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Third Exodus Assembly

# The Realization Of This Insane Age

Pt.3

16<sup>th</sup> January 2005



Vin A. Dayal



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SUNDAY 16<sup>TH</sup> JANUARY 2005

**BRO. VIN DAYAL**

[#573 - Songs That Live -Ed.]

*... In the promises of God*

*Oh, that Angel with the swept-back wings,*

*He's the One that means the most.*

Amen. We are thankful for that, to have Divine leadership, to have Him Who is the Light of the world in this dark hour, in this Age when men are leaning on their own understanding. The Bible said, "Lean not on your own understanding, but let the Mind that was in Christ Jesus, be in you."

We are happy for that this morning – for this great Message, this great Angel, this Messenger. An angel is a messenger. The Messenger was God Himself bringing the Message of the revelation of Himself, to bring a people into union with Himself; to reflect His very Own Life this morning.

Aren't you glad you were called unto something like that; that we just didn't come here to keep a denominational program; we didn't just come here because we are religious? We have come here because we are called. Those He foreknew, He did predestinate. Those He predestinate, it's them He called. Those whom He called, He justified. Those whom He justified, He has already glorified.

The Bible said, "What shall we say to these things? If God be for us, who can be against us?" [Romans 8:31 -Ed.] Sometimes it looks like God is not for you, if you look at it with human eyes; everything seems to be going wrong. You are being persecuted, you are being hated; you are

being rejected. It seems you are going upstream. It seems everything is against you. But sometimes when these things are happening, that is the very blessed assurance that you are right in the very will of God.

Who can think that Jesus in Gethsemane, and in Judgment Hall, and was stripped and humiliated, and broken, and laughed at, and scorned, and Calvary, was in the will of God? That was the perfect, direct plan of God. Is that right? The Lamb was slain before the foundation of the world. Since back in Eternity, it worked all down through that time to that very hour. And right there it was the greatest expression of God's Love. What a great thing that is, friends. He stood there in that dark hour and He said, "What shall I say? Father, save Me from this hour? But for this cause came I unto this hour. Unto this end I was born and for this cause came I into the world." Blessed be His wonderful Name.

How many know that is the same kind of Hour we have come to? That's the same kind of Hour we have come to. We are living in a generation, we are in the midst of a world and a people who have rejected this Message and who have been indicted by God, tried in a court trial, found guilty and shut up in prison awaiting execution.

We are walking around in a condemned world like Noah was – a justified man in a condemned world. And God moved him out of the world, moved him into the ark and then moved him in the new world. And while he was doing that, this world was passing away. And by the time he came into that new world, there was no old world because the people had passed away. But from the time God came down and separated him, it was taking place.

These are the last days we are coming to church. You may not realize that. Some people might be looking for a great future: "Oh, I've come in the Message," and are full of zeal and enthusiasm. No, no, no, friends. We are

now in the last days of coming to church. It's running out. It is about over. The days are being numbered. We wouldn't be able to be gathered like this.

How could we see what we see happening in the world, how could we see the hunger in the heart of the real believer, how could we see what has happened from the going of the Prophet to this present time and still think there is a future? From the time Elohim turned His back, discern that heart, open up those mysteries, Abraham understood. He began to plead and cry and beg God, because he knew the wrath of God was at hand. That is what that Coming meant. Sure, it had deliverance for him, but for the world, that is what it meant.

That's the time we are in, friends; never forget that. That is what this Message means. If you know a man called Bro. Branham and you say, "I believe that God sent that man," that was not just the coming of a man; that was God in human flesh to reveal the Son of Man in the last days. As it was in the days of Noah; as it was in the days of Sodom. In Sodom, God was in a Man, not the corporal body that they killed on the Cross, a Man that Abraham looked at and called, "Lord; Elohim." That's the time, friends. That is what was promised there.

That sobers you in your heart when you realize that we are here in this Hour. But one of these days like that, it is just going to happen, and then people will find themselves in the Tribulation period, and they will say, "Wasn't there supposed to be a Rapture?" It will already be gone and they didn't even know it. But while that is happening, and *the* one is being taken and the other remains: "Where, Lord? Where the Carcass is, there will the Eagles be gathered together." Not vultures, Eagles because they are being freed from that cage. What they have caged up there are vultures but the Eagles are taken out. The Eagles are taken out.

And I trust that as we've come and even gathered this morning in His house, in His Presence... We have a couple of requests here.

We also have a note of thanks: *Bro and Sis. Harangee would like to thank the Lord for the healing of their son after prayer was offered on Sunday.*

Amen? Praise His mighty Name. They took him back to the hospital, they ran back test, after test, after test; there was nothing there. Amen. Hallelujah. Glory be to God. Thank You, Jesus. Oh, my. They gave him a little space to come out of the hospital, the mother had faith and brought him here last week and you saw how the Holy Spirit moved right there in the service. Amen. The family is happy. They are blessed that God has been gracious to them.

But that's in the Bible. That's what they did in the Old Testament; in the New Testament. The woman picked up her dead baby and she brought him in the Presence of the Word. In the New Testament, the man brought his son, his epileptic son. And that is what it is – people having faith. They know where the Mercy Seat of God is. That's right, friends. That's what this Word means to us, the very Bleeding Word, the Blood of Jesus Christ.

It makes me think, also of... I didn't mention it from the desk but to me it was such an outstanding thing that God did with Bro. Miguel's boy there, who had fallen about ten days before, and his head was big like that. [Bro. Vin demonstrates -Ed.] And to see how, when he brought the child back and showed me, I mean, it was so completely healed, you couldn't even tell that the boy had anything on his head. Amen. And that was the same night, at the end of the Thanksgiving service, right there, the Holy Spirit just brought it back to my remembrance and said, "Call the boy," before we had taken the Lord's Supper right there.

And to see how God is mindful of these things, His hands reaching out, whether it's a physical need,



whether it's a spiritual need; whether it's spiritual deliverance, whether it's physical deliverance. It's a dual Atonement: He forgives us for all our iniquities and He healeth us of all our diseases; sin and sickness that came through the Fall but the Lamb came and was slain to take care of these things.

You do not have to stand here in the Presence of God, in the house of God, in the last few closing days and then be depressed that you have need of this, you have need of that; you are struggling. No! That is why this is a privilege. "Where two or three are gathered together in My Name, there I am in their midst." That when you come and you know that He is there among the people, He is in speaking distance, He is in hearing distance, you can reach out and touch Him as He goes by. Touching Jesus is all that matters.

You can come in one condition—you can come in dead and go out alive; you can come in blind and go out seeing, friends. You can come in bound, and in bondage, and in prison and go out free; no longer captive. That's what is accessible to us. Faith: you hear it, you recognize it and you go to acting upon it.

Let us just sing that little song: Reach out and touch the Lord as He goes by. And you will find, this morning, that He is not too busy to hear your heart's cry. He is passing by this very moment right here in Abel Country, right here in Longdenville, down in this low place, this little valley here on Planet Earth, (think of it,) this little, old, insignificant, little place that some people don't even know. You can stand up on the hill right there and can't even know what is down here, and that is just a few feet away, because of the contour of the land, it is hidden down here. You can come right on the top of the hill, and if there are no cars there, you can drive back out, not knowing there is something here.

But yet God knows right here. Yet there is a people that come and gather in this little spot here, and in their hearts they look to Him. Amen. And there is a Word

amongst us; that is God's Word that has made God's plan known to us, and through that plan, God can give to us all that we have need of.

He is not too busy. He is not too busy this morning. He takes time. He comes down with tender hands for a people whom He has purchased.

[#375 - Songs That Live -Ed.]

Reach out, let us just sing it, and touch the Lord, with faith in your heart. If you have a special need this morning, you don't have to wait until the end of the service, you can get it right now. You don't have to carry that burden all through the service, right now is the time to lay it down.

*Reach out and touch the Lord  
As He goes by.*

[#13 - Songs That Live -Ed.]

*Touching Jesus is all that matters,  
You try it and see today.  
And your life will never be the same.  
... will never be the same.  
There is only one way...  
... one way to touch Him,  
Just believe...  
Just believe when you call on His Name.*

There is a great thing that the Church of the Living God can do – that's unite and believe for those who are needy, because if two shall agree as upon touching anything, it shall be done. And isn't that why we are gathered here as the Church of the Living God? Not just as a bunch of scattered, unrelated individuals but as a local Assembly, a Body of believers that God has brought together under the Headship of His Holy Spirit, who is abiding in His revealed Truth, and She becomes an outlet through which the Divine blessings of God can flow to every needy one because He is the Vine and we are the branches.

Let us just believe Him with all our hearts. And if you have a special request in your heart, around the building, in the rooms, on the outside wherever you might be positioned, right where you are, let us just all unite our faith, unite our hearts and believe.

I have two written requests here. Both believers are at home: *Bro. Jerome Mc Millan is requesting prayer for a pinched nerve to his neck. He is at home.*

And that really would have to be painful to him and may not be able to move around much, otherwise a brother like Bro. Jerome would surely be right here.

And: *Sis. Ashley Philip is requesting prayer for an attack of fits yesterday and another attack this morning.*

God knows how those young girls are suffering and have to face and then to have this come upon them. We really want to have faith and believe. Our precious little sister is one who came out of the Junior Secondary School, was baptized through the brothers going in there and preaching the Word, she receiving it, and then being very loyal in the Assembly. We want to remember her.

Lord Jesus, what a mighty God we serve. We may have our circumstances, we may have things, oh God, that make us feel so depressed at times and discouraged but, dear God, we look to You Who is All-sufficient; You Who have already conquered all things, both worlds; seen and unseen. And because You have overcome and have made Your Life available to us, You said we too shall overcome.

And here in this great overcoming time, like it was for Israel who was delivered out of Egypt and brought into Canaan, the dispensation of overcoming when they had to fight for every inch of ground, but You were present to lead them into the possession of all that You had given. And even though You had given it, dear God, and made it available to them and brought them to it, yet Lord, Your Presence was right there in their midst. You

had come as the very Captain, to lead them into the possession of that which You had given.

And so, dear God, we know that every redemptive blessing is ours, and how we need You to reveal to us how to possess each portion that we have need of, and that which You have given, and bring us in through Your leadership that it might become our personal possession, Lord, not just to say we have it by a promise but we can live in the enjoyment and the blessings of it because, dear God, You have shown us how to fight and take it.

And so we stand here, as believers, dear God, knowing that every place the soles of our feet tread upon, that You have given unto us. I pray that the faith that You have deposited in the hearts of Your believing children, God will be released now, Father, knowing that if two shall agree as upon touching anything it shall be done.

We bring Bro. Jerome before You with that pinched nerve, and God we know that in the Bible, You sent Your Word and You healed them. Like that Roman centurion, he stood there and he came on behalf of his servant, he said, "I also am a man under authority." And God, as he approached You and expressed his faith, You marveled and You said, "I have not found such a great faith, no, not in all Israel," because the man understood the Gospel by position and authority. He said, "You don't even have to come and touch him, You can stay right where You are and just speak the Word."

God, how we want to stand like that this morning, on behalf of these who are not here, but we are here, and we are representing them, oh God, with this request before You, and knowing that they would be looking at the time, no doubt, and knowing that at this time prayer would be offered for these requests because they know we are gathered here, Father, and that's why they sent it.

Let Your great Holy Spirit, the Angel of God, go to Bro. Jerome at this time, Father, and God, may You touch him. May You free him from that condition. That nerve, oh God, that is pinched, may You free it, oh God. The pain and the distress and the discomfort that it is causing him, may he be free from it now, and may his condition be restored to its normal state, Father, in the Name of Jesus Christ. We, the Church of the Living God, ask for this little, simple request for our brother, and that he will be well for the glory of God, that when his family go home, they will find him well, Father, like it was in the Bible, in the Name of Jesus Christ.

Lord, our Sis. Ashley, two attacks of fits: last night and this morning, God, we know that is demon power. That is evil spirits trying to get a hold of our sister's body. God, they have not gotten a hold of her mind because in her sanity, with her faith she has sent this request that the Church of the Living God will join together with her and pray and believe for this deliverance.

And I pray in the Name of Jesus Christ, together with this group of believers standing here this morning, holding up our little sister before You and knowing, oh God, how much they have already suffered and the conditions that they are living under, but I ask, dear God, Father, in the Name of Jesus Christ, may the great Holy Spirit break the power and hold of this demon power and may You set her free, Father. We the Church of the Living God ask for it today.

Let Your Word go forth like a guided missile and enforce such a rightful condition of restoration and cause that devil to loose his grip from around her life. May she be delivered and be freed from this condition and never have another attack of this. We, the Church of the Living God, call for it, asking with faith believing, in the Name of Jesus Christ, knowing that You said if we ask for a bread, we will not get a stone; if we ask for

a fish, we will not get a serpent. So we ask for her complete deliverance, in the Name of Jesus Christ.

And all these, who will stand here in Your Presence under the sound of this voice, and even them, oh God, who would hear this message, oh God, knowing that it goes out in the islands and the people join right in, God, it is their very service, that Lord, this prayer will not be for today alone, knowing that You are not the God of one day, but You are the God of past, present and future, and when this service become past, this prayer can still be present, because we prayed with faith, Your very faith, and we prayed to You, the Eternal God, the I AM that I AM that even those who will hear it afterwards, Father, having needs and believing in the prayer that is being prayed, will also receive the blessings and the benefits.

And dear God, even those standing here now, and those that will hear after, in the Name of Jesus Christ, You the great Christ, the mighty Conqueror, the Source of our victory, the Source of all our blessings, the Giver of every good and perfect gift, may it be settled, dear God. As they will believe, may they receive what they have need of, in the Name of Jesus Christ. Grant it, Father. Let faith be inspired and let faith take a grip and may faith draw from You, the inexhaustible Fountain, that blessing that Your children have need of. We thank You for it. Bless us all now as we wait upon You, that You will speak to our hearts; You will lead us and guide us in the paths of service.

Bless all Your children today, that are gathered: our brothers in St. Lucia; our brothers out in Tobago. Dear God, may the Holy Spirit, the great Shepherd of the sheep, God, the One Who sends others, Lord... Because You committed man to preach the Gospel but in the man themselves there is nothing, Father, that could meet the needs of Your people, but it is You Who said, "I AM the Vine and you are the branches." It is You Who flow through Your people to meet those needs.

And I pray that the very Intelligence of the Holy Spirit, God will be upon them, (and a gift is getting out of the way,) and they would be inspired and know how to yield and make themselves available to You, that Lord, You can work in and through them to impart the blessing that You have intended to give to Your children and supply their needs.

Even those who would be, by way of hearing the tape, dear God, Father, You will bring their hearts and minds in the channel of Your Holy Spirit, and not only just hearing a tape but Your Spirit will be present amongst them that faith will rise. And if prayer is to be offered by different ones right in the very midst on behalf of the others, the Mind of the Spirit will be so present, that they will have the leadership and the direction, God, that You can minister through the members of the Body, that whatever need that is there, that those needs will be met. May You grant it, Father. We commit all things into Your hands now. Lead and direct us and get glory, for we believe and pray, asking these things, in Jesus' precious Name, amen.

Amen. Praise His mighty Name. Let us just turn to our Bibles. I would like to invite your attention over to the Book of Revelation Chapter 3; Chapter 18. Revelation 3, we will read from verse, maybe 15 might be alright.

Verse 15:

*15 I know thy works, that thou art neither cold nor hot...*

And this is the message to the last Church Age, the church of the Laodiceans. God was directing His message straight to His Messenger, the Angel of that church, and God was speaking to the church about their condition.

*15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

*16 So then because thou art lukewarm,  
and neither cold nor hot, I will spue thee out  
of my mouth.*

God was saying, “I could handle if you are cold, because if you are cold, it shows you have refused Me; you have not received My Word. If you are hot and you are on fire, then that is the condition I want you to be in. But if you are lukewarm, you are neither hot nor cold, then you are trying to live between two desires. You have just a religious outward profession,” and God said that is what He can’t tolerate. He said, “I would that you were cold or hot, but because thou art lukewarm, neither cold nor hot, He said:

*... I will spue thee out of my mouth.*

In other words, it made Him sick to His stomach. God became so nauseated with the church and its condition. See, this is something, to grasp this, you have to get into God’s feelings, Who, the church was in His thoughts, what He intended it to be, Who came and died and made everything available so He can dwell in His Church and live through His Church, and show His glory and power through His Church.

But His Church refused Him the place He desired in His Church, and His Church became another instrument for something else. And that’s why God said, “I will not go along with you in that condition. I will not mind going along with you if you want to improve and progress but because you make that your state, I have to part with you. You and I can’t walk together because we are not in agreement.”

People don’t realize that. People sometimes, because of their concept that they have of God, they don’t realize that God bears just so much and then God departs. Now that is this Age, okay? That is this last Age. That is the condition of the world today. Not will be, but that is what God rejected the church-world for. And since its rejection, that is what it became – a monstrosity; you see it.



That's why there is famine for the hearing of the true Word because there is death there. There is no Word, no Life. It became a broken cistern. Why? They have forsaken the Fountain of Living Water. It is full of pollution and corruption. And anything that doesn't give God His place, becomes that; any person, any individual that doesn't give God His place. Because God made you for a purpose. Know you not, that you are the temple of God? God made the Church for a purpose, God made us for a purpose, God made this world for a purpose.

*17 Because thou sayest...*

Not God said but the church was saying! And this is what we are talking about here: concept; people's concept.

*... I am rich, and increased with goods,  
and have need of nothing...*

This is how they saw themselves – no need. “I am here; I'm okay.” They looked at their wealth, they looked at their prosperity and it gave them peace. They didn't look at their condition and they didn't look at what God required, they looked at their possessions.

And here God is speaking back now: “Thou sayest,” He said, “and knowest not.” In other words, “You are talking but you are not talking consciously, because if you knew your condition, you couldn't say that.” And God was showing what they are ignorant of, which is their very state.”

*... and knowest not that thou art  
wretched, and miserable, and poor, and  
blind, and naked:*

God said, “They don't know that *that* is their condition.” How can a man be blind and don't know that he is blind? How can a man be naked or a woman be naked and don't know that they are naked? That has to be insanity. Right here is a prophecy of the insanity of the world in the last days. Because in the very Garden in Eden, Genesis 2:25, Adam and Eve were naked and

didn't know it. Revelation 3:17, the church world in the last days is naked and doesn't know it. They have been deformed into the very same condition. That is a prophecy. Revelation is a prophecy for the last days. They have fulfilled that prophecy.

*18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*

*19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

*20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

*21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

*22 He that hath an ear, let him hear what the Spirit saith unto the churches.*

May the Lord bless the reading of His Word! You may have your seats.

I want to continue to speak what I have been speaking on for the last two services. I am just reaching as far as reading Scriptures. And I would like to, a little bit, move on from there; not to hurry in the sense to just move on, but if I take too long on one aspect, then after a while, I will always have to be recapping to get you focused as to what I've been trying to speak to you. And seeing that my way of speaking is not trying to sermonize you but trying to bring the awakening of the time that we are living in and have the Church posted, it takes a few services and a few messages sometimes to break into something.

And Bro. Branham said, like that time he was preaching on Job, and the woman said, “When will you get Job off this ash heap, man?” Because he was trying to break into a place there. And another time he was preaching on Abraham going up Mount Moriah to offer up Isaac, and he said, “Well, you might be thinking when I’m going to get to Mount Moriah,” because he had Abraham in journey, coming, to get him up there.

Sometimes, you know, when the Holy Spirit would impress your heart with certain things, you come to the place, you would like to deliver that inspiration that God gave you. And on Old Year’s Night, I started speaking on *The Conspirators And Their Conspiracy* [2004-1231 -Ed.] and trying to use that because I felt that that is what I wanted to speak on Old Years because the couple of weeks leading up to that, the way the Holy Spirit had dealt with me, I wanted to impress that upon the consciences of the people to know and to see the organized world that we live in – the ‘kosmos’, what it has become; what it is.

Because more and more you preach on these things, and sometimes I feel when I look back and see down through the years how much I have preached on these things, I feel like I’m repeating myself. But then at the same time, repetition is good, you know, because you have people coming in and they are grasping and then those who are hearing it, there is a kind of hearing intellectually, and then you begin to “I’ve heard but now I see.” You kind of come into the place of revelation, and when you get there, then your behavior changes. Because it is no longer, “I’m hearing that, I’m hearing that,” yes, “until I can even repeat that,” but then, no, it starts to change you.

Like I was giving you the little illustration with me and this Christmas thing. There was something in me, I just could not do it. Brother, I went through there not even as much as trying to get something to drink or even eat; that it could frustrate people around you

sometimes. It was a good thing that the family was in Tobago because if they wanted to do something, they could have done something, but for me, I went there, I didn't even want to get near that place.

And I was seeing... You know, God has you to watch your behavior around things to see the spirit in you, because sometimes you need to know the kind of spirit in you, if you have to do certain things. And to do certain things, you have to have the mind for it. It is not like you are trying to make up your mind to do it but you have to get the mind to do certain things.

In other words, when the Prophet was coming with this Message, reading that and seeing his place in the Bible, and knowing that this is the Laodicean Age, he knew right away before he even started, "This Message is going to be rejected." It is not easy to preach for all those years of ministry knowing it is going to be rejected in the end, and you started off knowing it will be rejected.

Coming by vision: "This is not your tabernacle," showing how the people were loading the bread in the tabernacle when he dedicated the church; put It in the cornerstone. "The time will come, they will not endure sound doctrine. They will have itching ears; they will turn to fables," and all these things. He knew what was coming.

And especially since the world has changed from 2001, the 11<sup>th</sup> of September, and that was a turning point in the world just like we had the post-World War world. Now, many people, we grew up and we don't read history and we live just in the present and that's why people don't understand the present – because they don't know what their past was.

Like for instance, today if you don't sit down and look and see how people used to dress long ago, your grandmother and great-grandmother, then you will just look at the present world and figure that this is the world. You will not know that womanhood has fallen,

and there will not be something to say, “Why can’t I do that? Why can’t I go back to what it was? Why can’t I be one in this Age, if I’m born to walk in this, I’m born to come back to what womanhood used to be?”

If the church looks at the church today and the Church doesn’t look at what it was at Pentecost, then they will accept services the way it is projected on TV, the way organizations are doing it and what looks to be successful.

But anybody who wants to walk with God, they will not be looking at what it is today, they will want to see what it was in its origin. And anybody that is looking to go in the Rapture, you can only get faith to go in the Rapture if you know what the real World is, to see and understand what this world is, otherwise you will have no desire to leave this world.

Now, you can’t go to that Place if you don’t love There. If you are not living for that Place, you can’t go There. You know, intellectually you could say “Election. I’m an elected,” so and so and so. Election has ‘calling’ with it, and ‘calling’ has Justification with it, and Justification has Sanctification with it’ and Sanctification has New Birth with it. Do you understand what I’m saying? And then when you get the New Birth, you are a citizen of another Country. You have no desire to go back into the country from which you came out; you confess that you are pilgrims and strangers, looking for a City Whose Builder and Maker is God.

Now, that is not the length of a service desire; that’s a consciousness. Because when Abraham came out of Ur of the Chaldees, he was journeying day and night, day and night for all those years looking for that Place, and never settled down, and never went back. And they died not having received the promise. But it was so strong in them that there is such a Place, the ‘*kosmos*’ lost its grip and influence upon them.

Now to tell you the honest truth, that is what I’m looking for. When you meet a life that claims they

believe God, you are looking for a life where when you talk to that person, you start to understand their values; their values aren't hidden.

Do you know you can talk to people for years and you don't know their real values; you don't know what they will do on that, and what they will do on that, and what they will do about that? And sometimes you think they will do that and that, and then you realize, "Hey, they only talk that but they are not walking that." And when there is a price to pay for something, you realize they are bankrupt. They don't have faith to do that. So that is them talking that they have a desire for that but that person themselves didn't come from desire to revelation because revelation lets you know, "That is there, and I am here. And I belong there, so I have to find a way to come out from here and get there, and it is going to cost me something."

In other words, Noah didn't stay just like that and say, "Well, I'll come out of the old world and I'm going into the new world." No! He had to build an ark, and that ark had to be finished at a certain time. And that ark was a sacrifice. And he built that ark under persecution and mockers and scoffers, and he had to be perseverant and not lose sight of the objective.

Because 'perseverant' is *'to be persistent in achieving a goal'*. And you only have a goal fixed before you when something is revealed to you that becomes priority, and everything else in your life works to the achievement of that one thing.

Now that is what the Rapture is. The Rapture is not Shout, Voice and Trump. You know, people come back and say, "The 'Rapture' means, 'Shout, Voice and Trump.'" They say, "I know what the Rapture is. The Rapture is Shout, Voice and Trump. The Shout is the Message, the Voice is the Bride, the Trump is the Resurrection. That's the Rapture." That's a religious definition. That's a religious definition.

The Rapture is a man who rots and dies and comes into a New Birth and then fights and grows up to become the Word, and then is tested and tried, and then has holds on his life, the keys to immortality, and brother, walks with God daily, believing *that* in the Age he is living in; overcoming the world. That is what the Rapture is.

That is why he said, “Rapturing condition; when the Church comes into Rapturing condition! And Seven Thunders will show you how to prepare for Rapturing Faith.” You see, Rapture has Rapturing condition and Rapturing Faith then you get Rapturing grace. You get faith for Rapturing Grace to go; to release you from...

Because remember, the chains that hold you to this world are invisible chains. Nobody is chained with a physical chain to the world; it is chains in the mind – the way you look and see it. It is chains in the desires of your heart. These are the things that connect you.

That is why they tried to get Lot’s wife out but they couldn’t get her out. She could not make it out. She heard about it, she saw the angels, the family was going but she couldn’t move into it. She was right there, prayed for by a prophet, went out, and God had angels down there to effect their release. And they said, “Nothing can come here except you get out of here quickly. No judgment can fall on this place but you have to move now.”

Why? There was a time element with it, and she couldn’t move, and she turned into a pillar of salt. And Jesus came and said, “Remember Lot’s wife,” when it came back to this Hour.

In other words, that world was already judged and condemned but she was still living with desire because the glamour of it paralyzed her faith. And she doesn’t have any discernment to see, “Look what this place deteriorated into.” And she was still seeing things in that world she could have gotten so engulfed in and was not seeing the kind of homosexuality; the morals were

rotten; the politics were rotten. The whole thing was corrupt. It was ungodly. It was filthy.

Because God Himself on the Other Side said, "The sins of Sodom, it has come up into heaven; a cry. I've come down to see what is going on." And from the time He sat down there and those two messengers went, and when He was getting ready to leave, Abraham saw those feet turned to brass; he saw those eyes like a flame of fire. And Abraham threw himself in the gap and began to beg and plead to God for Lot. The Bible said, "And God remembered Abraham and brought Lot out."

You see, even though Lot was elected, 'elected' has to do with others in shape and condition who understand and have revelation to effect that. 'Elected' means you can't come out on your own. Because you are elected but you are not in condition, sufficiently. You are savable but you are not in condition that your own saveability could get you out.

You see, that's why in one place the Bible gives you things like commandments and little doctrines and things, but in another place, the Bible shows you a picture, to make sure you understand it right. Because, "This is how you are applying this doctrine" or "Here is this doctrine here. Here is an elected man. Here is a just man; the just soul of this man."

Now watch how this deliverance is coming, because the Lord knoweth how to deliver the godly from temptation. Now that's a key – the Lord knows how to deliver. And then you now have to watch how the Lord delivers. When you are lining up for deliverance in the same kind of time, you have to watch how the Lord delivered in time past, how the Lord is going to deliver in the present because He is the same yesterday, today and forever. His first way is His only way. There is only one way provided by God for everything.

So, to go back to Eden, there must be a desire to leave this world. There has to be a desire for something. And



that is why there is a spirit, in this Age of religion, that people don't look at themselves deep enough.

Like sometimes it is said I preach 'hard'. I don't preach hard, friends; I try to preach truthfully. 'Hard' is a wrong expression. I don't preach hard. You would say, "That is a hard man. He preaches hard." No! The Age got soft. The Age got soft, and so the Age got conformed to religious standards. That's why they told Bro. Branham, "You will ruin your Ministry." He wasn't un-Christianizing the people; he was trying to wake up the people to look deeper because he saw this Age is to have the form of godliness but deny the power.

In this Age it is to be neither hot nor cold but to be in church. So, you're watching where you are but you are not watching what you are. So you say, "I am in church. I am in church clothes." But is your heart on fire for God? Are you hungering and thirsting? Are you pressing? Are you fighting? Are you overcoming or are you part of the program? That is the deception.

And the deceivableness is when a man can't preach there. Because what is deceiving the people? Church! It is 'church' that is deceiving. And why is the world in the condition that it is in? Because the pulpits are weak. Because what is the standard that God sends in every Age when the enemy comes like a flood? The Word. It is the Word that God sends. It is preachers who God raises up. Are you getting what I'm saying?

Every time you see a place get dark and deteriorate... How did Jezebel darken the land with darkness? She knew what to do - kill the prophets. It can't happen unless you kill the prophets. They are the Light-bearers. They are the lamps God lit and put on a lampstand to give Light. From the time she did that, the whole place...

When Jehoshaphat came into power, what did the Bible say? That in Israel, before him, there was no teaching priest. And because there was no teaching priest... It's not that they didn't have any religion, you know, it's not that they didn't have a bunch of teachers,

you know; it's not that they didn't have a bunch of seminaries, you know.

What is the problem with the world today? There is hardly any teaching priest. Why? Because the church has conformed the people into a different species, a different kind of Christian; a hybrid Christian. We have to have so much of the world. What is a thinking man's filter? To let so much of the nicotine, so much of the world come in to satisfy their worldly taste while they go on in their religion.

Now this is where the discernment of the Bride has to keep you where you are looking at yourself, where you examine yourself daily because this is the kind of Age. There has never been a more deceiving Age than this Age.

Look, I realize... You see what I'm trying to teach here, I am preaching and saying it and I am still trying to find the way to tell you that this was revealed by God to a Prophet and this was not going to be made known, and the church was going to end up in that condition. And the opening of the Word by the Prophet, showed us what kind of world—what the world has become. You see, we say, "The world, the world, the world" but in no Age, back there in the Church Ages, was there a world like what it is today. This is not that same world. Back in the arena, they gave their lives and they went. Today they make them feel that they are a Christian when they are not a Christian. It is a more deceiving Age, far beyond those Ages.

"Back in the first Age," he said, "the antichrist went forth in its infancy: white, innocent, going forth to conquer and they conquered. Now it is moving in the framework of the Message. Now he has the whole world: kings and merchants and everything else, a deadly scheme, controlling religion, controlling politics, controlling economics, controlling the military; controlling everything in the world.

How did the antichrist come to that? Did he win the lottery? No, by a scheme; deceiving the church; by deceiving the church. How did he deceive them? He got them to organize. Organize – that was the thing. Do you understand that that was the thing? When they organized, they died. To remain unorganized is to remain Spirit-led. To remain Spirit-led is to be unpopular.

You say, “What do you mean?” God doesn’t move every day but ‘church’ has to move every day. ‘Church’ is a business. That’s why man has to get things to keep people busy all the time. Do you think Elijah was having services on Wednesdays, Thursdays, Fridays and so on? No, friends.

Look at the Prophet, three or four months sometimes he was up in the woods. Sure, people were gathered in the tabernacle and so on and was going through because whoever had to help the church, an infancy church. But the man with the Word, where was he? He said, “God gave me a vision to go and hunt, to go and relax my mind a little bit, to get away from all this ‘church’ and ‘program’ people and things, to get the Word.” To get the Word!

You don’t realize the pressure it is when you get systematic, and you get systemized, and you have a lot of people now, who become part of the woodwork, become part of the system, and they want to hear what the next program is, they want the next instruction, they want the next thing to do something.

He said, “Look at me, it’s like I’m out here ratting on the job. It’s like I’m not doing anything. I am just kind of...” He said, “What am I doing back in the desert here?” He said, “God brought me back in the desert to kind of walk back in the same places because I was coming out of that inspiration. I have to go back in, to get a little deeper in, because there is something there that I didn’t get fully.”

A Spirit-led life is not an easy life, friends. And in this Age as the pressure comes on, you could hardly keep your mind together.

Sometimes in speaking like that, I guess I make myself misunderstood by a lot of people, but if you are on the frontline and you are contending for the faith... In other words, you are coming along to church... Now for instance, the church here, a lot of us just come along to church because we already know where you are working, where you are living and where you go to church, so your problem is solved.

For me, I have to find the next step. The next step is important to me. I have to understand what is going on in the world because I am not here to have a church. I have to try to tell the people, "Okay, start to drop off that. Start to pick up this. Start to do this now. Do you see that weather there? That means we have two more hours." I have to start to get to the next place, so that is hard for me. Because preaching for me, I just can't come and, you know... I'm looking for the next step, always. I am looking for something to lead the church forward.

How did he find those messengers in those Ages? They were the ones who were taking the church forward. It is easy to stand up and reiterate, but the thing is, when you reach the horse and buggy and we have to go beyond there, who is getting the thought that it is a motorcar, and how to make that?

When you have a motorcar and you realize, "This can't meet the need anymore; we've outgrown that. Where are we at? Is it something going up in the air; on the water? Where are we going from here?" And somebody now has to find the key to unlock that, to move that motorcar into an aeroplane.

Now that is what men were catching and that is what brought a change in the Age because there can be no change without real revealed Truth. Do you get what I'm saying? Without revealed Truth there is no change.

What did the Message do in this Age? Turned a corner. For four hundred years it was the same thing: come to church; Luther, Wesley, Pentecost – same thing. But here came a man, but when that man came, it was a different kind of church man, with a different kind of preaching. It brought on birth pains in an Age, shook the system and pulled an Elected out.

It looked defeated because what it pulled out was so little. It was so little that it looked defeated; it was misunderstood. It looked like a wild man just came and created all this damage and look what he ended up with – two or three people in a house in Trinidad and called that ‘church’ and ‘Bride’. But forty years after, where the man never even came, and some of the man’s books ended up in the country, look what is going on here.

You see, you have to get in a place to think. Don’t just come to church and... Because I’m not here trying to indoctrinate you in a doctrine; I want to bring an awakening because Seven Thunders wake up the Bride. “Buy of Me Eyesalve that you’ll see; your eyes will become open.” Because at evening time, what happened? He broke the Bread and their eyes became open. There are three openings there in Luke 24: he opened the Scriptures, he opened their understanding, and their eyes were opened.

It’s an opening time. It is a time of revelation at Evening Time when the Son of Man came after the mighty Angel came down in the morning part. But in the Evening part, all those great, big things burst open: the Seals; the Angels coming down. That was to show what Day it was – the Son-day. That was to show He was risen, but at Evening Time it was getting the Church ready for the promise; it was getting the Church in condition for what the Ministry had made available.

And that’s where, as believers, we have to keep that focus. I want you to follow me because there is something here I want to bring out of this, for you to understand a little more clearly. Because there are

some things that are happening and it is so necessary that we catch it right. It is so necessary that we catch it right. Okay.

Now on the Seventh Church Age [An Exposition Of The Seven Church Ages, Cpt.9 - The Laodicean Church Age, Page 356-357 -Ed.] here on Revelation 3, he said:

*“Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.*

He said, listen: ... *It is not a personal message to one person.*

He said, “This, ‘behold I stand at the door and knock: if any man hear my voice’, he said:

... [This] *is not a personal message to one person; it is the Spirit telling us where Jesus is. [it is the Spirit telling us where Jesus is.] CHRIST HAS LEFT THE CHURCH.*

“Behold I stand at the door and knock.” He is outside the church. He said, “It is the Spirit telling us where Christ is. That’s a revelation.

Now follow me because the things I’m on, is I’m preaching about this **“REALIZATION OF THIS INSANE AGE”**. It is a realization of an Age that is here, that has not been here all along. And there is a way that that Age has come on. And we have found ourselves in a world that has changed around us, and the only way to get out of it now is by Supernatural means. Are you understanding me?

We have found ourselves in a world that has changed. And I want to show you that. The world has changed around us. It has become the cage in this Age, and the only way to get out of here is by Supernatural means. That’s why He sent those Angels to pick you up, it is taking your body to be changed to get out of here. Outside of that, to stay in here... There is no way you can continue on here; that God has to move us out of here.

And that’s why all these things are timed. It is timed. When I say it’s timed, when the world comes in that

condition, it is time for the Bride to go. When the world came back like Sodom, when the world came back like in the days of Noah, God had to make preparation by sending a Prophet to get us out. That coming of the Prophet was not just to bring Truth; that was Truth designed to wake you up and get you out of here. That is why we have received a more sure Word of prophecy which we do take heed as unto, what? A Light that shineth in a dark place until the Day dawns and the Daystar rises in your heart.

So here is a people in this dark Age, receiving this Light and is walking, and that Light is unfolding unto a Perfect Day because that Light comes in the darkest hour. The Morning Star shines brightest. Jesus said, "I'm the Bright and Morning Star." That title could not be used and had no real significance until this Age. This is the Age of the Morning Star. This is the Age when the New Day is breaking. This is the Age when we go back to Eden. This is the Age when the blackout has come. This is the Age where it is so dark. Hell is here. It is an insane Age around us. It's a cage that the world has come to.

How did it get there and how is it being done? By the World Council of Churches. The ones who were supposed to be bringing the Word to get the people out of it, are the ones who used the system to cage up the people in. What is the spirit of denomination? What did Paul rebuke the Corinthian Message church for? He said, "You have divisions: 'I'm of Paul'; 'I am of Cephas.'"

Do you know what that spirit is? "Don't go by them; we don't believe like them. Don't do this; do this," and you get the spirit of man now, starting to control people – Nicolaitanism: conquering people. When you get that Nicolaitanism system of over one thousand denominations, what does that do? Conquer the world! Because every one of those systems has conquered people in it.

That's why you hear me preaching in the attitude and the manner sometimes and it looks like I'm belittling here and tearing here down. That's because I don't want your faith to stand in the wisdom of man. I don't want your faith to stand in any system. I don't want you to get any security inside this 'church'. I want to show you, inside this church, there is a Word going out and that Word is Jesus Christ. That is the only thing I know – that is Jesus Christ, that Word going out. Where that Word finds a place to live in, It is going to produce Jesus Christ. Do you understand what I'm saying? That's God's system.

Now watch. It is nice to know we have a nice church and we have a nice group. That's fine. We are not underestimating that but we are not overestimating that either. Do you understand what I'm saying? You can overestimate that and you start to get confidence now in the flesh and you start to get security in a system. But the thing is, this is not the Age to bring these things permanent here because the Message didn't come for that; the Message came to take us out of here. The Message came to root us up. It's a rescue; to deliver us from this present evil Age. That is the Scripture I have been laboring with in the last couple of services.

Now look. So: ... *the Spirit [is] telling us where Jesus Christ is. CHRIST HAS LEFT THE CHURCH.*

*Is this not the logical result or [the] end if the Word is put aside for creed, the Holy Spirit deposed for popes...*

*No! He said: Is this not the logical result or end if the Word is put aside for creed, the Holy Spirit deposed for popes, bishops, presidents, counsellors, etc., and the Saviour set aside for a works program, or church joining, or some type of conformity to a church system? What more can be done against Him?*

Now you see, that is why you have to be looking for growth. Once you settle in and say, "No, no, no, we are not like that, we are not like that," that is how the church started. The Pentecostal church said they were



not that way, you know. “No, no, no! We are not like Methodists and Baptists. We are the Pentecostals. We are the move of God; the present move of God.” But they became the same thing because there was no moving on; there was no moving on.

In other words, you don’t sit down there and say, “I believe Bro. Branham. I believe this. I believe that. I believe in the Message. Jesus is coming.” And are you not moving on? You have to be moving on. Every day you have to be moving on. Every day you have to be growing up. Every day it is from faith unto faith, unto faith. It is being changed from glory unto glory, unto glory.

So, if this revelation doesn’t increase, how are you going to ripen the Seed? The sunlight, getting stronger and stronger, is what ripens the fruit on the tree. That brings the harvest time. If the little light in March, in springtime when the sun comes back around to melt off the snow, and the sun is coming around, that can’t ripen the grain; that is now starting the life. But as the tree is growing and maturing, the light is getting stronger and stronger because it is that light that really causes it to grow and mature.

And that’s why God had to bring a greater revelation than Luther had, and Wesley came with something greater, and then the Pentecostals came with something greater, and in this Day, God had to bring back the Word in its fullness.

That is why when we started the Message, we couldn’t preach the Seventh Seal. When we started off in the Message, you were seeing water baptism, you were ‘beating’ [criticizing -Ed.] Baptist with their bells, you were talking about denomination; a ‘dress’ and ‘hair’ message, and that is what it was. And they had to lay aside some of those things and go on to perfection if the church had to move on, otherwise it was going to be a woman-bashing, which most of it used to be, and people used to jump up and feel secure in that.

But then you have to come to a place to know this God, to be able to follow this God, to hear the Voice of this God, to be led by this same God, to see this God empowering you, to see this God bringing you from strength to strength; to see you coming to a place now, where your revelation is strengthening others around you and birthing people into the place where you are.

Before you couldn't birth anybody. You told them about something and you gave them a book to read afterwards. Your confidence was to tell them that God sent a Prophet because you couldn't tell them about the God in you, because you weren't sure God was in you yet. And that is why ninety percent of the preaching over the years has been, "God sent the Prophet." Because until you know that God has come in you, that same God, you better point them to something that you know is right. Whether it is history, it will still be right fundamentally. But for them to know where they are at and what is going on, that God has to start to move.

That's why It says, "The letter killeth but the Spirit giveth Life." That's why it just can't be the Word, Word, Word; it has to be the Spirit, present tense, quickening, revealing, blessing, lifting up, delivering, empowering; reviving. That is the Spirit in operation. That is not just teaching now, that's the Spirit, the Holy Spirit among the people: "Where two or three are gathered, there I am in their midst. When He, the Spirit of Truth, is come, He will lead you and guide you into all Truth. He will bring back things to your remembrance." That's the operation of the Spirit.

That's why those organizations deteriorated to where it is because it comes down to, "Jesus saves," tonight, "Jesus saves," tomorrow, "Jesus saves," the next day, "Jesus saves," the next day, and the church is getting worse and they keep preaching, "Jesus saves," until afterwards now, it is a way to get rich. "God loves a cheerful giver. God loves a cheerful giver. No man can out-give God," and then they go down that road [repeats -

Ed.] day and night, day and night, and the church is getting worse and worse right before them. Why? The Spirit has gone. They got left behind with the little articles of the confessions of what they believe.

You don't want to be left behind with just the articles of your confession. No! You want a "Such as I have, give I unto you." You want a "Such as I have..." Because what did He say? John 14:20 is what? "In that Day you will know as I was in the Father and the Father in Me, so," what? "I in you and you in Me."

Friends, and that should stimulate the desire to say, "God, You are showing me there is more to go. You are showing me, I can't even be in this church, that looks so good, and settle down here. You are showing me, I can sit right in this same pew here and be lost and dead." Do you get what I'm saying?

Do you know why this Seed could have produced, after the Prophet died, more than before? Because that's exactly how he preached it. So, when man picked up the book, even though while present tense, they thought he was mad and crazy and ruined his ministry, there were Seeds that were pure and original and just the way it was, and there were people now, that started to get birthed from that, because he left the pure Word. And though he was dis-fellowshipped and put aside and ostracized and they killed the effects of his Ministry, yet that was the Word, the pure Word, that came out.

When he preached *God Being Misunderstood* [1961-0723E-Ed.] they were misunderstanding the Spirit working in him. Because Oral Roberts and they had a nice spirit that 'God loves everybody', and they were kind of playing up that 'God's love' to make him look bad because he preached judgment. And he was saying, "What Hour are we living in?" He asked, "Is it the Hour to build million-dollar buildings and to have all these crusades and all these things, or is it judgment? He said, "What Hour is it?"

When the Seven Seals opened, what Hour was it? When the moon blacked-out, what Hour is it? When the sun refuses to shine, what Hour is it? When the stars are falling: Baptists and Methodists and Pentecostal stars, angels fallings, can't keep their first estate, what Hour is it? When Israel is rushed back in their homeland and is there for a generation, what Hour is it? When the church is in Laodicea and the world is in Sodom, what Hour is it? When all nature is taking a tumble, what Hour is it? See? You see the Hour we have come to, and this is where as a church...

Do you know what this does? This doesn't get you frightened, you know; this gets you more purpose in your heart. This gets you talking to yourself: "You see you, you have to stop your foolishness. You have to put more discipline in your life. You have to start to line up. You have to have deeper conviction. You see that thing you are playing around with, you have to stop that. You see that thing you are getting close to, you have to separate from that. You see this kind of thing where you are fooling people and pretending, you have to get that out of your system." That is what this does.

But if that doesn't get there, then you are becoming like the woman who came out of the service, "Bro. Branham, you didn't touch me today at all. Glory to God." He didn't preach on gossip. He preached on everything else except gossip. She said, "Well, you didn't touch me today at all." See? So, she felt good in the service; she didn't get touched.

When you have a gospel that isn't touching every part of your life, you have the wrong gospel because the real Gospel is the washing by the Water of the Word to get a Bride dressed and ready for the Marriage of the Lamb.

This is not un-Christianizing, this is saying, "Could you be a marshmallow [soft -Ed.] in this Hour? This is saying, "Could you be loose and overcome?" This is saying, "Could you be weak and have the Devil to confront with everyday? This is saying, "Could you take

a stand against sin and you don't have conviction? How could you take a stand if you don't have conviction? That's a Carnival stand! That is 'Robber Talk'. [Midnight Robber - local character for Carnival -Ed.] You are practicing your 'Robber Talk' for Carnival! Do you get what I'm saying?

This isn't practicing 'Robber Talk' for Carnival, friends, you have to mean what you say in your heart. This goes so far where you have friends, good, close brothers, nice, and you say, "You are my brother, you know. I love you and I know God called you, but you see what you are doing there, that foolishness, I can't stand with that. I can't bear that. You have to make that right, you know. It is a cause we are standing here for." You say, "What kind of spirit do you have? Are you selling out this? This is not about me, this is about Jesus Christ. You have to stand better than that around here."

When you don't have that kind of thing inside of you and you have Revelation 3:15, do you know what you do? You are looking for a new friend. You don't want that friend again, you know, because he criticized you; because he came down on you. So you walked away now, for a next friend; you don't want any who tells you your faults.

That is why he taught... That is the church spirit because you don't even have the conscience to see, the man is standing for the Word and the Church and the love for the Church, to see the Church in the condition it needs to be in, to carry out and finish this commission, and you are thinking that the man is against you. And the man is seeing that you are just an agent for bringing a virus to infect other people, and he told you, you have to get quarantined a little bit, and get inoculated because what you are carrying could infect people and weaken the Body.

When you get a virus and you run to the pharmacy, what are you running for? Because you know you have things in your body that's going to infect the whole body. It starts off with a sore throat, afterwards you start to

feel coldness in the joints, after it is your foot, after your belly starts to give you problems; afterwards it is all kinds of headaches in your head. It is no longer the throat there alone now, you know; all the other members of the body now, start to get under the effects of the thing.

Do you think preaching about the Body is only for the other side: apostles and prophets and pastors and teachers and evangelists? Do you think that is the only Mystery of the Body? No! A little leaven leavens the whole lump. And that we might become one Bread and one Body, and a New Lump because that old leaven is purged out. Why? To be in the condition to fulfill what we are called for.

Now I want to move on quickly because I want to bring to you to see how the world has changed around us. The world that I was growing up in as a little boy is not that world today, you know. The world that God delivered me out of, didn't even evolve to this stage yet. That is why sometimes when we are talking about our past, we are talking about spinning top, pitching marbles, playing for buttons in the road [in the event that the player did not have enough marbles, they used buttons as collateral; buttons were also used as prizes -Ed.], **making 'zwill'** [a toy made with a flattened metal bottle cap, sharpened on the edge, threaded with a string, and used to cut an opponent's string; a sharp object like a razor blade or broken bottle used as a weapon to damage an opponent's kite -Ed.], **and then get some old board with an old bearing and make a 'skater'** [skateboard -Ed.] and you are going downhill with it. We are talking about that kind of thing; a slingshot, going and shooting birds with, in the bush. These young children don't know that world. Do they know that world? It is video games and this and that and computers. It is another world for them.

Brother, the only ladies we used to see, is who was going for water down the road, carrying water on their heads, and different things or you see somebody sitting in some bar or somewhere by the side of the road. In

this world, there are two hundred and eighty million pornographic sites right now on the Internet.

In this world ‘whe-whe’ [illegal gambling using numbers; now legal -Ed.] is normal. They talk about that openly. In my days, brother, we used to play... Sammy [Bro. Samuel Johnson -Ed.] influenced me to play ‘whe-whe’. We got down in the cane field and the man came down with this thing to ‘burst the mark’ [draw the winning number -Ed.] and ‘one set of’ [many -Ed.] men were gathered in this cane field in the middle of nowhere down in the back of Corinth. All of a sudden, the St. Madeleine police were coming, and someone said, “Police!” Brother, sometimes it was men coming to sabotage and take the money, you know, but the ‘whe-whe’ banker now, he got scared.

Now, you get a nice ticket and you walk up and stand up in a queue in the mall. [Bro. Vin demonstrates and the congregation laughs -Ed.] It is the same old thing but look what the Devil did with it. He made it glorified. He refined it, and he even made the man feel cultured about it, that he can sit down in a suit, in an air-conditioned office and say, “What did you play?”

He says, “Well, I dreamt ‘old woman,’” you know.

He said, “But I dreamt ‘dog’. A dog rushed me. Let us play the two: ‘old woman’ and ‘dog.’” [Names given to the marks -Ed.]

See? It has changed around them. And in this Age, this was a revelation to come, friends. Where is Jesus Christ at this time? Not in the churches. This is the point I’m trying to bring to you. I want to show you how the Age has become the evil Age. And when He is outside the church, if they put Him out and they didn’t receive His Truth, what He promised for this Hour, could that church remain a sanctified church?

When an unclean spirit leaves, it walks in dry places. If when it comes back, it finds a house swept and garnished, looking nice, what does it do? Go and get seven other devils, worse, and when they come, they

beat against that house. Why? Because the house wasn't filled up.

The person gets delivered, they say, "Boy, I don't have that thing again; that thing left me. Praise God. Glory. Hallelujah." Yes! You better get it filled up in-between here because that devil is coming back with seven worst, and the state will not be the same as it was before. It will be a worse state. That was why Jesus said, "Go and sin no more, lest a worse thing happen to you."

The Pharisees never used to preach that. Do you know why? They had an intellectual religion. But Jesus was dealing with two worlds. And He was dealing with demon power, and He was dealing with the unseen world, and He was understanding how Satan set up his kingdom, and He was understanding what it takes for a man to stand in a place where he has protection, and if he moves from that place to where he has no protection.

And that is why He tries to teach man to know: "Where you are standing? Where are you at? Are you in the place where there is spiritual power to help you overcome that? There are things in this world you can't even deal with as the best trained human being. You can go and take how many courses you want: 'total man' and 'total woman' and all these different kinds of courses they are taking on positive thinking, and Alcoholic Anonymous is going to help people become a social worker, and this one is learning psychology.

Do you think rehabilitation centers will help solve the problems of this world? No! The problem of this world is because of the rejection of Jesus Christ. It was prophesied in the Bible for thousands of years that it is coming like that. But this is man's remedy.

When Adam and Eve sinned, what was the first thing they did? Did they repent and call upon God for help? They tried to remedy their own problem. They said, "Look, both of us, at least we were perfect a little while ago. We lost something here, but don't fall apart, be



positive. In a dark situation, unity is important. Come, think! What are we going to do here?"

They were trying to brainstorm. They were trying to figure out, "Okay, we had a covering; we lost a covering. What does that mean? We need a covering. Okay, how are we going to solve this? Material – aah, something that's not too transparent because God will see through it. We have to cover up this because this exposed state is making me feel shame." He looked around and he said, "What do you think of fig leaves?"

She said, "I was getting the same thought."

He said, "Do you see? We are in the same channel. Unity." He said, "Are you starting to feel good about this?"

She said, "Yeah."

He said, "Okay. Measurement."

Adam was the first tailor; Eve was the first seamstress. They had the first unisex clothing. They opened the first garment industry and they made aprons to cover their nakedness. What were they trying to do? Cover sin, really. Cover sin. They were trying to deal with a sin question, so they used clothes.

Clothes weren't an invention for the weather. Clothes didn't start off as fashion. Clothes were man's attempt to cover his nakedness when he sinned. Clothes were man's ingenuity, all his wisdom, human wisdom at work trying to solve a Divine problem; trying to solve something that would take a Divine God to solve.

And from the time God came down, they ran. I could imagine, they were holding hands and said, "Okay, don't back down on me now. You are standing for me; I am standing for you. Come, let us give it the best we've got. Give it the best shot you've got." He said, "You start."

And she starts: "Only believe." [Bro. Vin laughs -Ed.]

He [Bro. Branham -Ed.] said, "You know the Angel likes that. That is what you sing when He is coming down."

The next thing you see, the little Pillar of Fire started to whirl down; you see a Man started to walk out of that Pillar of Fire. Brother, from the time she saw those two feet come, she found—she said, “It looks brassy. Run for your life; it looks brassy.” You know, ‘brass’ is *‘judgment’*. They took off. God had to go in evangelism now. God had to hunt the lost.

A religious man, who came to church, dressed up in clothes and a religious woman dressed up in clothes, coming before God and were as naked as naked as they could be, just trying to cover up sin and look religious, coming to put on a show before God; pretending; hoping that God accepted that.

And God said, “Has thou eaten from the ‘Tree’?” God said, “Why did you do this?”

He said, “I ran because I was naked.”

God said, “Naked? Who told you, you were naked.”

The Bible said they were naked and didn’t know it – what I read Here: “Naked and didn’t know it.” The church in the last days is naked today and doesn’t even know they are naked, in Satan’s Eden. In God’s Eden, they were so veiled with a Holy Veil, there was no consciousness of that nakedness. They were in a civilization where they had their innocence. They were veiled with the Holy Spirit. He clothed them and then they were seeking knowledge, wanting to see what sex was.

She went out there, and she took from the wrong ‘Tree’. And how did that start? “Yea, hath God said; you shall not surely die.” Here was a preacher now, misinterpreting the original Word because God said, “The day you eat, you shall surely die.” Here was a voice saying, “No, no, you shall N-O-T die.” Not a chapter, not a verse, not a sentence; one three-letter word, N-O-T, caused every graveyard, every hospital, every famine, every war, every pestilence, every abortion; every criminal offence. One three-letter word brought all death and chaos.

Jesus came in the middle of the Bible and said, “Man shall not live by bread alone but by every Word that proceedeth out of the mouth of God.” At the end of the Bible, Revelation 22:18 and 19, He said, “If a man adds one word or takes away one word,” not a chapter, one word, “all the plagues shall be added or his name shall be taken out of the Book of Life.”

In other words, if one word took the man out of the Garden of Eden, how can he get back in without it being every word? If one word was the difference of Life and death, God’s Kingdom... They could not die, they could not get sick, they could not get old, they could have no fear, if that word wasn’t broken, because they were in a world without fear, without sin, without sickness, without death; without sorrow.

Because that world, from the very first thing that God said, “Let there be light,” all the way to a man and a woman clothed in the Holiness of God, with the Holy Veil of the Holy Spirit, all of that came by God’s Word. God alone was the One speaking, speaking, speaking, speaking; speaking. There was nobody there to inject anything and interpret anything, and God’s perfect Word produced a perfect Eden.

Then to bring the world to this condition today, Satan went at, what? The Word first. He got the thing that they had to live by – the Word. He didn’t go at them first, you know; he went at the Word first. And he twisted the Word just enough to make it sound like the same Word, but with an explanation.

And watch them today. If you tell them a woman is not supposed to preach: “Well, I don’t think the Bible means that.” It says it right there, what it means! It says what it means! But it became popular today until people started to think in their minds: “It can’t be wrong. Because look at how many people there, and look at how they love God. Look on the camera, and that one is crying. And look at this other one here, (who!) look how he jumped out of his seat. Look at this other one

testifying that they got healed. So, maybe it has to be right.”

Well, then the Bible is wrong! Then the Word of God is wrong! Then the Word of God has a mistake in It! See? And that is what they have done, friends. And that’s why, when you see your world changing, you see your life changing, you see sometimes you are getting weaker, it means to say, something is being moved out of its original place. Because death could not come if that woman had stayed in her place. But that perverted word was to do, what? Move her out of her place.

Do you see how powerful the lie is? The Truth that came from God’s mouth, created a world that was perfect. The lie that came out of that mouth, changed that whole world and brought Hell here. It reversed that. It reversed the thing. And what is a lie? The Truth perverted: to mis-place and mis-locate and mis-interpret the Truth. It has that kind of power.

The Word says that a woman should dress this way and walk this way. A man says, “I don’t think so. I find you look nice. You can just trim the ends [speaking of the woman’s hair -Ed.]; you don’t have to cut off everything.” Uh huh! [Meaning: “Is that so?” -Ed.] You started there already. He says, “Well, I think if you are in pants, you are really covered up; nobody can see anything. If you are working in a construction site or you are out there and the breeze blows up your dress, you can get a problem. With pants, you are safe.” See? Do you see how it comes? And God says it’s an abomination, but watch man’s wisdom now to change things around.

That is what brings death, friends. You see? Now they come and say, “God is hard. Why does God’s Word do that? And makes it look like... They don’t say, “My desire is perverted.” They don’t say that, you know; they say God’s Word is hard. In other words, God is keeping back something that they like. No friends! It is the desire of the person that is wrong, not the Word.

If that Word comes in, that Word will change that desire, that Word will filter that thinking, that Word will give a holy man's taste on the inside there, and the affections will be set on things Above, not on things beneath. The Word sets the mind in order for holiness. "Father," what? "Sanctify them by Thy Word; Thy Word is Truth." He didn't say, "Sanctify the Word," you know; He said, "Father, I sanctify Myself for their sakes, and Father, sanctify them by Thy Word." The Word is the Sanctifier.

What used to keep the priest clean? The laver with water. What was that? That was the washing of the Water by the Word. Because that laver was there, a priest could be washed to go in the Presence of God. But what kind of laver was it? A gold laver? A glass laver? A brass laver, because 'brass' is '*judgment*'. That's right.

When you look in that water, brother, you see your reflection. When you look in that brass, it reflects you too. And what defilement is there, that water can remove that defilement. And that is what the Word is. The Word is to show you yourself, and when you see yourself, you see your defilement. And God is not against you.

God is saying, "I want to bless you but I have to get this out of your life. I want to fill there but I have to move that. I want to work there, but this is hindering Me; I need to get that out."

You say, "But God, You are making me a new man. You are making me just like You, Jesus."

He says, "That's the plan. That's the plan. You are getting it. I'm making you just like Me."

Amen. That's what He is doing.

*This is the apostasy. This is the falling away. This is the open door to [the] antichrist.*

What? Christ has left the church. This is the apostasy. Christ has left the church. It was prophesied that in the last days, Jesus was going to be on the outside of the church.

And we've waited for Seven Church Ages. From since God showed John that in AD 95 when he was on the Isle of Patmos and he saw those visions and he saw what was going to happen with them, for 2000 years we waited until this Day when this Message came for that. And when that started and they rejected the Full Word that came in this Day, the vindicated Message, the Leader of Eternal Life...

The rich, young ruler who was religious, rich and increased with goods, had need of nothing, kept the law, obeyed it down to the letter but did, what? Rejected the Son of Man. Rejected the vindicated Word; ended up in Hell. And that's the Age. After the turning down of this Message, something began to happen to the world, as we know it.

They call it discovery in science; they call it advancement of technology. But you see that demon power was bound, and all those things from the 'Tree' of knowledge, he couldn't give it to them that way. Because God had them eating from the Tree of Life, but when they turned that Word down, when they turned that Word down, then they rejected the Blood. Do you hear how they sing, "Thank God for the Blood, thank God for the Blood; the Blood prevails; oh, wash me in the Blood of the Lamb"? The Bible says, "If you walk in the Light, as He is in the Light, then the Blood cleanseth you from all sins."

The basis for cleansing is walking in Light. He said, "This is the condemnation – that Light is come but men choose darkness rather than Light because their deeds are evil." What is the condemnation? "I thought it was drinking and smoking and committing adultery." No, no, no, no. The condemnation is rejecting Light. And what is Light? Revealed Truth.

God said, "You are a man; you are supposed to dress this way; your desire is supposed to be this way." God said, "You are a woman; you are supposed to be this way. This is your role." God said, "You are the Church

of the Living God; you are supposed to be established on these principles to be a Bible Church, to be a Christian Assembly, the kind that God specified, that wise master builders laid the foundation and God gave Seed to plant the Word to raise up a Crop for Him.

Outside of that you will become a little man-made denomination. Like Cain built an altar and God said, "It is wrong. It is wrong. Do like your brother. How many times must I tell you? It is wrong." But he couldn't accept that. Do you get what I'm saying?

They are trying to find out and have a forty-day fast. They try to go and fast to come back and do the same things. Brother, you don't need a forty-day fast, you need somebody to show you in the Bible, and say, "Look, the Bible says so; you are off the Word here. Look, the Bible says so; you are off the Word here. Look, the Bible says so; you are off the Word here." Man shall not live by bread alone but by every Word. You see?

But that desire for that must come first. That desire must come first. Cain did not have the desire for the Truth. What did the Bible say for the last days? "Because they don't have the love for the Truth, he will give them a strong delusion to believe the lie and be damned by it."

Who sees that kind of God? Do you hear that kind of God preached on the T.V.? That kind of God: "We are winning the nation for Jesus. We are going to win the next nation." You are winning the nation for Jesus? Go up to Nelson Street and clean up the ghetto, and go into Laventille and clean up the place. We don't need the police and the anti-kidnapping 'thing' [squad -Ed.] if you could win it.

These are the tares maturing, friends. These are the tares maturing. He said, "The Good Sower sowed the good seeds; the evil sower sowed the evil seeds." There are two different sowers and two different seeds. He said, "This is the children of the Kingdom and this is the children of the Devil." He said, "These here will be

gathered and put in the fire and be burnt with unquenchable fire.” Jesus told it. He said, “I’ll put enmity between the woman’s Seed and the Serpent’s seed.

But the Serpent’s seeds are religious. And who are the architects of this world order? The Serpent’s seeds. Who is building this civilization? The Serpent’s seeds. What is it filled with and what is glorified? The achievement of the Serpent’s seeds. This is not the Kingdom. This is a perverted world, designed by a perverted god, who is the god of this evil Age, Lucifer himself, who said, “I will be like God,” for a perverted people.

And all perversion means something original was deformed. Because when God created Eden, there was no perverted god in there, there was no perverted religion in there, there was no perverted man in there; there was no perverted woman in there. The Bible said, “And God said it was good and it was very good. And God had a man reflecting God, and God had a woman who was bone of the man’s bone, flesh of the man’s flesh, life of the man’s life, and that was the Mystery of Christ and the Church. And here was a Kingdom with no death. That’s how God set it up. Why did Jesus Christ die? To bring that back. Then what are we in here today? How long do we have here, friends?

Something has started to happen to a people, not only the world. When Christ was put out, there was a people who went beyond the camp, bearing the reproach, to be identified with the rejected Word. There were some who refused to stay in the system. That’s why He said, “Come out of her, My people, because Babylon now, has become the cage. That has become the cage. This has become the evil Age, and there is a people on the outside of the cage.

And those people who went beyond the camp, something started to happen to them too. They started to get changed too: “Be you transformed.” A



transformation started. Why? Because that Christ that they turned down, began to show us a New World. The Morning Star is here. The breaking of a New Day: "Shalom." He said, "We are going to a World where there are no graves on the hillside; there are no hospitals There. We are coming back to another kind of Eden.

The Church had come through Justification under Luther, Sanctification under Wesley; under Pentecostals, it got a Birth. Now the Church is coming into Adoption and the change. The whole creation groaneth and travaileth waiting for, what? The manifestation of the sons of God. The Church in this Hour is going to be a glorious Church without spot and without wrinkle. So while the world is being deformed, there is a people, a little group, being transformed.

And look what it has come to, as I said, from our time in the world, we older ones, to what the world is today. It changed around us. Then also, look at what believers have become. When we watch some of us, what we used to be and what we are here today, something happened to bring us from there to here. Something effected a release.

Because I used to try to get out and I couldn't get out, and then one day I was just out. One day I was out. Now, I began to understand what brought me out; how I came out. Now I began to see the prophecy: "Come out of her, My people." Now I began to understand, there is a mighty Angel Who came down, Whose Gory lightened the earth. Now I began to understand there was a Voice that spoke: "House of Hell, give way." And all of that was laying there and I just had to be moved into it. I had to be moved into it; it was already spoken.

How many know when God said, "Let there be light," after a time, that Word manifested? How many know, when God said, "A virgin shall conceive," though it took seven hundred years after, that manifested? Well the same way He said there was going to be a people, and when that Word was spoken, these things had to

happen. Because that Word wasn't really a man trying to preach a sermon; that was the Word that came out of the mouth of God.

He said, "Back in Genesis, He said, 'Let there be, let there be,' but then when the people started to say, 'Moses, Moses, you speak, not God,' at Mount Sinai, God said, 'Okay, from now on I'll speak to them by a prophet.'" Surely the Lord, Thy God will do nothing except He reveals His secrets to His servants, the prophets.

And then Isaiah rose up: "A virgin shall conceive." It looked like nothing. It looked like just a man talking. Seven hundred and twelve years after, (boom,) here was a girl growing up, and down came the Angel and said, "Hail Mary, the Lord is with you. Blessed art thou among women. Behold thou shall conceive and bring forth a Son." Here was that same Isaiah saying, "And there will be a voice of one crying in the wilderness." Seven hundred and twelve years afterwards, here was a child being born, coming to fulfill that very Word. Why? It left God's mouth; it shall not return void. It looked like a man but it was **THUS SAITH THE LORD**.

Look at Moses: "The Lord thy God will raise up a Prophet like unto me." Fourteen hundred years afterwards, here was a little Baby being born, the Messiah, Immanuel, the God-Prophet, coming on the scene. It was more than a man. The Spirit that was speaking... The same God in Genesis Who said, "Let there be," was now speaking by human lips; the foreordained office of a Prophet.

Then that same One said, "And Hell is being created here." That means, by His Word it is given over now. "And **THUS SAITH THE LORD**, this denomination will never rise anymore." Brother, they could have how many conventions; man could get up and say, "Woman, thou art loose"; you are seeing the insanity in the cage. Everybody is in the cage and they are having their own 'carnival' in the cage and everything is going on inside

the cage, but nobody is coming out of the cage. They are all shut up in the cage. Benny Hinn [Israeli televangelist -Ed.] and all of them with their 'hocus pocus' [deception or trickery -Ed.], everybody is in the cage with their thing, deceiving and being deceived.

But God promised the original apostolic faith: one Lord, one faith, one baptism, the same kind of Gospel Paul and Peter and them had, the same kind of teaching, the same way they were baptized, the same God that they talked about, the same kind of teaching, the same order that they set by the Word, all those things has been spoken. Evening Time Seed for, what? An Evening Time people, an Evening Time Church, so Alpha and Omega can be the same; so he could plant; brought that original Seed back to its original planting in the last days. What a thing, friends.

That's why these things that we are sitting down hearing, we recognize it is because God came down, veiled Himself and God was speaking. And while God was speaking in this Day, that Word was going out, and Seeds were laying beneath the darkness. Do you get that?

In Genesis 1, the world was without form and void and darkness was upon the face of the deep. The Bible opened with that – a dark, chaotic earth. The Bible ends with the same thing too. It says that gross darkness was upon the earth and upon the people, as we heard the other night. Right? But the Spirit of God moved, and that was the first moving of the Spirit. And whenever you want to see the Spirit move, go back to the first move, you will see what happened when the Spirit moved.

He began to speak. He knew exactly what to speak because that is the Intelligence Who had created the heavens and the earth. And every Word He spoke... He called for light. He separated light from darkness; separated water from dry land. And for six days, speaking, speaking, just so much each day, and when

He was finished, there stood a man in the image and likeness of God; there stood a bride that came with part of him, part of the bridegroom, and here she was standing in the paradise of God together. And God was coming down in the cool of the evening to fellowship with them.

Out of that chaos and darkness look what God's Spoken Word brought. Out of the chaos and darkness of this Laodicean Age, look at what God is bringing forth, friends, that Christ and the Church will go back to the Kingdom; will go back to Eden. And while that is happening...

Now those were the ones who were taken out of it, you know. In other words, I'm saying, all the seeds were there. What made the Eden so beautiful? Here was the big oak standing there, here was the little Lily of the valley over here, here was the little Rose of Sharon over here; here was the cedar of Lebanon over here. But where were they before? As seeds, down beneath the earth. But when that light came forth, the rays of that light began to quicken those seeds, and they began to be transformed, they began to grow up and they began to take their place and their position on the very earth. Do you get what I'm saying?

Many of you who were laying down in the darkness, like some of us in the world in drugs, in filth, out there gambling, out there in the world, out there in organization whatever form you were in, in that darkness there, but then: "Arise and shine, your Light," and your light that you needed to trans-quicken you and transform you and help you take your place, that Light began to come to you. And from the time that Light came, something began to happen to you.

Didn't when Elijah went and waved that mantle over Elisha, from there something started to happen to him? Didn't when Samuel went and anointed David, from that time something started to happen to him? Where did David end up? In the throne. Where did Elisha end

up? With a double portion of the Spirit of Elijah and the robe of Elijah, doing the same things that Elijah did.

From the time Moses came to Joshua and Caleb and them, where did they end up? Here was Joshua coming out and he could stop the sun: "Sun, stand still." Where did Moses find him? In bondage, in the brick pit, in corruption down in Egypt, shut up in Pharaoh's system. Is that right? That's right. When the Light comes, friends, when the Light...

When Paul went out in Corinth and he found them, he said, "Some of you were extortionists, some of you were drunkards, some of you were effeminate." He said, "Some of you were all these things," when he went into Corinth. But God made him, what? "You shall be a Light to the Gentiles." And when the Light moved in there, amen, and the Word began to come forth: "Let there be a church here in Corinth. Let there be deacons, let there be pastors, let there be singers; let there be gifts of the Spirit." What began to happen? A church began to rise up inside of there, and a world began to change.

How does He do it? How does God do it? You see this is the problem. Let me show you how He does it. That's why when you don't know the Word, you are looking for 'hocus pocus', you are trying to work with emotion, you are trying to work with dreams, you are trying to work with feelings, you are trying to work... It comes by the Word. It comes by the Word.

What is the first thing God did in Genesis? Speaking the Word. What was the last thing you heard Him saying? "Don't tamper with My Word." Did you get that? But man wants a program, man wants to work up people, man wants to try the music, man wants to... All of those things have their parts, (yes!) but all of that is governed by the Word and comes out of the Word, and it should only be attributes of the Word. It comes by the Word.

And this morning you sit down there and you are looking for deliverance, and as simple... As He told

Naaman, He said, “Go and wash in the Jordan and dip seven times.” [2<sup>nd</sup> Kings 5:10 -Ed.] He made it easy. He told him where to go, He told him how many times to dip, and He let him know what the result was going to be at the end.

Do you know what was his problem? “I’m a general. That man didn’t give me my respect. I’m next to the king in Syria. I’m the king’s right-hand man. I’m one of the joint chiefs of staff. I’m the big military man across there. I fight battles. In my country, I’m so respected. I came down here... The very king told me... I carried my papers by the king and the king said, ‘It is not me. There is a man called Elisha, the son of Shaphat. Go down and you will find him down in a certain place.’”

When he came down there, came to see Elisha... From the time he pulled up with his chariot and he parked and he started to fix his clothes, and straighten up his tie, and shine up his brass and pull out his briefcase with his papers, Gehazi came and said, “The master said, ‘Go in the Jordan and dip seven times.’”

He felt insulted. He said, “The man didn’t come and see me. He didn’t invite me inside. I didn’t get a chance to present my credentials. I didn’t get to tell him who I really am. I have my photographer at the side here to take a picture over here for the bulletin board when we got over there.”

Brother, some men of God don’t operate that way. They don’t need to see you, they don’t need to talk to you, because meeting you and talking with you is not so important. Sometimes they want to see obedience to the Word first then that will bring fellowship after. But some want fellowship and they have not agreed on the Word yet. Do you get what I’m saying?

He felt insulted. He ‘guffed up’ his chest. [Complaining; worthless talk or ideas -Ed.] He got vex: “I’m going back to Syria.” He said, “What happened to the man? Look at the river he told me to go in. That river we passed just now – muddy, in the open like that; all those houses around

that place? Are you seeing me going inside of there? If that news gets back in my country, do you know how that is making me look down here? That isn't good for my image, boy. No, no, no. That will belittle my status." His status meant something in his country but his status in the country couldn't heal his leprosy.

If you come as a leper, you will go back as a leper. And that is how people come to church. They come as a leper, they hear the Word, they fight up, they resist it, they find so and so and so; they wanted a private interview, they didn't get a private interview, and all kind of different things, and they fight up with the Word, and then say, "No, I am not going there," and they go back out a leper. Do you get what I'm saying? Because you want to make everything a case of your status, your reputation, your recognition that you have, your image, your background, but God is not interested in that.

There are times when people could hear your life's story and hear your worldly achievements but there are certain days for that, and there are certain days to get on with God's business, and that was a day to get on with God's business. That was not a day for too much diplomacy and too much protocol and bureaucracy; that was a day for, "You heard the Word, you recognize It is the Truth, you obey It, you carry It out to the letter and you get the benefits and the results, and you go back and testify and light up your country with the Glory of God and let them know, there is a God down in Israel."

But you see sometimes, when you come from Syria, Syrian priests operate differently because Syrian priests are on membership, they are good mixers, they are trying to do everything; they are seducers. They see, "Naaman? That is plenty tithing. That is a big man. We have to treat that man and give him special treatment," like James said, "Put on a high chair." The next poor fellow, he is a farmer; even his farming business isn't doing good: "Put him aside." [James 2:1-3 -Ed.] And then they

create a caste system in the church – hierarchy and low people.

But wherever you find the Word, it doesn't have that, friends. Let me tell you, when you find the real Word, it doesn't have those kinds of things at all. It's like in Israel, they have the sheep gate; all men come through that: fat man, tall man, man with money in the bank, man with no money, man with reputation; you come through that because you are not coming in a place to exhibit your person; you are coming in a place to receive the Word of God; you are coming in a place to worship God. That's right.

That is what spotted the church with humanism. See? That is where you start to get church politics and they create a system for a certain bunch of dignitaries and celebrities and the rest of the people are just statistics. Not in God's Church, friends. Jesus said, "You have the spirit of the Gentiles: you want to be lord over one another, and who only wants to be lord and who only wants to be greater than whom. He said, "Get rid of that nonsense." He brought a little child. He said, "Come like one of these, and then you can enter in." Is that right?

How many know He is still the same yesterday, today and forever? Not just in healing, not just in praise and worship; in all these things too. That's right. My. I love Him. I love Him better everyday. Yes, sir.

I have got to close; time is gone. Maybe I should not have put away all those clergyman things so quickly; sometimes one can kind of help you manage your time good. Amen. Now I'll just finish my quote here and I'm going to close.

This is the apostasy. This is the falling away. This is the open door to the antichrist. There was something in this Age that had to be made known. And listen to me as I close up with this. One of the things was, this world was going to be given up to the Devil completely. That's why God said because they didn't have the love for the



Truth, He will give them a strong delusion to believe the lie and be damned by it.

In other words, “Do they want lies? Do they want denomination? Do they want man’s person to hold in admiration? Do they want a system where they can be lukewarm, and neither hot nor cold?” He said, “I am going to give that to them. Do they want a form of godliness and deny the Power thereof? I am going to give them that kind of thing. Do they want church politics? They are going to have that.” And Christ refused to stay among that in the End Time, and that’s why He is found on the outside of the church and it is given over to their desire.

Romans 1 says that He did, what? Give them over to a reprobate mind. Because the very mind that God gave them to make decisions, He said, “They are ever learning and can’t come to the knowledge of the Truth.”

If you have a Bible school... Man says, “Well, you are not qualified yet, you know. You are only just a little pastor here, where you got just the Bible certificate for the six months course that you took. But if you really want to get qualified you have to go and study comparative religion, homiletics” or whatever it is. I don’t even know what it is. Then he says, “You have to go now and get your PhD.” See? And they are doing all of that to become... Ever learning and can’t come to the knowledge of the Truth.

After they reach all there, they still have baptism in ‘Father, Son and Holy Ghost’ and nobody in the entire Bible was baptized in ‘Father, Son and Holy Ghost’. He said, “In the *Name* of the Father, the Son and the Holy Ghost,” not ‘Father, Son and Holy Ghost’. And with all of that teaching, they are going and take a man and immerse him in ‘Father, Son and Holy Ghost’. They even repeat what Jesus said: “I baptize you in the Name of the Father, Son and Holy Ghost,” and yet you never find Peter, Paul, Philip, the three of them who walked with Jesus, who the Spirit of Truth that was in Jesus, came

back on the Day of Pentecost, Acts 2, Peter stepped out full of the Holy Ghost...

They asked "What shall we do to be saved?"

And he said, "Repent and be baptized in the Name of the Lord Jesus Christ for the remission of your sins and you shall receive the Gift of the Holy Spirit."

Philip came up afterwards and went down, in Acts 8, in Samaria, preached down there and baptized them in the Name of the Lord Jesus Christ. Paul, in Acts 19, went down there; found them baptized unto John's baptism.

He asked, "Unto what then were you baptized?"

They said, "Baptized? Brother, it is a good thing you asked. The very man himself who got the Holy Ghost from his mother's womb, who baptized the Lord Jesus Christ Himself, is the very same man that baptized me."

Paul said, "That sounds good, but you have to be baptized over." Is that right? He said, "That sounds good but you only believed unto repentance, the baptism of repentance; believed on the Lamb that should come. But when the Lamb came and His Blood was shed, you have to be baptized for the remission of sins." He said, "Because you were baptized when no Blood was even shed yet." You see, they were baptized believing unto Him Who was coming behind. See?

Look at the great, learned people we have today, sprinkling children, infant baptism, when the Bible says, "Repent and be baptized." Do you get what I'm saying? Look at what the church world around us has become. Look, it started off as the apostolic church on the Day of Pentecost. Look what it has become around in the world. Look what the world has become around us, it has changed.

Look at Israel... I don't have time to go into it today. But when they went down into Egypt, (Joseph went and brought them up,) Pharaoh said, "Give them the best of the land. Give them the best of the land." He carried them in Goshen, gave his father an estate, all twelve

sons [eleven brothers -Ed.] estates and everything else; fixed them up nicely in the land. And a Pharaoh raised up that didn't know Joseph and that world changed around them. And from people who were celebrities in the best of the land, found themselves as slaves.

Do you know why? Because when that time came, he said, "We can't continue this way. Let us deal wisely with them. In other words, there was a conspiracy – the conspiracy and the conspirators. They planned to enslave and cage up these people. And they said, "Lest war breaks out and they go with the enemy or they get out of this country to go. They are too much of a valuable commodity and that is a lot of revenue to this country. They are a great human resource. They are skilled in so many things; we need them to help build this country. But we can't tolerate them living as dignitaries and celebrities in this country because they are getting too powerful."

That world changed around them. By the time they woke up, they were groaning and crying and begging and pleading for deliverance that they couldn't come out of. It took God Himself, the Lord Himself descending from Heaven to a prophet, to get them out of that cage.

Didn't 'Moses' come in the last days to get them out of Roman hands? Didn't 'Elijah' come in the last days to get them out of that Jezebel system? Isn't under the Sixth Seal, is the Beast and his kingdom, the very earth that we are trying to move out of now, that is becoming that cage?

Aren't the Jews being hunted right now, and are to be trapped and put in that cage; they are going to get their money tied up? And 144,000 is to come out of that cage. And God is going to come down to two prophets. In that Day shall Michael stand when those two men are on the earth, when He stands with that Book to deliver the names found written in that Book – Daniel 12. Is that right?

How far is that? The next generation? Let me tell you, (let me close with this): the people that you are seeing now in the earth that you meet in the shops, that you meet out in the mall, that you meet traveling in the road, that you see on your jobs, in the offices, that you see out in the industry, that you see out in the schools, are the people that you read about in the Book of Revelation right here, because this is the last generation. "The generation that sees Israel become a nation, will not pass away until all these things be fulfilled."

When that last sign showed itself to Abraham that God was going to burn that Gentile world with fire, which He did; when Noah, that prophet came, that was the last generation. Think of it. As it was in the days of Noah, as it was in the days of Lot, so it shall be in the last days. And right now, God is taking a people out of this world, out of the influence of this world. The rescue! He is delivering from this present evil Age. That Angel with that open Book has come for deliverance. He is delivering the names that are found written in that Book.

Then friends, if that is so, when Moses and Elijah come... Remember, the whole world is a one-world government; ten kings gave their strength and power to the Beast. One religious system, united brotherhood of religions; Protestant, Catholics, all these different people are coming together; World Council of Churches.

As I said, since September the 11<sup>th</sup> the world has changed, the world has gone into a new era because of the laws that it took to bring the thing on. They began to deal wisely with the people. The conspirators, Absalom, began to steal the hearts of the people. He began to deceive the nations on a mass scale and now they have the whole thing almost fully caged up. But to come out of it, as I said, the only way out is Supernatural Power.

Elijah could only get them out of that cage by God coming down with the Supernatural. Moses could only

get them out of that cage... Because when Moses went, Pharaoh said, "Who is God? I don't know God." He said, "And these people who you are coming here to interfere with, I'll make it harder for them now. They have to make bricks without straw," and the oppression started. And they began to oppress the people.

Friends, that is not there for Jewish history; that was the first Exodus. The very fact that we have a Prophet like unto Moses in this Day with a Pillar of Fire and a Pillar of Cloud, the very fact that it took this Message to deliver us out of a system, a nation out of a nation... Israel was a nation trapped and caged up and enslaved in that system and couldn't come out on their own; it took God Himself to come down and take them out. It is the same way in this very Hour it is going to take God to come down too.

That is why you hear the preaching, you come and you are hearing it but you have to understand, this evil Age, this kind of Age, this Age came on because of certain things that were opened from the 'Tree' of knowledge. When Bill Gates and Steve Jobs and all these people, anointed ones in the End Time, began to catch these mysteries and open up a door into another world, into the cyber world; when they started to put things into the hands of man to unite the whole world, and the Information Superhighway and bring the whole world into your house... People have these things but they don't know what they have. Do you get what I'm saying?

But look at the years it took for man to discover that. What started with smoke signals, a technology in sound, beating the drum, sending a message and a man heard that, he said, "Hey, the chief over in that village is dead. Funeral; we have to go." Do you understand what I'm saying? They said, "What? Fire? That is an emergence. Did you hear that drum how it beat there?" They understood that that was a way they could send messages. That was a system, a communication

system. Those people took their smoke signals; they took their blankets and [Bro. Vin demonstrates waving the blanket up and down -Ed.] their little fire and a man looked and said, "Fifty riders are coming, fully armed. Get ready for the ambush." That was a communication. That came from smoke signals to satellite signals. Think of it!

Long ago in the Bible they used to have runners running with the message. That was the postal system. Then you got the pony express. Then you got air mail – pigeons carrying a message. Brother, now you are into a realm with the opening of the fourth dimension. You are seeing back into yesterday, over into tomorrow, you are seeing everything that's happening, everything that's taking place, is right here now. Why? A key was given to open that. A key was given to open that. Men got that key and men brought the world up to a next level.

From the time man got that in their hands, they saw how they could enslave the whole world. That is the plan, friends. It is a maximum-security prison that is being built on Planet Earth. You can't buy or sell. The only ones who have liberty and privilege will have the mark of the Beast, will have to bow to the system; will have to be part of the system. And the system is designed to reveal, to identify those who are of the system and those who are against the system, and those who are against the system are terrorists. The system has the technology to influence the whole world on a mass scale. The people have already been cultured into that. They accept these things as the way of life. They accept these things without any understanding.

The educational system has done its job so good. Like I tried to show that last week, education is only teaching you to perform a task. People start from kindergarten, go all the way to university and when they come out, they are still uneducated in life. I meet them all the time.

I sat down and talked to a man, a doctor, recently here. And we sat in the man's house trying to talk to

him about the Word and different things. The man studied in Harvard, the man is a big celebrated person, even in sport, he played for Trinidad, big dignitary in the country, and the man is as blind as a bat.

I tried to be as polite to even tell the man, you know... Well, he really felt insulted, of course, but he knew it was in no spirit of bitterness or trying to put him down. But I tried to show him simple things and he could not even understand and couldn't grasp because of what the educational system did to him.

And now, he is at the age of about dying, he doesn't know if he is an atheist, an agnostic, a Christian; he is trying to find the truth. He doesn't know if God exists, he isn't sure there is a God; he doesn't know what is going on. The man is filled with some kind of fantasy and all kinds of fiction and he can't even make a decision, or how to prove something that is wrong or something that is right. From the time they take him out of that little box of 'this medicine is for that' and 'this is for that', and the medical book and the school, he knows nothing else. And that is what you meet everyday. That is what you meet everyday.

"Yet God, in His Kingdom, has an education so far higher than that," the Prophet said. "We can walk and see God in everything." Brother, you watch those prophets in the Bible, they were talking about God in the birds, they were talking about God in the trees; they were talking about God in creation. They showed life; they showed examples.

Jesus was teaching about fish, the man catching fish; the man with the sheep. He talked about the man planting his garden; the sower sowing the seeds. He taught about God in so many ways, until they marveled. All those learned Rabbis, they said, "Where did this Man get His wisdom from?" Yet here it was right among them but that system had made them that.

Here the Holy Spirit, friends, without the escape from these things that only the Holy Spirit can bring because

only a New Birth could cut you and deliver you from the womb of this world into another World. Your first birth puts you into a world that Satan has already mastered. In other words, he stands there waiting for you to come out of the womb. His way of bringing you is how you came in there to begin with. The way he gave Eve is what brings you here to begin with. And from the time you drop into his world, he is right there to go down with you through life's journey. But it is only because God deposited something inside of there.

That's why Moses killed a man. That's why Samson and all of them were what they were. That's why God had to pick up men like Gideon and them to use them; men who were nothing and made something out of them. That's why Peter and all of them, look what God had to take to make a man. If there was not a God Who could deliver... And while the church had nice, clean men like Nicodemus and all these kinds of different things, look what they had the church in? Jesus said, "You are a teacher in Israel and you don't know these things? Marvel not I say unto you, you must be born again."

And friends, this cage, this system, this Satan's Eden, what we are seeing... The Prophet, he told the people, he said, "You might think I'm against education, but do you know the things that we have in this world that we prize so much and feel so great about, is what has brought us into this condition?" He said, "I'm going to show you education, civilization and science." He said, "Science is giving us all the things that we say we are a better people. Science gave you a motorcar, science gave you a plane, science gave you a rocket; science gives you food. Now science has changed our food until our bodies got perverted."

Satan got into the food and got into our bodies. Now they have man living on pills. Now they say you have to take supplements with what you are eating because what you are eating doesn't have anything inside of it,



but science gives you the food to begin with. Because they took it out of God's thing and they breed this with that and they breed that with the other, and by the time they are done now, what do they make? Brother, children are coming with all kinds of sickness; deformed.

Science gives us medicine. They say, "You no longer have to pray for healing; that's fanaticism. We are in an Age here now, you have to be smarter than that. This is medicine." And then they get people addicted to drugs. And the people who are making the billions are the people who are manufacturing the drugs, and the world is dying all the time. Do you get what I'm saying?

They send them out in the Universities, when they come back, they don't believe in God anymore. What has happened? They send them in seminaries, when they come back, they don't believe that all of the Bible is inspired.

He has perverted the world, he has perverted the people, he has perverted the Word, he has perverted the church, he has perverted the nations. He has gotten into everything and has perverted it. The only way to come out of that is, God has to get back in a man to convert him. That's the only hope, friends.

And then, every church and every doctrine that Satan has, none can give the Holy Ghost because all is the lie; being born of corruptible seed. He said, "But being Born-again of the *incorruptible* Seed." If you are born of Baptist doctrine – a corruptible seed; it makes you a Baptist not a Christian. That is why a Baptist doctrine can only make a Baptist, a Methodist doctrine can only make a Methodist, a Pentecostal doctrine can only make a Pentecostal; a Jehovah's Witnesses doctrine can only make a Jehovah's Witness. Why? Because every man goes in the Bible, brings out something, makes his doctrine and just brings a certain kind of Christian. Then the Baptists fight the Methodists, the Methodists fight the Seventh-day Adventists; Seventh-day

Adventists fight the Catholics. See? A bunch of confusion.

But the Word will make you a son and daughter of God. Let the musicians come for me. The Word will make you a son and daughter of God. Blessed be His Name. The cage, he has led the world to the cage. Let us stand to our feet. I want to sing that same song I sang last week: We Are Free.

Come out of her, My people. Come out of this confusion. The world is called Babylon in the last days. Babylon was the beginning of Nimrod's kingdom, and Babylon was built on the Euphrates River. It was a perversion of the Heavenly Jerusalem. And in Babylon is where Satanic religion had its origin. It is where Satan was exalting himself after he had enslaved the whole world. That's what it becomes in the last days.

There is a call going out through the land, "Come out of her!" If you hear this voice today, compare these things with the Bible; see if in the last days Satan was to be the god of this evil Age, it is called. And it says, "The god of this evil Age has blinded the minds of the people." See if in Galatians 1:4 where he says, "But the Son of Man, Jesus Christ, has come to deliver us from this present evil Age. That's this Age. See if in the last days, as I read for you, Christ is outside of the church; that that was the open door for the antichrist, where the man of sin will sit in the temple and be worshipped as God by this generation

Because they have come into that condition, they cannot tell right from wrong. What a bad condition to be in, friends. People today cannot tell right from wrong. You see it all the time: a man goes with the wrong woman; a woman goes with the wrong man.

A woman goes into the store and buys the wrong clothes. You see it all the time. They come to church looking like that. You say, "Is that what you went and bought and you are a Christian? Is that what you put on to come to church? Don't you have a mirror in your

house? Can't you see that thing is tight on you? Can't you see it is showing all your underclothes? Can't you see that you are dishonoring the very God and what you stand for by dressing that way?" And then you have a husband too, some of you, and you are a mother with children. See?

Yet in church, in a Message church; yet in this church. Sometimes they pass or you walk through the church and your heart grieves, you blush; you feel bad. You say, I am preaching my life out; these people sit and are hearing this Word. Look at it, they want to stand up and sing in the choir, then here, look at the condition. Can't they see that dress? Can't they see *that* is tight? In their minds when they look, it looks nice on them because their eyes are seeing through their heart, and it shows the heart still isn't clean yet. They don't understand what it is. Be not conformed to this world. They have not seen this world, what it is.

And that's what I'm trying to bring out. I am trying to bring out, this world became this way in the last generation, in the last forty years or so. It is a different kind of world. Under the Fourth Seal, the world united to bring Hell here. Hell came here, that a man doesn't have to die to go to Hell anymore. The people have come in an insane condition, and knoweth it not.

They don't know their condition. Man looks in the Word and he doesn't know his condition. Are you a son of God; you are backing that up? Are you supporting that? Where is your backbone to tell a man that is wrong? Where is your conviction, your principle? Would you stand up and see somebody going into that and you wouldn't step up and say, "Hey, stop doing that"? See? Do you know how many times people have lost conviction, until today you can hardly find people with conviction?

People get together and talk about other people: "Don't you see So and So?" And, "Don't you see So and So?" And, "Don't you see So and So and So?"

And if you ask them, “Have you ever gone and talked to them?”

“Well, I didn’t really get the chance, you know.”

No, but you got a chance to talk about them. You aren’t getting any chance to talk to them, you are getting a chance to talk about them. Not that, friends. That is the same because what you are criticizing, you are the same. You are even more blind because you can’t even see that you are supposed to have Light and use your Light to help and deliver, and you are using your Light up there to sit down in the seat of the scornful.

You need to see the same Blood and then go and kneel down there and say, “I was condemning you in my heart, you know,” like the Prophet. You need to see the same blood and have the same experience because many times people stand off there and they look down and they condemn because they get self-righteous.

Where is the Holy Spirit during that time? The Holy Spirit convicts of sin, friends, because when you stand there condemning, the Holy Spirit says, “Are you condemning them? Let me show you, you.” How is it that people stand up there and talk and talk and talk and talk and talk and talk and talk and talk and talk and say they have the Holy Spirit, and nothing is there to condemn them and say, “Don’t look at the person like that. Help them!”

Let us wake up. Do you want to climb up higher in God? This is how you get higher in God – you start to judge yourself first by the Word. You start to see what you are, and you start to know: “What kind of influence am I having?” And, “What did God give me the Word for; to influence someone? How can I influence someone?”

Because do you know what happens? When the Word comes in you, you are going to find yourself loving people that, brother, are seemingly against God: people with a spirit of rebellion in them, people with resentment; people with no respect. Do you know what

love does? Love puts you out there, and of some, have compassion.

Any time a kinsman in Israel had to go to deliver somebody, it was somebody in slavery or somebody trapped in a debt, or somebody under the control of another power, or somebody shut up in a system. And when they went there, they had a price to pay to get them out. They never went and negotiated to get them out; they had a price to pay for the deliverance of that person.

That's why, friends, many times we try to use methods that might not have to put us in a certain place where we can sit and maybe talk on the phone and say, "So and So, yes, straighten that out."

Sometimes, you think Moses had to leave up there and go down in the mud pit. And when he got down in the mud pit, he started to feel what they felt, then he started to understand the condition, then he started to detest that condition; then he started to realize, "That isn't fit even for a pig to live in." Then he started to want to do something about the condition.

But until sometimes, we don't even get down there that close, we just want to hand them a book, hand them a tract, and expect that to save them.

But I pray that today, God... The Prophet said, "Lord, I don't doubt that I am sinful, but I see I need to have a deeper feeling than what I have." He said, "I see that I'm building up a complex. I see that I'm beginning to get an attitude that I don't want to see in my life. I want to see something that will still flow out." Because the only way to come out of this is, God has to take you out of this cage. There is no way to come out of this. There is no way to come out of it, friends.

[Bro. Vin speaks Sis. Pearl at the altar -Ed.]

We have a very urgent need here and I want you to believe. Our Bro. Raymond and Sis. Karen [Cuffy-Ed.], they have a little girl, and what I understand now is that she is not doing too well. The doctors are a little concerned

of the condition of the child and they had to leave her there in the hospital, and she is under observation. But we believe that God is more than able to raise her out of it. Amen.

Our Sis. Pearl's little granddaughter here, by the grace of God, a little girl that they even called her Pearl. And so, we want to believe that God will bring deliverance for this little girl, Faith. [Bro. Vin asked: Did they change the name? -Ed.] Okay. So let us just believe and have faith and confidence that our God... Our sister is standing here on behalf of her daughter and her granddaughter.

Lord Jesus, here we are, Father, standing here, maybe all of us in this very building, though some of us might not be in the best of health, yet dear God, it was not seen fit that we should have been kept in the hospital, Lord, under doctors examining eyes and instruments, Lord, because of failing in our condition.

But this newborn girl, this little darling, this love gift that You have given to our Bro. Raymond and Sis. Karen, Lord, knowing them to be such faithful children of Yours, Father. Our Bro. Raymond, always ready and willing, oh God, come what may, regardless of what the circumstances are, Lord, to make himself available for Your work and for the assistance of any of Your children.

And dear God, our Sis. Pearl taking this open door of opportunity, knowing dear God, what You did just last week for the little Harangee boy, Lord God, what You did for that little baby of Bro. Miguel, Father, Lord, so You can do the same for this little girl.

You are still the same God, and we are still the same people standing upon Your Word, and if we have failed in any way... Because we know You cannot fail but Lord Jesus, if there is something in our path, we ask that You forgive us for it now. Blot it out, oh God, that we can stand here, Lord God, as true representatives without anything to hinder the moving of Your Spirit.

And so, Lord, now we unite our faith together, on behalf of this little girl in the hospital, and we ask that Your great power of deliverance... Your arm is not short that You cannot save, neither is Your ear deaf that You cannot hear. May even now You reach out Your outstretched arm, oh God, and raise her out of that condition of sickness, and raise her up into health.

And may in the Name of Jesus Christ, that devil loose its grip. Satan, we command you to take your filthy hands off of that girl. We rebuke you devil of sickness, in the Name of Jesus Christ, and oh God, may You the Spirit of healing, the Spirit of power move upon that girl and raise her up to health for the glory of God, as we, the Church of the Living God ask for it, in the Name of Jesus Christ.

We receive it from You, Father, and we thank You, oh God, that You are a prayer-answering God. May there be great peace, settled over the parents. May You drive back all fear from them, and may that Absolute of Your Word that they are tied to, hold. May their compass point to the North Star, and may, oh God, like the Shunammite woman, they say, "All is well."

May our sister here, go with that blessing on her, and that faith in her heart, oh God, knowing oh God, that Your promises are sure to all His Seed; they are yea and amen. We thank You, Jesus. We bless Your mighty Name. Amen.

[#461 - Songs That Live -Ed.]

*...from the chains of any man,  
We are free,  
And freely we can stand.  
Before the world and its religion  
And boldly testify,  
that we are bought with a price,  
461, if you want to follow.  
That makes us free  
for the Marriage unto Him  
We are free*

*Purged and born again,  
... for freedom has being paid  
Who the Son has set free  
Is free indeed.*

*Through the Seven Ages of the Church,  
Like servants unto man,  
Enslaved by vain traditions,  
And a world of self-made plans,  
Would we ever be made free,  
Be granted liberty,  
Or be forced to serve  
the systems round about us?  
Oh, but the Bible tells about  
A seventh-year release,  
Where the masters free their servants  
If they choose to be set free,  
Oh, and at the dawning of the day  
They could go in their way  
Or take the mark of bondage  
ever to be a slave.*

BRIDGE:

*Freedom or bondage,  
What would you choose today?  
Young man; young woman!  
A free man forever,  
Make your choice today  
Or a servant to the grave?  
Think of it!  
You can have a life anew,  
I know God will see you through,  
He is calling a Bride unto Himself.*

*And we are free,*

Can't you hear that Trumpet proclaiming liberty in this Hour? Freedom from bondage. He is opening up the cage to take you out of the influence of the cage.



*... with a price.*

*His Blood has our sacrifice,  
That makes us free  
for the Marriage unto Him.*

*We are free,*

*... rejoice that in our Day,  
the price for freedom has been paid.*

*Who the Son has set free  
Is free indeed.*

*Oh, our name is something different now,  
He said, "I no longer call you 'Church', I call you  
'Bride'. He has written that Name in your foreheads.*

*And Jesus Christ alone,  
And there's no man can take His place,  
There's no church we'll have to face,  
Because the voice of God  
is speaking now through us.*

*And we are free  
oh, like the eagles in the sky.  
We are free,  
So spread your wings and fly,  
Rise up into faith in this Hour, friends.  
Don't look back, don't turn around,  
To Christ we're Heaven bound,  
Who the Son has set free,  
Is free indeed.*

*Oh, sing it again.*

*And we are free  
Like the eagles in the sky  
We are free,*

*So spread your wings and fly,*

*Spread those wings this morning. Purpose in your  
heart, fly out of this barnyard; this cage. Fly up into the  
Supernatural, to a Place that God could so fill you to*

become a pregnated child of God, bearing His Life and His Name in this Hour.

Oh, don't look back, don't turn around,  
... *turn around*  
*To Christ we're Heaven bound,*  
*Who the Son has set free*  
*Is free indeed.*

Oh, *don't look back...*

That was Lot's wife – she was looking back; she was turning around.

But *to Christ we're Heaven bound.*  
*Who the Son has set free*  
*Is free indeed.*

Hallelujah. I trust that you can see, friends, this Message is not out of Babylon. You know that. That's atomic fodder. This Message is to raise up a Church in the last days, to dress a Bride, to bring Her into union with Christ that She becomes the very expression of Jesus Christ. "A glorious Church," the Bible says, "without spot and without wrinkle. And this Hour, a Word that is to bring birth pains upon the Church, labor pains, that this great Christ, as this woman travails in birth and pains to be delivered, this Word is to be born into manifestation again until every move in the Church reflects Jesus Christ.

Friends, see what the world is. John said, "If we have the love of the world then the love of the Father is not in us." Because the world and the things that are in the world: the lust of the eyes, the lust of the flesh, the pride of life – this is what the world is, friends. And the world passeth away. If you understand that the Message is... When the Messenger came and the Seals were opened, and the provided Place was revealed, and the Bride moved into the provided Place, what is left back there is for the fire. There is not a future there, friends.

When the Message came to separate us from the world in this Hour, in the last generation, it was to take us to Another World; not to another generation in the same world. Paul's message took us to another generation in this world. Irenaeus' message brought us to another generation, Martin brought us to another generation, Columba brought us to another generation, but this Message brought us to, "You are in the last generation." The world is fixing to pass away now.

And God is raising us up, giving a Church faith for the Rapture. At midnight: "Behold, the Bridegroom cometh. Go ye out to meet Him." They rose up and they trimmed their lamps and the wise went in with the Bridegroom and the Door was shut, and the foolish was caught there in darkness. Good church people that did not go in even though they knew the Lord had descended, even though they heard the Voice, "Come out of her," even though they went out, but they did not go in.

Do you want to be that? Do you want to come this far and just go along with a church life, go along seeing the influence of the world upon you? And God is saying, "Give that up. Take the Word in here. Change that. That's a snare." Obey Him today. May He give you the Spirit of obedience, because one of the things in this Age is the spirit of rebellion.

Because this civilization started when Cain refused correction and went out of the Presence of God. He began to work in science. And that's the first city he built. Man began to change the world and bring on this kind of civilization. And for six thousand years Satan has built his Eden through children of disobedience.

That is why there is a spirit in this world, if you are in the world, if you are part of the world, that rebellious spirit and influence is there to resist the Word. You have to overcome that. The Bible says, "The whole world," 1<sup>st</sup> John 5:19, "lieth in the wicked one. The whole world lieth in the wicked one."

That's why Jesus said, "Father, I pray not for the world, but these whom You have called out from the world. These who have received My Word, I pray for these." Because the rest are dead, friends. When they held to the world and refused to follow Him, they died. That's the same. He said, "Father, I pray not for the stalk but I pray for the Grain."

Think of it, friends. You take that into your heart, it is not hard, friends. Do you know why? Maybe I might express myself in a strong way because I want you to see, we don't have... I don't even think we have ten years. I don't even think we have five. Do you hear what I'm saying?

Let us bow our hearts. I want to ask Bro. Stewart to come and pray. All around the building and on the outside, right now, you say, "Lord, I want to be a witness for You. I don't just want to be content to attend church, to enjoy church, to feel good that I have friends in church, to be part of the church; Lord, I want to be a witness for You. I want someone in the world to see my life and say, 'There goes a real Christian'; someone to be influenced and be drawn to You by seeing a life that has overcome this world, that does not reflect this world, but reflects that Kingdom that is coming."

Daniel said, "That Rock struck those 'Ten Toes' and ground that image to powder." That's this Age, friends. This kingdom of this world has come to its end in this Age. There is a Kingdom coming that will fill the whole earth. And this Word, you are receiving that very Kingdom by this very Word. We have received a Kingdom that cannot be removed. This world will pass away but the Word will never pass away.

Be part of that. Be wise today! Consider, weigh it out, and like Elijah said, "Why halt you between two opinions? Choose this Day whom you will serve." Drive it down into your hearts. Like Rebekah said, "I will go." Elisha said, "As the Lord liveth and my soul liveth, I'll not leave thee nor forsake thee." David said, "My heart

is fixed and my soul followeth hard after Thee.” When you come to that kind of conviction, I know that God will bless you.

[Bro. Ronald Stewart prays -Ed.]

Thank You, Lord. God bless you. You may have your seats. We have baptism, a couple of people to be baptized.

[Bro. Vin makes announcements -Ed.]





