

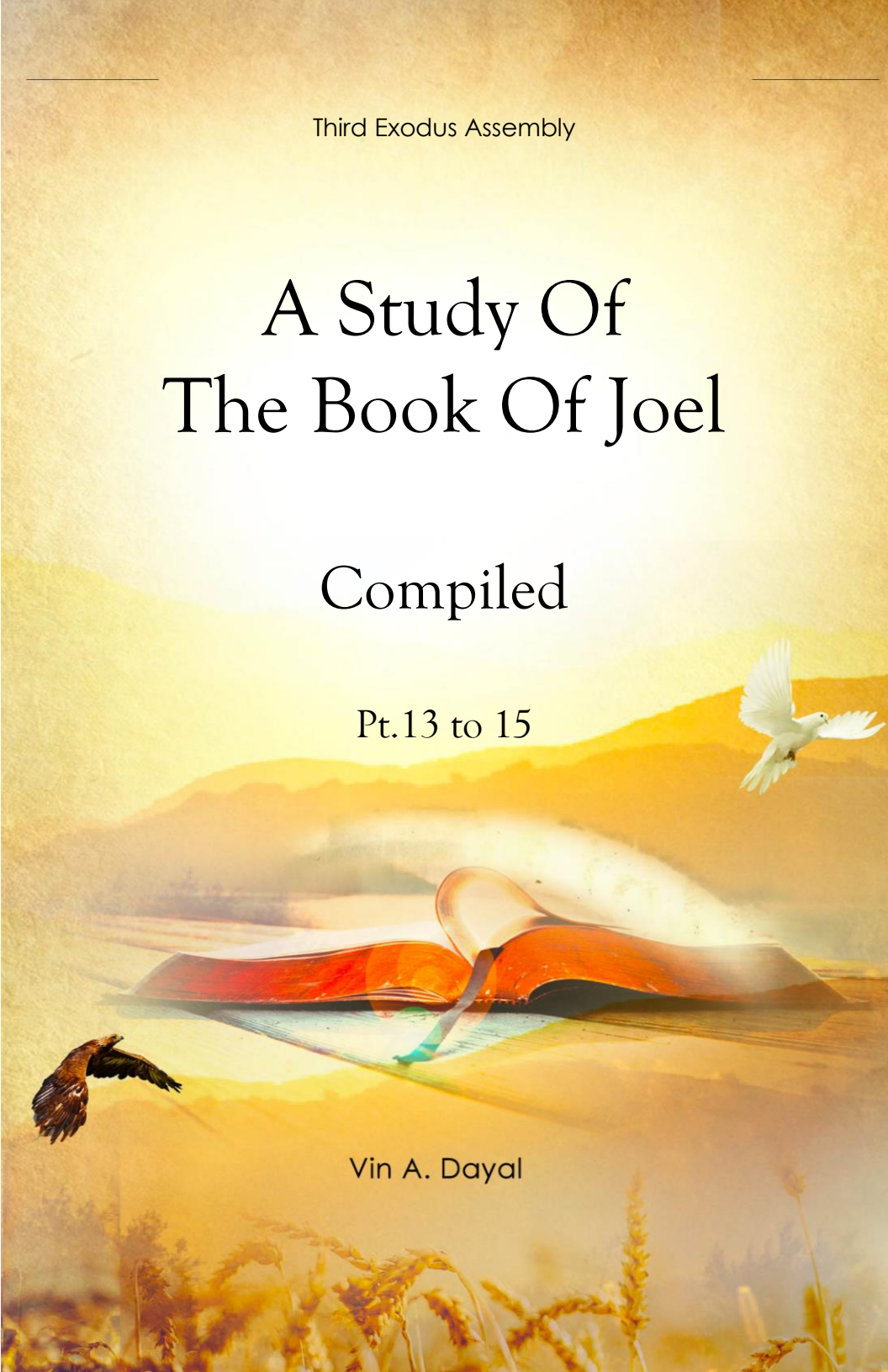
Third Exodus Assembly

A Study Of The Book Of Joel

Compiled

Pt.13 to 15

Vin A. Dayal



A Study Of The Book Of Joel
Pt.13

21st March, 2010
TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Here, we are going to see this harvest scene again because the Book of Joel: Woe, Woe, Woe; Fifth Trumpet, Sixth Trumpet, Seventh Trumpet – Chapter 1, locusts; Chapter 2, rain; Chapter 3, thrust in the sickle, bring it to the valley of Jehoshaphat, reap the earth; the Third Woe. Amen. So 1, 2 and 3 are parallel to the Fifth Trumpet, Sixth Trumpet, and the Seventh Trumpet.

One of the things I wanted to say here: This is a scene. Revelation Chapters 12, 13, 14 and 15 is a breach between the Trumpets and the Vials. And in this breach, we go back to Heaven to see who Lucifer is, how his great beauty caused his fall; how the battle started in Heaven. This is between the Trumpets and the Vials. This is material put in there to understand what is to be concluded under the Vials. Amen. [Page 44]

A Study Of The Book Of Joel Pt.13

21st March, 2010

A STUDY OF THE BOOK OF JOEL
PT.13

*The Revealed Son Of Man With The White Wig
And The Open Book Before The Golden Crown
And The Sharp Sickle*

TRINIDAD
SUNDAY 21ST MARCH, 2010

BRO. VIN A. DAYAL

[#569 - Songs That Live -Ed.]

*He has come to lead God's eagles;
And I know He will guide me,
And keep me in His Word.*

Why don't we lift our hands? I just love that
Dove... If you love Him, sing to Him.

*I just love that Dove
For He is my Lord.
...is my Lord.*

I just love that Dove this evening.

I just love that Dove

Oh, for He has been my guide;
...has been my guide.

Oh, He has brought me...*up seven steps*

To a perfect faith I've never known;

Now He'll send me with His Word

As He rides this trail again.

Oh, I just want to follow

I just want to follow

The way You will lead me,

Oh, I just want to follow

the way You will go... May He put that
submission in every heart.

...the way You will go;

For I know... That's my assurance; I believe it.
... *You will lead me*

In the footprints... It leads right through the Bible.

...*that you have left*

And I know that You will guide me

And keep me in this path.

...*me in this path.*

Let us pray.

This is our confidence, Lord. You have made this so real to us in the places that You have passed us, the Things that You have revealed to us, the Things that You have confirmed. proving, oh God, that You are a God Who keeps Your Word, that You are a God Who proves Your Word by believers, that You have come down in this Day to quicken and make alive these, who are foreordained of God to go in the Rapture; and how we can look back and see the way that You have brought us, Lord, until there is no reservation inside of us that we have found a place of full surrender to You, where we know we are tied to the Absolute of Your Word and looking away from this world and looking away to Jesus Christ, our Guide, our Teacher, oh God, the Author and Finisher of our faith.

We thank You, Father that today, Lord, we can trust You, and believe You and You can now lead us into Things that we have not known before, great and mighty Things, that we do not know of, where You can perform paradoxes; Lord, where You can prove once again as You have the preeminence in a people, that Lord, God You can make Your Word manifest to show that You are the same yesterday and today, and forever, and that we are Your victory. What a fellowship, what a joy Divine!

We so desire, this evening that these unfailling realities of the Living God would be so real in every heart. All those that hunger and thirst after righteousness, all those that desire a closer walk with Thee, Jesus, oh God, that they would find that You always come where You are invited. And as You knock upon their hearts, dear God, Lord, and their hearts become opened, make Yourself manifest unto them.

Give some an Epiphania, Lord, they could see Your appearing. Give some Parousia they could know it's Your personal Presence with them. You said, "I will never leave you nor forsake you, and, lo, I am with you always." Give some Phaneroo, dear God, to prove that this is not just in Word only, something to be real to talk about but You can make it manifest and show the interpretation in our lives. Give some Apocalypses, Lord, Lord where the Word is revealed, where It is prevailing power, where It is a Rock that we are set upon that we shall not be moved, oh, God to walk with You like this.

This is how You describe Your appearing in these last days when this grace is to be brought to us (hallelujah!) at the revelation of Jesus Christ, where we can see this blessed hope, where we can love Your appearing as we see that Cloud twenty-seven miles high, thirty miles wide. And Your Prophet said, "Don't be weary; that's our Lord, the great JVHU, up there, (hallelujah!) Who has appeared to us in this conjunction between a dying world of corruption and a bright, new, shining Day."

We thank You for that, Father. Let this never-failing Presence be with us always and let us live with the consciousness, in the realization that it is so because it is impossible for You to lie. And may we see Your willingness, oh God, to do

exceedingly, abundantly above all we could ask or think as you show unto the heirs of promise, the unchangeableness of Your will. Hallelujah! May it encourage them to believe and trust You, to lay aside every weight and the sin that so easily beset us and to tie their soul to the Absolute, looking to the Unseen, oh God, enduring as they see Him Who is invisible.

Bless all Your children throughout this region. We commit this service into Your mighty hands. We pray You would order our steps in Your Word. We ask that You would be considerate to every need and that we too would be sensitive to Your Presence and the operations of the Spirit in the meeting, that we can reach out and touch You as You go by. And when we leave, this evening we can leave rejoicing, giving praise and thanks to know we have met with You, Lord, and we are leaving different. Grant it we pray. In the Name of Jesus Christ, we ask it, amen.

Praise His mighty Name. I need a little help here. Timmy, help me, boy. [Bro. Vin speaks to Bro. Timothy Dayal -Ed.]

Let's turn in our Bibles. I'd like to go to Revelation first. I appreciate the fine atmosphere in the building. It shows that there are creators here who could create the right atmosphere, where the Holy Spirit could move among us. Isn't that a wonderful thing? Amen. That is when people gather with purpose, have expectations, believe that God keeps His Word, that where two or three are gathered, in His Name, He is in the midst. Hallelujah! Praise His mighty Name.

Revelation Chapter 1, and I'm just going to pick the verses that I need because I have some other Scriptures that I would like to read also.

Revelation 1, verses 10 to 14:

¹⁰ And I was in the Spirit on the Lord's Day, and heard behind me a great voice, as of a trumpet.

¹¹ Saying, I am Alpha and Omega the first and the last and, what thou seest, write in a book, and send it unto the seven churches which are in Asia, unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia and unto Laodicea.

¹² And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

¹³ And in the midst of the seven golden candlesticks; one like unto the Son of man, clothed with a garment down to the foot, and girt about with the paps with a golden girdle.

¹⁴ His head and his hairs were white like wool, and white as snow; and his eyes were as a flame of fire;

Notice in verse 10, John said, "I was in the Spirit," and that's capital S. That's not the human spirit. That was in the Holy Spirit on the Lord's Day, and that was a future Day. We've been taking it in Joel on Friday and Saturday and showing you that the Lord's Day is a Day of Judgment. Amen.

So John was transported into a future Day, which was this Day because when he turned to see the Voice that spake with him, he saw one like unto the Son of Man, clothed with a garment down to the foot and girth about the paps with

a golden girdle, and His head and His hairs were white like wool, as white like snow and His eyes were as a flame of fire.

May the Lord bless the reading of His Word. You may have your seat.

I'd like to turn over into Revelation 14 and read from verse 6.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come; and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Now, if we have to prophesy again unto many nations, and kindred, and tongues, and people, then It could only be the Word of God which God has already spoken. Amen. And here, God has an angel flying in the midst of Heaven having the everlasting Gospel to preach to them that dwell on the earth.

... to every nation, kindred, tongue and people,

7 Saying with a loud voice, fear God and give glory to him;...

If you take a little trip this evening and you drive through Trinidad, you will see all kinds of people worshipping all kinds of gods. And if you go to Venezuela, you will see all kinds of people worshipping all kinds of gods. And if you go to America, you will see all kinds of people worshipping all kinds of gods. And I guarantee

you, you will see more false worship than true worship.

All these places, whether it is Protestants or Catholics which is supposed to be Christianity, and then all these other man-made religions: Hinduism, Buddhism, Mohammedanism, all these things, you will see people have their own concept and their own ideology, some philosophy that they have, but you will not see the Living God with the Word for the Hour and that Word being made manifest. And if you talk with the Christians, which are Protestants and Catholics I am talking about, fundamentals, they will talk about three persons in one God and they will have a polytheistic religion of many gods. But the Bible says, "Hear, O Israel: the Lord thy God is one God." [Deuteronomy 6:4 -Ed.]

So when this Angel is flying with this Message, it is obvious that they were giving glory to many things and not to the true God. And he is warning them: "Fear God! You are giving glory to sports idols and fashion idols, you are giving glory to all kinds of denominational, man-made philosophies. Give glory, not to them but Him."

We are living in an Age, where the whole world is going to worship the Beast. So this Message that is going forth to them that dwell on the earth and to every kindred, nation, tongue and people, It is saying, "For the hour of His judgment is come." That Message has been preached before. That is really Luther's Message, this first angel here, in the days after the reformation, but *that* Message came back in *this* Message because justification is part of *this* Message.

The second angel, Wesley, preached sanctification and after he died the Methodists got unsanctified. And you see the so-called

professing Methodists today, drinking and smoking and in a worldly condition. But under the last-day Messenger, he blasted the Word again: “Without holiness, no man shall see God!” Is that right?

So notice. Then It says:

*7...worship Him that made heaven,
and earth and the sea, and the
fountain of waters.*

That’s the Creator. Only one Person could create. The devil cannot create. And in this Day, that One came down in the woods and said, “Create a squirrel,” and did something that He didn’t do in His own Ministry when He was on the earth, but did something like He did back in Genesis when He spoke the worlds into existence! Is that right? Is that the Message? That’s right.

Is this the hour, His judgment has come? In this Day did He come down in three rainbows and spoke audibly, “Jehovah of the Old is Jesus of the New. I will restore, back to One God”? How many gods do you believe in, there? One God! That’s right.

7... worship Him...

That One is the One being revealed in the Book of Revelation. It is the revelation of Jesus Christ. In the very first chapter He showed He is Deity and to each messenger in the Church Age, He reveals Himself personally to each messenger: “And to the angel of Ephesus, I am He Who has the seven stars in My right hand. And to the angel of Smyrna... And to the angel of Pergamos...”

Down through Seven Church Ages, every Age He’s showing His Deity. Amen. And in the last days, the mighty God was unveiled before us. Hallelujah. And when He was unveiled to us, we

came back to one Lord, one faith, one baptism, one Body. Is that right? It's what we have come back to. So that means this Gospel has to be here.

We can't go to nations and prophesy with a different Gospel because this is the Gospel to all nations; warning them that the hour of His judgment has come. Remember the Book of Revelation is not a historical book. Remember the prophecy is at hand...the time is at hand for the Words of the prophecy of this Book, the whole Book. The testimony of Jesus is the Spirit of prophecy. It's for a prophetic class of people too. Is that right? It can only be understood by them. How many know that is what he said? Good.

Verse 8:

⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Do you see how it goes to Babylon now? "Come out of her, My people." How many know Babylon becomes the cage? How many know Babylon has become the habitation of devils? How many know this Mystery Babylon is the very Beast that carried the woman; is the very seat of Satan today? How many know she is the very abomination that is on the earth. Who is it that has drunken the inhabitants of the earth and the kings of the earth? Who is it? Is it Babylon? Is that what the Bible says?

I'm trying to read It to show you a progression. First, He's just warning the inhabitants of the earth, "Fear God," because this everlasting Gospel is to them that dwell on the earth, every nation, every kindred, every tongue; every

people. He's warning them, "Fear God" because in this Day, all who are found with false worship will end in the lake of fire. Amen.

The greatest Light that has ever shone is shining, right now. We had to come down through a long, dark, dismal Day but at Evening Time it shall be light. Is that right?

Now in this second angel here, He's naming that great city that is falling. She is the one that filled the earth with abominations. Where did satanic religion originate? Babylon...Babylon. How many know the religion of Nimrod is still here today? It only changed its outward texture. How many know that the mysteries of Babylon ended up in Rome? That's right. And then in the last days, the whole world whose names are not in the Book will worship the Beast.

How many know that Beast came out of Rome? And watch where the judgment is coming down because she made all nations drink. Does Trinidad drink? We're not talking about drinking alcohol here; the wine of her fornication we're talking about, her influence. Which is the big recognized church in Trinidad? Which is the big recognized one in every country? That woman Jezebel; that Jezebel religion because every protestant church came out of her. She is the mother of harlots. That's right. She's the mother of all abominations. She is the one who had, 'having names of blasphemy'. She is the one who forfeits the Name for titles at Nicea Rome. She is the one who's going to control all politics, all religion, and all economics, and hold the wealth of the world. You know that is the Bible, right?

You see I want to... We are studying here a little bit, right now and I want you to get your

mind absorbed into This because these Things are not skimmed milk we are dealing with.

The Book Of Joel Pt.13 and my subject is still the same: “***The Revealed Son Of Man With The White Wig And The Open Book Before The Golden Crown And The Sharp Sickle***”. Because Joel 3 is thrusting the sickle because the Harvest is ripe.

So I'm bringing it to Revelation first, to show you how from the going of the Prophet to this time, the whole world is being gathered to Armageddon because the Protestants and the Catholics have already put Him out of the church. They are already doomed. The reason they did that (every denomination), God never started one. That's the same man-made religion Cain had in the beginning. That's the seed of the Serpent.

It was sown in Genesis, and it comes to maturity in Revelation; only two religions, one man-made, one God revealed. That's right. In the Book of Revelation, it's only two things, the mark of the Beast and the Seal of God. Either you worship God or you worship the devil. The Wheat and the tares are being separated under this Message. That's right.

So in bringing this, trying to read It and give you the sense is to bring you to Joel. Because I told you from 9 to 19 is parallel to Joel 1 to 3 because 9 is the locusts going out, the Fifth Trumpet. The Fifth and Sixth Trumpets, those two Woes are those Trumpets. The Third Woe is the Vials because out of the Trumpets comes the Vials because the disembodied spirits that come out from the pit under the Trumpets become incarnate to be destroyed in the Vials.

They are in a people, the children of disobedience, children of wrath by nature, who

walked after the course of this world and the prince of the power of the air; the power that had us dead in sins and trespasses; that power from beneath. But a Power came down from Heaven, God Who is rich in mercy and quickened us and made us alive, and raised us up out of these three dimensions into Heavenly Places, where we don't walk after the course of this cosmos anymore.

Abraham was walking in Babylon, but then God came down and called Him out and he caught a vision when Melchizedec came down with bread and wine. And Abraham began to look for a City whose Builder and Maker is God and he became a pilgrim in his generation.

Moses overcame Egypt, in his generation, looking for a promise and fourteen hundred years after, he was with the One Who came down to him and gave him that revelation. Is it the same One in Revelation 10? Was it Revelation 10 Who came to Moses? Was it Christ? Paul said he bore the reproach of Christ. Was Christ the Pillar Of Fire that came to Paul, that came to Moses, that came back in this Day; in the first exodus, in the second exodus, and the third exodus? That's right!

You see, sometimes you are reading and your mind is on the surface because you say, "I read that already." You could never finish knowing this Word. When you see It, sometimes you only barely get a glimpse of It because when you see It, you become It and you move differently because you're not lost in the Book anymore. You see that you're a prophecy going with this everlasting Gospel. You see that you're the one bringing the judgment on Babylon. That's right!

Elijah sent and anointed Jehu to destroy Jezebel. Do you see where that goes? God told

Elijah to anoint Elisha, Hazeiel, and Jehu but each one had their anointing in their season. And Elijah didn't have to come back to anoint two more people. Those called by Elijah, who received the Spirit of Elijah were finishing the administration that was committed to Elijah for the Age.

That's why Jesus, His Spirit came back in the Alpha Bride and went out. What is the Holy Ghost given for? To continue the same work and finish the work and by and through the members of the Bride, He will finish the work. And it will take the same Spirit that started the work to finish it. And that's why It says: "And the Spirit and the Bride say, Come." Do you understand?

This second angel is showing the nations. It says:

...she made all nations drink of the wine of the wrath of her fornication.

This present *evil* Age; how many remember the word, *evil*? There are two words (that's right) – *cacaos* and *poneros*. And the 'poneros man' is not going down by himself. Everybody he could carry down, he's taking them down. And this woman whose sins come up into Heaven, she's not going down by herself. She's carrying every nation down with her.

That's why she drunken them with her wine and they all drink because her gates are the gates of hell. Proverbs 6 tells you about this woman who standeth by the gate. Amen. And people like dumb oxen go to the slaughter. How she mingles her wine and makes up her bed; the adulterous woman. She is called the great whore. They used to stone them with stones and burn them with fire in the Old Testament.

How many know the Seven Vials is the stoning of that church and who belong to that kingdom? How many know she would be burnt with fire in one day? What does that show us? God keeps all His laws. How many know it is out of the mouth of Elijah, her judgment came? How many know that Prophet came in this Day, Revelation 17?

There was one with the seven angels Who had the Seven Vials, saying, "Come, John." Who is John? The Bride. Who is that angel? The Messenger. "I will reveal to you the mystery of this woman. I will show you the judgment of this woman." Where did we know this from? The Messenger of the hour and he called us out and separated us. Where did Rebecca come out from? Babylon. Where did Abraham come out from? Babylon. Do you understand? Watch the progression.

⁹ And the third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand.

The third angel now brings it from the first angel because the hour of judgment has come. That judgment is coming upon Babylon because she is the one who drunken the whole world.

When Noah crossed over in the new world after God destroyed Cain's civilization, Ham begat Cush, and Cush begat Nimrod. And Ham was the first one because eight people came out of the ark believing in one God; the God Who sent the prophet, the God Who shut the door, the God Who raised up the ark, the God Who brought them in the new world. And they came out believing in one God. But a little while after, Ham 'lived' [had a sexual relation -Ed.] with his

stepmother, like the Serpent and his seed were cursed – Ham, the father of Canaan.

Then Cush started to divide the speeches of men. He started to interpret and misinterpret and before you knew it, the white horse rider was riding. Did the Serpent ride in the garden? Did he sow, a lie? Did Cain come out with a false altar and continued that and started to build a city on the earth? Did Ham do what Satan did? And then his seed, Cush, started to ride with false doctrine. And then Nimrod began to make war, (the red horse) and control the economics of the world and unite all the people in one language and one speech at Babel and force the whole world to bow to Babylon. Is that the Bible?

Abraham was called out of there to walk by faith and he came through justification and he came through sanctification and he got a new name and circumcision, a new birth. And then the Son of Man in human flesh came to him and opened the Mysteries; the Judge of all the earth. Is that right? He saw the Coming of the angels. He saw it come to the Supreme Judge. He saw the promised son come on the scene. That is all your Seven Seals right there in Genesis.

When it comes to Revelation, is it different? No, because Nicolaitans went after Adam's wife. Then the doctrine of the Nicolaitans and the doctrine of Balaam began to bring man-made religion, hybrid religion and they went from one God to three. Just like when they came out of the ark with one God, they went to three. That's right.

So watch how God is bringing this. This is Revelation. The word means *apocalypse*. The word *apocalypse* means *to unveil a work that was done, but it was shut up*. Like a man built

this pulpit; had the thought, had the design, worked on it in secret and had a big covering over it. But then he comes and he lifts the veil, reveals the work, from the thought to the completed thing right there. That's what unveiling, apocalypse, Revelation means.

It's the Book where God opens what was the thought in the back part of His mind, right down to the end. And in this Book, He shows who is coming to judgment and who is coming to full redemption and He identifies His seed and the devil's seed. He's showing you the good sower sows the seed and the evil sower sows the tares. We see Him Who is Saviour, Who came and redeemed His own, coming to judge those who destroy His earth. Amen!

Every tree that He didn't plant, He is going to root up. This is the time we are living in. The tares are bound first then, "Gather My Wheat. Bind the tares first but then gather My Wheat." The One who is coming with the sickle, the same One with the White Wig with the open Book gathers out His own. Amen. Then He comes now to judge these.

Under the Seals you see redemption being revealed. Under the Trumpets and the Vials, it has changed. It has changed; Gentile days are finished, Joseph's bride is dismissed, Joseph is with his brothers. And the people who didn't go in the dismissal, the false church, the false religion, the tares, He is going to root it out the earth and burn it.

That's why He allowed science; let them break into God's laboratory, bring out chemical weapons, bring out biological weapons, bring out nuclear weapons. He allowed them to build a science civilization. They were heaping up their own condemnation because in every Age

when the messenger rode, he cried out against those things.

Even in this last Age when he was riding, he looked at science, they are mixing their chemicals. They are into bioengineering. They're destroying the people's bodies. They're destroying the food, they're destroying the water, they're destroying the air with their science; they're destroying the earth. They're only inventing things to kill and when he cried out against it, they watched him and they continued mixing.

Well, every messenger had that (that's right) because the messenger was the Voice of God. God had to reveal His mind to the messenger of each Age because it is one Spirit speaking through seven men. So the Spirit has been speaking for two thousand years and as far as the Gentile world is concerned, the Spirit will speak to them for the last time, through the Bride.

What a day, friends! Then we don't just walk around and say, "I'm in the Message, I'm in the Bride." No, no, it doesn't mean that. This is people that God put part of His Word in. This is elected, called, anointed and placed. That's what this is. This is not people just playing religious and then it sounds nice, they say, "Well, I'm in the Message so that means me, of course."

Not that kind of business. This is the attributes of God, who become the Word. They live that way every day, they walk that way. They don't compromise. They don't play church. That is the real, living Church. They understand that where they work is a place to give witness. They know it's not just to go and make money; they're shining their Light. God wants a witness

there. God wants a witness in the school. Children are not just going to school, it is witnesses God wants there. They are not going to go and get perverted and polluted there, by the children of Cain there. No, no, no! They are sitting under the Word.

The Message teaches; the Message instructs, the Message gives direction, the Message sensitizes us. The Message tells us we don't join, we are called with a heavenly calling. The Message reveals the purpose why you are called. The Message makes you responsible for the things committed to your trust, that it's a privilege to have Light but with privilege goes responsibility. Because every man has to give an account for his stewardship; so much time on earth, so much health, so much wealth.

In the end, God will say, "How did you use it? You took it and you played up yourself, you walked around, you were not interested in My Kingdom, you were not conscious it was I, Who put this in your hand because I wanted to make you a steward in My business, but you said, 'I, me and myself, look at me, Nebuchadnezzar.'" That is people who end up in an insane Age.

When you are not under the Message... Now, how many believe you could be in this church and still not under the Message? That's correct. You say, "What do you mean, Bro. Vin; are you not preaching the Message?" Sure, I'm preaching the Message but people come here for the wrong reasons, too. So they are not coming to hear what the Spirit is saying, they come here with their objective and their own purpose.

That's right. But in the end, when the Word is declared...even this natural recording of the Word, they catch your image and catch the voice and bring you back to the same place, at the

same time and say, “You were there and heard what was being said. You sat there but you didn’t give earnest heed to the things that you have seen and heard, you let them slip. You were neglecting so great a salvation, thinking you were in church, thinking you’re moving around because you didn’t recognize your Day and your Message because the Presence of God was unrecognized because you were overlooking a true Sign, an End-time Sign Seed...End-time Seed Sign. You were overlooking it.”

Somehow we have to get sensitive to the Things of God. We were singing just now: *The ancient of days is come. We were singing, I stood in the ranks of a great army, they were the saints of the Most High God. We were singing about this one who cast out the Truth and exalted the lie, having the whole world to be deceived.* [#535 Songs That Live -Ed.] We were singing: *The Master’s sickle in His hand; come to root up and destroy all the evil works of man.* [#618 Songs That Live -Ed.]

The first Scripture I read, the one with the White Wig and the open Book; I am reading 14 to get down to the one with the sickle because I want to bring these two Scriptures before you to show you when He put on the White Wig and when He moved the girdle from the waist and put it around the paps, and when He opened the Book and convened the court, and then showed you in the Third Woe, Joel 3, where He has the sickle in His hand. But we’re between the Second Woe and the Third Woe and we are the final Voice.

Remember I told you; preaching the Book of Joel; this is not a theological study. I proved to you those two rains were tied to the last-day Messenger. I proved to you those children were tied to Revelation 10; 8 to 11, the final Voice. We

went to Gideon and proved those things. So these people know the administration in the economy of God. They know there was a time the Book wasn't open; it was called 'under the Second Pull' with the discernment and holding them by the hand too. But we know there was a time when he ripped the rock off. We know that day, we know that message, we know when that vision came. We know that caused him to make a trip to go to Arizona. We know Seven Angels came. We know Life Magazine showed it in the sky.

I know when I was called in 1972, and I got baptized in '73. I know when I was going to Tibet and He stopped me and turned me around. It didn't have a person here as one man; one man there! And I know when I came back and I went through the history with you. And today was the day, the 21st March, I stood up in the church in Fran Street; a plank of wood and gazette paper, pan pulpit. It didn't even have the pan pulpit yet...didn't have any pan pulpit yet and I said, "We have to start over." Because those two men who came were not of God, they didn't have the Word.

You could imagine the second man wanted to bring another minister, where I preached August 1st, 1983, to pastor us. It was too much for me. He was going into places where he had no authority to go because he had not one convert there. The converts were mine. That's right. I said, "No, no, no, you can't do that." And I stepped up and started to preach. I said, "I have the experience for these people here." Because, this man's revelation; he was the evangelist, and the one in the east (with fifty women) was the pastor in Trinidad.

Then when he and that one broke, he started to go westward to get the other one, where I preached Leviticus 23, the key to the Book of Revelation. You think the church exists just like that, right? Somebody was understanding, somebody in 1975. Before that, they were jumping up by the corner of Fran Street, “Jehu is coming to town!” Right there, I still remember the place. I could carry you and point you to the spot.

I said, “No, no, no, no, no. We’ve seen the Seventh Angel.”

That’s right. Because he was happy that Trinidad was going and get delivered from some Jezebel condition and Jehu was coming; the same man I gave the little hand-written tract on *Why The Trumpets Were Preached Supernaturally*.

I had to confront the one in the east. I said, “I’ll face you on the day of judgment.” That’s right. Because his second wife who he called a virgin, already had children by different men and he as a minister went and married. And when he wanted a third wife he said, “I realize this can’t be my wife. I have to get a virgin.” And he took up somebody’s daughter right in the church. And I sat with him on marriage and divorce, I had to confront him (that’s right); the everlasting Gospel dealing with this spirit from Babylon. That’s right.

I was not a recognized minister in those days. I was ‘the novice’ in the Message because that is the name they give you when they can’t accept what you are saying. Especially when, like you are on the bench and you have more revelation than they, in the desk. But it wasn’t even three weeks, much more three months... and there are witnesses, right here, sitting, and Sammy was

one of them because he remembers the history too. I said, “I don’t understand what you all are preaching. You don’t have any continuity.”

They laughed at me. They said, “Continuity? Where did the prophet talk anything about continuity?”

I said, “You are not bringing the Word in season.”

They said, “Season? What are you talking about?”

And to fight that, they said, “Say what the Prophet said! Nobody gets any revelation, all the revelation has already been revealed.”

That’s right; battles. On the 21st March, I said, “That was of the devil. We have to start over!” Because I wasn’t coming to build on that because outside of the desk, on the bench, I was fighting that. God, supernaturally came in the cane field and revealed that snake in the water to me. And I said, “Look at it, right there. That’s that church. That’s that spirit. That’s that.”

That’s right. He proved the thing was so. And this same Word was being spoken quite back there, outside the bench. Because when that Man came and hung over me and started to go through Genesis, Word by Word by Word and started to open the Seven Church Ages, I was not even three months good in the Message, when we started on the quote: *Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials.* [An Exposition Of The Seven Church Ages - Introduction -Ed.]

Look at what I am preaching. Look at what we are singing. Those songs came out of It when It was breaking in Barataria in 1984.

Bro. Glaude [Bro. Anthony Glaude -Ed.] was testifying to me last night; the first time he walked in Barataria, he heard *Behold, The Third Woe*

Cometh Quickly [1984-0712 -Ed.]. How many years are you in the Message now? [Bro. Vin asked Bro. Glaude -Ed.] Twenty-four years ago. That's right. But you see, people were in the Message but with no Holy Spirit and no discernment.

1978, going on to 1979, Sis. Lorna [Sis. Lorna Peters -Ed.] and they came down and met us in the house, in a living room. From there I went to Barataria, February 1979. I preached there until 1990 and then we moved over here. That's right. Because something was happening. Something is still happening. Do you know, how you know something is happening? Because a Word is coming out, a Word is opening.

A lot of people say, all the denominations too, they say, "Something is going on, fresh fire!" but no Word is opening. In the time of crisis when we need to go forward, Spiritual Scientists... through each unfolding, a way is opening, through the secret passages to take us into the Other Land. Something has to keep breaking and breaking. And anybody who's around the church, they know that it has never stopped breaking because that first quote says: Light upon Light follows until the whole Book is opened. That's right, friends.

Have confidence in what you're in. Understand what you're in. You could imagine that there are people in the resurrection who would come up, who was in the church in Corinth and when they come up, they'll realize they have to go in the lake of fire because it even had people there, 'living' [in an intimate relationship -Ed.] with their stepmother and all kinds of things in that church. People were getting drunk and coming to the table. People were saying there was no resurrection.

We are in 2010, believing the teaching that Paul wrote with his own hand to those people in that church. And we are understanding how to come into the resurrection at the last Trump and they were in the church there, but they refused to believe him.

Those in Galatia let men from other churches talk them out of what they were established in. He said, “Oh foolish Galatians, who hath bewitched you?” He said, “If an angel from Heaven comes down and says something different to This, let him be accursed.”

He was so sure that was the revelation. God was confirming it, (that’s right) but they couldn’t understand how he was talking about Jesus. It seemed because he didn’t hunt and fish with Him, he was taking too much authority. But he had to tell them, “He was seen of me also and seen with me also,” he said, “and I am no less than they.” He said, “As a matter of fact,” he said “through the abundance of what God gave me,” that’s right, he said, “God even had to send a messenger, the devil to buffet me, to keep me small [humble -Ed.]”

I got some real buffeting in all different kinds of forms. There was one who came in flesh and buffeted me, book after book; still buffeting me but the thing is, I’m buffet-proof. It does not bother me. It’s just like the birds trying to out the light and beating their brains out. Because anybody with a penny grace can see these sayings are faithful and true. That’s right.

This third angel’s Message was the most serious. That’s the Messenger of this Age.

⁹ And the third angel followed them, saying with a loud voice,...

It describes this one had a loud voice. It didn’t speak about a loud voice in the others.

Revelation 18; 1-4, he said, this Mighty Angel came down with a strong voice. He was preaching *The God Of This Evil Age* [1965-0801M -Ed.] and he turned and referred them to the dream because that was when the dream came. “Bro. Branham, you were on a horse and when you cried out with that voice, the earth shook.” He said the earth shook! He said, “Did you catch it there? The angel had a strong voice.”

Here it says loud voice. Do you know why? Because when this angel comes, it is the most evil Age. This was the Age they were going to put Christ outside the church. The first six didn't throw Him out of the church, but this Age they are going to push Him out the church completely when this angel is coming to sound.

Follow as we study. Watch what this one is preaching against.

9...If any man worship the beast and his image, and receive his mark in his, forehead, or in his hand.

Now, it's not just Babylon like in Luther's and Wesley's time because after 1776, a beast started to come out of the earth. Because the image of the beast is coming out of Revelation 13: 11-18. The Beast came out of many waters; it was in Europe. But some people fled the persecution of the Catholic church, they crossed the Atlantic. They landed on Plymouth Rock aboard the Mayflower [ship that transported the first set of pilgrims to the New World -Ed.]. And they stepped out and they had thanksgiving to God for bringing them to a new land. And out of that same land, that lamb; that Beast came out of the earth was going to speak with the voice of the dragon.

I spoke that in 2001, I said, “Hear! Hear how that Beast is speaking in the White House.” Look how that Beast in 2003 went into Iraq and

Afghanistan. When this angel comes here now, there is not only the Beast, there is an image now. That image didn't start under the First Woe. That is when the locusts came out, after the Second Woe when the Mighty Angel of Rain comes down when the Rain is going to fall, when this One with the White Wig comes with the open Book. In that time, those spirits started to anoint a man who was going to loose those demons in the ecclesiastical realm. The man was Pope John XXIII who came with the inspiration that '*we all may be one*' taking Jesus' prayer in St. John 17.

Go back now to 1958. Here is the Messenger who is going to plant the Former Rain, he will start with the *Serpent's Seed*. And watch '58, *Serpent's Seed* [1958-0928E -Ed.], *Baptism in the Name of the Lord Jesus Christ* [1959-0329M Water Baptism -Ed.]. Then he comes *Tower Of Babel* [1958-0128E The Oneness Of Unity -Ed.]. In '59 he came: *Why Are We Not A Denomination* [1958-0927E -Ed.], started to come with *The Unity Of The One God In The One Church* [1958-1113E -Ed.]. He comes in 1960 with *Hybrid Religion* [1960-0928E -Ed.]. What was he doing? He was showing them not that kind of one.

By '62 he preached *Oneness* [1962-0211E -Ed.]. He said, "Real oneness is the Spirit of God in man, uniting him with God, man in the image. Because in '62, he took *The Greatest Battle Ever fought* [1962-0311 -Ed.], *Wisdom Versus Faith* [1962-0401 -Ed.], *End Time Seed Sign* [1962-0319 -Ed.]. He came in October *Stature Of A Perfect Man* [1962-1014 -Ed.]; this is the man that is going in the Rapture not that bunch of things they have there.

In '62 March, *Original Seed* [1962-0318M&E The Spoken Word Is The Original Seed -Ed.] he said, "That

oneness they're talking about, that is the ecumenical move." That was the binding of the tares. That's the sowing of Billy Graham and Oral Roberts. That's the Evangelicals, and the Pentecostals coming in to form the image of the Beast. It started out of the mouth of the false prophet, Pope John XXIII and by '63 he died. And then from him, we had Pope Paul VI following him.

Pope Paul VI left the Vatican, December 28th to go to Jerusalem. And God, before the foundation of the world, Who planned all things when He set the heavens in order, He knew there was going to be a total eclipse quite back there and with this man's movement, it's time to do that. Because God was going to have a Prophet on the earth and before that time could come, he already opened Seven Church Ages by vision; drew it on the wall according to the vision. Then the God Who gave the vision came down and confirmed it.

Now for the third time, God was going to write it in the heaven because they could argue and say, "I don't believe your vision." There are some people in the church who said they did not see the Light, but where it was on the moon who could write it there? Who is going to argue with it there? And then take what was drawn by the vision, it was the exact thing, the exact Word, showing that there was a Supernatural God doing something there. Not only that, he went to the prophecy: *Gross darkness on the earth (when it blacked-out and) arise and shine your Light is come.* [Isaiah 60:1-2 -Ed.] He couldn't say that if he didn't have any Message, but Seven Seals were opened. Seven Seals were opened!

So when he said, "Your Light is come," here was a Light that they didn't have for two

thousand years. All the Truths of the Bible were open and Seven Angels on February 28th were in the sky; before December 28th, 1963, on February 28th Seven Angels, twenty-seven miles high. And according to the Bible (even as He showed the wise men) God would show things in the heavens before He does it on earth. And then, what He showed in the heavens was in the Bible.

When the wise men came, “We have seen His star, where is He? He has to be somewhere.” Then the priest went in the Bible and said, “Out of Bethlehem Judah is to come a governor.” Because the thing was in the first Bible and in the third Bible, it was also in the second Bible that Enoch wrote too because no man could see that. That’s right.

So could you imagine what’s happening? He now is crying against the Beast and the image. The first one was saying, “Fear God and worship Him.” By the time this third angel came, they had a thousand denominations, Catholic and Protestants. The whore had many daughters and the daughters were forming an image and going back to mama. And hear what he says, “If any man worships...” and he brings it back to worship.

When Jesus came, He said, “In vain all these worship Me...in vain.” And He told the woman at the well, “The Father seeketh such to worship Him; they that worship Him...” the only kind of worship He accepts. The same way He rejected Cain’s worship because it came from false doctrine because the Serpent perverted the original Word and went with Eve and brought hybrid religion. And God doesn’t accept hybrid religion. God doesn’t accept perverted Word. You have to worship God in Spirit and Truth.

He said, "The same way God will not accept your worship. The hour is come, you have to worship in Spirit and Truth." When you have Former Rain, that's your Truth and when you have Latter Rain; that's your Spirit. "And when those two Rains fall in Revelation 10," he said, "THUS SAITH THE LORD all manmade systems have come to naught. There is only one provided place of worship, it's the place where God placed His Name." And he preached *Blasphemous Names* [1962-1104M -Ed.] and he showed all those false names of blasphemy. Is that right?

He began to call us out of blasphemous names into the Place He placed His Name because there is no other Name given in Heaven, whereby a man was to be saved. The Name came back when the Thunders uttered their Voices in the fullness. That's right. And after the Message angel sounded just like Jesus, the Son of Man planted the Former Rain, gave them a promise of the Latter Rain in the upper room, put them under expectation for the Harvest Rain to fall on the Word He planted in them, when that came forth all Sadducees and Pharisees were finished.

God rend the veil that day on Calvary because the real Mercy Seat was in the Cross not with animal blood, but with a Blood that could release God's Life back on the people, with a Blood that could take away sin. And Peter with the Word there, the man with the keys, he said, "There is no other name given under Heaven, so your Sadducee name is gone, your Pharisees name is gone," he said, "all names of blasphemy. By One Spirit you are baptized into one Body." Amen.

And that's the same thing that's come back here.

9...If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

That's the Message of the hour. Now catch this here. We're building up to something here

10 The same shall drink of the wine of the wrath of God,

Because in verse 8, in the message of the second angel, he said that Babylon made all the nations drink from the wine of her fornication. In other words, "You like denominational teaching; when this third angel comes and starts to expose that this whole system is the Beast and the mark of the Beast is Satan's religion," he says, "and if you worship that thing since you like to drink wine and you are not checking the kind of wine you are drinking; you are drinking wine from the harlot," he says, "God has wine too. This wine is the wine of the wrath of God." Brother!

"And whosoever receiveth the mark of his name..." A man who will have to drink of the wine of the wrath of God...

10...it's poured out without mixture in the cup of His indignation.

This is the most severe message of all messages, you could ever read in the entire Bible. The first angel was talking about judgment. The second angel was talking about Babylon's fall but all of them were gathered up in the third angel's Message because now the hour of judgment had come.

Now, God will tell the third angel, "Take the rock now and throw it up in the air." God will come down in the whirlwind of Fire, not to the first and second angels there but to the third angel. Brother, this is the Message we're in, you know.

10...and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

That is Pleiades and Orion right there; those holy angels and those Seven stars and the Lamb is the One Who spoke through them in every Age. They were the seven Eyes of the Lamb who spoke in the seven Horns of the Lamb. They were the Seven Voices of the Lamb. They were the ones who brought the Word to an Age, (so the people who are going to hell lived in one of those Ages) and they stand there and know they brought that Word to that generation. They were anointed and commissioned.

You see sometimes, people get lost in a church structure because there is so much of that in a world. That is where the Pentecostals got confused with Bro. Branham but if they had discernment, they would have seen the Prophet of Malachi 4:5 was in the land. They would have seen the great and dreadful Day of the Lord was at hand. They would know judgment was going to follow this man because a prophet is always a sign of coming judgment. Judgment followed Noah, judgment followed Moses, judgment followed Jeremiah and Ezekiel, judgment followed Elijah; judgment followed John and Jesus and Paul. Judgment is to follow this Prophet here but they didn't have discernment. And that's why today, they just see church, "I'm in church. But that brother is preaching up there."

If these are anointed men who are part of Revelation 1: 9 to 18; Voice of many waters; the Voices of the Son of Man, the Voice of the Bride, then that is not normal men. They are where Jesus said, "If they receive you, they receive Me.

If they reject you they reject Me. For them to do the works of God, they have to believe in those whom I send.”

Those are the men He told when He anointed them and sent them, He said, “If you go to a city and they don’t receive you, don’t cry in the corner. Shake the dust off your clothes; dust your feet. It will be more tolerable for Sodom and Gomorrah in that Day, than that place. Because the more Word a people come with is the more judgment will follow. If it had a little Light, it had to be a little judgment. This is the condemnation: Light has come but men refused Light. They chose darkness rather than Light because their deeds are evil.

The condemnation is refusing to walk in Light. That is the condemnation, not if you commit adultery or you get drunk, or you fight with somebody. No, no, no because Light came and you refused to walk in Light. And in every Age, an angel of Light, a man, caught the Mystery and began to sound That. And that Word was a Light to the people’s feet and a Lamp to their pathway; the entrance of that Word giving Light. He was an angel reflecting Light from the Throne, for them to walk in the will of God for that Age and when they refused that, a plague fell. A plague fell and they died, those who didn’t walk in the Light. Names were blotted out, those who didn’t walk in the Light and we are in the last Voice for the Gentiles. The Bride under Her Messenger is the final Voice.

Even though Jesus said, “Woe unto you, Jerusalem, how often will I gather thee,” and wept and cried, they still had forty years till Titus. And so, like in Jerusalem in Ezekiel 9, judgment was going to come. The city was going to be burnt. The temple was going to be

destroyed. The people were going to be rooted up from the land because when Jeremiah pronounced the judgment, they were going, but they still had a Sealing Angel going through the city. And for forty years after Jesus wept over the city, you had a Sealing Angel sealing up people because on the Day of Pentecost, fifty days after the resurrection, you got three thousand souls saved. Then you had five thousand souls saved. Then you had Jews in Ephesus getting the Holy Ghost down there under Paul too. God, still in Ministry after the Son of Man that He sent out. The Alpha Bride was getting the Elect. Do you understand?

Now, do you believe the Word could be that clear and that is just teaching? That Word cannot be spoken that way at anytime unless it is in those people, who are speaking It, that It is happening to because It is not the kind of Word you could learn. We're still on this three angels' messages here, which all three become the third angel's Message after the reformation, and the Seventh angel Message is in the full Seven Church Ages, and the final Voice is recycling the same Message: Prophecy again to nations, kindred, tongues and peoples, right here.

One final time God is saying, "Come out of her, My people because her sins are come up to Heaven." And the ones who come out of Revelation 18, in Revelation 19 it is granted unto them to be arrayed in Fine Linen because the Marriage of the Lamb is come. Hallelujah! And Revelation 20: "Blessed are they who are part of the first resurrection; on such the second death has no power," because they are in a holy union: Uniting Time and Sign, Invisible Union, Oneness, The Masterpiece with the first Masterpiece, going back to Eden because the

Marriage take them back; a Pyramid City, Revelation 21 and 22 having the Glory of God, the Bride now.

This is the last three Church Ages' angels. This is the Message of the last angel. This is the warning and judgments. Because watch this. Armageddon is going to follow this third angel's Message. Armageddon is your Third Woe. Your Third Woe is your Seventh Trumpet—Fifth, Sixth and Seventh Trumpets, Woe, Woe, Woe by reason of these last three angels.

The Second Woe is past; 1939 to 1945. The third angel's Message followed the Second Woe: Bro. Branham went out. He left in 1965. Here is the final Voice in the Bride, 2010. It's going forth, saying back...saying back what has been said in the final quickening unto the Rapture.

Armageddon, from 14 to 20 this is connected directly to Joel 3. In Joel 3, He brings them to the valley of Jehoshaphat. He's bringing them to where the vats will overflow with blood. Here in the Book of symbols, he's showing it. He has the sickle in His hand: Communism, a tool in the hand of God. Hallelujah! The symbol is the sickle to thresh Babylon, Jeremiah 51; where He's going to come with dyed garments "The year of My redeemed is come and the day of vengeance is in My heart." [Isaiah 63:4 -Ed.]

He said, "And where did you get them... How are your garments dyed red?"

He was trampling with those feet of brass. *He was trampling out the vintage where the grapes of wrath are stored. He has loosed the fateful lightning of His terrible swift sword; His truth is marching on* [#348 Songs That Live -Ed.]. Onward Christian soldiers, hallelujah!

I was explaining to you last night, the Day of the Lord is a Day between His Priesthood and

His Kingship when Son of Man is to be revealed between Son of God and Son of David. The revealed Son of Man with the White Wig is the time of investigation that is direct to Genesis 18...direct to Genesis 18: the Supreme Judge, the Appearing of the Judge in investigation, "I am come down to see. I heard the cries of Sodom and I have come down." Investigating angels; UFOs they call them but He identifies them us. To us, it is not unidentified; to us it is identified. That's right. Glory!

So watch. Verse 11:

¹¹ And the smoke of their torment ascended forever and ever: and they have no rest day or night,...

They're in that terrible place, the nightmare, locust land...locust land!

...and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of the name.

I've gone through this, many times in the church, so I'm trying to avoid going into a lot of explanations because there is a lot I could say right there. Because you couldn't have any image of the beast until 1948 because it was the Protestant churches that are formed into the image of the Beast. And it's not until after World War II with the atomic bomb that blew up Nagasaki and Hiroshima that the world saw weapons of mass destruction in the hands of men and the world became terrified.

If you know history, it was in World War II when Hitler with the Third Reich had conquered Europe and began to move across the English Channel going towards England... France had fallen. Czechoslovakia had fallen. Poland had fallen. All of them, Germany took them.

Austria, all those places went. And then the Japanese on the other side, came in and started to support Hitler and became allies to win the war. And the Germans were making a race for the bomb.

Until that time, they only had chemical weapons from World War I and they had some biological weapons after World War I. But when that time came under your Second Woe, Hitler had already killed six million; systematic destruction. One-third part of the men, by these three, were killed: by smoke, by brimstone (is that right?) by fire. And that was the gas he gassed them with; that was the ovens where he cremated them, and brimstone where they got sulphur where they made gun-powder; that was the bullets he shot them with. And six million died systematically, a planned genocide.

He was going to take the world. And so, after the world was so shaken up after World War II, everything; they wanted peace. That went on for years. You heard them, "Give peace a chance! What the world needs now is peace! Time for the healing of the nations! Let the leaders come together. Let us have dialogue!" and they went into the cold war. But while they were in the cold war, they were stockpiling weapons, armament – armament! And the world was divided into two: Khrushchev leading five eastern nations, Eisenhower leading five western nations; the two big toes, Russia and the United States, the balance of world power. And there was a standoff and Khrushchev took his shoes and beat the table in the United Nations' meeting.

And a Prophet in 1959 watching the meeting, he said: "Look what is happening here. Khrushchev, ten letters; Eisenhower, ten letters;

Khrushchev means clay, Eisenhower means iron.” He said, “Look the iron and clay can’t mix.” And then here comes the Headstone, *Sirs, Is This The Sign Of The End* [1962-1230E Is This The Sign Of The End, Sir? -Ed.] Light that was never shown began to come forth in the church.

Look how far we have come from that, this is 2010. This is fifty-one years after. When you understand, it makes you get a little more focused because Things like what is being preached now, you couldn’t even get this preached in the Prophet’s time this way. You see, he had the half-inch lacing and he was preaching to people with one-eighth-inch eyelet.

They didn’t have the capacity to receive the Message so he was storing up Food on tape. He was preaching to himself. He was preaching to himself, storing up on tape, like I preached to myself for twenty years in this church too. Then twenty years after, people began to understand what you were saying in Barataria.

You say, “Boy, God is doing this in the church, right now.”

No, that is old things preached. All of this that I am preaching here, all of this was preached quite back there. This is coming around for these young ones here and the new ones who have now come in. And when you are an older one, you realize, “But I never got those Things because It never really shook me. I hear It but I still sleep in church.” And you’ve grown old and you see a lot of young people have grown up off the quilt on the floor and start to take their place in the church and do things. And start to see them come out and sing, start to see them play music, start to see them take the Message and stream It across the world and realize, “Hey, we got old. Look what happened around us.”

When you come down to the Things it's like, how many people have the doctrine of this church? How many understand it, that they know what has been taught in their midst? Because He said, "I'll give you teachers." Then in the Day when the towers fall, the Light will be like the moon seven-fold.

In other words, there are seven phases of the moon. He said, "When that Book opens at that time, from the time those towers fall, watch that Moon become seven-fold. The Light of that becomes like the Son Himself because She crosses from the Moon into the Son. She is Him revealed. She becomes Him. He does all three things. The same harmony that exists between the Father and the Son, exists between the Bridegroom and the Bride.

Do you see how that is always the Word? That doesn't leave the Word at all to tell you where we are walking, friends, what we are catching, the source, the Place it is coming from, the One Who is giving It. We were singing, *Father, let the Dove lead; let the Spirit of Truth guide us in the Word, Lord.* You could imagine all that Word is coming out and I'm now finishing up reading a second Scripture here, which this is really like a rehearsal of the message. In other words, these are Things that we know but the Bread in His hands is a different thing to when It is on paper.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that

*they may rest from their labours;
and their works do follow them.*

*¹⁴ And I looked, and behold a
white cloud, and upon the cloud one
sat like unto the Son of man, having
on his head a golden crown, and in
his hand a sharp sickle.*

Revelation 10, a Cloud and One like unto the Son of Man with a White Wig and an open Book; here is the same Cloud. It is not a different cloud. It's the same Cloud. And this now is in the days after the sounding of the Seventh angel, after the Ministry of the Bride. This is what is going to follow this Message. The reason there was no redemption for the world, they looked at the Cloud, "I don't believe that."

That was the Coming. With that Coming of that Cloud, Things that were not revealed for six thousand years were revealed. All of the Hidden Things of God were revealed. The Bible became a new Book. Now we could understand Things in the Bible that they couldn't understand for six thousand years. Here is the Day when all prophecy is being fulfilled because the Book was written for the last days. This whole Bible was revealed in the last days because this whole Bible is in Revelation, and Revelation 3:14 to Revelation 19 is this generation.

I'm talking like a dispensationalist, but really it's 3 to 22 because the Pyramid City is here. The ones who are part of the first resurrection are here. They are the final Voice. They are the Holy Ghost-filled ones in the last Age. But speaking as a dispensationalist I bring you to Armageddon because I'm on the Woes; Woe, Woe, Woe.

Now, from verse 14 to 20 here, this is the Third Woe. Revelation 19 is also a picture of the

Third Woe. Now, hear where it is going back into Stars' Wars here now. What is Armageddon? The Third Woe. What is that? The battle which started in Heaven between Michael and Lucifer comes to its end at Armageddon. Both of them meet on the battleground again.

So that means, that war that started there, being fought in different realms and down through many Ages, both kingdoms are in flesh in Armageddon. That's right. Because what was in Heaven came down; the armies in Heaven, Seven Angels and the overcomers from Seven Church Ages. And what was in hell came up and incarnate. That's right. And those who don't go to Armageddon, Armageddon will come to them. Is that making sense to you? Could you understand that?

You see it is the armies that go to war, not the whole nation because the whole nation is identified in the army going to war, but Armageddon is to clean up the earth. The ring of fire that is going to burn the earth, with the righteous walking on the ashes of the wicked, Armageddon is going to bring a chain reaction that the whole planet will come under that fire.

So watch and see. Because under your Sixth Seal and your Seventh Vial, those two earthquakes, they never had earthquakes like them in the history of the human race. We went through that on *Earthquakes And Dispensational Changes* [2008-0713 -Ed.], *Soon Cometh The Earthquake* [2008-0706 -Ed.], *The Lion Roars Again Before The Great Earthquake* [2008-0727 -Ed.], *The Final Roar Before The Great Earthquake*. [2008-0803 The Final Roar Of The Lion Of Judah To The Final Age -Ed.]

We came through that teaching about the earthquakes, those two earthquakes: the one

that starts with California going down that closes off the Gentile Age and opens the Jewish Age and the one where there's the cleaving of Mount of Olives when He comes to fight for the saints at the closing of the Jewish Age, when the last half of the seventieth week is finished. And the Bride that was in Heaven is coming back to earth just like Elijah and Moses, who went up into Heaven and came back to earth on Mt Transfiguration, so we are going to go up into Heaven and come back. That's dimensional travel if you can accept it.

Right now, we have motorcar travel from church to your home. And you have to travel to the Caribbean and travels to different international destinations but that is just international. Then there is planetary travel, they want to go to the moon and so on. But dimensional travel is a new frontier travel that under this Message we are moving into; spiritual astronauts, eagles of this hour.

Like Elijah (amen), chariots will break forth and angels will carry us. *My faith in Him will take me out of here and into His Presence, angels will carry me.* [#1043 - Songs That Live -Ed.] Hallelujah, glory! And Jesus was on earth and went up in the Cloud and the Cloud received Him out of their sight and then the Cloud brought Him back. Is that right? We have seen it in the Bible here. Why? This is a different kind of Age. These kinds of Things could not be revealed, grasped or understood back in past Ages, but this is the Age when dimensions are open. Hell is open and Heaven is open and all Things from back in Eternity are identified and revealed until we realize, we had representation back there. We have heard from our theophanies. We are linked up this evening. Amen!

We don't worship the Beast or the image, we worship the living God because the Name is written in our forehead because we were in His thigh. Hallelujah! The Name on the Thigh is written on our foreheads and that Name was in His Book and in this Message He connects all three. Hallelujah! We know Who our Papa is: the Father and His Family, a Family in Heaven and earth and we go to the Family Album. Glory! Oh, thank You, Lord.

You talk about a Bride in this hour! This is not church-boy and church-girl. This is not, "I'm wondering if that is right." No, no, no, this is manifested attributes, sons of God in the last days coming to full manifestation. You shall know as you were known, seeing no more in a glass darkly but seeing face to face; knowing as you were known. Glory! This is the Redeemed!

I got reaped already, this reaping is not for me. I got threshed already; that threshing is not for me. How did I come in the Message? The sickle of Truth, (amen) Malachi 4 reaped me. The chief reaper, after he went off the scene, Gentleman Boaz and I met at the floor, in the days after the chief reaper between the reaping and the garnering. And there he began to tell me His love for me. He began to say, "And I will redeem you (amen), I will do it."

Two years ago in the convention, "Fear not, Ruth, I am thy near Kinsman. I am thy near Kinsman!" That's what He told me at the threshing floor. Hallelujah! Glory! All of this is coming out of what He poured in my scarf. This is what He poured in my scarf, I'm bringing it out. This is no reaper giving me this. Before that, I used to get from reapers but this is He, giving me His own threshed Grain...His own threshed Grain. Hallelujah!

That's your experience...that's your experience!

When the master comes with the sickle in His hand, it's to pluck up and destroy all the evil works of man. He's coming to an earth ravished by men, all these evil scientists who destroy the earth, He's coming to destroy them. The master's sickle is in His hand, amen! But there is a people singing: *Tell me more, tell me more* [#618 Songs That Live -Ed.] about that Dove that led us into all Truth. Tell me more about the eagle that bears us away on the wings of that great White Eagle. Tell me more about that Second Ride, on that White Charger. Glory, hallelujah! Tell me more about the beautiful Wedding Gown and the Jewels and the Camel that Eliezer brought for us to get us into condition to go to meet the Bridegroom. Tell me more!

I dreamt about it. You heard him say that. I dreamt about it and I came and I testified in Barataria. Amen. Then one day, Ulric came to me. [Bro. Ulric Andrews (dec.) songwriter -Ed.] He said, I wrote the song."

I said, "What song?"

He said, "The one you dreamt."

That's right. We have some very, very strange experiences with songs in this church. We sing the Message. These songs that were sung this evening are right into what has been revealed to us. And look, I'm coming back to preach on it, about the Third Woe cometh quickly, about the Ancient of Days and about the Master's sickle in His hand. It's not a new thing, it's what was preached and released and that inspiration came into song. Because I said down through the years, God would mark it because it was a Voice on earth reflecting... The Church was born on March 21st, the Fourth Seal.

How many remember *I Heard The Voice Of The Fourth Living Creature* [1985-0922, 29; 1985-1110 -Ed.]? How many remember *I, Vin, Saw A Holy City Coming Down From Heaven? I Saw A New Heaven And Earth* [1987-0830 -Ed.]? Do you know why I used to call it that? Because I had to call it that according to the path I was walking, that one day I would come back and say, "I saw" because John is me. I am John.

How many know that John is the fourth living creature? How many know John is the Eagle? How many know that John is the Bride? How many know I preached under your Fourth Seal, the eagle was the last beast? There are no more beasts announcing any Seal because it's eagles all the way. Gentile Eagle-Prophet, Jewish Eagle-prophets. I said but between the Gentile Eagle-Prophet and the Jewish Eagle-prophets, God's Eagles are where the Carcass is, a cluster of Eagles.

Where does that Language come from? Because it's He speaking It, laying It out because He was showing over the Things by revelation. And I always say the Voice is raised up to say what has been said. Over and over I say that. I told you one day, you will find out more about what This is. All of this is to sensitize you; there are real churches that God planted that was in His thinking and there are churches that exist that man planted. There were two altars; had two men there that came out of the same womb in the First Age. You had two vines that came out of the same womb. Is that right? And if we are in the End Time, the End Time is only a reproduction of what was in the beginning.

So there must be identification and you can't identify until you see yourself clearly in the mirror. And you don't see very clear the first

time, you see through a glass darkly because you have to walk step by step by faith. From faith unto faith, unto faith, the righteousness of God is being revealed. And you don't live thirty-six years and thirty-seven years walking with God and then still don't know yourself. That's not God in the Day after the Seven Seals are opened, that doesn't make sense.

He said, "Seal not up these Things, the time is at hand!" Revelation 20:10. He told John to seal It up, but in Revelation 22:10 He said, "Don't seal It up." Why? "Because the Seventh angel sounded It. Keep saying back what the Seventh angel said whether they can understand It or not, say It back. That's the type of Water that will bring up the Seed."

Your first vision is a vision of yourself restored. You are an acorn but you are getting vision of an oak tree. Joseph was a little boy in his father's house but he was seeing that he's a Governor, he's seeing sheaves bowing down. David was a little fellow in his father's house, taking care of the few sheep in the backyard but a prophet whispered in his ear, "You are the next king."

The journey from the shepcote to the throne is a long journey. The journey from Jacob's house to be over Pharaoh's house is a long journey. From the little boy, "Don't drink or smoke until you get a work when you get older," to unveiling the Mighty God that was a long journey. It came through seven peaks; had a lot of valleys, had a lot of tears and crying, had a lot of whipping but every time in the valley He restored the soul.

Every time you were in the valley, He purged you from things because if it's one straight thing, you can't ascend; you are not growing.

But you have to go down into a valley and come up a mountain, and go down through a valley and come up another mountain, and go down through another valley and come up another mountain until you reach the Seventh Mountain.

There is something special about that Mountain. It's the last Mountain before we go over into the Other Country. It's on the Continental Divide where time runs out and Eternity sets in. Hallelujah! "That's your journey coming from Egypt to Canaan (two thirds), but there is a deep river that you think is uncrossable but there is a way to cross it: Let the priest stand with the Word! Let the priest stand with the Word at Harvest Time! Let them be set in order, they will go to an Ephesians. They will go into an Ephesians." Hallelujah!

God knows how to open up a way. He knows how to open up a way to take His people forward. Doesn't it make you love Him and appreciate Him? Do you know what is going to happen this evening, here? [Bro. Vin laughs -Ed.] Just once more, Lord! Because I wanted to finish early this evening, to give the people a little time to fellowship.

Then, do you know what is happening? Hear what is happening. The week after next, it's Easter. I was supposed to be in Venezuela. So I realize that can't happen anymore, I'll leave it for another time. So what came and happened...

I want to finish this and for Easter, we have an Easter revival. We have an Easter revival. You know we have our normal tradition for Easter. We have our Sunrise service; we have our next service. We have breakfast together as the church. We're passing out [serving -Ed.] little pholouries [snack -Ed.] for the church on Saturday

night but... [Bro. Vin laughs -Ed.] I think on Easter Sunday morning, after the Sunrise Service, we're going to sit down and have something proper.

What is going to happen, we have Friday, Saturday; I don't want to have the Lord's Supper. I sat there and said, "No, I'll be having the Lord's Supper, the next week because I want the people to have a chance to fellowship after the Sunday morning Sunrise Service and the next service. Then we could stay back after lunch, fellowship; be together. We have so much that we can chew on and talk on and enjoy together. And then maybe have some praise in the evening for those who would like to stay around, you know, because God has been giving a lot of songs and blessings, coming up, by God's grace.

If you want to have some, this evening so that... I am kind of watching the time. One or two people had been asking me, they said, "So what is going to happen, we are not having it next week, again, one more time?"

I said, "Well, I am watching to see how things are going."

And I think we could take a vote for it. Could we do it one more time? Let me see. Some people's hands are short so I don't want to miss that. Let me see it high up. Okay, good, that's fine; that's good, that's good.

I wonder if they could show me those hands in the region. What are they saying in Tobago and Grenada and St. Vincent and Dominica and St. Lucia and Barbados and Guyana? So if they show me something then I could know they feel the same way too, so I'll expect you to pop up on the screen while I keep preaching and bring the service to a close. So since that is settled, I am

not going for an overkill, I will finish reading the Scripture here and we'll have some praise and worship, this evening. Amen.

I want to say thank you, thank you, thank you very much, most of all to my ministering brothers who labor with me in Word and in Doctrine, knowing that I take quite long with the services but I will be able to sit and hear them preach in the Easter revival. Amen! So, I thank you very much for the consideration for the support. The strength has been...

Okay, I'm seeing the hands there in Grenada. God bless, thank you so much. God bless you. You know, it has been extraordinary. Praise the Lord.

Where is that? Barbados, God bless you. Bro. Ulpian, Bro. Jason, God bless you all. God bless all the saints there. Praise the Lord. Amen. I just wish we could have just got them through the dimension and bring everybody here for Easter. But we are sure going to have... Praise the Lord, amen. God bless you, Bro. Phillip, Sis. Eldrana, Sis. Bernadia. All the saints there, God bless you all. May the Lord pour out a rich blessing for you all. Hallelujah!

You see, we are a special people in this region. Amen. God bless the eagles in St. Vincent. God bless you all. So by God's grace, we certainly want to do that and have a great time.

You know, as I have been asking the office to send out the announcement by email; whatever, that the convention is from the 5th to the 8th. in Tobago. We'll also be posting some accommodation information and I'm asking you to spend your money wisely. Don't go spending money, right now because you have money to spend because you know, we're going to Tobago and we still have things to do for the convention.

It's just that we are trying to bring a few of the ministers that will participate.

God bless the saints in Tobago; new location for the weekend but praise the Lord, anyhow. We're glad to know that they are in the service. They're not in their normal place but this looks a little nicer. Maybe we should let Bro. John sign a lease, we'll pay him in hugs and kisses. Amen, praise His wonderful Name.

So we want to do that for the convention in Tobago and we would have to take some time, I guess after Easter to have some specific meetings. And we'll have to post some information while we can at this time, just to help sensitize you ahead of time so you can know what kind of arrangements might be suited to you, so at least you wouldn't be in the dark and have to wait for when we are coming quite down to the end. And that's a little indication that we are already looking at doing things for the meeting there. Hopefully, we will be able to have meetings also, with the little committee after Easter.

It's just that when I get to preaching like this, everything becomes blocked out. And if it's one thing (in the service), what we are desiring the Lord to do for us, that's the first priority, the Word in the present-tense among us, the needs right now. We don't want to carry problems to the convention. If God is giving us Word to clean that up, fix that, strengthening us, raising us above that, getting us into condition for a real event (amen) then we want to put the emphasis here and not neglect this and look down the Road. Amen.

So I just want to finish reading this little portion of Scripture from verse 14-20. And maybe the musicians could come and help me a

little bit. Sometimes I bring them there and they sit there. But don't mind that, you are hearing there too. So it's helping me; it's not for you, it's for me. Amen.

Verse 14: [Revelation 14 -Ed.]

¹⁴ And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

You see Revelation 1 and Revelation 14 are two main Scriptures for me, to bring out the Lord's Day in the Book of Joel, the open Book with the Rains, and the Investigation Judgment and the sharp sickle reaping the earth, after the Bride is already reaped and garnered, and showing where Armageddon follows the third angel's Message. Because when they reject the Son of Man, put Him out of the church, they are heading straight to the winepress of God's wrath. They are being bundled to be burned with fire. The fan is in His hand, He'll purge His threshing floor and He'll burn the chaff with unquenchable fire.

The Harvest Time is the end of the Age. The field is the world. "At Harvest Time I will send My reapers, first to bind the tares and then gather the Wheat together." The Book of Ruth comes in right there because the Book of Ruth shows us the lord of the harvest at harvest time in the field. And the bride who is coming into marriage, he meets her in the harvest and from the field, they go to the threshing floor. And at the threshing floor, the chief reaper is off the scene. It is he and her and he covers her with the garment and he's whispering secret things because she is meant to be bride. He's not withholding anything from her. And he's giving

her the promise that he's coming for her. And that's the end of the grain harvest. That comes before the feast of tabernacles; that comes before the fruit harvest.

Here, we are going to see this harvest scene again because the Book of Joel: Woe, Woe, Woe; Fifth Trumpet, Sixth Trumpet, Seventh Trumpet – Chapter 1, locusts; Chapter 2, rain; Chapter 3, thrust in the sickle, bring it to the valley of Jehoshaphat, reap the earth; the Third Woe. Amen. So 1, 2 and 3 are parallel to the Fifth Trumpet, Sixth Trumpet, and the Seventh Trumpet.

One of the things I wanted to say here: This is a scene. Revelation Chapters 12, 13, 14 and 15 is a breach between the Trumpets and the Vials. And in this breach, we go back to Heaven to see who Lucifer is, how his great beauty caused his fall; how the battle started in Heaven. This is between the Trumpets and the Vials. This is material put in there to understand what is to be concluded under the Vials. Amen.

Right now, we are between the Sixth and Seventh Trumpets, between the Second Woe and the Third Woe and we, the Grain, are being threshed, being made ready to be garnered. But the ones that are bound in the fields, (binding them in the ecumenical move) this vine of the earth, He now is going to take these clusters: cluster of Baptist, cluster of Methodist—because there are two vines, the True Vine and the false vine. Christ is the True Vine and the Branches are the Bride in Seven Church Ages that was in the Root.

He said, "I am the Vine, you are the Branches." But then there is a false vine in the earth. Lucifer is that vine and the branches are his organizational system, his false church; he

who said, "I will be like God." So in Armageddon, this is a picture coming in here in the breach between the Trumpets and the Vials.

After Revelation 12, you see Satan cast out of Heaven but in Revelation 13 he is the Beast being worshipped as God. The whole world is worshipping him. In Revelation 13, he has the image and he's forcing the world to worship the image and he's setting down his mark that you can't buy or sell, except you have the mark. That devil who was in Heaven in Revelation 12, who fought in the angelic wars, who pulled down one-third of the stars, we see him on earth as God, worshipped as God. That's what we see.

Revelation 14, we see Armageddon, where now they are going to be destroyed, that whole evil system who pushed Christ outside the church. That false seed he sowed in Eve's womb in Genesis that came through the ark, came right down to the Pharisees and Sadducees that Jesus said, "You are of your father the devil." These, who came out of the second Eve's womb, when the Serpent who beguiled Eve started to beguile these, the Nicolaitans and he started to bring forth organizational children; at the end of the Seventh Age, that whole family is gathered together in the ecumenical move, the mother and her daughters.

Christ was rejected and the Elect, the true Seed, the little Group is taken out and is garnered. Then He gets the 144,000. He called them a 'first fruits'. From the nation of Israel, the 144,000 get the Holy Ghost. They are going to the Millennium.

Then Revelation 19, after the last half of the seventieth week is finished, He comes to judge and make war. And the Armies of Heaven, the Bride He rode into the resurrection, who went

up into Glory, is coming back out for the Third Woe. Because Moses and Elijah were killed by the Beast. The Beast overcame the 'tribulation saints'. The dragon spurts water out of its mouth, kills the 144,000 too and says, "Who is able to make war with the Beast?"

Just like here, in secret the names that were delivered from the Book, though they died, they were raised back up, Daniel 12:2, their part of the resurrection. Amen. And then He comes to deal with the Beast and his kingdom in Armageddon. This is a scene of how He destroys them. Revelation 19:11-21 is another scene. These are the two subjects I had.

Revelation 1: the Son of Man in a White Wig. We saw the Cloud, we didn't see Him wigged. The world saw the Cloud, May 17th, 1963 (Life Magazine went around the world), twenty-seven miles high. On April 18th, 1965 he said, "Remember when I started in the Book of Revelation? (And remember how we started in the Book of Revelation? I picked it up in this series already.) John Kennedy being elected the Holy Spirit said, Go to the Book now. The church must have this message." And when he went in there, he reached verse 14 and couldn't interpret it. In verse 14, Chapter 1, when he read, a vision from Heaven dropped down and he saw the English judges, to interpret that.

He came to the church, he explained, "Look where the girdle is. Look, the Book is open, He has convened His court." He was bringing these Things out. "Look the Wig. He is the Supreme Authority." He taught it in 1960, December, five years after. He went to look at the picture of the Cloud, he said, "Oh, my God, I explained the Lord's Day in 1960 by vision. I explained what

White Wig meant by vision: just dealing with the Scripture in the Bible, no Cloud in the sky.

Then the Cloud came in 1963; Seven Angels. When you see the Son of Man come in a Cloud with power and great glory, it's the Appearing of the Judge...the Appearing of the Judge. An investigation of the whole world is going to start. Why? Because this was the last Prophet to the Gentiles. After this Prophet, the earth is to be burnt. He is a Prophet to the Gentile world; Spirit of Elijah, Spirit of Moses; Spirit of Christ upon him. Like Moses brought judgment on Egypt, like Elijah brought judgment on Jezebel and her system, like Jesus brought judgment on that Jewish system, he is going to pronounce his judgment because John 5:22, all judgment is committed to the Son of Man.

This is the Son of Man appearing; Son of Man being revealed like in Genesis 18 in the days of Sodom. In that same Day, the Son of Man is called Supreme Judge, the Judge of all the earth. The Son of Man opened the Mysteries to Abraham; Son of Man came to judge the quick and the dead. Abraham with the New Birth was quickened and the Sodomites were dead, and He came first to Abraham to take the quickened ones into the new body and He went to Sodom to turn it into ashes. He gave the last sign before the change of body before Sodom was burnt.

Then He came in this Day and performed the sign exactly like it was in the Bible. And he said, "Father if I have told the Truth, confirm It to prove to this generation of Gentiles You are right here. In Genesis 18, Sodom was fixing to be burnt and the elect was fixing to be changed. In there, had a Second Cycle, "I will return according to the time of life and Sarah will get Dunamist because she can't bring the promise

without former rain and she needs a teaching, she needs seed in the dirt. And she conceived seed. What seed? The seed to produce the promised son, the seed to bring the new body.

Look how we have come down through those Things. Then this One, (White Cloud again and the Son of Man again) but in His hand, first He had Seven Stars in His hand, then He had an open Book in His hand, then He had a sickle in His hand. First, Boaz was planting the seed, then he was reaping the grain, then he was threshing the grain. Follow it through the Book of Ruth, you will see him too. We went through Boaz in the field, Boaz on the floor, Boaz at the gate, Boaz coming back for the bride to take her to the future home. All revealing the Mystery and the progression of the Symphony of God's Word in the Harvest Time.

Oh, Gosh! I feel like a director here in the spirit of the composer, Bro. Sanchez. [Bro. Ainsley Sanchez -Ed.] I have the Music Sheet and I could see the changing at the junctions of the Sheet Music and I'm looking to see the Symphony come with the right swing, Bro. Giffard [Bro. Errol Giffard -Ed.]. Amen.

Let me draw from some directors here, some musicians here that the Symphony could get in the Rhythm of the Sheet Music, and see the Spirit come down and put the whole thing in the right swing. Then you could close your eyes, the Drama is made real. You can hear the Trumpets trumpeting out. He said, "You could hear the guitarist picking there; you could hear the keyboardist playing (amen), you could hear the man on the percussion clash those cymbals." He said, "It is made real." He said, "Right about here; we are just here. They know the junctions." This is not ordinary - this is not

ordinary. Oh, praise God. You had the special songs and you want to have some worship, so just get your hearts tuned-in, as we climax the service here.

So you keep under consideration and in your meditation, these two Scriptures. Our whole service has been around these two readings. The Day of the Lord started to break here when he turned that Cloud; we see Christ wiggled. First, it was warning and then judgment; warning, warning, warning.

Then when they didn't give heed to the warning and they rejected the Voice, pushed Christ out of the church, refused the Jubilee Trumpet, they remained slaves in the walled city forever; will never go free. Their ears are bored, they could never hear it again. That is what the tares did. That is what the organization, the carrier did. They were finished. They all dried up. You even see the women, they are getting worse because the condition of the woman reflects the condition of the church.

Sisters, always remember that: The woman reflects the condition of the church. And when they refused that, they dried up and began to get worse and worse and worse. But they are playing [believing -Ed.] they have revival; all kinds of slogans. You don't have revival and get worse. Revival cleans up the church, gives it new strength, revives the Truth, the Life; the Power. It's a move of God in power. But they are mimicking revivals and becoming worse all the time and that's what He's coming to destroy; to burn it with fire. He tried them, He found them guilty – two court trials – they tried God, “What shall we do with this Jesus, called Christ?”

They put Him on trial but then He came, “I'll indict this generation.” He prosecuted them. He

laid the charge indictably. He said, "I'll prove by the Word of God, you're committing the same crimes that Sodom committed, that the people in Noah's Day committed, that the people in the time of Jesus committed; people in the time of Elijah committed. I'll prove it to you!" And then God, if He is just, will have to bring the same punishment that He did in the days of Noah, in the days of Sodom, in the time of Jesus or He will have to raise them up and repent to them that He punished them wrongfully if He let you go.

Do you understand what that was? They were given over to a reprobate mind. They watched the Prophet, they watched the Son of Man, they watched the Message; they watched the doctrine. They said, "We are Baptists, we don't believe that. We are Methodist, we don't believe that. That is mental telepathy; we don't believe that. We are the Pentecostals, we have the gifts. We had the gifts before you were a Baptist." See? And they turned the Message down.

They didn't want Jesus looking that way. They didn't want Jesus preaching that way. They didn't have a thinking man's filter. They didn't have a holy man's taste. They had a taste for organization. They had a taste for worldliness. They were lovers of pleasure more than they were lovers of God. They had a form of godliness, not godliness. Great is the Mystery of godliness, God was manifest in the flesh. [1st. Timothy 3:16 -Ed.]

When God was manifested in the flesh, revealed as the Son of Man among them, performed the same works, they who had a form of godliness rejected the Mystery of godliness; souls in prison. Armageddon is taking you out to the guillotine block on the day of your

execution because the world was tried. The world was found guilty. Lucifer has led the world in this Age, this present evil age; the god of this evil Age. His subjects 'and knoweth it not' are willfully disobedient to the revealed Word, like Cain refused correction, marked and separated from the Presence of God; it's already happened! The soul that sinneth shall surely die.

Armageddon, Joel 3, you will understand it really clear but you could only understand it real clear with these two Scriptures. Otherwise, you will come up with a future thing down the Road and you're not seeing that is the church world. That is the bundled tares being burnt. That is the one who loves the denomination, more than the vindicated Word, like the rich young ruler. Laodicea, rich and increased with goods, religious to the core but refused to follow the leadership of Eternal Life.

"My title is *Leadership*." He said, "My subject is *Follow Me*." The one who followed Him was on Mt. Transfiguration, fourteen hundred years after. If you follow Him, you will be coming back out of Heaven, in Revelation 19, on those Chargers. You will come into the Charger right here to ride you into the resurrection. You will know you have it right here and you are going up, to come back. You are going for the Wedding Supper, to come back for the Honeymoon. That's right. But now is the time.

This is the hour because when this Bride is removed, he that is filthy is filthy still, he that is holy is holy still. There is no more salvation. That is why, today, if you hear His Voice harden not your heart. This is the final Voice of the Bride around the world going forth. This is the grace in the days after the Prophet, the lingering

grace until He that letteth is taken out of the way. My Spirit will not always strive with man because the thoughts of his heart are evil, continually.

They have earthquake weapons now. They have some big thing up there in Switzerland, where they want to go back and find out the 'big bang' – how the universe started. Remember the atomic explosion that pushed the earth off its axis and pushed it away from the sun and brought that rain. And nature took a tumble because they rejected the vindicated prophet Noah, in that science Age. They wanted science instead of the Eagle message and their civilization passed away. But those who believed the prophet went above the judgment and came back in the new world.

That's where we are facing again. It's where we are facing again. And these two Scriptures, one under the White Wig: indictment, trial, verdict, imprisonment. That's right. Alive in the body, dressed up in all the fashions of the world but the ear is bored; can't go out, no freedom; didn't go out in the Jubilee.

Do you know what you are doing here? You have come out of the walled city when you heard Seven Blasts of the ram horn, in the Day when the High Priest with the White Wig came back out of the Sanctuary. You saw Him coming on the Day of Atonement, that's why you are waiting for Tabernacles because your Trumpets gathered you and you recognized the Atonement. And the Evening Message, the Lamb with seven Horns and seven Eyes released the Holy Ghost. Quickening Power has quickened you and taken you up in the Mystery. Now it's the going-away.

You've already seen the Appearing. He comes like a thief in the night. Romeo comes to take Juliet with Him. Right now, you have 'leaving' on your mind. Hallelujah! Leaving, you're leaving here. You are dressed up and you hear the buckboard coming and you see the Ranch Boss's son, and you break the sound barrier and all those sisters, "You all are a cult. You all are false. You all are this. You all are not Bride."

She said, "Ahhh, chipmunks!" She sees the buckboard coming, she says, "Praise God! His unfailing Words of promise, right on time. I know He will come for me. He will come to carry me away, into His Presence." The chariot was coming! Hallelujah!

Oh, let's give Him praise. Let's give Him glory! Hallelujah! Hallelujah! My! Come, Bro. Neville. I call Bro. Neville to pray and close the service here. [Bro. Neville Roderick (elder) -Ed.]

I don't want to go any further. Let's take this moment under consideration of the Word. Look into your own heart now and in the soberness of the Word that has been delivered to us today, in the time when this great investigation and trial, this verdict, this imprisonment, this time when the Bride is justified, legally, and acquitted from guilt by God Who is a Judge. He gives Her a new standing and a new state; sinless, spotless, virtuous Bride. All the sins were put on the scapegoat. You stand justified as you never did it. Now, you can have confidence: therefore being justified you have peace, the peace of God that passeth all understanding.

If you don't have that peace yet, have faith in Him, believe on Him. It will be imputed unto you because to believe, He has given you a soul that can believe. He put the capacity in you to believe, the gene of God. As many as were

ordained to Eternal Life, believed. You hear It, you recognize It is the Truth, you go to acting upon It and God will bring It to pass in your life.

Take this moment, as we are about to pray and close this part of the service, then we could worship God, in Spirit, in Truth because all our sins will be put under the Blood. Every weight will be laid aside. Hallelujah! We don't want to find ourselves rejoicing and we have iniquity, we have things that we should be praying and asking God to take away.

Too many times, religious people forget to capitalize on the opportunity to put their sins under the Blood. If you confess your sin, He is just and faithful. Why don't you confess it to Him, right now? Why don't you lay aside everything, right now? Why don't you renew your vows to him, right now? His ear is attentive, He can hear you. You don't have to tell it to some man, He could hear you. Have faith and believe Him. There is a Laver where you can wash, there is a Mercy Seat.

That man smote his breast, he said, "Lord, when you look at that Mercy Seat, remember me. Look at me in that way." Amen. God sees your sacrifice, He doesn't see you. Your sins were laid upon that sacrifice. Amen. Have faith and believe Him.

As our brother prays, let's unite our hearts together that the Holy Spirit can surely impart into your soul, His grace.

[Bro. Neville Roderick (elder) prays -Ed.]

Amen, praise His mighty Name. Amen, hallelujah! Amen.

A note from the saints in Tobago here. You don't have to translate this. It's okay. [Bro. Vin speaks to the translator -Ed.]

We, in the church in Tobago, greet you all in the Name of Jesus Christ, our faithful Lord, and Jehovah-Nissi in times of battle. How thankful we are in this hour to be called faithful and true and we are part of the great Army of the Living God.

We wish to thank God for making it through the weekend, in spite of the attack of the enemy, the army of locusts that tried to prevent the services. The place where we normally have services was locked with a new lock by the authorities, through no fault of ours. But our Lord opened a way for us to have services, at the homes of our song leader and deacon brothers respectively. Praise honor and glory to the One Who restored the Corn, the Oil, and the Wine. Amen.

We had a short spell of rain during the day on Saturday, so we thought it was necessary to thank the Lord for holding it back, seeing that by Bro. John, most of the saints were outside. As soon as we had dismissed and called for the usher, it began to drizzle. We saw the hand of our Lord Jesus Christ, anointing His Army to get on the offense and persevere and be determined not to withdraw but came out with our eyes fixed on the prize. Hallelujah.

We truly believe these mails are not pictures but bank drafts, not to buy lollipops but to assist in purchasing our tickets for our exodus. Amen. Thank you and may God bless you all richly. And may He restore the virtue in our precious Bro. Vin. Keep praying for us and we on this side are doing the same; from Bro. Deon and all the saints in Tobago, we greet you all.

Amen. Thank you so much. God bless you. I certainly appreciate it. Hallelujah! Hallelujah!

Okay, we have a note here. We have two funeral services, one tomorrow, the father of our

beloved Bro. Robert Fernandez. You know his dad. The Lord used him so wonderfully to help his dad. He made a great sacrifice to keep him at his place and everything. His dad came and was baptized right here, began to serve the Lord, being out to services and went on to be with the Lord. And tomorrow is the funeral service, right here.

And also the funeral of Bro. Ken Simpson. Bro. Ulpian Brade of Barbados would like the funeral of Ken Simpson, which takes place on Friday, to be announced to the believers. So I am announcing it to you. Bro. Simpson, originally he was from Guyana. He was here at one time in Trinidad, stayed with Bro. Steve and them for a short season too. He passed away and the funeral for him would be on Friday in Barbados. His wife, Sis. Jenny there, the children, we certainly are trusting, the Lord be gracious to them. I've made arrangements for Bro. Mervyn [Bro. Mervyn Weston (minister) -Ed.] to go over and do the funeral there.

Also, there is a family, a new family that has come in the assembly and wants to be part of the assembly. And so, you could get a chance to meet with them and talk to them also.

And the funeral for our Bro. Robert Fernandez's dad, tomorrow here, by God's grace also. How grateful we are for the grace of God, the mercy of God. Amen.

Also, we have an announcement here from the trustee board. Normally, we pick up a little offering for the breakfast and the meal for the Easter service, so they want to do that next Sunday. So we have the services Friday, Saturday and Sunday, next week. We'll do it the same way, Friday 7:00, 6:30 Saturday, and 2:30 Sunday afternoon. And we will take up that

offering for the Easter breakfast and lunch that we would have together as a church, by God's grace.

So once again, God bless you. I feel a little tired this evening but praise the Lord, it is certainly for a great cause, amen. So I know the joy of the Lord is our strength, so I know they will sing me happy and I will get happy and I'm going to be renewed in spirit by God's grace, also.

We'll leave rejoicing after a few songs, but we want to have the little time of worship. And this has been a marvelous time. Bro. Glaude prayed so inspired last night also, when he was mentioning, it was like a strategic move of God to have the services this way. It certainly had been awesome over the weekends. And it gives a lot of people who, it is difficult for them to come out on Wednesday night from Cedros, Diego Martin, from Valencia, different places so far; people coming from Guayaguayare, Moruga, different places to church. But when we had it like this, a lot of people could have put things in place, come out for the weekend and could come out in full force. And certainly, it has been a very great blessing, a wonderful time, and I can see it is really doing the church...very, very good to the church.

The Lord certainly is worthy and deserving of our appreciation and thankfulness, which we want to express in some praise and adoration, in worship, and thanksgiving to honor Him this evening. And may there be a special grace imparted to the singers, who would come and that they could deliver that through the rest of the Body, seeing that they have that gift. It is locked up in the singers and the musicians. God could open the valve a little wide and let it just

flow out and they would play with all their might and sing with all their might, and the Presence of God would really lift us into such a place, we all could feel in our hearts that we have brought a real sacrifice of praise to honor the Lord with, to express our gratitude for the great blessings that He has so richly bestowed upon us over these last few services.

God bless all the ministers, all the officers, all the workers, every family represented. May God bless you all. See you the Lord willing, we would be gathered back on Friday. We'll come out with great anticipation. Take some rest for the week. Treat yourself good by God's grace. Don't wear yourself out too much in the week. Utilize this great blessing by the grace of God. Amen.

So God bless you; as Bro. Bishop comes.

A Study Of The Book of Joel

Pt.14

*The Execution Of Divine Judgment After
Indictment, Trial And Imprisonment In The Day
Of The Lord*

26th March, 2010

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

The same way you tonight, are walking in the Rapture, they are walking to Armageddon. The same way you are walking into the change of body, they are walking into being turned into ashes that the righteous will walk out upon their ashes. The same way Sarah was changed into a new body, Lot's wife was turned into a pillar of salt because the Son of Man had come down and was revealed to the elect. Sarah got a new Name. Sarah got a new body. Sarah was in the Second Cycle and the world in Sodom didn't know those things were happening. That's right. But Abraham and they knew, 'this place would turn into ashes'.

That's the same that is happening tonight: As it was in that Day, so shall it be in this Day. That's why we need revelation. May He pick us up in the Spirit. Out of Ephesians: may He give us the Spirit of wisdom and revelation in the knowledge of Jesus Christ. [Ephesians 1:17 -Ed.] Once you go to the Book of Revelation you need that. That's mystery, seals, and symbols. That is for a prophetic class of people. The greatest theologians in the world do not understand that. That's why you need revelation. [Page 5-6]

A Study Of The Book Of Joel Pt.14

26th March, 2010

A STUDY OF THE BOOK OF JOEL
PT.14

*The Execution Of Divine Judgment After
Indictment, Trial And Imprisonment In The Day
Of The Lord*

FRIDAY 26TH MARCH 2010

BRO. VIN A. DAYAL

[#878 - Songs That Live -Ed.]

CHORUS

...the key's been given

Opening dimensions

Life and immortality is coming to light

Oh, something is breaking...

...mortal and immortal

Oh, the Son's coming up, [hallelujah!]

...the darkness of night

After this mountain...

...this mountain Eternity sets in.

That's the real world we're gonna live in

Hallelujah! Hallelujah! "I go to prepare a place for you and if it were not so, I would have told you. I will come to receive you unto Myself that where I am, there you may be also." Oh, blessed be His wonderful Name!

Father, we thank You tonight, for these exceedingly great and precious promises, unfailing Words of promise that You have spoken in love to us, that You have planned since before the foundation of the world for us. And to think, dear God, that You chose us and predestinated us, Lord God, when You looked down on every Age from Eternity, Lord God, You purposed in Your heart that we would be the

ones in this last Day, in this climax Age, when time blends with Eternity, when the greatest Light that has ever shone is shining. We thank You for that, Father.

Lord, we see Your elective Love, we see Your great purpose. We see Your sovereign grace, that Lord, You chose us and gave us this place, Father. Lord, we thank You for that, tonight because we realize many desired to live in this Day. And oh God, at the end of the Age when You broke those Seven Seals, when You Yourself descended to gather Your people to be in their midst, to walk with them, oh God, to manifest Your Presence among them, to show forth Your victory in them, Lord God, to show Your glory and Your power in them; Lord God, to know that we have this blessed privilege, tonight. May this become so real in every heart, Father, oh God, because You could have put anyone else in this Age, the choice was Yours, no one could have voted for it but it was marvelous in Your eyes to do it this way that You wanted to take the weak things of this world, the base things, to bring to naught the things that are mighty, that no flesh would glory in Your Presence. Hallelujah!

We rejoice tonight, Father, oh God, to be blessed in this way. And as we have come into Your house, this evening, Lord, our hearts are open. We ask that You would teach us, Lord, You would open Your Word to us. You would break the Bread of Life. You would make Yourself known in the breaking of the Bread, it would be a special time for us. Lord, You would climax this great Book of Joel; Lord God, our lives would be changed. We would see the restoration taking place in our lives. All that the locust, all that the palmerworm, all that the cankerworm and the caterpillar have eaten, we

will see You restoring it by these two Rains in our own life, that the Corn and the Oil and the Wine would come forth from our earth. May You grant it, Lord.

May it be to Your glory. You said, “You will know that I, the Lord, am in your midst.” You said, “My people will never be ashamed.” Lord God, we believe this. You said that there will be deliverance in Mount Zion, oh God, we hold to this, tonight. We believe it in our hearts and we confess it with our mouths. Glory be to God! We say, “Be it unto us, oh Lord, according to Thy Word.” Hallelujah! Let it be done. Let there be a performance of those things told us of the Lord. And let it be to Your glory and to Your honor, in the Name of Jesus Christ.

May You remember every need among Your children, both here and in the regions; Lord God, in the Caribbean and across the face of the earth where Your people are in attendance by faith, believing, participating, expecting because they believe. Oh God, let Your Name be honored and glorified. We pray and we ask it.

We desire Your Divine direction and Your leadership and Your unction and Your utterance that both speaker, interpreter and hearers would be in one mind and one accord. And we could receive such a surge of the Your Holy Ghost, electrifying the body of believers, blessing them, breaking the shackles around them, liberating them, strengthening them; empowering them for the glory of God. We ask it in the Name of Jesus Christ and we thank You for it, Father. Blessed be Your wonderful Name. Amen. Hallelujah!

How great is our God, how greatly to be praised! Do you feel good to be in His house tonight? It’s nice to be back in His Presence.

Some of you look so rested, maybe you could have been out here on Thursday. You look so charged and ready by the grace of God. May God bless you, may He give you what you expect. He is a God of paradoxes, nothing is too hard for Him. He is the God of extra handfuls, the greater than Boaz. He said, "Put it on purpose for them." Glory be to God. Amen! We love Him for that, tonight. Amen.

My! A great church in the last days; great, not because we are great; great because the greatest One, the Mighty Conqueror Himself, the Lord Jesus is in the camp with us. Amen. He is the One that makes the difference. He is our Victory; Jehovah-Nissi, the Lord, our Banner. Amen! Hallelujah! Praise His mighty Name.

I would like to invite your attention tonight, we'll begin in the Book of Revelation. I want to take a little portion in Chapter 16 and then we are going to get to Joel 3. And we don't know if we are going to get, tonight, to Revelation 14 but we have to get back there. Amen.

These are great things and it is happening in this hour. It doesn't seem like that, but when you get the inspiration of the Scripture then you realize, once God's Word begins to be fulfilled there is no turning back. Hallelujah! That's why Zacharias, he saw John born; on the day of his dedication—he was dumb, (up till that time) from since Gabriel had given the promise. He was kind of doubting when he had the Angel's visitation, overclouded with the circumstances. You could tell he wasn't in the realm of revelation because he was thinking of his old wife. He wasn't thinking about Abraham and Sarah. He wasn't thinking of Elkanah and Hannah. He was looking at his circumstances and he was struck dumb by Gabriel. Amen. But

that day when the Holy Spirit came upon him and his tongue was loosed, he began to glorify God with praise.

Jesus was still in the womb, three months old in the womb because John was six months older than Jesus. But he began to thank God for the great Redeemer and the Dayspring from on High and this Prophet, and how the gates of the enemies will be possessed and God will perform the mercy He promised to the fathers. Because way back about thirty-six hundred years, Abraham, God told him, “Your seed shall possess the gates of the enemies.” And Zacharias began to confess that, seeing the birth of John because he knew he was born to introduce the Messiah who had come to bruise the Serpent’s head. Hallelujah!

So, on the basis of those things—like when Jesus was given the Book and He read the Scripture and said, “This Day is this Scripture fulfilled,” but He didn’t do anything that day to fulfill the Scripture pertaining to the Messiah, to prove He was the Messiah because it wasn’t a twenty-four-hour day. “Even thus shall it be in *the Day* when the Son of Man is revealed.” Hallelujah!

And that revelation is continuing on in a many-membered Body, in this very hour when the Son of Man is being revealed in human flesh. You say, “Is that so?” Son of Man Ministry always ends with an earthquake and a resurrection. Hallelujah! And the last part of that ministry is, ‘by and through the members of the Bride.’ Son of Man always preached to the lost at the end of the Ministry. Hallelujah! So when you look in the Bible, all these Scriptures, once they begin, you can consider it done.

When that rock was thrown up in the air if you understood who it was that said, "Pick up that rock." There were a few other men on that mountain but one man was placed positionally, the Prophet for the Age on that mountain. One man, a couple of years before was lifted by Seven Angels. One man was born into the earth to fulfill those Scriptures. And that's the one God told, "Pick it up," because he already had the two signs like Moses. Now the last sign was going to be death. Hallelujah! And if you understood that, then you don't hear these things like it is something down the road somewhere.

The same way you tonight, are walking in the Rapture, they are walking to Armageddon. The same way you are walking into the change of body, they are walking into being turned into ashes that the righteous will walk out upon their ashes. The same way Sarah was changed into a new body, Lot's wife was turned into a pillar of salt because the Son of Man had come down and was revealed to the elect. Sarah got a new Name. Sarah got a new body. Sarah was in the Second Cycle and the world in Sodom didn't know those things were happening. That's right. But Abraham and they knew, 'this place would turn into ashes'.

That's the same that is happening tonight: As it was in that Day, so shall it be in this Day. That's why we need revelation. May He pick us up in the Spirit. Out of Ephesians: may He give us the Spirit of wisdom and revelation in the knowledge of Jesus Christ. [Ephesians 1:17 -Ed.] Once you go to the Book of Revelation you need that. That's mystery, seals, and symbols. That is for a prophetic class of people. The greatest theologians in the world do not understand that. That's why you need revelation.

You are not going to sit here and figure; well, you're supposed to see It because you're in the Message. You are going to see It because you desire to know It because God promised It. The Secret Things that belong to the Lord, He whispers It in the heart of the Bride. If you were not meant to be Bride, He wouldn't show you these Things. Amen?

Revelation 16, verse 13. Revelation 16:12, is the Sixth Vial and Revelation 16:17 to 21 is the Seventh Vial. Revelation 16 is Seven Vials. But this portion we are reading is put in an interval between the Sixth and Seventh Vial and it is put there for a purpose, to reveal something.

Verse 13:

¹³ And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

¹⁴ For they are the spirits of devils, working miracles, which go forth unto the kings of the earth.

What are those spirits? Spirits of devils. Amen. Where is it coming from? Out of the mouth of the dragon, that great red dragon that was in Heaven; out of the mouth of the Beast, out of the mouth of the false prophet (amen); it's the spirits of devils.

...working miracles, which go forth unto the kings of the earth and unto the whole world, to gather them to the battle of that great day of God Almighty.

These spirits are gathering these kings and the world. How is that happening? This is the thing. We see where it is coming from. We see the intent it is going forth to. We see what the

achievement will be; it will be the gathering of the kings of the earth and the whole world. Amen.

*...to the battle of that great day of God
Almighty*

It is called the battle of that Great Day of God Almighty. This warfare is not just going to be in a humanistic realm. God is involved in this battle with the kings of the earth and their armies gathering in the Valley of Megiddo. Why? Because the Third Woe is coming quickly. Amen.

¹⁵ Behold, I come as a thief.

This description is put here, so we will know which Coming that is. His First Coming wasn't like a thief and His Third Coming is not like a thief but His Second Coming is definitely and most precisely described as coming as a Thief. Matthew 24 tells you that, under the Seventh Seal, "If the good man had known what hour the thief would come..." Amen. And the reason He described that Coming as a Thief there because it is a uniting time. They are gathering together the kings of the earth; that is the tares being bundled together.

While all that uniting is going on, there is another uniting taking place, Christ and His Bride are uniting. Amen! So He puts that there because in the gathering time, we will look around and see the direction they are heading in and why they are going there. And we will see our gathering and know why He separated us from the system. Revelation 18, "Come out of her, My people, because I am gathering them to burn them down there." And Revelation 19, He brings us into Marriage, a uniting while that uniting is going on because Revelation 19:11 to

21 is that same war...is that same war. So read with understanding.

15 Behold I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together...

It's a gathering time. He is going to gather the kings of the earth and the world, and He gathered them. There's a gathering and there is a completion of the gathering, the same way every name in the Book will be gathered in Christ (is that right?) for the Rapture. That's right.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Let's pray one more time.

Father, we are asking with deepness of sincerity, oh God, that You would break the Bread of Life, that You would make Yourself known in the breaking of the Bread. And that these things would be presented in a way, where it can be relevant and applicable to us. And from the perspective from which we can look at it, faith can be inspired to our hearts, Lord, to recognize what You are doing in the midst of Your people because it is all part of the Harvest. As the Wheat is being threshed and gathered in the garner, it's the same way the tares have to be bundled and burnt. We are in the hour when both harvests have come to maturity, both partook of the two Rains because they were in the field together. But now it's a separating time and may we understand these Things by the revelation of the Holy Spirit. We pray and ask it in Jesus' Name. Amen.

God bless you. You may have your seats.

It's a great thing that's happening and these Things require study because it is not the type of Things that you pass over lightly. And some of these Scriptures, though they were written over twenty-five hundred years ago in the Bible that we read, out of the Book of Joel and then we read from Revelation for almost two thousand years, it is now in this hour these Things can be seen and identified. And there is no more Age of Christians coming to read and recognize these Things.

The Gentile world is already struck with blindness because they have rejected the Light. They chose darkness rather than Light because their denominational deeds were evil just like Cain. Cain killed his brother because his works were evil. Killing his brother wasn't his evil works; his evil works were that he loved his religious works more than the vindicated Truth. Because God had told him, "If you do like your brother, I will receive it," but he didn't do it. Amen.

So that's why in a time like this, we want to be conscious that it's not like we are sitting here and we have a lot of life to live still. Because in truth and in fact, when we came in this Message in 1973, churches everywhere were fasting and praying. Every church we went through in the early part of '73, there was a desperation, there was an urgency and there was a strictness when you walked into a Message church, you knew it was different. You knew this wasn't a Pentecostal church on the corner. You saw the people, they were easily identifiable on the streets.

The country had a big revolution in 1970. Many of the soldiers were still in prison. They brought Colonel Danjuma from Africa to try

these people. The state had to crush the rebellion. There was urgency in the air everywhere. The environment was one where the people had come out of curfews, the country was in a state of emergency. And so people who were gathering in the Message, there was a lot of anticipation.

A lot of years have passed, preachers have died, churches have fallen apart, others are becoming worldly, some couldn't move on, got corrupted in stagnation and the whole picture has turned to another angle. But there are still die-hard believers who pressed their way out of the muck and the mire, not of their own ability but the risen Son was pulling and drawing a people; a total separation from all that darkness and confusion, from all that filth and corruption, (amen!) to bring them out so that what was locked up inside of them by predestination, under the Quickening Power of the risen Son, under the Transforming Power that laid in that Seed, a people in 2010 can display a faith, can display a conviction, can walk in the rhythm of the Word. They know where they are going. They have recognized what part of the Word they are. Hallelujah! And it has gone far beyond what people thought the Message was. Hallelujah!

God has species preserved, specimens that this Message will bring the manifestation of the sons of God in the last days, that will make the Bride, a Super Race and a Super Church when God starts to take His sons aside after He reaps them from the field, where they are matured and He threshes them and He robes them and says, "This is one of My beloved sons. This is one of My beloved daughters," and He puts an anointing on them and He puts a revelation in

their hearts and He places them out and He stands behind the Word they speak and they have the Mind of Christ, and they know it's God, in them fulfilling His own Word. Hallelujah! And that is the level of the Christianity now.

It's not that we know the Message is right, and we know the Prophet was right, and we are glad to be in the right Thing. It's gone a million miles from that. It's that we know we are the people he was speaking about and we have the identification and we have the revelation, and we stand with the conviction and we are tried and tested and we are still standing, proven to be grain, proven to be seed, proven to have the continuity of the revelation and the Ministry in this hour. Hallelujah! Because under the Message we want to make it.

We used to go in the bushes and pray and cry, "Oh God, give me the Holy Ghost." I don't do that anymore...I don't do that anymore. Those days of weeping are over. Joy comes in the morning, the joy that we have looked forward to. The pressing, coming of the great Light separates you and says, "You are part of the final Voice to the final Age. You are My servant, My Elect upon whom I put My Spirit. You are a lamp that I have lit and put on a lampstand to give light." In Him is the Life and the Life is the Light of men. Hallelujah! That's right.

God could say, "Didn't I tell you that I will restore? Didn't I tell you that I'll give you two Rains? Didn't I tell you, you will not stay a baby Christian all your life?" You will grow up like your Papa, you will walk like your Papa; you will talk like your Papa because you are a little gene that was in the Loins of your Papa. All that your Papa is, you are. You are your Papa reproduced. (Hallelujah!) Your Papa is the whole Ocean but

every one of you is a spoonful of that same Ocean. (Amen!)

If they take your Papa and they put Him in a laboratory and they break Him down to see what He is made up of, and they come up with sixteen elements; they put you in the laboratory and break you down, they will come up with the same sixteen elements. The only difference between you and Him is measure, quantity, but you all are of the same quality. Paul and Peter, all of them had the Spirit by measure but Jesus had the Spirit without measure. Hallelujah! Glory! But it is the same Spirit not the second person of the Trinity; God above us, God with us and God in us. Amen. So that's the Day, that's the Time.

So we are in the *Book Of Joel, Part 14*. And we were speaking in the last three services of our title that we had of *The Revealed Son of Man with the White Wig and the Open Book before the Golden Crown and the Sharp Sickle*.

Now we are looking at **“THE EXECUTION OF DIVINE JUDGMENT AFTER INDICTMENT, TRIAL AND IMPRISONMENT IN THE DAY OF THE LORD”**. It's the judicial functions of God, that there must be warning before judgment.

Judgment always follows warning, especially when that warning is neglected, and 'we don't take earnest heed to the things that we have seen and heard and we neglect so great a salvation, how shall we escape?' The Word says that there is going to be a just recompense of reward. [Hebrews 2:2 -Ed.] Why? Because to whom much is given, much is required and they that knoweth and doeth it not shall be beaten with many stripes. [Luke 12:47-48 -Ed.]

That's why as a Christian there is an area of responsibility and accountability in your life.

You've got to go deeper than coming to church. After you have tried to look like a Christian on the outside, you need to go deeper than that. You don't get satisfied that you are looking like a Christian outwardly because God doesn't look at man and the outward appearance. God looketh on the heart and God sent Elijah to turn the hearts back to the faith of the fathers. Not to turn your outward appearance like the fathers and your heart is not turned back. And it's these Divinely revealed 'Mystery-Truths' that will turn the heart back. And the way that heart has to turn back, God has to root out the old stony heart and give you a new heart. And then God has to put a new spirit inside of there, cleansing you from all your filthiness and all your idols, then God is going to come and put His own Spirit inside of there. Amen.

God has a process. God has a provided way. That's why you don't have to kind of make-believe. The way God says He's going to pass you, you don't have to try to figure that out. You only have to look at your life, you will know when you get the new heart; you will know when you get a new spirit. You will know when He puts His Spirit inside of you because He is taking you through stages. He has already laid out how He does it, through justification, through sanctification, through the New Birth. Amen! Glory!

You must know when there is a new desire inside of you. You must know when there is a new thought come into you. Amen! Hallelujah! You must know when you come into an experience, where the old things are passed away and all things become new and it's not by your might and your power that you are trying to live the life. "It's not him that willeth or him

that runneth. It's not by your might nor by your power but by My Spirit. I will dwell in you and I will walk in you and I will be your God and you shall be My people. I will speak to you from the inside. I will direct you, I will lead you." Amen! Glory! That's right. It's so simple.

Now, as we look at some of these Things here, these are great visions Joel had, John had, Ezekiel had, Daniel had; Zechariah had. And all these visions of the End Time and especially in the Day of the Lord, they saw these visions but they never understood what they saw because the history was not yet made. Amen. That's why Daniel when he couldn't understand, he began to inquire and God told him, "Seal up the Book, Daniel. This is for many days. Go to sleep in thy lot with thy fathers." Like He told John, "Seal up the Book, John. In the days of the Voice of the Seventh Angel..."

They saw nations, they saw kings; they saw systems. They saw certain actions being carried out by these systems and kings. They saw dictators. They saw them killing one-third part of the men. They saw the wars. They saw the Catholic system. They saw the Protestant churches. They saw the Inquisition. They saw how the system became drunk with the blood of the saints and of the martyrs. They saw how they are going to deceive the world, how they are going to drunken the kings of the earth and the nations. They saw these Things in symbol form and they wrote about It. They didn't understand what It was, but they were inspired to write what they saw and heard, a *certain* way that we have the Divine inspired record of the vision.

The Word is of no private interpretation, men of old were moved by the Holy Ghost to write these Things. 2nd Peter 1 tells us that It wasn't

the thoughts of the men. Even Paul said, "We speak the Word, not in words of man's wisdom but words that the Holy Ghost teacheth." That means they have verbal inspiration. God wanted them to say it a *certain* way, using *certain* words. That's what real preaching is. That's why It's the Spirit-breathed Word, It's the Spirit-quickenened Word.

That's why Jesus said, "My Word is Spirit and Life." Hallelujah! Because that Word could seal It up and that Word could open It by the way they are speaking It. Because the same Spirit who communicated the Word by dream, by vision, by picking up your pen and writing, by preaching; when you go in the Bible you can read sermons that John preached, that Paul preached, that Peter preached; men stood up there preaching. You can read about dreams that Nebuchadnezzar dreamed, that Joseph dreamed. You can read about the visions that Daniel saw and Zechariah saw. You can read about the inspiration of Solomon speaking in Proverbs. You can read the words of Jesus speaking in parables. One Spirit communicating one Truth but using different means where you could see It, you could hear It, you could dream It (hallelujah), to become the Bible.

Then through the sounding of one man...through the sounding of one man the whole thing was made plain; God's secret in the back part of God's mind, what He had, how He laid it out. And there are a people in the End Time with an Eagle Anointing, under that preaching. It's like a staircase, they could climb up high until they see the dream and the vision and the parable and the prophecy and the symbol, all coming to pass in their Day, in their

lives, in their environment (hallelujah!) and know that every Word that was spoken is coming to pass just like He said. Hallelujah!

That's why there is nothing like the Word of God. Oh my! And then God called men to handle that Word. Wait until the Seven Thunders; their Voices open that sealed Word to a group that could take It and hand It there. It would slice and cut. Hallelujah! My!

Now we didn't receive the visions ourselves. I do not need God to show me over a seven-headed dragon coming out of the sea in Europe. And I don't need God to give me a vision of the American buffalo coming out of the United States because I will be just like John on the Isle of Patmos. I will see something and I'll still need a revelation of what I am looking at. But I have the vision here and when I read It, I could see the vision. I am seeing back the vision because it is not these two eyes seeing back that vision, but the eyes of my understanding being enlightened by the Spirit of wisdom and revelation in the knowledge of Jesus Christ and the Anointing to interpret dark sentences. Hallelujah! And the Anointing coming from sermons spoken by the eagle-Prophet to dovetail all Scriptures can make these Things plain. Do you understand?

I am trying to show you what we have (given to us), what we call, "We have the Message." One man means, "I have those books home on a shelf." Another person has, "I wrote to Jeffersonville myself and I have my own set of CDs and they even put a DVD with the film of the Prophet inside of there, too. And I got a copy of the home movies of the Prophet, too." We don't mean that. That's not having the Message.

That is just like denomination having the Bible for two thousand years. Amen.

You see what makes sense to that is when you have the Author; when the Author has you under His control; when the Guide, the Spirit of Truth tells you, "Take This and This and This and put It together and watch This open." And "I gave you This here. Go and start to speak That and I will meet you in the desk. And don't be afraid, I will be there to continue to open that for you as you have need of it." Hallelujah! That is what I am talking about. Hallelujah! Glory!

He could come to you and say, "Go on your shelf. You have a book on that shelf. What you are looking for is inside that book." I remember when I was preaching *From a Bondmaid to a Freewoman* [1999-0131 -Ed.]; you will hear me giving that same testimony on that message. I reached a place trying to understand something and just out of the blue something said, "You have a book on your shelf." I have thousands of books on my shelf. He said, "You have a book there, go, it is inside of there." He even told me which book it was. It was a book called *The Manner and Customs of People in the Bible*. And exactly what I needed, I opened the book and I found it right there. I said, "My God, He really passes through the neighborhood. He really whispers things in your ears." That's right.

I was coming up in the car and what I am saying now, some things that are coming now, I was writing that in the car. And the car was jumping and I had no paper, and I took a piece of paper with all kinds of writing on it and I was writing in-between that because I didn't want to stop the car to go and open the trunk to get a piece of paper. So I am trying to read it out of how I have it. And you know how you write

when a car is shaking when you are coming, but this is the greatness of God.

I was praying at home. I could preach the things I want to preach but I am conscious, there are so many people, It is above them here. And you have a whole set of people, that you have to speak what you are speaking, not just in the knowledge of knowing what you know. But that's why when I was approaching this Book of Joel, I said, "We are in the Harvest, we are on the Threshing Floor." And we look back at the part of the Harvest that is already gone and we are looking at the rest of the Harvest that is yet to be completed and we are speaking out of there, seeing all the seeds in the earth that have grown into maturity.

Now, we are between the Sixth and Seventh Trumpet and the Bride must be dismissed to the palace. And Israel, the Elect, will be gathered under the Seventh Trumpet and then the Vials are to clean off the earth so that we could come back and walk out on the ashes of the wicked.

So if I am alive and I know positionally where I am, what time we are in, in the plan of God; what has happened through the Ministry of the Seventh Angel, the Gentile Prophet before the Rapture; what the two Jewish prophets after the Rapture will pick up; I have to stand up in a place and watch the picture because inside of there I am on a horse riding myself. Inside of there, I am going forth in a Second Ride. Inside of there, we have eaten the Book. Inside there, the Spirit and the Bride say, "Come." Inside of there, I have the Mind of Christ because the Secret in the back part of God's mind is put in the heart of the Bride.

That's why these Things that have been spoken and opened in the Bible. And I am doing

that not as a baby Christian, not as a child but as a man, as one that is mature under two Rains, in the final quickening unto the Rapture. Hallelujah! That's why, when you hear me going back to some of these Things, that's the reason I am doing that. Because if I preach about Joel and you are not in Joel, and you don't see that you heard the Trumpet blow: the first Trumpet and the second one, and you heard the Voice of the promise, "I will restore"—you even have it in book form from the Prophet; all that the cankerworm and the palmerworm and the caterpillar... [1953-0612 Palmerworm, Locust, Cankerworm, Caterpillar -Ed.]. You heard that. The Prophet preached that. That was the same God through the mouth of the Prophet blowing out in Zion, giving out the promise again in the End Time.

Joel, what he saw, was anticipating this time because when Jesus came, He said the Harvest Time is the end of the world. And He went forth planting the Seed, children of the Kingdom; then Satan came planting the tares, children of the devil. Then we are going to have Seven Ages where they will come to maturity, both vines. And the Last-Day population, whether it is 6.5 billion or how much they say, it will be made up of those two vines. It will be made up of those two vines.

So when these prophecies are going forth, all who are prophesied to do things, to fulfill certain portions of the Word, something will quicken them and move them to their part. There are men who have to go into the World Council of Churches. There are men who will sell out like Judas, men who will make a market for their gift like Balaam, men who will get perished in the gainsaying of Korah. There must be men for all of that. There will be murmurers and

complainers in the Exodus who will die at Kadesh-barnea. There must be Joshua and Caleb who will cross over into the Ephesians and come to a real ministry. They are all there in the Bible. Hallelujah!

There must be the Sodomites becoming stronger, getting rights, getting laws passed; like I preached for you *The Sodom Sign* [2005-0209 -Ed.]; the homosexualization of the world. President Clinton was one of the men with the key to unlock the door and bring those demons out of those closets and bring them into the mainstream. [William Jefferson Clinton, 42nd President of the US -Ed.] And while he is loosing homosexuals, we have the key of the Word, opening the prison doors and loosing sons and daughters of God that the devil might have trapped, that the devil might have tried to hold down with all kinds of complexes and setting them free, (amen) to be part of the Second Ride. They who were dead in sins and trespasses, they who were walking after the course of this world; they who were in the slave system heard the Jubilee and they began to return to their Inheritance.

You know Clinton was born August 19th and I was born August 19th; that's two vines on the earth. Yes! You have to know who are contemporary with you. Micaiah knew Zedekiah and those four hundred prophets. Hallelujah! Elijah knew all of them too, amen. That's the thing about when you're walking in the Word. Jeremiah knew Hananiah. Moses knew Balaam. Because when that Anointing is pouring out, there are impersonators that rise up trying to claim what the real one is doing.

There are not four rains. There are not four rains for two crops. There are two rains for two crops because the two crops are in the same

earth. The two Rains are sent for one but the other one is unrighteously partaking of what is meant for the true. And they're coming through the same process and they claim to be the Truth. That's why all denominations claim that they are the Way. So it's not you walking around with a little imagination in your head, sometimes you meet with your counterpart.

Like when Bro. Branham met with those three hundred, he said, "Bring your Bible and come. Stand in the Presence of the Pillar of Fire." They were mimicking but he had the Pillar of Fire. He was commissioned and sent by the Pillar of Fire. What he needed on the spot, he could access It there immediately because He said, "I will be with you wherever you go. Nothing shall stand before you all the days of your life. Have not I sent thee?" God told Joshua, "Be strong and of good courage." God told Ezekiel, "I will make your forehead harder than their forehead." God told Jeremiah, "I'll make them wood and make your Word fire." When God is sending a man with the Word that man has to be fearless because the God Who sends him goes in him. Hallelujah!

All those Scriptures come to life when you see that because you can't help but read the Bible in a channel because the compass in you is zeroed to a certain thing. That's right. You see, all these are Secrets. This is not the New Birth like a teaching, no, no. The real gift is the gene that was in you before you get the Holy Ghost. That's why you keep crying for that Holy Ghost from a child. You are searching for that God, not knowing how to find Him, where to find Him. You might even try to leave the country and want to go to Tibet. But He isn't lost, it's you who are lost so He knows how to find you and

where to find you. He knows how to come to you. Hallelujah! And when you seek Him with all your heart, He will be found of you because He knows the thoughts He thought towards you. Hallelujah!

When He comes to you, especially when you are born for a purpose, He tells you what He came to you for because He doesn't send you without commission. He doesn't send you and you don't know what you are going to do. He tells you what He wants done and what door the key you have will open; and the cell phone he gave you, what number will call who; and the checkbook He gave you, what amount you could write. That's right.

You see people try to put God in a system and neutralize everything, keep Him like in the sky, keep Him as an imagination, and we're all guessing while we are moving. In an Age when the devil's coming with ninety-nine and ninety-nine hundredth percent Word, God doesn't leave you to guess. Because how could you guess, when the man who's opposing you has ninety-nine and ninety-nine hundredth percent of the Word. Sometimes, you're meeting them and they're asking you questions on things you don't even know. And seemingly, they know more than you on certain things, but do you know the difference between you and them? You can call Him on the scene, (hallelujah!) He's right there all the time. And they're coming with a memory of something they learnt, like when the man asked the Prophet...

He said, "Oh God, how should I answer that?"

The Holy Spirit whispered, "Tell him, the Serpent is still here."

Oh, brother! That was the difference. Like when he was tired and they were coming to

deceive him in the prayer line and he took the prayer card. A man said, "Watch my prayer card. I have tuberculosis and cancer."

He said, "Nothing is wrong with you, sir."

And the man turns to the audience now, thinking, well now he has him, he said, "Look at my prayer card right there!"

And all of a sudden that tired Prophet, falling down on the platform, straightened up. He said, "What's happening here?" He said, "I don't look at the prayer cards, sir." And that One Who was there showed the vision. He said, "Why did you let the devil put that in your heart? I saw you and this man sitting in a cafe by a little round table with a green checkered tablecloth. And you said you are going to come here because you all think it's a hoax. You came to expose me." He said, "Because you say you have it, you have it."

And the man grabbed the pants and started to beg.

He said, "That wasn't me that said that; I can't do anything for you. You blasphemed the Holy Ghost. You tried to call the works of God the devil, planned mischief in your heart, to kill the effect of the Word that God sent the Word to this city to deliver the people." Oh my!

In the same way on the other side, he went in places and God rebuked him, showed him a vision: a woman he was condemning, He said, "She is a daughter of Mine. I brought you in, here, to redeem her." He led her to Christ; the nearness, the access, (amen) the rights of ownership He has over us. He doesn't have to tell us everything. He doesn't have to explain everything to us but we surrender to Him. Where He sends, we will go. What He says we will do because we know we are not our own, we

were bought with a price. Hallelujah! And we live to His glory and for His service and to do His will.

That's right. And He will always stand behind you if you desire to live your life that way and walk in those places and serve Him that way. And all these Things that look complicated and hard and difficult, He can make It plain to you. He can make it so simple to you because He knows you have something inside of you. He calls it, "He that hath an ear to hear what the Spirit is saying," something that only the Elect has.

So we were talking about this Word and these visions. We received the revelation of the visions and not only a revelation of it; we are seeing it come to pass because they are visions of prophecy. Joel is seeing it, John is seeing it; they're both describing it in a language. This was the Master with the sickle in His hand. He's on a Cloud. He has a sharp sickle. He's coming to reap the earth. And in Joel, he said, "And the vats will overflow and the presses are full." And he said, "Thrust in the sickle because the Harvest is ripe." God sees how the evil has matured in the earth and the condition of the people is ripe for judgment and He must execute His righteous sentence.

Now, if you understood in the last couple of services where we had been talking about, there must be warning going forth first; God, warning men, giving them a chance to straighten up, calling a people drifting away from the Word, back to the Word. Because when you leave the Word, you leave God because God and the Word are the same. *In the beginning was the Word and the Word was with God and the Word was God.* [John 1:1 -Ed.] And the Spirit will not lead you

outside the Word, and you cannot be blessed outside the Word.

Just like the natural Jews, when they left their Canaan and they went outside the promised land, they didn't lose their covenant but they lost their blessing. They came under chastisement. They had to get back to the place because God set them in a place. And when you leave the Word and start to drift outside the Word, you will feel the rod. It will come. Do not fool yourself. You are a child of God, He will call you back. He'll call you back, "Get back in line! Stay in line!" And then when you fail to take heed, the rod will come.

That's right, amen! And that is to help you bring forth peaceable Fruit unto righteousness; remedial chastisement, remedial judgment. Hallelujah! They that knoweth and doeth not shall be beaten with many stripes. Amen. Then after the warning, when people don't want to walk in the Word then God comes down; indictment. He's going to bring you to trial. He is going to hold you accountable for your actions. Ignorance will not be a court of appeal because during the warning you were being told, "That is wrong." You were being told, "You will suffer for that." You were being told, "You are dishonoring God by doing that." That's right.

And that's why; look at God with His own people, Israel. They sold Joseph into slavery. They went for four hundred years into slavery in Egypt. They got away from God's Word, started to worship the idols, God carried them in the city of idolatry for seventy years where satanic religion had its origin.

You don't want to worship God, He could deliver you to a reprobate mind and give you over to the devil. God gives people the desires of

their heart. You love something more than God, God will deliver you to it like He did Balaam. You know the original will of God but you find you like the permissive will more than the original will. The problem is not with God's will. The problem is that you have the wrong desire because your heart isn't cleansed. That's right.

God gives people over to vile affections. The Age that is going into destruction under this Third Woe, what is going to happen to them? It is because they were given over to a reprobate mind. They had no love for the Truth, so He gave them a strong delusion to believe the lie and be damned by it. So it's a great thing for us because these recorded visions are being inspired to us. We are seeing it. We are understanding it. We know the hour of the fulfillment of it. We are seeing the nations and the people who are fulfilling it. Joel just saw it but he didn't know what it was. Daniel and they saw it but they didn't know what it was. Do you see how, in this case, the revelation is more than the vision?

The Prophet said if John had to be in the Spirit to see it in symbol form and not understand it, how much more we have to be in the Spirit to catch the revelation of it when it is being fulfilled. You see that's where you get religious people, "I got a dream! I got a dream!" and they don't know what their dreams mean. "I got a vision!" but they don't know what their vision means. Do you understand? That's right. But watch this Holy Spirit showing us back the vision.

Do you want to know what vision John got? Read John's vision book. Get a personal view into John's vision book. You know people say, "Boy, I got a hold of Bro. Branham's vision

book.” That sounds good to the carnal mind and the carnal get confused with that. We have access to all the vision Books in the vision Here. [Bro. Vin refers to the Bible –Ed.] And every revelation has to fit into This because you can’t add a word to This. And if you get that and it isn’t bringing This to light, you have the wrong revelation, to begin with.

Then on the other side, when the Holy Spirit comes and begins to make it plain and gives the sense to it, and identifies the fulfillment and proves it by the Word, you can’t undervalue that. That is more than Daniel and more than John. Do you see how carnal it is to undervalue that in the church in this Hour when we waited two thousand years from John and twenty-five hundred years from Daniel to begin to understand what they saw and then undervalue it in the church? Do you understand? This is to help sensitize you and alert you in your thinking to what the Spirit is saying to the Church. Amen.

So watch something. Revelation 16:13 to 16 here; this is the gathering of the people to bring them to Armageddon. This is for Stars’ Wars. This is another view of Isaiah 14: 12 to 14 and Revelation 1 to 9. This is another view of it because what is happening there? Something is coming out of a mouth. A tale is being told by the one who is telling the lie to deceive the kings of the earth to gather them for the battle. Hallelujah!

Let me read something on that for you. We went through this over and over, but for the tape’s sake because that’s one of my favorite Scriptures. That’s where *Micaiah’s Seventh Seal Vision* comes from. The demons that came out of hell went in the mouths of the false prophets

to deceive the kings and take them to the battle. And there was a Voice in the days after Elijah, between the Second Woe and the Third Woe when the ecumenical move, all those religions were getting together with the kings of the earth; politics and demon power coming up out of the pit – religion, politics and demon power.

Heaven was opened. Micaiah said, “I see a council in Heaven.” Hell was opened. He saw demons coming out of the pit. He saw it was meeting in the stream of human beings and how it went from the mouth of the religious realm into the political realm because the political realm was being influenced by the religious realm.

Ahab and Jehoshaphat, kings of the earth and their armies, in an hour of economic depression, they said, “Let us go up and take back the land because our children are starving.” And they sought the will of God. It was a backslidden church that had rejected the Message of Elijah. Elijah had already put judgment on Ahab and Jezebel. Elijah had already repaired the altar at the evening sacrifice, 1st Kings 18. Elijah had already turned the hearts of the children back to the faith of the fathers.

1st Kings 19, God showed Elijah a preview of the Bride. He said, “You are not the only one. I have seven thousand that have not bowed down their knees.” It was the Fourth Seal, an eagle prophet at evening time, the time of the evening sacrifice at the time of the evening light and the one true and living God in a Mount Carmel showdown, where he challenged them and God proved who His servant was and where His Word was.

In the days after Elijah, that church that didn't walk in the Message, that didn't repent

and turn around, was still going on. Hallelujah! But God opened Heaven and dropped down a vision; and on earth, the believers under Elijah's Message knew Heaven was opened, knew hell was opened, knew that demons were coming out, knew they were gathering these to take them to the battle to be fed to the fowls of the air and the beasts of the field, in the supper of the great God at evening time, where Ahab was to be destroyed in the battle. Glory! And it was between the Second Woe and the Third Woe because in 1st Kings there are three great wars. Hallelujah! And we proved those things down through the years.

Watch this here, *Anointed Ones At The End Time* [1965-0725M -Ed.], the Prophet called this the straightest message to the church. He said, "Because the Angel met me before I came here to preach this and told me, 'Go and say it like that.'" He called those ministers, scavengers, vultures eating the dead carrion. Amen! He called them thistles drinking in the same Water. That's right. They were never spoken to like that before but he said, "The Angel met me." Because many of them used to sit in their offices and knew that it was right, but for a meal ticket, to be supported by the system, to eat off of Jezebel's table...

Now watch something. [1965-0725M - The Anointed Ones At The End Time Para. 236 -Ed.]

Notice here something real quick now while we're ending our little talk. Notice Revelation 16:13-14. If you want to put that down, I won't have time maybe to go to it. I want you to be sure to see it.

Now, notice, this is the sounding between the Sixth and Seventh Vial. Now, we'll close out just

in a minute... [Same here.] ...if you can just bear a few minutes longer. Closing out now, notice.

Revelation 16:13-14, between the Sixth and Seventh Vial, three unclean spirits like frogs (Did you notice that?) it went out of the mouth of someone...A trinity of spirits...

Now remember, before you come to your Sixth and Seventh Vials, you have your Sixth and Seventh Trumpets. And between the Sixth and Seventh Trumpets, Christ comes down from Heaven, the God-Prophet, Himself (over here is the false prophet, over here is the Beast, over here is the dragon between the Sixth and Seventh Trumpets), where He comes as the Rain.

Here is the God-Prophet. Here is the Mighty Angel. What is coming out of His mouth? Seven Thunders. What is coming out of the mouth over here? Three unclean spirits like frogs. What does it tell us? This is the hour we are living in...this is the hour we are living in. You have to look at what is coming out of the mouths of men. It's not how nice they dress, it's not how sweet they are, it's not how sociable they make the people feel, it's not how many jokes they could give the church, it's not how much they can be popular with the people; it is what is coming out of their mouths. Is it the lie or is it the Truth?

There are only two spirits. There are only two spirits, the lie and the Truth; the father of lies and the God of the Amen, the God of the Truth. Hallelujah! One is going to take you back to Eden; one is going to take into the lake of fire. Hallelujah! Light and darkness, Truth and error; here is the Corn of Wheat, and here is the mature tare, the man of sin, the mature tare. Here is God incarnate in His Prophet, Revelation

10:7. Here is Satan incarnate in the false prophet, the Beast.

Over here when this One was speaking He couldn't gather the kings of the earth, He couldn't gather the whore and her daughters, they cast Him out of the church. But He could gather the Elect. He could gather the Elect. He could gather the Bride. Over here between the Sixth and Seventh Vial, this one; oh, the kings of the earth like him and the whore and her daughters like him. But he couldn't gather the Bride with those three unclean spirits like frogs. The Bride knows that Trinity doctrine is from the pit of hell. Hallelujah!

The Bride knows these Seven Thunders, the Rain, He Who comes as the Rain is going to bring restoration, is going to bring them to maturity. One is the true vine and one is the false vine. They are the two sowers: one sowed the Word and one sowed the lie. Hallelujah! They are the two trees. The Tree of Life put out the branch in the End Time, at the end of the Seventh Age and the Teaching for the season, the Fruit, the open Book, and the Elect went and took from the Tree of Life because cherubim pushed them to that Tree (pushed them to that Tree) and they took the Book, the Teaching for the season and they began to eat It. Hallelujah!

The one with the lie, those who didn't have the love for the Truth and they loved the lie more than the Truth; they got the strong delusion to believe the lie and here in the gathering time, they are gathering for the battle. This is a repeat. This is a conspiracy. The conspiracy is growing strong. This is Absalom, stealing the hearts of the kings of the earth and the world because his plan is to take the whole kingdom. He believes the earth belongs to him.

Oh my! This is getting great but the time is running out but let me nail this down, right now.

You see he was squatting on the land and God sent servant after servant and he started to kill them and beat them and run them until finally, he killed out everything. All who didn't worship the beast and the image, he killed them too. He had another inquisition. He created another surveillance society. He could track everybody. He could keep tabs on everybody. He knows how much money you have in the bank. He knows where you live. He knows who you call. He knows what you buy. He knows how much money you spend. He knows what you eat. He knows where you go to church. He knows where you work. He knows everything about you. He knows about your father and your children. Amen! He knows where to find you when he wants you. He can rest his hand on you whenever he feels like, but he dare not touch one strand of hair on your head except God permits him. Hallelujah! Oh, thank You, Lord!

This is what he did in Heaven before he went to war. Those three unclean spirits, Nicolaitanism, Balaamism and the doctrine of Jezebel, he started to conquer. He started to separate them into false union, and then he mobilized them to go and fight and kill (that's right), in Heaven. He hasn't changed his tactics, not one time.

Here he is incarnate. Oh my! He's uniting his powers because the Beast, the false prophet, the dragon; that's religious power. The kings of the earth; that's political power. Three unclean spirits like frogs; that's demon power. Religion, politics and demon power, when do they unite? When do they unite? Under your Fourth Seal. What is your Fourth Seal? Your white horse,

religious power – your red horse, political power – your black horse: economic demon power, false religion from the pit of hell, the doctrine of devils. What was it? Under that Fourth Seal, he brought the world to globalization in this Age.

What is he uniting them for? A great rebellion. He gave them chemical weapons. He gave them biological weapons. He gave them nuclear weapons. He made them feel so strong. He deployed weapons in space, he guides them by satellite; intercontinental ballistic missiles. He taught them how to split the atom and build these bombs. He opened up the mysteries of genetic engineering and bio-technology and gave them bio-weapons. Amen!

He knows how to manipulate the food and design the education system, and puts a big bag of books on those children and feeds them corn curls, and they eat chips and Kentucky [Kentucky Fried Chicken -Ed.]; rotting their brain cells, hybridizing their bodies. He gives them all kinds of video games and all those perverted movies to hybridize and weaken their spirits, and keeps them on drugs, gives them false joy, drunks them with twenty-four-hour ESPN [US sports channel -Ed.]; makes a generation of idiots. Amen! That's right! He did all this for his Age.

He gave them gifts of signs and wonders. He gave them a revival in science, brought back the days of Noah and the days of Enoch; great science. And with that revival of science, since those demons were loosed from the pit and they came out with all their wonders, all those anointed ones, opening the mysteries from the Tree of knowledge of good and evil (I am showing you your false vine, how they have matured, how they built up); this One, He has to come and take the sickle and root up from the earth. I am

showing you how He did it in Heaven because the Third Woe is Armageddon and that's the battle that started in Heaven and ended up in Armageddon.

When you are reading Joel 3, it's the same picture of what was in Heaven. That is why we went to the Book of Joel with Stars' Wars because those locusts are demon power; those angels who were in Heaven. That's why demons are talking through them. Unclean spirits are coming out their mouths, planting the lie through television, through radio, through magazines, through denomination. That is why it is called 'Satan's Eden' and they are called 'and knoweth it not'. That is why he is called 'the god of the evil Age'. Understand!

I hope you are flying. I hope all that fast food is not keeping you down here and your mind's slow. I hope your computer is not freezing. I hope your processing system is processing fast because what he did is a joke to what we got. Do you think three lying spirits out of that dragon's mouth could give you more than Seven Thunders out of the mouth of Christ? This will give you faith to be changed, to bruise Satan's head under your feet. Hallelujah!

Remember that we have to bring Joel 3 into 2010's world. If your mind can't get there, you are in theology class because this world is the one that is going to the Third Woe. Look how the world changed from the Second Woe to this time. Nobody had iPods in the Second Woe. Nobody had television in the Second Woe; nobody had flat screen. They didn't have all these things. They didn't know the Internet and these things back there.

The world didn't come to globalization yet because, after the Second Woe, they went into

the cold war. When the Berlin Wall was torn down then the world started to come into globalization. And in 1989, the Holy Spirit, right in Barataria, dropped down there *Traps Of The Mighty Hunter* [1989-0614 -Ed.], *The Return Of the Global Village* [1989-0910 -Ed.]; *Opening up of the Fourth Dimension*; the evolution in the communication system. [1989-0604 The Opening up of the Fourth Dimension For The Mind Age -Ed.]

That was Seven Thunders coming out of a mouth while three unclean spirits like frogs were coming out of another mouth. That was a Voice. 1984, *Micaiah's Seventh Seal Vision*, hell following death. This is 2010, do you know how strong Micaiah got now? Do you know how matured Micaiah got? Do you know how that robe is fitting Elisha now? Oh my!

Absalom!—I am giving you a picture. You read Revelation 16 but when you see this, you see now the 21st century Absalom. He's taking the military, he's taking the politics. Is that right? He is controlling the economy. He cast David out of Jerusalem. His wisdom and beauty; he's so popular though all his filth is coming out, overflowing with demon power. For the last few years, worldwide scandals can't stay under the lid anymore.

God is showing you, the Elect. Their sins have come up to Heaven. They are ripe for judgment. Yet, let something happen to some little Pentecostal preacher, some little Message preacher, they will plaster it on every newspaper and try to destroy it. That's right! They are making Rogers look like a saint. That's right! I shouldn't call the man's name. It just came out.

So watch. The conspiracy is growing strong. What is the picture? He is gathering the powers of the earth, the kings of the earth and the whole

world, under three unclean spirits like frogs. They have an ideology. They have a doctrine that connects all of them together, all of them believe in three persons in one God. And they, who are trying to say they believe Jesus is God without the Holy Ghost, they are trying to mimic a believer with the Holy Ghost. Because no man could call Him 'Lord' without the Holy Ghost.

Mouthing off their mental theology: To show you how foolish it is, they are saying that Jesus is God and they are still in a denomination. When you have discernment how could you say you believe in God and you are in a denomination? Impossible because the first denomination is mystery Babylon. That's just the devil who believes in one God, but he's trembling. Oh my!

This is the gathering. This isn't about the battle. When you read that there, you don't see them in a battle. You see the uniting time. You see the Age of globalization. When you read, that's your Fourth Seal, and 'hell was following death' and they are given power to kill by four things: famine, pestilence, the sword, and the beasts of the earth. And that still is not the battle of Armageddon yet, but that's a group already united because It says, 'hell following death'.

While that group is riding under the Fourth Seal; under the Eagle, the Voice of the fourth living creature, there's a group riding but we are not changed in our bodies and gone to Heaven as yet. Hallelujah! But we are on the earth and they are on the earth and we're seeing that they're mobilizing. They pushed our King out from the church. We are like those mighty men with David. We're with the rejected King but we are not going to sleep tonight.

I don't mean physical night here. I will dismiss you now. Don't get troubled with that. I'm talking about those mighty men, they were saying, "We are not going to sleep tonight."

Because Absalom said, "Let us go after them!"

They said, "These men with David?" They said, "They, right now, are like a bear that is robbed of her whelps [offspring -Ed.]. At this time, you don't want to interfere with them." Hallelujah!

How do you feel, defeated? Do you feel cast down, 'oh God, they rejected Jesus'? Our thing is, the King is in our midst. The King is in our midst. Our power, our light, our strength comes from our King in our midst. We're sorry for all of them who have gone with Absalom. We are not sorry, we know this King is coming back into power. Hallelujah! Our lives are in our King. Our blessing, our joy, our peace, our security is because our King is with us. Absalom can't kill our King. He might reject our King. He might influence the weak and manipulate their minds against our King. He might prejudice them against our King but he can't kill our King. Our King is the anointed King. Hallelujah! Glory!

That is the trouble with this Book of Joel. It just has something about it. I'm reading this because when you get to Chapter 3, he said, "Gather them and bring them to the valley of Jehoshaphat. Bring them down here."

So John's vision here shows the part Joel didn't mention; how the thing is being done. When we open John's own and we look at what is happening between the Sixth and Seventh Trumpets; Boaz appeared to Ruth in the Harvest time here to get the Wheat Bride out, first. That's right. All of that is part of the Harvest. He binds them but He will burn them afterwards

but He is threshing and garnering His Wheat now.

Let me show you something. Joel 3, we had it last weekend. "In those days and at that time, I will gather My people." That is Naomi coming back in the homeland. Do you understand? When you go in the Book of Ruth, it shows you both the Gentile bride and the Jewish elect, how they're both moving through the harvest and how Ruth during that time, will come into marriage in the harvest.

It's just like we went in the Book of Judges 6 and 7 and we found that the locusts entered the land to devour it. But we found that the Mighty Angel comes back in His Second Cycle at Harvest Time, in the time of the threshing just before the garnering, the showdown, the Squeeze comes. Then when you go into the Book of Ruth, it's a further revelation of the Harvest Time.

Harvest Time is the Seventh Seal, the Grain, Christ, the fullness of the Word comes back into existence. That is going to catch a Bride, Ruth, a Gentile, and brings Her into marriage. Those are the children of the Kingdom that have come to maturity under two Rains. That's right. Naomi, the 144,000 are going to come in. Ruth is going to take the baby and hand it to Naomi. This Man-Child here [indicates the Bible -Ed.] we'll pass it over to them. This is Boaz's Man-Child. This is the Word. This is the Seed. This is the revelation. Amen!

Then when That is passed over to them, then Naomi will get redemption too. But the tares in the field and the chaff to be burnt still needs to be dealt with because you have not completed your task for your Harvest, yet. You have to gather up all of that and burn it. Oh my!

The reason I took this, this puts us right on the scene, where you are not sitting in Third Exodus reading your Bible and that is something in the tribulation, down the road. Because all your G8 and your G20 are tares of the earth. [Political forums consisting of leaders of different countries that represent the world's advanced economies -Ed.] All your Gulf War I and Gulf War II and your war in Afghanistan; they put up bases, military bases in all of those places. And so, they have people from all over the world there.

Your earthquake in Haiti shows you Israeli soldiers, Paraguayan soldiers, Chinese soldiers, American soldiers, Caribbean peacekeeping forces, European soldiers are always there because in an Age of globalization, one world order, all of this is happening. And so, what is taking place; these people are there and they think they are there for other things. That's on the human level.

When you're reading the Bible and you go back to Isaiah 14 and Revelation 12 and Revelation 2 and 3 and Revelation 6, you are seeing how the devil worked through the church for two thousand years. You are seeing the Seals, what religious power did in the earth, what military power did in the earth, what economic power did in the earth. And then you see the Age of globalization, a new world order, how they are uniting the world together.

Then you see how God came down in this last Age and opened Seven Seals. Because Seven Church Ages and seven messengers, the Bride of Christ is already in Glory. Your theophany is there too. It's just the little few seeds that remained here, a little group, 'we, who are alive and remain' are seeing what is happening in the great climax Age.

That's why when we come through these doors; this is not Bro. Vin and they up in Abel country. This is Ephesians 4. This is Revelation 10:8 to 11. This is Revelation 22:17. This is the Spirit and the Bride. This is the Final Voice in the Final Age. This is "Thou must prophesy again." This is some of the sons of God that are being placed out in the last days, the redeemed, who he saw in the vision marching, 'onward Christian soldiers'. While the rest are going to Armageddon, we are going up into Glory. This is that.

When these Seals on these Books are being taken off, it is to sensitize you and say, "Watch the harvesting of the grain. And watch the gathering of the tares and the burning of the tares; first, gather them and then burn them. And gather these, thresh them and garner them." They got ripened under corrupt teachers. And their faith is being perfected and their hearts are being turned back by the true teachers, anointed ones in the End Time. So it's not, "Do you think we are right?"

That wasn't even in 1973. I walked out of the world, walked in the Message and said, "That is not what's in this Book. That's a different spirit to what is in this Book." Do you think in 2010, thirty-seven years after and somebody is trying to find out what is right? God never dealt with me like that. God dealt with me from very early and said, "You are my servant; you have My Word." And God proved that from when I was outside the bench. That's right. See? That's why the teaching down through the years has been a certain way.

Let the musicians come. We'll close for the night. Do you appreciate the Word that you're hearing? [Congregation applauds and says, "Amen" -Ed.]

You see, the places I am trying to catch, is to throw light so that you can read some of Joel 3 for yourself and start to catch It by revelation. The Second Woe is passed. When was the Second Woe? 1939 to 1945. "Behold, the Third Woe cometh quickly!" What time are we in? 2010, sixty-five years after; sixty-five years after the Second Woe.

From the time the Second Woe stopped, a Prophet who was commissioned and sent, May 7th, 1946 – not seen since the early Church, the Pillar of Fire appeared in the cave and a Man stepped out, Melchezidec, the Word Himself, the same One Moses met, He said, "I am the God of Abraham, Isaac, and Jacob." The same one who Paul met, He said, "I am Jesus." The same Light that Moses saw and Paul saw came there and began to break the seals of his life. He went so far back to say, "You were born to pray for the sick." He explained the sign in Heaven, explained why those people in the world, those magi could recognize him, then told him what kind of gifts he had and how he will minister.

Before December the 31st, on December the 24th 1965 he went into history. Elijah was here, he had the signs, his commission was confirmed. He had the Voice of the Sign, Seven Thunders, Seven Seals, a Message to turn the hearts of the children back to the faith of the fathers. That's right. All this continuity we are finding it in the Bible, following the ministry of Elijah. That's right.

Just like Judges 6, at harvest time, showing God following the Word; the Angel following the Word of the Prophet because He knew He took him off [off the scene -Ed.] two-thirds of the Seventh Peak. That Seventh Peak was the Third Pull. The first part was the Spoken Word. The second

part was the Opening of the Word and the last part is the, Preaching to the lost. That brings the resurrection on the Continental Divide, where time runs out and Eternity steps in and we are traveling at the speed of thought and we are in the glorified condition. Hallelujah!

This Bride will linger a while and preach to the lost after the doors are closed then we will see the fullness of Rain, a Ministry with signs and wonders, a short, quick testimony, not for the world to get; no, they wouldn't even know it is happening. They will not even know it is happening because they are blind already. Because everything they could have seen while they still had a little... before their eyes were closed, they refused it. Their blindness is a judicial blindness because they refused Light, so they were smitten with blindness.

That's why the Jews' blindness was a judicial blindness. "Well, did Isaiah speak of you, having eyes you cannot see, love the uppermost seat in the synagogue, love the honor of men; rejected the ministry of Elijah and the Son of Man?" Their God was telling them, "What went you out to see? There is not a man who's as great as this one, born of a woman. Behold, I send My messenger before your face."

The same thing to the Gentiles; the Jews were blinded and the Gentiles were given sight. Now, the Gentiles were also prophesied to be blind. We picked up that on the three Angels' messages, how it was progressing: The hour of His judgment is come; Babylon is fallen; woe to them who worship the image and have received the mark. That's a progression of revelation.

When you go through the Church Ages, you will see there was a time when the original Gospel, after about nine hundred years of

Catholicism in the Dark Ages, “The just shall live by faith,” showing salvation is entirely of the Lord. It came like a Thunder from Heaven and started the reformation in the earth. It was the Grain that had rotted in the dark ages that began to come back up, the Original Life. And the first thing he started was to rebuke that system.

Then John Wesley rose up and rebuked that thing further. And by the time the third Angel was going out, not only did they have the Beast, they had an image in the earth already. In the nation that people had fled to, from religious persecution, that very nation was receiving the greatest Prophet ever, greatest Light ever. They were given the privilege, the greatest healing revival ever struck the earth, hundreds of times greater than the Lord Jesus’ own.

That doesn’t take away from Jesus. You see, Jesus preached in a little geographic location of about two hundred miles, maybe. But this one preached to the whole earth, went down into South Africa, (witchcraft) Dark Continent; went into India, Bombay, thirty-three million gods. He went down into Mexico, the ancient civilization of the Aztecs and the Incas, all the ancient civilizations, Catholicism, paganism, down there, raised the dead among them.

He went up into Finland on the Russian border, raised the dead; communism, a Godless nation. And then across the great civilizations: Europe, Canada, United States, back and forth; hundreds of thousands of visions, none ever failed (think about that), and they turned it down. They were smitten blind. Look where they are being gathered today.

Always remember, if the Wheat is being gathered, the tares are being gathered. It’s the

same Harvest. They grow together in the same field. Jesus said the world is the field. Jesus said there were two sowers in the field. Matthew 13, the Son of Man teaching prophecy, “Let them grow together until the Harvest Time. I will send Reapers in the field and I will separate them.”

Watch *Seed of Discrepancy* [1965-0118 -Ed.]. First *Harvest Time*, 1964 [1964-1212 -Ed.]. *Seed of Discrepancy*, the reapers are in the field. Then he came showing us how in *Uniting Time and Sign* [1963-0818 -Ed.] that group is being bound; tells us where and how, in the ecumenical move; tells us how the Bride is being gathered, Seven Thunders will gather the Bride.

The Shout, where is that? Between the Sixth and Seventh Trumpets, something coming out of a mouth; between the Sixth and Seventh Vials, something coming out of a mouth. What is the difference? The teaching. Both doing signs and wonders, how will you know the difference? Their teaching. Satan can't stay with the Word. Satan doesn't have the revelation of all this Word. He knows quite a lot of It, more than any theologian but he can only know It when It has happened. Only the Bride could know when It is happening; where It is happening.

That's why even when he saw Jesus, “If Thou be the Son of God,” he was still uncertain. He understood afterwards. That's why he blinded that Jewish Age from recognizing who He was. The same He did in this Day. Do you see the blessing you have received? You can recognize your Day and your Message, the Presence of God is not unrecognized to you. You can discern the Body of the Lord, you have discernment of Spirit. When He asked, “Who do you say This is?” they couldn't answer. But a little Bride knew, “The Mighty God was unveiled before us; a greater

than Solomon was here.” To them, it was a true Sign overlooked. And He said, “Blessed are your eyes that you see and blessed are your ears that you hear.” And when you recognize this, be thankful.

Hear what this means. If you get out from under this Word, those demons can walk into your life; nothing could keep them out. But if you stay under this Word, *The Angel of God encampeth round about them that fear Him.* [Psalm 34:7 -Ed.] And He will lead you into the Holy Ghost because He knows that you are fearing Him. Hallelujah! Glory! You are privileged...you’re privileged. What a beautiful thing!

This has been, truly, a great time for us as a church. Only God knew what He had in His mind; something that He desired to do for us. He made it easy that we all could have come out and enjoyed this time because when you see things like that happening, you know something is fixing to happen.

When this year started and I told you, I said, “Watch that...” after that earthquake in Haiti I said, “Do you see how this year started there?” Then before we knew it, 8.8 [earthquake -Ed.] struck Chili. During those times, we were down in the chambers of the south in those very places where that earthquake struck, where that tsunami washed away houses.

When I started to study this last night, it carried me back to some places. In 2008, February, we had a ride for a month from Honduras to Guatemala to Costa Rica to Panama. When we were in Costa Rica and I was preaching there, the Pillar of Fire was seen by eighty percent of the people, visibly. Because we had thousands of pictures being taken out from the trip and that very morning, the picture was

there. And I was preaching *God Still Gives a True Token in the Hour of Judgment* [2008-0224 -Ed.].

A couple of nights before that, we looked up in the sky and as we looked up in the sky... because we had gotten the call from Honduras because it had been spoken that there was going to be a total eclipse of the moon. The risen moon would turn red; it's a brick color red, on February the 20th. And I was preaching: *How can I forget Jerusalem?* [The Refusal To Forget Jerusalem - Ed.] And in the next service: *Be Strong And Work For I'm With You* then, *Protecting Our Blood Line From Pollution*. And then the Sunday, *God Still Gives A True Token In The Hour Of Judgment*. [2008-0220, 22, 23, 24 -Ed.] We looked up in the sky and we saw the moon go into total eclipse.

I came back in March and I preached a message called *The Coming Of The Great Reaper* because they had seen the brightest explosion that was ever seen by human eyes in the universe. It was in the constellation of Bootes and I preached on that there. And it was amazing that coming back to preach on the sickle, thrust in the sickle, the Master's sickle is in His hand, and right there the Spirit just took me back into these things again. I began to discover, when that eclipse took place the moon was right in the constellation of Leo. When that explosion took place in March, in the universe (brighter than any Supernova ever), again it was in the constellation of 'Bootes' which means He cometh, the Judge cometh quickly. And Bootes is pictured as having a sickle in this hand and a staff in this hand; the one who will gather his flocks; reap his wheat, the children of the kingdom.

This Supreme Judge is also going to reap the earth with the sickle in His hand. And I went

back into those things. Maybe I'll get some of it tomorrow when we strike Joel but this was in my heart. Because when the Spirit brought it back, from a little boy I always used to know there was something. I came in the Message, hearing the Prophet talking about the Zodiac and Leo, and Virgo and Leo; even my children, I named them after constellations, Cepheus and Orion because I see things in the Ministry in there.

Then down through the years, the Book of Esther, Supernova, the coming of that—I can't call it. I want to say it but like it's coming out wrong; the comet. And I preached a message called, *Behold, I Come Quickly* [1996-0529 -Ed.]. And it is strange how we came back into Joel. Joel 3 and Revelation 14, brings the sickle right before us. And we picked back up the song, *The Master's Sickle is in His Hand to pluck up and destroy all the evil works of man* [#618 Songs That Live -Ed.] under those Trumpets, where we are finding these things because Revelation 12, 13, 14 and 15 are Mysteries between the Trumpets, and, the Vials. It is put there.

Some of these things, I know you can't conceptualize them but I am not speaking to you, I'm speaking to the world. And these sayings are faithful and true because the Holy Spirit, down through these years never missed a beat with these Things. He said, "We can be so united with God and His Word until all these Things have become realities."

I'm sure you remember August 2008, that great eclipse that took place when China had the Olympic Games and they followed it across the earth; the path of the eclipse. Then the earthquake struck Sichuan, seventy thousand people died. And I preached the message right

here and showed you the signs; showed you the moon turned into blood, showed you when the Son of Man came in a Cloud. Because back in Joel, we are going to come back to the moon and the sun being darkened out again and there we go to astronomy because that's a Bible. And God showed it in the heavens before He did it on the earth.

When the Pope went to Jerusalem, it was in the moon. That's astronomy because that's for signs and for seasons, that's a cosmic clock. And God sent the Prophet to the first Bible and to the third Bible to reveal what was happening because his Ministry was in the first Bible, in the second Bible, and the third Bible. And if the Bride's Ministry is the last part of his Ministry, then wouldn't it be there in the Heavens? Wouldn't it be there in the pyramids? Wouldn't it be there in the Bible?

When these things are happening, it is the Holy Spirit in grace making His Word plain. How that ought to make us happy; a people walking in Light. Could you imagine Matthew and Luke saying, "There will be signs in the heavens"? They wrote It because they heard Jesus say It. And then the Prophet came he said, "Did you notice such a sign? I had drawn it in the tabernacle. God came down and confirmed it. Then God drew it in the sky just when the pope was going to Jerusalem."

Did you notice how the true Prophet could see what was following the false prophet? When we come to Revelation 6 that we read tonight, the gathering is to bring them to Joel 3 and Revelation 14, but in-between there, "Behold, I come as a thief." That's Revelation 10. The Seventh Seal is a total Secret. The Rapture will be a revelation only for the Bride. And what does

the thief do when he comes? Three things: he comes to steal, to kill, and to destroy. In St. John 10:10, He says that.

In the Second Coming, He Himself comes as the Thief. The Prophet said, “He will steal Juliet – Like Romeo stole Juliet, He will steal the Bride away.” Did He call you away? Did He take you away from something? Did He take you unto Himself? He said, “I’ll kill Jezebel’s children with death.” Has the last plague struck them? Why are they rotting? Who killed them? What dries up the carrier? Do you know what dries it up? The same sun that draws the life into the grain dries that up. The same sun that ripens the grain dries that up, “And I will destroy those who destroy the earth.” Revelation 14, Joel 3, He is destroying those who destroy the earth.

Revelation 10: 8 to 11, He steals Juliet: *...the one shall be taken, the other shall be left.* [Matthew 24:40 –Ed.] *Where Lord?’ Where the carcass is there will the eagles be gathered together.* [Matthew 24:28 – Ed.] Amen. And we look around, we are the living among the dead. We see all those organizational graves and tombs; that’s the dead. They have no revival. They are rotting; filth, pollution, (amen!) full of dead men’s bones, stinking. But the Bride is making Herself ready, making Herself ready to go in with the Bridegroom.

Can’t you see why I’m so happy?

I’ve accepted the Word of the Lord.

The revealed Word that was spoken

By the prophet of Malachi: 4. [#574 Songs That Live – Ed.]

Let’s sing that. Hallelujah! Oh, praise His mighty Name. Let’s give Him a hand of praise, amen. Hallelujah! Oh, glory be to God! Invisible union, (hallelujah!) He and the Bride getting together. While we see all those other unitings

taking place, there is a oneness in the Bride. There's a oneness in the Bride. Hallelujah! Oh my! Glory be to God.

Can't you see why I'm so happy?

Can't you see why I'm so happy?

Hallelujah! I've accepted...

I've accepted the Word

Oh, receive It, tonight, into your hearts. Pull It deep inside of you.

The revealed Word that was spoken

Oh, by the Prophet, [hallelujah] of Malachi 4.

The earth is to be burned after that Prophet. Oh, let's lift our hands and let's sing it, amen. We will not be in the fire. The only fire for us is Holy Ghost Fire.

...why I'm so happy

Thank You, Lord, [hallelujah!]

...the Word of the Lord. [Thank You, Jesus.]

Oh my, the revealed Word...

That was spoken...

Hallelujah! Oh yes, Lord. We thank You, Jesus. Thank You for this unveiled Word.

Oh, come on sisters: Can't you see...

Amen. Hallelujah! Mary began to sing when the Angel told her. Hallelujah! Hannah began to sing when that Word conceived in her heart. She knew there would be a Samuel on the road. The daughters of God always sang when they saw the Word coming to pass. Deborah sang! Those women of Israel, they sang. Hallelujah!

Oh God! ... by the Prophet...

Oh my, altogether one more time: Can't you see... with all our hearts, amen. Let this extreme joy fill your heart and soul, this stimulation of

the revelation, the oil and the wine and the corn being poured out into your life. Hallelujah!

We want to ask Bro. Steve Dasent to come, amen.

I've accepted the Word of the Lord

[Oh my, praise our God!]

The revealed Word...

The revealed Word that was spoken

Oh, by the Prophet...

Our hearts are turned back, amen. We are those seven thousand. We are the ones he saw in preview.

One more time: Can't you see...

All throughout the region, (amen) with real faith, with real confession. Your hearts are filled with the joy. The joy is your strength. You are under the stimulation because He said, "Hurt not the oil and the wine." That black horse rider wanted to cut it off but the Voice spoke from the Throne, in that time of the economic depression.

The revealed Word that was spoken...

Oh, that prevailing power. There is no prevailing power as that revelation of the Word, that unveiled Word, that revealed Truth; Divinely revealed Mystery-Truths. Hallelujah, hallelujah, hallelujah! We thank You, Lord. We praise You. We magnify Your great Name.

Oh, let's just bow our hearts throughout this region. If you have a prayer request in your heart, just hold it and believe. Let's have confidence. We have heard the Word. Faith comes by hearing and hearing by the Word. We see our place. We see what God has made us. We see what He has done for us. We recognize who we are. Let's unite our faith now at the end of the service. We are about to pray.

There are requests. There are needs but God promised He shall supply all our needs according to His riches in Glory. He will not withhold any good thing from us. Amen. He desires to do these things for us. That's why He comes among us. That's why He didn't go back when the Prophet went but He stayed with us, that there will be a Second Ride that 'thou must prophesy again'. And He must be here that this could be done. He is the One that's doing it. We are just those who stand there.

You have a need tonight; you heard the Word. You see the hour. You see His grace towards you. You see how you ought to be living, how you ought to be walking. You desire to line up. You want to lay aside every weight and every sin. You recognize this is a time of grace in the midst of judgment, a provided time, a provided place. You will not always have this. You want to capitalize on the opportunity and put everything right. Take that opportunity now, ask of Him. Ask of Him! Recognize He is near. Recognize He is present, amen. Let's unite our hearts with our brother as he prays.

[Bro. Stephen Dasent prays -Ed.]

Amen, hallelujah, praise His mighty Name. Do you feel good tonight? Amen. Certainly feel good, certainly appreciate the prayer, amen. Praise His wonderful Name. As you go, we want to sing this little song: *In times of trouble and inward struggle, when it seems the end of the way...* [#363 Songs That Live -Ed.]

Why don't you turn around and greet your brother and sister by the time and tell them, God bless them? Amen.

I have a little announcement to make to the saints in Dominica. To all the brothers in Dominica, we have a meeting scheduled with

you at 6 pm. And I would like to do that on Monday. And at first, I mentioned doing it on Tuesday but Tuesday would be a little inconvenient for us. We have something else we have to do on Tuesday. And so, on Monday would be more appropriate. All the brothers in Dominica, you are to gather at the church, in Pointe Michel there at 6.00 pm. We want to have a meeting with you.

We will have the Skype set up and we will be able to see you and talk with you and have a time of discussion that we believe would be most necessary and beneficial for you, the men in the assembly, at Pointe Michel. And this is carded for Monday at 6.00 pm, by the grace of Almighty God. Amen. God bless you, amen.

In times of trouble... as Bro. Bishop comes.
[Bro. Wrenrick Bishop (song leader) -Ed.]

Let's try and be out early tomorrow, 6:30; 2:30 on Sunday. We want to be here tomorrow by God's grace.

A Study Of The Book Of Joel

Pt.15

*The Execution Of Divine Judgment After
Indictment, Trial And Imprisonment In The Day
Of The Lord.*

27th March, 2010

TRINIDAD

Excerpt:

Those two angels: Revelation 9:1 and Revelation 10:1, that angel of the bottomless pit and that Angel from Heaven (hallelujah!), Michael and Lucifer, the two that meet on the battleground in the Third Woe.

One has an open Book ministering a way to Eternal Life. He is the Leader of Eternal Life, the Son of Man, the vindicated Word of the Hour, saying, "Leave every organization. Flee Babylon. There is only one provided place of worship. All of these are blasphemous names." And He began to reveal the Name in the Seven Thunders, a way to bring you into the Holy Ghost. *Strait is the gate; narrow is the way*, and Seven Thunders is going to give you faith for Rapturing grace to take you into Glory; to bring you into immortality. [Page 23-24]

A Study Of The Book Of Joel Pt.15

6th March, 2010

A STUDY OF THE BOOK OF JOEL
PT.15

*The Execution Of Divine Judgment After
Indictment, Trial And Imprisonment In The Day
Of The Lord.*

TRINIDAD
SATURDAY 27TH MARCH, 2010

BRO. VIN A. DAYAL

[#669 - Songs That Live -Ed.]

*You've taken away my shame,
Given me a part of Your Name,
Set Your Holy Seal upon me.
Oh, I'm thankful for your grace...
I'm thankful for Your grace,
You've made me a winner in life's race;
Now I give myself to You unreservedly.*

*I want to go where You want me to,
Send me Lord, to do the things You do,
My Lord, I want to go.
I want to feel Your Presence near,
Perfect Love casting out all fears,
My Lord, I want to feel.*

Oh, I'm casting my reasoning down tonight.
Amen.

*I'm casting my reasoning down,
Listening for that certain sound,
That Still Small Voice...
Hallelujah! To lead me...
To lead me where I should go,
Perfect will to daily know
That unto You my works be fulfilled.
Oh, lift your hands if you want to go. Amen.*

*I want to go where You want me to,
Send me Lord...*

Oh, obedient servants in this Hour –
prisoners. Hallelujah!

I want to go.

I want to feel...

Oh, this never-failing Presence of Jesus
Christ...

Casting out all fears,

My Lord, I want to feel.

Oh my.

Let Your anointing flow.

That's what we need tonight – this Eagle
Anointing, this super Anointing in this Hour.

*Amidst this world of darkness, sin and
shame;*

Oh God, keep pouring Your Latter Rain
tonight. Give us another Shower. Amen.

...Your Power again

That I may return to You, from whence I came.

Oh, I want to go to that place prepared for me,

Oh, that mansion, my theophany,

My Lord...

Hallelujah! I want to go tonight.

And I want to feel greater realities,

Perfect Love throughout Eternity,

My Lord, I want to feel.

Oh, let's sing it again: I want to go to that
place prepared for me. I feel the pull tonight,
that perfection calling me to that perfect Place.
Oh, I'm hearing from my theophany in this
Hour.

...I want to go,

And I want to feel greater realities,

Perfect Love throughout Eternity,

My Lord, I want to feel.

Oh, my Lord, I want to feel tonight.
Hallelujah.

...I want to feel.

Oh, my Lord, (hallelujah) send It down; fill our hearts to overflowing tonight.

...I want to feel.

Hallelujah! Praise our God. Worthy art Thou, Lamb of God. Let our praise come up unto You Father, at this time of the evening sacrifice, as a sweet-smelling savor. We pour it out from our hearts dear God, with thanksgiving, with appreciation, with gratitude, oh God, for Your goodness and Your mercy, (hallelujah!) that You have so richly given unto us, dear God, that we could walk in this marvelous Light, that we could show forth Your praises; (blessed be Your wonderful Name) that we who were not a people, are now being called the people of the Living God. You said, "My people—I will be Your God and You shall be My people. I will dwell in you and I will walk in you," saith the Almighty.

How great is our God, this evening! We thank You for it, Father. We give You praise and thanks, oh God, to realize what a blessed people we are: elected, called, anointed; placed in this Hour. Thank You, Jesus. This is Your doing, Father. This is what You have made us in Christ. This is what You previously marked us out for, before the foundation of the world when You chose us in Christ, and blessed us with all spiritual blessings in Heavenly Places in Christ Jesus, to know we could walk in this Agape Love in this Hour; (hallelujah!) we could walk in this Light (hallelujah), Lord God, in this late Hour, when we see all these principalities and powers, spiritual wickedness in high places, oh God, the rulers of the darkness of this world, so

assembling themselves, oh God, to bring down such a persecution.

But we thank You Lord, that this great Quickening Power has come down, the God Who is rich in mercy, and has quickened us who were dead in sins and trespasses, and raised us up into Heavenly Places like stars set in our courses (hallelujah), in this great Stars' Wars, when we put on the whole armor of God that we could stand against the wiles of the devil in this evil Day.

We thank You that You have come as the Captain of the Lord's Host. You have come upon a circumcised Church and Your Intelligence is coming down into the Body and You have given us the battle strategies to possess all that belongs to us. Blessed be Your wonderful Name.

Oh God, by faith we see the victory ahead. We hear the conquerors' tread tonight. Hallelujah! We are going forth in battle array under Your great leadership. You, the Captain of the Lord's Host, Michael the Great Prince, Who has come down to deliver every name that is in that Book because there shall be deliverance in Mount Zion. Hallelujah! Oh, we thank You, Lord.

We know it's the Lord Himself in our midst. Hallelujah! It has lifted our faith. It has sensitized us. It is putting us in the rhythm of the symphony. We know we are a Scriptural people, (hallelujah!) under Your anointing, under Your leadership, an invincible army; not even death could harm us. Satan shall be powerless before us. Hallelujah! Glory be to God.

We thank You, Father, oh God, when we see the Scriptures open and come together and we see the picture of this last Age, of this Second-fold Mystery of the Seventh Seal, and we get in

the rhythm of the symphony, and we know we are anointed and appointed, and linked up with Omniscience and Omnipotence (hallelujah!) in this great Hour of the Third Pull; in this time of economic recession. The locusts are devouring the land, but oh God, the Rain has come and destroyed the locusts from around our lives (hallelujah) and our Corn, and Oil, and Wine is maturing. Hallelujah!

You are giving us overflows; our cups runneth over. This is what You promised. This is what we are experiencing and will continue to experience as You pour out more and more. The Water has come from the ankles to the knees, to the thighs, Water to swim in, a River clear as crystal proceeding from the Throne. Wherever It goes there is healing and the 'fish' are being caught because this is Your plan. These are the visions of the Bible. This is the prophecy becoming history. We see it. It's alive to us. It's quickened and inspired because it's Your doing, Father. We recognize It comes from You. We recognize it's Your hand ordering all these Things.

And even tonight as we stand here, may You sanctify us. May You cleanse us. We confess our sins, our shortcomings, our mistakes, our failures. May You blot them out, Father. Oh God, our faith is in the Blood (hallelujah), It's cleansing Power, the Fountain that You have opened up to cleanse us from all sin and unrighteousness, and the Spirit of grace and supplication. Hallelujah!

We see Joseph. We see Him unveiled. We know who He is under our Sixth Seal, under our Feast of Trumpets, in our Day of Atonement. We see it, the Mighty God unveiled before us, the genuine Mercy Seat in plain view. We are

experiencing ours now, and it is giving us power to overcome the Beast and the image, and the prince of the power of the air, and the god of this evil Age and this denominational system, and the lust of the flesh, and the lust of the eyes, and the pride of life. We look away from that and we look away to Jesus. Hallelujah! Glory be to God! Thank You, Jesus.

Let the prevailing power of the revelation of the Word flow out among us one more time. Let this Quickening Spirit quicken us and charge us to live and walk in this overcoming, victorious faith. May You grant it tonight.

Bless each one, even the strangers and visitors within our gates. Let the Power of the Living God be present where all Your people are gathered, that they can feel the vibrations of Heaven charging their souls, breaking the Heavenly vision wide before their wondering eyes.

Remember our brothers in the prison in Los Angeles. We are so happy to hear from them and what You are doing for them, and will continue to do. May You bless them mightily we pray, in the Name of Jesus Christ.

Lead us tonight every step of the way. May it all be to Your honor and Your glory and for the benefit of Your children, in the Name of Jesus Christ, amen.

Praise His mighty Name. What a mighty God we serve! How many know He is Almighty? He is the Omnipotent God. How many trust Him tonight? How many believe in Him? How many know He is faithful to His promise? How many know He will not miss one beat? Amen. He keeps all of His Words. Glory be to God. That's the way we believe It. That's the way we stand for It tonight. Hallelujah!

Do you feel like a star set in your course? You know you are no wandering star. You are a star set in your course. You are holding your position. You refuse to be shaken from your place. Hallelujah! You buckle the armor tight. You wiped off yesterday's blood off the Sword, and you are ready to come again, against the enemy.

It's Stars' Wars – the greatest battle ever fought. It's a locust army, but with the Rain falling, it can't come around us. Hallelujah! There's a mighty, rushing Wind to blow that thing away from round about us. Amen. My!

We were talking about those visions yesterday, the ones that Daniel and John saw and didn't understand; the ones that are inspired to us. And the Son of God has come and has given us an understanding, and there is an unction from the Holy One that teaches us all Things, in the Day when Elijah restored all Things.

Why would God restore It if the Holy Spirit doesn't teach It? Amen. This is the last Age. This is the final Voice. It's going forth. Amen. This is what moves the Church into that final quickening, and they recognize, greater is He in them than he that is in the world. They start to see how big this God is, and they start to become Super. Hallelujah! They don't just quote the quote now. They know they are the Super Race. Hallelujah! And they manifest some of that superness (amen!) that makes them different (amen) from the organizational world. They know why they are Bride and they are 'church'. Hallelujah! Glory be to God.

I greet all the saints tonight in the Love of Jesus Christ. Amen. We have our precious brother here. God bless him. [Bro. Vin addresses the

brother -Ed.] Glad to see you. It has been a while since I have seen you. Amen. It's a good place to be tonight.

Joel chapter 3. Maybe I should just read something else and put you to sit. That is too long a reading. And I have one more short Scripture, Matthew 7:13 and 14. I'll read that first and let you have your seat. Oh, praise our God. It just feels so good to be in the house of God tonight. Praise His mighty Name.

¹³ Enter ye in at the strait gate...

Notice, that is not S-T-R-A-I-G-H-T. That is S-T-R-A-I-T. 'S-T-R-A-I-T' is 'a body of water'. Amen.

...for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

The only ones that are walking in the way that leads to destruction are the ones that are to be destroyed, because this is the Hour. God's Voice has been going forth (amen) for the last forty-five—forty-eight years, the Shout gathering His people together (amen), bringing them in at the 'strait gate'.

But there are many who refuse to come in through that gate, and tonight they are on a road that leads to destruction, and that destruction takes place at Armageddon. The whole world, the kings of the earth, they are all under those three unclean spirits; and they are gathering them and they are bringing them to that place, that Day of the Great Battle of God Almighty.

...and many [are they that] go in thereat:

¹⁴ [But] strait is the gate, and narrow is the way, which leadeth

unto life, and few there be that find it.

The ones that are going in this Way are going into Life Eternal, because the Word there is not just 'Life' but Life Eternal; 'few be they that find it'. It is connected to a revelation that He must reveal to you, that He can write that Name in your forehead, the ones He has claimed, the ones whose names are in the Book. When Michael comes down, it's to deliver those names in that Book. And they are set in that Way (hallelujah!) and they are going up into a Rapture while the others are going down.

You saw it in the vision of the preview of the Bride. She was going up but the other was going down into hell. There are those two parts tonight. Know for a surety, know with certainty, the road that you are on, where it leads, amen; where it leads.

Let's pray one more time.

Father, once again we ask that You will open the Scriptures and open our understanding that we might understand the Scriptures. May Your Quickening Power be here to quicken and make these Things alive to us; that It could bring a living faith in our hearts, where we can walk in the conscious realization of Your Presence leading us into this Perfect Faith, into this Better World where there is Life Eternal. Hallelujah! May You grant it, Father.

If there are any here tonight that might be found in that broad way, under the hypnotic spell of that seducing Serpent, God, may You break the power of that evil from around their minds tonight and pull them away from that, Lord.

You showed Your Prophet that great mamba on that highway, and it was going after that

brother. We pray that same Presence that came with Your Prophet there to bind that devil in a knot, that same Presence will be here Father, to bind and break the power of that enemy, that deliverance might come to Your needy children, in the Name of Jesus Christ, amen.

God bless you. You may have your seats. Amen. So tonight, we want to go right in. I just want to maybe read a little bit pertaining to what I read because we are coming to the third chapter of Joel. And this is **“The Book Of Joel, Part 15,”** and we still have our subject, **“The Execution Of Divine Judgment After Indictment.”** That’s not the execution of judgment; that’s laying the charges upon those who are suspected of criminal offence.

Then there is a trial. That’s still not just the execution of judgment because a trial is to arrive at a verdict where evidence can be presented to substantiate whether the person on trial is guilty or innocent. You see, God is not just going to cast you into hell. He is going to have a Voice to point out what is right and wrong to you, and He is going to give you the opportunity to walk in Light or walk in darkness. Because when God points out what is right and what is wrong, then you could no longer plead ignorance. You can’t say, “Well, I didn’t know.” So God knows His responsibility.

That’s why it’s a great thing to be in a church where there is Light. But there is great condemnation when you are in a place where there is Light and don’t walk in the Light.

In God’s Church, Cain and Abel were there, and Light was there. And God came down to Cain; he had some plans he wanted to carry out. And the Word always knows the hearts of men. And God came in grace and said, “Why don’t you

do like your brother? I'll accept it." But he was too proud to follow somebody else. He wanted his own special certain way that God must deal with him.

That is the ignorance of so many people today because God has one Way and God expects all men to come in that one Way. There is only one Way friends, that God has. *'There is a way that seemeth right unto a man'* [Proverbs 16:25 -Ed.]; that is how they end up in the broad way. They feel they could still be on that way and end up in Life.

If you are travelling to a destination and you have the authentic road map, then travelling on that road, there are signs posted along the way. There are directions and instructions even telling you ahead of time what you are going to meet on that road. So it says, "Dangerous curve coming up. Double bend coming up. Narrow bridge coming up" – prophetic warnings on the road. If you neglect that, you are going to crash. That is put there to help you get safely to your destination.

When you come to certain junctions, it tells you how many miles to a certain destination so you can do the Math in your own car and know what speed you could drive at, and what time you're going to arrive there. Because they are not just building a road; it is being built with the travelers in mind who will travel on that road.

And you can evaluate very easily, on a road mapped out like that, if you are on the correct road to the destination that you have in mind, that you should be travelling to. You can't travel on God's Road too long and have doubts whether it's God's Road. If you're going down the wrong road, God even has signs there too, because of the way everything is set up.

We have a private road in here, but ever so often when they update the Borough and surroundings, they are going to identify that road and where that road leads, and that road is going to be fixed in the updated map of the Borough. If man knows the importance of updating the map, well that is what God does.

In the time of Luther, He brought a part of the Word, and you travelled that road, but it didn't show you all the way into the new body. Then Wesley came and God opened up another part, until we came in this Day, and we have the full, updated vision. And when we pick up the map, we could go back to when God was not God, when He was the self-existing One and there was nothing to worship Him, all the way into the New Heaven and New Earth.

The whole thing was opened in this Day. *"In the days of the voice of the seventh angel when he shall begin to sound,"* the map will be fully updated; everything that is to be known. We were even introduced to the Guide, Who the true Guide is, to make sure we don't come up lost on this Road. And the Guide never leaves the map. Aren't you glad for a Guide like that tonight? He never leaves the map. Amen! We could travel the Road with confidence.

In today's world, they have GPS systems. You jump in your car, you say where you want to go, it even lays out the route for you so you can get there. Places like Germany, they even have constant briefings. You're driving your car; all of a sudden something breaks in. You're listening to your own music; it shuts down your music and you get the latest bulletin: "For drivers who are driving to this destination, take another turn." They will tell you what turn you can take. They say, "A big accident just took

place there. Traffic will be piled up for hours.” And before you could get into that traffic, you could divert. Amen.

Now if man could do that and they are interested in the people under their government, in their country, their citizens, and they want to make sure they don't get tied up in traffic all day and lose their day in a place where, maybe they'll have no place for food or a bed to sleep at night, they keep them updated with this information.

And it's like that, God is interested in us. In Love, the Holy Spirit opens the Word. Amen. That inspiration comes down. He says, “You see that happening there, that's this part of the Word coming to pass. You see that happening over here, that is that part of the Word coming to pass. Get your people aside. Get them under a certain atmosphere. By the time that comes on your step, you're in good condition to deal with that.”

Just like when a hurricane is coming, that satellite in the sky sees it long before it reaches your position. “By the time it hits your location, there is going to be a lot of destruction. It might be hitting your location with 150 miles per hour winds, and maybe twelve inches of rainfall will be dropping on your town.” And they have their system set up and constantly trying to improve and get it more updated, because they know with advanced warning, so many lives can be saved.

Now if we're in an Age and the pit is opened and all those nations are coming together, and Satan is uniting his powers under the Fourth Seal, and the Age is coming to an Age of globalization, and then we begin to see an economic depression where one power is going to control the world's trade and commerce and

control the food, and who controls the food controls the people, until you see how strong that control is that you can't buy or sell except you have the mark. Well, God has to keep updating that information.

Could you imagine if that hits you and all the signs that indicate that this thing is advancing with rapidity, and there was no voice announcing that, identifying it, defining it, giving you an understanding of the kind of troubles that are going to hit you if you are unprepared?

That's why the Message came – for preparation. That's why the Message is a prophetic Spirit, a prophetic Anointing, an Eagle Anointing for a Church with Scriptural vision in the last days. If we have a reformer anointing, we'll talk about it in theological terms and there is no expectation in our lives; there is no sign of preparation. Our behavior will show that we're talking about one thing but we are living contrary to what we are talking about.

That was the people in Jesus' days, and He was preaching, "Jerusalem will be compassed with armies. Let not your flight be in winter, neither on the Sabbath day. Famine, depression and war is coming to your land." He said, "Woe unto them that give suck in those days" – nurse children. Amen. He said, "He that is in the field, let him not try to come back to the city." [Matthew 24:15-20 -Ed.]

He warned them, "Let not your flight be in winter" – wrong time to take off. Take off before the snow starts to fall because it is very difficult to move with children, and wife, and bags and baggage, going over the mountain in the winter. You have to take flight, but He said, "Even though you have to leave ahead of the winter,

leave ahead because you might make your destination. You might be running from Titus and the winter will kill you because you are moving too late. You are halting between two opinions because you don't understand the prophecy is really coming to pass, because all the things that are being done that it might be fulfilled, you don't seem to know how to identify those things that are to bring about the prophecy."

It is the same today. Joseph and Mary were going across the mountain; Caesar Augustus called a taxation. But all of that was being done that that which was spoken by the Lord, through the prophet, might be fulfilled. Then all these summits, and all these laws, and all these things that are taking place, and all this media manipulation and blinding of the people and mis-information, (amen) is what has them like dumb cattle going to the slaughter. So you have those who can't see the prophecy of the Bride coming to pass and those who can't see the prophecies in the world coming to pass.

That's why our revelation has to keep being updated. As Light upon Light follows, it's getting clearer and clearer. You were seeing through a glass darkly but it is going to get so clear until you see face to face. You're seeing every bit of hair on your face. You're seeing every crease, every wrinkle. You're seeing every mole, you see every dimple, every definition; it gets so clear. The Word, as It continues, as It unfolds, all uncertainty, all fear goes. There will be a people in Perfect Faith. Amen.

Now this '*strait is the gate*', I want to background some things because in Joel 1—we went through how Joel 1, 2 and 3 are the Fifth, Sixth and Seventh Trumpets – the First Woe, the

Second Woe and the Third Woe. That's why chapter 3 brings us to the Third Woe.

That's why in chapter 2, we come under the Second Woe because we saw that Angel who is going to come and plant the Former Rain at the end of the Pentecostal Age, because the Pentecostals were not the restoration. How could they be the restoration when the Prophet-Messenger who was to be sent to plant the Former Rain had not yet come?

But his coming out was connected to World War II. Way back in World War I, God had spoken to him. In the midst of World War I: "When you get older, I have a work for you to do." After World War II, here was God coming to commission him to go out when the fig tree began to put forth its buds, and all other trees.

When a tree is putting forth its buds, it's reviving. They are having a revival. And the greatest healing revival was going to strike the nations of the world under this 'servant' at Supper Time, going to call the halt, the maimed, the lame and the blind. He said, "Notice, it is 'servant' – singular; one man. At 'supper' time; not breakfast time or lunchtime. Supper time is evening time; a servant with a healing ministry at Evening Time."

This was a junction in Christianity for the last 2000 years, because this was the gift of healing coming back to the Church that was not seen since the days of the apostles (amen!) in this measure; in this kind of manifestation. There were always little healings but here was the ministry of the Son of Man going forth with the signs first to get the attention of the people, because the ministry of the Son of Man began with healing: the Son of Righteousness arising with healing in His wings at Evening Time – a

healing ministry forerunning the Marriage Supper. Amen! This was a junction.

So that's why when we are going through Joel, we are trying to identify and mark clearly where we are in the Book because we found out that Joel 1 and Revelation 9 are connected together and Revelation 9 was that plague of locusts coming out under the First Woe, under the Fifth Trumpet; then the Second Woe. "Woe, Woe, Woe, by reason of the last three Angels, which are yet to sound." [Revelation 8:13 -Ed.] So the Fifth Trumpet, Sixth Trumpet and Seventh Trumpet are connected with three wars: World War I, World War II, and World War III that is yet to come.

And then we are looking and seeing when that Angel went out to plant the Seed, the Former Rain, to bring back the original Doctrine of the apostles, because churches professing Christianity, from the Catholics to the Pentecostals, when that Messenger came, no one had the correct understanding of water baptism. None had the correct revelation of 'one God'. That's right. None understood the teaching of Divine healing.

Those Pentecostals were trying to get people to touch a radio; trying to shake them. People started to 'play' [act -Ed.] like they had power in their hands. And he had to teach them that no gift ever healed anybody and will never heal a person; that gifts are given to stimulate faith but healing is a finished work that Jesus paid for on Calvary - "By His stripes you *were* healed." And he came with the teaching to teach what the gifts are and how they operate in the church.

He even had to teach those Pentecostals, who had speaking in tongues, interpretation and prophecy, because God started at the bottom.

Those are the last three gifts. And when he came, he came with the fullness of the gifts. Amen.

So here he was bringing the Church back to an apostolic condition but there was a clash because these men under a reformation anointing, they didn't recognize that a Prophet was promised at the end of the Pentecostal Age. That's why they couldn't recognize him. They couldn't recognize the Messenger neither could they recognize the Message. They couldn't receive the correction because they couldn't see the authority of the Holy Spirit with "THUS SAITH THE LORD," with a commission of the Angel of God; that the last Age, Revelation 3:14-22, there's a Voice of that Messenger saying, "Be zealous and repent," calling the backslidden church to repent and come back to the Word. He showed those Pentecostals where they organized three years after.

No denomination had the evidence of the Holy Ghost. The Catholics, they're praying to Mary. The Lutherans don't have It. The Methodists don't have It. The Pentecostals believe It is speaking in tongues. Seventh Day Adventists believe It is something in your mind. Jehovah's Witnesses think that the life in a man is just breath like an animal. Amen. None understood that there is no eternal hell. They didn't even fully understand the Age that they were in. Do you understand?

This is in Joel. When God said, "And I will give you the Former Rain moderately and I will send down the Former Rain and the Latter Rain in the same season," that's Teaching Rain and Power to manifest the teaching. That's Seed being planted, and you need a planter to plant the Seed, because the Book of Joel is written in

the picture and language of a harvest. From chapter 1 to chapter 3, it's a picture of a harvest.

When you miss the picture and you fail to understand the terminology, it's impossible to understand the Book. Your mind has to first conceptualize the language in which God is communicating the revelation. Because just like Jesus teaching, "A sower went forth to sow and the seed fell in different places, and then an evil sower came and he planted tares in the field and the man said, 'Let them grow together until the harvest,'" you could think that it was a Man talking about agriculture. But when Jesus began to open that, they were Mysteries of the Kingdom of Heaven; it was the plan of God for Seven Church Ages. But nobody was understanding it like that because He said, "Unto them it is given in parables."

In other words, they couldn't grasp His terminology. They couldn't break into the language, and so the revelation was sealed up from them. But when He began to—He gave It in an encrypted form, but when He began to decrypt It to His Own apostles, He said, "The Son of Man is the Sower. This is the Former Rain going forth. I'm planting the Word in the field. I am looking for a crop. I have to plant It now because the Rain is coming at Pentecost, three and a half years down the road. I'll have a people; the works I do, they shall do also. The life I live, they shall live also. Even greater works than these they shall do. The Life in Me will come into them and they will continue this work." That is what He was preaching.

And when this same Son of Man would come back in the Evening Time, everything was the same because the Jews had the Son of Man and the Samaritans had the Son of Man but He never

came to the Gentiles. But it was promised to the Gentiles. At the end of the Pentecostal Age, Son of Man will come between Son of God and Son of David. Hallelujah! He will come forth. He will be everything – same language, same healing ministry, same discernment, same Spoken Word, same opening of the Word, same preaching to the lost, the same ministry, except the corporal body; it will be in human flesh. Amen!

And that's why the Message went. And people do not really know how to look at the Message because one book could send you this way; one book could send you that way. But when you understand the objective, when you understand that it is history repeating itself again, and the Son of Man's ministry has three pulls, and this time it was being revealed why Jesus healed first, why He rebuked the organization after, how He was known as Messiah, by which sign; how His ministry was based on vision, nobody could teach it like that for 2,000 years. Nobody ever taught it like that except maybe Paul, but it is not written; but it would take a Prophet to open that. That's why no reformer could touch It although there were reformer messengers, but it's a way to see the Word that requires prophetic insight. Amen!

And that's why when these things were opened in this Day, we understood very clearly because now it was being pointed out to us, "Look how Jesus was popular when He came with the healing; look how all men forsook Him when He started to preach the Word" so when it is happening in this Day, we'll not be caught unawares, because this was the Day of the revelation. It was not going to be shut up in this

Day and go on for another Age. Everything was to be revealed in this Day.

So could you imagine what the real church was when they understood what went on? It positioned them to understand what was going on. When you don't understand what went on, you're not positioned to know what is going on because God works in continuity to what He's always done.

That was just an anti-climax, but the climax is here. It is going to bring you to the Resurrection. It is going to bring you to the change; it is going to bring you to the sin-free Church, which will be the results of that planting.

Joel 2, the Rain that followed the locusts under your Sixth Trumpet... After he said this one was going to come and God was going to send Former Rain and Latter Rain, what did he end up chapter 2 with? "And my sons and daughters and young men and old men will see visions; will dream dreams. I'll pour out My Spirit on My handmaidens; they will prophesy." Is that right? That is the results of the outpouring of the Former and Latter Rain: "And I will restore all the years..." Because this sowing and this Rain are going to bring this restoration of what the four stages of that insect ate down.

Was the Alpha church eaten down? Sure, it was. That is the history of the Church Ages. That's why there was a Lion Age and you followed it with an Ox Age, under martyrdom; being killed because church and state came together in Pergamos, and the church loosed the power of the state, and the state killed the Christians in martyrdom. Amen! And they had to go into the ground and die. But God promised

there was going to be restoration. God promised there was going to be restoration. Hallelujah!

And here we are in this Hour and the Church will have everything here. Nothing is being left out. The Church here is going straight to the Rapture: "Strait is the gate and narrow is the way and few be they that find it," (hallelujah!) this Way that leads to Life Eternal. There is a people on that Road tonight. They are following the Bloody footprints and the Guide is guiding them. And on that Road they are coming to a faith they have never known – a Perfect Faith; a Rapturing Faith. That's right.

And here we are, the Second Woe is past. Joel 2 is past and Joel 3 is coming. The Third Woe cometh quickly, and we're still here on the earth because they are lapping. They are lapping. It is just put as chapters 1, 2, and 3 but Joel didn't put chapters 1, 2 and 3. The scholars interpreting the Bible put chapters 1, 2 and 3 and put verses. But Joel logged a vision from the coming of the locusts to the destruction of the locusts. Hallelujah!

And from God's people who suffered under this power, they are going to receive a planting and watering that is going to bring them back, and they will display those things. And that's what we are finding in the Church Ages, in the Trumpets, in the Seals; we are finding that. Because white horse, red horse, and black horse, these were these same powers under your Trumpets. That same one who went out as the antichrist spirit riding the white horse is the fallen star with the key; is the angel of the bottomless pit. It's the same person. It's Lucifer himself.

But God, under the Trumpets, deals with political disturbance. You see, when we talk

Church Ages, we talk about Paul, Irenaeus, Martin, Luther, Wesley. When we talk Trumpets, we're talking about Stalin, Hitler, Eichmann, Obama, Putin. Do you understand? Put the Word together in your heart; ask the Holy Spirit. The Hour is too late not to know these things. It's all the same world.

Constantine going to war, that was political disturbance. That was Trumpets. He came to the Christians. He had a dream. He put the cross on the shield. They went into the battle. That led to the Nicene Council. That led to Pagan Rome reviving, after it was wounded in the head as Papal Rome. That was the church messing in politics.

Luther with the Message, got tied up with all kinds of disputes and strikes and unions. The Prophet said, "Let us not say his intentions were wrong; let us say his judgments were poor." Because of his influence in the reformation, everybody came running to him to champion their cause. That is the Bible.

When they saw Jesus turned water into wine and multiplied bread and fish in a day when the Romans were strangling the people with economic depression, they said, "Let us make this Man, King. This is the Leader we want." When they saw that nobody had to pay any doctor bills because this Man was healing the sick, (even when the dead was dead, He brought them back,) they wanted to set up the economy right there.

He said, "No, no, no. Pray, 'Thy Kingdom come'. Pray 'Thy will be done on earth as it is in Heaven.'" No politician was going to put Him there. He came to die as a Sacrifice. The Lamb came to lay His life down. That is why John didn't say, "Behold your King," John said,

“Behold, the Lamb that takest away the sins of the world.” Are you understanding? Okay. Let me strike some of this because this time is going to run out on me.

Questions And Answers On Hebrews. This is Part 1. [1957-0925 - paras. 42-51 -Ed.]

He said: *And they wonder how the World War, first World War... Look, it stopped on November the eleventh, at the eleven o'clock [in] the day: the eleventh month, the eleventh day, and the eleventh hour.*

Do you know what I'm doing here? Joel 3 is your Third Woe. I told you the battle of Armageddon would have started right there if God didn't stop that war. And the 'holding of the winds' was for what? To seal; to seal, because when that comes, it will kill off the whole earth.

But the Shepherd, Bootes [a constellation in the heavens -Ed.], is interested in putting away the sheep to safety (hallelujah!) before He comes to reap the earth. He is going to gather the flocks together because St. John 10, there will be one Shepherd and one Flock. Hallelujah! He has already gathered seven small shepherds and seven Flocks in Glory. Is that right? Most of the Flock is over there already. There's a little group of the True Seed remaining and the Word is moving with rapidity.

Now watch. So, I want to bring you down through those Wars. I'm showing you in Joel how it is and I'm showing you here how it is in history now, so you will understand what is happening today, it is things in continuity to what happened in World War I and World War II, because the 5th, 6th and 7th Trumpets, that's continuity. That's chemical weapons, moved to the atomic bomb, going to move to nuclear

weapons that will burn the earth. Do you understand?

That is Kaiser Wilhelm [the last German Emperor and King of Prussia -Ed.] and they there under the First War, Hitler [Adolf Hitler - former Chancellor of Germany -Ed.] and they under the Second War, and some of these modern-day leaders under the Third War. And some of you were born before World War II. And some of us were born shortly after World War II. Some of us know the Vietnam War and the Gulf War, and the war in Afghanistan, and the Korean War, and the war between the Sandinistas and the Contras; all the different wars that are in the earth that were killing millions over those years, dying by war. We grew up in this kind of Age.

Then we have the industrial wars and the economic wars and the drug wars. We had cold wars and hot wars, where they even put sanctions, that the U.S. killed more people in Iraq with sanctions after Gulf War I, than they actually killed in Gulf War I. Amen!

Sometimes you realize when you're hearing some of the Word how many things passed your way while you were growing up in the Message and was never sensitized to all of that in the Message. Sometimes you say, "What does that have to do with me?" What will you do just now, when you have to leave your bank, when you can't get your money from the bank, and you can't go back to your job? What does that have to do with you? It has to do with whether you go in the Rapture or you are going through the Tribulation. Do you understand?

He said, "Because I predict that before the Bride could go in the Rapture, they will be forced into that system, and churches like this will be shut down and Ministers will not be able to even

give a little comfort to their people. Gatherings like this will be outlawed and this persecuted and hunted-down group after a short and powerful demonstration will go to be with the Lord.” So that’s around the corner too.

Do you think it’s a different spirit to those locusts we are talking about that will be coming to shut us down? It’s the same spirit. It’s two spirits and two vines. That’s right.

So look. So this First War stopped: *...November the eleventh, at the [eleventh hour] of the day: the eleventh month... And immediately after that, the water baptism in Jesus’ Name was revealed and the baptism of the Holy Ghost to the church, exactly, immediately after that.*

And if you take it on over in Revelations, how we tied it together, and between the Philadelphian age and the Laodicean... And the Methodists had the Philadelphian age, the brotherly love. And the last age ... was the Laodicean age, which is lukewarm age. And He said in there, “I have set a door (open door) before you... And if you’ll refer those Scriptures back, it’ll tie the entire message right into one place there to show you it exactly...

Between the Sixth and Seventh Ages was an open door. Between the Sixth and Seventh Seal is a calling and sealing of the Elect. Between the Sixth and Seventh Trumpet is an Angel with an open Book, a Gentile Prophet before the Rapture and a Super Church. Between the Sixth and Seventh Vial, (we had it last night) three unclean spirits like frogs are gathering the world. Between all the sixes and sevens in the Book of Revelation, it’s a secret, and all those things are what’s happening in this Hour.

Last night we proved how that lying spirit was deceiving the world. Why? That was the falling away. That was the apostasy (amen!) because they did not have the love for the Truth, (the Seven Thunders that came out of the mouth of that Angel with the open Book between the Sixth and Seventh Trumpet,) so they got a strong delusion to believe the lie coming out of the false prophet's mouth between the Sixth and Seventh Vial taking them to Armageddon, while the Seven Thunders revealed the Name in Its entirety and released the Holy Ghost to take a Church into Glory.

Those two angels: Revelation 9:1 and Revelation 10:1, that angel of the bottomless pit and that Angel from Heaven (hallelujah!), Michael and Lucifer, the two that meet on the battleground in the Third Woe.

One has an open Book ministering a way to Eternal Life. He is the Leader of Eternal Life, the Son of Man, the vindicated Word of the Hour, saying, "Leave every organization. Flee Babylon. There is only one provided place of worship. All of these are blasphemous names." And He began to reveal the Name in the Seven Thunders, a way to bring you into the Holy Ghost. *Strait is the gate; narrow is the way*, and Seven Thunders is going to give you faith for Rapturing grace to take you into Glory; to bring you into immortality.

But those three lying spirits: "Broad is the way that leads to Armageddon, that leads to destruction," and all the kings of the earth and the whole world – "many are they that go in thereat." Hell is following death but Heaven is following Life. Hallelujah!

His Name is called the Word of God and He is Life; this other one is named Death, and both

have their subjects. That one is the sower of the tares. This One is the Sower of the Good Seed. Those who are with Him are called, and chosen, and faithful. They are the Armies of God in Heaven. They have Spoken Word Power. These down here have chemical weapons, biological weapons and nuclear weapons (amen! Hallelujah!) and they're coming to meet on the battleground. These here have Divine Love and Perfect Faith. These have fear and unbelief.

Could somebody with fear and unbelief come up against a man with Perfect Love and Perfect Faith? You've got to be joking! A man with Perfect Faith knows his position in the Word. He knows his Age. He knows his Scripture. He knows his promise. He knows his anointing. He knows his commission. He knows he has Eternal Life. He knows he could never be lost. He knows he is the Word manifested. The other man has a creed; he has a dogma. Amen. He belongs to some man-made system. He has a false birth. He has a false sacrifice. Amen! There is no war in that. One is going to destruction and the other one to Life Eternal.

Can't you see how foolish you will be to choose the way of the world, to follow some blind idiot in the world for some worldly pleasure, (amen) when you have the Living God with the Living Word, making you a son and daughter of God, giving you power to overcome, giving you Eternal Life to enjoy for all Eternity, never to die, never to grow old?

I say, "Behold, the Third Woe cometh quickly. Apply the Token or die! Apply the Token or die!" He said, "You refer back to those Scriptures; It will tie the whole Bible together." I want to show you how the Prophet opened this. When you have a little time, go back on my tract in 1979,

and see if all those things are not marked out, detailed and explained: The open door between the Sixth and Seventh Age, the calling and Sealing between the Sixth and Seventh Seals, the Thunders between the Sixth and Seventh Trumpets; the three unclean spirits between the Vials.

Watch. He goes back to the Church Age: ...*He said: "You have a name that you live, but you're dead.*

That was the Sardisean Age (you know that) because they lost the Name. Peter in the Book of Acts says, "There is no other Name given under Heaven whereby a man could be saved." Then in the Nicene Council, they forfeited the Name for titles of Father, Son and Holy Ghost. Then when the Church died in the Dark Ages, in the Sardis Age, he said, "You have a name that you live but you are dead." They were coming out now with a denominational name.

Watch how that Truth is going to unfold until it comes to the mouth of the Seventh Angel. When that happens, here is the planter for the End Time Church. He said, "I've planted for a Super Race and a Super Church." He said, "Billy Graham and Oral Roberts, they will produce the World Council of Churches, but I believe by the grace of God," *The Spoken Word Is The Original Seed* [1962-0318m -Ed.], "my commission was to preach the Bible. I've planted the Word."

Why? He took the rejection, he took the persecution, he took the humiliation, he took the defamation to stay true to plant the Word, believing It will fall in the hearts of an elected End Time people, and they will raise up and fulfill Joel. They will show the restoration. He said, "There is a Branch coming (amen!) that is

laying in the Root, the Royal Seed, laying down, hidden. In the last days, they will be coming. I saw them in the vision proudly marching, 'Onward Christian Soldiers,' going up into Heaven."

Where were they? Down in the Root. He said, "When It puts forth another Branch, they will write another Book of Acts." The same kind of people with the same kind of faith, the same revelation, and he knew he was planting that Word for that End Time Branch.

In Jeremiah It says, "And She is called the Branch," because He is called the Branch and His Wife has the same things that He is. All that He is, She is. Jeremiah says, "And She will bring forth Her Fruit in Her season." Because He saw the Bride Tree, because the Bride Tree is a part of the Bridegroom. God took part of Adam and made Eve, but her name wasn't Eve, her name was Adam. So He had a male Adam and a female Adam. Yes! Hallelujah! Glory! My! Glory! Something happened there.

So watch something here. He said: ...*Now* [you], *remember...* When they came to the next Age: *He said, "You have a name that you live, but you're dead.*

And the Prophet said: ...[You] *remember, the Holy Ghost was not taught as the baptism of the Holy Ghost until after World War 1.*

It was not taught as the baptism. They got the Holy Ghost and they spoke in tongues but to teach It... To have an experience and have a teaching are two different things. He is talking here about these four Angels holding the four winds; how God stopped the War mysteriously.

The Baptism Of The Holy Spirit, 1958. [1958-0928m - paras. 117-118 -Ed.]

...He said, just between the Methodist and Pentecostals going out, "I have set an open door before you." [He said:] There you are, the Name restored again. "I have set an open door but I am the Way, the Truth, and the Life.

Do you see what I'm doing? I'm dealing with the ones who are finding the Way that leads to Life Eternal; how that Way came to us; how that Way opened to us, to live in the revelation of the Name restored.

By what authority do you do these things? When they healed the man at the Gate Beautiful, they said, "By faith in that Name we do these things." When He called Paul, He said, "A chosen vessel to bear My Name." Is that right? A chosen vessel to bear His Name.

What is it? That open door.

...if you noticed, it ain't s-t-r-a-i-g-h-t; it's s-t-r-a-i-t. Strait is the way. Strait is water. ... Back to the Name of Jesus...

...But just before the end time, the Seed's almost gone from the earth, it's weighted out...

'Weighted' like you're weighting [oppressed -Ed.] something.

...the seed of the righteous. The seed of the serpent is accumulating faster and faster and faster, getting ready for this atomic age to be destroyed. "But just before that time, I'll send a way of escape. I've set before you an open door. Strait is this gate...

"I'll open the Word; bring you back to the correct revelation of water baptism to bring you into the New Birth; to bring you into union with Jesus Christ." My!

Then he goes on [Bro. Vin asks for some water because his voice gets hoarse -Ed.] talking about the Angel coming to him after World War II. Notice, after World War I, baptism was revealed.

Just relax; it's alright. It's okay. I'll drink a little water. You see I'm sweating, and it's cold too.

So after World War II, here's the Messenger. He is going out with the revelation of the Name restored. He had cast out devils in that Name. A healing revival could not start without a correct revelation of the Name. It is the Name that gives you authority over devils. When you see these things, you realize it wasn't just a preacher going out. Two Wars had taken place that were changing the world from national to international.

Before the Third Woe, we have come into an Age of globalization; from international to an Age of globalization: *The Uniting Time And Sign*. [1963-0818 -Ed.] What is it? All the Serpent's seeds are gathering together. They are being led in rebellion against Jesus Christ. The first plan was to take over the Christian church – and they have. That's why God separated the Bride from all those systems. And they are being bundled to be burnt, but the Bride is sealed with the Name in Her forehead.

Do you see where we're going? That's why it's not coming to Third Exodus Assembly. Come into the revelation. Get the Name. Have the nature. Take your place. Know you are sealed in and line up and your influence is from your theophany, (hallelujah!) because that's what this is all about.

Hear. *The Ten Virgins* [1960-1211m - para. 99 -Ed.], he said: *Now, to see whether this Message that we [have] is connected with it or not.*

You don't have to take it off, it's okay. [Bro. Vin refers to the air- condition -Ed.]

The very hour that Israel was signed in to be a nation; it was the very same hour, very same

day, very same month, everything else: I was at Green's Mill, Indiana, when that Angel there appeared to me and sent me out on the field with this; after He had met me down on the river and told me what would take place, then commissioned me eleven years later at the same hour that Israel was signed in as a nation. [He said:] It's all connected together.

It's all connected together! He was talking about the War. He was talking about the Trumpets blowing. He's talking about one-third part of the men killed. He was talking about the Holy Ghost bringing back the revelation and now, he was commissioned to go out with Former Rain to plant the Word for an End Time Church.

Questions And Answers 1954. [1954-0103m - para. 211 -Ed.]

He's talking about that War, World War I: Now, the winds all started in, and they would've covered the earth and the battle of Armageddon would've took place in the First World War...

I told you it's three stages of one War because the power behind the War are those locusts. Why? He is building an Eden. He's building an Eden. He's breaking the power of nations. That's right. He is destroying constitutions. That's right.

Right now in America, you can't talk about Jesus Christ. Even right in Trinidad, when the IRO [Inter-religious Organization -Ed.] gets together, they say a Hindu prayer, a Muslim prayer and a Catholic prayer. He has broken these things. He sent out hoards of false-anointed ones. He took over the airwaves and dominated it with false-anointed preachers. That's right. He took the magazines and flooded it with gossip and

sensationalism; the rulers of the darkness of this world.

That's why if we don't have discernment of spirit, things are happening around you every day but you don't have the vision to go up and bring it down and show what's happening, so the Church could understand what Her mission is; why She was given Seven Thunders. That's a great thing.

I want to read something in *The Church Ages* that we can see how this is happening in this Hour.

The Laodicean Church Age. [The Seven Church Ages - Cpt. 9 - paras. 2-3 -Ed.]

This age is the last of the seven church ages. What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations.

A Way that leads to Life Eternal – a destination. Fourteen hundred years later, Moses was still following Christ. The rich, young ruler who refused the leadership of Eternal Life was in hell, in torment – a destination. But Lazarus was in the bosom of Abraham – a destination. Broad is the way that leadeth to destruction. To get on that road, you have to be anointed with what comes out of the mouth of the false prophet. To get on the other Road that leads to Life Eternal, you have to be anointed with what comes out of the mouth of the true Prophet.

Between the Sixth and Seventh Trumpets and the Sixth and Seventh Vials, there are the two mouths. Seven Thunders are coming out of one; three unclean spirits are coming out of the other one: Light and darkness, Truth and error; the

Word and dogma, and it's gathering. One is going to gather the Bride. The other one will gather the tares because the battle is wisdom versus faith. Oh, my! It's powerful when you think about it.

The sowing, the watering...

What is the sowing? Former Rain. What is the watering? Harvest Rain.

The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.

Two vines grew for Seven Church Ages. In Matthew 13, Jesus spoke of it: "Let them grow until the end of the Pentecostal Age; I will come down with the Book and deliver Mine." That's right. "And then while the deceiver drunks the kings of the earth and the inhabitants of the earth and bewitches the nations with sorceries and gathers them, I will come back to reap them and tread upon them in the winepress of the wrath of God."

When you understand, *It Is The Rising Of The Sun*, [1965-0418m -Ed.] one was matured in Harvest Time. *It Is The Rising Of The Sun, The Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], *The End Time Sign Seed* [1962-0319 -Ed.], the Wheat Bride, (amen!) a people in the last days. Oh, brother! My! While they are coming to Perfect Faith, being more sincere, coming into Perfect Love, they could tell the maniac, "I forgive you." They could apologize to the bull; walking in a world of Perfect Faith and Perfect Love.

And then you see in the streets the ripeness of the other harvest. At fourteen years, a gun in their waist. Girls are selling themselves for five dollars, for crack. You see in the schools... Little Esther [One of Bro. Vin's daughters -Ed.] came home a couple of days ago. Her mother told me that a

boy from the boys' school next door beat up the Principal in Esther's school. Well, I was shocked.

But this is happening all over the country. Let me say, if it is not ripe anywhere else for judgment, in Trinidad it's ripe. Did you read about the last set of killings? They came into a house at 2 o'clock in the morning; went into this bedroom: Bang, bang! The next bedroom: Bang, bang! The next bedroom: Bang, bang!

You see what's happening. It isn't long again, friends. Count the years as months, count the months as weeks, count the weeks as days; any day now. And when you see a 7.2 and an 8.8 [earthquake -Ed.], and we live in the middle of a 7.2 and an 8.8, and this is happening in our little borders, I say thank God for a Word like this that will wake a people up, that can sensitize a people; that can keep us focused and in step, and pressing, and laying aside every weight and sin; keep us on our toes watching and waiting for the prophecies to be fulfilled – the modern events making clear the vindicated prophecy.

And if these Things spoken by a Prophet, we could recognize It, identify It, confess It, place It in the Bible, how much more all that he said will come to pass. We're not just talking about the outside; we are talking about the inside here, among the Bride. When you are reading about the Rain in Joel, you say, "I receive that." When you see the locusts in Joel, you say, "I got delivered from that," because that is a people living in this time.

The reason God is giving this, is for a people to come to the Third Feast, because the Hour for the Third Feast has come – the Feast of Tabernacles; the change of dwelling places. Your Wine and your Corn and your Oil, it better

be a Word and an anointing, giving you faith for Rapturing grace.

How will you change your tabernacle? It is not a physical thing. You have to have your palm – victory. You have to have your olive branch – your Anointing. You have to have your grapes – your stimulation; your revelation. It has to be in your land, in your earth, because that's where it's planted. The Messenger planted Corn; he planted olive; he planted grapes in a people. He planted that in a people. These were the Evening Time Seeds. Hallelujah!

So at the end of the Age: *...two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations.*

In this last Hour; this last Age: *The sowing, the watering, the growing is all over.*

It's an acceleration of ripening and a slowing of growth. If it stays in the field any longer, it will rot. It has to be reaped and taken to the floor and threshed so it could be garnered. That's right.

That's why you're trying to go back in the world where God separated you from? Only tares are in the field. And you are supposed to be a Grain of Wheat; want to go back and take a place among tares, tares that are ripened? They will have you doing things you never thought you would do. They're going to use you and abuse you and embarrass you. They are going to exploit you and manipulate you. When they are done with you, you aren't good for anything.

That's why He puts in the Sickle, to take His people out. That was your first separation. Then He started to get you in condition for garnering. It's at the threshing floor that you get in condition for garnering. It is there He bursts

up relationships. It is there He cleans up your life – under the oxen and the winnowing fan.

He was the Sower with Seed. He was the Harvester with the Sickle, and He is the Thresher with the Winnowing Fan. It's all stages of the operation of the Holy Ghost in the ministry at Harvest Time, bringing a people from all—a separation from all unbelief in the world and getting them in condition for the Rapture.

Noah was in the world and He reaped him and put him in the ark. Hallelujah! And He started to thresh them for forty days (amen), and then he walked out into a new world. Amen. He found the way. He was one of the few who found the Way to a New World, to Eternal Life.

Abraham found the Way. Abraham found the Way. He got a New Name, part of God's Own Name. Is that right? He was a little Elohim. God breathed the 'H' in there, gave him circumcision and he came back to youth (amen!), a revelation that turned old age back into youth; a Breast, a nursing place, One called the El Shaddai; an inexhaustible Fountain. He began to nurse and nurse all the way back to a new body. Yes, sir! My!

The same way He dealt with Abraham, He deals with Abraham's Seed. But the Sodomites, what they thought was having pleasure, wearing the latest fashion, knowing the latest songs in the world, could do the latest dance, it was hard to sing and dance when fire and brimstone started to fall. There were screams. There was carrying on. There was begging and bawling when that eruption started to turn the cities of Sodom and Gomorrah into ashes. Do you think it's easy, friends? Let the musicians come for me.

He said Revelation 3:15-18 is: *...the true picture of the ripened false vine, false spirit, false church people.*

These who push Christ on the outside – blind, wretched, naked, miserable and knoweth it not, yet rich and increased with goods and have need of nothing.

... No words ever spelled out a more bitter denunciation, and no proud and arrogant religious people ever deserved it more.

He is talking about the ones that go to Armageddon when they reject Christ. It meant they took sides with Lucifer. They were anointed with that spirit to reject Christ. And Revelation 16 shows he's carrying them, he's leading them to destruction – the 'poneros' man. [Evil; wicked -Ed.] How many is he carrying down? All the kings of the earth; all the armies. The whole world he is carrying down to the winepress where the vats are going to overflow.

They are on that road already. Demons are incarnated in them. And here we are on this Road, already linked up with theophanies, on this Road. We can't come back out of this Road because the Holy Ghost sealed us in. Our change is irreversible. And they, after they rejected the Blood, could no longer be covered by the Blood – indictment, trial and imprisonment.

Were you ever driving on the road and see a long convoy, special riders, the police moving and you see the prisons' van? They are coming from the trial. They are imprisoned but they are moving along that road. That is what is happening. They are on that road – souls that are in prison now.

Did you hear what it's called under the Fourth Seal? Hell following death. Death and hell

became people because he unites his powers under the information revolution. He brought the nations of the earth into the Age of globalization. He has given them gifts of science: laptops, cell phones, (that's right!) all kinds of special gadgets; a great outpouring of technological wonders, that bring a revival of the Age of Enoch and Noah, a great science civilization at its climax.

He has given them same-sex marriages, legalized it for them. He has given the women, Women's Liberation. He has given people sex-change operations. He has given them cosmetic surgery. You talk about anointed ones – a man changing another man into a woman and changing a woman into a man because they got ahold of the mysteries of bioengineering. They feel like God. You could send an old man now in a beauty contest in a bikini.

And some people like to go in the world and they get attracted to one of them because they're looking so soft and nice. They have a nice wig on. They pump them up with hormones. They fill them up with (what do you call the white thing they pump them up with?) silicone, so they could wear the latest fashion. The designer designed it for them because they were thirsting for beauty.

Satan perverted their thirst. They were not a thinking man and a thinking woman. They didn't have a thinking man's filter. They didn't have a holy man's taste. He perverted the taste in their soul and he led them across the line from innocence into knowledge, and he opened the door to a world of gay people.

And they have their own codes and their own standards. And they have the backing of politicians and lawmakers. And they have their

own priests who love to perform those kinds of weddings. It's a victory for them. They are bringing in their world. They are establishing their ideology. They are showing, "We will not be kept down anymore. We will not be discriminated against. We will take the highest positions in the land."

Read Genesis 19. They were big. They were powerful. That's one of the signs. Three things: Abraham – the Elect who received the Son of Man; Lot – the lukewarm church in Sodom with no testimony to stand against that kind of spirit, and then the 'Sodom sign' – blinded from the door.

And you want to leave Hebron, Mamre, where you should be in the tent, where Elohim's discerning your heart, where you're getting a Second Cycle, where you are going to get Dunamis to bring you into a New Body, and you want to go where Lot's wife was? She turned into a pillar of salt. She went looking for pleasure in a world that was already judged. Oh, my!

He united the religious world together. He gave them electronic money and a global market that does not go down. When the market closes in New York, it's open in London. When it closes in London, it's open in Tokyo. Look at the world the man is bringing, and he makes you feel you have nothing. You're trying to keep an old-fashioned religion in a modern world. You're looking like an oddball. You are just going along.

But you better know you are on the right Way. Strait is the gate and narrow is the way, the Road that will lead you to the New Jerusalem. It doesn't lead to Armageddon. No, sir. It leads to a City built foursquare. It leads to a restored

Eden. Tell me more. Tell me more! I'm going back to Eden. Tell me about the Catalina Mountains. Tell me about that Seventh Mountain on the Continental Divide.

Strait is the gate. If you are not baptized tonight, there is a S-T-R-A-I-T, a body of water right here, and the revelation of the Name and the Holy Ghost is the Seal of God.

He has even fulfilled his promise to his hundreds of millions of demons, that if they obeyed him, he will give each one of them a robe. He will give them a body; they don't have to walk around naked in the stream of human beings. So when he comes in to his coronation day to be enthroned as god over his Eden, all of them will be in flesh. And now he has two hundred million. The Fourth Seal, Joel 3, Revelation 14, Revelation 19, are showing that they are all in bodies coming down to Armageddon because he gave them their bodies here.

He has deceived an Age to reject Jesus Christ, to put Him out of the church, make them cross—lead them across the line where their names are taken out the Book. The god of this evil Age has blinded their minds. He has destroyed in them, their love for the Truth and gave them a strong delusion to believe the lie. Now they will be damned by it.

But little children, this is the Secret – the Word is in the Bride. The Word is in the Bride! And when She conceives, the womb is sealed up; nothing else can come in. This has no abortion. This has no miscarriage. That Baby is going to jump in you. It's going to grow in you. It will develop and get strong in you until you give birth to the Man-child, the Word of God, Jesus Christ. Oh, thank You Lord. Hallelujah!

The Lion roars in Zion. It's roaring tonight in Zion. Hallelujah! You are not deceived. You are walking in the Light. Enjoy this. Take pride in this. Be confident in this, knowing you are elected, you are called and anointed. This is your Hour. Rise up and claim what is yours. This is the time of your showers. This is the time He is raining down, giving you your showers to bring you to your victory. Hallelujah! Oh, my!

Well surely, we got those two things out of the way: Revelation 16, how he is deceiving them to bring them to Armageddon, and here tonight, how they are on the road that leads to destruction. But we are on another Road that leads to Life Eternal. What a time!

We are under our Seal. They are under their Trumpet, the Seventh, the one connected to the Third Woe, where Seven Vials of God's wrath are poured out upon them. To us, He is our Kinsman Redeemer because we are Seed. We are family. We are Blood relation. The Man is near Kin to us. Hallelujah! The Man is near Kin to us. Hallelujah!

My faith in Him, my faith in Him tonight will take me out of here. Hallelujah! It is taking us out. Before we sing that, let's just sing: *Swing low, sweet chariot*. Do you feel some worship in your heart? Do you feel some Oil and Wine want to spring up inside of you?

I looked over Jordan and what did I see? A band of theophanies; a band of theophanies! Some are coming to pick up their own bodies and some are coming for those who are alive and remain unto the Coming of the Lord.

[#673 - Songs That Live -Ed.]

I looked over Jordan...

Hallelujah!

...Home,

A band of Angels coming after me,

Oh, coming for...

Let Him pick you up tonight. Amen.

Swing low, sweet chariot,

Coming for to carry me Home;

Swing low...

Oh my!

Coming for to carry me Home.

If you get There before I do,

Coming for to carry me Home.

Tell all my friends...

We have many friends There.

...I'm a-coming too,

Coming for to carry me Home.

Oh, sing that song: Swing low...

...sweet chariot,

Coming for to carry me Home.

Swing low sweet chariot,

Coming for...

Come on sisters: I looked over Jordan, amen.

...and what did I see?

Can you see them? It's a Cloud. Oh my,
Angels, theophanies, a band of them.

Oh, altogether: Swing low...

Swing low, sweet chariot,

Coming for to carry me Home;

Oh my!

Swing low, sweet chariot,

Coming for to carry me Home.

Come my brothers: If you get There before I
do...

Oh, yes!

Tell all my friends...

Tell all my friends I'm a-coming too,

Coming for to carry me Home.

Oh, let the church sing. Mount up high
tonight.

Coming for...

Oh, I looked over Jordan...

I looked over Jordan and what did I see tonight?

Elijah in the Hour of the Rapture, getting ready for dimensional travel. He was moving to the extraction point. Angels were going to break forth to carry him Home. Hallelujah! What a way to travel! No other ride could take you There.

...sweet chariot,

Coming for...

Oh my, if you get There before I do,

If you get There before I do,

Oh, I could feel Him all around, tonight. You're bumping into them tonight. Oh my!

Coming for to carry me Home.

Swing low sweet chariot,

Coming for to carry me Home;

Swing low, sweet chariot,

Coming for to carry me Home.

Oh, thank You Lord. Give Him a hand of praise. Amen. Give Him worship, glory and honor. Hallelujah! Hallelujah! Elijah, a type of the translated saints, walking, coming down, looked over Jordan; he saw the chariot coming. Can you see it? Can you see it? Are your eyes anointed to see the unseen realm? They are going to Armageddon; we are going to the Marriage Supper. Hallelujah! Hallelujah! We feel the perfection; we feel the perfection! Something is pulling us. I feel the pull inside. I feel the pull inside.

Coming for to carry me Home.

The only destruction for us tonight, He is destroying your fear. He is destroying your

doubts. He is destroying every grip of the enemy upon your life. That is the only Armageddon you know. With His Sickle, He is rooting that out of your life. Hallelujah.

I just love this song: *My faith in Him will take me out from here.* [#1043 - Songs That Live -Ed.] Let's worship Him tonight. Tonight is Saturday night. I think they have a little refreshment for you. We have some very generous and hospitable brothers adding a little natural flavor to the meetings, of which we are appreciative, for their kindness and their consideration. But let's worship God tonight. He is here among us. Hallelujah! Hallelujah. I've never heard a promise like this! I've never heard a promise like this!



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