
Third Exodus Assembly

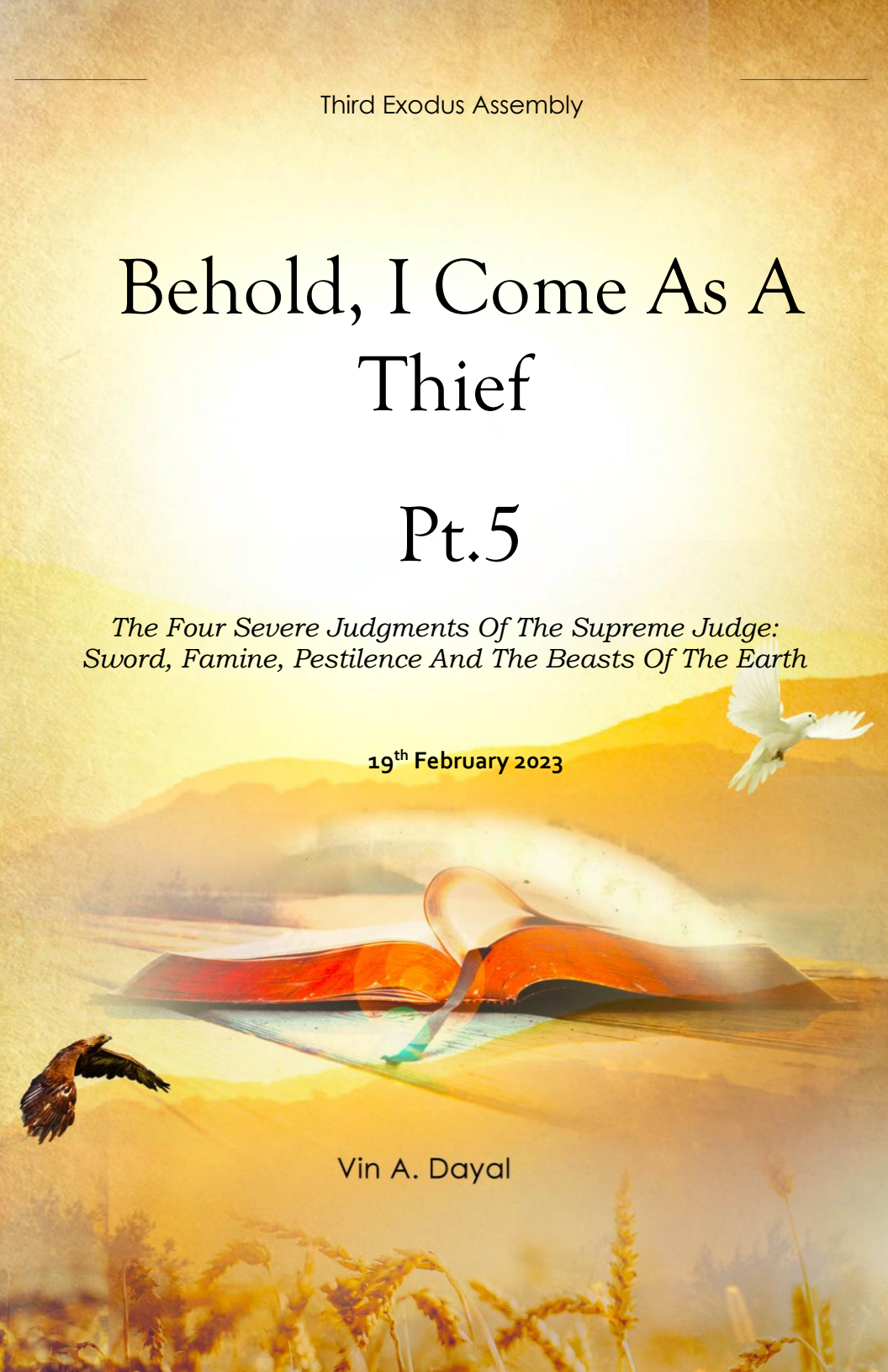
Behold I Come As A Thief

Pt.4

*The Silence In Heaven And The Secret Beneath The
Silence*

12th February 2023

Vin A. Dayal



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SUNDAY 12TH FEBRUARY 2023

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Praise His wonderful Name. We certainly thank Him. Such precious songs, the Word in song that takes our heart and mind instantly into the Scriptures. And we can see that these things come from the Lord. The same God that wrote the Scriptures is the same God Who gave the words to write these songs. That has been a great thing amongst us over the years: the hymnology. From way back in Fran Street, 1976, all the way up to this present time, we have seen so many songs; hundreds and hundreds of songs that God has given us, showing that every revival produces its own hymnology, and that was something Scriptural.

And though we like the songs, we can understand behind God giving inspiration, the Word being opened and then the songwriters taking that inspiration and writing songs out of these things. And it mile-posted our journey. And we can look back and see that we have a people who sing, worship the Lord; a praying people, a singing people, a people that has expectations. Because these things, that is what It does. It's the Word. It's the Word in song. It's the Word in preaching. It's the Scriptures being applied. A people seeing these things and bringing it down and applying it in their experiences, in their lives, because this is what God intended it to be; that out of our—as Isaiah talked about the springs that spring up out of us to worship the Lord, this living praise that comes up from the inside.

Worshippers like David was in the Bible; how he would play and sing, and how the music and the singing would drive away evil spirits. We see what it did to Saul when he was in that mood and no medicine from the doctors could help him, but they were amazed when David began to play those string instruments.

God has certainly been good to us as a people in our journey; the kind of sacrifices made. You know, we had our teachers who taught the children to play the violin and labored with them. I remember Bro. Trevor was like that, and you know, a lot of time... There was one time he was so busy even, you know, giving lessons to believers in different countries. Because when they saw what was evolving in the garden here, by the grace of God (you know God's Church is His garden), and then that went out and so many were blessed. And so many learned to play an instrument to worship the Lord because we had servants that were dedicated; dedicated themselves and made sacrifices because of the love for the Lord and to see the garden of God become cultivated, and the blessings that came out of that garden, by the grace of God.

We gather here, this evening, once again as the evening shadows have fallen, and coming in. And we had such a wonderful time last night. A meeting that we had reconnecting with the saints from St. Lucia, from way back when we had the campaigns in the early days. And we had some that are still standing there, and then God had brought in some more. And we are grateful to the ones that we see being attracted to the Word. Because when you see hearts and lives of people that have a hunger and a thirst for the Living God... As the hart panteth after the water brook, so the soul thirsteth after, not a historical God, but the Living God. Not an 'I was' or an 'I will be' God, but the 'I AM' God, the Eternal I AM, the present-tense God. And when we see like that, we know that's God drawing His people to the Fountain. "There's a Fountain open in the house of David." [#627

Fountain Open - Songs That Live -Ed.] You know, that is one of the songs we sang way back in the early days.

I remember the first time I heard it outside of our own church; we were up in Norway, way up in the Scandinavian country. And our young sister was standing there; not knowing she was the one who was going to come and write a lot of songs afterwards too, you know. And she wrote *Faith Versus Death* and all these great songs. And God gave her such a... And she was just a little girl, maybe about sixteen, seventeen years, and I heard her singing that song. And I was amazed. She was singing it in Russian. And we began to...

God had that so we can see that, look, we're in a little island down here, you know, right close to Venezuela, like a little dot. Venezuela is such a huge country and we're this little dot next to Venezuela. And Venezuela is where I had my first experience, you know, going out of the little church under the house in Fran Street to preach and going out to Venezuela. And we have such a great contact still, with friends from those early days: Sis. Franca and Sis. Yarlenih and many of them there, you know, that we have come to know. They were part of Bro. Galdona's assembly, Tabernáculo Elohim, there in Barquisimeto, Venezuela. Yes. And, you know, we just see how this little dot, so many things came out of it; that God in His great wisdom knows how to do the things that please Him.

You know, when God does something, He's not doing that to please people, you know; He's doing that to please Himself. And those who are part of Him, well, they recognize and it becomes a blessing to them that God would have them under consideration, that the great things God wants to do, He includes them in it.

And that's why we serve the Lord, because we realize we have been elected and called. Not of our own choosing and our own will, but it was Him, His sovereign choosing. That's why He said, "You have not

chosen Me. I have chosen you and have ordained that you will bring forth fruit and your fruit will remain.”

So, all that we have that is worth anything and would be of an eternal value and quality, it comes from the Lord because only He is Eternal. And because He is Eternal and we are attributes of His, part of His very own Life, then we become Eternal also. So we are thankful to know what a consideration this is; that God has done this in our lives. That should... Whenever anything comes up before you to want to move you away from the Lord, that should always rise up and remind you, look what God has done for you. Look, when we didn't know Him, He knew us. Those He foreknew, He did predestinate. Those He predestinated, it's them He called.

And especially this Hour that we are living in here, and we look around the region and we see all those different trees and flowers, the beauty of the saints that we have come to know through the leadership of God going through the region [Caribbean -Ed.] in the campaigns in the early days and the ones that God called and preserved and kept. Not just saved but kept by His power. And it rejoices our hearts. Sitting like how we sat last night there, a few of us, with the saints over there, it was really a great blessing and inspiration to be with them and to hear them testify and speak and give expression as to where their heart is, what they look for. And we can see the grace of God. He reached down His hand for them just like He reached down His hand for us. We had our season; they have their season. And we are so grateful.

This evening we have a little dedication and we want to go right into that. I believe the saints are gathered there, in the home of our Sis. Camilla. This is down in Soufrière, I believe it is. We have Bro. Joshua and his wife, and they went down there, and Sis. Bernardia, the little group, to gather there together so the dedication can take place and they can be there to give support to

the saints, by the grace of God. They're getting them lined up, and we are happy for that.

Sis. Cleia, [Sis. Cleia Louis -Ed.] the daughter of our Sis. Camilla, she's a mother of four children. Her latest is three months old. When we were to meet her the last time, I think she was going into labor and had to go in. So we were so happy yesterday. We sat there. And I have been watching the name of the little girl. I just felt that our sister was so inspired. The name stood out to me: Chosen. And when I saw the name, Chosen, I said, "My goodness!" You know, there are certain things that just ring right. It has the right feeling; right inspiration to it.

You could imagine a little girl growing up, should the Lord tarry, and then she realizes her name is Chosen, and she could understand, you know—Jesus said, "You didn't choose me, I chose you." His chosen is His Elect. And it is so wonderful.

A baby girl, and we will dedicate her first. I think Joshua is somewhere around. You can give me a little support there, Joshua. I would like you to lay your hand on the little baby as well. I'm not asking you to hold the baby, I'm asking you to lay your hand on the baby. Let the mom hold the baby, or the grandmom. I know you have your baby already, by the grace of God. I wonder if Sis. Camilla—you just want to go around on the other side of Cleia as well. [Bro.Vin talks to the saints in St.Lucia, getting ready for the dedication -Ed.]

You know, when we have these things, you always want the grandparents. When I have dedication here, I ask for the grandparents to be present too, because the Bible says, "You shall see your children and your children's children." And that's a great thing when God lets you see, not only your children that you raised, but you see their children.

So, it's wonderful. God does these things in families. That's Psalm 128. That's a blessing for God's elected children; that they not only will see their children, but

their children's children, showing that the Spirit of God is working through that family down through the years.

Remember Jacob? Jacob saw Joseph and he was so blessed. Joseph was so special to him. He had twelve sons. Joseph was the eleventh and Benjamin was the twelfth – the last two coming from Rachel. And the time came when Joseph had two children, Ephraim and Manasseh. And the father, Jacob, was now in Egypt with them because of the famine and all these things. So Jacob had the opportunity to see not only his son but his son's children as well.

And that's a great blessing that God gives. It's one of the happiest joys of my life, being up here too, to see not only my children who grew up with me, but to see their children as well. When I see David's children and Timmy's children, Sunrise's girl and Zion's children, oh my, I am so happy because there is such a love. When you see them, you think about the Lord and the Lord's love towards us. We have such joy together. And to see how they grow and are growing by the grace of God, with such joy in their heart and a desire to serve the Lord.

Let me see if I could find the order for the others here. I want Joyann, Celestial and Cleianus. So, I see Cleianus there. He is the six-year-old boy. Celestial is eight. Put up your hand, Celestial, let me see; put up your finger, let me see. God bless you, honey. I see you there. And, yes, I see you. I know you from here, and Joyann.

So, God bless you all. So happy to have this dedication. I am going to have prayer first for the little baby girl, Chosen, that the mom is holding there. Then after that, I am going to take all the others together, which are Joyann, Celestial and Cleianus. Amen?

And so, we want to read a couple verses of Scripture quickly. I am going to just read; you just listen.

Psalm 127, verse 3:

*³ Lo, children are an heritage of the LORD:
and the fruit of the womb is his reward.*

Always think of this in a positive way because it's so God put it. You know, sometimes, what happens, sometimes a person has a child and says, "I don't want any more children. I didn't expect this one. How did this one come?" No. If it comes, it means God sent that one. You see? So, though you may have reservations and sometimes negative thoughts, you know; no, children are an heritage of the Lord. See it as the Lord wants you to have it, that's why He's giving it. You don't only just get what you ask for. What you don't ask for sometimes, God wants to give it to you as a blessing, so He gives it to you. You see?

... and the fruit of the womb is his reward.

This is a reward. A reward is something that is given to you as a blessing. Not something being taken from you but something being given to you. So, that's wonderful; Psalm 127, verse 3.

Then, Proverbs 22, verse 6:

*⁶ Train up a child in the way he should go:
and when he is old, he will not depart from
it.*

These verses are directed to parents, if you notice. Because parents who brought the children—and the Lord is saying that the fruit of the womb is His reward. That's when somebody bears a child – child-bearing.

Then Proverbs 22, verse 6, after the woman bears the child, the mother bears the child, It says:

*⁶ Train up a child in the way he should go:
and when he [or she] is old, [they] will not
depart from it.*

So, this is a great thing here. After you bear the child, we have to raise the child to serve the Lord – child-raising.

You see, any woman could bear a child. God designed women to bear children. Sometimes, the first time they go with their husband, she conceives. So, sometimes they are not expecting it, but it's there. But child-raising, that takes time. From a baby, you raise that

child to accountability; when it comes to that age of accountability, it will not depart from it. It knows what pleases the parents and what pleases the Lord. And so, they raise the child in love, with consideration, to see the child grow, like how little Samuel was raised, and little Joseph and Benjamin and they were raised to serve the Lord. And the little girls, God's children, you know, how they were raised up in the fear and the admonition of the Lord, when God gave them daughters.

And then, Matthew 19, verse 13 to 15 says:

¹³ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

¹⁴ But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

¹⁵ And he laid his hands on them, and departed thence.

So, let's—Cleia, you have your baby in your arms there? Praise the Lord. Grandma's there and our precious Bro. Joshua's with his hand being laid on the baby also.

Let us pray.

Lord, we are thankful that we can bring these little ones. And taking this little one, the most recent first, Chosen, Lord, and bringing her before Your Divine Presence for dedication, this evening. We thank You, Lord, that You gave our sister a safe delivery. You helped her through this. And now, the child's at three months old, Lord, no doubt, healthy and striving, a blessing that You sent into the home of our precious Sis. Cleia. And what a joy also it is that the grandmother, Camilla, Lord, is happy in her heart to see, Lord, this newborn, this beautiful little girl being brought for dedication. And something like that happening in the home there this evening, Lord, it's a

joy in the heart, it's a blessing in the family, it's a blessing in the home.

And knowing the conviction in the hearts of Your children, Lord, the love that they have for You, the stand that they have taken to serve You, Lord, in that island there, Lord, around those volcanoes and these things, Lord, we see how You have kept them, Father, over these years, when the Light of the glorious Gospel did shine into their hearts to give the Light of the knowledge of the glory of God in the face of Jesus Christ; when they heard the Truth, the Jubilee Trumpet being blown in St. Lucia. And Lord God, they realized it was a call to freedom. It was a call of deliverance. It was a call to an awakening, a call to recognize their Day and their Message; a call, Lord, at the time of visitation when You visited the island and You found them and You called them. And how they have embraced that Truth and have walked in it, Lord, till this very present time.

We lift up little Chosen before You, Father, and we pray, dear God, in the Almighty Name of our Lord Jesus Christ, You, the Giver of every good and perfect gift in whom there is no variableness or shadow of turning. Great is Your faithfulness.

May You bless this little girl, dear God, Chosen, Lord; that she will grow in health and strength. She will be such a blessing in the family circle, dear God. Lord, she would be a little jewel, a shining light in the family, dear God; that Lord, she would be like a little sign to keep them in remembrance of Your goodness, Father.

Oh God, children are truly an heritage of the Lord and the fruit of the womb is Your reward. And we see it in the way You say it and present it, Father. And Lord God, we recognize that when You send children, You send them with a purpose, You have an intention in Your heart in that time and season to bring that blessing into the home. Lord, something greater than a house, something greater than a motorcar, something greater than some natural thing, Lord, that we can acquire in

this world, but the children are who we can take with us when we go. We cannot take the house, we cannot take the motorcar or anything, but the loved ones, the little ones that You gave them, part of the family, part of the heritage, Lord, they will go with them when they go in the Rapture.

And so, dear God, we ask this evening, Lord, that You will bless the little girl; the mighty hand of God would be upon her life and she will grow in grace and in knowledge of the Lord Jesus, and that You will keep her healthy and strong, dear God, and she can grow sensitive to the Name of the Lord Jesus Christ and Lord, she can be like a tender plant. As You say, children are like olive plants round about thy table. Oh God, and she will grow, Lord, to Your honor and to Your glory, and Lord; that You will watch over her and keep her from all harm and all danger, all evil, dear God.

Father, by faith we place her this evening, under Your precious Blood, the place where she is safe and secure, where no death, no sickness, no evil, oh God, can touch her, oh God, but Lord, where she is sheltered, like Israel was when they were sheltered under the blood of the lamb. And if nothing could touch them and that was animal blood, how much more these children, oh God, to be sheltered under the Blood of the Lord Jesus Christ, the true Lamb of God, the One that died, wounded for our transgressions and bruised for our iniquity and the chastisement of our peace was upon You and by Your stripes the price for their healing was paid.

And so, dear God, may You bless little Chosen, dear God, and Lord, may she be, Lord, a bright and shining light, not only in the family, but in the community there; that all who will see her and see the family, oh God, will know that's Your children, a God-fearing family.

And so, Lord, we commit her into Your All-sufficient hands. May You protect her and keep her, Lord, preserved in the hiding place, in the Refuge, our Lord

Jesus Christ, oh God, where no evil can have access to the child, but the child will grow in grace and abound, Lord, and be a great joy and blessing, Lord, in that home. May You grant it, Father.

We dedicate little Chosen this evening, Lord, for a life of service. And may You just bless her, Father, in the way that, Lord, as she begins to grow and the little mind begins to become sensitive and open, she can see and know, Lord, that truly she is chosen; chosen by You, chosen and predestinated by You. Oh God, make these things known as You made it known to little Samuel in the Bible, You made it known to little Joseph and Benjamin and them. They knew there was something special about the children that were born in that time and season. So, we thank You, as we dedicate her for a life of service in the Almighty Name of the Lord Jesus Christ.

And now we want to have Joyann, Celestial and Cleianus. And you just hold hands. Amen? The three of you just hold hands there, by the grace of God, together. Praise the Lord.

Gracious Father, You are truly the extreme parent. You are Father and Mother to us, because You revealed Yourself as the El Shaddai, the Breasted One, a nursing mother. You revealed Yourself as our Shield and our exceedingly great reward. You revealed Yourself as the Rock in a weary land. You revealed Yourself as the Refuge, a Shelter in a time of trouble. Oh God, You are everything to us, Father. And that is why we love You. When You give us little children, we can bring them back into Your Presence, knowing You gave them to us and we can give them back to You; that You will watch over them and the purpose that You have planned in their lives and the way that You will deal with them, dear God, and lead them and make Yourself known to them. And in their little hearts, Lord, Your love would be shed abroad by Your Holy Spirit in their lives and the children will grow with a fear and a reverence, a Godly

respect for their parents and for the Name of the Lord Jesus Christ. That Name would be upon their lips, dear God, and Father, they would be so attracted and drawn to You by Your Holy Spirit.

So, may You bless them and may You strengthen them and may You cause them to be established. And may they have such love for each other even as they hold the hands of each other this evening, with the mother and the grandmother, Lord, in this time of dedication; that, Lord, You would pour something extra into this family. You would send such a surge of the current of the Holy Spirit in this late Hour, Father, and You'll bind them together with Your love, oh God.

Father, may the mighty hand of God—You said no one is able to pluck them out of Your hand. And may they ever be under Your watchful care and Your Divine attention. And that, Lord, You would lead them and guide them and cause them to grow in grace and in the knowledge of the Lord; that they will have a heart to serve You and please You, and their heart will be filled with respect and reverence.

Oh God, if there are any unsaved members in that family, oh God, when they see these children growing, they will know it is the hand of God, it is blessings that You sent because of the grandmother and the daughter, oh God, Lord, who are walking in the Light, that the others, oh God, they could be touched and they could be drawn knowing that, Lord, it is Your sovereign grace that caused You to come down and come into that family, dear God.

And may, Father, these children, Lord, Joyann, Celestial and Cleianus that You will bless them, Father. By faith, we place them beneath Your precious Blood. Let the mighty hand of God's protection be upon them. Let them be so covered and sheltered, oh God, from all evil, and may they grow in grace and in the knowledge of the Lord and grow to serve You and live for You. Lord, we dedicate them for a life of service in the Almighty and

All-sufficient Name of the Lord Jesus Christ this evening. May they live and be healthy and strong to Your honor and to Your glory with their hearts full of joy and thanksgiving. In the precious Name of Jesus Christ, we dedicate them for a life of service. Amen and amen.

So, God bless you this evening and God's peace be upon you. And so, I trust the little children are happy this evening. Amen. God bless you all. God bless you. Amen. Praise the Lord. God bless you all.

Okay! Well, we'd like to read some Scriptures. I have one verse I am going to just read and you will be in your seat after, so you can stand.

Let's just read. Revelation Chapter 8, verse 1. I am still using my title (this would be like Part 4) **"BEHOLD I COME AS A THIEF"**, speaking about the Coming of the Lord. And the Coming of the Lord, as we know, is that Seventh Seal. And I have a little subject: **"The Silence In Heaven And The Secret Beneath The Silence"**. There was a silence in Heaven when that Seventh Seal was opened and the reason there was a silence there, there was a secret beneath that silence.

Revelation Chapter 8, verse 1:

¹ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

May the Lord bless the reading of His Word. You may have your seats.

Now, this is something here that is very outstanding. When He had opened the Seventh Seal, there was silence in Heaven. You know when we read Isaiah 6, we read of the Cherubim around the Throne, the Seraphim; how they had two wings over their face, two wings over their feet and they were flying with two wings and were crying, "Holy, holy, holy, Lord God Almighty." We saw when the Lamb took the Book, how they worshiped in Heaven, and how the Cherubim there, the guards around the Throne, and these things. But here we are

hearing that when He had opened the Seventh Seal, there was silence in Heaven. That means everything was hushed, all the worship, all the praise, all the adoration, because something great was to happen under that Seventh Seal.

You remember, in Revelation Chapter 5 the call went out; here was God seated on the Throne. Revelation Chapter 4, we saw Him seated on His Throne, and Revelation Chapter 5, shows He had a Book in His hand. And Revelation Chapter 5, the call was made, "Who is worthy? Who is able to take that Book that is in the hand of that One sitting on the Throne?" And no man in Heaven was found worthy. You could imagine, there was not a worthy one. But then when John's heart, like it sank, It said, "Weep not, John, because the Lion of the Tribe of Judah, the Root of David hath prevailed to take the Book and open the Book." And there now, the vision changed and we see a Lamb as though He had been slain, moving to take that Book.

And then, Chapter 5, He takes that Book and then it went up into a praise. And when it went up into a praise, they began to sing, "Thou art worthy to take the Book and to loose the Seals; and You have redeemed us by Thy Blood out of every nation, kindred, tongue and tribe." That means, you are in there, because you are from a nation, and you are from a certain class of people that are called the Redeemed; that those Redeemed began to sing and worship. Remember, you have representation in Heaven if you are one with Eternal Life. You have an angel that beholds the Father's face. You know that.

So, it's a great thing. Maybe you don't think about your representation in Heaven; you think about earth and your earthly life and different things. Well, it needs some Quickening Power in a life like that, something that will turn your thoughts Heavenward; that it would raise you up. Because if you just keep your thoughts here, it is just filth in the world, it is just evil and

darkness and crime and all kinds of false religion and all types of things that God is not being worshipped. Satan is the most worshipped one in the earth today, the god of this evil Age. See? He has deceived the whole world, the Bible says, and he has blinded them; blinded the minds of the people that there is just a little Light in the midst of all that darkness – the Elect of God, the ones that recognize their Day and their Message, the last little group of the Gentile seed that is on the earth. “We who are alive and remain unto the Coming of the Lord.” Because the others are on the Other Side and they are waiting for this little group to come to perfection to bring the resurrection, then they could come back and pick up their bodies. Then they, together with us... See? We shall not all sleep, but we shall all be changed in a moment in the twinkling of an eye and be caught up to meet the Lord in the air.

So, we are in a tremendous time. That Seventh Seal has been opened. That’s why we had a Messenger, a Prophet; he was the Messenger of the Seventh Seal. “In the days of the voice of the Seventh Angel, when he shall begin to sound, the Mystery is finished.” When that Messenger is on earth, Christ is descended from Heaven; Christ is coming with that open Book. The Book was opened in Heaven when He broke the Seals, but it didn’t stay in Heaven; the Book came down, and the Book is in the Elect tonight, the Bride, because John was told to take that Book and eat It. This is the secret: the Word is in the Bride. As Christ was in Mary, so the Word Himself is in the Bride. Do you understand?

So, as we get our minds focused on what we are reading and what we are looking at: this silence in Heaven and the secret beneath the silence.

So, Revelation 8:1, It says:

¹ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Now, follow me closely here now, and listen closely. I don't believe that half an hour is like what you check on your clock. Now, your calendar will not show you a half hour. Your calendar will show to you seven days in the week and twelve months in the year. Your calendar will show that to you. Your calendar will show you weeks—it will show you days, weeks, months and years. But man so wants to break down time, they have a watch, and they wear that strapped to their hand many times, and that watch will tell them seconds, minutes and hours. So, when they look at that, they know how many seconds are passing; they know how many minutes before that hour is fulfilled and another hour begins.

But it says here that when that Seventh Seal was opened, there was silence in Heaven about the space of half an hour. As I said, when the Bible speaks of time, especially prophetic time, it's not like in... You can break it down of course, but in the Book of Genesis—Genesis 29, is one of the places. You can also get, I think in Genesis 8, we can get time broken down. But I'm looking at the one in Genesis 29, where Jacob worked a week for Rachel. Yes, he worked a week for Rachel, which was seven years. And you know how Laban cheated him. And when he was given the bride and she was covered up with a veil and everything else, when he took her to his bridal chamber, he realized it was not Rachel; it was Leah. So he went to Laban and said, "What did you do to me?"

So Laban said, "Well, here we have a custom, you know."

Now the cheater and the deceiver, who robbed his brother of the birthright and had to run for his life, and went there to choose a bride, he had to realize now that what goes around, comes around. So the uncle now, who was the master schemer, told him, he said, "Well, in this country, we don't do that, you know. We always marry the older girl first."

So, he says, “Okay, well what do I have to do to get Rachel, because that was the one I wanted?”

He said, “Well, you could work a week again.”

And Jacob said, “Okay.” And he worked seven years again to get her.

So, when we look here, we see a week in the Bible equals seven years.

Now, if you go to Daniel Chapter 9, you will see the same, because when it says ‘seventy weeks of Daniel’, it does not mean seven-day weeks, (you understand?) because a week represents seven years.

So seventy weeks were four hundred and ninety years, a period of ninety years [four hundred and ninety years –Ed.] that were allotted to the Jews. And we know that they have lived out quite a lot of that time and only have three and a half years remaining – half a week. So if they are going to have a half of a week or three and a half years—or times, time and half of time is another description given to it. And it’s also mentioned as forty-two months, because in the Jewish calendar, thirty days are a month. And it says, one thousand, two hundred and threescore days. All of this is a description pertaining to half a week; three and a half years; one thousand, two hundred and threescore days; times, time and half a time. It’s the same thing. Then you find that now, in Revelation 11: Moses and Elijah will preach one thousand, two hundred and threescore days – three and a half years; the last half week for the Jews.

So, I’m sure that you can grasp that because these are things that we have dealt with in the past quite a lot. We have the [charts on Daniel](#) and all the different things that we had; [Leviticus 23](#), the key to the Book of Revelation and all these things.

But we are talking about: there was silence in Heaven, about the space of half an hour. So, I’m telling you that I don’t think that that’s thirty minutes. It’s not like a sixty-minute hour in Heaven. No. And seeing that the Book of Revelation is a prophetic Book... And that’s

why I showed you in Genesis and in Revelation, and then I showed you Daniel in the middle, which is a prophetic Book again, and I'm showing you how time is counted, prophetic time.

Now, if we look at this (and listen closely)—if we break down this silence in Heaven, about the space of half an hour, by the references I gave you in Genesis, Daniel and the Book of Revelation, you know then for a fact, one week or seven days equals seven years. So that means, a day is equal to a year. And twenty-four hours are in one day, so twenty-four hours equals one year. Then that would mean, twelve hours equals six months, because twelve is half of twenty-four. And twelve hours equals six months, because six months is half of a year. So, twenty-four hours is one year and twelve hours equals six months, so that would make six hours equal to three months, because three months is half of six months and six hours is half of twelve hours. Two hours equals one month or four weeks, because when you divide this six hours, which is three months, two hours will come down to a month or four weeks. Then, one hour equals two weeks because one hour is half of two hours, and two weeks is half of a month or half of four weeks. And half an hour is equal to a week.

So, here in prophetic time, half an hour equals one week. When that Seventh Seal was opened in Heaven, that space of half an hour equaled a week.

Now, when was the Seventh Seal opened? Which day? This Seven-Sealed Book, when was it opened? Which Age? Not in Paul's day, not in Irenaeus and Martin, Columba and Luther and them. Because remember, John was on the Isle of Patmos. Paul and Peter and they had died and gone already. A.D. 95 is when John was there. John was one of the apostles who walked around with Jesus, and Peter, James and John were on the mountain, Mount Transfiguration, all these different things. John was the oldest—the one who lived the longest out of all the apostles. And he came back as an

old man from the Isle of Patmos where they had him there and arrested him. It was a prison island and they kept him there. But all of this was the plan of God; that God could reveal to him this whole Book of Revelation. And he was the scribe: "Write what you see and hear." And he had these series of visions and he wrote those things, the Mystery of God, the last and closing Book of the Bible. And that Book called 'The Apocalypse' means '*The Revelation*', and the very first verse tells you, it is *the Revelation of Jesus Christ and his future works through the Seven Ages*. And John was in the Spirit on the Lord's Day. He was transported into a future Day. And the Lord's Day, because, you know, He's being revealed as Son of Man. "One like unto the Son of Man," John says.

Now, Son of Man, Jesus in His First Coming, He came as Son of Man; then, in the Church Age, He's Son of God; in the Millennium, He's Son of David. Eagle, Lamb and Lion; Prophet, Priest and King; Son of Man, Son of God and Son of David. But between Son of God and Son of David, at the end of the Church Age and before the Millennium, He is promised to be revealed again as Son of Man – Luke 17:30: "Even thus shall it be in that Day when the Son of Man shall be revealed." See? Son of Man never came to Gentiles before. Son of Man was revealed to Abraham in Genesis 18 – God in human flesh. A Man turned His back and discerned the heart of Sarah and these things before the change of body, before the burning of Sodom and these things, in the time of the investigation judgment, in the coming of the Angels when God came down.

And then Abraham said, "Shall not the Judge of all the earth do right?" Son of Man; the Judge. All judgment... John 5:22 and 24, "All judgment is given to the Son of Man." Son of Man is Supreme Judge. And Abraham called him, "Shall not the Judge of all the Earth..." It was the time of the investigation judgment. He said, "The cries of Sodom have come up to Me.

Now, if the cries of that one little city, which was Sodom back there, came up to Heaven because they were so evil, the whole world today is Sodom, so you could imagine; wouldn't God come down? Isn't He the same? Wouldn't the evil on the earth, and wouldn't God have to bring a judgment that the earth would burn as an oven and the righteous will walk out on the ashes of the wicked? Isn't fire promised to burn up this Gentile world as it was shown back in Abraham's time? And so, we see *the* Son of Man has been revealed in this Day – God in human flesh like a man.

Did he come and turn his back and show the same sign? Did he cry out against that homosexuality? Has it gone into over a hundred-fold to what condition it was when the Prophet was here, to what it is now? Everything is legalized. A man could even become a woman if he wants? And you have scientists ready to perform the operations. We have transgenders. We have LGBTQI. You understand? How much more? And the wrath of God is hanging over this earth. And the same way, God had to hold things back because Abraham prayed and his family had to come out before the destruction. But Abraham was out already with a promise of the promised son to come on the scene, and the bodies to be changed so they could receive the promised son. Watch the Bible. Watch the time; watch the season.

Watch. Back there, did God come down from Heaven? Did He come down as the Supreme Judge? Did He come down in an investigation? Of course.

So, this prophetic time: one week is equal to seven years; one day is equal to a year. Twenty-four hours is one year. Twelve hours, which is six months, equals to six months, and six hours is equal to three months. And two hours is equal to a month or four weeks. And one hour is equal to two weeks. And half an hour is equal to one week.

Well, for the space of half an hour, one week, from the 18th March to 24th March, 1963, was the revealing of the six Seals under the Seventh Seal; the revealing of the six Seals under the Seventh Seal. Remember, that Book, no man was even worthy to look on that Book. Remember, when that Book was opened and the names of the redeemed...

That Book is what? A title deed to an inheritance. That deed goes all the way back to Genesis 1 and 2 when God made man, when God gave him dominion over the earth; when man was placed positionally – an amateur god under God. He had made a little one like Himself when He changed His Name from Elohim to Jehovah.

Sis. Camilla, last night she was talking, “If we weren’t meant to be Bride, we wouldn’t hear these secret Things.” She said, “Bro. Vin, you came to us and you brought to us these secret Things.” She almost blew me away when I heard her. A humble, quiet sister, but when she speaks about the Word of God, there’s an animation inside of her. She’s a lover of the Word.

So, watch. Those six Seals, remember, it took the Lamb to open that Book, those seven Spirits. Now remember, it is one God in a seven-fold revelation of Himself. It’s not like there are seven different spirits; it is seven Spirits of one God. This Eternal God reveals Himself as seven Spirits, as seven Compound Redemptive Names; as three offices: Father, Son, and Holy Ghost – one God. He reveals Himself in Bride form, revealed Himself in Son of Man form; came in a Whirlwind, came in a Rainbow, came in different... It is God we’re talking about. You see, God is not some little old man in a corner, you know, as a picture on a wall. No, we’re talking about the Eternal God. We’re talking about this great, Mighty God. When you look at the creation alone...

Now, we’re on an island here, and we can only see some of God’s creations. When you go to the bigger

countries and you start to see the big, majestic mountains, when you start to see the huge, vast rivers, we don't have those in Trinidad. We call a canal a river, over here. Do you understand? So, when you see those gigantic trees like they have out in California, those big, red cedars, you know, those big oaks, men take hours and hours to try to cut those trees. When one of those falls, it can build about four houses with just the—when you divide up that tree into planks of wood. Huge!

And so, when we look at the creation, and we see the birds, the creatures... I mean, here, you can't even see a polar bear; you can't even see a lion here. You may see one in a zoo, and they're feeding him chicken cut up in a bucket and throwing it to him. But when you go out there and you hear, as Bro. Branham said when he went out there in Africa, and when you hear a lion roar, the rocks fall off the mountains at times with that vibration of that roar of the lion. It's different. See.

So, when we look and we think of this great Mighty God in His creation... And here, He made this man, and He gave him dominion. Adam had dominion over the earth. Adam was an amateur god. Adam was God's only created son; Jesus is God's only begotten Son. Because Adam came as the head of the race when he started; Jesus came as the Kinsman Redeemer, which is God, Himself, becoming Man, coming through the human race so He could manifest now, those same seven Compound Redemptive Names that He manifested when He took Israel out of Egypt to bring them into Canaan.

He was Jehovah-Raah, the Guide. He was Jehovah Jireh, bringing water out of the rock, bringing food from Heaven, manna, to feed two and a half million people. Water came out of a rock that watered two and a half million people, plus their camels, plus their goats, plus their sheep, plus their donkeys, you know; to wash clothes, to bathe, everything. No WASA [Water And Sewerage

Authority -Ed.], no water problems for forty years going through, following God like that. My! It's marvelous.

You see, sometimes, you just read words, but when you can get... You see, God didn't just give you eyes to read, but God gave you an imagination so that you can begin now, to break into the realm of picture. The Word now, becomes a picture and translates into pictures with colors, bright colors, and you can see this God moving with His people. And they're watching the Pillar of Fire at night, leading, and they're watching the Pillar of Cloud by day, overshadowing them. And they're not burning up in the desert, and they're moving in God's Presence, and God's bringing that wind to keep them cool and keep them traveling. Because it's a Father with His children, bringing them to a promise and bringing them back to an inheritance He had given them in the beginning. So, it was all joy. It was a restoration for them, going back to the land of their fathers. That brings joy.

When we came out of denomination and the world and man-made civilization, and drugs in the world and gambling and all kind of pornography and different things, and we came to follow Christ, and we began to see when He reached down His hand for me, He brought me out of the miry clay, He set my feet on a Rock to stay, "Tis so sweet to trust in Jesus, just to take Him at His Word," and we started to sing and praise and worship and dance. It wasn't the dance in the party that we used to do before. It wasn't the music in the world and the steel band and the carnival when we're pushing the pan or who's playing the pan, you know; we are jumping up in carnival, last lap and these things. It wasn't that. We came into the reality of the joy of God in the house of God, in the Presence of God, whether we are in a building or not in a building. Nothing stops if we leave a building. Amen! Oh, my! Some people used to put their little chip [walking or taking small steps to a rhythm -Ed.] like this.

When David and they were following the Ark, oh brother, and the Ark was on the shoulder of the Levites and men began to dance and sing, and the musicians, and the joy, David's wife got troubled: "Why is he carrying on like that?" She started to feel embarrassed, "Look how he's extravagant." Do you know what happened? God smote her with barrenness for looking down on... She was failing to see that the restoration of the Word was bringing that joy and that dancing. Because dancing was a victory. Oh, my! Now the Ark was coming back to its right place. Now the Ark was God's Throne and God's Presence. The mercy seat was there. This was coming back among the people. For twenty years, in the time of Saul, it was down in a field. Those Philistines had it first, in Dagon's temple, but now, it's coming back to its rightful place among the Elect of God. God in the midst of the people! And she was failing to understand, because you don't understand with this [Bro. Vin indicates head. -Ed.]; you understand down here [Bro. Vin indicates the heart. -Ed.]. Your eye is what you see through. Your heart is what you understand with. The eyes of your understanding being enlightened.

My! What a great thing. It's a joy. It is an enthusiasm. "I've got a joy, joy, joy, joy down in my heart, down in my heart, down in my heart. I've got a joy, joy, joy, joy..." A Sunday School enthusiasm down in my heart. Do you still have that? No wonder a lot of you are weak. Because, the joy of the Lord is your strength. Isn't that what the Bible says? The joy of the Lord is your strength. That living water is no longer in the rock. No, out of your innermost being shall flow rivers of Living Water! Look at this Water gushing out today. This isn't coming like a trickle, you know.

We started with the Seventh Seal; we started with the silence. I showed you the half hour; I showed you prophetic time in the Scriptures. I showed you when that Book is being opened, the Lamb took that Book, it's

the Hour of Redemption, the Kinsman Redeemer, the One Who got back the Title Deed. And He is not keeping it in Heaven; it is coming back to earth because it's man and the earth those things belong to.

God gave... God was the God of Heaven. Adam was God of the earth. The earth was man's inheritance. That is why God is bringing it back to us, the Title Deed (that's right) to that land. And the same way, when they went in Canaan, the land was divided for the tribe, and then from the tribe, they divided it to the families.

Remember, Boaz redeemed Elimelech's inheritance. Mahlon had part, Chilion had part, and they died. And Naomi... Elimelech died and they didn't have... She was an old woman. All the money was gone, the husband was gone, the sons were gone, and she's old and feeble now, coming back. But Boaz, in him who is strength (that's what his name means), the mighty man of wealth, who is born in Bethlehem, who is of the Tribe of Judah at harvest time, oh, they saw him coming to the chief reaper. Revelation 10:1, coming to Revelation 10:7. A secret beneath the silence. Boaz had left to come down. Oh, my!

Revelation 10:1 and Revelation 10:7 (glory) were on the earth, and He comes... You always hear me say, there were many reapers in the field: Oral Roberts, Billy Graham, A.A. Allen. All these different ones were in the field, but when Boaz came, he came straight to the Chief Reaper. Glory! And here was Revelation 10:8-11 at the side of the Chief Reaper. He was telling her, "Don't go into any other field. Stay right here." Hallelujah! When he saw her, he saw Bride material. Eliezer knows Bride material; the Chief Reaper knows bride material, because he knows the Boss only wants a certain kind of material. The Boss wants a virtuous woman. The Boss doesn't want a woman or a next woman; the Boss wants the one appointed. Hallelujah! Oh, my! I could burst out my clothes and go running here. My! Think about it.

Is it too much for you? Is it too fast for you? It is nothing new I'm preaching. I have close to a hundred messages on the Book of Ruth in the library. I preached about Ruth around the world; opened up the Mystery of the Book of Ruth. The Spirit of God; not me. The Spirit of God took the Book of Ruth and took the Book of Revelation and put it as one.

Bro. Branham gave us little key statements, the way that God gave it. That is why he said it has men who would come and make sense of this and dig down into these things and bring it out and you could see what it really is. Because back there, the church was still one foot in Pentecost and coming out, but here, the Bride is washed and freed, the thinking is filtered, and the Eagles of the Eagle Age, the Eagles that are born for the Eagle Age...

Many of them who were crossing over were like Pentecostals coming over, and they didn't live long enough. Because when they were coming, they were now seeing the Messenger, and some of them were old already. And they saw what Pentecost had become. And when the Messenger came, he had to rebuke Pentecost. It was the Laodicean Age: blind, wretched, naked, miserable and didn't know it. The church had been deformed into that condition.

And the Prophet of the Age—because they put him on the outside of the Church – Christ, the Son of Man being revealed. The Pentecostals rejected the Bible under the Sixth Trumpet. That's right. And between the Sixth and Seventh Trumpet, the Book comes down. Christ Himself, the Lord Himself shall descend from Heaven with a Shout. What is the Shout for? To gather the Bride. What gathers the Bride? Seven Thunders will gather the Bride together. What is Seven Thunders? The Divinely revealed Mystery-truths contained in the Seven Seals will literally turn the hearts of the children back to the faith of the fathers. It will bring them to see their names in the Title Deed, to see the boundaries of their

inheritance in the Title Deed, to see the Family that they were chosen in, in Christ, the Family that is called in Heaven and earth, that is called by the Name of the Lord Jesus Christ; they who've come from the loins where the Name is written on the thigh. Those people are going to wake up and realize realization. From a partial realization when that Book is opened, they are coming to a perfect realization. They could wave in the mirror and see their reflection wave back. They know they are the matching piece to the masterpiece. They are the matching piece to the prophecies and the promises spoken for this Hour. They have the potential within them to operate that Word. Jesus!

“And Jesus I love you so, and I want you to know, what you’ve done for me...” [#2 - Songs That Live -Ed.]

Oh, God! I came in and I was running late and I knew I had the dedication. I didn't get the space and the time I wanted. I was feeling a little tired. I came and told Timmy, “Boy, I'm feeling kind of tired.” You know how the mind is sometimes. But I prayed and asked God. A little prayer, you know. And I said, “Lord, You never fail me. I learned to depend upon You. I trust in You.” Had it been for me, I wouldn't even go in the pulpit this evening, but I am coming, believing somewhere along the line. And because I can't manufacture, if things just go a certain way, I'll lock off early and say, “Praise the Lord.” But right now, I am having my own little jubilee. I am drinking from the saucer, right now. See? My cup runneth over.

Hey, by the way, it's only one verse of Scripture I've read so far. Silence in Heaven. I'm breaking down that silence and half an hour. I told you my subject is *The Silence In Heaven And The Secret Beneath The Silence*. There is a secret connected to the silence. See, Revelation 8 shows you silence and doesn't tell you anything more than that. But Revelation 10 is the secret under the silence, because Revelation 10 is the Seventh Seal, the Coming of the Lord. He's descending from

Heaven. After denominational Ages have run out, this Seven-Sealed Book will be opened at the time of the Seven Thunders of Revelation 10, bringing us out from the Seventh Age into the Eternal Church Age at the end of the Seven Seals into the Eighth Day, Eternity, a new beginning (oh my), where those who have Eternal Life are able to recognize by the Revelation of the Word opening up to them that they see that they weren't now being chosen; they were chosen way back there and their names were put in the Lamb's Book of Life before the foundation of the world.

So they were just coming in to get into the rhythm of the symphony and beginning to live out the part of the unfulfilled Word between the Gentile Prophet and the Jewish prophets. Because everything from Paul to the Gentile Prophet, Bro. Branham, was fulfilled. But between the Gentile Prophet and the Jewish prophets, there is a Mystery of a Bride. And the Spirit and the Bride say come – a Bride people, the restored ones, restoration of the Bride Tree. See? Not stalk, tassel and shuck through the Reformer Age. No; restoration. The Eagles of the Eagle Age; not hawks on the telephone post waiting for a car to mash a rabbit and come down there. No, no, no, no. Eagles. Where the carcass is, there will the eagles be gathered together – the gathering of a prophetic class of people.

Eagle is prophetic. The Book of Revelation is written for them. The Book of Daniel is written for them. The Book of Genesis is written for them. That's why... The Book of Ephesians is written for them. Because these are Books that are not written for everyone; it is written to the Spirit-filled. It's written to the Spirit-filled believer, because the believer who doesn't have the Spirit cannot make much sense out of it. But these Books are for—the Prophet said, “It is for a prophetic class of people,” not just one who is comparing Scriptures with Scriptures, though that is good, but a Mystery requires the teaching of the Spirit; that's

teaching from the Holy Ghost. When the Spirit of Truth is come, it will bring back things to remembrance. The Spirit will teach you all things. The Spirit will show you the things to come. The Spirit will lead you and guide you into all Truth.

That's what the coming of the Holy Ghost is for. And the evidence is that purpose manifested. You caught that? The evidence is the purpose manifested. So you are conscious He's leading you and guiding you. You are conscious He is bringing back things to your remembrance. You are conscious He is teaching you further in the Truth. You are conscious He is showing you your part of the Word; not somebody else's part of the Word. You are conscious of that. That can only come by the operation of the Holy Ghost because that is locked up in the Holy Ghost. And He gives it to the ones who are foreordained to it; who have the ear to hear what the Spirit is saying. How beautiful; how wonderful.

So the space of half an hour, you find that half an hour in prophetic times is a week. And from the 18th, the First Seal, 18th March, to 24th March, the Seventh Seal, 1963, seven days, one week, was the revealing of the six seals under the Seventh Seal. Half an hour in prophetic times is one week. That Book was sealed up and not to be opened until after denominational Ages are run out. So you came down through Luther, Wesley, Pentecost; that is where all these denominations rose up: stalk, tassel and husk. And the Book is not opened there, because the Messenger always comes at the end of the Age, and the Prophet that is prophesied to come, comes at the end of the Pentecostal Age.

We are expecting a Messenger who will do two things. According to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, he will open the Mysteries of those Seven Thunders, which are the Divinely revealed Mystery-truths contained in the Seven Seals, which will literally turn the hearts of the children back to the faith

of the fathers. It will show them how to prepare for great translation faith. That's the purpose why it is coming. That is what it holds, and that is for a specific class of people. And that's why these people could not be put in that Reformer Age. These people have to be living at the end because the Messenger comes at the end of the Age. And when that Seventh Messenger comes, and that Seventh Seal is opened ...

Because in each Age, a Seal opens, a Mystery unfolds, the Messenger on earth catches the Mystery, he blows a Trumpet, he declares Scriptural war, but it seals away an elected people, and the others, a plague falls on them and then a new Church Age opens and a Seal opens again. And so it goes, until we come to the Seventh One; the last Messenger to the last Age.

And here we are. The Gentile Prophet is gone, the two Jewish prophets are waiting to come, but the Bride and Christ are in an invisible union. The Head has come to the Body. "In that Day you will know, as I was in the Father and the Father in Me, so I in you and you in Me." And so, that is—that takes place. The uniting time and sign; the Bride uniting with the Bridegroom. And the Bridegroom is the Word. And the Marriage takes place here, on earth, but we go to the Marriage Supper in Heaven. Oh, my!

The ones with the oil, when they heard the midnight cry, "Behold the bridegroom cometh, go ye out," Jesus was telling the parable about His coming and that Seventh Seal – the Mystery of His coming; Revelation 10. And that Seventh Seal, he says, starts in Genesis.

Here, let me read a quote for you here. *The Seventh Seal* [[1963-0324E-Ed.](#)].

Now, the 8th chapter only reveals the scene of the Seventh Seal,...

Now, the 8th chapter only reveals the scene of the Seventh Seal, where nothing else is revealed, now, nothing. Is not revealed in the Seventh Seal...now, has nothing to do with the 7th chapter of Revelation. It's [the]

revealing, of the Seventh Seal, is perfectly mute. And if I only had time... I'll try a few places [the Prophet was saying], to show you.

All the way back, from Genesis, ...this Seventh Seal is spoke of. From the very beginning, in Genesis, this Seventh...

These Seals moved right up.

So, what a great thing when we look and we can see how these things are.

Now, I want to read another Scripture here, now. I read Revelation 8:1 for you and I sort of broke down that for you. And then I read in the Seventh Seal where he said, Revelation 8:1, nothing—it reveals the scene of the Seventh Seal. It's the revealing of the Seventh Seal; it's perfectly mute. See? So that is the silence: no sound, nothing, to give away what is happening.

Now, we go to Revelation 10:1-7. This is the secret beneath the silence. This is the Mystery under the Seventh Seal. Why? Because when the Lamb took the Book, it was the time of the claiming work. The purchase work was on Calvary when the Lamb died and shed His Blood. The Blood is the Redemption Price. You are not your own. You are bought with a price. See? His Blood, He purchased a Church. We are His purchased possession. He purchased us by His Blood, and in that Blood is a Life and the Life is the Holy Spirit, and the Holy Spirit comes upon the people who were under consideration in Redemption, those who the Blood was shed for. So the Life of that Blood comes to them as the Seal of Promise to show that they were under consideration; their names were in the Lamb's section. The Lamb died for these. And these now, by receiving the Life of the Blood, which is the Holy Spirit, that by one Spirit you are baptized into one Body, which is the Mystical Body of Christ, which is the Church of the Living God, the real Bride, the Bride Body, (see?) and they are... And God set in the Church. See? They are baptized; they are sealed into Christ, sealed unto the

Day of their Redemption, full complete Redemption, where they are going to come in a Glorified Body.

Revelation 10, let's read. Now, notice in the Bible, it's between the Sixth and Seventh Trumpet. Notice, Revelation 10 is between the Sixth and Seventh Trumpet. Sixth Trumpet... Trumpet is what? It is what gathers the Jews together. And between that Sixth Trumpet, we see the return of Naomi to her homeland at Harvest Time. And the Seventh Trumpet, we see Naomi receiving redemption.

Naomi represents the elected Jews; the 144,000 coming back to their homeland. To do what? To receive the Messiah; to receive redemption, full redemption. Who is that Messiah in type there? Boaz, the one born in Bethlehem of the tribe of Judah, the mighty man of wealth; the kinsman redeemer. "It is true, I am thy near kinsman." See? It shows you the perfection of the Bible.

And then, we see this Kinsman Redeemer, the Son of Man, the greater Boaz, Christ, Revelation 10, descending from Heaven at the end of the Seventh Age with the Title Deed of Redemption in the Day of Redemption. When you see the Son of Man coming in a Cloud with power and great glory, look up and lift up your heads. Why? Your redemption draweth nigh. We see Him appear with the white wig, in the Cloud – the Son of Man being revealed between Son of God and Son of David. And the Seven-Sealed Book, Seven Thunders; a Message to gather the Bride together. The Shout will gather the Bride together, separate Her from all unbelief and bring Her into God's only provided place of worship, which is in Christ.

Are you in Christ? Have you heard a Word that awakened you; that stirred you? Did that Word take away your amnesia, and took you way back before the foundation of the world and showed you that you existed in the mind of God? That's right!

And you go to Ephesians: you were chosen in Christ and predestinated before the foundation of the world,

predestinated unto adoption, predestinated to obtain an inheritance; predestinated to be conformed into the image of Jesus Christ. You received the earnest of your full redemption, your inheritance, until the redemption of the purchased possession. Glory! And when He's coming now, He did the purchase work on Calvary; He did the mediatorial work through Seven Church Ages.

After the purchase work was the mediatorial work. He ascended on high and went into Heaven. God took the man part, who died and rose at Calvary, out of Gethsemane, Easter Sunday; rose. God took it into Heaven and sent back the God part. The man part is in Heaven, but the God part, the Holy Ghost, God Himself, is among His people. He is the Leader. He is the Guide. He's the Quickener of the Word. He is the Revealer. He's the One who lives in them. "Know you not that you are the temple of God. I will dwell in you, I will walk in you, I will be your God and you shall be My people." Christ walking in your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands, seeing through your eyes. You have the Holy Ghost. You are a Quickened person. You who were dead in sin and trespasses hath He quickened and raised up in a Spiritual resurrection into Heavenly places in Christ where you are blessed with *all*, not some; *all* spiritual blessings. My! Think of it!

Could Satan give you something better than that? Satan cannot give you one eternal thing because he is not eternal and he has nothing eternal. Oh brother, sister, think of what God has made us in Christ. And you say, "Poor me. Oh God, I don't know." You're complaining, you're murmuring, you're wondering, you're confused, you're up and down. And you say, "I don't know. Well, I'm trying. Well, I hope." And you still have a guilt complex; you're still confused in your mind. You believe in the Blood? No, you don't believe in the Blood. If you believed in the Blood, you know your sins are gone and not even God could find it. You know He

has put all of that back on the accuser who has you confused, have you wondering, who has you going one step forward; three steps backward. No, no, no, no. It's not God Who is doing that. It's the devil doing that to you; not God.

You want to be a bobolee [someone who is taken advantage of by others or a stupid person. –Ed.] all of your life and the Seven Seals are opened and God has brought you the Message? The Message has no bobolee. The Message is Christ. In Christ, there is no bobolee. See? You have to know what you're in; what you're a part of. And if you were not part of that, you can't receive that in this Day.

The reason that you're receiving it is because you're a part of it. You have the ear to hear what the Spirit is saying; you could recognize your Day, you could recognize your Message. God is not being misunderstood to you. God is not some theory or something. No. The Mighty God is unveiled before you. Christ is revealed in His own Word to you. The Word Himself took the Word Itself and revealed Himself in Itself, and then showed you that you are part of that same Word, and showed you which part you are for your Day and what He, by dwelling in you, will work through you.

Know you not that you are the temple? Know you not, in this Day, you will know it is He in you, and He in you is greater than he that is in the world? You can't claim to have Him in you and then you don't believe that what is in you is greater. You'll be confused, won't you? You say, "Well, I believe that God's in my life, you know." That's greater than the devil. There is only one God. There is only one Holy Ghost. There are many unholy ghosts, many unholy spirits, many unclean spirits but only one Holy Ghost – God in Spirit form, the I Am; the Eternal. Not I will be or I was; present. "Lo, I am with you always. I'll never leave you nor forsake you." The Angel of the Lord encampeth round about them that fear Him.

This is the One we're talking about, this lovely One? The Rose of Sharon, the Lily of the Valley, the Bright and Morning Star, Fairest of Ten Thousand, Alpha and Omega, the Beginning and the End, the First and the Last, this is the One we're talking about? The LORD Who Is, the LORD Who Was and the LORD Who Is To Come. The Eagle, Lamb and Lion; Prophet, Priest and King, is this the same One we're talking about? How many of them do you know? How many of them does it have? The entire Bible is the revelation of that One Person. And you are discovering that you were chosen in Him, and He's put a deposit of His Life in you; that's why you can see yourself in the Word. He doesn't put His Life in you for you to see yourself in the world. No, you see yourself in Christ. You are watching yourself from Heavenly places up here, not from down there, because you are quickened and raised up, up here.

Isn't that right? Doesn't that make sense? Is that complicated? Or are you complicated? Where is the complication? Not in the Word; not in this Trumpet giving this certain sound here. That is uncomplicated. That is as clear as clear can be. That is a bright mirror that you can look at yourself.

Wait. Take a wave this evening, as you look into it. Take a wave. See if it doesn't wave back at you. Oh, my! This is what we live for. This is the dividends on the investment we made when we gave our lives to Christ and went down in that water many, many years ago. Check how many years that is. You mean to say, you are...

People go in a sou-sou [an informal savings method between a small group of people -Ed.] and get their money every month. They are getting their dividends and all kinds of things. People are playing lotto and all kinds of different things. You mean to say, you made an investment in Christ for years as a young person and gave your life to Christ, and today you are wondering? No dividends came? Oh, not at all. From the time Christ comes in, you see

change, you see a difference, you get assurance, you get peace, you get confidence. That's right.

Now remember, the only reason... If you say, "I don't have it," it is because you are not believing it, you know, and you're not confessing it. But believe with your heart and confess with your mouth; you shall never be ashamed. You say what God says. You bring yourself into alignment with God. The biggest trick the devil can use on you is to keep you out of alignment with Christ. But if the harmony between Christ and you come together, and Jesus is coming close to you, it is the Father trying to reveal this great Mystery. But you let so many things take you out of it. You let your husband, your job, your this, your that, your property, all kinds of things, you let it take it out of you? No, it's Christ coming; the One Who gave you all of those things coming.

Those are little, small things He gave you at the side there, but He wants to give you Himself. You see? He wants to come into your life. "I will dwell in you and I will walk in you, and I will be your God and you shall be My People." He has no 'ifs' and 'buts' and 'maybe' with that, you know. When He speaks, His Word is creative. It is impossible for Him to lie or say something wrong. We are talking about God here now, and we are part of Him. Of course! Because it takes the same faith in you to believe Him with His faith, what He is speaking. Because it only has one faith. We live by the faith of the Son of God. Paul said, "It's not I that live but Christ who lives in me. And the life I live now in this flesh..."

I used to live a different life in this flesh before, but when that New Birth came and brought His Life in and produced that New Birth, now I live by His faith. Why? Because He is on the inside. That Gene of Eternal Life is quickened. You are an attribute of His and all the potentials—as the Prophet said, like the great Pacific Ocean, that is like Christ and you are like a teaspoon,

but that little teaspoon has all the potentials that that ocean has. In other words, you have a measure of this fullness that Christ is, and He put that in you. And that is sufficient to take you through your earthly journey, bring you into your change, bring you into your New Body, because that keeps increasing, changing from glory unto glory unto glory – God’s power of transformation. Power of transformation changing you. From glory unto glory, He’s changing me. I’m a brand new man. I’ve been born again. See? Old things have passed away. That’s what it is.

And you get there, and you start to move with God in the Spirit. You see, with God... God is Spirit, you know. You just can’t move with God in the flesh, you know. That is why the man part is up in Heaven but the God part is down here, so you have to get in the Spirit to move with God in the Spirit. You have to open your heart so the Spirit of God can come in to move through you. And then, other people now... You’re like copper wire. This great electricity is moving through that copper wire, lighting up every bulb; not just bulbs in your house, but bulbs in everybody’s house, everybody in that village who is connected to that transformer, that electricity. And they don’t have to fight up; they only have to touch the switch like this, with their little finger; just touch the switch and see the light come on. How great is our God, friends? How wonderful. Oh, my. Whoo!

Sometimes I feel so tired and weary, and then sometimes I get this surge inside of me and I feel so quickened. Oh, *“I’m quickened, changed, translated by the power of the Holy Ghost.”* [#578 - Songs That Live –Ed.].

I remember, one morning I was driving, coming up to Barataria, and while I’m driving coming, and coming a little late for service, this began to flow inside of me, inside of the car. As I came out, I told Bro. Bishop, “Take these words quickly here. It came to me while I was in the car.” And I just sang it out for him. And the next

thing, I think Bro. Harold or one of them were singing it, or whoever was leading songs that morning started singing it in the church there. Oh God, just... Little things like that. It happened that day, and all these years passed and it is still reminding you that you are quickened, you're changed, you're translated. See? Quickening Power; translated into the Kingdom of God. We come out of the kingdom of the devil into the Kingdom of God by a translation. Quickened and raised up by a Spiritual resurrection.

You already experienced, in measure, resurrection and translation in the Spirit life in the inside man. Understand that. So what you are looking for, it's not some imagination or something. You already have Quickening Power in you. That's why you're not bound and trapped down here and just going around in circles in the world. You're walking through this world, you are walking through all its gaiety, all its pleasure, all its filth and everything else, but your eyes are fixed on Glory and you are walking in union with Christ. See. Why? Because by one Spirit you are in Christ, and the world is shut out from you and Christ is on the inside with you. "I will be with you and in you even to the end."

Take the Word of God into your heart. When the Seed of Promise could find a place to grow, no circumstances will be considered. Holy faith and holy works will bring forth this life. "Overcoming power is what we have today. Overcoming power to keep the devils away." [#571 - Songs That Live -Ed.] That's right.

Remember Rizpah? She was shewing those devils off that sacrifice, waiting for the rain to fall. Oh, brother. She made such a sacrifice to sacrifice those boys so that the plague and things could leave.

Sometimes God calls us to make some kinds of decisions, hard sometimes, but He is only testing us and trying us to see how far we are willing to go with Him, to trust Him, to believe in Him, to take Him at His Word; to see if we are a hothouse plant or if we are truly

His children. And He knows what He put in us makes us His children, so He knows to bring that out, He brings circumstances in your life. You know, “How could that happen to me? What is going on here?” No, no. The thinking is wrong. “Lord, what are You trying to show me? Lord, what are You sensitizing me to? Lord, why is this coming to me here? Lord, let me look in on this and meditate on that and see it in the Word.” Then you start to realize, “No, Lord, You are telling me something.”

You don't live in the negative; you live in the positive. You live in the positive. See, with God, God is all positive. And remember, you have control over that. You can press your switch and turn your light on. You don't say, “Oh God, I feel if I turn it off, it will go off completely and it will never come back on.” No, you are having mind battles. You just press the switch and see, and press it back again and see, and you will realize it works. It is not working by your thoughts and what you think about it; it is working because it is connected to the power station and your bill is paid up. They are not coming to cut your electricity. Hallelujah! Glory.

Okay, I am going to read Revelation 10. It was that I was saying: the secret beneath the silence. So I'm going to strike this and close. I am feeling happy already. I am feeling happy enough, right now. The secret beneath the silence – this Mystery under the Seventh Seal; the Coming of the Lord.

Now, this is the Mystery, okay: the Coming. BEHOLD I COME AS A THIEF. Remember, this is my fourth part here. I am showing you, we are in the Coming. “If the goodman knows what hour he's coming, he's going to watch.” Remember, this is a watching time. This is a focus time. This is a time where you have to have clear lenses. You can't be using any dark, foggy lens, you know. When you look, you have to be watching through the eyes of the Word. You are not watching through somebody's imagination or somebody's idea; you are

watching through the Word. You get Eyesalve to anoint your eyes to see, like the man washing in the pool of Siloam and he came back seeing bright. Like the man who was blind, he said, “Lord, I am seeing man like trees.”

The Lord said, “Okay, relax. Some take a process, so I will give you a second anointing.”

When He anointed him the second time, he said, “I am seeing man clearly now.”

See? The Lord has... Everybody’s experience is different. Sometimes, you need a little extra anointing because your condition is a little more severe than somebody else’s, so you need a little more. And the Lord always has a little more to give you because His objective is not how much you are asking for; it is to bring you to live in the liberty with which Christ has made you free. God is not short of anything. “If I give you a big portion, I will run out and others will not get.” No, not God. He is a Creator. You understand? You can’t exhaust... He said, that is the little fish in the Pacific Ocean. Can you imagine a little fish like this saying, “I’d better drink sparingly because I don’t want to drink out this too fast, you know.” I mean, he can live a million lifetimes and he cannot even drink half of that water.

You cannot exhaust the abundance of God’s supply. Don’t see that kind of little, small God in your imagination. See the greatness of Who He is. He fills all time and space, yet He can make Himself so small to go into a blood cell in the womb of a woman and come forth with the New Creation for His incarnation. This is God we are talking about. It’s God we are talking about; so great.

“How great is our God. How great is His Word. He’s the greatest One, that ever was heard. He rolled back the waters of the mighty Red Sea, and He said, ‘I will lead you. I will lead you if you put your trust in Me.’”

[#1263 How Great Is Our God - Songs That Live –Ed.] Let us put our trust in Him. ‘Tis so sweet to trust in Jesus, just to take Him

at His Word, and to rest, not get worked up and wonder; to rest in His promise knowing it is Thus Saith the Lord and Thus Saith the Lord could never fail. That is the creative power of God in demonstration.

So, watch. Naomi's under that Sixth Trumpet, coming back. I am showing you where Revelation 10 is. Revelation 10, this secret beneath the silence is between the Gentile Prophet and the Jewish prophets—between the Sixth Trumpet rather, and the Seventh Trumpet. The Sixth Trumpet rushed the Jews back into their homeland. They are there waiting for the Seventh Trumpet where they are going to receive a New Birth, the Holy Spirit. They will be baptized in the Name of the Lord Jesus Christ and these things, and that 144,000 that are prophesied to be elected, called, sealed and placed are going to receive just what God said it is going to be for them.

Us here, it will be the same for us, what God said concerning us. We will be changed in a moment, in a twinkling of an eye. We will change dimensions. That is what God said for us here; that we'll go. We'll go in the Rapture. And the Gentile Prophet is gone and the two Jewish prophets are yet to come.

But, watch. Ruth was married, and then she passed the baby to Naomi. See? But they all ended up in Elimelech's redeemed and restored inheritance, and that is where we are going to be together in the Millennium with Jesus, our Boaz, our Kinsman Redeemer.

But I want you to see this secret beneath the silence. See, Revelation 8 is silence. Nothing is given away. But Revelation 10, we see the secret. Christ is leaving Heaven; He is coming down to the earth. And the Book that was in Heaven in the hand of God that no man could look upon or even worthy to touch it, that Book is opened and is coming down. And the objective and purpose, the intention of God, is to put that back in the hearts of the redeemed. It is to go back in the heart of

the redeemed. Take it and eat it. It is not going to go anywhere from there. It is coming back to the legitimate heirs whose names are written in that Title Deed as pertaining to the inheritance – a redeemed man coming back to his position in a redeemed earth; a New Heaven and a New Earth. Think of it. This great thing that is prophesied and is happening.

How many years are you serving God? We have gone past fifty years already. So, if we're serving God for fifty years, think that for fifty years we're growing up in this. Fifty years we started to see... Because my thing was, if my name is not in the Lamb's Book of Life, it has no Lamb's Book of Life. And they said, "Brother, you have to be careful with what you're saying, brother. You can't say that. There are people coming and they get carried away and..." You are qualifying me now, with other people. Who are you to qualify me? I came out of my mother's womb wanting to know who I am and where I came from. I left friends and family, thinking I'm going to Tibet. You think God doesn't like that faith?

One night, while I was in transit, my cousin said, "Come and go with me to a service."

I said, "Where?"

Because he realized I was in the house all the time, at the back of the yard, everybody was going to work and going to school; I was alone there with an old lady of about over eighty years, in the house. And he offered that to me because he realized, "Maybe you need to get out from around here a little bit. You are by yourself here all the time. You are looking sad and everything."

I said, "I will go with you, okay."

I went and I heard *Looking At The Unseen*. And I heard the Prophet saying everything about me, where I was going; talking about Columbus looking for this land and trying to go there and he never went there, and it's like the man's driven with a purpose to find this certain place. I said, "But this man is talking to me. This man knows my life. Look how I came in here."

When I came in the Message, I realized it had twelve hundred tapes. You mean to say, that one's where the man's talking to me, out of the twelve hundred it had? Because he had already died and gone and I was hearing that one?

And then, you listen to my preaching down through the years, everything is Unseen World: *Looking At The Unseen, Called To Live In The Realm Of Revelation And Vision, Changing Dimensions, Preparation For Dimensional Travel*. All down through the years I'm dealing with the unseen. Why? He said, "Faith looks at the unseen." Faith. Reasoning and imagination look here in the physical world. But we walk not by sight; we walk by faith. And because we walk by faith, our sights are on something higher than what is in this low place down here in this world, where it's just muck and mire. But He brought me out of the miry clay; He set my feet on the rock to stay. He reached down His hand for me, sinking in that miry clay there and pulled me up, when He reached down His hand for me. I was lost and undone. I was nearing despair when He came to me there. [#146 When He Reached Down - Songs That Live -Ed.] "At the cross, (Santa Cruz, Holy Cross), I first saw the light and the burden of my heart was rolled away." [#837 At The Cross - Songs That Live -Ed.] That's right. Mission Road [the name of a road in Trinidad -Ed.] – my whole life is a mission. San Juan [the name of a town in Trinidad -Ed.] – John, the Eagle.

You heard me come and preached John's gospel, the fourth; John, the beloved, whose head was on the bosom. And John is the eagle, the Mystery. And John ate the Book, and the Book went back into John to prophesy between the Sixth and Seventh Trumpet.

It's the same thing you heard down through the years, but the more you hear it and the more you begin to understand it and the more you begin to open... Because you're connected to me, that's why you're here. If you were connected to somebody else, you would have been in that church, you would have been listening to

that voice. Something has to be of like precious faith between us. Something has to be of a kindred spirit between us, otherwise, we can't connect. You'll be sitting here saying, "I sat and listened to this man all these years and I can't even understand what this man is talking to me about. I wonder if he knows what he's saying at all."

Some sit down here and realize, "Oh my God, what is this?"

That is why the old, colored man used to go back to the museum. You see, when certain things strike you a certain way in life's journey and you had certain experiences, it can't be erased. You always have to revisit places in your journey. You always have to look back and keep in remembrance, places that God passed you and how He brought you and how He dealt with you, because it's in there your power is energized. It's in there your power grows. It's in there you become more filled with Quickening Power. Why? Because when it starts to leak out, and Satan punches a hole and it leaks out and leaks out, and you can't remember this and you can't remember that and amnesia is coming in and you can hardly remember anything, then you're in trouble, then you get weak now; then he's stepping all over you. But when you keep the Word fresh in your heart...

Don't you put your meat in your deep freeze? Don't you put your vegetables and things in your fridge? Why do you do that? You want to preserve it, you want to keep it, otherwise two days will pass and it's gone; it's no good if it's not in the place where it could be preserved properly. Well, if you're doing that with natural vegetables and natural animal meat and things, what about the meat, the Spiritual meat in due season, the Word of God? Thy Word have I hid, where? In my fridge? In my heart (see?) that I will not sin against You; disbelieve. I will not disbelieve You, but I'll believe in You. See? This reality. This reality.

I got locked in a place here; I just—the Word just keeps coming to me.

The secret beneath the silence. It had a silence. Nothing was written, nothing was said, no angel moved; nothing: no cherub, no seraphim, none of this. Total silence. What was happening? It was for half an hour.

I believe I opened that and showed you that clearly, what that half an hour was. Because, wasn't it when the Lamb took the Book? Wasn't it when that Book was opened? And you heard me down through the years: God doesn't have the Book anymore; the Lamb had the Book. Then the Lamb doesn't have the Book anymore; the Angel had the Book. See? I said, is the Book changing hands or is the One Who is holding the Book changing form? Because God, the Lamb and the Angel are the same Person in different forms.

Then, He came down now, one foot on land and one foot on sea, so the Book is on the earth now. Then John is told to take the Book and eat it. Now, God doesn't have the Book; Adam doesn't have the Book. Because when Adam forfeited It, It went back in the hands of God. Satan couldn't take It. Then the Lamb had It. God doesn't have It, Adam doesn't have It, the Lamb doesn't have It; the Angel doesn't have It anymore. Where is the Book? In John. This is the secret. This is the secret: the Word is in the Bride as Christ was in Mary. And the Bride has the mind of Christ and knows what He wants done with that Word. And that Word is a living Word, quick and sharp and powerful, a discerner of the thoughts and the intents of the heart. That very Word is the roadmap to take us to our destination. That's our compass. That is the one that points to the North Star, that Holy Spirit; God in the—because My Word is Spirit and Life – God in the form of Spirit in you. And that Word keeps pointing you to Christ.

And we are moving in that direction. We are moving to the place where all of this is going to reverse. Everything that is not Eternal with us, has to be

removed and be changed, because when we go into that World, that Eternal World, everything about us has to be Eternal. A house made without hands in the Heavens, that is Eternal. A glorified body, that is Eternal. The change can't be reversed. Think of it.

Where that is locked up with? The Title Deed; that Title Deed. That Title Deed, which is God's Word... That is why he said, "This Bible became a New Book to me." See. It was the Bible. But then he started to realize, no, this Bible is a Family album. This Bible is a Title Deed to an inheritance. This Bible has the names and the people who have certain characteristics to identify it's God's Life in them. God is identified by His Own characteristics.

When you listen to how the Spirit says that through me, you realize every title and every message has a meaning and is saying something that connects in another realm, you know. And the reason the Spirit expresses it that way is to show you, it is all part of one jigsaw puzzle, and every piece has a place and then the whole picture comes out. Because if you are not getting a picture, something is wrong. There has to be a picture. And that picture, you'll find yourself in the picture, inside of there. You'll see what part of the Word you are; not somebody else's part. And that's why you identify with that character. Because, why? That character has characteristics that you have, because you are the one who cast that shadow. And the life in you has to be Eternal because it is the substance that casts the shadow; not the shadow that casts the substance.

See? Old Testament is shadow and the New Testament is the substance. That's why, in the Old Testament we see Adam, a man, a son of God, created son. But then this man now, his wife, we see what happened. But Christ, the one He marries in Revelation 19, He says, "The first two Brides fell; this one can't fall. This one is ordained to overcome. Shortly, God will bruise Satan under your feet." Because it is God in His

people. Why? It's a woman that brought the fall, so this Woman in the last days, brings the victory by overcoming, by bruising Satan under Her feet – the living Bride.

She is everything He is: Life of His Life, Spirit of His Spirit, Word of His Word, bone of His bone, flesh of His flesh. He said, She is Him revealed. Jesus in the Bride form, in the Bride Age, in the Bride coming of Christ. In that Day you will know that it is He in you. "I in you and you in Me." He said that's this Day. Why? Because when the Book opens, you shall know as you were known. You will see face-to-face. You will come from a partial realization to a perfect realization.

God started you off there, this year, right there, revisiting that and bringing that back to you. Stay in the continuity. You must stay in the continuity of the Word. When the Word is preaching and opening things, don't go reading something down here and reading something over here, unless the Spirit is sending you directly. But if Satan now, is putting in your mind to take you away, still giving you Word, religiously, but irrelevant and not applicable to where you are at this time and God has you in a certain place, teaching you certain Things because God is bringing something for you to face the challenges that are before you because you have to leave here as an overcomer. And for you to operate those Things, you have to be conscious of Jesus and His program. Open the Rock beneath the rock. And the Bride knows it is He in Her fulfilling what He left for this time.

So, if you are in this time and a certain thing is to be fulfilled and in your life is part of that fulfillment, because you are part of that Bride, then God is bringing you Spiritual food in due season. He is bringing you the Word in the time and season where you have need of it, because to every purpose under Heaven, there is a time and there is a season. And the food you eat is the food in season. Amen?

Oh, Jesus. I am just going to read these seven verses of Revelation 10, because this is why there was a silence in Heaven. Because the next thing we see here, He is coming down. He is coming down; He is descending. “And the Lord Himself shall descend...” 1st Thessalonians 4, Revelation 10, same thing. “The Lord Himself shall descend from Heaven with a Shout, with the Voice of the Archangel, and with the Trump of God, and we who are alive and remain unto the coming of the Lord, we shall not all sleep but shall be changed.” Because He is coming down with that Title Deed and He has names on the earth – the living Bride.

Seven groups of overcomes with their seven messengers are in Glory this evening. They are in the Sixth Dimension, but we here, are in these three dimensions, and this One, Christ, is here and in an invisible union with His Bride. The Head and the Body are no longer twain; they are one. And He is the One Who is directing them in service. “In that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me.” And greater is He that is in you. That knowing – you shall know as you were known. See? That knowing is taking place now because you realized you were foreknown and predestinated, and you are here at this stage in your earthly journey. And the end of your earthly journey ends in glorification for translation. But Seven Thunders, this secret, these revelations, to take away your amnesia, to give you identification, to bring you into alignment so that you can be set positionally in the Body so that the Head and you can have a link and the Head can work through you to fulfill what He designed you for. And there is a harmony and a unity. As we sing the song, *Working Together*. [#1132 - Songs That Live -Ed.] The Body fitly joined and compacted together. See? And every part is dealt a measure, but they are all united under a Headship.

These are pictures you can't lose sight of, otherwise, you'll be trying to do something on your own here, you'll

be trying to do something over here, you are out of alignment here because you don't know your time and season. You're going back in the wrong direction because your compass, something is wrong with your compass that your compass is not pointing to the North Star anymore. The compass always points to the North Star. The North Star is the Word and the Word can't change. The compass is the Holy Spirit that will point you to the Word every time. That can't move, cannot diminish, cannot fail.

These are part of the Spiritual laws in your life as a believer in this dark Hour when demon powers have come out and the world is in such chaos, this evening. Catch it. Hold it. Do not lose it. Mix it with faith. Strive lawfully for the mastery and watch your power increase, watch your understanding become more enlightened; watch the confidence in your heart become more positive. That's right. You're not drifting here and drifting there, and one step forward and two steps backward. No, no. You are moving: "Onward, Christian soldiers, marching as to war, with the Cross of Jesus going on before." [#131 - Songs That Live -Ed.] See? We are moving forward in rank and file. He saw the Bride come marching, "Onward, Christian soldiers," and they hit that spot and they started to break the law of gravity and began to go upward.

So, watch and see. So, I'm just going to read these seven verses and I'm finished here. I will close with that. This is the secret beneath the silence.

[Revelation 10:1 -Ed.]

¹ And I saw another mighty angel come down from heaven, clothed with a cloud:

That is what we saw in this Day. When he turned that Cloud to the right side, we saw Who It was.

... and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open:

Revelation 10, the Book was opened. Revelation 5, the Book was closed. Revelation 6, the Lamb broke the First Seal; broke all Six Seals under that Seventh Seal. Because at the Seventh Seal, He did the purchase work and the mediatorial work, so He's coming now to do the claiming work. That's why the Evening Message loosed the Holy Ghost. That's the claiming work. The Holy Ghost is the Seal upon the ones considered in Redemption, the names in the Book that the Blood was shed for. Now, the Life of the Blood comes to bring the Seal into the life and give identification to them and assurance that they are part of this great Redemptive plan of His. They are coming into glorification.

2 And he had in his hand a little book open:

See? It was sealed in Revelation 5, the Title Deed to the inheritance of the redeemed. And the name of the heirs were in that. That is like a will; His last will and testament.

... and he set his right foot upon the sea,

And you know there is a beast that came out of the sea, right? Revelation 13.

... and his left foot on the earth,

And you know there was a beast that came out of the earth too, right? One foot on land and one foot on sea. And those two beasts are under His power. We don't have to be afraid of those beasts because He has taken dominion over that. And we are linked to that Head. We are the Body on the earth. The Head and the Body are united. This is the uniting time. The Bride is uniting with the Word for the Marriage Supper.

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write:

and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time [time] no longer:

⁷ But in the days of the voice of the seventh angel,

Now remember, he has come, he has sounded and gone. He left in 1965. That's fifty-eight years ago, you know. He left. That sounding that he sounded when that Seven-Sealed Book was opened and that Shout that gathered the Bride from around the world... Don't forget just a couple of weeks ago we were preaching to over sixty nations. Why? The Bride is all over. The Bride is all over the earth.

Sometimes you sit right there and all you are seeing is that Message church down the road, and that other one you know, and then you are trying to figure out the one that you are in; how it is. You have to come up here, and you have to see through the Eyes and start to realize, "He's got the whole world in His hands. He's got the whole wide world in His hands." See? He's in full control of everything.

And there are more like you in different parts of the earth. Because He wanted His people, the Bride coming from (what?) all nations, like He showed in the preview of the Bride. All races, all nationalities are part of that Bride. And that Message is to call and gather... Seven Thunders is to gather them. That Shout is to gather; start to take them out of the world. God's Word calls for a total separation from all unbelief, bringing them

through the waters of separation, quickening them. The Evening Message is to do what? Loose the Holy Spirit. The Holy Spirit is quickening them. It is the rising of the Son; that Quickening Power coming across the earth. The mama Eagle flying, looking for those eagles, and when She screams, they begin to get a law, understand the Mystery of the life in them; how they are designed and what they're made up for. and they begin now, to be no longer earthbound. They begin to soar into Heavenly places. And that's where they are. That's where those eagles are.

So, that Seventh Angel has sounded, the Mystery is finished, the Bride is called and gathered together, sealed in the only provided place of worship. And by and through the members, God is finishing up the work. And She knows it is He in Her. She knows. Not somebody is telling Her, you know. She knows it is He in Her fulfilling this portion that He left back for this time – this final quickening unto the Rapture; this short, quick Message that is going forth when the work is cut short in righteousness and is sweeping. “The last message has come and gone. (Amen.) His Word has swept the face of the whole earth and out of there shines a Bride, the chosen one, the Elected Seed of God coming.” [#614 Isaac's Bride - Songs That Live -Ed.] Oh, what a day, what a day, what a day.

So, we'll put a little pause there tonight. *The Silence In Heaven And The Secret Beneath The Silence*. Think of it. That Book is opened. And once that Word is opened, that Word is loosed. And the Holy Spirit takes that Message, that Divine revelation and has to bring that to His watchmen. He brings it.. Like, God has a fivefold ministry; He is giving each one in their designated place, in the Body of Christ, their portion. God set them in the earth.

God wanted a prophet in America because the last Age is Laodicea and that is the end of the Church Ages, because on the west coast, it has no further place to go.

The west coast is the United States. It came from east in Jerusalem, and it went down into France, and then it came through there, into the British Isles, it went over in England with Wesley—Germany with Luther, Wesley, then it came into the United States with Bro. Branham – seven messengers. It came geographically, he said it came chronologically, it came historically; it came Scripturally from east to west. He said, the only place it could go now, She shall turn at the west and go back east because it is going to the 144,000. Same Message, same baptism, same revelation, everything.

What Ruth got, Naomi got, because these are the only two groups promised the baptism of the Holy Ghost in this Hour – Ruth and Naomi. Pentecost has gone into apostasy. And God has an elected 144,000. Nothing less; nothing more – 144,000. God is exact. And among the Gentiles, God has a little group of the true Seed that God has to finish up the part for the Gentiles and the Gospel goes to those two prophets. From our Gentile Prophet, it came to us. “I, Jesus, have sent My angel to testify these things in the churches.”

He testified these things. He testified how, when he was seven years old, the Whirlwind came. He testified when he was about twenty-one years old in the woodshed. He testified when he was twenty-four years and the Voice came in the Ohio river. He testified he was there in the cave when the Angel came, May 7th, 1946. He testified when he went out with the healing revival; how it started off with healing, the sign in the hand. He testified how God told him if he would be more sincere, it would become greater, and then he started to know the secret of the heart. He testified that. Then he testified of the spoken Word with the little fish and the squirrels and Hattie Wright’s boys. He testified. He testified about the storm in Colorado. He testified how he spoke the tumor out of existence. He testified these things, showing us how it came to the spoken Word. Next thing was the opening of the Word, the opening of

the Seven Seals. He testified that God put that sword in his hands and said, “You have the King’s sword.” He testified about the tent vision: “I will meet you in there. Go in there.” Oh, my. He testified these things about the sign post and the commission. He testified. He testified about that final Voice to the final Age – the Bride. She under Her Messenger... He testified these things in the churches. “And the Spirit and Bride say, Come.”

Oh my. Praise His wonderful Name. God bless you. Let’s just bow our hearts for a word of prayer.

Oh, Father, we thank You. You ask Him tonight, “Lord, Your Spirit spoke expressly.” You ask Him, “Lord, make it clear to me. I want it to be alive in me like it’s alive in him, because I’m hearing the Word of faith. I am hearing, not something—an uncertain sound; I am hearing a certain sound, a Scriptural sound. I am hearing the Word rightly divided and put in its order and in its place. Lord, I want to see that Word become Spirit and Life in me, in my place, in my position, Lord, where I am lacking.”

You ask Him sincerely these things. “Lord, I need more of You. I see the challenge is rising. I need a brand new touch. It seems like my strength from yesterday is gone. But if You give me, Lord, another touch, I’ll have the strength to carry on.” For another person it might be: something keeps holding me; Jesus keeps holding me, every day I see, guiding me constantly, giving me victory. He is a reality.

Look in your life, friend, and see. This is a thing you have to look inside. Not on the outside; look inside, where His Throne is in your heart, where He said, “I will dwell in you and I will walk in you and I will be your God and you shall be My people.” Look in there. Look deep in there. Seek for deeper fellowship. Oh, deeper yet I pray and wiser every day in thy precious Holy Word, Lord. Take me deeper still. Oh deeper, deeper, Lord.

You want to go on, friends. You want to see that Word become Spirit and Life in you. You want to see that Holy

Ghost taking full and complete control, making you a prisoner to the revealed will of God. You want to see that you have made yourself available to Christ so that now you can see Christ working in and through you. “I will dwell in you, I will walk in you and I will be Your God and you shall be My people,” is what He said.

So, we are desiring this, as we pray now.

Gracious Father, in the Name of Jesus Christ, I pray, Lord, thanking You for the grace, the unction, the utterance. I came in feeling so down and a little tired in the body, and Lord, just seeing Your amazing grace that when we draw near to You, You will draw near to us. And You overshadow us and the Mind, the Intelligence of God comes down and the Word becomes so quickened by the Spirit, quick and sharp and powerful, dividing asunder, soul and spirit; even going down between the bone and the marrow, oh God, to prove to us that the Word is a living Word. It is the Spirit-quickened Word. It is not the dry letter, but, oh God, it seems to come out of the pages. It seems to come out so crystallized and so clear.

Lord, I pray, Father, that You will give to each one, Lord, a measure, a new measure tonight. You will bring them up a little higher. You will take them a little deeper. You will fortify them, oh God, and make them a little more secure, bringing such a surge of Your blessed assurance into their heart, Lord; that they can have peace of mind, a strong consolation, Lord, to know that it is You, the Author and Finisher of their faith. You're the One Who called them. You're the One Who designed them. You're the One Who set them in the Body. You're the One, oh God, Who is perfecting what is lacking in their faith; You, the very One, dear God.

Take these words of exhortation, take these words, oh God, that have opened up, Lord, and the application in the way the Spirit applied it so that we can look and see and, Lord, begin to take it and work with it from there. As we listen back to these things and it begins to

saturate our souls, oh God, we can feel it bathing down on the inside and the eyesight, the eyes becoming more enlightened, becoming brighter. Like when Jonathan, Lord, dipped that staff in that honeycomb and he licked that honey and his eyes became so bright, oh God, this is what we desire in this Hour: this honey in the Rock, oh God, this revealed Word, this Rock of the revelation, Lord God, to see You so clearly, to see Your will, to see Your working, to see, Lord, how You're moving us up into higher realms. May it be something that would settle in on the inside and bring deep satisfaction in the souls of Your children tonight. May You grant it, Lord.

We commit them all into Your hands, Father. We thank You for the time we spent in Your Presence. And may You just continue, Lord, as we would meditate on these things, may You teach us further, Father, and Lord God, so that we can keep that Word fresh in our hearts, because the enemy, when he comes in like a flood, so many things can be washed away, but, oh God, when that Word becomes Spirit and Life in us, it raises a standard. Oh God, it drives the enemy back. There is no fear. There is no spirit of fear and bondage but a Spirit of love and power and a sound mind; a Spirit whereby we can cry 'Abba Father' knowing that we are Your sons and Your daughters, we're a part of Your Bride, oh God.

So, Lord God, we express our gratitude and our thanksgiving with a grateful heart, this evening.

Oh, blessed be Your wonderful Name. We thank You and we praise You, Lord Jesus. How great Thou art; how great is Thy Word. Oh, blessed be Your wonderful Name. Oh God, may it continue, Lord, to abound and abound within us. In the precious Name of our Lord Jesus, we pray asking these mercies and blessings for all Your children. Amen and amen.

Let us worship Him a little bit. Amen.

