

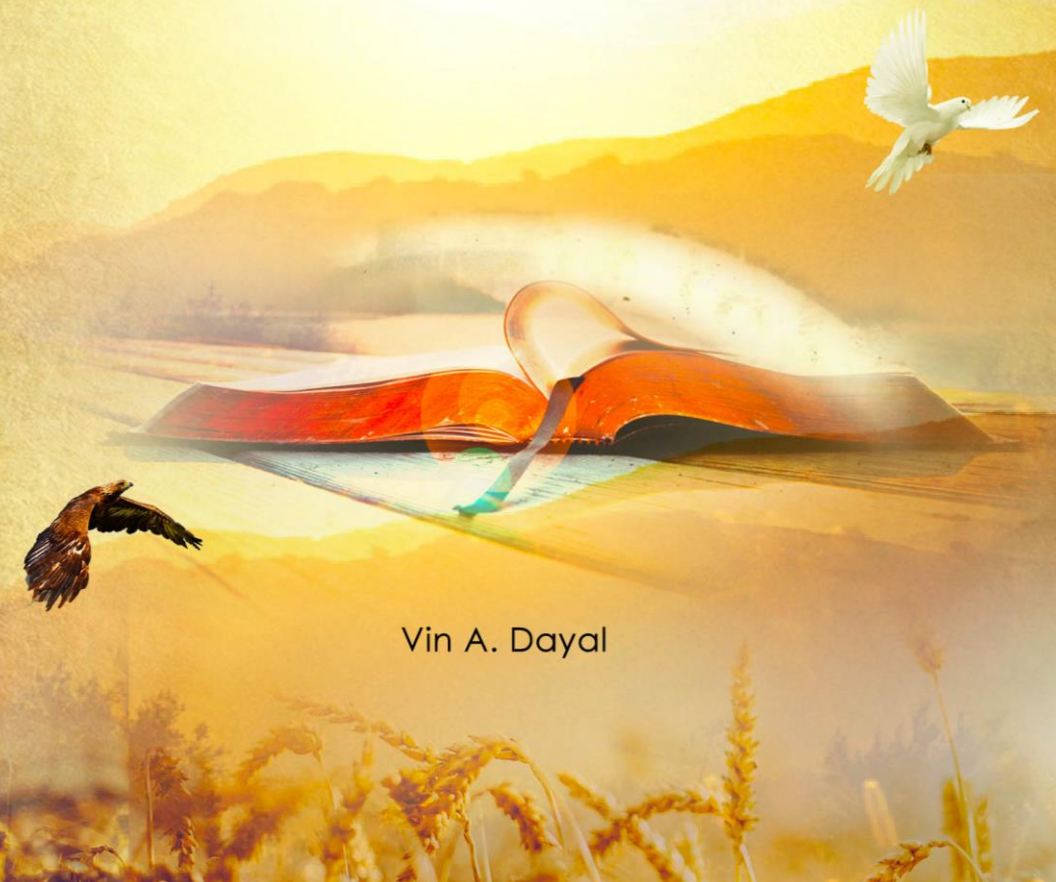
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Third Exodus Assembly

# Thou And Thy House

BIESELSBERG, GERMANY

16<sup>th</sup> May 2016



Vin A. Dayal



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# THOU AND THY HOUSE

BIESELSBERG, GERMANY  
MONDAY 16<sup>TH</sup> MAY 2005

**BRO. VIN A. DAYAL**

May the Lord richly bless you today. It is certainly a wonderful day that God has given us. And today being a holiday, I guess that you are a little more relaxed. You have been a great support to me during the services. You made me feel welcomed. You made it easy for me to preach and especially with the help from our precious brother, such a fine interpreter, it makes it really easy and I am very happy for that. Because when you travel such long distances and people come from different places, you don't want to be misunderstood, you want to be able to express yourself clearly so that you can be a blessing to the people. And especially when you speak a different language, you are happy for a good interpreter. Amen. And you know, sometimes, as one brother says, you can have an interrupter. It's different to an interpreter. But he makes it very easy and I'm very happy for that.

Quite a lot have been spoken, and I know that sometimes while you sit there in the Presence of God things are flashing before you, you are catching things, but then, you know, when you begin to get quiet, and with somebody like myself, sometimes I can speak a little fast, so you can't stop me and put me on pause while you sit there. But when you have the tape you can stop it and think about what I'm saying. And then I'm sure that you are going to find that there are some things in there that the Holy Spirit is saying. Amen.

This is the last great day of the feast and we think of the Lord Jesus on that last great day of the feast, He said, "If any man is athirst, let him come and drink."

Amen. And we pray today in this final service that the Lord can give us something special that while we go on our way to our homes, some of you who would have to travel back; I, myself, will be journeying back tomorrow morning but I am leaving encouraged.

Sometimes the people do not realize how much they can encourage a minister, and they may say, "What did we do to encourage you?" You know, sometimes even a minister might think that he just comes to preach. But when you get among believers, if you have eyes to see, you are seeing stones that have been cut by God; you are seeing part of God's new creation. You are seeing stones that God has polished, refined; many who have gone through suffering and hardship; many who God has dealt with in a deep way. And each one has a story behind their lives. And sometimes a picture is worth a thousand words. So you look at a person; that's a picture of God. They may not speak a whole lot, but you can see a life that has been held under the control of the Holy Spirit, that Christ can be projected through them. And you see those markings of the Spirit of God in their life.

An astronomer can see a lot in the stars that a normal person cannot see, because when he looks, he looks with a different eye. An artist can look at a painting that the normal man would not see certain things in the painting. Even the way some great composer of music can listen to a piece of music and hear things that the normal person wouldn't hear.

And so it is when you look at a life that has been—is a handiwork of Jesus Christ. We are His workmanship created unto good works. We are written epistles read of all men, and you can read that epistle that God anoints your eyes. The same way we read this written epistle [the Bible -Ed.] and we overlook many things and then somebody points out something in the Scripture, you say, "I read that some many times and I never saw that." Then these are written epistles. And sometimes

people see you back and forth, close to you, you live and you grow up in a certain place, and they never notice the special things about you. And somebody who has the eye to see, comes and they begin to look at that just a few moments and they can see so much in that life. It's the same. This is the written form. This is the manifested form. Amen.

And that's why we are greatly encouraged to be here in the assembly to be among you. We don't just come in as tourists and go out. You know, Bro. Branham talked about the old, colored man who was in the museum. Bro. Branham went as a tourist to do a little sightseeing in the museum, but there was a man in that museum who wasn't sightseeing. He came to a special place with a certain objective and purpose. And while people were walking, looking around and taking historical notes of things, the Prophet noticed a man took his hat off in reverence, and looked into this little, glass case. There was a garment and when the man looked closely at the garment, he sort of jumped back and tears were running down his eyes. And the Prophet noticed that.

He said, "I wonder what it is that startled that man like that?"

So he walked around next to the man. He said, "Uncle, I am a minister of the Gospel. I noticed that you were looking here and something, you know, had affected you. What is it that you are looking at there?"

The man drew his attention; he said, "Do you see that blood stain in the garment there?"

The Prophet looked.

He said, "There." He said, "That's the blood of Abraham Lincoln."

The Prophet said, "Is that right?"

Then the man raised up his coat. He said, "Put your hand here." He said, "That's where the slave belt was." He said, "The blood of Abraham Lincoln was shed that slavery bands can be broken from around my life. I am a free man today." He said, "And ever so often I come

back here to this special place to see the vesture dipped in blood; a vesture that is stained with blood; and that blood has a voice and the voice of that blood spoke freedom, and I who was a slave have been set free.” Oh my.

And the Prophet said, “If that blood of Abraham Lincoln could do that for a slave, what about the Blood of Jesus Christ (hallelujah!) ought to do for a sinner; we who had been born in sin and shapen in iniquity and come into the world speaking lies.

And the Holy Spirit today is here; Seven Voices of the Blood that speak better things. It spoke ‘pardon’. Revelation 19, when He came on that White Charger, His vesture had a bloodstain (hallelujah) to show the Blood that was shed for our freedom. Amen.

You can look at something small, but it has a big story behind it. Amen. And so you see a little brother, a little sister; you see an old mother and an old father; when God can anoint our vision, we can see so much. Amen. We can look deep into the story of one’s life. People don’t realize what it is. We look at the saints of past Ages in the Bible; they were a little part of the Word. And we intermingle with believers today on the earth who have been placed in the greatest Age, a far greater portion of the Word, far greater and more privileged people than we read in the Bible, and we intermingle with them and we can’t see their story. But we can talk about the saints of past Ages because that is written in the Book and we feel, well maybe, that is more special. But this is the greatest Age and the Bride today is the greatest people, have been given the greatest revelation to manifest a greater portion of the Word. And we intermingle with them.

And when we shook a hand there, we shook a hand that was greater than many of them in the Bible that we read and inspire our lives, yet we don’t stop long enough to see what is so special about this person that God put them in this Age, and they had a Message ministered to



them by a Prophet who received it from Seven Angels; something to clothe them. As you look closely at them, you see the veil that is upon them. The holy veil of a life in submission. You see the wedding band of unmerited, predestinated grace, so you can recognize that's the Lamb's Wife.

You talk with them a little more and you see Christ, His Own Person reflecting through them. You know that's a pregnated child of God, bearing His Name, bearing His Life, bearing the evidence of His preeminence. And sometimes we overlook them and say, "Yes, I understand this brother has some doctrine; or, they are not in the revelation; or that person over there, we don't agree with them." And we miss it because we are walking in the humanistic realm.

But there is a realm above that. When the Holy Spirit quickens and raises you up, and the carnal mind is gone, and the mind of Christ comes in, then you can look beyond the veil of that person and you can see that deposit of God in that life. Amen. Then you see God building a masterpiece but He has it veiled behind a skin veil, a little part of the Shekinah Glory behind that veil of that person, and Christ is watching you through their eyes, and Christ is speaking to you through their lips; and that fragrance of the Rose of Sharon comes out.

Like the Prophet's wife sat next to the sister in the service. She said, "Bill, I sat next to a woman in the service last night. You can tell she was in the Presence of God."

There was something so real, a fragrance that she put out. Nothing plastic. Nothing artificial. Something that was real. Something that was cultivated by the Great Gardener, the Holy Spirit, who put that Seed of the Rose of Sharon inside of there. A life that has been crushed, that out of that crushed life comes forth an anointing to anoint people to go in the Presence of God. Hallelujah. That God used to smell them on the approach coming.

I feel I have benefitted, though sometimes people are focused to see the preacher. But when I come into God's garden, and I look at the trees and the flowers that God has planted, and a little bit of the Gardener's influence comes upon me, and I can see what that tree is for; what is the peculiarity of that flower. Amen. I can see this tree can give shade. And this olive tree can give an anointing. And this grape vine can bring stimulation. Hallelujah.

I can look in the garden. I can see that little lily who held more glory than Solomon. Hallelujah. And I thank God for the Rain. His Former and Latter Rain that He sends, and the lifegiving rays of the S-O-N that have caused that garden to blossom like that.

God bless you. You have blessed me. Amen. You have blessed me by sitting there and hearing the Word. You have blessed me when you shook my hand and you said, "God bless you, brother." You blessed me there when I see certain things being said, I know that it will take the Holy Spirit to understand that. And when I see you respond like the colored man by the museum, I know that's a life that is in the Presence of God. You have been given the ear to hear those things. Amen. Because to grasp and understand that, it has to be given. There has to be something in you to receive; the bedding ground for faith to fall into. A place for the seed of promise to grow. Hallelujah.

So, you may say you travelled all this distance, but God was sending you to bless me. Amen. And I'm sure that others who can read your book and know your story, you've blessed them also. Amen. Do not undervalue what God has given you. Do not have a low estimation of the things that God has given because it took His Blood to purchase those things. It couldn't be bought in a denominational store. It came from Heaven. It was brought by the Dove. It was brought by Angels to you. Hallelujah! Glory. So, it's a beautiful thing.

You come into a church; you watch what the people are robed in. When you see them dressed in the garment

of the promised Word, you know there is a servant who has been given White Raiment. Did you catch that? By your preaching, you are clothing the people. Amen. And if the mysteries are opened to you, you are robing them in that Garment that is pure and white. Hallelujah! If they understand their position and they have been brought into the right relationship, you can tell that they have come into union; that they have a marriage certificate. You can walk into many churches today; there is no marriage certificate. They are claiming Christ as their husband but when you check to see the Name, the life that is coming forth, the identity, the relationship, you see church attendance, you see church programs, you see the church spotted with humanism. But when the people talk of Him, and sing of Him, and worship Him in Spirit, when you see humility, when you see submission, when you see love and respect...

You walk into a church home, you see the husband, the pastor standing there; you see the congregation, the children; you see the officers, the wife, (amen) and then you see a proper home in order and there is harmony between the husband and the wife. And the wife is not a dominant female. They are not trying to control their pastor. His wife, his body is anointed with the same Spirit that comes upon his head. That is the Headship of Christ. That anointing comes on the body, (hallelujah), and then the children, they are being raised right.

If you see children, you know, and they are disrespectful and irreverent in church, and up and down, and walking out and moving here, you see children who don't know how to behave themselves in the house of God. The house of God is concrete and wood to them. But the Bible says, "It is the pillar and ground of Truth," (hallelujah) that when we are here, Angels gather here, the Pillar of Fire comes, ministering spirits, to minister unto them who are the heirs of

salvation. The Seven Sealed Book is opened and the Seven Seal mysteries are dressing a people and making them ready for His Coming. So many things are happening in the Spirit realm. Amen.

Sometimes we put more emphasis on our natural homes than the real home, because we haven't caught the vision yet that the church home, as the pastor was saying a little while ago, this is your home. To you, the local ones here, this is your home. Amen. And what a great thing that is, friends.

You see, it is a Mystery of Christ and the Church being revealed, because the husband and the wife are that Mystery and there must be oneness, there must be harmony. Amen. And the parental influence is going to influence the children. If you have a loose pastor, you have disinterested elders, you are going to find those children walking anyhow.

How many remember the story the Prophet told? It was Christmas time; people would go from place to place drinking. And this man had his son with him. He went to this house; said, "Have some brandy." Went to the next house, "Have some wine." Went to the next house, "Have some gin." And finally, he had too much. And he was going home like this [Bro. Vin demonstrates staggering -Ed.], and his little boy was coming behind him. And as he was walking and going, he wasn't hearing the boy so he turned around to look, and he saw the boy behind. He said, "Come on, man. What is the matter with you? Don't you see it is late; we have to get home?"

You know, "The Hour is late. We have to get home." You know, in the Message I am talking about. It is a story.

And the little boy said, "But daddy, I'm only trying to follow your footprints."

The father stood up, he said, "God, help me to never take another drink."

So many people went into this movement, into that movement, into that movement; they took some man's

invention that he put together in a laboratory, mixing all his chemicals. They come out all boisterous, come out all excited, but they are not seeing that they are walking crooked. They are talking about the feeling but they are walking crooked. And that crooked walk is misleading people and it is hard to follow. And the Hour is late and that is not the way to walk when we are nearing Home. But the parental influence is what children, by nature, have embedded within them to look to. That is right. Example and influence are the most powerful things there are.

How many remember the story the Prophet talked about Bert, the hunter? This hunter used to hunt with him. He was a hard man. He was without feelings but he was one of the best hunters they had. And the Prophet loved to hunt with the man. Because when you are going into the wilderness, out in the deep woods, you want a man who knows his way around.

So one day they were there, hunting. A couple days passed and they didn't get anything so this man pulled a whistle out. He was such a shrewd person, he brought that just in case. He met such a situation, so he blew this thing. It had the sound of a young fawn in distress. It was like a distress call. And all of a sudden, there was a mother deer that heard that. She was very smart. All the time she could conceal herself and stay in her own environment where this smart hunter would have never been able to get to her. But watch the power of love. Watch the power of love.

Bro. Branham said, "I tried to preach to this man over the years."

Let me just put an additive here, in the story. Not to change the story, but to bring out something to make it more applicable.

Here was the Prophet, the Word manifested for the Age who had thirty thousand people saved in one meeting in South Africa, twenty-five thousand healed in

one prayer, who raised the dead in Mexico, the dead baby, he was talking to this man.

“Do you believe me to be God’s Prophet?” Maybe he told the man, “Do you know there is one God? Do you know that the Seven-Sealed Book is to be opened in the last days? Do you know there is to be a Message of Seven Thunders to come in the last days? Do you know the Bride is promised a revival? Do you know this is the Hour of Restoration?”

Maybe the man would be respectful. He gave him a hearing. “Okay, preacher, you said what you wanted to say? I’m going back and hunt.”

The Prophet had no effect on the man. Coming from all different angles to bring the Gospel to this man, but God wanted to teach the Prophet something about the power of love, of unselfishness, of a sacrificial life – the Mystery of Redemption, (amen), something without pretense, something that is not trying to impress people but something that is genuine from the inside. And all of that was locked up in that four-footed animal.

She was a mother and that mother’s love in that deer was a shadow of a shadow of a shadow of the Love of God. She was a part of God’s Bible in nature. Behind her life was a story. What kind of love do you think she had? Eros love? Phileo love? Agapo love? Animal love? Maybe she had animal love. And we say, “We the Bride today, have Agapo love.” Well, let’s look at some animal love a little bit and see the power of animal love projected through a mother, that when love is projected, sovereign grace comes down and takes over.

One time it was in an opossum, also. Isn’t it strange how God taught the Prophet that Love through an opossum, through a mother deer and these things, in the days when iniquity shall abound the love of many shall wax cold; in the time of economic depression when people get selfish; in the Age of television when everybody is acting and pretending?

This mother deer heard that whistle, a distress call, and no doubt she had to make a decision. She was under a lot of pressure. “I could make a few more fawns if I don’t go out there. But if I go out there for that little fawn, I could be putting my life in danger. What will I do? Will I be selfish? Will I let that little fawn die? I got a call, a distress call. Shall I respond? To respond, I’ll have to go out there and there is a hunter who is a deadly shot with a double-barrel shotgun. What shall I do?”

Brother, before she could even make up her own mind, she stepped out from behind the thicket and she was coming stealthily, slowly, cautiously, and she was watching him, and he was watching her. And this man had no pity. He raised up the slaughtering weapon and he aimed it at her heart.

Now, she knew that there wasn’t any pity here. In the next couple of seconds, her heart would be blown completely out of her body. She didn’t try to pretend. If she was pretending, from the time she saw danger, she’d run for her life. But there wasn’t any pretense. It was not something put on. It was something genuine. It was coming from the inside out. She was willing to lay down her life. She was in some End Time evangelism. She was going after the little one – a real mother with holy motherhood inside of her. Hallelujah! And she was stepping out there.

And the Prophet saw that deer and he knew that man was a deadly shot. And as he raised the gun, he said, “Bert, please. Don’t Bert, please!”

He said, “Shut your mouth, preacher. You are too chicken-hearted. Move from here. I didn’t come into these woods just to go back home empty.”

And that mother deer was looking at him in the eye and she was looking for her little one. And in the face of death, she was coming. And the Prophet didn’t hear the gun go off. And when he turned around there, the gun

was on the ground, the man was shaking, and he said, "Oh, Billy, tell me about this Jesus."

Years of theology never shook that man. All kinds of revelations and things tied together never shook that man, but something genuine, a lived voice, a life that was not pretending and trying to impress, a spirit of pretense, it was nothing like that. It was a sacrificial life. Greater love hath no man than this. She was willing to lay down her life. She considered the cost and she was willing to pay the price. And God, through a mother deer, unfolded the Mystery of the Capstone Revelation, (hallelujah!) of Divine Love, the Holy Ghost; the great Seal. Hallelujah!

If an animal without a soul could live out that Mystery to bring a soul to know Jesus Christ... That man had seen so much hypocrisy in churches, so many denominational, artificial Christianity, he didn't want to believe in God. But that day when he saw something real, something with character, something with virtue, not just a bunch of empty noise, but a life that was willing to lay itself down, (amen), it brought Redemption to a fallen son. Then, how much more the church today, who claims to be the Bride, that has the Holy Ghost, that is in the second fold mystery? That is right.

Do you know why God had to give the Prophet those experiences? I came to preach something else. But I'm just talking a little bit. I want to stop and try to go and preach, but I feel forbidden. So I am going to just talk as He is giving me this.

One time he went into a city for a meeting. Oh, he was the great man of God for the Hour. They had the posters all printed. He stood there with the Bible, (you know how it was) and the Pillar of Fire there. Oh, my. "William Branham, Prophet of God, great evangelist, ministered to by an Angel. Come and see. Come and hear. See the miracles. See Divine healing." And he'd gone through the city and the posters were all up all over the city.



And he sat there in the room and he was studying. And he began to feel hungry. And he looked across the road, they had a little tavern there.

He said, "Maybe I'll go out and get a sandwich."

He left his notes on the desk, fixed his Bible there, getting his sermon for the evening ready. And he slipped out to the tavern, walked through the door; he saw a woman there who was about sixty years old, blue hair, green under the eyes, in a little, bitty shorts with one little halter.

And here was a policeman, the law. Here was motherhood broken and defiled. Here was the law who was called to protect and serve. His hand was on all the wrong places of the woman, the Prophet said. Here were some teenagers by the jukebox playing all the rock and roll songs – juvenile delinquency.

And the Prophet came in there, and when he saw everything: the law, motherhood, juvenile delinquency, the kind of music, he walked aside.

He said, "Oh God, how can I bring up my children in a place like this? Why don't you send Your judgment and wipe this thing off the face of the earth?"

All of a sudden the Holy Spirit said, "You come aside." He said, "You come aside here right now."

He went aside.

The Holy Spirit said, "Why were you condemning that woman?"

And He broke the vision and he began to see his own sins. And every time it was going up to God, the basis of his condemnation, his sins, there was a bumper of the Blood, and it hit that Blood and disintegrated. It can't get past that Blood!

And as he kept seeing that, God said, "And you are condemning that woman. She is My daughter. Why did you come in to this city? To present yourself? Great man of God of the hour? Or did you come to find My sheep? Some of them are in a ditch. That's what I sent you here for." Amen. "Do you want to be like those

denominational men out there? Go into a meeting and check your numbers, how many people do you have? Go and try to demonstrate My power before the people? And people I sent you to redeem, you are condemning them?”

The Prophet apologized, repented before God, walked back out; came over to the table. One man was there, another man was here, and the woman was in the middle.

He said, “Ma’am, could I have a word with you?”

She looked at him. She said, “I’ve got company.”

He said, “Ma’am, that is not what I meant.” He said, “I was condemning you just now and God spoke to my heart and showed me I was wrong, and that you are His daughter.”

She began to quiver and shake. She began to cry, and she looked at him and said, “Are you Bro. Branham? I have seen a poster advertising your meetings.” She said, “Oh, Bro. Branham, I used to be a Sunday school teacher. I really love the Lord but my husband died; I was still a young woman. It shattered me. I felt I couldn’t go on in life.” She said, “And I guess I got influenced and took the wrong road.” She said, “Many times I want to come back to Him and the Devil tells me ‘I’ve gone too far, I cannot come back.’”

Has that ever happened to you? Have you ever been in a place where you feel God has given up on you?

And then He said, “No, sister, God didn’t give up on you.” And he knelt there on the floor. What? The Prophet knelt on the floor. He said, “Sister, I would like to pray with you.”

She knelt on the floor. The man there took his hat off. The policeman himself came aside too. And the Prophet began to pray, the Power of God came down, redeemed that woman. Hallelujah! God had to correct his attitude.

Like James and John, they called them the sons of thunder. Not the Mysteries contained in the Seals. Bad

temper, violent personality. They had explosive personalities.

Jesus went to preach one day, went into the city. They said, “You false Prophet, we don’t want you in this city. You called our priest a whitened sepulcher. You called our minister a snake in the grass. You are saying you are the Messiah. We don’t want you in this city. Get out of here!”

And the followers of the Son of Man, the ones whose mother wanted one on the right side and the left side in the Kingdom, you could imagine if they had gotten that place, what the Kingdom would have been. Amen.

They said, “Lord, we found a quote. You are the anti-type of Elijah. Elijah called down fire in the Bible one time and burnt some people up.” They said, “You can do the same. Burn up this bunch of weeds. Call down fire and consume them.”

And they thought Jesus would have felt good to know He has good backup support. And Jesus kind of maybe felt embarrassed. Nobody loves to be rejected. It hurts. It pains you. But Jesus didn’t have some image to protect. So instead of Him welcoming the support, He turned around and said, “You do not know what kind of spirit you are of, you sons of thunder.”

Oh my! Brother! What an hour, friends. That’s why the Prophet—you see, he told these stories so we can see how even God had to deal with him in his attitude. And if he was the great Prophet with hundreds of thousands of visions, Angelic visitations, healings, resurrections, Divine revelations, could humble himself when the Father whipped him and say, “Thank You, Father. I deserved that. I will not do that again. That foolishness has left me.”

Isn’t adoption, the son must have the right behavior? Don’t angels take reports back to the Father?

He said, “Your son condemned a woman in the tavern. He wanted You to call down fire and burn up the tavern.”

He said, "Yes, that was just like James and John back there."

My! Jesus Christ, the same yesterday and today and forever. Amen, friends.

So I want you to see that we are not too big to be corrected. We must be teachable. We must be able to recognize the Word and the Spirit, and God will bless you and help you.

You know, it is a great Hour we are living in. And the Church of the living God worldwide, you get among believers, and you see them thriving and going forward. You see the problems that they are faced with, then it makes you look at your own self and you realize, you had to face similar things yourself in your own country. And then you can understand better why God sent you in a certain place, because God gave you certain kinds of experience so you can preach something to stir the people to a deeper life, to a closer walk, to stimulate the desire within them to please the Lord.

Bro. Branham said, "We should have a passion to know the Word, a cry for reaching out in the Spirit and a fervent desire to please God." He said, "The church has become lukewarm, formal and powerless."

Let's look at ourselves as we have sat and heard the Word. From the very first service, I've been preaching on that Seventh Seal for you. Not trying to establish a Seventh Seal doctrine. Not trying to point you to some man in the earth. Not trying to bring you into some man-made movement. But coming among you, (A gift is to edify the Body. 'Edify' means '*to build up*'.) trying to build up your faith; trying to put you in remembrance to what the Prophet said. Trying to show you the Word and the life, and trying to balance it together, (amen) that in the end you don't feel someone trying to pressure you. Because God didn't send me to pressure you. God sent me to share what He has made real in my life out of the Scripture in my walk and my experience, to preach, to bless you. Amen.

In our church back home... You have a far greater percentage of elderly people than us. About four fifths of our church is young people. I have a church back in Trinidad that the Lord let me watch over, it is about twelve hundred people. And out of that, about three hundred are children in Sunday school. And then out of the rest, then you have maybe about five hundred young people at a certain age. Quite a lot of them are unmarried. But about seventy percent of what we do in the church, they are the ones, the young people, who are involved, who are carrying that work forward. They are the attraction that helps the church to grow. God created that kind of attraction. God knows what people will be attracted by in this Day.

When He wanted to get Moses' attention, what did He do? He set a bush on fire that wasn't being consumed. That caught Moses' attention. But God really had a Voice to speak to him. But before the Voice could speak to him, something he had to see to stir his interest and bring him near. So Moses wasn't going to hear a voice. He was going to see, "How is it this thing is on fire and was not being burnt? But when he stood up close to it and was looking around it to see where that fire was coming from, he heard a Voice saying, "Moses, Moses."

And so God uses the young people. In our country we have kidnappings every day and we have murders every day. And ninety-eight percent of the murders and kidnappings are teenagers and those in their early twenties. And even in the elementary schools, the junior secondary schools rather, where they are about twelve to sixteen years old, children are going to school with guns in their bags. The mentality of the nation...

You know, in the Caribbean, the Caribbean is a tourist destination. Every time you see something advertised with the Caribbean, they show you a beach, they show somebody in the sun, and they show a picture that is enticing, inviting you to pleasure.

Well, in that island, God raised up hundreds of young people, and they see them in the streets. When we would go on a missionary trip... Out of our church we have about seven churches in the islands that we went out there doing evangelism. When that is announced and we are going with about one hundred people, about seventy-five of that are young people. They are getting their own money. They are buying their own tickets. Sometimes we ask them to go in a little earlier with some of the elder ones. So they go out and witness and testify, so when the days for the meetings come, there are people who already want to come and see when they meet these young people that know the Word and are testifying about the Word. And through that we were able to see God do the things that He has done.

You say, "Don't they feel a pressure? I mean the world has so much pressure today. And maybe we shouldn't put pressure on them."

Well, doesn't the Devil put pressure on them? Who makes them want to cut their hair the way they cut their hair? Do they do that without a demonic influence? Is that their own mind they are making up? You see, that pressure many times is invisible. And that is a far greater pressure than you putting your hand around them and saying, "Honey, you don't need that." See? "You have something far better than that. Don't let the enemy pluck your eyes out. The day you see that looking nice, that's the day you lose your eyesight."

You say, "Well, nothing is wrong with my eyes."

The eyes in your heart; not these two balls here. That doesn't see anything. Amen. But to see, to judge, to discern, it is the eyes in your heart that you see with. The eyes of understanding that are enlightened. The eyes that He anoints with Eyesalve. Those eyes, (amen) that you can see.

And you know, it is a compliment to our church. Just a little word of testimony here before; whether we sing a song or whether I preach a little bit, it is up to you.

But at the beginning of this year—you know, the end of last year, which was in December, when that tsunami [Indian Ocean Tsunami 2004 –Ed.] shook up the whole world... Because twelve nations were struck with the disaster and many tourists from many, many nations who went to those pleasure destinations, lost their lives seeking pleasure, because many of those destinations are sex tourism. And people, you know, they go out there and spend thousands and thousands of dollars for that type of thing.

And when God struck the world like that, and then here we were coming now into 2005, the Holy Spirit had given us some messages on those things. Because I told you, it was after forty years God shook the planet again. And if He shook it the first time and it was a warning to this generation, when He shook it a second time, we are in the days of the longsuffering of God. Amen. And from the message yesterday, it should help you understand.

And then we started the beginning of this year, and after about a couple of weeks in the year, the Holy Spirit spoke to my heart and said, “Dedicate the Wednesday night service for the young people.”

It was coming to me. I didn’t announce it in the church. Then afterwards, it kept coming again, and I announced it. And the first service I preached, the Lord gave me a little inspiration to preach on Child Soldiers. [2005-0112 Standing Up For The Cause Of The Word –Ed.] And I began to show in these African countries, in the Latin American countries, even in Israel, where you have people who, their countries are being torn apart and they have so many enemies. Many times they are oppressed by dictatorships, governments, and there is no hope or future for people that live in some of those places. And then to rise up and liberate the country, they get little children many times who have to become part of an army. And those little children learn how to use an AK47. Those little children know how to make bombs. And from small, those little children know, “This is not

a computer game for us. This is not some amusement park for us. We live in a different kind of environment.”

And I began to preach on that to show them, “When you see little children committing murders, young boys and girls involved in kidnapping, many of them are in drugs and selling drugs,” I said, “then, some of you young ones have to start to become soldiers, (amen), and you have to be involved in the Gospel because God called you when you were twelve years old. You are at the age of accountability. And God ordained you to be this age in the Hour of the Rapture. Because going in the Rapture is someone twelve, some fifteen, some seventeen. Amen. You weren’t ordained to become an old man or an old woman in this life. And God has opened and struck your heart with the Word, get under the influence of the Holy Spirit and understand what your life is all about.” Amen. Because you have to catch your time! You have to learn to catch your Hour!

That little boy could have given up his lunch, but when He did it, it fed five thousand people. Amen! A little boy could catch that and make a sacrifice, and take what he had and put it in the hands of the Master.

God didn’t find Samuel was too small to go with a message to Eli. Jacob didn’t see that Joseph was too young to have authority over the rest of the brothers. God didn’t see that Josiah was too young to come to the throne. And Solomon, as a young boy, received wisdom from God to rule a nation. And Timothy, as a young boy, Paul saw something in him, and said, “As from child thou hast learned the Scriptures that is able to make you wise unto salvation.” Amen! And we are in the same kind of times.

And one Sunday, after service, I was there talking with some of the elder brothers. You know, where we have the church, we have a lot of big grounds there, a lot of trees and so on. So the children after church, they stay back in the evening and they play, they run about a little bit. And we were there talking, and something



happened. The sun was out, the place was bright, and all of a sudden, while I was talking to the couple of people, I noticed them coming from all the sides. And they came and they sat all on the ground and under the trees. And I'm talking to these brothers and I'm observing this. I became sensitive quickly. "Something is happening here."

So, I kept speaking, but observing what was happening. They all came quietly. They were all around there, and I kept speaking. Then when I realized they were not moving, I sensed that God had drawn them. I was looking for something like that knowing the Hour is drawing near. Many of them don't have an experience. Then when that started to take place, I just dropped down another level and I began to speak on their level and kind of included them right in. Then I shifted my focus and went straight to them and began to speak to them about priorities and the stage of their life where they are at, and what God desires to do for them. And they got under that.

We were going home in the evening, I was driving, I turned to my wife in the car, I said, "Honey, something strange happened today."

And I related how the breath of God just [Bro. Vin makes a blowing sound. -Ed.], just blew them and brought them all around. I came back Wednesday night and I preached again on Jacob and Election [2005-0126 Jacob The Election Of Grace -Ed.], and how God had chosen him even before they were born, before they did good or evil, and how he desired the birthright even from in his mother's womb. Because when Esau came out first, he was holding on to Esau's heel. He was trying to pull Esau back in the womb so he could come out first, because he knows who comes out first has the birthright. And there was an intense hunger for the birthright.

I don't know how that comes out in German, but 'birthright' is the '*right birth*'. Amen. And there was this desire, always, even though he was full of all kinds of

tricks, a lot of schemes. But he is seeing dreams, he is seeing Angels. God is talking to him. There is something there. Because God is attracting his attention, because God has a purpose for him.

And that night when I finished preaching, I made a call. [Altar call -Ed.] And before you know it, most of them who were there that evening under the trees, were standing there.

I came a couple of weeks after and saw different ones who had not come that night began to come. When we left home, there were over fifty-something of them that had already been baptized. And this is the next generation I'm talking about, the younger set. Because the present crop of the young people, as I said, seventy percent of what goes on in the church, they are the ones involved in it.

Sometimes they can't get the Word at this level, but what they don't get by hearing, they see it in us. And sometimes children, their heads may not be in the book for too long, but you can guarantee that they are always watching you. Amen. And when they see you standing for something, they see the power of real example and influence. Amen.

And what I preached over the days here, and was set to preach this morning, it is what I left preaching in my church. So, I didn't sit and try to figure out a message for you. I feel this is where the Bride is at. I feel that this is where we are at. And I know when you meet your brothers and sisters, that Word is going to fall in the right places, because there is an invisible union in the Bride. Amen. And when I saw your response to the Word, and I saw you catching these things, I could sense that there was reality there. Amen. That's why I said I was encouraged.

And as I close here, if there is any here... And maybe, you didn't understand me preaching some of those Mysteries of the Seventh Seal and these things, I'm sure you understand the story about the deer. I'm sure you

understand the story about the man and his son. That's the same Mystery.

What kind of footprints are we leaving? What kind of home do we have, (church-home)? What kind of order? Are we governed and influenced by our revelation?

Do you know when God gave the Word to Abraham, he sat in the tent door, he saw the Appearing of the Lord, the Angels coming, the Seventh Seal. He recognized Him. God came to his house.

Has the God Who has appeared in these last days come to your house? Has He paid you a visit? Are you one of them that is fixing to be changed? In the New Testament, the ones He appeared to went through a spiritual resurrection. In Abraham's time, the ones that He appeared to, went through a resurrection. They were changed and came back young. To Abraham and to Abraham's natural seed. You are Abraham's royal Seed.

Has He appeared in the last days? Is the Bride fixing to be changed? Then has He come and sat with you? Had you an entertaining spirit? Did he constrain the Lord to abide with him a little bit? Did Cleopas and his friend constrain the Lord to abide with them a little bit? Doesn't that look like the same DNA? Does the Royal Seed have the same DNA? Do they know how to hold the Lord? Cleopas and his friend, their eyes got opened. They understood the Hour. They knew the Mystery. They were under expectation for the promise. Abraham understood the Hour. He was getting ready for the Change when they received the Appearing.

What about you?

Then God told Abraham, He said, "Do you know why I'm doing this? I know Abraham will command his household. He will teach them to observe these things."

My. Do you know why? The promise is to you and your house. If you believe on the Lord Jesus Christ, you and your house shall be saved.

God told Noah, "You and your house, come in the ark."

When El Shaddai appeared to Abraham and gave him circumcision, Abraham circumcised himself and his entire household. Amen. While Lot was down in Sodom without circumcision, Abraham and his household were circumcised and getting ready for their visitation. Hallelujah!

Look at Cornelius. He and his house. Look at the Philippian jailer. "Thou and thy house."

So, if you have a revelation of the Word, and you know we are back in those places, then do you know what happens? You will have faith for you and your house. And out of your faith, you'll strengthen those around you. Because we received it in our late age and our regret is, had we gotten this when we were very young, before the world could defile us, this which could keep us from defilement, (amen), you want to make sure they get it. You don't have the revelation and then stand there and watch the world swallowing up the children. Because when...

You see, a man and his house are inseparably linked in the thoughts of God. Look at Rahab, when they came to her and she got ahold of those two men. And those men had a revelation; they were commissioned by Joshua. They were called out of the system by a prophet. They crossed over into the promised land, the land of the fathers, (amen), for an inheritance under a Joshua commission. God opened the Jordan, opened the Seals and brought them back in the land of the fathers, in their inheritance. And Joshua, the Holy Spirit, commissioned these men, "Go into Jericho and see what is taking place." They knew they were commissioned by Joshua.

And when they went into that house, and Rahab recognized that this was her opportunity, she said, "Give me a sure token, (amen), that you will deal kindly with me."

What were her thoughts? "I want my mama in. I want my papa in. I want my nephew in. I want my niece in. I

want my cousin in.” Amen! She was asking for everybody.

Do you think those men felt pressured? They must have talked like Jesus, “We haven’t seen such faith, not in all Israel.” Hallelujah! She had faith in a Living God. She saw men; men who were part of the present-day Message. That’s what she saw. Did you get that? She is mentioned: “By faith, Rahab.” Paul, in Hebrews, speaks of her – her faith. James speaks of her: “The works of Rahab.” She had Holy faith and Holy works. She was a Gentile at the end of the journey when they came back in the land of the fathers, in the Hour when the cup of iniquity was full and judgment was about to strike those nations. She caught her Hour and it moved her into that realm. She was not selfish. She was thinking about her loved ones. This revelation...

Did Abraham throw himself in the gap and intercede for Lot? He was thinking about his family too.

You say you believe this Message? You say it’s revealed to you? You say you understand it? Then it compels you. The influence of it will move you out of reasoning into faith. It will move you into deeper conviction. It will make you concerned! If you are convinced God sent a Prophet, if you are convinced the Message is right, are you concerned? Do you mean to say you are convinced but not concerned? If you care to believe God’s promise, if you care to take Him at His Word, don’t you think He cares? He cares. Do you care? Weren’t we taught these things by a Prophet? But sometimes the enemy could blind our vision and we take things casually. Don’t miss that, friends.

Young people, I trust that the Holy Spirit—I haven’t even gotten the chance to read my Scripture yet and preach. From that door to here, I had my message all set to preach, but I came here and just talking to you, I just felt the Holy Spirit take over to speak to you personally, to encourage you, to say, “Release your faith. Come up a little more. Be a little more focused.

Exercise that faith. Apply that Word. Don't let any gaps come between the old and the young." We don't want any generation gap here. "We and our house..." Joshua said, "As for me and my house." Amen. Not one time in all the examples that were given, you see one say, "Well, if they are predestinated, they will come. We can't live their life." You find me one such example in the Bible. I'll give you ten Bibles, you will not find it in one.

I've already gone through Scriptures from Genesis all the way, Old Testament and New Testament; a man and his house are inseparably linked in the thoughts of God. When God brought you to the Message, He was thinking about your nephew, He was thinking about your aunt, He was thinking about your cousin. He gave you something that can get all of them, those you love and those that love you. Amen. Many times, people don't love you because you are waiting for somebody to love you. But when you project love, when you project love, even though they bring resentment, resistance, when you project love, you will see that love coming back. It's the greatest power that there is.

The Prophet said, "That's the secret behind the success of my ministry."

It was in the opossum. It was in the deer. That's right. Down through the Bible, God in simplicity. Amen?

So, God bless you. Remember to pray for me and we are certainly contending for all that God has promised, and it was truly nice seeing you again. Many of you I know by your face from being here in previous years. I know some of you by name, but it makes no difference; name or no name, the love is the same. Because what I relate to is that pull on the Word. Amen. When I feel that pull on the Word, I feel my brother and my sister. I see the child of God. I see that Holy desire there.

Once again, I want to thank God's servant, Bro. Gerd. If God didn't put it in his heart, I would not have been here. I guess I have too much pride to invite myself. I don't believe in inviting myself.

So, I love him very much. He has been a dear friend and I say this before God and not just because he is sitting there. If I have to put him somewhere in the four Gospels, I'll put him in the Book of Mark. That's Jehovah's laboring servant. Mark is the bullock. He carries the burdens of the people; carries the problems; carries the burden of the Message. He is always serving, sacrificial. Sometimes people want him to be John and just fly, fly, fly, but he is laboring. That's right.

Do you know Joshua was from Ephraim, the Ox? Joshua brought them into the promise and placed them. He knew everyone's position; he had that discernment to place them out in their positions. I admire the love and respect that you have for him and with that love and respect, just put some faith and support behind it. And what God calls you to do as a local Church...

And our precious Bro. Klaus, I preached in his church some years ago and was very honored that he would come to the meetings. It takes a lot sometimes; you want to know who is preaching before you go up, especially if you are serious and you have no time to waste. I'm thankful that he has come and I trust that all that I have been with...

Some of my old friends, Bro. Peter and his dear wife. My boy had stayed with them and I don't know how we are going to share this boy now because it seems like he is pulling more on this side here. I guess they just made him feel at home and made him feel so welcomed, and I thank you very much for that. As the Prophet said, "You do something for his children, that's the best you can do for him." Amen. So I'm thankful for that.

Bro. Steve [Steve Walters -Ed.], my deacon, people see him with me over and over, and over, and over, since 1982. He just believes in his heart like Luke, he wants to be at my side to travel with me. Not just a deacon; a brother, a friend, a fellow soldier and a fellow worker. Amen. So, God richly bless you.

Let's just stand and have a word of prayer. I would like to read a Scripture because, you know, you have to read the Scriptures. You may not have to turn to it. I will just read out of Acts 16, verse 30. Maybe from verse 27.

This was after the great praise and prayer meeting they had in the prison. God shook the prison down.

And it said:

*27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.*

*28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.*

*29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,*

*30 And brought them out, and said, Sirs, what must I do to be saved?*

*31 And they said, Believe on the Lord Jesus Christ,*

The Prophet said, "If it were you and I standing there, we might have said, 'Now, you stop doing this, and stop doing that, and stop doing this, and stop doing that.'" He said, "But that was not what the man asked." Paul told him what he asked. He asked, "What must I do to be saved?" Not what I must stop doing to reform myself. What must I do to be saved?

*31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.*

And you take that through the Bible from Genesis; in the days of Noah, in the days of Sodom, in the days when the iniquity of the Amorites was full, in the time of the Exodus, it was always a man and his house. The Token was for the household.



Noah and his family came in the ark. Rahab got her family in. Are we in a Day like Noah? Is it a Day like Sodom? Is it the Hour when we are being placed in our inheritance, like in the days of Rahab, who had the Token on display in the judgment Hour? Is it a Day like the Book of Acts when we have come back to the faith of the fathers? Christ and the True Church is the continuation of the Book of Acts. Every one of those Scriptures is a type of this Day, (that's right), and every time, judgment was coming.

Titus was coming to destroy Jerusalem. Joshua and they were going to destroy the Canaanites. God was going to destroy the people in the days of Noah. God was going to burn up Sodom and Gomorrah, and He is going to destroy this civilization. And the Word has come to us and the promise is the same: "Thou and thy house."

Let us apply the Word with confidence. Let's have no generation gap. The young and the old should fellowship around the Mystery. Satan wants to keep us apart, but that's where we can draw virtue. Amen. If you get youth and experience together, you can move anything. That's right. Let's just bow our hearts for prayer.

Gracious Father, the people have been so good. They have shown such respect to Your servant. Lord, they have received the Word. May that which You have inspired Your servant to say, they all can see I didn't come to say these things, but You wouldn't let me even open the Bible through the past time I was standing here. You Who said, "Take no thought what you shall say," I feel that Your will has been done, because I didn't come preconceived, Lord. You trained me through these years that even though I have a message to preach, Lord, I always like to be sensitive to Your Presence in the desk, to see what You would say, because we cannot lead ourselves. "As many as are led by the Spirit of God."

And I pray, dear God, that You would take these words that were spoken today and You will seal it up in

the hearts of Your people, and Lord, You will send down Your Rain upon It that It would be watered, and You will give the increase that It is designed and intended to bring, that Your little garden that You have planted here can flourish.

Bless each and every one, Father. Whatever they had need of, this morning, whatever they had on their hearts, let them not go back home without it being attended to.

We thank You, Lord. We have seen You in Your people. We have seen You in Your servants. We saw You in the singing. We heard You in the praying. Lord in everything, Father, we believe it was a time appointed. And all the efforts that were put together to have a meeting like this, Lord, let the true benefits fill every heart and life, young and old, dear God. May You grant these things, Father.

And Lord, we commit the rest of the meetings into Your hands, asking, dear God, that Your Holy Spirit will every watch over Your servants and Your people. We know we are coming into a very perilous time, very dark Hour, Lord Jesus. That Lord, we would keep Your Word in remembrance, we would search the Scriptures to see if these things are so, and we will find that they are so. And when we do find it, may we tie our soul to it, because Your infallible Word is the only Absolute we know. Grant it, Lord.

And may each one come to a Christ-centered life. May You give them that great compass of the Holy Spirit and that great North Star of the revealed Word, as they sail through life's solemn main. And let the anchor take ahold on the Rock, for these days are stormy, Lord. May You be our refuge.

We look to You, Lord, knowing the Name of the Lord is a mighty tower that the righteous can run into and be safe. If there are any outside of that refuge today, let Your Holy Spirit move upon them, and that still, small Voice speak in the inner man, and make them sensitive

to it, Lord, that they would take heed and find that the blessing awaits them, the good things that You have in store for them.

Break the power of the enemy. Those who might be under some delusion, in the Name of Jesus Christ, God, we pray that the Spirit of God, Lord, will cause Satan to lose his grip around the lives of Your children. For who the Son of Man has set free, is free indeed. And may we stand fast in the liberty in which You have made us free, Lord, and not be entangled again in the yoke of bondage. For You said, "We shall know Your Truth and Your Truth shall make us free." We know the lie puts us in bondage but the Truth makes us free. And You are the Truth, You are the Way, You are the Life, Lord. Oh, You gave Yourself, Father. You are the Tree of Life that is unsealed, the Mighty God unveiled before us, in plain view.

Let that same Voice that spoke to John speak to the hearts of Your children. They can put forth their hand and take from the Tree and eat and live forever, for we know it is death to try to live by that tree of Knowledge. That's a deceiving tree. That's a perverted tree. We don't want that, Father. That threw the whole world into chaos, separating them from You. But let Your cherubim move among the people and bring them back to that Tree; those who might be drifting, Satan seducing them and trying to pull them into the world, like he did Eve.

You said, "When the Spirit of Truth is come, He will convict of sin and of righteousness and of judgment. He will lead us into all Truth, bring back things to remembrance, and show us things to come." Like that Dove with the olive leaf in the mouth, ministering an entrance into a New World, into a new condition of existence.

That's where we want to walk with You. May You grant it, Father. Would You do it, Lord? The Hour is so late and there are so many in need. We pray that You

would, because we believe in asking these things, knowing that You said, “When we stand praying, we can believe we have received what we asked for, and we shall have it.” So we believe, and we know that You are faithful. You are reliable. You are dependable. You are more than able to accomplish the things that concern us today. We commit it into Your hands in the Name of Jesus Christ, amen.

God richly bless you. We love you and appreciate you. Remember to pray for us. God be with you.

[Bro. Vin leaves the pulpit. -Ed.]







