
Third Exodus Assembly

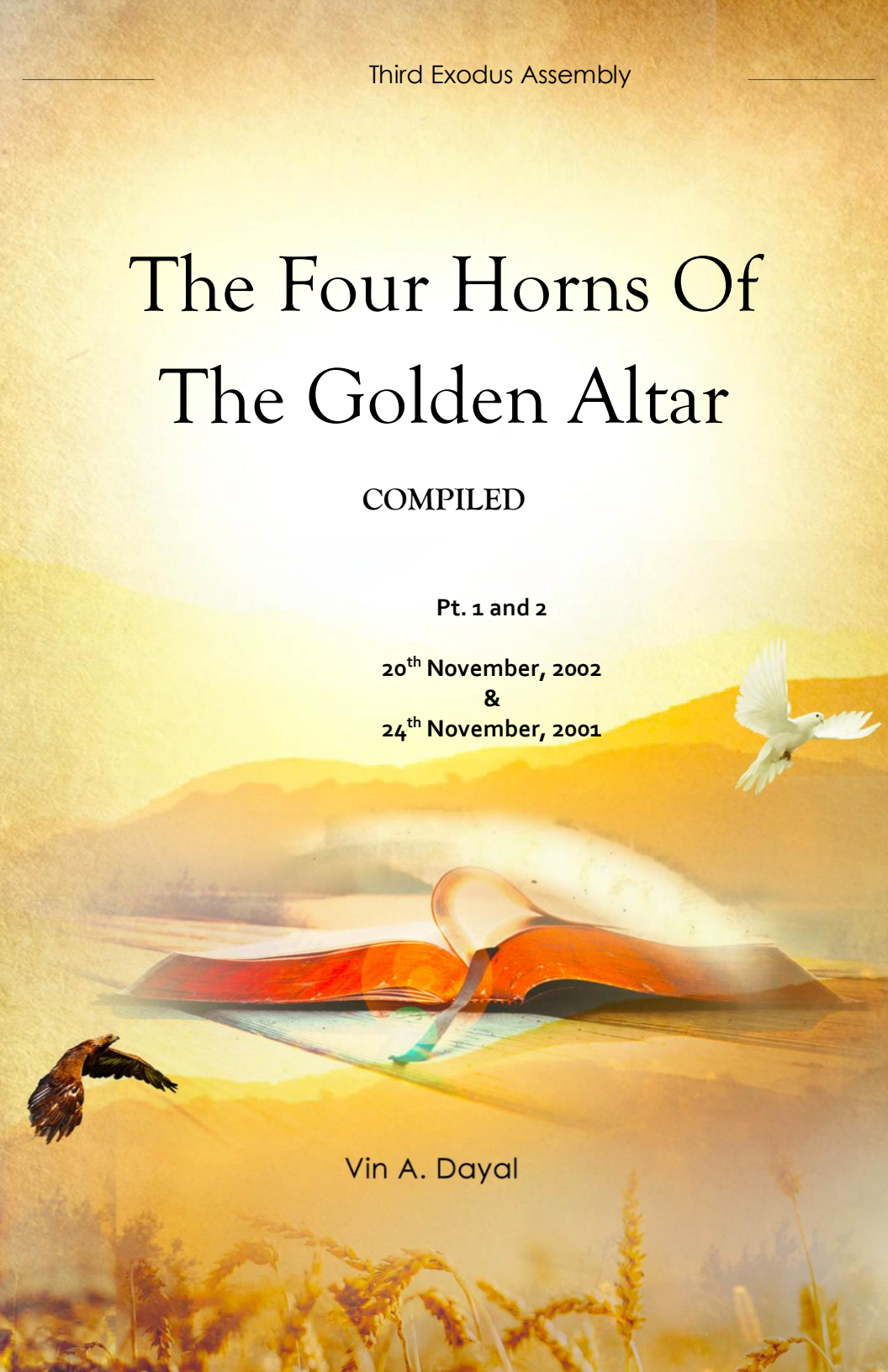
The Four Horns Of The Golden Altar

COMPILED

Pt. 1 and 2

20th November, 2002
&
24th November, 2001

Vin A. Dayal



The Four Horns Of The Golden Altar Pt.1

20th November, 2002
TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

The Voice of the Blood speaks from the Horns; there's a power. The effectual fervent prayer of a righteous people, a justified people; the sinless, spotless, virtuous Bride, justified, never did it in the first place (hallelujah!), standing there with the Token and a prayer, an atmosphere of Divine Love and Power. Greater is He, in you than He that is in the world.

Friends, this is not church. We are not playing church here. We are walking in the promise. The Holy Spirit is breaking open the Word and unfolding the Mystery to let you see and understand what you have, what we are called unto, to let us see that, brother, we are lined back up to the original Thoughts of God again; we have come back to the original order of God again. Now, there is a Royal Priesthood, a chosen Generation, a peculiar People, a holy Nation on the face of the earth that could offer spiritual sacrifices unto God continually – continually! **[Pages 58 - 59]**

The Four Horns Of The Golden Altar Pt. 1

20th November, 2002

THE FOUR HORNS OF THE GOLDEN ALTAR PT.1

TRINIDAD
WEDNESDAY 20TH NOVEMBER 2002

BRO. VIN A. DAYAL

[#137 - Songs That Live -Ed.]

*A vessel of honor, I am today
And it's all because Jesus
Didn't throw this clay away.*

Oh, let's try it one more time.
Over and over...
*Over and over, He moulds me and
He makes me
Into His image He fashioned this clay
A vessel of honor I am today
And it's all because Jesus
Didn't throw this clay away.*

Amen, let's just bow our heads for a word of prayer. If you have a special request tonight, as we approach His Divine Presence, we want to remember that: *he that cometh to God must first believe that He is and that He is a Rewarder of them that diligently seek Him.* What a blessed privilege we have to come into His Presence and to know when we come in the merits of His supreme Sacrifice, we can come with boldness. That means confidence because that Sacrifice was accepted.

Father, we thank You tonight. We consider it such a blessed opportunity, dear God, to have this privilege to draw near unto You. We know what it means to be able to draw near,

Father. That is to have access to Your Presence. That is to be able to come into Your courts to come right before Your great Throne of grace. And knowing, dear God that You promised we shall obtain mercy and we shall find grace to help us in time of need, and that brings assurance to our hearts, Father, because Lord, we know that there was a Forerunner Who entered in for us.

And, dear God, because of His great propitiatory work that He did, knowing, oh God, that His Blood was all-sufficient to take care of everything that concerned us, Lord God, every molecule of sin was broken up, everything. That handwriting and ordinance against us were nailed on that tree. Every principality and power was spoiled that, dear God, we can come, Father, and oh God, receive what has been ours and what we have been robbed of, and what, Lord God, is now available to us again.

And we pray that Your Holy Spirit, Lord, would just move among us, tonight and faith would be inspired in every heart, dear God, that we can reach forth and apprehend these Things, Father. Oh God, we can take a hold of It, dear God and Lord God, we can go from this place rejoicing tonight: whether it is healing, dear God; Lord God, whether it is another touch from Your Holy Spirit; whether, Lord God, it is a financial need that we may have. Whatever our circumstance is, dear God, Lord Jesus, we know You promised You shall supply all our needs according to Your riches in Glory. And we confess tonight that You are the great Jehovah-Jireh, oh God: the Lord will provide, tonight, for Himself. Hallelujah!

Bless Your children tonight, Father. God, look into every heart and where Lord, You see that faith reaching forth, how we pray dear God, that Your Holy Spirit, Father, will take note and You will respond to them, dear God, in the affirmative tonight, just what they have need of.

And Lord God, those who may not have sufficient faith, let the Word fall in those places, dear God. Whatever the condition that they need to meet, dear Father, we pray that the Spirit will speak to their hearts, and Lord God, it would be clear in their minds, dear God, that dear God, whatever it is, Father, they could rise up into that spot, Lord, and receive what they have need of tonight that Your church can be encouraged; Lord, Your people can be lifted up in Spirit, dear God. They could be strengthened tonight, Father, and we could march on forward in this great work of faith. May You grant it tonight, dear God.

We thank You for the privilege to be here in Your house again. We thank You, Lord God, knowing, Lord, the opportunity that we have to gather together like this, Lord, it is getting fewer and fewer. And You said, "Redeeming the time knowing the days are evil." Oh God, we want to buy up all these opportunities, dear God. And may tonight, Lord, we make it count, Father, this very privilege we have, Lord, Lord God, to be in Your Presence. Let the Spirit of the living God, Father, move in a special way among us tonight, and minister personally and individually to each and everyone whatever their need might be tonight, and when we leave this place we can leave rejoicing, Father. We will not fail to give You praise and thanks.

Remember those, dear God, out in the islands, Father. In the Name of Jesus Christ tonight, we bring them before you. They are as needy as us, oh God. Father, we together are a needy people, but we look to You the All-sufficient One tonight. We look to You the One Who gave the promise, Father. We look to You, the One Who is faithful to the promise; the One Who is ready to confirm the promise tonight and Lord, Jesus, may You pour out Your Spirit Lord, even among them, Lord, tonight Father. Lord, as they gather together and look to You with great expectations, may they not be disappointed we pray and may You meet every need according to Your riches in Glory? We ask it in Jesus' precious Name and for Your sake. Amen and amen. Amen.

God richly bless you. You may have your seat.

We have a reminder here. God bless you, tonight. We are certainly glad to be in His house. I want to welcome all of you that are gathered here. I'm just sorry to be a little late. I studied all evening and thought I was going to come and preach and at the last minute, even when I was finished, I just felt like checked a little bit to play a tape. So I wanted to have from preaching on Sunday, instead of continuing on, I felt that it would be appropriate that we look back at that tape that we had spoken on 1st Samuel 7, which is what I was referring to on Sunday in preaching, that we must have a Mizpeh first before we could have an Ebenezer.

The message on Sunday, I think it was one of those junction-time messages, that the Holy Spirit was so gracious to us to give us such a great outpouring in the Word like He did. It

was so tremendous. I just think I kind of outdid myself because all day Monday, I was really trying to rise up. It just seemed so difficult after that great strain there from bringing the Word on Sunday, but nevertheless, it was such a great inspiration.

And I would like to speak tonight, maybe on **“THE FOUR HORNS OF THE GOLDEN ALTAR”**. And I just felt a little checked because there is a power in prayer, and I wanted to kind of speak a little bit on that, tonight. And I just felt it would be appropriate to... You see, you have to follow the Holy Spirit just as you feel led because we walk in these Things by faith and He knows how to lead us. We just want to make sure that we are not just preaching and It's going over our heads. But as a church, the places where we feel the Holy Spirit is holding us to fellowship with those Things to really grasp It and to digest It, to get under the influence of It that we can certainly feel in our hearts that, this is the will of God and we are certainly striving to meet every requirement of His.

I trust that He is blessing you and is making you to be more hungry; in your own heart that you are desiring to strive to really enter into that Place. As we said, we desire to see that and understand and get a real grasp on what it is to be a real praying church, in the light that God presents it to us from the Word. Now, we all know we pray and we all know, we don't want to stop praying. We want to grow in our prayer.

But when you read in the New Testament, especially, and you read the prayers of the apostles, it makes you realize you don't hear people praying that way (hardly). When Paul

talked about the Spirit of wisdom and revelation in the knowledge of Jesus Christ and that, the eyes of your understanding being enlightened and, you may know the hope of your calling and the exceeding greatness of His riches, I can't remember hearing anybody praying like that. Or, when you come to prayer meeting and really trying to press in and strive, is because people, today are living on such a lower plane than where they lived and walked.

When they functioned and when they exercised, when they were writing that Book of Acts, it was because these Things had become a personal possession for them. They knew what the hope of their calling was. They knew what the exceeding greatness of His riches in Christ was. They knew what the glory of the richness of the inheritance in the saints was. They knew that they were in an Ephesians at the end of the Age. They knew they had crossed over and they were all allotted a portion of the Spirit. God had dealt every man a measure and that Church was functioning effectually and fervently.

They were built up in that faith and they saw the same works that Jesus did operating through the apostles: the dead was being raised; the sick was being healed. And it was no psychology, it was no put on, it was no make-belief. It was no kind of, getting down on the ground and bawl and cry and try to pull down God out of the sky. It was men who knew God was in them. It was men who by the Holy Spirit had come into such a Place, they could hear from God. God was speaking to them. They were recipients of the Thoughts of God. They had visions and angelic visitations. They had direction in service.

So when you look at their prayers: and Paul was praying in Philippians. In Colossians, when you see men like Epaphras, men who were not just taken up in praying, "Give me, give me, give me," they had broken beyond that. And they were praying for the church in Hierapolis, and the church in Laodicea, and the church in Colossi, that they stand perfect in all the will of God. Because when they saw the condition of the Age and they knew that that Roman power, those slaughtering angels were going to be let loose, and a great destruction was going to take place because the Message that they were believing was rejected, it was a great thing for them.

And so, when you see that, you realize that they lived in a certain Place. They lived in a certain Place and they walked with God in a certain Place. Like Paul; that dead raised. He could say, "Relax everybody," he stepped down, raised the dead, came back and the service continued on. Peter went out there to Lydia and went out to Joppa, and went out to different places and wherever he went there were signs and wonders following him from place to place, to place; because they believed they were anointed and commissioned. Not only did they know that they were anointed and commissioned, the people who were around them knew that they were anointed and commissioned.

They didn't say, "Come and stand in our shadow." They didn't say, "Come and do these things." No, people saw that God was in them; people were convinced the same God in Jesus had come inside of them. They knew that reality and that's the thing. When we look at one another we must know, "These are

anointed people. These people are called of God. These people are separated from sin. These people were filled with the Holy Ghost. I was there when the Holy Ghost came back a second time and refilled them. (Amen.) I'm part of that Church." These people knew those things. When people came among them, they saw them in one mind and one accord.

And the Bible said: And when they stood there, they were in one mind and one accord and people took note of those things. People took note that these men had been with Jesus. They said, "These are the men that turned the world upside down." Brother, they were not just trying to go out to church. How many know that that Bride Tree is to be restored in this Hour? Is that why the Message came: that the house of God will live again, the Pyramid shall stand again, the Tree of Life shall bloom again, that there is to be a Former and Latter Rain in the last days - dynamics and mechanics? Is that right?

The angel sowed for that; started from the Serpent's Seed all the way to the Messenger in the Latter Rain; the End-time Seed Sign, the End-time Messenger, the Evening Light coming. Is that what we believe? Amen. Did Joel prophesy that? Yes, sir. Joel said that: Joel Chapter 2. He promised that for the last days and we know that that's the promise, friends. That's why we are here tonight and it's good to see you've come and to see you've begun to understand the vision.

I believe you are understanding. I believe that you are becoming convinced. You can't sit in God's Presence as we did on Sunday and then just walk out. No, those are places you want to stop, "I want to get what the Spirit is

saying. I want to see it in my life. Every time I stand up to pray, I want to be conscious that I am standing there in the Presence of Almighty God; that I am part of that Royal Priesthood in the last days, an order after the order of Melchisedec: a Word Order, an Eternal Order (amen) people who are priests by a New Birth. It's *that* that makes them part of this Priesthood – a New Birth. Is that right?

And they are robed with garments of Glory; through the baptism of the Holy Spirit, they are robed with power. Amen. They are robed with Divine revelation of the Glory of God, like Jacob gave Joseph a rainbow coat. He was robed in something: seven colors reflecting a covenant, reflecting Light from the Throne. He could understand the Thoughts of God. Is that right?

It's best that I preach. I just maybe feel just good enough to do that. Let's stand to our feet. Maybe I should a little bit. Amen. You are a glutton for the Word. You see I don't want to get—sometimes I am very sensitive. People, you know, new things and they want things and I'm kind of sensitive to that type of thing.

Turn with me to the Book of Revelation, Chapter 6—Chapter 8 rather. Sorry. I'm going to talk and strike one or two little things, maybe, and see how it goes first. You see I'm trying to be a little wise and take care of my health too. Sometimes people say, "Yes, we're praying for the minister." And then you come on the pulpit and the Word starts to come forth and everybody wants you to preach, preach, preach. And then when you're done... You got to be a little wise. I am not twenty-five anymore. I've past twenty-five twice, according to what the Prophet said.

Revelation, Chapter 8:

¹ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

² And I saw the seven angels which stood before God; and to them were given seven trumpets.

³ And another angel came and stood at the altar, having a golden censer;

These are things that pertain to the office of a priest, a censer, a golden censer.

...and there was given unto him much incense,

And, we were looking there; there was an Altar of incense.

...that he should offer it with the prayers of all saints [not of all people but all saints] upon the golden altar which was before the throne.

That is exactly how it was on the earth. God told Moses to put the golden Altar before the throne. And the throne was the mercy seat where the Ark was. That was the lid that covered the Ark. It was a throne of judgment when there was no blood. It was a throne of mercy when there was blood and God used to dwell between the wings of the Cherubim above the mercy seat. So God used to be on His throne there and that represented what was in Heaven; but now, we're looking at the Heavenly Sanctuary here.

So we realize that in Heaven there is a Golden Altar before the Throne, just like it was told, "Put on earth." And that's why on earth tonight, there has to be a Golden Altar before the Throne too (that's right) because Heaven

and earth must be one; must be in harmony. Is that right? When Jesus was on earth, He was the Tabernacle. Before He was on earth they had the temple. Is that right? Before they had the temple, they had the tabernacle that Moses built. And after the tabernacle Moses built—tabernacle Solomon built, then Jesus, then the Church became that Temple. Is that right? You're a holy temple, a habitation for the Spirit of God; *lively stones, are built up a spiritual house*. And the Church is here today in the last Age. It is coming to completion. Is that right? My!

³ ...that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

⁴ And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

⁵ And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

And we have gone through that over and over through the years. Your Seventh Seal, your Seventh Trumpet and your Seventh Vial are always lightnings, thunders, voices, and an earthquake. And that has happened in this Day. That has happened in this Day. When that Whirlwind of Fire came down – lightning. It made three blasts – thunders. The men heard the blast, he heard the Voice. It spoke three words – voices.

And he said, “Judgment striking West Coast,” and Alaska almost sank (Is that right?) to show when the Seventh Seal broke, the

Seventh Angel was on the earth. Judgment started in the earth because mercy was spurned. Is Christ on the outside of the church? Have they rejected Jesus Christ? Have they been indicted for crucifying Him a second time? That's right.

Then what follows rejection of the Word? When mercy is spurned what follows? Judgment. Is a prophet a sign of coming judgment? When they rejected the first two signs of Moses, was there a third sign that was judgment? "I give you two signs like I gave the prophet, Moses two signs." When that was rejected, did he throw up a rock in the air? Is that right? Now, I'm just reminding you of these Things now, so you know that so you can see the Hour.

And also we want to turn to Revelation 9:13.

¹³ And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God.

So here now we see that under that Seventh Seal: Seven Angels who were given Seven Trumpets were preparing to sound. Here we see when that Sixth Angel sounded, John said, "I heard a voice from the Four Horns of the Golden Altar which is before God." It's still before God that is where it was placed. That was the position of the Altar.

¹⁴ Saying to the sixth angel who had the trumpet, loose the four angels who are bound in the great river Euphrates.

¹⁵ And the four angels were loosed, who were prepared for an hour, and a day, and a month, and a year, to slay the third part of men.

17 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

And you know when you follow that out, it goes on to tell you how these men were killed. I am just going to show you that in verse 18.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

May the Lord bless the reading of the Word. You may have your seats. These are Things that, if I go to spend time on some of these symbols, because I'm not so much dealing with the prophecy alone in the Book of Revelation but I'm more trying to strike the emphasis of prayer. But you know we have gone through these Things over the years, especially in this church. That has been my message (these Seven Trumpets) to speak and to show that those Things also pertain to us because all Seven Seals is the entire Word and every Mystery was revealed in the Seven Seals.

Seven Church Ages, Seven Seals, Seven Trumpets, Seven Thunders, Seven Vials, they were all sealed up in the Book that was sealed with Seven Seals. And when Seven Thunders uttered their voices, out of the Ages came the Seals, out of the Seals came the Trumpets and out of the Trumpets came the Vials and the whole Book of Revelation has been opened. Is that right? We know that. We believe that.

And these Trumpets in the Book of Revelation, they follow the Seals. You have the church, the Book of Revelation deals with Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials and then it is sealed up

with Seven Thunders. Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials.

When you go to the Book of Leviticus, the Trumpets don't follow the Seals, the Trumpets follow the Ages. There is nothing about the Seals there because you have your Feast of Pentecost, your Feast of Trumpets, your Day of Atonement, your Feast of Tabernacles. But when it comes to the Book of Revelation, the Seals are injected between the Church Ages and the Trumpets and the reason for that is, the Feast of Pentecost dealt with the Seven Church Ages. Do you know that?

Feast of Pentecost: that was the long Pentecostal Feast when the Church started on the day of Pentecost, all the way until the Feast of Trumpets gathered Israel back in the homeland. Is that right? The Jews were scattered into the world when they rejected Jesus Christ but God promised the fig tree shall put forth its bud. He was going to re-gather the Jews back in the homeland in the last days. In Romans 11, Paul says Israel blindness was in part, but Israel's eyes would be opened again. When? After the fullness of the Gentiles has come. Is that right?

The Gentiles had Seven Church Ages and we are in the last Age, is that right? The last Age, Christ is put on the outside of the Church, Revelation 3:20. We have gone through that in the series on Samuel; they rejected the King. Is that right? He is on the outside of the church. The church world has gone into darkness. It's an Age of Apostasy.

Well, in the Book of Revelation, the Seals are injected between the Feast of Pentecost and the Feast of Trumpets. Why? Why is that so?

Because the Church Ages is only the history of the Church: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea – Seven Church Ages. It gives you the history of the Church, the Messenger, the Time, the Promises and these Things. But there was a Mystery behind the history (is that right?) – who is that messenger of the first Age, who is that messenger of the second Age, what was the anointing, what was that Lion coming forth, what was that man coming forth, what was that second living creature, what was that third living creature – that man; what was that fourth living creature – that Eagle.

There were Mysteries in the Ages and the Seals held the Mystery. And for Seven Church Ages, it went on with the Book remaining sealed. Do you understand that? Because Revelation 10:7 says, “Weep not, John.” He says, “The Lion of the Tribe of Judah will open these Seals and so on; will take the Book.”

Then Revelation 10 when He comes down and he goes to write... When that mighty Angel cries out with a loud Voice as when a lion roareth and Seven Thunders utter their Voices, John went to write it. He said, “Don’t write It, John. Seal It up, but in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God would be finished.” showing that the Book will remain a sealed Book because Jesus was interceding for Seven Church Ages. Is that right?

The Church is made up of Seven Church Ages. Out of the Gentiles, He is calling a people for His Name’s sake (is that right?), calling a people out of the Gentiles while the Jews were blinded. He’s calling a people out of the Gentiles, just like when Joseph’s brothers

rejected Joseph, Joseph got a Gentile wife. Is that right? And then the time came, his brothers were gathered back together around him. Is that right? And he dismissed everybody from around him to reveal himself to his brothers. Is that right?

And the Bible shows us how the Bride of Christ, this Gentile Wife He has gotten through Seven Church Ages will be raptured. Is there a Rapture promised the Church? Does the Rapture come in this Seventh Age? Like Enoch, Enoch was the Seventh from Adam, (is that right?) and he was translated. He did not die; a type of the Seventh Church Age from the second Adam that would be translated without seeing death. Does the Bible teach that? That's right, it's promised.

So we realize, just like Joseph's Bride had to be dismissed before he makes himself known to the Jews, God does not deal with the two at the same time. That's why for Seven Church Ages there was no revival in Israel, but when you see the fig tree puts forth its bud, you know that generation shall not pass away. It's nigh, it's even at the door. Is that right? Oh my! The Scripture is so plain.

And so, if the church is in the last Age, if Jesus Christ is rejected, from the Catholics to the Pentecostals there is not one—the Catholics was the first organization. How many know that? The Roman Catholic Church, is she called the mother of harlots? A *mother*, that means she has children. Harlots are daughters; that's women, that's prostitutes. Is that right? Out of the Catholic Church came forth what? The Protestant Churches. Is that right? From Luther, then the Anglicans, then all the way through; the Methodists, Baptists,

Nazarenes, Pilgrim Holiness, all the way to the Pentecostals; prostitute churches. Amen. That's Christianity, what we know as fundamental Christianity, Christendom. Outside of that, it's Baha'i, it's Buddhism, it's Hinduism, it's Mohammedanism; it's all these unchristian religions.

Christianity is from the Catholics to the Pentecostals and they are all denominations, but God's Church is not a denomination. Denomination is a man-made system but there is, *one Lord, one faith, one baptism* [Ephesians 4:5 – Ed.]. “Upon this rock, I will build *My* church, and the gates of hell shall not prevail against it.” [Matthew 16:18 –Ed.] Hallelujah! God's Church: *lively stones, are built up a spiritual house* (amen), built in Seven Church Ages and the Rapture comes in the Seventh Age. Then if we are in the Seventh Age, then the Church must be getting ready to go. Is that right?

At midnight there was a loud cry, “Behold, the bridegroom cometh and the virgins awoke.” Is that right? How many know that's the Bible. That's a parable of the Coming of Jesus Christ. Hallelujah! It was a voice. And what was the voice saying? “Go ye out to meet Him! (Is that right?) He is on the outside.”

And the Bible said: And they awoke and they trimmed their lamps and five did not have oil. Is that right? And they went to the wise and said, “Give us some of your oil.”

And they said, “We cannot give you any oil. Go and buy for yourself.”

And while they went to buy, (the Bible says) the bridegroom came; and they that were ready went in with the bridegroom and the door was shut. Is that the Bible? And then the foolish ones came and they tried to beat on the door

and they were crying, "Lord, open to us?" And there was weeping and wailing and gnashing of teeth on the outside. They were cast into outer darkness. Is that the Scriptures? Amen.

So, we realize there was a voice at midnight, and what was that voice doing? Announcing the Coming of the Lord; a voice announcing the Coming of the Lord. And the Coming of the Lord is a Mystery, that's a Mystery. Glory be to God! The Lord shall descend from Heaven with a Shout, with the Voice of the Archangel and with the Trump of God. That's a Mystery. When the Son of Man comes, shall He find faith? Shall He find faith? Yes, sir! He was going to restore the faith.

How many know the Bible prophesies there is to be a falling away in the last days. 2nd Thessalonians 2, Paul says, "That day will not come, that man of sin will not be revealed until there come *the falling away* first. That word, *the falling away* is what? *The apostasy*. And apostasy is not just being deceived. No, because the Bride could be deceived, temporarily. Sure, She can.

Many of you were deceived in the Message and Truth had to wake you up, and you had to leave what you were in to come out. That's right. Not deceived from your eternal destination, but deceived while you're walking under false doctrine, under false teaching, under the influence of self-willed and self-styled men, obeying a past Hour, failing to see the present-tense Word; deceived. *Apostasy* is a willful rejection of the Word. It is a departure from vindicated Truth. It is the departure from the revealed Word. Paul said, "We are not of them that draw back." Amen. He said, "After you've tasted the Word of God, you fall away

and you can't renew yourself unto repentance." Is that right? He said, "If you trample the Blood and count it an unholy thing after it sanctifies you, (Hebrews 10:26) there remaineth no more sacrifice for sin."

You come out, you begin to walk and then, he gives you Bible examples. They came out of Egypt. They were justified under the blood in Egypt, the death angel didn't kill them. They came through the Red Sea, they were baptized, they came through the wilderness but they came to Kadesh-barnea and they died. God swore, in His wrath, they would not go into the Promised Land. Is that right? Jude said, "After God saved them He turned around and destroyed them." That's right. They didn't believe all the way.

Look at Judas and the seventy: they came right up, they were called. Judas was foreknown, he was elected, he was chosen. Jesus said, "Have not I chosen you twelve and one is a devil?" He was born the son of perdition. Peter said, "He fell that he might go to his place." He shared the knowledge of the Mysteries of the Kingdom. He was there when Jesus revealed it and gave the interpretation. He was foreknown by David and he prophesied, "He that eateth bread with me, shall lift up his heel against me." So he was chosen, he was foreknown, he was given a part of the Holy Ghost Ministry, he was given the Mysteries of the Kingdom. His name was written in Heaven when they were casting out devils and they came rejoicing. Is that right? Jesus said, "Do not rejoice that the devils are subject to you. Rejoice that your names are written in Heaven." His name was written in Heaven! Amen. But what happened? He never got to Pentecost.

The seventy, when He said, “Eat My flesh and drink My Blood,” after he had given them power to cast out devils, they said, “That’s a hard saying, who could bear it?” And the Bible said they proceeded no further with Him. They didn’t follow on.

And He turned and said, “If you continue in My Word, you shall be My disciples indeed.” He asked them, “Will you go, also?”

They said, “Lord, no. To whom shall we go? Thou hast the Words of eternal life.” The elected stayed. Even Judas stayed up to that point. Is that right? St. John 6, when many walked away Judas was still there. That’s right. But in St. John 13, Jesus said, “Do what you must do quickly.” And Satan entered into his heart. Is that right? That’s the Bible now.

So we realize all these things that—look how we see in the End-time when this Message comes to gather His elected people together, many are being rejected, many are being laid aside. And as we try to hold your mind here to see how at midnight, that loud cry, “Behold, the Bridegroom cometh!” He becomes a voice opening this Mystery to gather the Elect, to separate the righteous from the wicked just like when He came to Abraham. Abraham saw Him appearing. Is that right? He came and He did a sign.

Now all these things pattern directly to us to let us know, we are in the Hour when the Son of Man comes, shall He find faith? He sent a Prophet to restore that faith back. And Jesus told how that woman, praying; there would be people in perseverant prayer. He told the parable of the widow with the unjust judge. And that’s why she was able... He said, “And if the unjust judge would give the woman what

she had need of, how much more would the Lord speedily avenge His elected people.”

Amen. So here, that's why we want to dig that because we know that this church will be unified. Those were the things that we struck there in Samuel. Samuel knew what it was going to take to bring the people back to how it was in the days of Moses and Joshua. Samuel was able to reunify the fragmented, scattered, broken-up people. Samuel brought all Israel back to one. And Samuel was able to lead them into a true consecration where the Presence of God was back among them visible, routing the enemies and they were able to repossess all that they had lost. Is that right?

We know it has to be like that. And when we saw that, the Holy Spirit came there on Sunday, gave us the message on *The Two Altars Of The Tabernacle*, that when Moses built that tabernacle there were two Altars. There were seven pieces of furniture but two Altars. The first piece of furniture was the brass Altar then the brass laver; that was the second one. The third was the candlesticks, the fourth was the table of shewbread, the fifth was the Altar of incense, the sixth was the Ark; the seventh was the mercy seat.

Seven pieces of furniture: it also represents Seven Steps in the walk of the believer bringing him back to God. Outside by the Brass Altar, he is a sinner. Inside the Most Holiest Place, at the Mercy Seat, he is One with God. That's the walk of the believer. That's the walk of the Prophet. That's the walk of Paul and them in that first Age. If you understand Hebrews 3 and 4 and Hebrews 9 and 10 – Hebrews 3 and 4, Paul is showing from Egypt to Canaan.

Hebrews 9 and 10, he is showing from the outer court to the Most Holy Place.

In the Prophet's ministry, he was in the map of Palestine, two-thirds of the journey coming down to the last part. His experience was God met him in a Pillar of Fire in the form of a cross in the woodshed, all the way until he came to that little room where he spoke things into existence. That is the walk of every believer.

That's our walk tonight. These things must be in our life: there must be evidence of self-crucifixion; there must be evidence of sins put away. There must be evidence of a man who has been identified with the Sacrifice at the Brass Altar. He sees and understands that Christ died in his place; became sin under the judgment of God; He died the penalty of death for us. The man must see a cleansing at the laver, the waters of regeneration, he's born of Water and the Spirit; he is anointed with Oil, he's clothed with garments. His ear is sprinkled with Blood: Water, Blood, and Oil at the laver. Is that right?

That's the three elements in a birth: water blood and spirit. Spirit is oil, beaten olive oil. Where is he going? Into another realm where nobody else can come. The only people who would be in the holy place, and the most holy place, were Aaron and his sons. No other Israelite could come in there, no king, no potentate, nothing can come in there, no elder, nobody can come in there except those sons of Aaron.

And God was showing that those in Christ, those who have come through the Altar—as I was saying on Sunday, so many people live by the Altar still. They never moved past the Altar. All they remember is they accepted

Jesus Christ one day. And when they speak of their experience, they speak of the experience of when they saw Calvary and they accepted Christ. They have not been washed with the Waters of regeneration. They have not been sprinkled with Blood, the right ear and the right thumb and the right toe. They have not been clothed with the Garments. They have not been anointed with Oil.

Before the man can enter into that Realm now to minister to God, not as a sinner now but as a priest, his position is changed, his office is changed, his function is changed. He has access to God now. He is in a Heavenly Place. Amen! He is in a realm of faith, walking with God in a realm that the world knows nothing about, a world of Perfect Faith. He is quickened and raised up because that represented Heavenly Places; that was another Dimension. That's why when the priest went in there, he went behind the eyes of the people.

When Jesus ascended, they couldn't see Him anymore, He went through the Veil. Is that right? That's a man in Heavenly Places. A man in Heavenly Places feeds on the Word. He eats from the Table of Shewbread. Is that right? Brother, he is a Lamp that is lit and put on a lampstand. He is a witness. He has power in his testimony. "After the Holy Ghost is come upon Me, you shall be witnesses." Is that right? By the power of the Holy Spirit, they gave witness. Is that right? The testimony of a true witness, one who sees, one who experiences, the Word has been made personalized in them.

What lit them on the day of Pentecost? The same Fire that consumed the Sacrifice. As I showed you on Sunday, they used to light the

lampstand with the Holy Fire from the Altar, because the Fire on the Altar was God's Fire coming down, consuming the sacrifice. They would take the live coal. How was Isaiah cleansed? The Seraphim took a live coal from the Altar. What did that represent? The baptism of the Holy Ghost; God, cleansing a man by Fire. That's right. But you have to understand the administration of the tabernacle. That's the eternal Thoughts of God.

Any man getting anything, that's the economy of God. That represents seven dimensions. Do you know that? Because under the Altar, he said, "Where's Jesus?"

He is a little higher up." He was still in another Realm.

"Oh, I want to see Him."

He will come to you when the time comes."

That is the whole economy. That tabernacle is not just body, spirit, and soul; that's dispensations. There was a Water Age, there was a Blood Age, and there was a Holy Ghost Age; that's also dimensions, these three dimensions in the outer court. Is that right? That Seventh Dimension is where God was. That sixth dimension, in that Heavenly Place, just below where God was. But your thoughts have to expand a little bit.

Now, how could the Church—if these things are hard to grasp, is the Church ready for the Rapture? Because this is what brings you conscious of the function of God. This is what gives you the consciousness of your approach to the Presence of God. How could you get healing and deliverance for people if you can't approach God? Where are you going to get it from? It is in God! It is in the Holy Ghost!

Healing, deliverance, the Holy Ghost, the revelation, all of that is shut up in God. It's a man, who could access God could get those things. It's a man who could go into God's Presence; could go into the Presence of God and get the Hidden Manna from the Golden Pot and bring It back out and display something that he has been in the Presence of God.

Otherwise, you have to stay in the realm out here with the learned, and education but inside of There, the Holy Spirit has that Word fresh in His Divine Presence. It's where we walk with God. That's why the Church has to be growing up, but if everybody is "Oh God!" every day you're feeling guilty, then you never live in your justification. Then how are you going to have peace and you're not living the revelation of your justification?

Therefore being justified you have peace with God and if you don't have peace with God, you have enmity with God. It's either enmity or peace. Peace is union. Enmity is separation and if there is enmity, there is guilt and condemnation. And if there's guilt and condemnation, there is no faith; if your heart condemns you, you can't have confidence before God. That's why to believe, they always want somebody to pray for them because they don't see, as a redeemed son and daughter; they have access too. They themselves, as priests could go in God's Presence because, it's not an Aaronic priesthood, with one man standing there for you, a holy man like a pope or something.

No, sir! It's after the order of Melchisidec, the names revealed in the Book to show you, you are part of the Word. You are part of the Eternal God. You are the feminish spirit taken

out and now being revealed. You are the real Temple of the living God, (amen) where God wants us to walk and dwell, where He wants us to live and operate: a Church in the Spirit, a Church that has a grip on God, a Church that is conscious that the economy of God is set up.

When Israel looked around, they knew the economy of God was set up. They knew their appointed times and seasons, they knew when the day of atonement came. They knew when the feast of the Passover came. They knew when the feast of Tabernacles came. Even today, natural Israel know their times and seasons; they observe the appointed times. Is that right?

Look when the church had come out of Babylon at the end of the seventh decade and came back to the land of the fathers, many of them didn't know their times and seasons because the Book had not really been opened up as yet. But when Ezra took the Book and opened up the Book, and Nehemiah and they said... he said, "Don't weep now, this is time for the feast of Tabernacles. This is time to be joyous and rejoicing. Know your time, know your season, know your anointing." and they had to correct the people's attitude and set them in the channel to worship God correctly because worship had to be according to God's provided way.

It is God Who came down and said, "I want these seven things and I want them in this specific order because any man trying to approach Me outside of that is a dead man. I want this Altar and I want this incense." Any man who offers a different incense is a man cut off from the congregation." God didn't leave man to do anything. God said how it had to be

built, down to every cubit for every particular piece.

Then God chose out the men who were going to build it. He said, "I will give them skill and wisdom and understanding." Is that right? Then God told them the appointed times: when to come, what to bring, how to worship, how to offer it. Is that right? He didn't leave anything for man to do. God said, "If you want to worship Me and you want to be accepted, come this way." The ordering was God. The electing was God. Amen! He had the oversight. He had the leading. He had the pre-eminence. He ordered the way it should go. Nobody could tell Him how to do it. Why? He is setting up His own economy that He may dwell among the people. Is that right?

When you see God do something the first time, and you see God honors that when somebody would obey that, and you see God would kill somebody when they would come contrary to that, then that is done for you to have instruction. And the first two men God killed after He set up the approach, and showed the approach and showed what to bring, and they came, they were the priest's sons. They were not some men trying to play priests like Korah and Uzziah. This was priests.

And, if the judgment was so severe for priests, God is showing... Just like when God started to preach, "You must be born again," He didn't start with the prostitute. He started with Nicodemus the priest. He started with man at his best state, the most moral man because for a man to be a Rabbi, for a man to be a teacher, he had to be straight under the Word; otherwise, they would stone him and kill

him. He can't play around. And when Jesus started to talk about the New Birth, he asked Jesus, "Can I go back in my mother's womb?"

He said, "You're a teacher in Israel and you don't know these Things? Then your congregation is full of dead people. You're full of rotten eggs." Because if you have a church full of people and you don't know about the New Birth, and you can't preach the New Birth, what is going to happen?

That is why Jesus, even after they were casting out devils, healing the sick, doing all these things, He said, "After you're converted, strengthen your brethren." They were manifesting gifts and not converted. He gave them power and they were not converted. Their names were in the Lamb's Book and they were not converted; preaching the Gospel and not converted. That's right.

You see this is where, when you get down in the Word now, you begin to see. And that's why He said, "In the last days, many will come saying, "Lord, didn't we cast out devils in Your Name? Didn't we heal the sick? Didn't we speak in tongues? Didn't we do these things?"

He'll say, "Depart from me, you workers of iniquity, I never even knew you." Is that right? Don't make that a sign of conversion, friends. Didn't Zedekiah prophesy **THUS SAITH THE LORD**? Didn't Caiaphas prophesy? Didn't Balaam prophesy? Yet Balaam went and made a market for his gifts, going after money. Is that right? Yet Caiaphas rejected Jesus Christ. Is that right? Yet Zedekiah was trying to bless what God cursed. That's the Bible now.

Didn't Hananiah get up there, "**THUS SAITH THE LORD**, only two years and you're coming back"? He died the very same year for that

false prophecy, trying to contradict Jeremiah. Is that right? He moved the people with that prophecy. Everybody started to believe him more than Jeremiah. The Bible even said, “Jeremiah said, ‘Amen.’”

God said, “Go and tell him, I’ll make an iron yoke next time.” Because they were trying to bless the people, they were trying to preach prosperity. They were trying to preach—isn’t that what they’re doing today in an Hour of judgment? They’re trying to preach prosperity to a people who rejected Jesus Christ (could you imagine that?); who rejected the original Gospel that has come back, vindicated Message? Ninety-eight percent of the Message is money. It’s like they forgot there is a Book of Revelation that is for the Bride. They forgot there’s a Book of Hebrews. Do you know why? Their theology cannot take them in there.

And yet, all these so-called people who rise up and call themselves prophets today: this one is a prophet, this one is a prophet, this one is a prophet. Prophet of the Bible and has a woman preacher? Prophet of the Bible and preaching false doctrine, a false baptism? Prophet of the Bible and preaching Eve ate an apple? Prophet? You are joking. That’s not a prophet.

Brother, any true prophet has to say what the prophets in the Bible already said. The Spirit in any true prophet today couldn’t contradict what the Spirit in the Bible, in those true prophets said. That’s why we know that God sent a true prophet because it brought us back to, *One Lord, one faith, one baptism*. It brought us back to the Bible, brought us back to the original Gospel. Amen! It exposes the

folly of organization and we could see this darkness. That's right.

Okay now, so here were these Horns on that Altar in Heaven, Four Horns of the Golden Altar. The Bible tells us specifically it was Four Horns in Revelation 9, and he said, "I heard a voice." Now, I want to just show you something in the Old Testament because, from the time you go in the Book of Revelation, you have to go back to the Old Testament because, in the Book of Revelation, it starts off with lampstands, seven golden lampstands. Where are you going to get that? You have to go back to the Old Testament. Where did that come from? Moses up in the mountain.

To see the Ark of the testimony in Heaven, where do you have to go back to? The tabernacle. To see the Altar of incense, where do you have to go back to? The tabernacle. All these Things in the Book of Revelation takes you back to how the economy of God was set up in the Old Testament. So it is not an Old Testament thing, it is in the Book of Revelation for this Hour.

The Thoughts of God are eternal. When you see God do something one way, then if you have to have confidence in what you're doing, what you're doing must line up with the thing that God blessed. You have to look back and see where somebody did that in the Bible and God blessed it. You have to see where God gave that. You can't say, "Well that is what most of the churches are doing today." No, no, you can't say that. You can't say, "Well, the oldest church we have around is the Catholic Church and they ought to know." No, no, we can't say that.

That is why we have the Word. Let every man's word be a lie and let God's Word be the Truth. We go back to the original Word (amen) and see what the Word says because Heaven and earth will pass away but the Word will never, ever, pass away. Is that right? Thy Word is Truth, and you shall know the Truth and the Truth shall make you free. Thy Word is Truth. So if the Word is Truth then we have to come back to the Word.

So here, in two places, one at the Golden Altar; here was that angel with the prayers of the saints being offered up with sweet Incense. Well, those prayers have to be fulfilled now. There are no prayers to be fulfilled in the Millennium because you have to be in Christ, to be in the Millennium. The Millennium is for Him and His Bride. Is that right?

So then, these prayers that were stored up there, they all have to come to the fulfillment. All these things that the Church saw and longed for and groaned and cried for and pleaded for are to be fulfilled in this Hour. And when the hearts of the children are being turned back to the faith of the fathers, this is part of the original Tree. This is the original planting coming back to its original Seed. Is that right?

It's one Church. It is not Seven Churches; it is Seven Ages of one Church, the dispensation of grace when God is calling a people out of the Gentiles, over these last two thousand years. He is dividing the Seven dispensations with Seven men and every time God speaks: "To the angel of Ephesus... To the angel of Smyrna..." not angels; angel, singular. And every time it ends; He that has an ear to hear what the Spirit is saying to the Church. Is that right?

And God in every Age gives details, so we can look back in history and recognize and identify when those Things were fulfilled. Because it was a prophecy and if we're at the end of the Age, the prophecy must become history. The prophecy can't be fulfilled and don't become history. It's the prophecy fulfilled that makes the history. Is that right?

My! I want to get a little closer, just to hold you in here a little bit. Let me choose a Scripture here a little bit. Let's turn to Leviticus 4. I don't want to reread Scriptures I already read but you read Exodus 29, (the ending of It) and Exodus 30 tells you about the Brass Altar and the Golden Altar. We read those on Friday and I didn't read them back on Sunday for time's sake. And then tonight, we don't really want to be that long so I read here in Leviticus 4. Is it that, I called, Leviticus 4? Verse 5, let's just read there.

⁵ And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the veil of the sanctuary.

Now, how many know a priest is an intercessor? How many know the priest represents the people but the prophet represents God. The prophet speaks, THUS SAITH THE LORD, he brings a Word from God to the people. The priest goes in the Presence of God on behalf of the people. Is that right? So you know those two functions: the functions of a priest and the function of a prophet. When you see a priest going in the Presence of God

with blood, that's atonement for himself and the people (is that right?) because the people were representatives in the priest.

That's why the priest had two onyx stones with the names engraved. He would have twelve birthstones on his breastplate with the names engraved of the twelve tribes. The breast represents his love; the shoulder represents his power, typing Christ our great High Priest, in love and affection for the chosen, elected people, going in to make intercession. Just like we today are priests after the order of Melchisedec. Is that right? So that means we are son-priests. Aaron priests were in his loins, his sons, it was a family of priests. The priesthood was in one family.

The Family in Heaven and earth is named after the Lord Jesus Christ. Is that right? The Name was on His Thigh and the Name was in the forehead and the Name was in the Book, who the priesthood was put in. So when you find the Name in the Book and you find the Name on the Thigh and you find the Name on the forehead, it must be the same Name. That is simple. Is that right?

Your forehead speaks of your revelation. The *thigh* speaks of the *loins*. It's a euphemism, a soft word. Instead of saying *loins* you say *thigh*. And all of a man's seed is in his loins. I could only give birth to my sons and daughters into my family. Nobody joins my family. You come into my family by birth.

You could join a lodge. That's why you can't join the real Church of the living God, you're born into it. You're born into the Kingdom. Is that right? You're born by a New Birth. You come from the Loins and God's Loins are His

Thoughts. The names were written before the foundation of the world. It was in the back parts of God's mind. Those whom He foreknew, He did predestinate. Those He predestinates, it's them He called. Those He called He justified; those He justified, He hath already glorified. Is that right? You were chosen in Christ and predestinated unto the adoption of children, unto the placing.

Family in Heaven and family on earth: you who are alive and remain unto the Coming and all that are asleep in Christ, will God bring with Him; (is that right?) the Family made up of Seven Church Ages – the Family. My!

⁵ And the priest that is anointed...

I like that. Every man who goes in there has to be anointed. That is the problem in the church today. And when I say "Church" I mean it generally. People are not anointed; people are finding their places into all kinds of service for God without being anointed for it.

⁵ And the priest that is anointed shall take of the bullock's blood,

That's the sacrificial blood. That's the blood of the sacrifice that was slain, a bullock. Christ was a Bullock, the Ox, Jehovah's laboring Servant.

...and bring it to the tabernacle of the congregation:

⁶ And the priest shall dip his finger in the blood, and sprinkle of the blood [four times?]

Is that what It says there? Eight times? Seven times, why? Speaking of Seven Church Ages covered by Blood.

...seven times before the Lord, before the veil of the sanctuary.

⁷ And the priest shall put some of the blood upon the horns of the altar of sweet incense...

The blood from the Brass Altar is now coming on the Horns of the Altar. How many know the blood has a voice? Did Abel's blood have a voice? God said, "The voice of thy brother's blood cries out unto Me." Did Paul say, "And the Voice of the Blood of Jesus speaketh better Things?" Is that right? Not like the blood of Abel. Abel's blood cried out for revenge but the Blood of Jesus Christ speaks pardon. Is that right?

There was a voice from the Horns, the Four Horns of the Golden Altar, there was a voice coming from there. Horns speak of power, horns speak of authority. The animal's strength is in its horns. So notice. He had to put some of that blood on the Horns of the Altar of sweet incense that was the golden Altar. One was brass; that was the sacrificial Altar.

Those two Altars – there is no Christian, as I said, without those two Altars because a Christian is one who identifies with the death and resurrection of Jesus Christ. Is that right? Could you be a Christian and you're not identified with the death and resurrection of Jesus Christ? No way. "I am the Way. No man cometh to the Father but by Me." There is a way that seemeth right unto a man, but the end is death. Is that right? God only has one-way, "I am *the* Way. I am not a way, I am *the* Way." Without the Way, there is no going. "I am *the* Truth." Without the Truth, there is no knowing. "I am *the* Life." Without the Life, there is no living. The Way is Seven Steps. The Truth is Seven Voices. The Life is Seven

Virtues. The whole plan laid in Jesus. He was the Entirety of the Bible. Is that right? And His Blood was for Seven Church Ages; His Church who He redeemed by the Blood.

And he sprinkled seven drops and then he put some on the Horns on the Altar of sweet incense before the Lord. And that's where the priest used to minister to God. That's where praise and worship and thanksgiving and supplication and prayer take place. That's the position of the priest in the sanctuary. And notice how on earth now, the Horns of the Altar of the sweet incense was before the Lord. In Heaven, it was before the Lord. On earth, it was before the Lord. It's positioned right there before the mercy seat.

7 ...which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering,...

So here we have the two Altars, the Altar of the sweet incense and the Altar of the burnt offering. And all the blood is to be poured at the Altar of burnt offering but some would be taken in to put on the Horns of the Altar. My, glory! That's beautiful.

...which is at the door of the tabernacle of the congregation.

Leviticus 16: quickly. Just before Leviticus 16, let's drop down to verse 13 in Leviticus 4. I want to bring something out here. Leviticus 4, verse 13:

13 And if the whole congregation of Israel sin through ignorance,

My! Get this. See, put your thinking caps on here.

...if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord concerning things which should not be done, and are guilty; when the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

So, this is somebody who has committed a sin, is guilty before God, under the wrath of God but then, they wake up and they find out they are wrong. Then they can get a bullock and bring it before the Lord to make atonement for them. Well, that is something like Israel, they were blinded for us. They were blinded for us to come in. Jesus said, "Father, forgive them because they know not what they do." The love of God to bring in the Gentiles, He blinded His own children. I'm going to bring it out just now for you, on the Fifth Seal.

I'm quoting so don't look at me with superstitious eyes because if you have the Spirit, you would have picked up what I'm saying already. Israel's blindness was in part until the fullness of the Gentiles come in, then God has to come back to Israel. That's right. And Moses and Elijah will bring the True Atonement to them. And Joseph's brothers who rejected Joseph would come and see Joseph. Is that right?

Well, here is the story in the Bible in another place because this was speaking of a law for putting away the guilt of a national sin. How

many know Israel will be saved as a nation? Not individuals, God deals with the Gentiles as individuals; God deals with Israel as a nation. This was a law concerning the sin of the nation: national crime, national sin. How many know twelve tribes will weep and mourn when they see those wounds in His hands in the Day of Atonement. Is that right?

Watch. I want to bring out these Horns. In the Book of Revelation, we see it. We see that is where the prayers have been offered up for us: our prayers, the prayers of the saints. And we also see a voice from the Horns of the Altar saying to that third part of men who were killed—they were killed, how? Under persecution by Hitler and Eichmann and them. They were killed, one-third part of the men, with smoke in the gas chambers; with fire in the ovens. I've been to Auschwitz; I've seen those places. Then in brimstone; brimstone is sulfur. That's the bullets. When they didn't have enough bullets to kill them anymore, then they began to gas them and then, they began to cremate them. And it is by those three, one-third part of the men, six million Jews were killed under the Sixth Trumpet.

And history tells you, the Jewish population at that time, when six million Jews were killed, there were eighteen million Jews on the earth and six million were killed by smoke, by fire, and by brimstone in the prophecy. Because the Trumpets was what? The gathering of Israel. Did the wars rush them back in their homeland? That's right. God had to chasten them but how many know many of them got Eternal Life? How many know many of them got White Robes because they held to what they knew? They were blinded and held to what

they knew and they are going back to that land. And what is going to happen when they see that Real Atonement? They are going to recognize, “Oh my! Look at what we did!”

Then if you are seeing how God’s administration for His people works—here in the Book of Revelation it is still working according to how God set up His economy. How many know, for two thousand years, everybody that was healed was only healed one way: by His stripes? How many know, in every Age when they got the Holy Ghost, they had to be identified with the Word for their Age to get the New Birth? That’s the only way. The things of God never changed. It is still the same way. We’re brought back to it.

Then if we are here, are we going to ‘voop’ [to swing wildly at the ball in the game of cricket –Ed.] and guess and grab? Are we going to come sanely, intelligently, and right in the Word. Are we going to work by the laws and principles that God set up His economy? Are we going to have a revelation of the Divine approach to God? “Blessed are they who You choose and cause to approach unto You.” Is that right?

Can anybody come? Can anybody pray in Jesus Name? You have to present your Token with your prayer. Can anybody else offer incense? No, no, no, no, no. This is no Old Testament thing, friends. This is the New Testament. We took that Sunday, at the time of prayer. Maybe I’ll get a chance to read that to you tonight too and show you Cornelius at the time of prayer; Peter and them at the time of prayer, Zacharias at the time of prayer, Jesus at the time of prayer. They all had the Supernatural at a specific time.

God works according to how He sets up His economy. And the people who really get God's favor or know how to get God's favor and work with the Word are the people who come. Could a priest see a leper there and try to cleanse him without the prescribed way that God said to cleanse him? Could a man take the ashes of the red heifer and try to burn that red heifer to ashes without scarlet and running water and cedar wood and these things and make it a thing to cleanse people? Could he do it? No, no, no, it had to be done God's way.

Then in the New Testament, could a man see the sick healed by... The Prophet said, "I tried it out. I said, 'In Father, Son and Holy Ghost come out of her, you devil.' The devil did not move. I said, 'In Father, Son, and Holy Ghost; in the Name of the great God of Heaven,' nothing happened." He said, "In the Name of the Lord Jesus Christ," (boom!) the thing comes. Is that right?

You read that. You know those things in the Message, but now it makes more sense to you. Now, you understand what you read in a deeper way because there's a way to come; there's a way to access God. You have to have a key, and the key must have the right levers. The Key to the Door is shut up and you have a Key to give you access to it. Every blessing is here. Do you believe that? But people, because they don't have the right attitude of approach, they don't get anything. Remember Naomi told Ruth how to approach Boaz to get rest? "Wash yourself, anoint yourself, go down there, take the low place."

Did the Roman Centurion know the approach to come to the Lord? "I also am a man of authority. I say to one 'Go' and to one

‘Come’ and I know that You just have to speak the word only. You don’t have to come under my roof.”

The Syrophenician woman, did she know the approach? Sure she did.

Look at the people who were able to get something from God. And look at the people who couldn’t get. Everybody was touching Him and nobody was getting healed, yet one woman touched Him with faith and got healed. Is that right? The Roman soldiers and they wanted to see a miracle, they slapped Him, “Speak, say who hit You. Prophecy.” He would not clown for them. They touched Him and no virtue came from Him, yet that woman touched Him with the right attitude and was healed.

You only get according to what your approach is. What your attitude of approach is will determine what results you get. God has it set up a certain way and that’s why I said, our prayer life, our attitude, these things should change completely. It should change completely.

So look at this people here. This is a law for removing the guilt of a national sin by a sin offering. If the leaders of the people (let’s say) made a mistake concerning the law, caused the people to err, then the mistake was discovered, an offering must be brought that the wrath of God would be removed from the people. Watch.

13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord

concerning things which should not be done, and are guilty;

¹⁴ When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

¹⁵ And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord: and the bullock shall be killed before the Lord.

¹⁶ And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

¹⁷ And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the Lord, even before the veil.

¹⁸ And he shall put some of the blood upon the horns of the altar which is before the Lord, [that is the Altar of incense] that is in the tabernacle of the congregation,...

Do you see where this Altar is? In the tabernacle of the congregation, not outside the door, this Altar is in the tabernacle of the congregation.

...and shall pour out all the blood at the bottom of the altar of burnt offering.

Same thing like what we read just now, which is at the door of the tabernacle of the congregation. They poured all the blood at the door but they put some on the Horns of the Golden Altar because both were connected

together. Prayer is based on accepted sacrifice. The Fire and the blood were on that Altar.

19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

Did Jesus die outside the camp? Did He have to go outside the camp? The Bible says: We go outside the camp bearing His reproach: Hebrews 13:13. Sure! Every sacrifice in the Old Testament types Christ. It spoke of: only His Blood can remit sin. By one offering once and for all, He perfected forever them that are sanctified. He died for Jews and Gentiles but the Jews didn't receive it. They were blinded. They held on, to the substitute sacrifice and they didn't recognize the True Sacrifice that the substitute spoke of. Why? Because they didn't recognize Elijah.

That's why Jesus asked them, "Was John a prophet? Was John a prophet? What went you out to see, a prophet or more than a prophet?" He said, "Is John's baptism from man or from God?"

John was the forerunner. Is that right? John was to introduce the Messiah. The Messiah wasn't promised to be known by the whole congregation of Israel. The Messiah was to be introduced to them by the prophet: a

voice of one crying in the wilderness (is that right?) – Isaiah 40.

They came to John and said, “Who art thou? Art thou the Christ? Art thou the Messiah? Art thou that prophet? Who are thou? Art thou, Elijah?”

He said, “I’m the voice of one crying in the wilderness.” He came to introduce the Messiah. In St. John 1, It says, “I saw and bore record of the Spirit of God coming down upon Him.” And that’s how he knew that that was the Son of God because John himself didn’t know who the Messiah was.

John was told, “Go and baptize and the One you see the Spirit descending on in the form of a dove, that is the One.” And when John saw the Holy Ghost come in the form of a dove—and here John was the eagle–prophet; here Jesus was the Lamb of God, and here the Spirit of God came in the form of a dove, and the dove came upon the Lamb—and when John saw it, John said, “Behold, the Lamb of God That takest away the sins of the world.” because he recognized It. He was the prophet. The Word came to the prophet and the prophet revealed the Word to the people.

But the Sadducees said, “No I can’t believe any prophet.” The Pharisees said, “No, no, I can’t believe any prophet.” And so they held on, to the natural animal sacrifice when the animal sacrifice spoke of a greater Sacrifice because animal only have animal life. And in animal life is animal blood, and animal blood and animal life couldn’t redeem a human being because a human being is a higher species than an animal. Is that right? But God gave that as a substitute, speaking of the real Lamb that would come.

Isaiah speaking of this Lamb called Him, 'He': *He* was wounded for our transgressions, *He* was bruised for our iniquities, He laid upon Him the iniquity of us all. [Isaiah 53:5 -Ed.] Is that right?

Did Philip preach Christ from Isaiah 53? Did he do it? When he said, "Of whom speaketh the prophet this?" Philip took that and preached Christ; a Man in their own generation, a Man that they couldn't accept was a Prophet. Is that right? But, was He the Messiah? He was the Messiah and the churches couldn't receive it. And as Israel was blinded by holding on to the substitute – they couldn't recognize Elijah, so they couldn't see the Messiah. Didn't they tell Jesus' disciples, they said, "How come you all say that Man is the Christ? Where is Elias? Elias must first come."

And it even confused the disciples of Jesus. They came back to Jesus confused and said, "How come the scribes said Elijah must come first."

He said, "Elijah already came and those fellows don't even know it." Why? They had made the Word of God of no effect, preaching for doctrine the commandments of men. You see the problem is, when Moses came with the Word there was no Sadducee church. When Moses came with the Word, there was no Pharisee church.

When Paul came with the original Gospel, there were no Seventh-day Adventists, and Pentecostal denomination, and Oneness, and Four Square, and Assemblies of God, and Church of God, there was none of that! This is man-made denomination that just came a few years ago. There were no Jehovah's Witnesses,

there were no Pilgrim Holiness and Nazarene when Paul brought the Word. That's why he could say: "If an Angel comes from Heaven and preaches anything different, let him be accursed." [Galatians 1:8 -Ed.] And that's why that still stands today because every one of those denominations has it different to the original Gospel. That's right; has it different.

So look. All Israel was blinded but Paul opened that up in Romans 11, where he shows how the Gentiles were a wild olive branch grafted in. He said, "If the wild olive branch grafted in, comes in and is so blessed, what about when God restores the real branch?" And he shook the Gentiles who went around saying, "It's a Gentile Bride. We are Gentiles."

He said, "What! Contrary to nature, you're a wild, olive branch that came in." He said, "Think of when the real Branch is restored again, what the blessing is going to be." If their rejection brought salvation to the world, what about their redemption, what is it going to bring? If their rejection could bring salvation to the world, what is it going to bring? What is their redemption going to bring?

Do you see the Thoughts of God? Do you see how the Thoughts of God go past man's theology, leaving man in their carnality? But look. So this was something: a law that God gave. God gave this law showing the national sins of people, doing something in ignorance. And I'm going to try to close now quickly because the time is up (on this). I'm going to read something from the Fifth Seal for you and show you how, if our Altar is sprinkled with Blood and the Fire that came down and consumed that Sacrifice which is the Holy

Ghost—what raised Jesus from the dead? The Holy Ghost.

The baptism of the Holy Ghost and Fire loosed Him from the grip of death (is that right?) and His body couldn't see corruption either. He was raised up into a glorified condition, no pain, no death, no sorrow, nothing. He could walk right through the wall. He could appear and disappear. Then, that same Fire that accepted the Sacrifice is what came back on the Day of Pentecost. If the same Spirit that raised Christ from the dead dwell in you, It will quicken these mortal bodies. [Romans 8:11 -Ed.]

When It came back on that early Church and the Lamp was lit, and the Fire began to cause their Incense, their prayers to ascend, their prayers weren't going up by human strength, you know. They prayed in the Spirit. They prayed with power. There was a Voice. They spoke of the Spirit making intercessions with groanings and utterings and words that cannot be uttered.

On that Altar had a Voice of that Blood. Like the Prophet said, "I was speaking in another Language." Like Jesus said, "Talitha cumi - daughter arise," spoke in another Language and the girl came back to life. And he said, "I spoke in another Language. I was hearing myself just speaking and here was this woman who was dead in another place, had come back to life." You're talking about an Altar? You're talking about prayer in the Church? That is in the Church.

That is in this church because this church is part of that Apostolic Church. This is part of that restoration. May God help us to discover. May God help us to apprehend, may God help

us to cultivate, may God help us to realize what is invested in the Church of the living God? Hallelujah!

You don't add to a seed, everything is in the seed, it begins to come forth in its season. Who could think Peter on the shores of Galilee or when he backslid back there, who could see him a couple of days afterwards with three thousand souls being saved, and brother, the dead being raised and all those different things taking place? Who could have seen him there afterwards? All they could see was the man, naked, denying Christ, "I go back fishing." But look when the same Fire from that Brass Altar came on that Incense Altar, look at the difference it made. It wasn't an intellectual prayer anymore. It wasn't any empty wagon rattling. It was no sounding brass and tinkling cymbal. It was a man praying in the Spirit. It was an intercessor. It was the Spirit praying through the man. Amen. He himself became the Altar.

Do you know you are that very Altar? You are that very Altar. Yes sir! Because that Altar represented Christ and it's Jesus in Bride-form today. The Church is His tabernacle, is that right? It's Christ's faith, Christ's virtue, Christ's knowledge, Christ's temperance, it's Christ's Spirit, it's Christ's Word, it's Christ's Life, it's Christ's Acts, it's Christ's works. Everything that is being done it's Jesus: walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart, it is Jesus having the preeminence in the people. Is that right?

It's not you that doeth the works, it's the Father that dwelleth in you that doeth the

works. Is that right? “In that day, you will know I in you and you in Me, and greater is He inside of you than He that is in the world.” He said, “My Father hears Me always.” Amen! Look how He could say that, “My Father heareth me always.” Why? “I have the right Altar. I have the right Incense. I know the right approach. I know how to come in His Presence.”

He told the Prophet, “Not even cancer will stand before you. Nothing shall stand before you.” He said, “I’ve never asked God for anything that He didn’t give me and what He didn’t give me, He told me why I couldn’t have it.” He said, “In one prayer I saw twenty-five thousand people healed in one prayer and thirty thousand saved in one prayer.”

You talk about the Horns of the Altar sprinkled with Blood! You talk about the power in prayer! You talk about Daniel on his knees and the Angel said, “Since the day you prayed; from the day you bowed your knees to pray you were heard in Heaven. (Is that right?) Your Incense came right up before the Throne of God.” Hallelujah!

As I said, look at in Daniel 2 how he prayed and he was able to get a rerun of the same program (amen), and he could tell the king what he dreamt and he could tell him the interpretation of what he dreamt. And look at when they threw him in the lion’s den for praying, he showed that his prayer was no vain repetition, it was no unscriptural prayer. He showed it was no empty wagon rattling because he said, “You all want to see why I pray? You all will see why I pray. And in the lion’s den, faith shut the mouth of lions.” Is that right?

The king said, “O Daniel, your God Whom you serve *continually*.” Read it in your Bible, “...Whom you serve *continually*.” He had a continual Burnt Offering and a Perpetual Incense on that Altar. You talk about a praying church. We are talking about a praying church.

Look at the apostles when they were praying in John Mark’s house; the building shook. When they were praying for Peter, the Angel came down and they pulled him out of prison. Is that right? You talk about a praying church. They said, “We will give ourselves continually to prayer. We will have Incense on our Altar day and night, at the morning sacrifice and the evening sacrifice, and we will have the lamps trimmed at the same time.” Because they had to trim the lamps at the same time, they were offering the incense, and the incense had to be offered when the sacrifice was being offered. Hallelujah! Because they had to get the Fire from the Altar where the sacrifice was accepted to burn the incense because any other incense was strange incense.

If your Fire is not coming from the Holy Spirit that raised up Jesus Christ, if it is not coming from the Pillar of Fire, that Shekinah Glory (amen), brother, your prayer has no value before God. But Paul said, “When I pray, I pray in the Spirit.” Hallelujah! “When I sing, I sing with the understanding.” At midnight, Paul and Silas, their backs beaten; no doubt they were thinking about Jesus Who bore stripes (amen), Who was accused unjustly, Who was beaten unjustly (amen) at the Brass Altar, no doubt. And they stood there themselves and they identified but they said, “I feel the same Fire from that Altar here. Silas let us offer

some Incense. Let us lift our hands at the time of the evening sacrifice.”

Oh my! And they were singing, and they were singing, brother and their prayers began to go up before God. Hallelujah! And the Pillar of Fire came down and shook the building (is that right?) and the prison doors opened. You talk about priests who could offer Incense! You talk about Holy Ghost-anointed priests (amen) who knew the power in the Blood. You talk about the Horns on those Altars, brother! Those Jews (watch it), there was wrath. There was wrath that comes from that Altar too upon people who reject the Blood.

Watch it. I'm going to show you because the Blood is on that Altar. That's why the Angel, after he offered that incense he takes fire, no more incense, and just throws it into the earth. And when there was lightning, thunders, voices, he said, "Father, I don't pray for the stalk, the stalk is dead. I don't pray for that." He said, "I pray for the grain."

Like Jesus said, "I don't pray for the world. I pray for them that You gave Me and for them that would believe through them." Why? Because this Age had rejected the Messiah. This Age had rejected the Sacrifice. Elijah restored the Evening Sacrifice. He restored the original and same Atonement that was in the Morning Time, he offered it up at the Evening Time and they turned it down. Is that right?

The Four Horns of the Golden Altar is here, friends. It is sprinkled with the Blood. The Bride who is proven to be the Bride by the New Birth, the baptism of the Holy Spirit, who had that Name written in the forehead, She can ask in His Name. She can pray the prayer of faith. She can stand there. Why? Because She is in

that Family: those priests who have come to that Altar and identified with the Evening Sacrifice, not identified with a Methodist, Baptist, Pentecostal, Jehovah Witness doctrine; identified with the original Word.

They had to offer the very same sacrifice in the morning; they had to offer the same one in the evening. Read Exodus 29, we went through that already. They had to offer that. Same Message, same Gospel, same Doctrine, the same thing has come back at Evening Time because there was a morning sacrifice and an evening sacrifice.

Listen quickly, just the quote: Fifth Seal.

The Fifth Seal opened up a lot of things. Sunday, I closed with a quote on the Fifth Seal [1963-0322 Pg.386 (2) -Ed.]. He said, "If there was no Altar for sacrifice in Heaven, how could the prayers be offered up? There must be Blood to receive the prayers." Is that right? When we stand on earth we are united with Heaven, friends. God and man are united again.

Uniting Time and Sign, The Invisible Union, these are not just thoughts and slogans. This is a realization that the Bride has come to: the Head has come back upon the Body. That's why the Head appeared in the last days. The Head came and united with the Body on earth. The Body is the Tabernacle. The Head is the God of that Tabernacle. They are in union – holy union. That's why holy faith and holy works are going forth to create the promise in this Hour.

Now who are these souls then? [1963-0322 Pg.361 (4) -Ed.]. I'm talking about the souls under the altar. Souls under the altar, that's your Fifth Seal. Your Fifth Seal: those souls were the ones who were killed down through the

Age. Do you know that? And especially, a lot of them under that Sixth Trumpet, where one-third part of them was killed.

This is Israel that's to be saved as a nation, all them that are predestinated. That's Israel. That's Israel itself.

You say, "Oh, wait a minute." You say, "They can't..."

Oh, yes, they are to be saved. Here, let's settle it, just a minute. I got four or five Scriptures. [The Prophet, saying.] Let's take Romans,... [And he goes to Romans 11, verse 25 and 26.] ...Paul said, if anyone else, even an Angel preached any other gospel, what he was to be? Cursed. Watch.

"For I would not, brethren, that you should be ignorant of the mystery, lest you should be wise in your own conceits;... [that] blindness in part is happened to Israel, until the... fulness of the Gentiles be come in."

The last Gentile Bride to be brought in for the Bride, the blindness come to Israel for that purpose.

"So all Israel shall be saved as it is written, there shall come out of Sion a Deliverer, and shall turn away ungodliness from Jacob:"

Right? Now, they are Israel that's under this altar. Watch. Israel was blinded for the very purpose of us being saved. You believe that? Now, who blinded them? God. God blinded His own children.

No wonder Jesus, standing there at the cross, and them Jews howling for His Blood--that was His own kids, and He was the Scripture. He was Hissself the Word. And here He, knowing that those people would've gladly received Him, and that's the reason He blinded them [He, knowing those people would gladly receive Him,

but that's the reason He blinded them] so they wouldn't recognize Him. He come in such a humble way and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it; and [they were] blinded. Jesus pitied them even so much as He said, "Father, forgive them. They don't know what they're doing." They were blind. Paul said they were blinded for a cause: for us.

He is quoting Jesus and he is quoting Paul. He is quoting the Son of Man and the prophet-messenger of the first Age. He is quoting them. He is showing us what happened at the Morning Sacrifice. He is showing us what is happening back here at the Evening Sacrifice. Watch.

Notice now, I want you to watch this real close. They were given robes. They didn't have them. They were given white robes, each one of them. Now, the saints already have one. They get it here.

They get it here. The saints have one, they get it here. Do you remember my messages on the Robe: the Wedding Garment? You had to get the Robe before you go into the Marriage Supper, that's right, the baptism of the Holy Spirit.

Watch. He said: [They] *already have one. They get it here. ... See, they had not a chance because they were blinded by God, their own Father, so that the grace of God could be fulfilled so the Bride could be [taken] from the Gentiles.*

Let me show you a beautiful type here in Joseph. Joseph, the spirit man, the eagle, he was born among his brothers just like the real Church is among the other, and he could interpret dreams and see visions, and the rest of them hated him. His father loved him. Notice,

then he was ousted by his brethren, not by his father. Out by his brethren, and was sold for almost thirty pieces of silver, thrown into a ditch and supposed to be dead, taken up and set at the right hand of Pharaoh, and because he was ousted by his brethren (See?), he was given a Gentile bride, not of his own people.

Through there, he bore Ephraim and Manasseh, which was added into Israel. As Israel blessed them by crossing his hands, from the youngest to the oldest, to cross the blessings... from the Jew to the Gentile. See? Crossed his hands to the younger son, which is the younger church to come in. The mother church stood in the sun; she brought forth this baby. And notice, to get him, Israel crossed his hands in the type, and Joseph, them same children was a Gentile mother, the bride of Israel, back there become crossed from the old orthodox over to the Christian way by the Holy Spirit that crossed Israel's hands. He said, "God has crossed my hands." He had nothing to do with it.

Remember the Church started Jewish: from the Old Orthodox to the new Christian Church, it was Jewish.

Notice. Then Joseph, rejected by his own brethren, his own people, took a Gentile bride. Just exactly what Jesus done: rejected by the Jews, took a Gentile Bride. Now, let [me] read something here. I've got a Scripture wrote down, Acts 15.

Then he goes to read where Simeon had declared how God would call a people out of the Gentiles for His Name.

¹³ And after they had held their peace, James answered, saying, Men and brethren, ... ¹⁴ Simeon hath declared how God at the first did

visit the Gentiles, to take out of them a people for his name.

See? My wife's name was Broy. When I took her she was a Branham. See? Jesus takes His Church or His Bride out of the Gentiles. It's the Scripture, typed just like Joseph was.

Now, notice this. Now, these souls under the altar ... these souls, understanding now that are under the altar, why they were martyred by sinful men like Eichmann. See? They're holding right on, millions of them (See?), but they remain Jews.

Now, remember. What was it? They were killed for the Word of God's sake, not for the testimony of Christ. Did you understand that? [That's what Revelation 6: 9 to 11 says. You know that.] Also the martyrs of the church was for the Word of God and the testimony of Jesus Christ. How many knows that here too? ...

But these didn't have the testimony of Jesus... [That is souls under the Altar, Revelation 6: 9 to 11, the Fifth Seal.] ...for the Word of God and for the testimony which they held," as Jews. And Hitler hated them, so did Eichmann, so did Stalin, all of the rest of the world (See?), but they stayed true to what they believed.

Now, watch how these people were under the wrath of God but they're going to come back in the land and recognize their guilt. Is that right? And when they recognize their guilt, they will have their elders with them. Is that right? They are going to have two prophets with them. They are going to have the original Atonement with them to remove their guilt. Is that right? And they will be born as a nation, is that right? But watch. All of that was the tender hand of Jehovah bringing them back to

the land. God hardened Pharaoh's heart, to do what? Get them back in their promise. That Voice came out of the Horns of the Altar and said, "Slay one third part of the men."

Then for the Gentiles' side, the prayers were offered up for those who were under the Blood, those who had received the Blood. Is that right? And then those who had rejected the Blood who put Christ on the outside of the church, they cast them to the earth and there was what? Lightning, thunders, voices, and earthquake. He said, "Mercy has been spurned. Judgment has started into the earth." *Spiritual Food In Due Season* [1965-0718E Para.120 -Ed.] "Turn that Cloud to the right hand. Let that priest hand you the Book, the day of vengeance is at hand." What is it? Get under the Token or perish because judgment, the wrath of God is moving through the land.

There is only one provided Place of worship. There is only one Place of safety and There the Voice of the Blood speaks. And There the people are set out in God's economy. Outside of this Message of the Hour, you are not in the economy of God. You are in the economy of man in organization that man built, but in the Word, you've come back to the faith of the fathers; you've come back to the original apostolic faith.

Elijah, at evening time, turned their hearts back to their fathers; he repaired the Altar. What a joy, friends! What a privilege tonight! As I showed you on Sunday; when that sacrifice was offered that was the time the incense went up. That is the time of prayer. If any prayer is to be offered, it is being offered now.

Revelation 5, the Lamb left that Throne (is that right?) to take that Seven-sealed Book, and before He took that Seven-sealed Book and began to break the Seals, brother, He took those Vials out and begin to pour out those prayers. Revelation 8 under that Seventh Seal, that's the time when the thing is happening. When is the Seventh Seal? Between the Sixth and Seventh Trumpets.

The Sixth Trumpet is what? A Voice from Four Horns of the Altar. "Slay one-third part of the men." Is that right? We are under that Sixth Trumpet also. That's right. But what is happening to us? The Name is written on our foreheads. He called us out and He sealed: a calling and sealing. Under their Seventh Trumpet, they will be called and sealed, they'll see the Atonement.

We recognize the true Atonement, the original apostolic faith, the original Word. The Word is the Lamb. The Lamb is the Word. All Seven Seals is the Lamb with seven horns and seven eyes. That's the Lamb that was slain That's come back to us, the very revelation of Jesus Christ. We have the full Lamb and we can have the full blessings. All the blessings are in this Lamb, (amen!) and the full revelation. All Seven Voices thundered and this Lamb was unveiled to us. And all Seven Spirits come back as the Token, the baptism of the Holy Spirit in the Church, in this Hour. "Who could ask anything in My Name?"

The Voice of the Blood speaks from the Horns; there's a power. The effectual fervent prayer of a righteous people, a justified people; the sinless, spotless, virtuous Bride, justified, never did it in the first place (hallelujah!), standing there with the Token and a prayer, an

atmosphere of Divine Love and Power. Greater is He, in you than He that is in the world.

Friends, this is not church. We are not playing church here. We are walking in the promise. The Holy Spirit is breaking open the Word and unfolding the Mystery to let you see and understand what you have, what we are called unto, to let us see that, brother, we are lined back up to the original Thoughts of God again; we have come back to the original order of God again. Now, there is a Royal Priesthood, a chosen Generation, a peculiar People, a holy Nation on the face of the earth that could offer spiritual sacrifices unto God continually – continually!

Now, there is a people that could pray without ceasing because they understand what it is. They're not saying, "Well, what am I going to say? Well, what am I going to say? I don't know what to say. How could I be praying all the time, what am I going to say?" See? No Holy Ghost, but when you know the Word had a morning sacrifice and an evening sacrifice. Hallelujah! And brother, that covered the whole day. That's right. That's why Paul brought the full Word. Irenaeus fought to bring It back when the Truth was being lost; Martin fought Balaamism; Columba fought Catholicism.

Then when it went down on the ground and died, up came Luther; he caught the first part of the restoration. Wesley caught the second part. The Pentecostals caught the third part. And Malachi 4 gathered up all and brought It to the revealing of the Son of Man and introduced the Messiah, brought the Word back in Its fullness...brought the Word back in Its fullness.

Do you see why people, not knowing these things, they kind of wonder, "It's like I can't get a breakthrough; like I can't pray"? Why do you think Daniel's knees were in the ground and there was no temple? The temple was burnt flat in Jerusalem but Daniel stayed for twenty-one days with no physical temple, no physical priest out there (amen); but like David, "Let my prayer come up as Incense and the lifting of my hands as the evening sacrifice. And blessed is he whom Thou choosest and causest to approach unto Thee." because Incense shall be offered everywhere.

When the Church is scattered in different places, watch the Incense go up (amen) because they all know they are part of that Priesthood. Amen! They understand the Divine order of approach to God. And that's when we started there and I started saying, I said: This is the time of prayer, we have to come in here and the Church will conceive. I didn't even know any of these things here. I went into the Book of Samuel, hit that thing there with Mizpeh and Ebenezer; struck that thing there. Then I could have gone in so many directions. Something said, "No, you're going to get away. Something is supposed to happen. You have to stay here."

Well, what am I going to preach? Because if I keep on going on in Samuel, I have to keep on going with what happened afterwards with the king and going all over.

And then He says, "No prayer."

Then we came into the prayer service and can't seem to get a breakthrough; the place was so dry and the ground so hard. And then He said, "Go back to the Altar of Incense; His thoughts. Go back there." Gifted men in the

Camp bringing to life what the prophet saw in the Cloud on the mountain; filling it into the people, the hidden Secrets of Redemption. It is a vision to bring God and man to One (is that right?) that God could dwell among them. And look at here, Israel is blinded.

He said: *...they were loyal to their cause, ...they were blinded, and they didn't know it. They didn't know it. They were playing exactly the part that God had ordained for them to play.*

... And they were blinded. Now, if they hadn't have been blinded, God said, "Let them alone. They're not worthy." But being that they was blinded by God, His grace reached down to them. Amen. Talk about amazing grace, and give each one of them a robe, because all Israel will be saved: every one that has his name written.

My! A little chastening because everyone must be chastened so that they could exercise unto righteousness; bring forth peaceable fruits unto righteousness. But then they came back in their homeland, for what? To receive two prophets, to bring the Seventh Trumpet. What will that do? Bring the baptism of the Holy Spirit; an Angel with the Seal of God. Is that right? What will happen? They will know what tribe they belong to. They will know their position. They will know their inheritance. They will know their placing.

What is happening there, the same thing is happening here to us now. Is that right? He left a measure of suffering in the Church for us to fulfill. Is that right? Because the Church went to creed and dogma all down through, but in the last days He came with the washing of the Water of the Word. After He restores the original Sacrifice then He comes and washes us

with the washing of the Water: brings us through a thinking man's filter, brings us through the waters of separation, brings us back to a holy man's taste (is that right?); brings us to be dressed in the beautiful Gown of the promised Word, the Clothes of the Word, the Garments for a Royal Priest; brings us back into the courts of God again (is that right?) brings us back to the original way of the apostles again. And to a world that rejects It, lightning, thunders, voices and earthquake but to the Bride, the Covenant is in effect. Not even death could come here, but every Divine promise that He promised would be made manifest.

Oh, I don't want to hold you any longer. It is too much. My!

That's why He prayed after He threw that rock up, He said, "Father, I pray not for the world." He had seen the lightning, thunders, voices, and the earthquake. He said, "They rejected the Messiah on a Good Friday. God shook the earth." He said, "Why did the earth shake this Good Friday when that Alaskan earthquake took place?" He said, "They did the same thing again. They put Him on the outside of the church." He said, "It was a judgment sign when He told me to throw the rock up; like Moses took water and poured it out on dry land, when they rejected the voice of the first sign and the second sign.

"I'll give you two signs like Moses." They rejected it. Then came the Third Pull; judgment. The last part of every ministry brings judgment. But Abraham, in the Hour of judgment, with an Altar of incense, could reach back and on some have compassion, plucking

them out of the fire. He got Lot out. Is that right? And God remembered Abraham.

And Moses said, "Aaron, take the incense off the Altar and run." Amen! "Take some coals of Fire off the brass Altar too." And what happened? The plague was stopped. That's right, that's right. Does your Altar have Four Horns? Do you know there were only two rings on that Altar? It was foursquare but there were only two rings, not four, so it wasn't put down like a flat square. So to carry it, it was almost like on a corner so that the Four Horns faced the tribes that were gathered around the tabernacle. Because, there are only four ways: east, west, north, and south, and that's how they camped, where the four cherubim: the lion, the ox, the man, and the eagle, where they guarded every way to the Tree of Life.

You talk about God! You talk about God of the Bible! You talk about God of order! We are not serving some little denominational God. We are not serving some denominational idol. We are talking about, we are walking in the Mystery. We are walking in this great, Divine revelation of Jesus Christ that has come back to the Church in the last days. We've come under the Intelligence, under the Headship, friends. We've come back into union.

Oh, I tell you, I had to run these last couple of days. All these things inside of me; I got one of the biggest temptations in my life today. I said, no, Lord, not me. Those brothers from Zimbabwe called me. Last week Bro. Deoka was trying to get a hold of me. I told Patrick to tell him he can't get a hold of me at all. Because they have the meetings in the Congo, they rebuilt the place, and they are having

these big meetings in the Congo and the dedication.

Then the brothers in Kenya, they wrote and said, "When you came to Kenya in 1992 and you came back in 1998," they said, "you know what it was for us. We are holding on to these things here and so, we want you to give us a word and come."

I sent back the letter and said, no way, I can't come. I have been sick, I have been down. The eagle has been grounded a little bit.

Then today these brothers from Zimbabwe called. They said, "Godwyn built a Basilica." Steve [Walters -Ed.]. Well, they know the church in Harare is big. The last time we were there, there were about five thousand people. Now, there are about seven thousand people in Harare who believe the Message; churches all around and they extended their big church there, it is such a big place.

They want to gather all the churches in Harare and then, they were calling me. They used my friend who interprets for me. He is the 'Voice Of God' representative there in Harare and he said, "They called me and they asked me to be their spokesman," and he is trying to negotiate to get me.

I said, "No way." I said, "I'm home." I said, "For me to say no, right now, you know it is painful." Especially when it comes to Zimbabwe; that is a place I love with all my heart. That is where I had some of my greatest experience, greatest blessings in my life in preaching this Gospel. I don't think there is a place I enjoy preaching like there, outside of here. And then I told him, I said, "No." I said, "It's painful for me but I can't make it. I'm staying home, just staying home. I'm staying

put.” I said, “With the kind of bombs I’m packing right now, surely I would like to come but I just have to stay home.”

Then the brothers in Europe, they were calling too. They want to have a meeting in Hungary, and Slovak, and the Czech Republic, and Poland. We were to go for Easter gone and we canceled out, we couldn’t go. They’re still trying to pull because those saints hold on to the Word. You see, because as the days get closer... And you know for a preacher, when you start to go in the Word, you find the places where the church is at, and what the church needs, and the things that could lead the church into a deeper consecration. I was telling them today, I said, “Well, you know, we have been in a little series here and the Holy Spirit is trying to cultivate the spirit of prayer among us, and we’re trying to enter deeper into a deeper consecration, because we believe that, that is what God wants for us at this time.” I said, “So my place is home.”

After I put down the phone, I felt good because I almost wanted to say... They said, “Anyhow, we are going to keep praying.”

I said, “Well, you pray, I will pray too.” But my place is home right now. I know that is the will of God for me. If it is just to sit down on the bench in the back when I can’t preach, look over and see how things are going because it is too close, friends. That is why I say something is to happen at this Place.

I preached this tonight, THE FOUR HORNS OF THE GOLDEN ALTAR to show you these things which were in Heaven are in the Book of Revelation. And when the Church Age, the Gentile Age had come to its fullness, when the Seventh Seal was opened and Christ was going

to come down to gather the redeemed, and the Church was going to be restored, back to its original condition by the End-time Message, this Seventh Seal, (because under that Seventh Seal were Seven Thunders to literally turn the hearts of the children back to the faith of the fathers) that's when those final prayers were being offered; the desire of the Church for all Seven Ages.

God doesn't store all kinds of old, empty wagons rattling, "My father and my grandmother." No. That's people who pray for the Divine promises; pray according to the plan. When we look in the Bible and we see the apostles, what their prayer was: Paul, praying for the Church, seeing what the Church was called unto. The Prophet in this last Day, praying for the Church, seeing what the Church was supposed to come to; preaching to open these Things.

As we say, that's the Incense that goes up; when we pray according to the Word, when we pray according to the plan, when we plead what the Blood has appropriated for us, what the Blood has bought back for us, we pray according to the will of God. And that's why these Things are being placed and identified to show to us—when you see it in the Word and understand what has been identified, you can't leave that and then go back to the old way, you understand now your place.

When we say a Royal Priesthood it is not just like a sermon, it's a position and we have to be ministered into that position. And when we are ministered into that position, our lives automatically will begin to discharge the functions of that sacred office. And then automatically we'll be a people of prayer and

worship because the Father seeketh such. Because when the Book was opened it was at a time that they were praising and worshipping God, even the elders and the four living creatures all joined in worship. That's right.

Let's stand to our feet.

He said, "Look at the grace that came to those Jews." One-third part of the men was killed; on the other side of the Church sixty-eight million were killed in martyrdom under Roman persecution, under the Inquisition. And there is also coming a persecution again for this persecuted, hunted group in the last days, who will have a short powerful demonstration before She goes in the Rapture; a repeat performance of all diabolical cunning and cruelty. That same Roman power is going to be let loose again. Right now, it is being let loose on the nations. Can't you see how it was let loose on the Jews? Now it is being let loose on Iraq, it is being let loose on Afghanistan. It is being let loose on different places; that's right.

It's all Scripture. Do you know why? Because she must have the resources of the world to control the world trade and commerce where you can't buy or sell. And she will bring a Squeeze even upon the Elect, except they have the mark of the Beast. And then they want to go into war and all kinds of biological and chemical and nuclear weapons in their hands - infidels, crazy people, people who reject the Message of the Hour, who are outside the Blood of Jesus Christ in an insane Age; gross darkness on the earth and upon the people when hell is being created upon the earth.

Do you see what it is, friends? Do you see what we are talking about? Why do we get away from it? We get so far from the Message. After all, we come to hear little tit-bits. We come to hear little, small things about attitude and this, and keep a good attitude and we fail to see the Mystery of God. We fail to see our calling. We fail to see our position. We fail to see our function. We don't fly high enough with God.

Our prayer – On *Countdown* [1962-0909M - Para. 85 -Ed.] he said, “Your prayer is the radar. The astronaut is in the spaceship and that radar that guides him is the prayer.” How many know he said prayer is the most powerful weapon that was ever put in the hands of human beings, more powerful even than the atomic bomb?

They're going to war because they feel big, that they have nuclear weapons. What about the Church who has prayer, who has an Altar of Incense, who has an Atonement restored back, who has Blood sprinkled on the Horns of the Altar, who has an anointed priest? Think of it. What about the Church of the living God, friends? Can you see yourself the way God sees you? Or you're like Gideon saying, “Is that me, You are talking about? Is it me, Royal Priesthood, priests and kings? Priests have access, kings have dominion; people with access and dominion? Could I exercise the authority of Jesus Christ?”

If His authority is not in His church, tell me where it is. If He is not finishing His work by and through the members of His Bride, tell me where He is finishing it. Can God work among the dead or does God work through the living?

Out in Babylon is the dead, friends. The living members are in the Bride. Oh my!

When I see this great Thing that has come to us, when I see in the Word as God opens It, if we have to go into prayer, what is the use I come and say, "Saints, you all have to pray. Your prayer lives..." we are not going to get anywhere. We'll have people struggling, don't know how to pray, don't know their positions, don't know what to offer up; don't know how God set up His order to power those prayers. But when God could come and show you, you realize it is nothing about, "I can't pray or I don't know how to pray." No, no, it is nothing about that. He said already that you are called for that. If you are in the Bride you are born for that, you are chosen for that. You are anointed for that if you're in the Bride.

The Word has come back, you have the Lamb. Who has the Lamb outside the Bride? Do Jehovah Witnesses have the real Lamb; Seventh-day Adventists have the real Lamb; the Catholics have the real Lamb; Hindus have the Lamb? Elijah restored back the Lamb, friends. Elijah introduced the Lamb. Who can come to the Altar? Who has the New Birth in this Age? Does denomination have the New Birth? They have a denominational birth, born by false doctrine.

You are born again by the incorruptible Seed. You have come through the waters of separation, a total separation from all unbelief, a Brass Laver. You've had your ear sprinkled with Blood. You've been dressed and robed. You've been anointed with Oil. You've been quickened and you have been raised up to minister in a Heavenly Place, to God. Paul said, "Not dead works but serve the living God."

He said, "They offer a sacrifice that cannot take away sin." Do you know why? They have the old substitute.

They fail to see Elijah with the original Sacrifice, like the Sadducees and Pharisees failed to see John. And they are still trying to continue with that same denominational worship and God can't accept it. But when John introduced the real Messiah then the ones who were called out knew the way – that's where we are, that's why you don't have to fear and wonder. When you come through those doors, you realize that you have been chosen and given a special place. You have been given the privilege to draw near unto God. You have the Mystery opened up to you tonight. The grace has come to you, friends. Our sins are gone, they are gone completely. Now, we could have confidence before God.

Now, we know His will and we could ask according to His will. Now, we are not just praying all kind of, "Lord, for this and for that." No, we know the Kingdom. We seek first the Kingdom. We live in the Kingdom and we know everything is given to us. The unprofitable servant, he served Him in the field and served Him in the house, and then God appointed the time for him to have his own things and he was contented with that (amen), to be in the presence of his master.

Do you know grace, amazing grace? This is the Message of Grace that has come back to us. The first message was about that slain Lamb when God revealed that way, friends. The last Message is when that Capstone came with shoutings of grace, to cap off the Pyramid in the last days to complete the Temple. Let us

sing the chorus here first. [#247 - Songs That Live - Ed.]

Do you know grace,
Amazing grace?
Have you heard how sweet the sound?
There are many dangers, toils and snares,
We've already come,
Look where you came from
And where you are,...

Look where you are tonight. Look where the Word identifies you, tonight. Can you believe that? Can you receive that? Remember you can't work for it. It is by election and calling. It was God's gift to him; God said, "Aaron, you and your sons the priesthood is in you." God, by election and calling put it in them and nobody else could come into it. God, by election and calling, put you in the Bride and outside the Bride, nobody could have that favor before God.

Do you know grace? Let's just sing that song. And sing it as one who knows grace. The Spirit of grace and supplication is to be poured out when He opens that Fountain in the house of David, when they begin to see and they begin to pray and they begin to offer up their Incense. And a people who was under guilt and condemnation see that guilt and condemnation removed because they recognize that Atonement restored, by those two prophets under the Seventh Trumpet. They see that His chastening hand was just for a time so He could bring them to their placing.

That same 'Horns of the Altar' is speaking tonight. Maybe it's chastening for some of you, but it is not to kill you, friends. It is to bring you into your placing. It's to bring you to remove your guilt and your condemnation. It's

to wake you up to recognize that He called you to live higher than where you are to bring you to a greater revelation, to see what He has made you in Christ.

CHORUS

Do you know grace,

...you know grace,

Amazing grace?

Amazing grace?

Have you heard, tonight? Have you really, really heard...

...how sweet the sound?

Oh, there are many dangers, toils and snares,

But they all fade away. It can't stop you, it only helps you to move on forward. It's only to make you strong.

...already come,

Look where you came from

And where you are,

And I'll ask you, "Do you know Grace?"

Oh, do you know grace? Lift your hands and sing it if you know grace. Amen, hallelujah!

Do you know grace?

Oh, thank You, Jesus. I know grace now. It's been shed abroad in my heart. It's been revealed and made plain to me. Hallelujah! I see my calling. I see my election. I see what the real Church is, what He has called us unto in this Hour.

...how sweet...

Oh, the sound of the Gospel, a certain sound. Hallelujah!

There are many dangers, toils and snares,

We've already come

Look where you came from...

...where you are,

And I'll ask you, "Do you know grace?"

Oh, I was down as low as one could go,
I was down as low as one could go,
I had no strength, *of my own;*
Everything I worked for all my life,
God has to bust up our world sometimes,
but that is just to get us in the Place where we
ought to be.

Everything I loved was gone;

Oh, the lowest valley of my life.

...valley of my life

I was flat on my face,

...on my face

Oh, but then the great Hand... oh, the
strength and power. To whom is the Arm of the
Lord revealed, that great revelation to pick me
up? I heard the Thunders thunder. Amen.

I know grace.

Oh, sing it as a sweet-smelling savor, an
odor of a sweet smell. Paul and Silas sang the
praises of God, (hallelujah!) at midnight, and it
went up to God and the Holy Ghost came
down. As a real Royal Priesthood tonight, your
song coming up through the Blood of Jesus
Christ, the Blood that cleanses you, the Blood
that frees you; the Voice of the Blood that
empowers your prayer and sends it in the
Presence of God, that pulls down strongholds
and breaks every hold of the enemy (amen),
drives sickness away, stops plagues; that
makes you obtain promises, brings
reconciliation back to God.

...we've already come,

Oh, look where you came from,

And where you are,

And I'll ask you, "Do you know

grace?”

Oh, when it comes time for Him to take His
Bride,

Isn't that the Hour that we're living in? Can
you feel the Holy Spirit opening up this to give
you faith for rapturing grace; giving us the
Incense on the Altar, so we have something to
burn with the Holy Fire?

And He chooses you and I... [His election,
His calling]

To live in that land forever more; *...forever
more*

When we've been there...

Are you looking forward to being there?
Have you heard your name called?

...question, again and again,

I'll say, "Yes! I remember grace."

A message of grace that thundered into my
soul, that called my name that showed me His
elective Love.

CHORUS

Do you know grace? [Oh children, think
about it?]

...Amazing grace

Have you heard tonight those Seven Voices,
thundering out that sweet Sound; a sweet
Sound. He made you kings and priests. He
gave you access to His Presence. He anoints
you with the Holy Spirit. He robed you in the
Word. He gave you a channel of
communication.

Many dangers, toils and snares,

We've already come,

Look where you came from,

And where you are,

And I'll ask you, "Do you know grace?"

Oh, one more time: Do you know grace,

...*know grace*, [hallelujah!]

Amazing grace?

Amazing grace?

Have you heard, *how sweet the sound?*

There are many dangers, toils and snares

We've already come.

Look where you came from,

Out of Egypt, born in bondage. But He chose Levi; He chose Aaron and his sons and he gave them a priesthood.

...*know grace.*

Have you ever studied the life of Levi? When Jacob was blessing his sons he said, "Levi and Simeon, in those fellows' tents are instruments of cruelty." He said, "Don't mess with those fellows, they are mean." Remember how Levi and Simeon waged war when Dinah was defiled, tore up the whole city? Yet, out of Levi; out of such crude, rough, mean, wicked men, God by election chose Aaron and his sons and put a priesthood that they could draw near, washed by a prophet, clothed by a prophet, (hallelujah!), anointed by a prophet and sent into their place of service.

In the Exodus after the Prophet came back from the mountain; after he came down from that Cloud where God thundered to him, where God showed him the position of that special Family that they are going to have—you are part of that Family today, friends; a priestly Family. Look what we were, friends. Look what we were in the beginning. Look at that nature that we had, mean and cruel, wicked, revengeful and everything else, but look where God chose us to draw near to offer sacrifice to

Him, to stand in the gap. Hallelujah! What a great thing!

Oh, thank You, Lord! Blessed be His wonderful Name. Hallelujah! *Oh, lead me, Lord, I will follow. Lead me, Lord, I will go. You have called me, I will answer. Lead me, Lord, I will go.* [#135 - Songs That Live -Ed.] Let's just sing it before we pray. Amen. Hallelujah!

Let's lift our hands to Him as a sign of surrender. Amen. Oh God, we want to be that kind of priesthood. If the Aaronic priesthood was like that, how much greater is the Royal Priesthood: kings and priests after the order of Melchisedec. Hallelujah! Blessed be His wonderful Name.

...Lord, I...

Lift your hands like the evening sacrifice. And let your song go up as sweet incense as you stand before the Golden Altar. Hallelujah! Then what is in Heaven is being reflected on earth and Heaven and earth are in harmony, that what you bind on earth is bound in Heaven and what you loose on earth is loosed in Heaven, that there is agreement, there's harmony, there's unity.

I will go.

Oh, sisters, you sing it. Lead me, Lord.

(Lead me, Lord, I will follow,) Yes Jesus, yes Lord.

(Lead me, Lord, I will go,) Oh God, that's our hearts' desire.

(You have called me,) Like you called Moses; like you called Samuel.

(I will answer,)

(Lead me, Lord, I will go.) "I will go." That's what Rebecca said.

Come on brothers: Lead me, Lord.
Lead me, Lord, I will follow,
Lead me, Lord ...*I will go,*
Oh, You have called me,
I will answer,
Lead me, Lord ...*Lord, I will go,*

All together now, in one voice like when they dedicated Solomon's temple (amen) and the Glory of God came down that day. Everything was in harmony.

Lead me, Lord, I will go,
You have called me,
I will answer ...*answer*
Lead me, Lord, I will go,

Oh, one more time: Lead me, Lord,
...Lord, I will follow,

Oh yes, Jesus. Pledge that in your heart to Him. Make your vow and perform your vow. Amen, hallelujah! "Unto Thee, the vow shall be performed," David says.

...called me, I will answer,
Lead me, Lord, I will go.

Oh, one more time, that sounds so sweet to the Holy Spirit tonight. We invite Bro. Anthony Melville. Amen.

...I will follow,
Lead me, Lord, I will go,
You have called me,
You have called me,
I will answer,
Lead me, Lord, I will go.

[Bro. Anthony Melville prays -Ed.]

Amen. Praise His mighty Name. Turn around and greet your brother and sister. Tell

them God bless them; fellow priests. Amen. Hallelujah!

Lord, prepare me to be a sanctuary, pure and holy, tried and true. [#306 -Songs That Live -Ed.] My! You say, “Brother, you know, I’m beginning to move forward now. It seems like these past few months, God has been just washing me, washing me, at the laver. I feel He is clothing me, tonight. I feel He is anointing me.”

Some of you might say, “I’m entering in. I have the Incense, it’s mixed together. It’s well compounded together. I stand there, I see the Blood sprinkled upon my Altar. I have the Holy Fire upon my Altar with the Incense. My Incense is ascending, it’s going up.”

But the priest is moving back and forth in the service and many times, they pick up a little defilement but they go to that laver and they wash. They don’t stay under that condemnation. They don’t stay there bound up. No, they go and they wash and they go back in the Presence clean and they come back out, because there was no floor in the tabernacle so they picked up a little defilement now and again; in contact with the world, in the course of going to and fro in this world (amen) but then you have that laver there. God has a place to wash and keep you clean so you can keep ministering in His Presence (amen, hallelujah!) as He prospers you, as He blesses you. Amen, oh my!

Let us just sing this little song: *It is You Lord, Who came and saved* (amen) *the heart and soul.* We are His sanctuary today and inside of this tabernacle is all those seven-fold equipment (amen) that brings God’s Presence down on the inside. Amen.

[#306 -Songs That Live -Ed.]

CHORUS

*...holy, tried and true;
With thanksgiving, I'll be a living
Oh, sanctuary, for you*

It is You, Lord,

...You, Lord,

Who came and saved

Oh, the heart and soul of *...every man*

It is You, Lord...

It is You, Lord who knows my weakness.

Oh, give me strength tonight, some
Dunamis, Lord. Oh, sprinkle me with Your
anointing Oil. Hallelujah.

CHORUS

...sanctuary,

Pure and holy, tried and true;

With thanksgiving, I'll be a living,

Oh, sanctuary... a living tabernacle of the
living God. Amen

Oh, lead me on Lord...

Lead me on Lord, from temptation,

Oh, purify me from within *...from within,*

Oh, fill my heart *...fill my heart*

With your Holy Spirit,

[And] take away all my sin.

CHORUS

Oh, Lord, prepare me...

... prepare me to be a sanctuary,

*Pure and holy, tried and true ...tried and
true,*

With thanksgiving,

Oh, I'll be a living, sanctuary...

...sanctuary for you.

You know in that tabernacle; outside, the furniture was brass. You had a brass Altar and you had a brass laver. But when you entered in, you had a golden lampstand. You had a golden Altar. You had a table of shewbread but it was covered with gold; everything was gold. It was Deity on the inside, (hallelujah!) Deity on the inside; (oh, blessed be His wonderful Name, friends.) a heavenly nature, partakers of a Divine nature. The inside was so beautiful. Outside was badger skins, it looked so ordinary, it looked like nothing.

Some of you say, "I wish I was taller. I wish I was more stately. I wish I had a straighter nose. I wish my teeth were straight. I wish my eyes were bright and blue or something. Oh, I wish my head wasn't so big." My! You see all kinds of things on the outside, you look like nothing. You look so ordinary but on the inside is Glory, is Divine, is something Celestial. Oh my! It is God's Dwelling Place, friends. Think of it, by the grace of Almighty God. Oh, thank You, Lord. Oh, thank You, Jesus.

Lord, prepare me...

Lord prepare me to be a sanctuary,

Pure and holy, tried and true,

The world doesn't know that Deity is on the inside. They don't know the kind of power of prayer that comes forth from your heart and life. Oh my! They don't know the sweet savor, the odor of a sweet smell that goes up before God out of your life; the Christ that dwells in you.

Oh my! Just give Him a wave offering tonight. Just wave to the Holy Spirit tonight.

Oh Father, we love You. We love You, Jesus. We magnify Your Name tonight. Blessed be Your wonderful Name. There is none like You, Lord. Oh God, Thou alone are the one true and living God. Holy, holy, holy, is Thy Name. Hallelujah, hallelujah, hallelujah, how great Thou art, oh God. How excellent is Thy Name in all the earth, oh God! Oh, Thou art the fairest of ten thousand. Oh, blessed be Your wonderful Name, this evening. We thank You and we praise You. We magnify You, Lamb of God.

Oh God, holy, holy; Thou alone are worthy. All blessing and glory and power and might and dominion be unto You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Blessed be His wonderful Name. Thank You, thank You, thank You, thank You, thank You, Lord. Oh, thank You, Jesus. Thank You, Lord.

Hallelujah! Hallelujah! Hallelujah!
Hallelujah! Hallelujah! O worthy, worthy, worthy, worthy, worthy, worthy is the Lamb. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah! Hallelujah! Hallelujah! Glory be to God! Glory and Praise be unto His mighty Name. Thank You, Jesus. Let's sing, *Hallelujah, Hallelujah.*

*Hallelujah, hallelujah, hallelujah,
Hallelujah, hallelujah, hallelujah,
Hallelujah, hallelujah,*

Thank You, Jesus.

Thank You, Jesus, thank... Oh, with grateful hearts tonight; with love and adoration tonight.

Thank You, Jesus, [with a heart full of thanksgiving.]

Thank You, Jesus,

A sweet Incense ascending up unto God from the Golden Altar where anointed Priests minister, where their lamps are trimmed and where the Blood is sprinkled on the Horns of the Altar and where the Holy Fire burns.

Lord, we love You.

Lord, we love You, Lord we love You,

Lord, we love You, how we love You

Lord, we love You.

Oh yes, we do Jesus with all our hearts and souls, all our might all our strength, tonight.

Lord, we love You.

Lord, we love You.

Oh, one more time: Hallelujah...

Let's lift our hands to Him.

Hallelujah... as the evening sacrifice (hallelujah!) and as our song comes up as sweet Incense.

Hallelujah... as it goes into the four quarters of the earth where the Four Horns are pointing, the influence of the Bride of Jesus Christ, a Royal Priesthood, the Light of the world and the Salt of the earth, a chosen Generation.

Hallelujah.

Thank You, Lord. Thank You, Jesus. Thank You, blessed Lord. Thank You, Jesus.

You may have your seats. God richly bless you.

**THE FOUR HORNS OF THE GOLDEN ALTAR
PT 2**

24th November, 2002
TRINIDAD

Bro. Vin A. Dayal

Excerpt.

Ezra waited until the evening sacrifice. Elijah waited until the evening sacrifice. Is that right? And the Bride waited until Malachi 4 opened those Seven Seals and revealed the Son of Man. Amen! Then on *The Token* [1963-1128E - Para.167 -Ed.], we heard about the Voice of the Blood, the Voice of the Blood speaketh better Things, the Blood on those Four Horns of the Golden Altar. Now we can speak; the Voice of the Blood. And the Bride has become the Blood by the baptism of the Holy Spirit and the Spirit speaking through the Bride is the final Voice to the final Age, and the Bride is the Royal Priesthood at the Incense Altar. Is that right? **[Page 75]**

The Four Horns Of The Golden Altar Pt. 2

24th November, 2002

THE FOUR HORNS OF THE GOLDEN ALTAR PT.2

TRINIDAD
SUNDAY 24TH NOVEMBER 2002

BRO. VIN A. DAYAL

[#53 - Draw Me Nearer - Songs That Live -Ed.]
There are depths of love
...of love that I cannot know
Till I cross the narrow sea,
There are heights of joy that I may not reach,
Till I rest in peace with Thee.

Oh, draw me nearer,
...nearer blessed Lord,
To the cross where Thou hast died;
Draw me nearer, nearer, blessed Lord,
To Thy precious, bleeding side.

Amen. I believe that is the desire of our hearts this morning.

Let's just bow our heads as we look to Him in prayer. We know that He is faithful. When we think of the great privilege that we have to come into His Presence; even the Divine promise: "When you stand praying, whatsoever things you desire in prayer, to believe that you have received it and you shall have it. Whatsoever you ask the Father in My Name, I will give it unto you." Thank You, Jesus. Just to think of Your Divine promises, Father, just to see Your great sacrifice, just to see what You have done in these last days; coming back and opening up the Seven Seals, sending forth a Message and vindicating It supernaturally to

bring deep, settled peace into the hearts of Your Church, causing us to look up and lift up our heads, knowing that our redemption draweth nigh.

Everything that You have done, Father, with tender loving hands, oh God, just to make certain that there is no doubt within our hearts and our minds. You gave us a Place, an Absolute to tie to, knowing the Hour was going to become dark. You Yourself, in the Person of the Holy Spirit, the Angel of the Covenant, here among Your children, Lord, in such a real way, in such a tangible way; the ever-present Water from the Rock, You in speaking distance and hearing distance, Lord, that when it would get dark and gloomy, we wouldn't have to fear; we will know that there is a Man here that could turn on the Light. In such a loving way, Father, in such a deep way, You have dealt with us.

May we not miss these things, Lord. May we not lose the remembrance of these things, but may it ever be engraved in our hearts. Oh God, You allowed the mechanical eye of the camera to photograph You, to give us something, Lord, that it would not be able to be explained away as an optical illusion. And then more than that, You came behind the preaching of the Word and You confirmed the promises to prove that this is the Day that the saints and the sages longed for, that they prayed for and desired to live in this Day. But to realize, Lord, that we have been so blessed by You, Lord, that You ordained that we would be part of the great ransomed Church of God that is here upon the face of the earth; even as it is written in the Scriptures: We, who are alive and remain unto the Coming of the Lord.

And God, we pray that as we sit under the influence of the Holy Spirit, this great Message of grace, the Capstone that came with shoutings, this redemption Message of grace that came on the wings of the Seventh Dove, Who came at Evening Time, Father, and “Lo, in her mouth was an olive leaf”, Lord, a testimony, Father, that You are alive and that You live, Lord, and our troubles are ended, dear God, and this is the time of full redemption, oh God. Lord, You’re going to raise us above the judgment and bring us back to populate the new world, oh God.

Father, we are so thankful for these things, Lord, to know in this great Hour, Father, with a great translation faith like Enoch at the end of the Seventh Age, Lord, both in the Mystery of the Seventh Seal and the Seventh Trumpet, Lord; Lord, You gave grace, Father, that we can look in and have insight into these Things, to know, Lord, how You fixed it by many witnesses in the Bible that, Lord, we can have settled peace.

We pray today, dear God, as You would speak to our hearts Lord, this Message would be kept so alive within us, the hope would be built up within us; the great faith will be anointed in our hearts. Dear God, whatsoever Your children have need of; there are some today in need of a touch from Your great Supernatural Presence, Your great Divine power that obliterates sickness and Lord God, breaks the power of disease in the human body and drives away the viruses and the molecules of unbelief in the soul; that Holy Fire can burn on the inside, Lord, and loose us from the grip of Satan.

Lord, even our Sis. Vernice; Lord Jesus, we ask that Your Divine Presence would hover over her bed in a special way, Father. Oh God, as she would be joined in heart with us in the service here today, our prayers and meditations would be acceptable in Your sight for her, Father, and Lord, Your great Power of the Holy Spirit would raise her up as she believed You down through these years in anticipation for her day of deliverance, Lord. And no matter how dark it gets, may she reach forth and touch that Chief Engineer, that One Who knows what it takes to put the Church into Rapturing condition, that One Who is the Healer of all diseases, oh God, the great Jehovah-Rapha, our Lord Jesus. May You grant it, Father.

And everyone here in need of a special touch from You today, God, may they believe with all their hearts. God, I pray that through Your Word, You would cut away everything, every creeper, every devil that would try to hinder them, Lord, from entering in and receiving what You have already given in our Lord Jesus. May, oh God, Father, great faith appropriate these things, knowing that when You died on that Cross You said, "It is finished." All that You have done for the Church and could ever do, was done right there, Father.

Now let faith be stimulated, oh God, to draw and believe and to take a hold of these Things, that we can live in the enjoyment and the blessing and privileges, that Your Name will be magnified in these Things. Let our prayer come up before You as sweet incense, Lord, and may it be so pleasing and acceptable unto You, Lord, that Lord, You would attend unto it and Lord, God, we see Your answer coming back,

Lord. May You grant it, Lord, may nothing hinder that answer.

And Lord God, should it be, Lord God, not in the time anticipated, then Lord, like Daniel, who kept there on his knees, oh God, who kept believing and Lord God, the Angel said, "From the very moment you set your face to pray, your prayer was heard and the answer was on the way." So dear God, let that kind of faith be anointed in the hearts of your believing children. Bless the few thoughts that You have placed upon the heart of Your servant. Send it forth with power, directed by the Holy Spirit into the hearts and lives of Your children.

Lord God, out in the islands, may It go, Father. Even as they would sit there, may the Spirit do the same, Father. In the Name of Jesus Christ, we ask these mercies and blessings. Amen.

Praise His mighty Name. We certainly thank God to be here. Do you love Him this morning? Amen. How many came in the house of God expecting this morning? Amen. You get what you expect, is that right? Amen. We get what we expect. I pray that you would expect great things from Him. Amen. Don't look to me, for I'm looking to Him myself. He is the Giver of every good and perfect gift. In Him, there is no variableness or shadow of turning. Amen. I just cannot do anything but learn to rely and depend upon Him. That is what He has taught me down through the years and that is what I believe and it's There, I stand. And no matter how dark it gets, no matter what the circumstances are, I don't look at circumstances. Amen.

You say, "Is that right?" Well, Joshua and Caleb didn't. They followed a prophet. Is that

right? They were believers who believed the prophet's message and I'm a believer and that's the type in the first Exodus. And then, there were Peter and Paul and them; they didn't look at these things. Amen. Paul said, "What shall separate us from the love of God that's in Christ Jesus?" [Romans 8:35 -Ed.] They knew that no matter what the circumstance was, they had what it took through Christ Jesus. Amen. Though we are counted as sheep for the slaughter all the day long, it makes no difference, friends. Amen. Blessed be His wonderful Name.

I trust that God has been blessing you. I certainly enjoyed the song service this morning and seeing that God just gave our brother a special grace to lead us in worship, and we thank God for that. Amen. And we are just looking to see Him speak to our hearts this morning.

Last week, I certainly enjoyed the Word: *The Two Altars of the Tabernacle* and then *The Four Horns of the Golden Altar* and then, the Prayer Service on Friday night. I wanted to say how blessed I was to see you come out to Prayer Service like that. Amen. I trust that that would not just be a one thing; that we are catching that.

I trust that is the expression that we are catching that, we are getting a hold of it, we are hearing what the Spirit is saying, we are understanding it and we are sensing what He wants to do for us, and then we are moving into it by obedience and coming under the Influence, coming into harmony with Him. I trust that is the outworking of these Things that He is revealing to us as His will. When we

know His will, we know how to work with Him by God's grace.

I would like to invite your attention this morning to St. Luke, Chapter 18. I would like to read out of there for a Scripture. I trust that you have your Fire from the Brass Altar, that Holy Fire. Do you feel It? Do you feel the heat of It? Do you have It upon your Altar? Amen. These Things are not little thoughts, friends; these Things are the plan of God. Amen. You are His tabernacle today, you are His priest today, you are the sacrifice. He was the Tabernacle, He was the Priest, He was the Sacrifice; today, you are the living sacrifice, you are the living tabernacle of the living God. Today, you are a living priest that's alive unto God. Is that right? That's right. We don't serve Him in dead works, we serve the living God; a living people who are alive from the dead, serving the living God. Amen.

I just want you to take a glance at St. Luke 17, from verse 20 to 37, because this comes right behind that. From about verse 20, Jesus was teaching on the Kingdom of God, when It would appear. And then from about verse 26, He goes into the Second Coming of the Son of Man, how it will be like in the days of Sodom and in the days of Noah and these things. Then He goes into the time when the Elect would be separated: The one shall be taken and the other remain. And then He ends up that 17th chapter with, "Where the carcass is, where the Body is there will the eagles be gathered together."

And while He is teaching on this, then we have 'and' St. Luke 18:1. 'And' that's a conjunction. After He is teaching, He goes into a parable. You see, there is no chapter when

He is speaking, there is no verse when He is speaking. He is preaching and He is dealing with the Kingdom of God; He is dealing with the Second Coming of the Son of Man and then He goes into a parable here. And He spoke a parable because after He showed how the earth will be like Sodom, how it will be like in the days of Noah, how the world will be in such an apostate condition, the world in apostasy then He sees the darkness, the conglomeration, just like it was before Sodom was burnt, just like it was before the earth was destroyed by water in the days of Noah; before it was destroyed by fire in the days of Sodom.

And then He is talking about the revealing of the Son of Man, Luke 17:30 – when the Son of Man shall be revealed, and how it is going to be in that Hour. So, there is something that's going to come for the Elect. And then, knowing that we'll be living in that kind of condition, those kinds of circumstances, there would be a need, and there is something that He wants to make known.

And we spoke on this quite a few times, but I want to just use this as a background because there is something prophetic in here which I would like to draw your attention to, something for this very Hour. [St. Luke, Chapter 18 –Ed.]

¹ And he spake a parable unto them to this end, [to this end], that men ought always to pray, and not to faint;

So even before He starts to tell the parable, He tells us what the end of the parable is, so we don't have to figure out the parable. He spake a parable to this end, *that men ought always to pray, and not to faint.* Not to pray

sometimes, men ought always to pray; continual prayer.

² Saying, There was in a city a judge, who feared not God, neither regarded man.

And He opens the parable by introducing us to a judge. He describes the character of this judge, "He feared not God neither regarded man." If you know the Bible, in Deuteronomy when It gives the laws of judges, what it is to be a judge, he couldn't give justice with fear or favor to anybody. That's why justice today is pictured as blindfolded – it's blind to man's person.

Justice must be for all, rich or poor, great or small, and it is not looking at some gift or some bribe that somebody could offer to influence the course of justice so that there could be a miscarriage of justice. Today, we have crooked magistrates, crooked judges, you could buy them: big drug lords buy them like nothing. Sometimes through friendship with people, they bring a miscarriage of justice and they give favor to the person of men.

I think just last week in England, they sort of exalted justice because Princess Anne had to be in court just like a commoner, standing there. And the people looked at that and said that would be good for the royal family because it showed that justice didn't give any favor or any special treatment because that was the Queen's daughter. She had to stand in the court and answer the charge and the judge had to hand down judgment for not having her dog on a leash and her dog rushed at some children, I believe it was.

So, He is giving here to us the character of this judge. You know that is how in the Old

Testament cities were set up; they had judges in the gate, elders. When you had a matter you would go to the elders in the gate, you would go to the judge. The Church is set up the same way. The New Heaven and New Earth are set up the same way. The apostolic judges are in the gate with the elders: twelve apostles and twelve elders, twenty-four elders in all standing there. And He said:

² *There was in a city a judge, who feared not God neither regarded man.*

³ *And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.*

The word *came* means that she *kept coming* or *repeatedly came*. She kept coming or repeatedly came saying, “Avenge me of my adversary.” Because the reason she kept coming was, this man was not giving her any attention. She was a widow and she had nobody to stand on her behalf. Even in the Bible, there are special laws concerning widows because they are defenseless, they don’t have a husband; people could take advantage of them. In the New Testament, It tells you how people devour widows’ houses. And if you look in the Book of Kings, 2nd Kings, the creditor came to take the widow’s children because he was dealing severely with her. He was trying to put pressure on her because he really wanted to take her children into bondage for his own service and he had no pity on her.

And so, here we see, this man didn’t regard this woman. And I want you to catch the picture; Jesus had a thought in His mind. He is showing us a picture of a judge and a

woman. The first character He introduced was a judge. The second character He introduced was a widow; a wicked judge, but a persistent widow. He is teaching something: He is teaching that men ought always to pray and not to faint. And as we look at this wicked judge and this persistent widow, both of them lived in the same city. She knew which city she lived in and she knew who her judge was.

There is another Judge and another Woman who live in the same City. Amen. We are part of the City of God; you know that. And the Supreme Judge is the Head of this City. He is Prophet, Priest, King, and Judge in this City. Hallelujah!

She kept coming or repeatedly came unto him saying, "Avenge me of mine adversary." She had someone who was making life difficult for her, oppressing her, and she couldn't deal with him by herself, so she did what the law told her to do: take the matter to the judge. She went to the judge because she knew that the judge was invested with the power and authority to take care of the adversary. She knew that. She didn't go by the neighbor; she didn't go by the man down the road. She didn't work up herself; she knew the laws that governed the city that she lived in. She knew that she had access to that judge. Even though he didn't want to see her, she had access to him.

She even knew where the judge lived, she knew where he went to the market; she knew where he bought his grocery. If she met him by the street corner, she would say, "Judge, I'm the same woman; you have to avenge me!" She went by his home, she said, "Judge, I brought some figs for you, but remember I'm expecting

you to avenge me of my adversary!” Brother, she comes in the court and sits down there, and the judge comes to the bench and he sees that woman right there in the front seat. Like they couldn’t keep away the little woman from Mexico with the baby [1962-0708 - A Super Sign - Para.195 -E.], the same way they couldn’t keep away this woman. *...men ought always to pray, and not to faint; keep that in mind.*

⁴ And he would not for a while:...

“He would not for a while...” He is an obstacle in her way to get her needs met. The very judge himself is the obstacle in her way.

...but afterward he said within himself, Though I fear not God nor regard man;

⁵ Yet because this widow troubleth me, I will avenge her, lest by her continual coming... [her continual coming]

He started to realize that he was getting trouble instead of the woman. He started to realize that her determination, the way she kept coming was wearing him down.

...lest by her continual coming she weary me.

And that word *weary* is a powerful word, not in English but in the Greek. It means, *the wounds and bruises caused by boxers who beat each other and blacken the eyes and disable them.* He said, “The assault this woman is putting on me, it’s like I’m being beaten up, I’m being weakened, my eyes are closing down, I can’t even lift my hand. She has me in a corner, brother, and she is pounding me mercilessly. The only thing is, I have to give this woman some redress. I have to put up my hand, throw my hands in the air. As bad as I

am, as determined as I am ignoring this woman, brother, it seems that her perseverance is more than a match for my stubbornness.” So he says:

...this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

⁶ And the Lord said, Hear what the unjust judge saith.

Or, in other words, it literally means, *the judge of unrighteousness*. “Do you hear what the judge of unrighteousness is saying?” He is telling the parable, He is teaching that men ought always to pray and not to faint. He is talking about an attitude, where man, the feeble hands hang down; where the knees get lame and turn out of the path. But He is talking here, he says, “You ought always to pray.” And if He is telling us to pray always; He used to pray always. Is that right? Because the sacrifice had to be a perpetual incense and a continual burnt offering. He says, “Do you hear what the unjust judge saith?”

⁷ And shall not God...

Now watch where He goes now. Isn't this strange what comes into the parable here? That's why I said, in St. Luke 17: 20 to 37, He is teaching something. Then He breaks into a parable to show believers a certain attitude that they will need. Then, He comes back to His teaching on the Kingdom and the Coming of the Son of Man, right in the parable itself, because He said:

⁷ And shall not God avenge (and He uses the word now) his own elect, which cry day and night unto him, though he bear long with them?

Like the unjust judge, he would not for a season, yet the woman kept coming. He said, "That woman is like the Elect." He is teaching by a law of contrast. He is using the judge and the widow to open up something that concerns Christ and His Elect, the Supreme Judge and His Bride. Amen? He is teaching something here.

7 And shall not God avenge his own elect,...

Watch the real thought now. This is what He had in mind behind the parable.

...which cry day and night unto him though he bear long with them?

He bears long with them; they cry day and night.

8 I tell you that he will avenge them speedily.

"I tell you that He will avenge them speedily." because His Elect too has an adversary. His Elect had one that caused them trouble down through Seven Church Ages. His Elect had one that, brother, brought the Inquisition, killed them in the Dark Ages, deceived the Church, tried to strip it; that even in this very Hour they are planning things to bring a persecution upon the very Elect, to shut them down; take away their buildings and everything. And He says now, "Shall He not avenge them speedily?"

And He let Seven Church Ages pass and saw all of that and never even moved to assist. Like the German writer said, "What kind of God would sit down there like some fat, big-belly man with his hand on his tummy and watch sixty-eight million die like that and go into martyrdom?" He said, "What kind of thing is that? Is that a God of love?"

The Prophet said, “Do you see how man without the inspiration of the Bible, can’t see that the corn of wheat had to fall in the ground and die (is that right?); that God gave them an anointing to take it, to bear the persecution, to die (an ox anointing), to die in martyrdom (amen!), to be obedient unto death. Hallelujah! But when they come in these last days, this One is not going down in the dust of the earth; this One is going up in the skies. Hallelujah! This One is going to go up in the skies, not in the dust anymore, brother, they are not falling back there; this One is taking a flight into a Rapturing faith. He is going to bring something to give faith for Rapturing grace in this Hour.

⁸ I tell you he will avenge them speedily. Nevertheless, when the son of man cometh,...

What is He dealing with? The Coming of the Son of Man: *...when the Son of Man cometh*, in a day like Sodom, in a day like Noah. He already explained all of that before in Luke 17: 20 to 36. He already explained that: when He is separating His Elect, the righteous from the wicked. Amen. When He cometh He will avenge them speedily because when the Son of Man comes this time, He is coming as Judge. He is coming as Judge. He is coming as the Kinsman Avenger. He is coming to take vengeance in the Day of Vengeance.

His First Coming was the Acceptable Year. His Second Coming is the Day of Vengeance when He appears with His mighty angels in flaming Fire to take vengeance upon them. Is that right? Has He come with a White Wig? Has One like the Son of Man appeared in the Lord’s Day, with hair white as wool, eyes like a flame of fire, feet like brass; is that the One

that has come in this Day between His Priesthood and His Kingship? Amen. Is this the time of vengeance? Did the priest hand the Son of man the Book the second time? Did the Cloud turn and we saw Him? Did he throw the rock up in the air? That's right, that Seventh Seal, that's where it happens because everything ends under the Seventh Seal! Trumpets, Vials, Ages, everything ends under the Seventh Seal! The Seventh Seal is the end of all things.

*Nevertheless when the Son of
man cometh, shall he find faith on
earth?*

Why? Because it will be an Age of apostasy like Noah's Age, like Sodom. Is that right? He already explained that. Shall He find faith? And the word there is *the faith*: the whole body of revealed Truth. Shall He find it? Oh my! He has a Messenger to restore that faith because this little Elect who cries day and night, (amen) whose prayers are going to come into remembrance before God to be fulfilled, (hallelujah!) is going to be fulfilled in this Hour. Every prayer is going to be fulfilled in this Hour: *that men ought to always pray and not to faint!*

And four times, He uses the word *avenge* in this parable. In verse 3, the woman is saying, "*Avenge me*", showing that the Elect is crying day and night. In verse 5, the judge says, "The widow troubleth me, I will *avenge* her." Then in verse 7, he says, "Shall not God *avenge* His own Elect? He will *avenge* them speedily." Because, "Vengeance is Mine, saith the Lord, I will repay. [Romans 12:19 -Ed.] Behold, I come quickly and My reward – My wages is with Me." [Revelation 22:12 -Ed.] The Paymaster is coming to

pay, the Elect is going to get the same penny and the others are going to get what they worked for because *the wages of sin is death*. May the Lord bless the reading of His Word; you may have your seat.

I want to continue speaking on, **“THE FOUR HORNS OF THE GOLDEN ALTAR”**. Last week we were speaking on, *The Two Altars of the Tabernacle*, and trying to bring to you an understanding of how the tabernacle was set up. And in that tabernacle, there were two Altars, and we were trying to show the Divine link between the Brass Altar and the Altar of Incense, the Golden Altar. There were two Altars in the tabernacle and that means here, in this living Tabernacle, did Paul say the law was what? A shadow of things to come. Is that what the Bible says? The law was a shadow of good things to come. [Hebrews 10:1 -Ed.]

And we find out that in the Old Testament they had what you call the daily ministration; (Is that right?) the daily ministration. Every day they had a daily sacrifice, offered in the morning, offered in the evening. Then they had a daily lamp lighting and they had to trim the lamps every day, to make sure they kept shining brightly. Amen.

How many know the Bible says there are Seven Lamps before His Throne in the Book of Revelation? How many know the tabernacle had seven lamps before the throne? Those Seven golden Lampstands, they were the Seven Spirits sent forth into the earth and they were the Seven Eyes of the Lamb. They were the Seven Messengers, the Holy Spirit in every Age speaking to the Church. Amen.

Where were those lamps getting their oil from? From that great bowl; every wick was

drawing from the same bowl. Is that right? And where did that oil come from? It was beaten oil – beaten oil. You take the olive and you take it to the olive press and you pressed it out. Is that how Jesus was pressed out on Calvary? Then out of Him came the Anointing of the Holy Spirit to anoint a Church. Did the Holy Spirit come back and anoint the Church after He was pressed out on Calvary? Amen. All these things were shadows of a Mystery. And here we are, not in the Day of the shadow, we are in the Day of the reality. We are in the Day of the reality. And so, as we look at these things, I'm thinking of the readiness for the Lord's return will be conditioned by prayer.

The Holy Spirit has been speaking to us even before we can break into these Things. But just speaking and walking, speaking and walking, and watching the Holy Spirit come down and open Things in the Word to help us, (amen) to bring us to an understanding, to lift the Church up a little higher, to bring us into a place where our prayers can be heard by God, where each one of us can have an audience with God; not come to church, not look to a man, not trying to depend on some human realm but to break out of that, as a son and daughter of God quickened by the Holy Spirit (amen) and raised up into Heavenly Places, and that Holy Spirit in your life has brought you into union with Almighty God because He is the One, "I will dwell in you, I will walk in you. I will be your God; you shall be My people. [2nd Corinthians 6:16 -Ed.] In that day, you will know I in you and you in Me, [John 14:20 -Ed.] and greater is He that is in you than he that is in the world." [1st John 4:4 -Ed.] That is the objective

of God: to come and indwell His people. Is that right?

When God built the tabernacle, He dwelt in it. When God built the temple, He dwelt in it. Is that right? When God prepared a body in Jesus Christ, He dwelt in it. When God started to build a spiritual house in the early Church, He dwelt in it. Is that right? God doesn't build anything and not dwell in it, friend; God builds it to dwell in it. Amen. And if you are a lively stone, if you are a tabernacle of the living God – and the Prophet came in this Age to build that living tabernacle of the living God, that God can indwell a people, because it is by His indwelling that He can fulfill His Word in this Hour. Amen.

And so, God has been speaking to us about prayer. And we know we all prayed. We always prayed, and we always pray when we can pray, and we all have an understanding of prayer and these things. And we all sit and pray and think, "Well, at least, I said my prayers." Bro. Branham said, "You say 'I'm going to say a prayer for you.'" He said, "Please don't. Please don't. Not for me." He said, "Don't say any prayer for me. He said, "Pray for me. Don't say any prayer for me." Amen. Catholics and Anglicans say prayers. They begin to open up a book and say a prayer, and recite from their mind and say a prayer. He said, "No, no. Don't do that for me at all! He said, "But pray for me."

Paul said, "Brethren, pray for us." Because they understood that the man who had the Holy Ghost was a living tabernacle. The great High Priest was inside that tabernacle (amen), discharging the functions in all His perfection, in all His sweetness, the very life that made

Jesus acceptable before the Father. Amen. That's why He said, "This is My beloved Son, in Whom I'm well pleased." It's an Odor of a sweet smell, a Sacrifice acceptable unto God. In that same way, by that same Life, is the same Life you have today. Is that right?

It is the very same Life that has come back into His Church and if you don't have that Life inside of you this morning; if you are not sure you have that life, you're not seeing the evidence and identification, you're not seeing the power of that Life, you're not seeing the fruit of that Life, then you get that Life because outside of that, you are numbered on the outside. You cannot even come into the sanctuary where these things are. Amen. As far as you could go, you could just live the life of a sinner and hope to get salvation by the altar, but these things are for a redeemed people. These things are for a redeemed people, a redeemed people who is now in harmony with God, who is a Kingdom of priests (amen), who is the Church of the living God, who is separated from the rest, who is brought in here by Divine provisions of grace to occupy this position. That is what God did in this Age.

God didn't call the whole world in the Message, God separated a people. Is that right? God, by the Holy Spirit, sought them out. Amen! There is no way they could have been delivered from the world if they weren't chopped out by the Word that came from the mouth of a Prophet with, **THUS SAITH THE LORD**. There is no way they could become *alive unto God*, they would still be dead in form and ritual. They would still be going through the aerobics and rituals of a church service: "Raise your hand, sit down, stand up, do these

things.” But brother, when they become *alive unto God*, you watch them (amen) wherever they are, when the Holy Spirit gives them a nudge, they operate in the Spirit! Amen. Why? Because they are conscious they are living a life beyond the veil, in the Presence of the living God. Hallelujah!

They are serving in a tabernacle today, where there is no veil hiding God. Did you get that? They are serving in a tabernacle today where there is no veil hiding God. That is the only thing God removed from the tabernacle. God didn't remove one piece of furniture. He removed just the veil so He could give access to His priests (amen) so that they can have fellowship with God.

That is what God desired in the garden of Eden. That is a sign that the Title Deed has come back. We have Eternal Life, fellowship with God, and power over the earth. Amen! A people who know Who God is, What He is, what He has done; a people who know He is the same yesterday, and today and forever, that's why circumstances don't bother them. Amen! Hallelujah! That is why they are not shaken in mind and troubled in spirit. Why? They live in a realm of faith. Glory! They live in the Presence of God. My! Hallelujah!

The daily sacrifice, every day, Paul said, “I die daily. I die daily. [1st Corinthians 15:31 –Ed.] Offer yourself a living sacrifice, holy and acceptable unto Him, daily, amen. [Romans 12:1 –Ed.] It is not I that live, but I live by the faith of the Son of God. I'm crucified with Christ.” [Galatians 2:20 –Ed.] Look where the man was speaking from. He said, “I'm ready to be offered up.” Amen. [2nd Timothy 4:6 –Ed.] He told the Church that by their gift, he said, “It is an

odor of a sweet smell of a sacrifice, well-pleasing unto God.” [Philippians 4:18 -Ed.] He saw the Church; he spoke to them in the language of the ordinances that God laid out.

He saw them as a separated people, called unto God, worshipping God. And by speaking to them in that manner, he was reminding them and keeping them in remembrance and keeping them conscious of their calling, the Holy calling that they were called unto as a Royal Priesthood, to offer sacrifices well pleasing unto God – continually, (amen) to have the privilege to draw near unto God like in Hebrews, “Let us draw near.” In other words, let us take the privilege and use the access that we have to come near, “Let us draw near.” We have the privilege to draw near. Let us not stand afar off. Let us not stay out of God’s Presence. Let us draw near in a true heart in full assurance of faith. Amen. Hold the profession (the confession) of our faith without wavering because He is faithful Who promised. [Hebrews 10:23 -Ed.]

How many know He is faithful? How many have drawn near unto Him in reality? How many have come into His Presence and His Quickening Power has quickened your mind to the Word and there is a faith that pulsates in your heart, and there is a confession that comes from your lips? Amen! And then when your prayer goes up to God, you know you are praying that, standing as a redeemed son and daughter of God. Amen. You are not wondering if God is going to accept you, (amen) you know God has called you by a Prophet, not a theologian! He didn’t leave you in some organization but He separated you by a Prophet who went up into the mountain, in the Cloud

and came back with the plan of God and set the Church in order! You know that's where you serve God. That's how you serve God, not in Babylon; not in Egypt! Amen. Hallelujah! Glory.

And now, you are growing in the knowledge of your responsibility, that there is a daily ministration. You don't serve God on Sundays and Wednesdays; no, every day! When I wake up in the morning, I feel like praising Him. Amen. I feel like praising Him when I wake up in the morning. Amen! Hallelujah! Oh my! When I see God started me on my way (amen!) when He woke me up this morning and started me on my way! Glory be to God! Amen. This is what we live for. Why? It has been revealed to us.

When the Book was opened, what were they singing? When the Book was opened when the Lamb took the Book and broke the Seals, what were they singing? What was the new song? What was the song that could not be sung? *We shall reign as kings and priests on the earth.* Amen. They began to see. They were understanding. They began to break into, now is the Hour for all that the Elect cried for. Paul said, "They groaned and they travailed." He said, "The suffering of this time is not worthy to be compared." [Romans 8:18 -Ed.] He said, "But they groaned and they cried." Amen.

A hope that is seen is not hope, but they waited with patience. Amen. They were desiring the redemption of the body, (amen) that this earth would be released into the glorious liberty of the children of God. It was under bondage, (amen) but they saw when that Lamb was going to come back to claim back the inheritance. They were crying for these things

because Jesus told them to pray, “Thy Kingdom come. Thy will be done on earth, as it is in Heaven.” Amen. He had to enter in first and do the mediatorial work, then He will do the claiming work one day. Hallelujah! He will do the claiming work one day.

How will we know when it begins? Amen. How will we know when it begins? Brother, when those Mysteries begin to come forth. When you see the Son of Man come in a Cloud, you know redemption draweth nigh, you can look up and lift up your head. When you see Seven Seals open, when you see Him wigged as a Judge, you know the Church Ages have run out! Amen. You’re not yet in the Kingship, but you’re in the conjunction. Amen.

It will be a dark Hour, a blackout Age, an insane Age like Sodom, like in the days of Noah! Is that right? But that’s the Hour you’ll know that the Son of Man is being revealed! There will be a ministry of the Morning Star saying, “Shalom.” Glory be to God! Saying, “Shalom, good morning, Church! Wake up, Church!” Seven Thunders will be saying, “Shalom”; Seven Voices saying, “Wake up, Church!” Seven Thunders waking up the Bride; the dawning of a new Day, I can feel it all over me now!

Oh, thank You, Jesus! Glory be to God in the Highest! Oh my! My! A Message to wake up the Bride and show Her how to come back to immortality! Amen! A Message to give Her faith for Rapturing grace; a Message to make Her manifest the very things that others in the other Ages prayed for; that there will be a Super Race, a Super Church in the last days. Amen. Brother, they will stop the sun, create a hundred billion tons of flies. Whatever God put

in their mouth to say, it will be the Word of God coming from the mouth of God, (amen!) because She will be Him revealed. She will be Him revealed! Oh my. Yes, sir!

There had to be a daily ministration every day, seven days...seven days. In the last days, there is to be a daily ministration for this Day. Oh, thank You, Jesus! Thank You, Lord. Hallelujah! Hallelujah! My! They had to trim the lamps at the same time they were offering the incense. They had to trim the lamps at the same time they were offering the incense and the same Fire that sent the incense up is the same Fire that lit the lamps. Hallelujah! The priest was coming with Fire, he was coming with Fire that came from Above. Oh my. He didn't get any strange fire.

Where did Bro. Branham get his Fire from? It was the same Pillar of Fire that met Paul; it was the same Fire that met Moses. Is that right? It was the same Cloud that came back. Amen. The same God Who was on Mount Sinai, Who was in Arabia on that Mount is the same God Who came back in the last days on Mount Sunset, at Evening Time. Is that right? Glory! And when the Prophet came out of that Cloud, what happened? There was a priesthood. Is that right? There was a priesthood who knew their approach to God, there was a priesthood who could offer to God, and there was a priesthood who could draw nigh to God (is that right?) in an Hour when God and man are becoming one. Is that right?

When God was dwelling among them in the Second Exodus, was there a priesthood? Was there a Royal Priesthood? Was there a chosen generation called out of darkness to walk in the marvelous Light, to offer continually the

sacrifice of the fruits of the lips, (amen) after that second prophet in the second junction met that Pillar of Fire, (is that right?) when he came back and set the Church in order? Did he set the New Testament Church in order? Did he set those who were called out of Judaism in order? Hallelujah! Was it the same Pillar of Fire that Moses had, in the First Exodus? Did they come back and teach that there is a Royal Priesthood?

Then in the last days, in the Third Exodus, (amen) when the Lamb took the Book, what did they sing? "We are kings and priests. Thou hast loosed us from our sins by Thy Blood and we are kings and priests." [Revelation 5: 9-10 -Ed.]. Amen. Glory be to God! And now they know how to worship God. While the whole world is worshipping the Beast, they don't want to hear anything about the Beast. They are not going to worship the devil because they were eternal even before the devil came into existence. Hallelujah! Glory! They were the ones who overcame the dragon in every Age. Yes, sir! They overcame Nicolaitanism, Balaamism, the doctrine of Jezebel, the synagogue of Satan. They overcame them. Amen! Brother, they shed their blood. They were not afraid to give their life's blood because their worship belonged to One and One alone. Hallelujah!

They came up there to Nicea, Rome and Constantine began to offer them all kinds of things: (amen) buildings and money and jobs and everything else. Brother, and those prophets watched that, watched men compromise with the Word, and they walked back and they wandered in caves and dens and in the mountains, (amen) eating herbs, (Of

whom the world was not worthy). Yes, sir! They refused to compromise.

We saw one in this Day say, "I would rather drink branch water and eat soda crackers than have fried chicken three times a day. I am going to stand with the Word."

They said, "I'm going to give you a million and a half dollars, just don't mention anything about water baptism and Serpent's Seed."

He looked at them and said, "I'll say what the Angel of God said. I don't need you. I don't need that." Amen. Glory be to God in the Highest! My!

They found out that that species was never extinct. Amen. It was never extinct, brother. It might have become an endangered species, there were just a few of them but then, what happened? Now it is multiplying itself. Now it is multiplying itself. Now it is a whole race; now it is a whole army coming forth in the last days. My! Think about it! Think of the Hour that we have come to, where we are, and what is happening; what we are seeing here upon the face of the earth. Amen.

There is a priesthood that followed every time the prophet came and called the exodus. Every time the prophet brought the Word for the Age, there was a priesthood that came forth. Oh my! That's why in this Hour here, there is a Church that's dressed right, anointed right, walking right in the vision. Brother, one was just gyrating and carrying on, and with Rock and Roll music and everything else. But then, there was another One, at the sound of the Gospel, marching in the rhythm of the Word: *Onward Christian Soldiers*, proudly displaying the Blood of Jesus Christ – the Message of the Hour, going up into Glory. Is

that right? Oh, yes, sir! She was marching to the rhythm of the Gospel. She was not ashamed of the Gospel, She knew It was the power of God unto salvation. My! They had those lamps lit, they had that Incense going up because they had that Fire. Then they had that Blood also that they had to put on the Horns of the Altar.

The Horns of the Altar speak of the power because there is a power in that prayer. Amen. And you know the prayers of the saints, those Elect that cry day and night, sometimes their prayers don't get answered right away. Amen. He is teaching. He says, "Men ought always to pray and not to faint." *To faint* means: *to give up, to lose hope, to be discouraged*. Men ought always to pray and not to be discouraged, men ought always to pray and not to lose hope; men ought always to pray and not give up. Why were they becoming discouraged? Why did they want to give up? Because their desire was not being fulfilled at once. Amen.

He wouldn't for a while; the judge wouldn't for a while. She is crying, crying, crying. He said, "Woman, give me a chance. Take that woman out of the court." He sends some of the bailiffs first, "See if that woman is inside the court. (Amen.) If she is in the court, give someone else her seat. Let a man fake that he is crippled and take her seat. Get her out of the court. I can't stand the sight of that woman; she is wearying me. Brother, she has me in the corner defenseless, it's like she is a heavyweight boxer. The kind of punches, I'm blue and black, it's like she is getting ready for the knockout punch. Amen. I don't stand a chance against that woman."

Oh my! Jesus takes a woman with an attitude to tell the parable, to type His Elect who cry day and night. Is that you chicken-heart? Some of you are so chicken-hearted, as things get worse—like Jairus a fellow came and said, “Jairus, things are bad, like ‘water more than flour’ now. [An expression meaning the conditions deteriorated –Ed.] Now, we are dead. What will you do now? How will you go back to the organization? You have already come out here in the open.”

And then the girl died. “Jesus!” Jairus bowed his head and got down there and he was saying, “Oh God, what calamity have I gotten myself in here? I have compounded my troubles.” Brother, but Jesus knew all things and Jesus knew it was going to get worse. So Jesus said, “I’ll go with you,” knowing that before they made ten steps, he would get news that she was dead, but Jesus did it that way. He planned it that way. He fixed it that way before the foundation of the world to show to Jairus, the value of coming out and making open identification with the Word; the value of when you stand there in your deepest hour, in your darkest troubles, in your hardest times, when you stand between a rock and a hard place, “Because you stand for Me, I’ll stand for you. I’ll go with you. (Amen) I’ll show you the kind of commitment I’ll make. I’ll show you the kind of assurance that you have when you’re not ashamed of Me; (amen) I’ll show you the value I am to you!” Amen. Glory be to God in the Highest! He looked him in the eye and said, “Fear not Jairus, only believe; only believe!” And He picked his faith up and brought it up, (amen) and got him focused. “Didn’t I say I’m going with you?” Amen. “I’m

the Resurrection and the Life. Let us walk, Jairus. When I walk in that room, death can't stay there." Glory be to God in the Highest! Thank You, Jesus!

Oh, you don't want to be chicken-hearted in this Hour. That's why you need to know where you stand. Do you have an audience with God? Do you believe in the Message? "If you get the people to believe you and don't doubt, nothing shall stand before your prayer. If you rally around the gift, it can take you into a Golden Age! Amen. It can bring you in the presence of angels, where ministering spirits sent from the Presence of God can minister unto them who are the heirs of salvation, to bring the redemptive blessings to them, if you have faith to confess! Amen.

Like Hattie Waldrop: "If I die, carry me in the prayer line anyhow." [1954-1207 - At Thy Word Lord, I'll Let Down The Net - Para. 56 -Ed.] Amen! Glory be to God! Not chicken-hearted, not a hybrid plant, you want to be genuine from the inside. Don't you want to go deeper than a cold profession? Don't you want to go deeper than a sensation? Don't you want to go deeper than the rhythm of the music? Don't you want to go deeper than the clapping of the hands? Don't you want to go deeper into a place where, brother, you can say like Paul, "None of these things move me, I will finish my course with joy! [Acts 20:24 -Ed.] What shall separate me from the Love of God that's in Christ Jesus?" [Romans 8:35 -Ed.] That's where you want to walk, friends.

Oh my! May God give that Church in this Hour. Amen. And to those who profess to be in that Church, you don't want to be like Nadab and Abihu: you come in, you say, "I'm in the priest family, glory to God, hallelujah! I'm

elected and called. I've got my incense," but where is your fire coming from? Do you have Heavenly Fire? Do you have Heavenly Fire? You are dead if you don't have Heavenly Fire. With all your incense and all your priest clothes and everything, you are dead if you don't have Heavenly Fire. Yes, sir! Do you want to be like Korah and they; come with your little brass censer to offer incense? Is it judgment prayers you are coming to pray? Amen. My!

The priest used to go in There with a golden censer. You don't have the right birth, you are close around the church, you are close to the articles and the furniture, you are trained in the knowledge of the ordinances (amen, see?) but what about your birth? Are you birthed to live in that realm? Do you have the Birth to serve in that realm? Did you come from the right Loins? Did you check your DNA? Did you check your pedigree? Do you have the characteristic or are you using cosmetic trying to make up yourself to look like it? Come on, now!

You don't want your faith challenged; you freeze, you cringe when your faith gets challenged. Do you have good gold? Don't you want to pass it close to the testing machine? You want to walk around and take out your money and tell your friends, "Look at money. Look at money. Look at money." your little crowd that you can influence. Don't you want to bring it to the bank teller; put it under the blue light?

I thought you came for reality. I thought you wanted to serve God in a real place. I thought you wanted to serve God in a world of Perfect Faith, where there is no doubt and fear or don't

you feel like it today? Oh, the devil has you all gloomy. Satan is oppressing some of you right now, so you're kind of down so you can't praise God when you're down. You are having a hard time: "You don't know what I'm going through." I thought you praised Him in the morning and you praised Him in the noontime! I thought in everything you gave God thanks; in the good times you praised His Name and in the bad times you did the same! I thought God is the same every day! Oh my!

You see, some of you come with your old, gloomy clothes. You come with your old, gloomy face and the devil gives you a hard time. But at least your consolation is, "I made it up to church, yes! Ooh! Boy, God really gave me grace. I came up." You need more grace than that, and God has more to give you. God doesn't just want you to reach to church; He wants to bring you up in the atmosphere. He wants to bring you to the place where the Word could be real in your heart!

Men ought always to pray and not to faint (to faint: to give up, to lose hope, to be discouraged) because their desire is not at once fulfilled. Amen. She kept coming. She kept coming. Whether she met him in the street, she would say, "Judge, judge, Your Honor, Your Honor; kind sir, how are you today? Isn't it a beautiful day?" The judge would say, "This woman!" and walk away. Amen. But he couldn't stop that woman. She was a house on fire on a windy day. She was a house on fire on a windy day!

Do you know why? She knew, "You and I are in the same city. I belong to this city and you are my judge and I have no one else to go to. And the law that governs this city says I must come to you, I must bring my petition to

you, and I have access to you. Because since you are put in the office of a judge, you have to receive all the people who have petitions to come before you. If you're tired, I'll understand you're tired. I will give you a couple days to rest and I'm coming back; you'll meet me at the gate in the morning." Yes, sir! Glory be to God in the Highest! "And while I'm giving you your couple of days, I'll be praying for you, 'Lord, get the judge together because he has to attend to me. Get that judge in the right place where he ought to be. That is my judge in my city.'" Amen. Glory be to God in the Highest!

She had attitude...she had attitude! Amen! Ask God for that attitude this morning! Revelation can make you like that! The Holy Spirit will get you like that! You don't have to live in the discouragement of unanswered prayer. You don't have to live in the discouragement, "It's like God is not hearing me. I'm fed up praying." Brother, you have Something that would raise you up above that. Can I get a witness? Amen. Yes, sir! My!

Brother, the kind of assault, and the combinations and the footwork and the power punching, (amen) brother, she had that judge begging. That judge had to throw in the towel. That judge said, "I can't make it anymore." Perseverance...Perseverance! Amen. Jesus said, "You don't have to faint."

Look at the eternal mind of God, the great infinite mind that set the stars in place, that painted all the sunsets you ever saw, Who with skillful hands made the earth and all the places of beauty, the lakes and the mountains, that One Who made the beautiful flowers and littered the earth with all those beautiful animals, that great God, these things came out

of His mind, that Holy God, Who thought of a way of approach, and a Tabernacle and a Cloud and all these things, He was also thinking of an attitude a believer must have in this Hour. And so, to bring out the nature of the attitude, He had to get a judge, an unjust judge, a judge of unrighteousness to bring out the kind of perseverance that this woman had here because He wanted to show what kind of attitude we must have.

The parable is unto this end. This is the objective He had in mind. He is teaching. He is teaching and we are learning and saying, "Lord, how can I please You? Are You pleased with my prayer life, Lord?"

He says, "Well, I see you are praying plenty. I like that but I see that you are not expecting any answer to your prayers, and I see you are not inquiring of the Lord like Abraham, 'Lord God, shall I go childless, You told me something?'" and you are not bringing back into remembrance to God, the things that God promised you. You are talking to God about this one, about that, that you don't have any shoes, your rent, all kinds of things and God came in this Day through a Prophet and talked to you about a promise. He told you that you're predestinated to a promised Word for this Age.

And God came in the form of Seven Angels and opened that Mystery to let you see He revealed that promise to you. He showed you shadows and types: "Look at Esther going in, look at Ruth coming in at harvest time. Look at Esther going into the presence of the king, between the Sixth and Seventh Trumpet, between Nehemiah and Job. Look at Rahab with the token on display." He is talking to you

about a promise, amen. Hallelujah! “Look at Sarah in the second cycle. “I’ll return according to the time of life.” God is saying, “That is you. Look at Mary receiving the visitation from a mighty Angel from Heaven.” God is talking to you about a promise! “Look at the Alpha Church; look at Samson crying, “Just once more, Lord!”

God said, “I put that all through the Bible for you in these last days. I put that there and I came down by a Prophet and I opened It up when I opened those Seven Seals and I shone Light on hidden Secrets of redemption, hidden Truth that was sealed in the Word to say, “This is your life. This is your life. This is what you’re born for. Don’t let wife and money and children and work...”

Oh, children, the Father is trying to reveal the Secret; to put the Secret from the back part of His mind into your hearts, but you let so many things keep you out of it. Why do you hunger, Church? Why do you thirst? (Amen.) Can you nurse? He exposed the Breast and said, “I am the Strength-giver.” You are struggling, you are murmuring; you are complaining, you are weak, you can’t go on, “I am the El Shaddai! Can you nurse supernatural strength to come into the promise?” Oh my! He says, “I want to see you persevere.”

Look at Abraham, he staggered not through unbelief, he was growing stronger in faith; he considered not his own body now dead. He didn’t care what the doctor said, what they told him, (amen!) he broke through that realm. He wasn’t walking by sight; he was tied to the promise and the Promiser. He knew God is a God of paradox. He knew that when

Omnipotence speaks the miraculous takes place. Yes, sir! Oh my!

And Jesus knowing in Luke 19, right after He taught in Luke 18; in Luke 19 He taught. He said and many thought the Kingdom of God was going to appear right then, so He had to correct their thoughts because they couldn't understand there was going to be Seven Church Ages for a Gentile Church to come in. They couldn't understand Joseph being rejected and taking a Gentile wife. They couldn't understand that, so they prayed amiss. They prayed the wrong kind of prayers. They had to pray according to the plan, so He had to open It up. Amen.

They had to bring that Altar where there is the shewbread and where there is the light from the candlesticks, (hallelujah!) so when they pray they could pray according to the Word; they could pray with the Anointing of the Spirit. Is that right? Glory! Their prayers could go into the Presence of God. They could go in There with that incense and that Fire from the Altar and make a cloud of smoke (amen!) inside the Holy of holies before the mercy seat. Is that right? Is that how it was in the Bible? When the priest went into the Holy of holies he had to go in with Fire from the Altar and incense from the incense Altar, and he had to mix it and burn it in the Holy of holies.

Some people talk about they are in the Holy of holies, "Boy, the Third Pull, we are in the Hour of the Third Pull, it's the Inner Veil. Brother, I tell you, I'm in the Inner Veil, yes." and can't pray, and you have no Anointing to pray, and your prayer doesn't please God inside of there? And when He says, "Get your Fire,"

you have a box of matches in your pocket and a piece of gazette paper?

When you light that up, you start to pray, “Our Father,” and then you say “And Lord, Latapy... [Russell Latapy, famous Trinidad and Tobago football player –Ed.]” and you say, “How did I end up saying Latapy when we’ve come to pray?” The other brother, he was not in the sports page; he was in the political section. He was praying Panday and the UNC, [A politician and a political party in Trinidad –Ed.]; talking about he is the Trump of God and the Voice of the Archangel and all kinds of nonsense. See? That? Oh, no.

That wasn’t the kind of priesthood that followed when the prophet came off the mountain from the Cloud. That wasn’t the kind of priesthood that followed in the second Exodus. Was it? What kind of priest is going to come here? One who is going to say, “Aaron, the plague has gone out! Quickly! Get incense from the Altar! Get Fire from the Altar!”

He did not stand up by the incense Altar looking for Fire and saying, “Where are the coals? Where are the coals? Where are the coals? Where are the coals?” under the table of shewbread looking.

Moses says, “Aaron, what are you doing there?”

He says, “I can’t find the Fire.”

From the time Moses said, “Get the Fire!” he knew, brass Altar. From the time Moses said, “Get incense!” brother, he knew, incense Altar. From the time you come into an experience, when a circumstance comes, you know, “That is the Word there. That is the Word here.” Why? Because the Bride has the mind of Christ, She knows what He wants done with

the Word. Why? Because She has been taught; She sees the plan of God open up.

This is why Her ears were anointed with Blood. Is that right? This is why She was washed from all denominational doctrine and vain philosophy at the Laver. Is that right? She spent too much time in that place there where there is shewbread; She ate that shewbread that was for the priests to eat while they were ministering. That was the bread of the Presence: shewbread. They stood with the bread of the Presence, right before the Presence of the Lord. My!

That's why you find that a life that doesn't feed on the Word can't do anything because there is nothing to anoint them. You see, your incense, your inspiration must come from the Bible because what God is doing is in the Bible. That is why God called you out and showed you your Age, showed you what part of the Word you are, showed you the shadow and type of It, so you could understand It; showed you what is required of you so you can know what you must meet, what kind of requirement you have to meet. What was He doing? Filtering your thinking. He was putting in a Former Rain. He was planting seed, giving you a teaching Rain inside of there because God is determined that you wouldn't bring forth a church life; you wouldn't bring forth some little social life, not some little humble-pie village life. No, no, no, no! You will be a Royal Priesthood, (amen) you'll be a reflector, reflecting what is in Heaven on the earth. Heaven and earth will be in harmony! That's right. Oh my! My! Isn't that something? Now watch.

He says, “Shall not God avenge (or *redeem from oppression* is what it means) His own Elect which cry day and night unto Him?” His elected Church has been crying and pleading day and night. Do you know why? In every Age, they had a messenger who was getting his Light from the Throne. And in every Age, that messenger was reflecting Light for the Church to walk in that Age. And in every Age, when the Word came out for that Age, they could walk in the Light. They knew the plan for their Age; they knew what God was doing in their Age, and so they could pray even when they were under persecution. Amen.

Like when David could pray and the apostles prayed: Why do the heathens rage, and the people imagine vain things? [Psalm 2:1 -Ed.] Here they were going down the road preaching, and a couple of Pharisees started to beat them up and say, “Don’t preach in that Man’s Name.” They came back in church, and from the time they opened their mouth, the Psalm started to come out. And they were in the prophecy and that was applying to there: “Why do the heathen rage and why do the people imagine vain things?”

When they came out of the upper room and the Anointing struck them, they said, “These men are drunk.” Out of Peter’s mouth came Joel...out of Joel, “This is what Joel said.” Is that right? Look at David, he started to worship God, he said, “Lord, when I lift my hands, let it be as the evening sacrifice. When I open my mouth, let it be as sweet incense.” [Psalm 141:2 -Ed.] Where is that coming from? Out of the Word.

When you see God in the Bible, He doesn’t accept certain kinds of incense. You want to be

conscious and careful of your prayers. And when you find that you can't pray and you're not confident that you can talk to God from the Word, you want to say, "Father, teach me how to pray." That is what the apostles said, and then God will start to reveal it to you.

That's why the Holy Spirit, here, when it comes to us He starts to shows us, He said, "Look, this Altar has to be built here. It must be built here." Well, how could we know? It had to be revealed first. The Holy Spirit said, "Go and preach on that; build the Altar. There is too much of unscriptural prayers." There are too many people in the congregation who don't know how to pray; too many people in the congregation who can't pray. They could read, they could collect pictures; they could listen back messages but when it comes to praying, their incense is very little and most times, strange.

We called a brother to pray one time in church. You know sometimes we like to do that in prayer service especially, we just pick brothers at random to pray. Whether they are in the Message here now, long or short, it makes no difference because you want them to see they are not coming in the house of God just to sit down. If you could talk to one another, and God is your Father, you have the New Birth, then you should be able to talk to God also. Isn't that right?

Like the Prime Minister, I saw him with Danny Glover. Well, if you meet Danny Glover, the first thing you'll start to talk about is *Lethal Weapon*. [The name of a movie -Ed.] He is an actor; they have to talk about that. If you meet Brian Lara [Famous Trinidad and Tobago cricketer -Ed.], you will have to talk about cricket. What will you

talk? It's cricket you have to talk about. Is that right? If you meet Yorke and them, you have to talk about football. [Dwight Yorke, famous Trinidad and Tobago football player -Ed.]

When you meet Jesus, what will you talk about? And could you associate with Him, have a relationship with Him and don't know anything about Him? The first thing He starts to do is, tell you about Himself because there is nothing God could talk to you about other than Christ. God has nothing—in this whole Bible, God doesn't talk to anybody about anything other than Jesus Christ. Every Incense, every Offering, every Altar, every Feast was Jesus. All that God feasts on, in the Feast that God has with man – In the peace offering, God is feeding man part of the Sacrifice. God and man are feeding on the same sacrifice. He said, "I'll sup with you."

When God came to Abraham, He didn't leave Abraham to provide anything, God walked with His bread and wine. When He taught Abraham how to provide and what He feeds on, then Abraham when he came in Genesis 18, knew what to bring for God. Exactly right. He'll teach you about Himself. He'll teach you about Himself. And that is why in your life, you have to watch when the entrance comes for you to go a little deeper.

And right now, at this junction time, it's an entrance coming for many to go a little deeper, and don't miss it. This is a time for you to go deeper but many times, it finds you in a lot of other interests that have strong pulls on you, and your mind is taken up with a lot of things. And that's why you downplay it many times because your mind is so taken up with other interests, worldly interests, temporal interests:

“I have an ox to prove. I have a motorcar to buy. I have a wife to get. I have a husband to get. I have something else here.” that when God is bringing something now that could bring power in your life, so that you can choose the right car, you could get the right husband, you could get the right wife, because God has these things for you too, but the thing is, God wants you to get the right thing first that God could lead you, so that those things don't mess up your life; that your life will have continuity. Amen. That's right.

You see, God is bringing that for many of you. When the Holy Spirit comes, He reveals this Altar. That is why we are speaking about it. That's why we are opening that for you, so you can see what the Golden Altar of Incense is that God wants to bring in our lives. Then when it is revealed to us, then we have to build that. You can't build it if it isn't revealed to you. He reveals it to you so you could build it.

Then you say, “Oh, it has to be foursquare. I have to get Blood on the Horns of my Altar, (that which I am speaking of) that there is a power in prayer.” There's a power in prayer, there is a perseverance, a persistence in prayer. There is a 'praying always and not fainting'. Jesus was talking about that. Jesus was talking about a certain prayer, where man will pray always and not faint, not be discouraged if you don't see right away the object of your prayer. Is that right? Amen.

You know I'm not making that up. You read that in the Bible, in Luke 18:1, right? *Men ought always to pray and not to faint.* Now, prayer is offered where? At a sacrifice, at an Altar. Prayer was offered at an Altar. If prayer is offered at an Altar then that's a sacrifice

because an Altar is for sacrifice, but that is a spiritual sacrifice. Is that right? Because that incense had to go up at the same time the burnt offering was being consumed and the cloud of smoke was going up; because your prayer has to be linked with your sacrifice.

That is what Abihu and Nadab didn't do. They were running to the incense Altar, but they had no Fire from the brass Altar; they had no link to the sacrificial Altar. So what happened? That prayer would have no value before God. That was mimicry. Is that right? Then when Korah and they were coming, and Uzziah was coming at the incense Altar without the birth, their place was outside in the outer court because they weren't in the loins of Aaron, so they couldn't go in there.

That's why God told Abraham, He said, "You go and pray for Abimelech." God told Job's friends, "Let Job pray for you all. You all are eloquent, you all explained all kinds of doctrine but when it comes to praying, let Job pray for you all because you all are not fit to pray. You all need somebody to pray for you." Sure.

There's *pray for* and *pray with*, you know. *If two shall agree*, that is, "Come and *pray with* me, I am a believer." Amen. Otherwise, I would say, "Saints, *pray for* me, I'm going out there to preach the Gospel." Well, you will pray for me, "Lord, help him to go safely. God watch over him and give him strength; Lord, Your direction." and so on. But if I come and say, "Brother, *pray for* me." What's happened, can't I pray? What happened to my access?

Now, if I want to play proud and say, "Yes, I have access!" and I don't even have priests' clothes, and I didn't get washed, and I don't understand how He put away sin, and when I

open my mouth I start to talk all kinds of condemnation talk. But if you are coming to pray, I say, "Brother, *pray with me*, come and *pray with me*." And if you don't understand *pray with me* and then you start to *pray for me*, then right away I will realize you are trying to *pray for me* and you don't even understand *pray with* (you are on *pray for*, the only kind of prayers you know is *pray for*) because two have to agree.

When two believers come together, they agree: If two shall agree as on touching anything it shall be done [Matthew 18:19 -Ed.] because it is a believer you're dealing with. It is somebody who has a revelation; it is somebody who has the New Birth and the Holy Ghost; it is somebody who knows the approach to God. That's why when they came to Bro. Branham, "Oh, Bro. Branham, you are going to ruin your ministry, come let me *pray for you*."

He said, "What?" See? They wanted to pray *for him* because it seemed like he was ruining his ministry. He preached too hard and was running the people. Do you mean you are going to pray for him and Angels came to him? Do you mean to say, the Angel said nothing will stand before his prayer; what are you going to pray about for him? Unless he says, "How many will pray for me when I go out in the field fighting all those demon powers?" Sure, with understanding.

Yet, that is different to when he stands there and says, "Come, let me lay hands on you. I think you are getting out of the will of God here." No, no, no, no. You don't want to come under some spirit to bind you up and have you bound up. You don't know where that person is getting their oil from. Where are you getting

your oil from? Where do you get your fire from? Where does your incense come from? Is it mixed? Why does it smell like that? I heard a couple of firecrackers go off when you offered that just now when the heat took it, but when I checked the ingredients, I didn't see anything about sulfur and things inside there."

Do you understand what I'm saying? I'm trying to show you God's thing is set up properly, friends. God's thing has order. God's thing is laid out with specification. God's thing is not a wild business, and that's why we have to grow in the knowledge of God and the Things of God. And that's why when we have to approach God for something, we can come knowing if that is something given unto us and if we are in condition to receive that. And if we have any doubt or anything about ourselves, then we can make a sacrifice for that.

If a priest sins like the people, the Bible says he has a place he can go and he has to make a sacrifice for that. And then he can bring that into the holy place; sanctify that holy place because the holy place becomes defiled (it is in the Book of Leviticus) and the Bible says that his sins would be forgiven him. Well, it means to say, if you know you picked up some defilement or something and you are going to approach God—like God told the Prophet, "Are you going to pray for that child? No, you can't do that, man."

Then he had to do what? Go back by the Laver and wash; go back by the Laver and wash. Go and make confession, go and make restitutions and then come back and pray. Is that right? And as that was done, it wasn't ten months after, he sat on the rock and said, "Lord, pass by, let me see if You have forgiven

me because I'm keeping the man back, right here, right now." The Pillar of Fire passed. Then he stepped right out, he laid his hand on the child and the man went on his way. Is that right? It is God, friends, God, not some wild thing!

God fixed these things and God's promises are sure. And God didn't bring a strange and new thing; God just brought the same things in the Bible, brought it back real in this Hour. Amen. That's why the Holy Spirit said, "Now when you are praying, be more sincere. You are going to meet certain types of things, you better be sincere with that. Some of these things will even come upon you." He said, "I will be using oil because when you use oil that represents the Holy Spirit." He said, "If you're not gifted, use oil because the oil is between you and that demon."

That's right. He said it. Many times he went out against epileptics, he said, "Lord, I plead the Blood of Jesus Christ." He said, "Let It be upon me as I go out against this enemy." He knew that to go and do battle with that enemy, there is only one protection: "When I see the Blood, death can't strike you. The death angel can't come when I see the Blood." Are you understanding me? Do you appreciate that?

These are the Things of God, friends. This is not going to church now, "And brother, I tell you, yes. Ooh boy!" No, no, this is in the courts of God. "Father, You said this in Your Word. Lord, You have done this for us and dear God, we approach You on the basis of the finished work and we come according to Your Divine plan, and we are only pleading what Your plan promised." Because what else can we do?

We can't do it, but we could come into harmony with Him, and when we come into harmony with Him, He does it through us. Is that right? He does it through you when you come into harmony with Him. That's why he said, "It's not your prayer that heals anybody." He said, "No, sir!" He said, "Your faith will even drive away that thing and when you go, that demon will come right back because it walks in dry places and comes back. And if that person doesn't have their own faith in their heart, it will only last as long as you are around." That's right, too!

So, when will the Church come up There? When will the Church come up to a Place, where we know that we have this Altar fixed, it's foursquare, the horns are there sprinkled by Blood, that when we pray, we know that there is a power in our prayer? Amen! Glory! Because once that Altar is erected the Spirit of praise, the Spirit of supplication, the Spirit of thanksgiving, the Spirit of worship (Is that right?), the Spirit of intercession have to be here! Once that Altar is erected, then that Spirit is here! And we don't want an Altar without Incense, and we do not want an Altar without Heavenly Fire.

First, we have the Word and we can mix that Word, and mix It with the Message of the Hour; this Bible and the Message and the experience that God give to us because the Word is interpreted in us. Is that right? "Lord, You are the same God Who delivered me out of the lion's den and from the bear." What was he doing? Recalling experiences where the Word was interpreted in his own life. "And I come in the Name of the Lord against this

uncircumcised Philistine.” Is that right? Sweet before God!

Brother, God came down and directed the stone right to the mark; (fell the big cancer) fell the giant! That’s right. It’s a real God we’re talking about here, where you can pray and not faint because there is a power in that prayer. There is a faith in that heart! There is a rock of revelation that they stand upon! There is a knowledge of God that, though He bears long with them, He will avenge them speedily!

Turn with me to Revelation, Chapter 5, verse 8. (Time is up already.) The call had been made for the Kinsman Redeemer because it was the Book of Redemption and it was a people and an inheritance that had laid waiting for redemption claims to be made. Is that right? Why are we in this body today? Because Adam fell. Why are we under sickness and these things? Because that was what we fell into: from Life to death, from health to sickness, from youth to old age. We fell into that, trapped here in a body of time, trapped in these three dimensions! Why has a Message come in the last days with the opening of the Seven Seals? Why Seven Thunders? What is it for? To show us how to come out of these three dimensions, to show us how to prepare for Rapturing Grace, to give us faith to be changed; to loose us from the bondage of this corruption that this mortal will put on immortality. Is that right?

We are sitting under a Message, we are sitting in the economy of God; we are sitting in a place here, knowing that that has happened! Do you know that Seven Seals are open? I’m not talking about you have a book called *Seven Seals* in your house, you know. Do you believe

that God came down in this Day? Do you believe that Seven Angels came on the mountain? Do you believe the testimony that the Light stood there in the room speaking those Things in the Bible? Do you believe that Bro. Branham was *that* Malachi 4:5? Do you believe that this Day these Scriptures are fulfilled? Do you believe that this is what you are called unto because your name was in that Book? This has nothing to do with Longdenville, you know. [The place where the church is located in Trinidad -Ed.] That has nothing to do with here because that isn't geography.

When I stand here, geographically I might be here, but when I'm preaching these Things I'm in the Word, I'm in the Age, I'm in the position. That's right. I'm not tied here, because this breaks us into the eternal Church Age, at the end of the Seven Seals. This takes us out of the time element. This raises us up: a resurrection out of dark denominationalism! Are you getting me? Do you believe It that way in your heart? That's what I'm talking about.

Too many times people sit down there with their little church knowledge of the Bible and the Message that they hear over the years, and they are sitting down there in that little religious world and they are thinking that is what you are talking about there. I am saying God revealed, "Go and pick up Those Things." I'm saying that what you felt, what hit this place last week here was the Spirit of God through the Word. I'm saying what is coming back here this morning is the Spirit of God, through the Word! I'm saying that God is speaking specially designed Messages to move the heart and mind of the believer into a certain position!

You be the judge and tell me if it is the Anointing of the Holy Ghost or not! You be the judge and tell me if it is of God or not! You be the judge and tell me if you already have That in your life and don't need That and I'm only wasting my time or not! Because you have to recognize somewhere and you have to respond to the Word in the affirmative and say, "God, You're showing me, this is what I've been waiting for to rise up. I'm going to take my place. I'm going to take it consciously now. I'm believing that You are giving me faith. You are enlightening my understanding. I'm seeing the way to come into These Things! My concept of worshipping You, Lord, is coming on a higher level! It is more than, 'Hallelujah, hallelujah, hallelujah,' and the devil is telling me, 'You're only wasting time. You're only making religious noise.'"

I said, "Religious noise? You call those bells and the pomegranates religious noise, devil because your people in your church have big music whooped up, whooped up, whooped up? And your priests bawl 'Aaamen' with this big thing here, and under that, it's an altar boy and they are only smoking up the place and that kind of thing. And when they have to say a prayer they read it out of a book. Is that right, devil?" Brother, he doesn't want to tangle with me with those things because I'll tear him to ribbons with those things.

You see, God didn't make us up to take licks, licks, licks from the devil, all the time. Amen! If you're going into warfare against the devil, God shows you how you could chop him to ribbons, where you take the Word and hurt him too, (amen!) that he doesn't just hurt you, hurt you; you could hurt him!

Look at this woman here, brother, the judge started to back-up, the judge started to say, "Oh God, I can't deal with this woman, I can't deal with this woman!" Yes, sir.

Revelation 5:8, quickly. Here is the Lamb, now. This is the Seventh Seal. You know that. Revelation 5, Revelation 8 and Revelation 10 is the Seventh Seal. Why? Because the event that is unfolding is the Lamb leaving the Throne to take the Book. Is that right? After Seven Church Ages have run out then the Seven-sealed Book will be opened. Is that right? That's right. In the Church Ages, He was the Son of God.

When the Seven Church Ages have run out, He's to be revealed as what? Son of Man. "When the Son of Man cometh, as it was in the days of Noah, as it was in the days as Sodom, so shall it be in the Day when the Son of Man shall be revealed." Jesus was teaching that in St. Luke 17:20 to 36. I keep quoting that back and forth because I want it to stick in you, to see that when he said, "And He told a parable," he only brings in the parable to strike an attitude of the believer, and how you should pray with a promise of, "Yes, the Son of Man when He comes, He'll avenge you speedily, you who cry day and night."

If the unjust judge did that for a widow (who is no relation to her) and if the widow is doing that for her own self, she is seeking her own self-interest. She is not seeking the Kingdom of God, she is seeking her self-interest and she is pleading her case for herself before the judge. She has nobody to stand and support her in her thing. How much more when this is no widow now, this is the Lamb's Wife? How much more when He has gone before you and

ever liveth to make intercession by the power of an endless Life and is the High Priest that can be touched by the feeling of your infirmities when He stands there with you before the Father, (Is that right?) when you are represented in your High Priest Who had gone in There before you? Is that right? How much more when you're praying according to the plan of God, and the things that you're asking for is pleasing unto God because you are praying by revelation, according to the will of God for the Age that you're living in. Is that right?

Did you hear that? You are praying by revelation according to the will of God, in the Age that you are living in. You know a Prophet came, you know Seven Seals opened, you know a Bride is called out. What for? You know God is making a Royal Priesthood. You know what kind of condition She ought to be in; you know what kind of atmosphere is among Her. You know by and through the members, He's going to finish this work. You know what that work entails, making you a coworker to finish the plan of redemption, to go hunt your lost fallen brother and sister. Is that right? So when you pray and you pray according to these things; that is pleasing unto God.

So if an unjust judge, with a woman who is no relation to him and she was only seeking her own self-interest, he had to give in; Jesus says, "Do you hear what the unjust judge says?" That was important in the parable. I am telling the parable, but then He paused there and said, "Do you hear what the unjust judge says?" He brings it to a climax, "Do you hear what he says?" He says, "I better give this woman what she has need of lest she weary me with her continual coming."

He said, "Well so, how much more if he is an unjust judge, what about the Righteous Judge? What about the Supreme Judge? What about your Judge and your Attorney is the same Person?" Is that right? Can you catch that concept? Do you mean you could have that concept and then go before God and say, "Father, You know what I'm going through. Pressure, Lord! Pressure bursts pipes. Water, Lord, 'pressure in my waist'! [An expression meaning - It just seems like too much. -Ed.] I don't know what to do, Jesus!" Do you mean that, "Oh God, I'll die, I'll die, I'll die"? That? No.

"Lord, I remember when You were teaching us to pray and be persistent in the parable of the unjust judge, and You wanted to bring out Your willingness with such speed, and how You know our prayers, and they are going to come up before You in remembrance, Lord, and You will avenge us speedily, Father. Even though You bear with us long, (amen) yet Lord, You put Something in our hearts to cry day and night." See? Sure. You're praying according to His will. You are praying according to how He taught us to pray. "Lord, You are the One Who taught about the man who needed three loaves for his friend. And though his friend couldn't come, and though his traveler friend had no relationship with his other friend; yet he knew that in spite of having no relationship, "You and I are friends," and because he is connected to me, I can use my relationship and my association with you to full advantage."

"And Lord, You taught that, showing us how we need to learn how to use our relationship, that we who serve You day and night, that we who walk upright, that we who love You, that we who have submitted to Your Word, that

there are people who are connected to us, Lord, and Lord God, they might not be able to come into Your Presence, but we can come before You for them. Did You not do that with Moses? Did You not do that with Abraham? Did You not do that, Lord, over here in Samuel? Did You not do that in Ezra, Lord? And Lord You answered and you are the same. Does not Your Word say that You're the same? Then You have to do the same when the same kind of condition presents itself, Lord. Can we not have faith? Am I usurping this authority Lord, or is this according to Your Word?" Amen!

You can talk to Him because you know the grounds that you're meeting Him on and you know the basis upon which you approach Him, and you know the example He has given in the Word to make Himself accessible to you. I trust that you catch that by the grace of God.

Revelation 5: We are at the end of the Age here. Seven Church Ages have run out. Here is the Lamb with the Book in His hand because this Seven-sealed Book is open in the time of the Seven Thunders of Revelation 10. Over here, when It was given to John, It was in symbol form, but we are in the Age where these Things are in reality form.

John, when he was writing this was in A.D. 95, he was seeing the time was going to come, the Seventh Angel will come, the Seven Thunders will come. He was seeing the time was going to come when the Mighty Angel was going to come. John was looking down the road; we are looking back at that! We are looking back at that! Chapter 5, verse 8:

⁸ And when he had taken the book, the four beasts and the four and twenty elders fell down before

the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

My! And watch, watch how that goes.

⁹ And they sang a new song,...

From the time they saw Him take that Book, those elders who had those vials with the prayers of the saints, they sang a new song.

...saying, Thou art worthy to take the book, and to open its seals;...

That's why we can sing that because we have seen Him take the Book. We have seen Him open the Seals. We are here because the Seals are open; we can stand and speak the Things we speak because we see our names in the Book. It could not be known before this Age; it could not be known before *that* revelation.

⁹ And they sang a new song, saying, Thou art worthy to take the book, and open its seals; for thou wast slain, and hast redeemed us to God by thy blood...

Watch the worship going up here. Watch the worship.

...out of every kindred, and tongue, and people, and nation;

¹⁰ And hast made us unto our God kings and priest [or a kingdom of priests], and we shall reign on the earth.

Thou hast made us what? A Kingdom of priests. When the Seven Seals opened what happened? There is to be a Kingdom of priests on the earth here. Amen. They knew it down through the Ages. They walked in it in their time. It was lying in the Bible. But the fullness of that revelation, 'after the order of

Melchisedec', an eternal order in the last days. Amen. Here in this Day, there is to be a people that will worship God like they couldn't even worship Him in Seven Church Ages. Do you know that? Because the fullness of the Light has come and we know we are at the end of the Age, and we know that He has descended.

Now watch. And they began to sing: *And we shall reign as kings and priests on the earth.* They were singing a song, seeing the Lamb, a song of redemption. The theme of the song in Chapter 4 when they saw Him on the Throne, they sang, *Thou art worthy; Thou art worthy. We give glory and honor. Thou hast created all things and for Thy own good pleasure they were created.* They were worshipping the Creator. They were worshipping the Creator. They were worshipping God Who created but here, they are not singing about God as a Creator; here they are singing about God as a Lamb. *Thou hast redeemed us by Thy Blood, Thou art worthy to take the Book.* They are singing about a Kinsman and they sang what? What is the climax of the song? What is the climax of the song? *Thou hast made us kings and priests and we shall reign on the earth.* Amen. Do you mean they are looking forward to come back to earth?

When he met them beyond the curtain of time, they said, "We don't eat here but we are going to come back on earth. Jesus is going to come; He is going to judge you for what you preached then we will go back to earth. We will pick up our bodies and we'll eat again." Is that right? Here in the Bible and then here in the experience beyond the curtain of time. He said, "John saw his people under a martyr Altar. I saw mine under another Altar. There, where

John saw them, they only had one birth. When I saw mine, they were restored to their youth never to grow old again. That's why she is saying, 'My precious brother.'" They were conscious of redemption, they all had White Robes already. But these were to be given White Robes but mine, they were already robed." Is that right?

Now watch, friends. Watch here, Revelation 8. What are these prayers of the saints? What are these prayers of the saints? What did they pray for? Where did the saints pray and pray and pray and pray? Because when the prayers are being poured out, they were stored in vials. In other words, much of it was unfulfilled; but what is happening now? It's coming into remembrance before God. "Zacharias! You thought you and Elisabeth would have no children. You thought you were going to die. You prayed and prayed and prayed and prayed and believed and it seems like you have given up hope, you faint," He said, "but thy prayer is heard."

"Cornelius! I bore long with you, though you cried to me day and night." But the Angel came in the house that morning, at the hour of prayer. Is that right? Being about the ninth hour, the Bible says, not nine in the morning, nine in the afternoon. Six o'clock was the first hour of the day. See? The ninth hour was just before the close of the day because the eleventh hour is the last hour of the day. That was the time of the evening sacrifice and the Angel came down! And when the sacrifice was offered, the incense is offered; and when the incense is offered, the lamps are trimmed; and when the incense is offered and the sacrifice is offered, the people are praying. The people

need to be praying while the incense is going up. Did you get that?

In the economy of God, He fixed a time for the Lamb to die. How many know that? In the economy of God, He fixed a time for the wheat to be waved. In the economy of God, He fixed a time for the tabernacles to be built: Feast of Tabernacles. In the economy of God, He fixed a time for the scattered people to regather. Is that right? In the economy of God, He fixed a time for the Morning Sacrifice; He fixed a time for the Evening Sacrifice (is that right?) so the people of God had to be familiar. In the economy of God, there was a time in the day of atonement when only the high priest goes in, and when the high priest goes into the sanctuary, nobody else must be in here. And the people outside were in silence, everything hushed, nothing moved. He is alone with God. Silencio [silence in Spanish -Ed.]. Silence for about the space of a half an hour he's there. Oh, thank You, Jesus!

And after he sprinkled that blood, he comes and puts some on the Altar of incense and he cleanses there. And he cleanses the table of shewbread and he cleanses the holy place and pours the rest of the blood at the bottom of the brass Altar, and the whole sanctuary is cleansed: the cleansing of the sanctuary. Because it was once a year all the sins of the nation were put away, so they started a new year now, justified, clean before God again. Every man would bring his own sin offering and trespass offering, but as a nation always. Why? Because Israel will be born as a nation one day: a holy nation, a kingdom of priests.

They were supposed to be the kings and priests but they rejected Him. But we have

come into that Place in this Hour: a Spiritual and Royal Priesthood. We are not in all these outward robes like they have. We are not in a natural sanctuary. We don't have animal blood. But here we are, a Royal Priesthood, a Spiritual Priesthood, brother, robed with the Holy Spirit, anointed with the Holy Spirit, have the Fire of the Holy Spirit (is that right?), have the Sweet Incense. That's right. Revelation, Chapter 8, verse 1:

¹ And when he had opened the seventh seal,...

Now watch this. What am I trying to show you? Where this Golden Altar comes under the Seventh Seal. We see it under the Seventh Seal. We see the prayers of the saints coming up to be fulfilled under the Seventh Seal. If there is a time for us to be praying, it's now, friends, because under the Seventh Seal the Son of Man is revealed, the Evening Sacrifice is offered. This is the time, with the fullness of the Sacrifice, the fullness of the Word, then the fullness of the prayers is offered and the fullness of blessing comes back. Is that right? Did you catch that? Can you believe that? How do we know about the new body? Why are we asking for a new body in this Hour that Luther and they didn't ask for? Because it is revealed to us this is the Age of the Rapture, we see the last sign before the Change. We see the Coming of the Son of Man when the Son of Man cometh.

This is the time Abraham—why are we trying to get our family in so desperately? Why are we applying the Token with desperation? When Abraham saw the Supreme Judge, the Judge of all the earth appear, was it time for the prayers to be fulfilled speedily? How many times

Abraham must have prayed for Lot, and Lot still went back into Sodom after he brought him out. Is that right? But when he saw the Judge and he got down there and he began to intercede, what happened? The prayers had to be fulfilled. Do you know why? Because judgment was going to strike. God was going to avenge His Elect. My! Watch, friends.

1...there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God, and to them were given seven trumpets.

Why are these Seven Trumpets under the Seventh Seal connected to this Altar of Incense? Isn't it strange? In this church you know what the Seven Trumpets are, you know what the Altar of Incense is here; you know what the Seventh Seal is. Do you see where it comes? God, under the Seventh Seal, brings it in association with the Trumpets. Seven Angels were given Seven Trumpets.

3 And another angel came and stood at the altar, having a golden censer; [Hebrews 9:4 tells you about that golden censer.] and there was given unto him much incense, that he should offer it with the prayers of all saints...

Here were the prayers of saints in vials that the elders had, but now this One, Who is the greater Offer for the saints—the saints only have one Mediator, friends. The saints only have one Mediator; that is Jesus Christ. There is only one Person Who ministers in that Heavenly Sanctuary, one High Priest in that Heavenly Sanctuary. Is that right? That is the Sanctuary in Heaven. And when is this coming

up? At the Seventh Seal, at the Opening of the Seventh Seal. They could sing a new song when the Lamb took the Book. And what did He do when He took the Book? He broke the Seals. Is that right?

And when He broke the Seals what happened? The hidden Secret was revealed. Is that right? We know what belongs to us; we know what belongs to our Family. We know how the usurper robbed our Family in the Garden of Eden because It opened in a Day when they say Eve ate an apple. It opened a Day when they said, "No, it was a pomegranate." It opened in a Day when they said, "No, it was disobedience." It opened a Day when they say all kinds of things. They have Catholics and Pentecostals, and Baha'i and Hindus and everything else. When Adam and they fell back there, there were none of those things. Is that right?

And then when it opened there, now we look back and see where we're at in the conglomeration of this world, and we see them getting ready. When the Seals were being opened they are already in an Ecumenical move. When the Seals were being opened, they already had a World Council of Churches. And what are they doing that for? Because the very one who robbed our Family in the Garden of Eden is now going to come as God on the earth and rule the earth and control the earth.

But when the Seals break, what happens? He is saying, "Remember I told you to pray, 'Thy Kingdom come'?" Remember I said I have to go to a far country? Remember I told you, My Kingdom is not going to appear right there and then? Remember I told you that many of you are going to suffer persecution and you are

going to have to fall in the ground and die?” Is that right? “But didn’t I say at Harvest Time, I’ll come back and gather the Grain together? Didn’t I say that when you see the Son of Man coming in a Cloud, look up, the Kingdom of God is at hand? Didn’t I say, when you see the fig tree put forth its bud, you know that it is nigh, it is even at the doors; the Kingdom of God is at hand?”

Have we seen those Things? Have you seen the fig tree put forth its bud? Then the Kingdom of God is at hand. Have you seen the Cloud in the sky? Have you seen the Seven-sealed Book open? Then you know the Kingdom of God is at hand. Have you seen the revealing of the Son of Man and the same last sign in a time like Sodom? Then we know the Kingdom of God is at hand! Is that right?

These prayers were not answered, that’s why they’re coming up now. Like Zacharias’ prayer was held back all those years; “But now, Zacharias, your prayer is heard.” Where? How did the New Testament open? With the Incense Altar. How does It close? How does It close? When the prayers come up. Where are the prayers coming up? Where did they offer the prayers? At the Incense Altar. When that Seventh Seal opened, what happened? Down came the Angel. Is that right? And there is a revelation of Elijah and the Son of Man.

Was that the first revelation when the Angel came down in the Opening of the New Testament? Did He come at the Incense Altar in the Opening of the New Testament? Does the New Testament have Seven Church Ages? In the last Age when the Ages have run out, it’s the time for the Seven-sealed Book to be opened at the end of the Ages, after the

denominational Ages have run out! When Seven Seals open, you're not in the Church Age. It calls you out into the only provided Place of worship. You're in the conjunction. Is that right? He is being revealed as Son of Man; He is put out of the church in the Seventh Age as Son of God. Is that right? Then watch.

Now watch where these Things are being placed, friends. Jesus said His Elect cry day and night, but when the Son of Man cometh, He'll avenge them speedily. When the Son of Man cometh – Is the Coming of the Son of Man the Seventh Seal? Is that the Seventh Seal? Is Revelation 10 the revealing of the Son of Man? Is that like Genesis 18, God in human flesh like when He came to Abraham? Did Revelation 10:1 come to Revelation 10:7, at the end of the Seventh Age when the world comes like Sodom again? Is that right?

3...that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

What good would it do for Luther's prayers to be answered now? What good is the prayers of those saints in the dark Ages who were martyred? Do you think they were being martyred not knowing that they saw a Church coming back? Do you think they didn't know? Do you think they just gave their lives for nothing? What gave them courage to go in the arena and die? They knew that "If we don't die and stand for this Truth, the Church would be lost. If we compromise, it is finished. But if we die and fall into the ground...!"

Did Jesus know when He stood there, if He compromised and He didn't fall in the ground and die – Except the corn of wheat falls in the

ground and die, it abides alone [St. John 10:24 – Ed.]. Didn't He know that He had to die? "Father, if it is possible, let this cup pass, but nevertheless, not My will but Thy will be done. [Matthew 26:39 –Ed.] Is that right? "Shall not I drink the cup that is prepared for Me?" Why? He, Who for the joy that was set before Him, He saw the Church coming, endured the Cross! He knew that He came to redeem. He was the Kinsman Redeemer to take His brothers out of bondage!

He knew He was the greater than Moses to take a people who were born in bondage, take them out from the bondage of slavery to sin and bring them back into the land of their fathers; (is that right?) bring them back into the inheritance of the Holy Spirit. Like Moses took them out from a natural land to a natural land; Jesus, a Prophet like unto Moses, took us out from a spiritual condition to a spiritual condition. Then they knew, they knew. Why are we the children? Why are we the children? It's because we inherited This.

Did this generation kill sixty-eight million? Did they? Why will God burn them up? The generation that Jesus came to, that Titus killed, were they the ones that killed all the prophets? No. The sins of the fathers and mothers are imputed unto the children. That is why the blessing—Paul and they lived and never compromised for a blessing for the children. They preached that Word uncompromisingly, knowing that they were planting a Seed. They knew that there was going to be a Church coming forth. They lived there, and they died and they refused to compromise, (amen) in that early stage, so today we can have the faith.

Those men at Nicea, Rome when they walked away; in Pergamos when the church married the world; then in Thyatira, that woman Jezebel drunk with the blood of the saints and the martyrs, they refused to compromise! Why? They rather give their lives in death! Why? Because they knew.

That's why he said Luther knew the Pillar of Fire was coming back; Wesley knew it was coming back. Why? When you have a stalk, you know it will grow to be a grain. When you have a tassel you know it is maturing, it already came from stalk to tassel. When you have a husk you know a grain is coming, you know there is a harvest time coming. That's why the Prophet could say, there's going to be a Super Church in the last days. There is going to be, because why? Because, Christ, the Firstfruits and they that are Christ's at His Coming [1st Corinthians 15:23 -Ed.]; Christ, the Firstfruits, the One that was waved for the acceptance and they that are His at His Coming. Oh my! So watch.

They prayed and prayed. Paul, writing and saying how they groaned, how they suffered, and he's encouraging them: The suffering is not worthy to be compared with the glory that shall be revealed in you. [Romans 8:18 -Ed.] Why? They saw that Church there coming back in the last days: The Heaven will receive Jesus until the times of the restitution of all things. [Acts 3:21 -Ed.] They knew that there was going to be a restoration of all things back to the Garden of Eden. That's why they preached of redemption beyond Jesus dying on the Cross. They said, "We are waiting for the redemption of the purchased possession; we only have the earnest of the inheritance." Why? They said,

“We are waiting on the redemption of the body! We have the firstfruits of the Spirit waiting for the redemption.” Why? Because they knew that the work of redemption was not complete. That’s why John wept when there was no one to take the Book and break the Seals. He knew that otherwise, the inheritance could not be claimed if there was not one to come and take that Book. Amen!

That’s why in this Hour all those prayers are being fulfilled right now. And the prayers that we are being inspired to pray, we are praying back the very same prayers that they who had the very revelation prayed for those things. Because our fathers prayed for that; Paul said, “Pray (in Ephesians. Is that right?), that the Spirit of wisdom and revelation...” Why? Because there is to be an Ephesians at the end of the Age.

And when you come back and He breaks those Seals on the back of the Book to bring you back in this Place, a huge portion of Heaven awaits you, you are going to pray for those same things. Pray that you will know the height and the depth and the length and the breadth of the Love of God that passeth all knowledge and you will be filled with all understanding. And the Holy Spirit in you will strengthen you with might and power in the inner man and then you’ll be filled with all the fruits of righteousness. And pray like Epaphras for the churches that are there, don’t just pray for yourself. Go into intercessory prayer and pray that God gives boldness to proclaim the Gospel and see every elected one called; that we’ll not be afraid in the time of persecution but that we’ll proclaim the Gospel with boldness and that God will give us

utterance! Pray for these Things because we know that the Holy Ghost that was above us and with us, is now in us, in this dispensation doing the work. We are co-workers with Him.

That's why our hearts are turned back to the faith of the fathers; our minds are turned back there. We are turned back in mind and then, we come back in experience. Is that right? Those prayers are being fulfilled – when? Could it happen before the Seven Seals were opened? [Congregation says, “No!” –Ed.] Because the Seven Seals is your claim, it is your claiming time: “Houses and lands and vineyards shall be possessed here again. After seventy years you will come back here. Take the scrolls, put them in earthen vessels; but then after seven decades run out, open those scrolls and go back and possess your inheritance!” Glory be to God in the Highest! That's right.

Oh, you don't even know what is happening here. Brother, that's why I love Him. You have some things here, you know you have to break It by faith. You kind of break in there, you just see so much but you have to break It wide open to make It clear! And there are some people praying here with faith in their hearts. God bless you. Amen. When you see people can get linked up and pray and have the right attitude and worship God, God could bring the revelation to your heart.

It was There they were made kings and priests; it was There they could offer Incense. It was There the prayers were being offered up. When prayers are being offered up, it means prayer is now coming into remembrance because the prayer was stored up. The prayers were sealed up; the prayers were still unanswered prayers. Jesus said, “Though He

bear long, don't faint. Though He bear long, don't faint." But when you see that Lamb step forward and take that Seven-sealed Book, you know on earth all those prayers are being offered now. You know right now all those Things are coming into effect.

That is why the Prophet could say, "All Scripture in this Bible is coming to pass, right now. Every shadow, prophecy, parable, and type is happening, right now." It sounds like the man is crazy. It seems like, "How could Bro. Branham say that?" But that's where he was a man standing there in the plan of God, knowing that that Book is opened, and all those Things. Go back to *The Mighty God Unveiled*, there's where he said it: "The veil was torn off God." [1964-0629 - Para. 81-82 -Ed.] All Seven Seals broke and God was now in plain view standing there, no more veil on the Word. He said, "Everything, all Scripture is fulfilled right now; every vision is fulfilled." Why?

That's why Zacharias, when he saw John was born and his tongue was loosed, he said, "The Dayspring from on High hath visited us, and hath redeemed us and we have possessed the gates of our enemies," and John wasn't even grown up yet, baby John, eight days old. But do you know something? They waited for that for four thousand years, and once you see the forerunner, you know the Thing has started, and once the Thing starts there is no recalling of It. God can't abandon His program. They waited and waited and waited, and now the Angel came at the Incense Altar and identified this one in the Scripture: "The Spirit and power of Elias will rest upon him and he shall go before the Lord and turn the hearts of the fathers to the children," and stopped the

Scripture right there. Gabriel, Who came to give Daniel skill and understanding and wisdom, the same Gabriel standing there revealing the Mystery of Elijah and the Son of Man at the Opening of the New Testament, at the incense Altar.

And right there, you all know the Seven Seals were broken, we are at the Incense Altar. And now all the prayers are coming in remembrance before God. Oh, what a Day to live in, friends! I tell you. What an Hour to live in! What a time to live in! When believers want to be discouraged, you think of them in the Dark Ages. You think about them with almost nine hundred years of Catholicism, when they almost destroyed the Church completely; and God had that Seed in the ground there dying. And Luther rose up with a little Truth and they persevered, and all of Europe was against him. Those Catholics tried to kill him and they couldn't stop him, and he was fighting. And then, Wesley got in that missionary Age and began to scatter the Word like never before. Is that right? Then those Pentecostals in Azusa Street came out of those warehouses and everything else and began to burn that Fire around the world.

There in 1946, down came that Angel, brother, at sunset, in Israel, when they were hoisting the flag, at the evening time. They were hoisting the flag there at that same time, which is 11 o'clock over here in America, in Green's Mill, Indiana, and he was praying, he was praying. He was praying at the Altar, and down came the Angel right there at the Altar and began to minister to him, and said, "You shall go forth now with gifts, signs to attract

their attention. (Amen.) It's getting ready, the Hour is come." Oh, brother! My, my!

You think we are in some little church. You think we are playing around in the Message and we don't know our right hand from our left hand. You think we are struggling and nobody knows and one of these days we might know, and we can't know until we get to Heaven and, "I don't know. I'm confused. I don't know what to believe anymore." He that hath an ear to hear – ask God to sprinkle your ear with Blood if you are a priest. Ask God to sprinkle your ear, and then ask Him to sprinkle your right thumb, so you will do something about what you hear. When you hear It and you recognize It, you can go to acting upon It. Ask God to sprinkle your big toe so you can walk in It (amen!); you can walk in It. It will bring you out into a realm to minister before God, in the Presence of God.

Brother, look at this. If the prayers are being offered up, the Evening Sacrifice has to be offered up. Was the Opening of the Seven Seals bringing back the Evening Sacrifice? Was every Mystery revealed under that Seventh Angel's Message? Is that Seventh Angel, Revelation 10:7? Is that under that Seventh Seal? Is Revelation 10 the Seventh Seal? Are those Seven Thunders the first fold of that Seventh Seal to utter their Voices? Is that right? Are those Thunders being made known to a Prophet because they're Mysteries that couldn't come to a theologian? Is that right?

Is that the Ministry of the Seventh Angel? He will do two things: according to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, he will reveal the Mystery of the

Thunders, which are the revelations contained in the Seven Seals. It will be these Divinely revealed Mystery Truths contained in the Seven Seals that will literally turn the hearts of the children back to the faith of the fathers. Is that the time we will see Christ in the true Church, a continuation of the Book of Acts? Is that right? Is that promised, another Branch from the root? Is that right? It's coming!

When Joshua and Caleb and they came back, by Moses, a prophet, who brought them back to the land of the fathers, amen, brought them back to their inheritance, were the children going in to possess what was promised to the fathers? Is that right? Glory be to God in the Highest! Have we come back here under that Joshua Commission in the last days? Is there to be another Ephesians to possess these things: all that was given to our fathers? Our fathers died before the full promise could come. Is that right? They only had an earnest of the Inheritance. Is that right? But is this the Day the full redemption comes? Did they groan for it? Did they cry for it? Does it come to Enoch, the Seventh from the second Adam, a type of Enoch the Seventh from the first Adam, who was translated without seeing death? Is that right?

Then if that Evening Sacrifice is here, if that Evening Incense is being offered; all the prayers of all the saints, is this the last Age? Is there going to be another Age? Is this where all the Ages run out here? Then all prayers come up here, is that right? Yes, sir! Seven drops of Blood for a people in Christ. When does it come? Under the Seventh Seal. Is there to be an Altar of Incense in the Church? Can you

see that? Can you see that under the Seventh Seal there is to be a Golden Altar?

You say, "What do you mean? Is that in Heaven, brother?" Oh my, you lazy infidel. Is the plan of God that that which is in Heaven has to be on earth; or is Heaven to be Heaven and earth to be earth? "Thy will be done on earth as it is in Heaven." If two shall agree as upon touching anything. What you bind on earth is? [Congregation replies: bound in Heaven -Ed.] What you loose on earth is? [Congregation replies: loosed in Heaven -Ed.] Is this the Super Sign? Is this Invisible Union? Is this Uniting Time and Sign? Are God and man becoming one? Did Jesus pray, "Father, that they may be one again"? Is that the prayer? Has that Head come back to unite with a Body on earth? Glory! Amen!

What are these prayers referring to? Jesus said, "My Kingdom is not going to come right now. You think it is going to come right now."

"Lord, when will You restore the Kingdom to Israel?"

"No, it's not going to come right now. It's going to have Seven Church Ages to the Gentiles; that's a hidden Mystery. You Jews were blinded, you couldn't see that, but it's going to have Seven Church Ages. I'll call a people out of the Gentiles for My Name's sake like Joseph did, (is that right? My!) while they were blinded."

And then what happens? And then, when those Seven Church Ages have run out and that Bride is called, then this is the Hour of all the promises. So what takes place? The Book is opened. When the Book opened they began to sing a new song. Why a new song? Because we've come into a New Age. Did the slaying of

the Lamb bring us to a new Age, from law to grace? Did the Opening of the Book bring us from the Church Age to the Bride Age, to a new Age; from reformation to the original Apostolic Age, back to the eternal Church Age (is that right?) back to an Ephesians, from law under reformation to grace where the Headstone came with shoutings of grace?

Moses represented law: Luther, Wesley, and Pentecost, but Joshua was a message of grace. Is that right? That's right. Then, when they sang a new song, they were singing of the redemptive blessings that the Book was going to release for them. They had it as promised, they had it as promised, they had it as an earnest. Is that right? But in the first Age, as the Serpent beguiled Eve, so do these come preaching another gospel, another Jesus and spiritual Eve was deceived. Repent and get back to where you fell from (Revelation 2), come and eat from the Tree of Life. Why? They were already eating from the Tree of death. Is that right?

Spiritual Eve fell like natural Eve fell. Natural Eve was promised: a woman shall receive a Seed. Isaiah opened It more: A virgin shall conceive! Is that right? Down came that same Angel to Mary, the One Who came at the Golden Altar; the One Who came at the Incense Altar, came to the Bride (is that right?) and said, "You will bring forth the Messiah, the Word to be made flesh."

What Eve was promised, Mary brought forth. What the Ephesians Church, a type of the mother of all spiritual living, like Eve was the mother of all natural living... out of Eve's womb came Cain and Abel. Out of the spiritual Eve, the Ephesian Age came forth Smyrna:

bitterness; the false vine and the true vine. Is that right? The good Sower sowed a good Seed and the evil sower sowed an evil seed: let them grow until Harvest Time. Is that right? But in the last days, as Christ was reproduced in Mary, so through a virgin Bride at the end of the Age. Is that right?

And here was the Son of Man, the Word made flesh being born from the Church. Is that right? It only came through three women in the Old Testament (oh God, I'm gone. I know this is beyond some of you) – Hagar who started doubting it; Sarah who doubted (both of them by sex), but then it came through Mary, only three women. After Mary there was no promise promised; Mary brought the promise.

Luther, Wesley and Pentecost, three Ages, a type of Sarah, Hagar, and Mary. Mary was only an incubator, the husk that brought forth the Grain (is that right?), dispensationally speaking. Divide it, dispensationally speaking. Amen. She brought forth the Son of Man revealed, the Word made flesh. The husk pulled back to let the Grain out, the Son of Man is being revealed. The church put Him out, Revelation 3:20, as Son of God, then He is revealed as what? Son of Man, a new Age. Is that right? Because the husk had to die when the Grain came forth. There is no further stage beyond the Grain. Is that right?

What am I saying? I'm proving to you, I'm nailing down for you that at the end of the Age when the Book was opened, they sang a new song; they came to a new Age. All the prayers must be offered up now because the Sacrifice came back with the full Word, and when the Sacrifice comes back then prayers can be

offered. If you are offering prayer and you have no Sacrifice there, something is wrong.

Ezra waited until the evening sacrifice. Elijah waited until the evening sacrifice. Is that right? And the Bride waited until Malachi 4 opened those Seven Seals and revealed the Son of Man. Amen! Then on *The Token* [1963-1128E - Para.167 -Ed.], we heard about the Voice of the Blood, the Voice of the Blood speaketh better Things, the Blood on those Four Horns of the Golden Altar. Now we can speak; the Voice of the Blood. And the Bride has become the Blood by the baptism of the Holy Spirit and the Spirit speaking through the Bride is the final Voice to the final Age, and the Bride is the Royal Priesthood at the Incense Altar. Is that right?

And we have a church where people can't pray, and we have a church where people couldn't come to prayer meeting. We had a church for twenty-something years and people said, "We are in the Message." and, "Third Exodus Assembly, boy..." and we couldn't get a church really moving. But on Friday night, I saw something different. Amen! And brother, I trust that these Things are driven down in your heart that when you come through those doors, nobody will have to tell you to raise your hands, because the Scripture in your mind is quickened to you; It is written in your heart. Amen. You know that as the Evening Sacrifice, you are the Evening-time believers (amen), you are the Omega Bride. There was One in the Morning Time, an Alpha. There is One in the Evening Time, Omega. There was a Son of Man in the Morning Time; there is a Son of Man in the Evening Time! Hallelujah!

There was a Lamb there in the Morning; there is a Lamb here in the Evening. Is that right? There is a Morning Incense and an Evening Incense. Is that right? The Evening Incense went with the Evening Sacrifice as the Morning Incense went with the Morning Sacrifice. And all that was not fulfilled (oh, thank You Jesus), brother, in the Morning Sacrifice; He put some of those prayers of the Incense in because they only had an earnest, but at the Evening Sacrifice it will be fulfilled in the children – in the last-Day Bride – in the children. Hallelujah! Oh, thank You, Jesus. It will be fulfilled in this last-Day Bride. I believe with all my heart, this morning (amen): this is the Day, this is the Time, this is the Church! Brother, I thank God to be in a Church where I see Seven Trumpets opened up. Amen. Glory.

Revelation 9:13, there was a Voice from the Four Horns of the Golden Altar speaking under the Sixth Trumpet, amen. And God in chastisement, remedial chastisement, was running scattered Israel back to their homeland. It was a blessing in disguise, it was a restoration of Israel to their homeland; it was a people who couldn't come back on their own. He Who had scattered and torn was now going to heal them in the third day and bring them back. It was the fig tree putting forth its bud again. Hallelujah! It was Naomi who lost her children and her husband, but she is coming back for redemption at harvest time. Glory be to God!

They were not under the Blood, they were not under the Blood there. Amen. They rejected that Blood. They held on, to the natural substitute, (amen!) but under that Sixth Trumpet is a people who get Seven

Thunders. Under that Seventh Trumpet, there was an Angel Who writes the Name in their foreheads. Under that Seventh Seal, *our* Seventh Seal, a type of their Seventh Trumpet, He rushed them back. It was a national resurrection for them; He brought them out of the graves of the nations. He brought us out of the graves of denominations, He brought us back to the promised Word. Is that right? Oh my! They go back to get the Holy Ghost; we come back and get the Holy Ghost, here! Thank You, Jesus! Brother, they were singing a new song, they were praising God, they overcame the Beast, they overcame the mark of the Beast, they overcame the number of the name. They get two wings to fly like a great eagle over there; we get the same here. We have that, right now! Oh, thank You, Jesus.

Think of the Hour we have come to, friends! And you come in this service, you have to have amnesia when you come in and say, "Well, I don't know what is going on. I'm going through..." You see what is happening, you see what's been happening all these years, but it is time for us to move into what is already here. It isn't coming down now, friend; God is moving us into what is here, what we should have moved into long ago. Rise and shine Thy Light has come and the Glory of the Lord is risen upon thee.

Let's stand to our feet. Amen.

After the Book opened, it was a time of worshipping the Lamb, it was the time when prayers were to be fulfilled, and it was a time of rejoicing. Hallelujah, hallelujah, hallelujah, hallelujah! Oh, thank You, Lord! Thank You, Jesus! Thank You, Lord. Oh my! Hallelujah, hallelujah, hallelujah! When that Priest Who

was offering those Incense when He comes out of the Holy of holies friends, do you know what happens? When He comes out of the Holy of holies, He puts the Blood on the Horns; He puts the Blood on the Horns. He puts the Blood on the Horns when He comes out of the Holy of holies. What is happening? The Sanctuary is being cleansed, the place is smoky, the place is smoky. It is the finishing up of the Gentile Age so He could go to Israel; it is the finishing up. And that's why now, here the prayer can go forth unhindered. There are no prayers to go in more vials. The prayer that's being prayed is by revelation now, to happen now because there is a Bride who has **THUS SAITH THE LORD** or will keep still. There is a Bride in union, right now.

In the Ages, they prayed and it went in vials and the Lord bear long...and the Lord bear long, and we came continually. And for Seven Ages, Paul and they came. You heard their prayers in the Bible, amen. Irenaeus fought to stay with what Paul had, he prayed the same prayers. Because they knew That was the full Word; Martin came and prayed the same prayers, Columba came and prayed the same prayers. Luther came and he began to get back some of It, (amen) and he began to cry and groan for what they had, but he didn't live long enough. If he had lived long enough, he would have been a Methodist but he died (amen), but Wesley came and took It further and opened It up a little more. And the Pentecostals came and took It a little further because Wesley didn't live long enough to open It up, and they too themselves would have been here today but they rejected It. Like Israel was blinded, so they came and were blinded. Just like Israel

turned It down, they turned It down, so It can go back to Israel now. Think of it!

And that's why when the Prophet walked There, there was no prayer in vials. He was praying, he was praying, and brother, when he saw the wrath moving in, he stood in the gap. "I was going off the field, Bro. Way dropped down dead as a sign that 'If you move death will strike.'" Brother, he came back in there, he said, "Oh God, I'm reporting for duty and service again. I was going to run away. I was like a man seeing a blind man about to fall in the ditch and laughing, but Lord, I want a greater feeling. I want, no matter how they reject me, I want to run down the bank and say, "Come back, come back." I must have that feeling to see the Third Pull go into march.'

And under this Message God had to wash a priesthood because a priesthood must follow this Exodus; a priesthood must follow this Exodus Prophet and God has been washing them and clothing them. Many die in the pulpits with false incense. Many die trying to invade pulpits without being called in the ministry, like Korah and they. Think of it. But God has a Royal Priesthood who can approach His Presence because this is the song we sing: *He has made us kings and priests and we shall reign on the earth* and we are standing in the gap in this Hour of intercession. And this is the Hour of worship when the whole world is worshipping the Beast. There is a people whose heart is turned back to the true worship because the Altar is rebuilt. The Father seeketh such, not the Catholics or the Protestants, but they that worship Him in Spirit and Truth, when those Seven Thunders

gather the Bride together into the only provided place of worship.

Let our prayer meetings, as we build this Altar... As it is revealed to us we can build, and when more is revealed we'll build more, and when more is revealed we'll build more, and then the power rises in our prayer and then the fellowship with God gets sweeter. And the revelation of God's will is always associated with fellowship. How many know that? "Shall I hide from Abraham what I'm about to do?" Oh my, that you can have an audience with God.

So much was said today, but think on these Things. If you don't get it all in the service don't feel bad about that. As you see and you grasp, it drives you to desire, but can you see the points? When that Evening Sacrifice is offered, all prayers are being offered; there is nothing more to be offered because, he that is filthy will be filthy still, he that is righteous will be righteous still, he that is holy will be holy still.

He is Judge when He comes as the Son of Man. One like the Son of Man in the Lord's Day is the Supreme Judge. Son of Man coming to Abraham, Supreme Judge; the Judge of all the earth separating the righteous from the wicked. Is that right? But Abraham had an Altar of incense. Lot had a spirit of entertainment down in Sodom, the Angel didn't want to go in that house. Angelic beings associate together. Abraham was associated with the Angel, that ministering Spirit, that chief ministering Spirit was ministering the Thunders to Abraham. Is that right? Oh my. How beautiful, how beautiful is our God! How great is our God, friends!

There are no more prayers to go in vials. There are no more prayers to go in vials because after the Seventh Seal breaks all things come to its end. That is the end of the world, that's the end of civilization, that's the end of struggling nature, that's the end of the Church Ages, that's the end of the Trumpets and the Vials. Is that right? That's the end of all prayers that was sealed up. They must be fulfilled now: And He will avenge them speedily. When the Son of Man comes and appears as Judge, what did He do? He had an investigation; He came in the investigation judgment. Did God come down in Genesis 18, in investigation judgment? They thought they were UFOs, but it was Angels. Then after that, what happened? There was an indictment and after the indictment, there was a trial. And after there was a trial then there was a verdict to show who was guilty.

What Shall I do With This Jesus Called Christ? [1963-1124M -Ed.], *The Trial* [1964-0419M -Ed.], to show what is going to come to this generation. *Souls in Prisons Now* [1963-1110M -Ed.], shut up, doomed, eternal lost, they crossed the line of mercy; there remaineth no more sacrifice for sin. Strange altars, strange incense, strange fire, they worship the devil. There is only one place where He's being worshipped, that's in the Bride, in the only provided Place of worship. That's where the revelation comes, friends, and you are a recipient.

If you have not seen these Things or received these Things, receive it today. You might have heard It, you might enjoy It, you might see yourself as (because you are here and you enjoy It), you have It. There is a very definite

and formal receiving of Christ so that you know, “I received Him in the way I was supposed to receive Him, and I identified with Him and I surrendered to His will, and I was conscious that I went beyond the camp of organization in the world, this science civilization, bearing the reproach, coming to be identified with Him that, for me to live is Christ.”

You see the fire hanging over this world and you want no part of this world. You know you are going to be with the Lord Jesus Christ. This kingdom, this world is again falling apart, but we are entering into a Faith Civilization. You heard the Voice say “Shalom”, the dawning of a new Day. Something is breaking, the key is being given, Spiritual Astronauts breaking into a realm of faith here now: December 31st 2001.

We are approaching December 2002. Look where we have walked this year. Look where we have walked this year: Supernatural, gifts of the Spirit, ministries, offices, *Thy Faith* [2002-0407 -Ed.], *Power of True Confession* [2002-0414 -Ed.], *Ministry of Angels* [2002-0224 -Ed.], *The Results That Follow Angelic Visitation* [2002-0519 -Ed.] God, speaking to us. All the things that they prayed and longed for are here, it is accessible to us. We can have it but we have to believe it. He opened the Seven Seals, and Seven Thunders uttered their Voices to do what? To give us faith, to give us faith because without faith it is impossible to please God and this is the victory that overcomes the world, this faith. Mix that Word with faith in your heart, so that when you stand, you know you’re standing in the economy of God at the junction

time, you see how the plan of God has come down.

Look at things that you heard last week and this week. That's the grace of Almighty God, friends; just the grace of God. That's just God's favor to us, a people in this place. That is not a man who could preach, that is just the favor of God to an undeserving people. Do you know what that does? That makes you get filled with thanksgiving; that fills you with appreciation that makes you want to express your gratitude to God.

I wonder today, how many here who sat and listened last week and this week, and the Things that the Holy Spirit has been trying to bring to us all through the year, we are seeing the atmosphere that can be created through prayer, the faith atmosphere that will be here, and the type of unity and agreement. Because to manifest those things and to stay in It, we must become conscious of what He has made us, our position, our role, and our function.

And here, it is all coming together, something that we thought we would just preach in a Prayer Meeting as an exhortation to pray, the Holy Spirit took It and brought It center stage for the whole church. The focus is prayer but as we go into It, we see the Mystery: the priest, the coals of fire, the blood, the horns of the Altar, the shittim wood, the gold, the incense, the position where it is going to be placed, it being foursquare, the height and the length and the breadth of it, a symbol of the ministry of prayer and the mystery of prayer in the life of the believer, in the true Church of the living God where God is worshipped in Spirit and in Truth, where God is accessed by a people and how that unfolded in the lives of

prophets, and then when it showed in the fullness in Jesus and came back in this Day and waved before us in the fullness.

“I know the Father hears Me always.” [John 11:42 -Ed.]: Not even cancer will stand before your prayer [1948-0305 At Thy Word - Para. 48 -Ed.]. And then to us the Church: if you believe you have received what you asked for, whatsoever things you desire when you pray, believe that you have received it and you shall have it. And if you believe with your heart, confess with your mouth and you shall never be ashamed. And where we lack faith, we want men and women with faith, intercessors, who can climb up there agreeing with you with what measure of faith you have and point to that bloody Sacrifice as a kinsman, as an intercessor. You desire that; you want to live there, you are going to rise there.

Let's pledge to God this morning. Let's pledge to God that we will walk in the Light that He is giving us. And you, purpose in your heart and ask God for the strength that as this vision is made clearer and clearer unto you, as you become more filled with His Holy Spirit, you will pray always and not faint. The parable was to this end because this is the Hour He is avenging us speedily.

In Revelation 18 they said, “Thou hast avenged us, oh God, (when they saw Babylon fall), Thou hast avenged us and Your holy prophets.” In Revelation 19, they said, “Thou has avenged us for all the blood that was shed,” because in her was found the blood of the saints and the martyrs of Jesus, and all of Heaven began to rejoice and worship because He was avenging them.

Revelation 16, the Angel says, “Thou hast rightly judged, oh Lord, Who is and Who was, and Who is to come, for Thou hast given them blood to drink, they who have shed the blood of Your saints and prophets.” Because the Kinsman Redeemer was also the Kinsman Avenger Who maketh inquisition for blood, Who must execute vengeance upon them who do harm to his kinsmen. And this is the Hour, friends. That’s why His eyes are like a flame of fire, His voice like the voice of many waters, His hair white like wool, His countenance shine like the sun.

Let us, as we pray—I want to call Bro. Samuel Johnson to pray. I sat there Friday night and I heard the Spirit pray through him so clearly. I told him going out, I said, “God bless you for that prayer, brother.” I said, “The Holy Spirit prayed through you. That’s the kind of prayers they wrote in the Bible. It was a Spirit-breathed prayer.”

May as we join our hearts and bow in reverence—and no moving around at this time. All on the outside, in the side rooms and in the mother’s room, please, let’s give God respects here now. I believe it’s a solemn time. I believe God has spoken expressly to us, so clear. While we are under the effects of It, what we are thinking of, is that we see in the Mirror of the Word what we should do. If we behold That, then we can be changed into That. If we don’t behold It, we can never be changed into It but we ask Him for grace to behold It, and to behold It and to see the details so minute; every specification, every characteristic until we can be transformed into the very Thing that we behold and be that living priest that can

worship that living God with a living faith in this Hour. [Elder Bro. Samuel Johnson prays -Ed.]

Oh, let's lift our hands to Him (amen) as the Evening Sacrifice. Let our praise and our thanks come unto Him as Sweet Incense. Thank You, Lord. Thank You, Lord. Thank Him and praise Him for answered prayer. Thank You, Jesus. Blessed be Your Name, oh God. We thank You, Lord. Thy loving-kindness is better than life. Glory and praise be unto Your wonderful Name. We adore You. Oh, we adore You, blessed Holy Spirit. We adore You. Thank You, Lord. Thank You, Jesus.

Let's just sing that little Chorus: *Lead me, Lord, I will follow* [#135 - Songs That Live -Ed.], as Bro. Ricardo comes. [St. Hilaire - Songleader -Ed.]

Let's stay unified. Let's stay with love in our hearts. May our faith be focused to believe Him. It's a great time for the Church, friends, the Bride upon the face of the earth. Let's get in step. We heard the Trumpet ring out, giving us a certain sound, clear. Let's just move right in, and move under the influence of It, yielding, surrendering to Him. Amen.

I will go... God bless you.



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