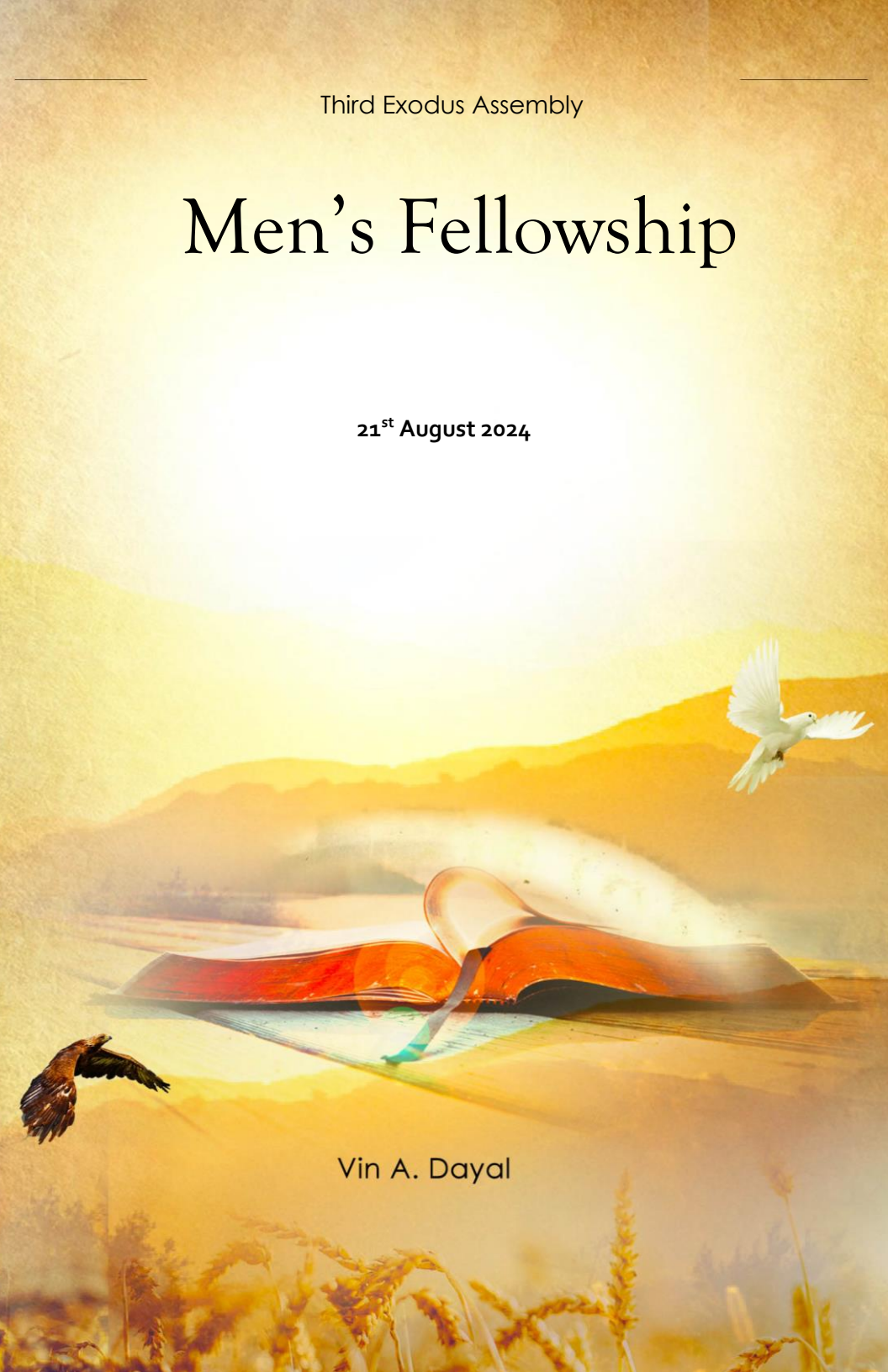

Third Exodus Assembly

Men's Fellowship

21st August 2024



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

MEN'S FELLOWSHIP

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WEDNESDAY 21ST AUGUST 2024

BRO. VIN A. DAYAL

Pleasant good night to all the precious brothers who have made themselves available and we could gather another time for men's fellowship. It is not something we do lightly because we do this with purpose and objective, conscious that this is something not new to us but down through the many years in the assembly, we always tried to build up the assembly and see it strengthened and become an established church. You could have the right tools, you could have the right vision, but unless hearts and minds are in the same channel, many will take some of these things lightly, many will see it from maybe the measure of their understanding in which they are looking at.

But I believe that we don't have to... When we talk about church, I think of the Body of the Lord Jesus Christ. We get to realize that down through the years, even in these last four years, when we talk about church, many used to think of something else than the Body of Christ. We always talk about there being three kinds of believers in every church, but the Body of Christ only has one kind of believer. The Body of Christ doesn't have three kinds of believers. That's a local church, a local church where people gather and they say, "Well, I'm going to church, that's my church."

So, we gather here tonight for men's fellowship again, and as I said, this is something that I wasn't told to do by anybody but as God's Light began to unfold to us from the Scriptures, realizing that that's the place where we find what to do and how to do if we are part

of the one true Church of the living God, which is the Body of Christ.

That first church, when they started off, before they were recognized as a church, they had to first recognize their day, they had to recognize their messenger, and they had to recognize their Message. So we realize that that of itself wasn't an easy thing to do because the church world, when they looked at Jesus, they were not seeing that was the Word promised for the day that they were living in. Some had problems, "He was born in fornication." Some had problems, "He is a carpenter. He came out from Nazareth. No good thing comes out of there." Some had problems when they listened to the Sadducees and Pharisees' version of what this Man was talking about, then they began to call Him a false prophet. And that is the same in every Age.

That's why, with me, I always like the Bible and I like the Message. And the Message, the reason that I know the Message is right is because I know the Messenger and I saw where the Messenger got his Message from. If the Messenger had anything to preach that is not in alignment with the Bible, we know this is a man who is just trying to go along but doesn't really have the full leadership of the Holy Spirit because when the Spirit of Truth is come, Jesus said, He will come to you, He will make His abode with you, He will bring back the things to your remembrance, He will teach you the things, He will show you the things to come.

He never said to us in this Day, when the Prophet comes to you, he will make his abode with you, he will bring back the things to your remembrance, he will teach you. He never said that. The Prophet never made his abode with us. We know of him historically because when we came in the Message, he was already dead and gone; born 1909, left 1965. If we were not born during that time, we are talking about a historical man. We are talking about a man who came and then we have to understand that this man really fulfilled the Bible, not

because people say it. We have to understand by revelation, and since the man is not here to break down and tell us what he was doing and how he did it, then the Holy Spirit of Truth that came to him would have to come to us.

Now, this is the thing. Listen to me closely. This is the thing. This is where you get some following afar off; you get some watching from a certain side; you get some wondering; you get some who kind of scratch their heads and say, "Well, where is he getting that from? I'm not seeing that." But hear how I talk. I already started to lay out the principles if you want to know Truth.

You tell me, "Well, I read the Messages."

That has nothing to do with me. If I could give ten Pentecostal people the Message to read, they will read the Message too. And they'll find things they don't like and they'll spit out the seeds. You understand? They keep some and they spit out some. Because when they are reading, they are reading, but if the Holy Spirit of Truth is not in their life to lead them and guide them and to interpret those things to them, then they just have human understanding.

The point here is, tonight, that is why we don't get much work done. That is why we have people going out and trying to do the work and cannot do the work. That is why. That is why people who are going out don't get results most times.

Look at me. I could sit here tonight and remember 1973 in Pashley Street in the back of the shop, sitting there and hearing the first message: *Looking At The Unseen*. I could remember when He said, "You are not going to Tibet; you are going back home." I could remember when He came to me and everything was aborted right there. He showed me, He said, "The lama you are looking for is the Prophet. The Akashic record you are looking for is the Bible." Because I was going to Tibet so these people could get the record and tell me about my previous existence because I wanted to know

where I came from. Because by that time, I was already understanding this body and I were not the same. This body came out of my mother's womb. So when my mother said, "All my children were born in the hospital [at home -Ed.]," she didn't mean the gene inside of me. Because that is the one that gets the true Birth, the New Birth. This one out here is the flesh that was formed in her womb, from my father and mother.

So, when He was sending me back home now, I was understanding what the Akashic record is. This Book will tell me where I am and where I came from. And anybody who knows me, I wasn't preaching that in the '80s and '90s, I was preaching that when I started. You say, "Is that true?" Go back and look at my charts, 1979, look and see the things I was preaching in 1979, *Leviticus 23: Key To The Book Of Revelation; Seven Trumpets, Why The Trumpets Were Preached Supernaturally*, and these things.

When you begin to see how these Things began to be given to you, that was only the continuation of what Man met me in Santa Cruz, sent me back home, and showed me what I was looking for was just a shadow, not the reality, it was a shadow of a mountain. The mountain, when I came back, I realized it was not the Himalayan Mountain, it was Mount Pyramid. I realized the lama, it was not the lama, it was the Prophet. The Akashic record is the Book. All of this right there and then, He showed it to me like that.

So, I came back home and I started to tell my first two brothers which were Bro. Sammy and Bro. Neville, I said, "I found the thing, boy." Because they knew for about three years we were on that corner talking, and I was telling them for like the last year and a half, "Get ready. We are ready to go to Tibet. We have to go." And every time we said that we were leaving on Monday, it was the next Monday. None of them could go. Bro Neville, his uncle who he was living by, had him in the

garage. Bro. Sammy, his grandfather and his grandmother wouldn't let him go to a place. [Anywhere -Ed.]

So after a while, I realized it was I who was getting these experiences, not them. What was coming to me, I was telling them, "We have to go, we have to go." I was like the little leader there. So, then I decided, it is I who is getting these experiences, it's not them, I have to go, and I went. I went there, and after I sojourned there for about five months and maybe a couple of weeks, then I came back home. When I came back home, I came back home testifying to them that this reality, what we were looking for had come to us.

If you came to Third Exodus Assembly, that wasn't a building in Barataria nor was it a building in Abel Country. If you came to the Third Exodus Assembly, that had to be something coming out of the experience of why I wanted to go to Tibet and came back home. Because when we came back home and the church started in Fran Street, it had no building there; we were under somebody's house. We didn't even have a good pulpit. We had a barrel that we cut and Bro. Zeph put foam and leatherette and we made our first pulpit. We didn't have chairs; we got some planks of wood with newspapers and everything.

And don't think we weren't coming dressed for church on Sundays. We came dressed for services on Sundays to sit on those planks of wood and those gallery chairs and things. We came in on Sundays to sit on that to hear the Word.

Then, when the time came, we started to outgrow that downstairs at the house, and we realized we had to move because we couldn't function there. We could've only done so much under people's residence. So I told them, "We are moving the church and we are going up to Cocoyea village," where I was living up there. Because there, my mother gave me access. I could have church in the house upstairs. We had downstairs where I was living; that became a next part of the church. We had

people on the back step, we had people on the front step, we had people standing, holding on to the clothesline, and before you knew it, we had about eighty-plus people from the twenty that we had down in Fran Street.

These were the seed stages, Third Exodus Assembly. So don't think when you hear 'Third Exodus Assembly', don't think of a particular location. The location—I described different locations for you just now where we gathered.

By 1979, I went into Barataria. When I went into Barataria, now the church was in somebody's yard and a big mango tree was inside the church. And we now were gathering and people were coming from there, from Matelot, people are coming from there, deep down in the south, from Carenage, from different places all over, and that meant the brothers and sisters who were living in Cocoyea, now some had bus tickets and they were traveling to Barataria. They came off at a certain place in San Juan and they walked down to where the church was.

And all of these stages, we had grown. When we left Barataria, it was 1989. We were there for ten years. And in ten years, the church that started there... When I went it was twelve—the first service I preached there, it was like twelve people and maybe about four of us, that was sixteen, because we went up to see the place first. When I accepted the responsibility to have the church there, from that time, 1980, then there we were going to see that church grow to about seven hundred plus people when we were leaving Barataria.

So, understand. Understand. Because when you miss your history, you miss everything. Your history is where you get your identity.

When we look and we see people in Trinidad, we see Chinese, we see Indians, we see Venezuelans, we see Europeans; we are seeing people of all nationalities. And we know the people from Trinidad were Arawaks and

Caribs. All the other people, the Chinese came from China, the Indians came from India, the Africans came from Africa. They did not originate from Trinidad.

That's why, when we come now and we get a New Birth, well, we are not Chinese, we are not Indians, and not Africans. When we get a New Birth now from Above, we become sons of God and daughters of God as well. And then, we had Divine revelation because in those early beginnings, God put the desire in our hearts to search for the Truth. "If you seek Me with all of your heart, I'll be found of you." He led us to Himself. No man could come except the Father first draws them. He drew us to Himself.

Well, you heard my testimony. There isn't a man on the earth that could say, "I brought you in the Message. I taught you the Message." It doesn't have, understand that. I gave up the church three times; I didn't want to preach. Then down through the years, I have had *Couples' Meetings*. You go in the library, you'll find *Family Series*; I had young people's meetings. You go in the library and you'll find those things. I had *Women of Faith* meetings. When young ladies come to a certain age and some of them now begin to get manipulated and want to go out into the world because they are looking for relationships and companionship and these things. I had men's meetings.

You don't find, as far as I know, they never had any of that in Trinidad and the Caribbean. That was not taught. I didn't go to America and see that and then try to bring it down and copy that down here, no. It is people around the world, when they started seeing how our sisters dress; it is ministers when they started hearing how that Word is preached and how It is applied, and It is not saying, "And God sent a Prophet, and denomination is false," because that is what people are preaching. The preaching changed because the Prophet is gone. So I can't preach about a man who

came and went. I'll be pointing people back to a past Hour.

When Bro. Branham came, he didn't point us back to Luther and make Lutherans out of us; he didn't point us back to Methodists to make Methodists out of us. No. He started to talk about the Word for your Age. Each Age has a Word. Each Age has an anointing that comes upon that Word. Each Age has its own Elect. You understand?

That is why people were leaving so many churches to come to Baratara because when they came to Baratara they were not hearing, "Denomination is false, God sent a Prophet," and they had everybody kind of come to church, go home, come to church, go home. Nothing outside the church, the four walls, was going on. When we came and started to have these meetings and had conventions and young people's services, people from all these churches used to come up here in Abel Country, because other churches, well, all of them maybe didn't have the place, maybe they would have liked to do it. But they set up their church how they set it up.

Remember, a person could sit and say, "Well, I'm not moving from here" and they have their Bible in front of them, they have the Message in front of them, and don't realize Bro. Branham, when he started, it was a sawdust floor; was eighty cents they picked up in an offering. One pot of lentil peas, everybody sat and ate a few tablespoons out of it in the time of the Great Depression.

Then, when God now began to show him and the ministry began to move forward, then it was no longer a Jeffersonville ministry. That was a place, he had a headquarters. But where he was preaching, just go and look through the twelve hundred tapes, see the cities, because every tape they tell you what city that message was preached in. Then you take a map and you see, if he was preaching in Phoenix there, that was two

thousand miles away. There were people sitting in their homes, with telephone hook-ups in 1964 and '65 listening to messages in Jeffersonville.

This concept... Now think of you, how many of you sitting there, as we gather here, how many of you in the Message sit and are able to conceptualize that and are able to see, if that was the Spirit of God that led him, see if this is not the Spirit of God that did this thing here?

When he left his church and he began to go out into those cities and provinces in the United States and Canada to preach, he understood he wasn't to sit in Jeffersonville. He had Bro. Beeler, he had Bro. Collins, he had different brothers and they would hold on while he was going out preaching. He wasn't going overseas yet; he was going within America.

When we started going up in the Caribbean here, not the whole church was going. Once or twice we carried a lot of people, but most of the time in the campaigns from country to country... Because when we went to Grenada, the very next place we were going was St. Vincent; I carried some of the saints from Grenada into St. Vincent. And hear my thoughts in carrying them, "I could already foresee you all are closer to these people, you all know this territory, boat, water, next island, you all will be able to do that work. We, down in Trinidad, we wouldn't have to be going up all the time as people from Trinidad. We could open up other frontiers."

That's why we have strategic alliances and opening new spiritual frontiers. These are words that describe a vision that God gave to us that motivates and inspires us and that vision comes what? Back there in 2020, when we were having these meetings and these things and we had about eighteen languages being interpreted, and we had a strategic alliance with people all over the world. Where were we getting that from? Which message told us to do that?

When you have men around you, born from your teaching and growing up around you and they are not catching this vision, do you know what happens? You are climbing a hill, because we start off at the flat but we are ending here at the peak. Do you know the strain and the weight to pull people up there? You can't do it. You can't pull anybody up there. You don't have that strength. You might have Word, but when they begin to catch the vision, see themselves in the vision, realize what they are a part of, understand why God didn't put them in another church closer to where they live, understand the things that they were taught when they came under this Word that they were not taught when they were sitting in another church before.

You know, people don't realize these things. They just do it. Sometimes they follow a friend and go here. Sometimes they follow some more people, a family, and go there. But when people begin to conceptualize how God works, what God is doing through this people, because we weren't called to take a pattern off of anybody.

I never followed a man in America in my life, and I never followed one in Canada. I preached plenty in America and I preached plenty in Canada and never followed anybody there. I had fellowship with men, but let me tell you the truth, they were learning from me, because when I met these men, their message was "God sent a prophet, God sent a prophet", and they were printing books and distributing books and these things.

Because when the Word is coming to them to work, that is how they are working. When the Word comes to me to work, I will get on a plane and fly to Malawi and sleep on the floor, wear clothes for three days and then want to throw it away when you are done because you only have so many clothes, and you have so much traveling to do while you are there.

I was not the person sitting in a hotel, and the ministers are coming to the hotel where you are staying,

and you are sitting and communicating with them. All of the white brothers were doing that there, from Canada and the United States, when they went away [overseas -Ed.]; people came and met them in the hotel. The people wanted me to stay with them because they found that I was simple, and they could relate to me. I didn't come from a big country. I looked like them. So, do you know what happened? They asked me to come and stay in their house. Well, I told my brothers, I said, "Well, I am going," because that is how I grew up.

I started to understand why Auntie Elaine, and Auntie Iris... By Auntie Iris, I was eating so little. But at Auntie Elaine's, things were better because they were rich. At Auntie Iris', two eggs, and she was a Seventh-day Adventist, and on Fridays, she was not cooking—Saturday, rather, she was not cooking. So on Friday evenings, she made those two bakes for herself, Kenrick, and me. Then we ate that, some on Friday evening, and the rest on Saturday. On Sunday, she can cook. And when she was cooking on Sunday—well, she didn't have much, because I used to sleep on a cot, the kind of cot you fold up with the tarpaulin, and she had a bed. She and Kenrick would sleep on the bed because that was her son, and they were living there. I came in to live with them.

When I started to go out there, I started to understand that all of this was training for me. So, I never went out like the 'big man with the revelation', and 'I met men in the Message'. No, no, no. I went out there that way and that's why, when I'm having the Men's Meeting with you all, it's to teach certain things in the Bible. And what is a discouragement and a weakness for me is when I see you all want to re-interpret, or add, or see it a different way to say how you are, "Well, I'm that way." Now, if all of us are ministers, we are that way, that is right, but a minister is a God-called gift. You don't be a layman, a deacon, or a trustee—you have the mystery of the faith with a pure

conscience. You don't be an elder—an elder is apt to teach. Apt to teach what? He doesn't go out and teach like a minister, no, because the Word isn't coming to him as an elder to teach. He may have revelation on certain truths to counsel people, in people's lives. He can mess up people's lives because he can't look into the life and find that person in the Bible, and find their experience and then begin to teach them the Word, and when he is done with them, they know how to live by the Word.

I didn't have anybody like that. If I have anybody like that in the church, I taught them that. That's right. If I have anybody in the assembly here, I taught them those things.

Now, our time is about up; it has run out. Can you imagine that we are ready to go in the Rapture here now, in this late Hour when we see what the world has been in the last four years or so, you could imagine what it would have been if we didn't have teaching, if we weren't established, we didn't have experience, we didn't know what God was doing from 1979, that first time I went out? Because from '73 to '79, that was six years. And then for six years, we were there, as I told you, moving from Fran Street, to Cocoyea, to Barataria and these places. When we were having prayer meetings we were going down to Mon Repos, down inside of there by a sister's house. And so we were going.

So, when you realize now, all of this was God's will for us to pass all these different places because this caused us to gain experience, caused us to be able to function in places that we were not comfortable with, places we didn't plan to go. But our journey carried us there. Because all of these small areas of experience, when God started sending you now into Russia and Siberia, when He started sending you into Australia and New Zealand, when He started sending you into China, when He started sending you into the United States and Canada, when He began sending you from Mexico to

Chile, look at the size of those territories that I'm mentioning. When He began sending you into Africa and Europe, look at the size of those places. But your experiences gained...

Trinidad is seventy miles by forty miles, so when we draw the places where we had our experience, what? Ten miles? Twelve miles, maximum? That is why... Now, if I forget all of this, every day I'll be trying to figure out what to do and what I want to do. Do you see how I explained all of that experience: coming from the world, going to Santa Cruz, hearing that Message, God sending me back, and I'm sitting here tonight, Wednesday, 21st August 2024, and I can sit here and go through all of that for you. And if I begin to go into the countries around the world, why hasn't it left? Because I'm made up for this.

People sit in church there, why can't they remember? If I say, "What happened in 2005?"
"2005?"

Then I'd say, "When did you come in? What was your experience?"

That's why when we come in Men's Meeting here, and we open the floor for somebody to speak, I sit down and say, "Well, look how all is going, saying the wrong things, going in the wrong angle, trying to say things here."

Sometimes, I call up ministers. I say, "Okay, say something. We will start the meeting with them. Let us start."

Somebody is thinking, "What am I going to say? What am I going to say? Maybe I'll talk about something." And then, they try to preach a mini-message inside of there.

I say, "Oh gosh, look we've come right back to this kind of thing." What is this? We all know this. We come here as men because we have areas of responsibility. Because in your home, you grew up in the faith in your home. You took a wife during the course of your

growing-up, you became established, you gave birth to children and became a father in those stages.

Well, when you are going out and you meet a man who is a young fellow coming up, and he's going to take a wife – you were *there*. He took a wife and they are poor and they don't have much and he is having a child and the second one came kind of quickly – you were there. He is trying to read a lot of different messages in order to understand the Message, but it doesn't happen like that. That's like a person having a big pot of food and they are trying to eat it down. You are going to get corked [constipated -Ed.], you're going to get sick, and you're going to get bad stomach problems because you can't digest that and sleep. Because if you are eating plenty physically, that doesn't mean you are going to get strong.

It is the same way spiritually. They want to read four or five books, Church Ages, Seals, so and so, and then the mind can only take so much. Because with all of that reading, that is not it. It's when the Spirit of Truth is come.

So, you are able to see the weakness in people who are trying to do God a service. If you ask them, do you know there are five musts in order to do God a true service? When God calls you to do that service, there are five musts. If you can't find five musts, or you can't even remember the five musts, you realize that you want to help; you want to be a support – that is the real thing. But trying to do God *that* service... Just go and read *The Influence Of Another* [1962-1013 -Ed.], see what Bro. Branham preached there. He said, "You bunch of businessmen, look at the kind of trouble that we are having now. Everybody wants to do this, and who wants to do this, and do this, and do this. We are having problems, we are not going anywhere." Then he came and preached *Doing God A Service Without It Being God's Will*. Then he preached *Trying To Do God A Service Without It Being God's Will*. [1965-1127B -Ed.]. And he said,

there are five musts. Then he preached *Influence*; there are three things. Then he preached *God-called, God-trained Man*. [[1958-1005E God-Called Man -Ed.](#)] He was teaching this to train a people. He was teaching this to get men in condition so the church will not be: come to church and go home, come to church and go home.

He was teaching this in this way that when men gather together and we sit as men, everyone here is not a fast bowler, everyone here is not a spin bowler, everyone here is not an opening batsman. We have a team. We have an opening batsman; he can take the shine off of the ball. He can lay the foundation. He can put some runs on the board.

If you have a team that is going to play a match and it's a championship match, the finals or whatever it is, and you see that a man cannot stand the pressure, and when he's getting so erratic, or under so much of pressure, he starts to sweat and he is going through things, he does not have the confidence to put runs on the board. He is trying to not get out, not knowing that trying to not get out doesn't win any matches. You have to be calculating: how many runs are on the board, how much time is left, how many overs there are, can we win this game, can we go for it, what kind of unity do we have, what kind of support and confidence do we have from each other.

The same way it has that in the natural, in the Spiritual it's the same. That's why all these things are types of these things.

Don't get too quiet on me. I mean you don't have to be talking while I'm speaking because you will get a chance to speak, but at the same time, don't put that kind of blank stare and that kind of frozen image in front of me because the thing is, we are in this together.

Whether or not, God has picked His Church already. When God made us a church, we say, "Boy, oh gosh! Why didn't it have a believer exchange, boy? Let me speak to three ministers and make believers exchange.

What do you need in the church? I have three men I can send to you. You have three men I need for the kind of work that I'm doing. You all have too many singers over here, let me send a few singers over to you and a couple of musicians to make your thing up."

I cannot be thinking about myself alone. I have to be thinking about the Body of Christ. You see, for some of you, Christianity means you have your Bible, your Spoken Word book, and your tape, and you are living right here like that. And all that I said about cricket and different things here is to bring an illustration of how Christianity really is and what kind of unity and men in their correct places. You don't have the wicketkeeper trying to bowl and the slips man [man in the slip cordon -Ed.] down on the boundary. Do you understand? Everybody there is in their position according to the ability that God put within them.

If a man is trying to captain a side and he has all the people in the wrong places, they are going to lose every match. It's not that he doesn't have good men, he has good men but in the wrong place; they are not in the area where they should be. It is not a lottery and a man says, "I want that position. I want this position." No. There is a coach and the coach knows. Why? Because they went through practice in the nets. They played among themselves; they know who can stand pressure and who cannot. So that is how men got placed.

If it was just about putting men anywhere and there wasn't a trial to pick a team for a test... Then when you are picking a weak side, let's just say a test match is coming up. Australians are coming in, the English team is coming in, Pakistanis with their googly and all kinds of strange bowling, the ball is spinning so, are coming. We don't have those kinds of bowlers down here. Then the next thing you see we are going to play a match and we are not really able to read the power, and the weapons and what we expect to face from those teams that are coming.

No, you sit down, and they give you footage, just like boxing and football. The coach sits, he has a board, he is drawing out the game plan and he is showing them footage of this man: look how much distance this man is covering when he gets the ball; look at the kind of crosses this man is giving here. And when he is laying out all that, they are getting motivated to wake up and realize they have to up their game. But because you all don't think in those places, you all think church: meet a person, and, "God sent a Prophet in this Day, and those denominations you all are in are false." Jeez. You are not catching a worm, much more a rainbow trout.

Because from the time you come in with that kind of approach, that person doesn't have to be a real Christian and yet they'll realize, "No, you're looking at me like a fool, and you want to exercise what, knowledge, and you are better off than me, so you want to put me down and lift yourself up? No, no, no." They stand up there, they may not know your doctrine, they may not know your experience, but they have people in their church that love them. They have other people in other churches who see them as a real Christian. But when you come with a superiority complex, "Because we have more knowledge and we know the Day and Bro. Branham is the Prophet and we've got photos and different things."

If you start to tell a man about the Cloud and Seven Angels, what do you want him to do? Jump up and scream and run behind you because of a photograph, in this kind of Age? Any man could bring any photograph; can you tell him that is not examined, that is not real, as to tell somebody the one you have, that is real? Could you prove to that man definitely that here is Sunset Mountain, in Tucson, Arizona? You never went to Tucson, Arizona, but you are holding up a picture and trying to convince a man that it is Tucson, Arizona.

And the man asks you, "Have you ever been to Tucson, Arizona?"

You say, "No."

"So, how are you so sure this picture is that? Have you ever been to that mountain?"

"No."

"So, you are going about trying to convince people of something and you never went there, you never saw it, but you've got a picture? Well, I'm going to bring four pictures for you and show you my pictures."

This is what we have. This is what we have. You have to know what a person wants.

You say, "God sent a man named Bro. Branham."

He says, "What? Where could I meet him? Do you have his number? I would like to talk to him."

You say, "No, he is dead."

"How long has he been dead? Let me talk to his sons. He has sons?"

You say, "Yes, he has two sons, they grew up with him."

They say, "Do you know his sons? Have you ever talked to them?"

You say, "No."

"So, do you think it will be a good thing if I talk to them? Will they be able to help me?"

What is the basis you will tell them that his sons could help them, and one of his sons already died and his next son is there? And he says, "Press play." So as far as he is concerned, God did nothing from 1966 to 2024. You just have to read books from 1947 to 1965. Come on.

Then now, if I don't take time to explain myself like this, do you know what happens? There are people sitting there thinking and watching me, "Bro. Vin maybe thinks he is something. He thinks we have to go here and we have to do this here." Anybody sitting around me will not hear foolishness unless we are having foolish talk, like making jokes and kicksing [joking

around. -Ed.] and things, which is a Trinidad kind of thing too. But we all know *'fatigue'*, [to playfully tease someone -Ed.] right? We all know that when you give a man fatigue, he starts to say all sorts of different things. The Prophet used to do that with those same brothers that he had there. With his sons and they, he used to do that too. So, have you ever seen him rolling with the little animal that he had there, and it's tied onto a string, a little alligator or something, and he's playing with it and he's doing all kinds of different things? You say, "Wait." And next thing, you show that to somebody.

They say, "That is a Prophet? Is that a man of God? Show me where Moses did that. Show me where Elijah did that." What are you going to say? What are you going to say to defend it?

If I go down this line, I could go down this line until twelve, you know. But if I go down this line, you are going to realize, when you are talking about the Message and you are talking about the Prophet and when you are talking about Jesus, and when somebody says, "Hey, you talked two things about Jesus and eighty things about the Prophet," do you think that person wants to be around you? Do you know why you are doing that? You lack balance. You lack wisdom and you have no discernment of the person you are talking to. Because if you had discernment of the person you're talking to, and you took time to get into a little fellowship with the person and ask certain questions and know their background, not in an interrogative way but in a nice way of getting better acquainted with somebody, then you will know what is the right thing to say and how much the dosage should be.

You could imagine a doctor coming and giving you four bottles of medicine here, and he says, "This is a course, and this is to help you over the course. At least, it should build back up some immunity in your body and so on."

And you say, “What? Well, I’m going to take two bottles tonight, because I don’t have time to wait. I want to get strong quickly.” Next thing, you take two bottles and you find that you collapse on yourself; your stomach can’t handle that.

This is what we have. Wisdom is the principal thing. If a man has knowledge and no wisdom, he does not know how to use the knowledge. Wisdom is what gives you the way to rightly divide the knowledge. Some people have a lot of knowledge. They’re quoting the knowledge, they’re quoting the knowledge, they’re quoting the knowledge like if they forget some people have the same books they have. And instead of trying to convince them of that, they realize... “When was the first time you got a hold of that?” And then you realize, they’ve known that for twenty years already and are established and can show you further and give you ten books to go to find the continuation of that. But you are not thinking there. You don’t think there. You are just living in a certain place.

Now, I don’t like to go down this way because I don’t see you all... In one place, all of you are my sons so I talk to you all like a father. In another place, all of you are my brothers so I talk to you, not with a scolding voice. But what is the objective behind everything? That we, “By and through the members of the Bride...” God has trained men, born men, filled—born sons, filled sons, trained sons. There is an anointing. God took the anointing off of Moses and put it on seventy elders to get that work done. And that work was an internal work not external. That was for the tribes of Israel. Our work is not just for our own group or groups that we have. Our work has become a global work. If God didn’t want us to be in touch with people there, He would have never sent us out.

You know the kind of sacrifices myself, Timmy [Timothy Dayal -Ed.], David [David Dayal -Ed.], Gideon [Gideon Boisson -Ed.], Burkhard [Burkhard Kraas -Ed.], Doris [Dorothea Kraas -Ed.]... We

were a team going out there. The kind of places we went into; the conditions we strove under in Indonesia. We were down in Africa, sure, because people love the Word and we had been there in times past. When they heard we were going back around, there was excitement because they knew that's a blessing. They get edified; they get blessed.

Do you think it was just a trip? Sis Doris used to write those journals. You heard me say in times past, even just recently I remembered saying, go back. There are journals and all those things there. Get back acquainted. See the photographs, see the people, see the things, the articles that were written concerning there; get a little more conscious. Because when that is not in your mind, sometimes you think we are just talking about things, we are just talking about that and we are maybe kind of projecting we went somewhere. No, you are seeing it there. This is to keep us edified. This is to keep us in remembrance. The opposite of remembrance is forget, and 'forget' means 'loss of memory', and 'loss of memory' means 'amnesia'. Retaining the Word, that means there is honey in the rock box; it is not leaking out. And that rock box is in you to hold the Word.

You know, I hear brothers quoting, "Boy, the world got real evil, boy. The greatest battle ever fought. Bro. Branham preached *The Greatest Battle Ever Fought* [1962-0311 -Ed.]" When he was preaching about *The Greatest Battle Ever Fought*, 1962, we are in 2024... The battle, 1963, he saw Hell opened and people who he saw in Hell were coming out. In 1964, he was preaching *Indictment*. [1963-0707M -Ed.] "I indict this generation for the second crucifixion of Jesus Christ." 1965, he went to Africa. He wanted to go and spread the Message. They stamped his passport; "You can't preach. Go back." He wanted to go to Africa, and that was the one place he went where they had all the great big things that God did, mighty miracles and these things because the people had faith.

He longed to go there because he couldn't find that faith in America. He couldn't find that faith in Canada, he couldn't find that faith in any of those places, so he longed to go back there. And they were heathens. Some didn't even have clothes. They didn't have good food on their table to eat, and he went out there to preach to them, because when he saw the faith just with the sign, discernment, now he had the opening of the Word, Seven Seals opened up; now he had the Word that is to give a church faith for Rapturing Grace, and they said, "You can't preach."

You see, the Message is not just... The Message is just a word people use to say, 'message'. If you really break it down, that Message that came forth, came to an elected people in a 'mess Age'. The mess in this Age, think how far—because no law was passed for transgender and all those things. No pressure was put upon the people. No pressure back there was being put to get in the ecumenical move like it is now, where people had deadlines to sign up. And more things are coming again. We have no place to run and hide. Where are you going to run and hide on an island seventy miles by forty miles? You, from the different islands there, you will know the longitude and latitude in your island. We have to know. These are things we have to know.

So those are a few opening remarks, so they should give some motivation to give expressions that could create an atmosphere and bring some value and impart some wisdom and understanding through testimony and experience and personal revelation and things that God did in your life that can unite the Body together.

And I don't want to be critical to say don't give us any testimony from ten years ago. We are talking about the hot ones just off the fire. The present ones that are burning in your heart that you didn't get a chance to express to somebody else. We are talking about those. Because we don't want to waste time in a meeting like this. Time is running out. The time is at hand.

This is why I, knowing disruption is coming, I, knowing very difficult times are coming; that's why we saw the necessity for the men, heads of homes, so that when a man sits in a men's meeting, we don't mean biological male. In other words, it is not female. No females; just males. No. When we think about men, men are heads of homes. Men have their wives and their children in order. Men are examples to their homes. Men with wisdom, keeping their family close together because of the time, because of the understanding.

Don't make this a desire to testify and testify. Have something for edification. Have something genuine; truth from your soul. Not, 'I want to say something when it's the men's meeting'. We have that too. And you know me, I am not the man for these kinds of things. If I don't know what has been going on with you for the last three or four years, and you are coming to burn me up with a testimony tonight, I am not ready for that. Because some of us are in the trenches and we don't get a chance to come out of the trenches. We don't have the luxury. We are trying to deal with every...

Like I was making a statement the other day, I said, look at me. Look at my age. I said, after all that preaching and preaching and going around the world, I am having cottage meetings in Cedros, cottage meetings out in Guayaguayare, cottage meetings up in Maracas, cottage meetings over in Arima, cottage meetings... Why after all these years, we are walking around in cottage meetings trying to save two souls? Then we have men there who, that anointing starts to come upon them and they start to see and they start to get motivated and they start to show up. Then sometimes, even with those things now, we start to realize that three want to preach here and four want to preach over here, and it is not so. This is not that. This is enthusiasm; this is not revelation.

Revelation is Bible. Watch and see the Book of Acts. "Christ in the True Church is the continuation of the

Book of Acts.” Watch the Book of Acts operate there and measure yourself with that there because that is the pattern. That is not just some testimony; that’s a pattern. Watch and see how they took it to heart. Watch and see how they were loyal to those things and committed to the cause. Because they had the same remembrance that John the Baptist was Elijah. They knew Jesus was the Son of Man. They knew they were called out under the ministry of Elijah and the Son of Man. They knew that the Holy Ghost came for a church that was called out, and they knew that they are part of the Mystical Body today as that was part of the first Mystical Body. Same Mystical Body, and now is the restoration of the Bride Tree. They knew that. So when people are speaking, they are speaking there, otherwise, the meetings have no value.

When we are having meetings like this after being forty–five, fifty years in the Message, some of you maybe thirty-five, twenty years in the Message... Check it out. Check how many years the apostles and they were in the Message before persecution and things started to come in.

Jesus preached to them for three and a half years; they saw Him killed. Then the Holy Ghost came in them, and when they started, opposition, “You can’t preach in this Name.” Squeeze and persecution started to come down, scattering the church; going to find new territory because they were in an area, a hot zone. There is nothing new under the sun. That which was is now, and that which shall be hath already been.

Do you think you want people to come knocking on the door, “Bro. Vin, oh God, Bro. Vin!” Look at me, I have already, for the last three-plus years, been a person of interest under a ten-million-dollar bail that they never had in Trinidad for anybody. I didn’t commit any crime; scandalized, put in the newspaper and sent it around the world. And why are all my brothers, when I am having Zoom meetings, and we are having cyber

meetings, international cyber meetings, how come you have people in eighty-three, eighty-four countries who want to sit there and listen to you? They don't have any worries in their mind. They are hearing the same thing that everybody is saying about me. Why? They don't know me after the flesh; they know me after the Word.

And if I know you and you know me, and we are going through thirty years, forty years, forty-five years... Some of you didn't even know there was a Message. We came to your islands; the kind of sacrifice we made. We didn't come with one or two people. Then, we made a way for you all to come down here, and all these things. Then going into the extended regions. We were about work, work, work, work, how to work, the need to work, the importance of work.

But you watch the ones where church was: we used to come here and sit; you cross your legs like this and sit back, and some take that sort of elegant, kind of high-level examiner, kind of having a man under scrutiny and all these things. Even to sit, you are sitting wrong. Even to look, you are looking wrong, like Michal up in the balcony, and David's dancing seeing the Ark coming back, restoration of the Word back in its right place and she was sitting there and criticizing. God smote her with barrenness, yes.

The Word, the Word is not a thing we play. The Word is God. "In the beginning was the Word and the Word was with God and the Word was God." The Word is Christ. Christ is revealed in His Own Word.

When a man tells you, "Boy, I am spending a lot of time in the Word these days, you know." Oh, then more of Christ is being revealed to you. You are becoming more enlightened; your faith is rising to higher levels. My! You have things in the present tense; no 'I was' and 'will be' things.

You can tell I am not a churchman, right? And you can tell I am not a religious man. No, that's right. Never was, never will be. Predestination. Some people are not

sure if they are predestined, but they are looking to go into the Rapture. Some people are looking to go into the Rapture and they do not know that God's Life is identified by its Own characteristics. Going to the Rapture is not like going to the airport and getting on a plane at the last minute and saying, "How much will it cost me to go here?"

And they say, "Right now, it will be like five hundred US dollars if you have to go to Miami."

"I don't have that! You can't break that down?"

"You want to go or you do not want to go? Next in line. Stand aside until you make up your mind; you are keeping back people."

This is the thing. Let's get real. Let's get real. Let us be men with understanding, men that have been enlightened, men that are quickened by the Holy Spirit; men that there is a measure of faith, that God has dealt every man a measure of faith. And when He says He dealt you a measure of faith, in other words, it means that He knows what He called you for, He knows how much faith it will require, He knows the things that are planned in your experience that you will be confronted with; that's why He dealt you a measure of faith. Not saying, "I have faith!" No, no, no. The measure He dealt you is to deal with what He planned in your life because your life is pre-planned. So when you are getting more faith, you realize you have plenty of things to meet; you have some hard cases you will have to face and deal with.

Like when they tried to kill me, and then plus all of that, lock me up twice and God stepped in. Because they cannot understand, they took all that money and then ten million dollars bail, how am I getting that bail? They can't understand that.

I'm still doing what I'm doing. Do you know why? I understand what I am on earth for. You think after a while, Peter, when they beat them and they locked them up in prison, and Paul, and when they slandered them

and all these different things, could I be going through something or you going through something and we can't look back in the Book of Acts and see if we are back to the Book of Acts? Christ in the true Church is the continuation of the Book of Acts. If they stoned Stephen and killed him, can't we expect them to want to kill us too? Didn't Jesus say, "They will deliver you to councils"? Wouldn't there be people who would pass off information to the authorities concerning some of us because they just don't like us?

How are you living your life in 2024? Where is your situation in 2024 here tonight, August 21st? What are the things that you are taken up with and the things that you see you need and need to be, or your role as a member of the mystical Body, where you are functioning, who you are reaching out to, what is being done, what your testimony is? This is not the place and the time to just come and 'la, la, la' and everybody sings their little praise and their little different things. What have you been doing? Or are your things that you have to see about so important that you don't have time to do anything for the Lord's work or the Lord's people or places the Lord wants to send you because you are seeing a new motorcar in place there for you and you want to get the dream home that you didn't get?

I think you are looking for those things too late in life. Those things you are going to have to leave. The only way to stay back is to miss the Rapture and say, "I'm not going in any Rapture as yet because, do you think I built this to go away and leave this here for somebody else?" Wouldn't you be glad you built it for somebody else, not for you; or you could be helping somebody else who you know isn't going? Because a lot of people know who are predestinated and are not predestinated, you know. You hear them, the way they talk, like, "Me, this one, that one."

They used to talk it like that in church, right here. "If there are ten people going in the Rapture," and they

have their list. I said, if your name is not on that list, you are false, you know. You are false like two left feet and two crossed eyes. You can tell who is going in the Rapture and you are not going? How do you know who is going? God is so interested to give you this knowledge and it is not for you, that you are being left out? Let us come up higher. John the eagle, come up higher. The Voice said, "John, come up higher." This is the time; let us all ascend – *Ascending Into A Higher Order*.

These are sons. We are not at the bottom of the pyramid. These are sons on the top – as She nears the Headstone. These things – as She nears the Headstone, when this Divine Love is coming down among the brethren. And this is Christ's Love. This is love for Christ to finish up His work, these last sacrifices. Remember, Jesus' last sacrifice there, was to lay down His Life. He went from city to city to city preaching, laboring; in the boat, tired, sleeping; storms, all kinds of different things; being cursed and stoned at going through those cities where they said, "Man, go on from here," and they wanted to run Him. And James and John got so vexed, "Call down fire and burn them up. They don't know who You are or what?"

And Jesus said, "Move on," because He understood. He knew He had to be rejected. He knew He would be despised. He knew that from the very beginning when He came because it's in Isaiah 61, it's written there—53 rather. Isaiah 53, it's written there. He knew.

So, let's say a word of prayer.

Beloved Jesus, as we desire to open up the meeting here, a few words of exhortation and admonition to Your sons, of which we are all part of Your Family. You are the One Who saw us, chose us, predestinated us that even when You planned our lives, You grouped us together that we would be living in the same island, sitting in each other's company and growing up in the faith. This is the way we have come, dear God. We have come through—some through the waters, some through

the floods, some through the fire, but all through the Blood.

As a group of men tonight, Lord, and trying to establish the fact that there is a great responsibility that is being entrusted upon us by You, and the lateness of the Hour and the few grains of sand in the hourglass that are yet to come down, a short space of time. But, dear God, as we look at the modern events, we can see how drastically the world is being filled with darkness, as Paul told us, principalities, powers, rulers of the darkness of this world, spiritual wickedness in high places. It is not just words. A mature mind, a grown-up Christian can understand what these things mean.

And then, when we look in the earth, how we can see this every day, in every place of how the world has so drastically changed, and the day of Sodom and Gomorrah is here, the earth is filled with violence, even like it was in the days of Noah. And if back there You said, "My Spirit shall not always strive with men. The end of all flesh is come," and then You saw, when You came down in that investigation judgment in the time of Sodom, Lord, that Abraham was standing in the gap pleading, crying until dear God, he stopped because he realized that what he was asking was not there. Three people would come out, a father and two daughters, and everything else would be turned into ashes.

And knowing, dear God, that which was is now because those conditions are here identifying that we are in that time. One of the good things we believe, dear God, is that in this time we could be having meetings like this, sitting in each other's company but together in Your Divine Presence, and having conviction in our hearts and holding this purpose that we have come to realize that we are the called according to Your purpose. How we desire, not what that one is doing and this one is doing; like You told Peter, "What is that to you, follow thou Me." So many today get caught up in watching one another and what they are doing and not realizing that

Lord, each one of us has been given an assignment. Yet we fail to carry out our assignment, but yet we want to know how the other assignments are going.

May tonight, dear God, You release a measure of grace, the Spirit of wisdom and revelation. The anointing that You took off of Moses and put upon those men who had to have responsibility for people in their tribes, so dear God, we could have that unction, could have that utterance, we could have that Love, we could have that consideration, we could have that desire and motivation to want to strengthen. As You told Peter, "When you are converted, strengthen your brethren."

If we are sitting here unconverted, then we'll look for one that is strong somewhere to come to help us here. But if, dear God, we are converted, then we should be looking for the weak among us, Lord, to help strengthen them, because if what You have given us, prevailing power, the revelation of the Word, then we can take that revelation of the Word, oh God, and we can, out of our faith, out of our revelation strengthen those that are weak. Out of the wisdom that You have given unto us, we could have discernment; that through fellowship and spiritual contact with each other, we can know the things to speak, we could have Spiritual discernment, we could have a care for each other, a consideration for each other. Lord, this is what we desire to see because the time is running out and it is late and we are having these meetings.

Many times we come and we just go through the motions, and men come and sit and look and go back and sit in for months and maybe aren't moved or feel compelled to speak a word. Yet, we are members of the same Body; yet we are all different. And that is why it is so important because we are all different. We could draw from each other's experience, we could draw from each other's revelation, we could draw from how You have dealt with each other, and then It could also give us confidence in the ones that you are dealing with and

who are strong. And we can know that if we have to go somewhere or send some somewhere, we can see the ones who sat and spoke and we felt the anointing, we had discernment that it was an unction and an utterance You were giving to them to edify and strengthen the men in the men's meeting.

Grant it, dear God. Take full and complete control tonight. May You bless each one, and may Your grace and Your Presence come down, Lord, with each one that would speak, whether it is short, medium or long, whatever, how they feel, dear God, but with understanding that we are here and we want to do things in the appropriate way. We want to do things wisely. We want to do things that at the end, we all can feel that we have benefited. Take full and complete control now, Father, as we commit ourselves into Your All-sufficient hands. And praying that You, dear God, our Head, Lord, You would know how to impress different ones, and Lord, in their own different way or the things that You would put, Lord, that would be necessary, Father; things relevant and applicable to the time we are in, to the fellowship we are having, the reason why we are gathered, the benefit we all can receive so that it can be done under Your Divine leadership, for You said, as many as are led by the Spirit, they are the sons of God. In other words, dear God, they are the ones born from Your Word and Your Spirit. They are the ones who have been quickened and raised up into Heavenly places in Christ.

So let it be tonight, we pray. We thank You in advance for what You will do, in Jesus' precious Name. Amen.

So, who wants to go first? Okay. Is that Kenny Singh? Go ahead, Kenny. Unmute your mic. Now it's 8:47 pm. so let us start off with like ten to fifteen minutes per person.

[\[Bro. Kenny speaks. -Ed.\]](#)

BRO. VIN: I can't guard your soul, brother. The only soul I could guard is if somebody doesn't have the Holy

Ghost. If you have the Holy Ghost, then God has already put something in you that seals you into the Body of Christ, so you don't need me to guard your soul. That means that soul is quickened. Let us talk Scriptural as Scriptural men. If we are talking as men who have not been taught by the Word and we are going here and we are coming with these kinds of thoughts, we are not laying the right foundation and giving the right precedence. So speak as an oracle of God, speak with wisdom and understanding because this is not a boy's meeting; this is men's meeting. Men means that we're grown up by the grace of God. And we are not talking about chronological age; we are talking about the age in the faith.

So, I'm not saying this as a rebuke, but I'm saying this as a point of edification because sometimes people have their way of following the first man; if he goes there, then they are going there too, so that is why I try to pull the reins, park the bus and then say, "Now, okay, the light has changed from red to green; proceed with caution."

[[Bro. Kenny Singh testifies. -Ed.](#)]

BRO. VIN: Amen. God bless you, Kenny. It's good to follow the nudge of the Spirit and the leading of the Spirit. But I think for a man like you who reads a lot of the Message, do you know that when people ask somebody to pray for them when they are sick and they get healed, that they cannot keep that healing if they don't become a Christian? They cannot keep that healing if they don't become a Christian.

You see, these are some of the Things. That was an opportunity there. People see their sickness and they call God on the scene and God comes on the scene, but they are not sensitive many times why God had come on the scene and done that. That is—because from what you said the doctor said, she could have died. One more night and she could have died. Now, when a person realizes that—and she felt really happy as anybody

would be, because the man came back walking and leaping and praising God. The thing is there, because of how long we are in the faith and knowing Things of the Spirit, it means to say, that was the grace of God that came down there to take her out from the jaws of death and give her a measure of healing. Now, the thing is, if she doesn't get conscious that that was the work of the Lord Jesus Christ that was expressed and manifested there, that wasn't...

God can use us as instruments, but the thing is, after that prayer is offered and the person comes out, you heard Bro. Branham say it many times, "Now, go and become a Christian." Because sickness is connected with the devil. When that unclean spirit goes, then he walks in dry places; he is going to come back around. If he finds the house swept and garnished, or just enthused, which is not even sanctification... Sanctification is the house being swept and garnished. If that person just continues on and says, "Well, I am feeling better now and I thank my brother for that," and that is the end of that story, he said, "You have to become a Christian." If you don't become a Christian, you cannot keep that because that work that the Lord did there, that is coming out of the Atonement, like you mentioned just now about the Blood. The Blood, again, you were talking about the Token. Remember, the Token today is not the Blood. The Token today is the Life of the Blood. The Life of the Blood, when It comes back upon the believer, he is sealed into the Body of Christ unto the Day of his full Redemption.

That's why I took that time before, speaking and trying to show that when people go out to talk to people, lack of Spiritual understanding, lack of revelation of the Word, we are talking with good intentions but the people are short. What it takes for them to recognize, to hold the blessing that is there, if they don't understand Scripturally what is there... Because the Word is what you tie your soul to. That is the Absolute. And no matter

how much shaking it has, you are tied to the Absolute; you are on the Rock and the gates of Hell cannot prevail against it because you are established upon the revelation. But when people now, many times are not brought to the place for them to recognize—because remember, they don't know. These are people who don't know. They are not believers, but they are coming to receive a blessing. And then the ones now, who are ministering those Things to them, if they are not precise and they don't understand doctrinally how these Things are, then they too get happy and rejoice and go, and they are stopping short of the Promise. They aren't really coming into the Promise to make it a personal possession.

This is the thing. This is the place where we need to—as the Bible said, “That the eyes of our understanding would be enlightened.” Not just, we hear that and say, “Oh yes, yes, that is the Word. Yes, yes,” or we stop short of the thing and we realize the thing is not complete.

These are things you have to be sensitive to as men, because I started off talking about men and we all must be ready to give every man a reason of the hope that is within us. If God puts you in the path of somebody and they have a need but they do not know Christ, but you are standing there as a representative of Christ, then now, you can give them the proper instruction so that they can know how to receive that blessing and keep that blessing and don't lose that blessing. But to be blessed of it for a day and a moment and then the thing comes right back, then the person gets into more confusion; it's like, “I was feeling so good.” Because this is where you have to go on now to become a Christian.

