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Third Exodus Assembly

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# A Study Of The Book Of Joel Compiled

Pt.10 to 12



Vin A. Dayal



**A Study Of The Book Of Joel**  
**Pt.10**

14<sup>th</sup> March, 2010  
TRINIDAD

Bro. Vin A. Dayal



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





*Excerpt:*

Prophecy, interpretation, dreams, signs, and wonders; angelic visitation, opening up a Second Fold Mystery, unknown Language under the Seventh Seal from the Prophet to the Bride. If that isn't Revelation 10:8 to 11, if that isn't Joel 2 "When I pour out My Spirit," because as the Spirit came upon him, he started to sound the revelation out to go into a Final Ride. Anointed Ministry with the King's Sword and a revelation of the Trumpets at Harvest Time between the reaping and the garnering, in the time of the threshing when Heaven was open and the Spirit came out of Heaven. First, in teaching and then following planted Word to show the Bride part and going into a Ministry of the King's Sword, in the Final Ride.

Hell was opened because locusts came out without number and entered into the land to devour it. Three locust powers uniting in flesh, but God had uniting in flesh in the days after the Prophet; the Spirit and the Bride. And She knows it is He in Her fulfilling His own Word He left for this Day; Michael and Lucifer on the battlegrounds between the Second Woe and the Third Woe; Life and death coming to the final struggle. A people who had offered the Burnt Sacrifice, a people who received two Rains, Wheat that was mature and threshed, making them a Super Sign in the days after the Prophet. [Pages 80]

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14<sup>th</sup> March, 2010





**A STUDY OF THE BOOK OF JOEL  
PT.10**

COMMUNION SERVICE

TRINIDAD  
SUNDAY 14<sup>TH</sup> MARCH 2010

**BRO. VIN A. DAYAL**

[#927 - Songs That Live -Ed.]

*From the earthly to the heavenly  
From this body to my theophany  
From this old pest house to my Father's house  
That's a mansion He's built for you and me  
That's a mansion He's built for you and me.*

If this earthly house...  
*If this earthly house of this tabernacle be  
dissolved  
We have another one waiting  
Eternal in the heavens [Hallelujah!]  
He said I go to prepare a place for you  
That where I am there you may be also  
[Hallelujah!]*

*From the earthly to the heavenly  
From this body to my theophany [Hallelujah!]  
From this old pest house to my Father's house  
That's a mansion He's built for you and me  
That's a mansion He's built for you and me*

Hallelujah. What a promise, what a joy, the joy that we have looked forward to; the pressing coming of this great Light breaking between mortal and immortality; from a dying world of

corruption where we come out of this pesthouse to a bright, new, shining Day; an immortal body, an immortal earth (hallelujah! Oh my!); a world where there are no more funerals, no more hospitals, no more prisons, no more insane asylums (hallelujah!); another kind of civilization, a higher civilization than this.

That's why He's lifting us up, taking us out of the Science civilization to bring us into the Faith civilization (amen), between "The World Is Again Falling Apart" and the ushering in of the Millennium, in that conjunction this Light is breaking that we can look to a new world. Hallelujah! We have seen one throw a rock up, and he said, "Judgment will start on this earth." We have seen inventions like the weapons of mass destruction that will wipe out this civilization, and we see the opening of a Word that can lift up a people, wash them, clothe them, and bring them into glorification in this Hour. What a promise this evening – from the earthly to the heavenly.

Do you love Him this evening? We are happy to be here. It is so wonderful. We have a little dedication. The great One we are speaking of, He said *suffer the little ones to come to me and forbid them not. For such is the kingdom of Heaven.* Amen.

It's a great thing to be a parent because to be a parent is to be like God. He is the first Parent (amen. Hallelujah) to have children that you love and provide for, and give them an inheritance, seeing them carry attributes of the parent, that is to be like God. That's the first offspring that God had. Amen.

The Bible says,

*<sup>1</sup> Blessed is everyone that feareth the LORD and walketh in his ways.*

*<sup>2</sup> Thou shalt eat the labor of thine hands, happy shalt thou be, and it shall be well with thee.*

*<sup>3</sup> Thy wife shall be like a fruitful vine at the sides of thine house: thy children like olive plants round about thy table.*

That sound like the final feast. That's oil and wine; a fruitful vine and olive plants. That is people going to this Civilization that we are talking about. They are already reflecting some of that here.

*<sup>4</sup> Behold, that thus shall a man be blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion:*

“Because in Zion, in My holy mountain, there shall be deliverance and My people shall never be ashamed where the trumpet is being blown in Zion.” He said, “I the Lord will restore all the years that the palmerworm, the cankerworm, and the caterpillar and the locusts have eaten in Zion,” no wonder you could have olive plants; no wonder you could have a fruitful vine.

*The Lord shall bless thee out of Zion:*

*<sup>6</sup> Yea, thou shalt see thy children's children and peace upon Israel*

That's rest, peace, no disturbance. When that rain comes, it finishes the locusts. That rushing wind blows them away into the sea. Amen. My! There is peace. Every man sits under his own fig tree, under his own vine with his offspring. Amen.

We have our beloved Brother Lennox Petioni and his wife would like to dedicate their son unto the Lord. His name is Michael Raphael. Amen. Praise His Mighty Name. And Sister Tracey Bramble and her husband would like to dedicate their baby boy unto the Lord, and the

baby's name is Emmanuel, Sampson. Amen. So, it is just Deity among us; people's eyes are on God. Amen. Glory be to God.

Gracious Father, we take this little time to bring our offspring before you. You visited the home of the Petionis, you gave conception to our sister and she brought forth a man child. Lord, like Manoah and his wife, they recognize something about this child, that a child being born to them in this season, they called Michael Raphael – *who is like unto the Lord*, and *the Lord Who healeth us from all our diseases*, the great Jehovah Rapha. We thank You, Father, Lord, that You could give Your people inspiration like in the olden times in the Bible. As they walk in the Light of the Word, It unfolds in their life, they catch, Lord, the inspiration of how you're dealing with them and what comes forth from their earth, they recognize it is a blessing. Hallelujah.

Oh God, You caused the seed to be planted, You caused it to grow and develop and like the fruit of the earth, they bring it to offer it back unto You in worship. Blessed be Your Wonderful Name. May You bless them, may You bless their home, and may You continue to strengthen them. May You lead them into all Your Divine will and all that You've allotted unto them, Father. May You grant them Lord, all that it would take to raise this little boy to Your purpose, to Your honor, and to Your glory that Your will would be fulfilled.

We bring him for dedication, dedicating him unto You today, placing him by faith under the precious Blood of Jesus Christ, Lord, God, where he is safe and secure in Your Pavilion, in the secret of Your Tabernacle, upon the Rock, Father. Oh God, May you receive him now as we

dedicate Michael Raphael Petioni unto You for a life of service, and unto the glory and honor of Jesus Christ, our Lord. Amen. Praise His Wonderful Name.

Oh, gracious God, how we thank You, Father, that in this late Hour You have shown Yourself so mighty among Your people. As our sister and her husband stand here for dedication, bringing their little offspring unto You for dedication, we ask a special blessing upon them, in the Name of Jesus Christ.

May You, the God of all grace, the God Who is rich in mercy, Lord, may You impart such a blessing into their lives that You would make their home such a blessing, Father. Their relationship, their union, oh God, You would lighten up their lives with Your revealed Truth. You would break every power of the enemy that would try to hinder them in any way, and You would lead them by Your Holy Spirit and give them good success, and prosper them, Father, that they would know You are the Lord, the God of Israel in their very midst, and there would be deliverance. And dear God, You would pour out a rich blessing in this Hour, Father, to show that You have come down in this Day, Lord, to gather Your children unto Yourself, in the Name of Jesus Christ, may it be so, Father.

And as we hold this little boy, Emmanuel Samson that You have blessed them with Father and they have brought him that he might be offered back to You for a life of service, Lord, we pray, that in You sending him to them at this time, and this great stewardship of parenthood, Lord, God, where You have placed Your attributes into their care, that they in their office of parents will raise this boy to the glory of God.

As it is written in the Bible, we should train him up in the way of the Lord, oh God, that when they get older, they would not depart from It, and I pray that You'll make the will of the Lord known to them in such a way. You are that very Way, Father. You will make Yourself known to them in a real way, in a personal way Father. Oh God, they will walk in all of Your will and they would raise this boy to Your service, that their home would be blessed as they honor You in fulfilling the responsibilities that You have entrusted them with.

We now place little Emmanuel Sampson into Your great mighty hand, placing him beneath Your precious Blood. Oh God, keep him sheltered, keep him protected from all evil, from every locust, oh God. Keep him in that place of safety where Satan cannot put his hand upon him, oh God, where he would live and grow to the glory of God.

You did protect little Moses, baby Moses in that ark. You did protect baby Jesus; You are still the same God. Hallelujah. They were raised up to fulfill Your purpose, and so, let this little one, the purpose that You've sent him for, that it would be fulfilled to honor You and glorify You. We dedicate him today, Father, Lord to Your service: Emmanuel Sampson Bramble to the honor and glory of God in the Name of Jesus Christ. Amen.

Amen, it's a great thing to be a father, God gave you a good wife that you could cherish. Amen. Like the song says, "I have no other wife but you." Amen. "You have no other God but Me." Hallelujah.

You may have your seat. God bless you! I just want you to relax a little this evening. You know, when you kind of start to move into this

kind of Current here, sometimes, there is so much happening and it is happening so fast but we just want to pause and give God thanks and recognize what He's doing, express our appreciation, a lot of great, nice blessings that we could sit in a service like this; the people of God gathered together, the Presence of God among them. You could feel the Holy Spirit just stretching His wings over the congregation.

Isn't it a joy to serve the Lord, to have Light in our dwellings, to walk in the Light? It is certainly, certainly wonderful.

You know, you look and you see the elders: Bro. Joe [Bro. Joseph Bernard -Ed.], Bro. Steve [Bro. Steve Walters -Ed.], Bro. Melville [Bro. Anthony Melville -Ed.], Bro. Rojas, [Bro. Renrick Rojas -Ed.] Bro. Mervyn [Bro. Mervyn Weston -Ed.], many of these have been down through the years. Bro. Rawl [Bro. Rawl Budhai -Ed.] and Bro. Collin [Bro. Collin Wellington -Ed.] (amen), Bro. Patrick [Bro. Patrick Dayal -Ed.] who is serving the Lord all these years, fought the battles. Bro. Sanchez [Bro. Ainsley Sanchez Ed.], Bro. Ellis [Bro. Ellis Joseph -Ed.], SO many of them. I think of New Jerusalem: you come in the gates, you have twelve elders, you have twelve patriarchs (amen), twenty-four elders - twelve apostles and twelve patriarchs. Amen. What a place!

There was a New Jerusalem but they recognized the ancient ones because they were reflecting that very Light from the beginning, when they confessed that they were pilgrims and strangers, and they sought a City whose Builder and Maker is God. And when that City came into being, they were all there, amen. And no matter what came, no matter what great person has to come into that City, they meet them at the gate.

Oh my, and this great Pyramid City and the great Headstone, Jesus (hallelujah), the Light of the City Whose Glory lightens the City, which was a different Economy to the rest of the Earth because outside of that Economy, you still had day and night, you still had the sun and the moon, and the Sabbaths and these things, but in that City, the Lamb is the light, there is no day or night there. Hallelujah! It's a different consciousness, it's something kind of Eternal. When they get There, they're caught up into the Eighth Day. It's an Eighth Day people. Hallelujah! Their glory is a different kind of glory. Amen.

I have to be very careful. You can barely say a word these days, and you see the Word – “Boom!” I just wanted to bestow a little honor on our elders; fine men who walk among us. Amen. You see, we are coming out and we are going in. This is the ‘going in’ time, and you look around and—David had the mighty men; they were like an elite troop. They had roaming. They had one administration taking care of the cities and all these things but the mighty men, before David came into his kingship, they were like on a different something to the others.

And you watch how God has done things beyond our human understanding. We came through some administrations. We had men's meetings: laying things out to know your house that you're born into, to know your next of kin, to know the Standard of your house, to know the prophetic blessing upon your house and your tribe, and that's how Israelites who could declare their pedigree were able to go forth to war in Israel.

That's why when you come to Revelation 19 with Stars' Wars, everyone there is people who



could declare their pedigree, who knows their standard, who knows the Kinsman, who knows the prophetic blessing because there were seven Ages and seven rewards, and Jesus revealed Himself in a specific way to every Age, and every Age had an anointing, and every Age had a portion of the Word, and every Age had a promise. That's right.

The Bride is constructed in a certain way because the Old Testament cities, how they were set up was a type of the Heavenly Jerusalem where the City's built four square, and you have them placed, the way they camped with the Lion, the Ox, the Man, and the Eagle, and God in their midst. It was a type of how the New Civilization should be set up, and that's a type of the Church because that's the Lamb's Wife, the Bride, and She is built that way.

That's why here, when the Book is open, we are catching these Things. And that's why in speaking yesterday about the Former Rain, that seeds were planted and I wasn't thinking that now is the time when those early rains begin to fall that the Latter Rain showers come now to ripen the barley for the Passover feast at Easter.

You know, preaching the Word there, things are happening because God's Word comes in seasons and I was thinking when Joshua and Caleb—I was thinking back on our early days because under our early Showers, we saw a place, filled with the Cloud (with over two hundred people), while preaching on the Joshua Commission and these Things. And I was thinking when Joshua and Caleb went over in the land, it was the time of the first ripen grapes. What time of the year was that? That was coming to your feast of Tabernacles. That's the fruit harvest when the wine, and the oil, and the

pomegranate, and the figs are ripened, and they brought the evidence, but the rest of the church wasn't ready to go over and take the promise. So, Joshua and Caleb had to grow old before they could really go over because God held them there thirty-eight years, until all the old doubters and the old fighters died off.

Then, when the time came and they were coming over now, from Numbers 13 and 14, now to Joshua 3 and 4, and in the crossing over, the Jordan overflowed its banks and the manna ceased to fall, and they began to eat the old corn of the land. In other words, the mature grain, and they kept the Passover because what time was it? It was the time of the ripening of the barley because the latter rain showers are what caused the Jordan to overflow its banks. During that time, they had the two rains to ripen the grain.

When the grain harvest is ready, the other one is not ready yet. The barley ripens in April, the wheat ripens in June, the wine, the figs, the pomegranate, and the olives ripen in October. So, each one gets the rains. Then, in October, the year's harvest comes to an end. But when your barley is ripening (that's men who plant that), and the reason they're planting that, it's because they have to have barley to make bread for the feast of Passover. They cannot go up to the feast of Passover without barley. When Pentecost comes, you cannot go to Pentecost without wheat. When Tabernacles come, you have to have oil and wine but you don't need a harvest every year, you have a storehouse.

Leviticus 25 tells you that God will bless you so much to the seventh and eighth year, your barns will be full, and you could let the land rest

and don't plant it for a couple of years, and the land could enjoy her sabbath because you have enough in your storehouse. That's right.

Look, God blessed us so much with the opening of the Book of Revelation in the time of the Prophet, and he's storing up Food. 1962, you heard in *Wisdom Versus Faith* [1962-0401 -Ed.], we began to hear him talk about staying back in the tabernacle and store up the food because famine was coming. 2010, you could go in the storehouse. To eat from 1962 to 2010 that's a lot of blessings in your storehouse. Do you understand?

When you watch the Economy of God, as a people, we are God's Economy. God's Economy is not the World. Christ was there at one time but he has been rejected and put out of the church, and the god of this world, this evil Age is Lucifer, who led the people in rebellion against Michael; the same way Michael cast Lucifer out of Heaven, in the Laodicean Age in Heaven. That's new for you.

You see, it's Seven Angels Michael had and the Bride is made up in Seven Ages and Lucifer wanted that Bride; Mt. Zion, on the sides of the North. And his casting out didn't come in the first round of the battle in Heaven; it's when we stood with Branham and Orion and the powers of Heaven were shaking, he was cast out. But when we came on earth, in the Seventh Age, he cast out Michael and took over the church, and now he's being worshipped as God.

Like how Absalom, perfect in beauty, and full of wisdom had stolen the hearts of the men of Israel by the tale he told, and took David's angels and cast David out. And David on the Mt. of Olives (the rejected king) was weeping, and Jesus, on Mt. of Olives was weeping over

Jerusalem: “Oh Jerusalem! How often would I have gathered thee?”

But the people said, “We have no king but Caesar! Away with Him! Crucify Him!”

And that’s what happened at Calvary; the crucifixion. And then, we had another Good Friday, another crucifixion there, in Laodicea. They, the most holy people, the most religious people crucified (the most shameful death) Him – the most precious Person, the revealed, vindicated Word of the Hour. Luke said *there they crucified him*. And the Prophet came back and took those four words: “*there they crucified him*” and preached *Indictment* [1963-0707 -Ed.] (hallelujah!) and showed they put Him outside of the church in this Day but when David was going out, he had some with him who refused to stay there. They went beyond the camp bearing the reproach. Hallelujah! Glory! What a great thing, friends.

That’s what happened in this Age, that’s why we have a church like this, but those people understood that was the anointed Word, that Absalom might appear to have victory for a season but the battle isn’t done because Absalom was killed and cast into the pit (hallelujah!) and that’s exactly what is happening because right now, Absalom is strengthening himself as the conspiracy grows strong; gathering the Politicians, gathering the protestants in the ecumenical move, strengthening himself to be enthroned as God. Amen.

Just like when Adonijah was strengthening himself, trying to take the throne before Solomon, the son of David came into power. How many know the Son of David is going to come into power in this Hour (Jesus Christ)?

The kingdom was given to David and Jesus is the Son of David. He leaves the Father's Throne to take His own Throne and between leaving His Father's Throne to take His own Throne, He gathers His redeemed subjects, He opens the Book and calls the names; that they who suffered with Him will reign with Him. "*And the suffering of this present time is not worthy (hallelujah!) to be compared,*" because in that Kingdom, to reign with Him, you have to get Royal Robes. And you're going to change these robes, and you will come into a glorified condition because it's not outward clothing, it is the Robe and this old pesthouse will put on immortality (hallelujah!) for that great Coronation Day when we crown Him Lord of all; the Lord of all lords.

And under the Message of the Hour, you're understanding what He separated you from the world for, and that's why you are fighting, because Lucifer is coming to his kingdom. Like Absalom, like Adonijah, and he is getting robes for his coronation day because all his demons are naked. They came out of the pit naked but to many of them, for the last few years were in front of the mirror trying on their robes.

So, sometimes they don't like the robe they get, so that demon leaves that person. He had to take that old lady for a season but he really wants one in a bikini because he can't do any trouble with this old lady with a stick because the kind of spirit he is, is to carry a lot of men to hell. So he's complaining, "This robe has me paralyzed man." So then, some nice young lady, the Gospel keeps coming to her night after night, and she refused to walk in it. She sat around there too long and her days of grace are finished

because a woman who liveth in pleasure while she is alive is dead. [1<sup>st</sup> Timothy 5:6 -Ed.] Amen.

When that name gets blotted out of the Book, she finds after hearing the Gospel a few times, she got worse. How many know that whenever you hear the Gospel you can't stay neutral; you either get better or you get worse? What shall you do with this Jesus called Christ? You have to put the Blood in your heart. You have to apply the Word to move on because every man has so much opportunity and so much time, and you have to move with God in season or get left behind.

After a while, that heart gets hardened because you're so taken up with yourself, you don't want the Holy Ghost to tabernacle in you. You can't stay neutral. And then, inside of you, the taste for the world, you start to open yourself more. You want to go with your friends here from the office. You want to go over here now to the cinema, you want to go out in the restaurant with the crowd and take a little social drink. And that demon in the old lady, when they get the latest bulletins in hell, they say, "One of our scouts found the real suit for you for the coronation day. Here is her name, here is her address, here is where she lives, here is what she likes. She fits your profile." Amen.

Then, you have the reserved demons; they like to play spiritual. Have you ever seen those spiritual women in denominations? They are wearing a cross and have the little prayer book in their bag. Before the plane takes off, they read the Psalms and they cross themselves. Then, you have the Carib girls, then you have the joggers in the Lambada shorts, then you have the party animals; they like to dance. Well, there are certain spirits that have the

personalities to match different kinds of people. Is that like it's making sense to you?

Let me tell you, God designed people from birth with a makeup for certain types of work in the earth. Do you think God uses somebody to sing and He didn't put anything for singing inside of them? You think God gave somebody to preach and He didn't put anything for preaching inside of them? See? Because God wants somebody to preach somebody into the Kingdom, but Satan will fill up a man with nonsense and he's quoting Scriptures at random here and there. A believer will know that's no man of God at all but the tens of thousands out there don't know that. Don't you see how they follow those TV evangelists (con men); playing religious but they don't know anything about God? But those people can't tell the difference.

Why? The devil made them a stumbling block to blind those people from the Door. Because, remember Satan is giving out robes right now, too. That's right. He doesn't have anything original; he's only copying what God is doing. Why did he build a kingdom? Why does he want to be enthroned and be worshipped? "I will be like God." Then, if God is building a kingdom, how do God's people get into the Kingdom without the right Robe? God has theophanies arranged for these people to go in there. Satan has his angels too, for these people. That's right.

Have you ever seen when they're working for the airlines, all those ladies are nicely shaped, nice everything? They have them in the air and they have the fat old ones on the ground. They are ground staff but when the prince of the power of the air goes up there—Have you ever seen how they're pulling their bags through the airport? Have you ever seen them going through

duty-free? They move like they own the whole airport, that's their world. Security guards watch them, smile with them and wave them through. When you reach, "Take your shoes off! Do this! You're a terrorist! Go in that room. Take a full body-scan!" It is the world; we are not from here. We understand what is happening. Amen.

We want to finish up the Rains if we can. We can't finish up the Rains but we would...I have some big trips in front of me right now, and I'm trying to find a place to close up a little part of it and leave the rest to the brothers but I want to ask a favor. Give me one more weekend. [The congregation applauds. -Ed.] I take that to mean 'yes'. We'll do one more Friday, Saturday and Sunday and that should get it fixed.

You see, a lot is happening and it's happening fast and that's why I take this little time and talk to you a little bit because sometimes even in the little talk, it's a lot of Things being said there too, but that is to kind of relax you a little bit. I must say I really appreciate the great sacrifice to which the Lord is blessing the meetings like He has been, especially the musicians, the singers, the deacons, all the helps, everybody that's coming from far.

To get the quality that we are getting, we had to be strategic. I think when we have the three straight services, that is being strategic. So, we get more out of the inspiration. A lot comes out. You just get so much but then you have the whole week to regurgitate, hear it back over.

You know, we have the Word in many different formats. All the services here are interpreted in Spanish, so that means even the interpretation goes straight into print. We have it in a printed form in Spanish and a spoken



form in Spanish, as well as the English. So then, you have your own time afterward to sit and study and read because we're all made up a little different.

I like to read because in reading, I could take up my book and walk under a tree and sit down, and keep it in my bag, and when I feel like it, I could pull it out. I don't need a plug for that. I don't be wondering if my battery's low or not. I could pull that out and read. Plus, when things are breaking for me I could stop and write notes, mark, and different things. So, it helps me in that way.

We have so many workers behind the scenes making these sacrifices. Then, it is on the site and many people have the opportunity to download the thing in a book form or Mp3, or DVD, and as we have the service available in the back, if you have a flash drive, you come in, you put it in your envelope there in the back. When the service is over and you're going out the door, you have the service. You don't have to go and line up in any line unless you have a DVD player or so. If you have a computer and you have a flash drive, you're getting that same service in Mp4 immediately. As soon as the service is over, you have that because the Mp4 duplicator, the flash drive duplicator, it does eleven (I think) at one time in less than a minute or a minute plus and you have it on your way (that's video). So, you could see that, you could hear that. If it's Mp3, it's even faster. You'll have that as well.

So, there are brothers working there doing that. Everything is to help make it available to you that in your own time, at your own pace, in your own environment you can sit, listen, read, or see how it suits you best.

We all go to the grocery and some people buy rice, some people buy potatoes. They want potatoes with their meat, some want rice with their meat. Some want pasta, so, you know, you could get many of the same things cooked differently, and when you're going to cook, if you don't have any imagination, then you cook the same thing all the time, one way. But that's why cookbooks help you because you're not using your taste buds to the full potential when you just eat one way all the time.

There are certain things there that could get excited when things are prepared differently and that's why that's a science by itself. You could imagine if I came and preached the same things over and over, the same way? See? But then, when that same Scripture takes so many different turns, you'll realize, "Look at it!" We are talking about the Holy Spirit here but as rain, and that Rain is not just rain but Rain that restores!

You could talk about the Holy Spirit as a birth or as a blessing, but as Rain to bring you back to your origin, that's a different thing. Then, when you're in the time and season when God is doing that and you could understand that in your life, that's a great thing.

I certainly have been enjoying this Book of Joel. You know, what we do sometimes is not just... we are staying with Joel, not because we like the Book but it is taking us to different places in the Word. But in Joel specifically, we are understanding how these Two Rains bring the promise in the last Day, because we proved that last night and the night before, that promise was for this Day. It is connected to the Prophet-messenger's coming, and then both days, we took it out of the Age level and brought it down

to the regional and national level, because really, we don't know for instance, how the work is being done in Australia.

You may not know the work that is happening in Nigeria, you don't know exactly who's planting and what is going on in China, or up in the Scandinavian countries but when you're acquainted with Message churches and Message believers in the Caribbean region, then Joel's promise—because the Message is to get a Bride from all nations. But if there is a Bride coming out of the Caribbean, we have to be part of the Bride.

I don't want to have the Message books and say, "I confess Bro. Branham is the Prophet," and I'm not going out in the Bride. But then, if I'm going out, I have to see where I got two Rains. If I want to claim I'm not a baby, I'm a man, my First Rain made me a baby but my Second Rain made me a man. I came from a baby, to a child, to a man, and now, the church ought to be a man.

Could you imagine a forty-five-year baby? That doesn't make sense, especially some of us who are thirty-something years in the Message. If God brings in the last ones and twos and they're hearing this for the first time, but you can't be judged as them, they're now hearing God sent a Prophet. We have some of them in the church now coming in, right here.

When you're reaping a field, it's a big field like Boaz's. He had to have many reapers. When you're sowing you have to have sowers because it is a big Field. When we sowed in Trinidad, St. Vincent wasn't sown as yet. Do you understand? When we sowed there, St. Lucia didn't start to get sown yet but we went out there and started to find people who did not have the

Message church in some of those places, never heard of the Message because of the ignorance of the people in the Message, not understanding that when the Message comes into their country, it starts a Message Age and that they were responsible to sow that field. But many of the people who went and put a book in their hand never taught them. That is Billy Graham and his ministers.

They made them make a decision, and never took them to the Birth; never brought them to be established and rooted and grounded in the Truth. But Peter said, "That you might be established in the present Truth." That is not recognizing that there is a present Truth. To be established in the present Truth, understand what has come, what it has come for, what it is supposed to produce in your life, how to come into these Things. That is being established in the Truth. That is being *planted* by the rivers of Water that you would bring forth your fruit in due season.

That's why somebody giving somebody a book and saying "God sent a Prophet," that's like witnessing. That is not a Former Rain. That is not somebody understanding God's plan for the Gospel in this area. That's why the Work has not been done as it should be done and that's why the churches today, the growth is dwarfed and stunted. Places that have not been cultivated are only thirtyfold because there is no husbandman to purge that thing to make it more fruit-bearing. Sometimes people went forth but they planted without rooting up and then planting, and that's why there is a weakness in the churches.

They patched the old garment to the new garment, not conscious of how to bring 'out of

and 'into', because if you only have an emptying out ministry and you're handing somebody a book, that can't sow the Seed. That's why it was the Sperm that was coming through men directed by the Angel; commissioned, given an assignment – "Go to Cornelius. Go to Samaria. Go to Rome. Don't leave Corinth, there are still more to be called here. Don't go to Asia, go to Macedonia." That is how He did it. That is Hebrews 13:8. He has to be the same yesterday, and today and forever because that's the pattern. That's how He laid the foundation, that's how He brought back the Headstone. It's measured to fit in the Age to show Alpha and Omega is the same.

Let's stand. Joel Chapter 2, Revelation 9. God bless you! Today, we want to take two verses out of Joel 2 that's 23 and 25.

*23 Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.*

And verse 25;

*25 And I will restore to you the years that the locusts hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.*

Let us pray. Gracious Father, God, I pray that Your Holy Spirit will bring us under Your Divine control and make us so sensitive to Your leadership. Help us to be yielded and submitted, knowing dear God, we are depending on the Holy Spirit to reveal and make it real to the hearts of the people. We don't just want to say it from the way we see it and know it, but You know every

one of Your children, and You know how it could be said, in different ways that it could be said, that different ones could catch it in a way where it is relevant to their individual experience, and yet understanding in the Age we are living in, and continuity to the Message, how these things are happening that they can see themselves in the fulfilling of these prophesied promises; that it would help them and perfect their faith. May You grant it, we pray, for we ask it in Jesus' Name. Amen.

God bless you, you may have your seats. So, to all the saints in the Region, when we look back at the services, I see you there. Sometimes I want to stop and talk to some of you as I see you but then you know how preaching is. You just can't pick a place to stop at random but I trust that God has been blessing you all and it has been a great time for you. I see many of you up, worshipping and praising the Lord and I'm glad to know that you could feel the Presence and the inspiration where you are.

To all the saints in Dominica, may God bless you and make these things real in your hearts because Dominica is a dark place; ninety-eight percent Catholicism, and according to the Word, this locust is a Roman spirit; they are Roman devils because Roman Catholicism is the earthly manifestation of the bottomless pit. That's why the Beast ascends out of the pit and goes into the pit and comes back out because that Beast, the King Locust is the Beast that carries that woman. That's that Jezebel religion, but God has given you all the anointing of Elijah, took you out of the darkness and turned your hearts back by the Evening Message. Amen.

And to the saints in St. Lucia we are seeing you. I see our brother and our sisters there

rejoicing. It blesses my heart very much. I know you all had a great time with Bro. Melville and Bro. Ellis, and to some of the people who have been touched during that time, just try to keep encouraging them when you see them because for the funeral, God has brought a lot of people together so they could get a witness of the Message. Amen. May God continue to bless you all. Amen.

I saw the saints from Grenada, Guyana and different places, St. Vincent, it is a great joy for us. We continue to see your stand. Even in Tobago, well, you all know the Convention is going to be in Tobago this year. We got the place and everything, so all that is fixed and we need a couple days somewhere along this month to sort of bring to your focus the planning of the convention, and what advice we can give you, and share with you, how you can play a part for the success of the convention.

As everybody knows it is from August 5<sup>th</sup> to the 8<sup>th</sup>. We know there are people who know people in Tobago but we are asking you, unless you have a direct family, please don't run ahead and try to make arrangements because Tobago has deacons and trustees. The convention is a church convention and church order doesn't stop when we step out of this building, because church order is not for the church building. Church order is 'the church in order' and the church is the called-out people walking in the Word, and the administration of the Holy Spirit among those called-out people is what it is.

So, they know that in Tobago and the convention will still have to have some form of registration because when you're moving out of the island to another island and we go over there, we would need to know where all our

people are, especially if you've gone there for the convention. We don't want anything to happen to anybody and then, we're there as the church, the elders, and we don't even know this one was here or that one was there or this one was involved in this, or that one was doing that, or this one didn't have a place to stay and they suffered. We need to know.

If God has to bless us, then we must be in our place, with respect for each other, especially if we are having visitors from all over. We can't be inviting people to a people in disorder. I don't expect disorder but I just know sometimes because we are outside of the building and in another island, people lose the concept and they function differently.

If we leave here and we go to have a service on the top of the hill, though we are outside of the building, we are still in order and if we leave here to go a little further and cross some water and have service outside, we are still in order. When we leave to go to another island, like we do evangelistic campaigns in the Caribbean, when we go out there, we are still in order. Everybody knows their function, everybody knows their place, that's right. Because we are living in very dangerous times and when we are moving with a mass of people, we who understand that responsibility in an earthquake season, in a hurricane season, in a time of terrorism, what will help us is when people are conscious, it's when people are in order, it's when people are unified.

The unity of the one God in the one church, whether we're indoors or we're outdoors; whether we're in the weekdays or on the weekends (amen); whether something unexpected comes up; whether we gather in



church, or on a day when everybody is in their homes. If some family gets stranded, some disaster somewhere and a few families are suffering and we get a call, we have to try to respond to that need. We can't say, "See us in church on a church day, we deal with those things on church days." We are obligated because that's the church, that's the believers and this is an army, and an army is in rank and file, and they don't break that formation. Amen. That's the way we understand that. That's where our power is.

Our power is in our order and our unity, united under one Headship. That's how Israel is and we are under a theocracy; the Pillar of Fire is leading us. Amen. We are called out in the Exodus.

I would like to read a little more. Revelation 9 to go with that because we have been tying Joel 1 and 2 with Revelation 9 and 10. Joel 1 and 2, we see the locust invasion and the rain; the rain following the locusts invasion. Revelation 9, we see the locusts invasion, Revelation 10, we see the rain following. One is a power from beneath, one is a power from Above but both powers meet in the stream of human beings. Amen. Between Heaven and Hell on earth, in these three dimensions, these powers meet and this is where the struggle is.

Revelation 9:

*<sup>1</sup> And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.*

Now, remember the verse before that which is Revelation 8:13, it says, "Woe, woe, woe, to the inhabitants of the earth," telling us that the fifth, sixth and seventh trumpets are going to be

connected to three Woes, and, that's woe to the inhabitants of the earth. So when this fifth angel sounded, that was the First Woe getting ready to take place. Those three Woes are political disturbance in the earth.

Why is the earth going through all these convulsions and shaking and changes? Because under those first two Woes, Satan is going to bring his kingdom to its climax, and the Third Woe is to remove that kingdom from the face of the earth (that's right); to bring in the real Kingdom of Christ because the first two Woes are World War I and World War II. The Third Woe is Armageddon and Armageddon is to clean off the earth for the Millennium where the righteous walk out on the ashes of the wicked. Armageddon – Revelation 19, Revelation 14. Amen. Glory! This comes in Ezekiel 39.

So, we see in the Bible that two Woes are past as Revelation 11:14 says and the Third Woe cometh quickly and that's in the making right now. That's right because that's the tares being bundled in the ecumenical move there will be burnt under the Sixth Seal, that's right. That is the ashes of the wicked.

So the Wheat that is gathered in the Garner, the literal Wheat Seed Bride of Seven Church Ages can come back with Christ in the Millennium and know that Son of Man is being revealed between Son of God and Son of David. The reason we have a book called The Seven Seals and believe that the Seals are opened and we are called out of organization is because the Lamb is fixing to bring His Kingdom on the earth. So He opens the Seals and gathers His Bride together; takes Her out, goes to Israel, they have three and a half years to complete the

Seventy Weeks, He brings them out, and then the war goes into full scale intensified war.

And at the end of that war the man who said, "I'll be like God," the man who set down his mark for three and a half years, the man who controls all religion, all politics, all economics is bound and shut up in the pit and will not be loosed until a thousand years are passed. Amen. Hallelujah.

So, with this Fifth Trumpet, woe is coming and the First Woe, World War I, was from 1914 to 1918. Then the sixth angel sounded (in verse 13 it tells you that) and we find out that the second World War was from 1939 to 1945. These two wars have changed the world. Let me explain some things here before we get deep into it, so you could understand as we progress.

Something happened from 1914 to 1918. World War I was stopped mysteriously. Nobody knew how the war stopped. Nobody stopped the war as a man. When they began to call up each other they didn't know who gave a cease-fire. God stopped the war. The war was stopped eleven minutes to eleven o'clock on the eleventh day of the eleventh month, 1918. The Prophet came around and opened that to us because the Angel who stopped that war in 1918 was the Angel who spoke to him in 1916, in the midst of the war because that Angel was God Himself – The Angel of Jehovah, the Angel of the Lord. When He came to him, He said, "Don't drink or smoke or defile yourself in any way," (speaking to this seven-year-old boy), "I have a work for you when you get older." Then in 1918, the war stops.

Now, many of you don't delve into history much but I've had to, over the years, read all kinds of books to learn about the wars, to learn

about the history, to pick out things in the Message, to research the things. Because the thing is, the Prophet sometimes makes a statement and you don't even know what he's talking about unless you go now and know what happened in the war, so you could understand that this was a Trumpet, this was something from the Book of Revelation, this is connected to a Prophet who is going to come on the scene very soon. He'll be the last Prophet to the Gentiles. He's coming with the Former Rain and the Latter Rain where a people will come to full Redemption under the showers of the Holy Spirit; where Christianity will move into a new realm, from an Age of Reformation to an Eagle Age – a prophetic Age. Amen.

When you don't understand those Things, you don't even know how to preach. That's why we have many ministers in the Message preaching with a reformer's anointing in the Message Age, and that's why the church could only reach reformation, because it takes the Anointing, it takes the Spirit in that kind of anointing to bring the Word in a certain way to give to the people vision to see the Hour, to see their Age, to know what is happening, to know how to apply the Word because the way we live our Christianity is a different way to denominational people.

They go to church and they kind of believe that Jesus is coming soon but in the Message, we have a kind of thing that God sent a Prophet and Jesus is coming soon. But now, we have to understand the Coming is a Mystery. He's already appeared, that's one part of the Mystery. We all saw the Cloud. We all know why It came. We see the Seventh Seal Book open but the Mystery now is not the appearing there, it is the going of the Church.

It's the going of the Church because for the Church to go, you have to come from mortal to Immortality. Only those who are changed in their souls could be changed in their body and only those who are changed in their body could change dimensions. So, that's not the Cloud in the sky, it's what the Voices said, and the Truth should open the Bible. He said, "Man lives in three realms: in the humanistic, then in the realm of revelation and then in the realm of vision."

In this first realm, the gates of hell prevail against you all the time because the church isn't built on a humanistic realm. You have to come up into the realm of revelation. There, the gates of hell cannot prevail against you: "Upon this rock I'll build My Church," because there is no prevailing power as the revelation of the Word. Do you understand? Because, here it means now, down here [in the humanistic realm -Ed.], "God sent a Prophet." Down here, "I like to hear Bro. Branham talk. He makes me cry. I get goosebumps when I hear the prayer line."

Up here, "I know my position. I see my name. I'm quickened to this Word. I'm walking in the continuity. I recognize my position, Satan cannot move me. My amnesia is gone!" That's the realm of revelation.

That's why a minister in the humanistic realm can't put people in the realm of revelation because he has to be in the realm of revelation to bring people to where he is.

Luther was justified. He so understood that, he preached people to where he was. Wesley so understood he was sanctified, he preached people to where he was. The Pentecostals who had speaking in tongues, they preached people to where they were.

Bro. Branham lived in a world of perfect faith and perfect love. He knew his position. He preached an Age for people to come and live and walk there. When we miss that, we miss the Message. We could have all the artifacts of the Message, going to church, doing the ABCs and all these things, going along morally upright, long hair, dress nice with a tie but to break in there, a Key has to be given. A Key has to be given, a Way has to be opened, a tie post that you have to come and tie to.

Those places, it takes war to get there. It takes Scriptural war to move a people from denomination to the Word. It took birth pains. The Messenger brought birth pains on an Age. He had to declare war on organization, to take the Sword and chop a people out of denominations and bring them out and wash them. Bring them through a thinking man's Filter and bring them into a new Age.

Luther had to declare war on the Catholic Church to bring a people out of Catholicism, to put away the prayer book, to put away chaplet, to put away those things; penance and novena, and just believe from their heart and walk forward. He took war, war in the mind, he tore down the fears and the doubts, he drove them away from them with the Word.

Wesley waged war on an Age with Calvinism: 'What will be will be' and they were living anyhow, and no revival was in the church – 'Que sera, sera.' Wesley said, "What? Que what? Without holiness, no man shall see God! Put away that pipe! Change that dress! Fix this! Let that hair grow out!" He waged war to bring them into sanctification.

The Pentecostal left those Methodists cold and starchy. They said, "We can't take that kind of

service anymore.” They were as poor as poor can be, they went into old barns. They said, “We don’t need any church with bell and steeple. We will pray there in the sawdust!” And they went down in the sawdust and men started to pray with sky blue, sin-killing religion, making Heaven high and hell hot and getting the Gospel gun barrel straight! And then the people didn’t care whether they had on stockings or high heels, they were barefoot or in slippers, one tambourine and a box guitar in those days and they started a revival on Azusa Street because people stood with the Word. Glory!

Then when Malachi 4, an Eagle Prophet, before God could send him God knew the kind of devils he will meet, that God Himself came down and started to reveal the Age in the Bible. He started to reveal his position in the Word and then promised him, “Go, I’ll be with you. Not even cancer will stand before you! I’ll reveal the very thoughts of the heart.” Hallelujah! And he went out under Pentecostals and started to shake them. He said, “Your speaking in tongues is not the evidence!” Amen! He waged war.

For Elijah to get seven thousand out of that system he had to cut off about eight hundred heads, he had to challenge all those false prophets, he had to carry them to the brook Kidron and cut those heads off and said, “Father, let Your Fire fall and show that this is THUS SAITH THE LORD!” And God came and lit up the sacrifice. Yes, sir!

And you think the Bride is going to have it cozy to go in the Rapture now? He said, “All hell is against this Truth! And there has been an invasion of false and wicked spirits in the framework of the Message because this revival is

not immune from it.” He said, “May God bring Lightning and Thunderbolts in the pulpit,” (amen) who could tame this legion of demon power! Oh hallelujah! Yes, sir!

So, from World War I where they had about fifty million people die when that poisoned gas came out; the scientists had broken into things in the laboratory and they brought chlorine gas and mustard gas. And while that war was being fought, here, during that time, General Allenby was fighting and the Arabs, all of them were in the war. He was flying over Jerusalem, and the order was to fire on the city. The man had a Christian conviction and he said, “But this is the holy city, how should I fire upon it?” The Spirit was checking the man on the plane. Hallelujah! Then he made a circle and came back in and all of those Arabs began to come out with those white flags saying, “The allies are coming! The allies are coming!” It was General Allenby and he took the city without firing one shot. And Jerusalem was recaptured from the Turks in World War I because God was getting ready to move the Jews back into their homeland under World War II because the little boy was growing up to be a man.

The little boy in World War I was growing up to be a man. When he was born, the constellations in heaven at 5:00 in the morning, were showing the same sign (when Jesus was born) on the earth again. That gift was on the earth again and that gift had come to fulfill Malachi 4:5, Revelation 10:7 and Luke 17:30 as written in the heavens. It was written in the third Bible also. It was written in the pyramid.

He said, “When you come up that Seventh Step, there is a Guard that stands on the Seventh Step that brings the comer and



introduces him into the Presence of the King.” He said, “You know who introduced the King when He came the first time. It was the Spirit of Elijah; the forerunner in John,” because that Holy Spirit in 1933 came down on the Ohio River baptizing the seventeenth person, and the Voice spoke: “As John was sent to forerun the First Coming, so shall you forerun the Second Coming.” All that time, the Messenger was not worldwide yet, the Messenger was hidden away until the day of his showing.

John was growing up for twenty-one years. He went in at nine years old, at thirty years he came out of the wilderness for a six-month message. But when he came out, that was the day of his showing to fulfill Isaiah 43: to make a highway in the desert for God. That’s right, God was setting up the Word.

Now watch, all these things, we are looking at it by hind-sight but for the Prophet, it was fore-sight because this Voice was coming and talking and showing Things before that Hour came. He is growing up knowing that, “I have a work to do for God when I get older.” He’s expecting revelation on what this work is. That is how God deals with people because of the way God shows those Things in the Word, they are examples for believers.

That’s why all the Things in the Old Testament and the New are given for examples, so we might learn God’s ways, how God does things. That’s why we, a generation, growing up under the revealed Word, the fullness of the Light that has come, we should pay attention to things in our lives. Some of us grew up and by the time we came into the Message, we missed a lot of things and we forgot a lot of things in our lives, growing up.

Sometimes the Spirit, in grace, brings back things that you forgot about your life. I had that kind of experience for five months. Every day in my mind, like a part of my tape that I had lived out, it went on rewind and God started to bring back things. I cried for five months every day, weeping, tears, not small cry; all day in my little times sad, crying.

I left home to go to Tibet. In Santa Cruz, God started to speak to me but all of this was in God's mind but God is not giving up all the Land at one time, lest it consumes me. But as I grew and matured, God started to take me to different places in the Word; took me to different places in the world. He unfolded different things in my life, in the ministry as I had need of it, growing up to understand my place, understand my work, understand what I'm called for, understand how to do the work, understand who to work with and who not to work with. That's right.

You are not just coming to church. You're not just part of a group. No, the life goes deeper than that. Especially when you're living with the understanding of what Age we are in, what is the plan and then no other Age is faced with something like what we are faced with: "You who are alive and remain, you shall not all sleep."

Do you think Moses had a big thing, to carry people from and natural land to a natural land? That's a joke. I'm preaching to carry people into a next dimension, not a natural land. Do you know how much more God has to talk to me?

I'm not trying to bring in some man to bullock blood, I have to bring a man to a place where he understands the Lamb and the Life that was in that Lamb comes back in this man and quickens him to see his part in the Word. You see, that's

why if the man doesn't even have the right concept, he can't preach.

Could you imagine that I would stand up here like those clergymen, trying to quote some Scripture, and I'm trying to tell somebody they are going to Heaven and I don't have a clue that Heaven is a next dimension, and I can't even find the Scriptures where people were Raptured and understand how they came into Rapturing Faith? Until God starts to open those Scriptures and inspire those Scriptures in the time and season, you have nothing to get those people from there to there.

Coming back to my example, Luther could not get one soul out of Catholicism until *'the Just shall live by Faith'* opened to him. Wesley couldn't get one man clean. He might have said, "Brother, you all change your life, please. Oh gosh, brother, you all are 'harden' [stubborn]! God can't handle this kind of living!" No, it's the Word. The Spirit had to meet him in the Word; open the Word! He had to understand what Luther did and come in continuity to take them to the next step.

That's why when Bro. Branham came, he had to know there is a stage called Justification, there is a stage called Sanctification, there is a stage called Restoration of the gifts but there is a stage called Adoption, Manifested Sons, Super Race and he had to get a church from being Pentecostals, dancing and rolling, to stand here with Perfect Faith that you are part of the Word manifested, and know it's God in you. When you understand that, you will understand why men are preaching to a church, dying in the pulpit, getting old, and the church can't move to a little inspiration to get flying, and they have a bad atmosphere among them. No.

In every Age there was an Anointing that came out of Heaven to project the Word that was allotted for that Age, and men were the Light-bearers who had the Seed in them of that written Word for that Age. Then, that Anointing which was the Logos, the Spirit of Truth, brought them back to where It was written in the Word to show them that's them. Then, when they start to preach, you know it is Something supernatural operating there. They are not trying to talk people into that, they're ministering an entrance because they have a key and they're opening a way, and like Paul, they say, "Follow me as I follow Christ," and they walked into that for the Age.

That's why the Prophet said, "My title is *Leadership* and my subject is *Follow Me.*" Hallelujah! And in that message [1965-1207 *Leadership* -Ed.] he talked about destinations, how Moses ended up in Another World is still the same forty hundred years after because he followed the Pillar of Fire. Hallelujah! Yes, sir! *Leadership.* That's the Age, friends.

So, that trouble started in World War I; the time of trouble that Daniel talked about. [Daniel 12:1 -Ed.] You see, before it gets to great tribulation, which is the tribulation period, it started first with amateur tribulation and amateur tribulation was under the Woes; "Woe, woe to the inhabitants of the land," because the scientists started to change the world. They started to change the people. As they changed the world and said, "The world is now going in this direction," then if the people want progress they have to follow the way that the scientists are opening – natural scientists and spiritual scientists.

When Luther came and opened that Way, they rotted there in the Catholic Church if they didn't walk in that Way. And the same way the natural scientist was coming from horse and buggy to motorcar; the way the Prophet saw in the visions, the Fifth Vision. After the Fourth Vision (science, technology), then the Fifth Vision, the woman's undressed; the moral problem of the Age because the world started to get materialistic. Radio, television, telephone, all those things came out at that time. Now, we have the Internet. It is levels of the opening of the door of the fifth dimension.

When they got the telegraph, it cracked [opened slightly -Ed.]. When you got the telephone it opened up a little more. Look at your telephone to Alexander Graham Bell. Young girls in a college committing fornication and all kinds of uncleanness, all kinds of pornographic acts, and they have it on their telephone. You couldn't do that with Alexander Graham Bell own. Look at the opposite side: Friday night, I looked at a telephone and I was seeing live streaming of the service. You couldn't do that with Alexander Graham Bell own either. Do you understand?

The world is changing. War changes the world. One of the oldest things we have on the planet is war. War started in Heaven. It took war to make Babylon the head of gold. It took war to change the world from Babylon to Medes and Persia. It took war to bring in the Grecian kingdom. It took war to bring in the Roman kingdom, and it's taking war again for Michael to bring in the Kingdom with the Son of David - war in Armageddon to clean off the earth.

It took war to bring the Church into Justification. It took war to bring it to Sanctification. It took war to bring it to the New

Birth. It will take war also to bring you to the New Body. That's right. And the trouble has heaped up in the world under the woes. We have ecological troubles, we financial troubles, we have religious troubles. Look at trouble the Vatican has. Every couple months, it's all kinds of pedophiles, all kinds of things going on. They can't keep it under the lid anymore.

Could you imagine that? All kinds of troubles in the world today. Climate change troubles, hot war troubles, terrorism troubles, nuclear troubles, crazy scientists troubles. Toyota's having troubles, all kinds of trouble everywhere. The Prime Minister is having troubles, the Opposition leader is having troubles. You talk about a time of trouble. And what's behind all of that trouble? Demon power.

This violence, whether it is in the markets – stock markets, the bull market, (amen!) fighting for financial control, economic troubles, industrial troubles; all of these troubles are reshaping the world. Like under a volcanic explosion, it brings great cataclysmic change, great upheavals. Things move out of place. It brings a new contour on the land and everything else. But when these troubles kind of calm down, you have a one world economy, one world religion. You have a Bride who can't buy or sell but who's raised up into a Supernatural Economy.

Israel got back in the homeland through trouble; political troubles. The Prophet said it will take the same thing to put the Bride in the Rapture. That's for when the Squeeze comes. When that pressure, until She is all pressed out, the Third Pull will start the Rapturing Faith. It takes pressure to put Her there. And that's why

we are trying to get you pressurized for a flight, shaking off the loose feathers.

Verse 2 [Revelation 9 -Ed.] says:

*2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.*

John saw it in vision in symbol form and he's not seeing the locusts yet, he's just seeing a big, dark cloud coming out of the pit. But as God zoomed in, he's seeing in the vision and upheld it in front of him and it zoomed in and came here. He said, "Oh Lord! It's locusts!" Because that's how locusts appear. Joel said a day of clouds, a day of gloominess and darkness. What was he describing? The locust invasion that came to eat down everything. It darkened the sun, it darkened the moon.

When we come to Revelation, it darkened the Son. He was driven out of the church; the moon went into darkness. God showed it in the sky when the big locust, the false prophet left the Vatican and was going to the ancient city of the Church in Jerusalem. Hallelujah! And God was going for the third time, to draw it but this time in Heaven. God showed the Prophet that in vision before it was even drawn in the heavens and he drew it exactly the way it was in the vision. Then, when was done preaching it, God Himself Who gave the vision came and gave a sign of conformation by drawing it over.

Then they had to wait three years from December '60, when he preached the Church Ages, to December '63, when the Pope was leaving but the Church already had the sign explained from the Bible because that was the sign of the beginning of the apostasy. Because

in '63 the Seals were opened, the Jubilee was sounded, and nobody in organization wanted to come out. They stayed in the walled city, then their ear had to be bored; perpetual slavery (that's right), souls in prison now. You understand?

Then when God showed it the third time by three witnesses, three times it came supernaturally. The God who created the Heavens, when he had the thought and there wasn't a Heaven yet, there were no celestial bodies there yet, God knew the name of every star. God knew every solar system. God knew every galaxy because now he's going to create it, and God knew this star is a sign for this. God knows every eclipse from the first one to the last one. Do you understand?

And before that came up, God gave a vision, God drew it, and then God showed it in the heavens while His Messenger was in the earth. He revealed it to His Messenger, He confirmed it when He drew over what His Messenger drew, and when it happened in the sky He took the Bible and showed the Messenger again. It was for what? Signs and for seasons. The hour had come, the Seals were turned down, he was already in the Third Pull, he was at the end of his ministry. The days of his prophesying had come to an end, the Message that followed the healing revival, the Voice of the sign was coming out. That's right.

And in 1964 he started *Shalom*. By March 27<sup>th</sup>, God shook the earth though He didn't unbalance it. God chose Good Friday to do it after He said, "Throw the rock up!" The same man who had two signs like Moses, when he got the commission in 1946, "Turn it around now," 1964. From '46 to '64 he said, "They turned it



down. Like Moses took water and threw it on the earth, take the rock up and throw it up, and judgment will start in the earth!" God kept following that. When the priest handed him the Book, when God said, "Turn the Cloud!" he saw the Supreme Judge was going out.

Then God sent him to California, Half an hour, he said, "I didn't know what I was saying." I played it here for you on *'The Lion Roars Before The Great Earthquake'* [2008-0727The Lion Roars Again Before the Great Earthquake -Ed.] to prove that the Message was going out. That's why I love that song because it brings back up 1983: She has turned at the West.

As a little, young boy in the Message when I went to Arizona and I preached that at Easter time in the meeting and said, "Everybody's waiting for a physical west. It is geographic West!" God had opened that in Baratara and I showed how he left the tabernacle August 29<sup>th</sup> the last message he ever preached in the tabernacle. He had come back on July 11<sup>th</sup> from South Africa; he couldn't preach and when he came and brought those messages: *God Of This Evil Age* [1965-0801 -Ed.], and in that very message they came with the dream. He said, "I don't know what it means." Two weeks after, on the 15<sup>th</sup>, *And Knoweth It Not* [-Ed.] he said, "You know I know what that means but we have to wait in season." He had come back from Africa, he said, "I feel definitely led to go and start those Seven Vials."

In 1984, Bro. Sanchez was there. Lift your hands to let people know this is the truth. [Bro. Vin speaks to Bro. Sanchez. -Ed.] He was in Antigua. He and Bro. Willie were in a room and I was in another room there. The same Man Who came when I was on the Styrotex bed with the piece of

cardboard, and opened up the Seven Church Ages there.

I'm saying something for the first time, right now. Out of the Ages had come the Seals, out of the Seals had come the Trumpets and out of the Trumpets come the Vials. Mind you, in 1979 I always preached *Why The Trumpets Were Preached Supernaturally*, that's the tract. All the days before I'm preaching behold, the Woes and these things but for the first time I explained what the Trumpets were, it was in '88 and I drew the chart.

In 1984 there, all of that was out and that Man came there and started to talk to me on the Seven Vials. I got up and I knocked on the door of Bro. Sanchez. I know he's a Bible reader. He's always reading the Bible. I called him. I said, "Bro. Sanchez, come."

I said, "Something happened to me and I want to ask you a question." I said, "Those plagues and those Vials, are they a mystery of Moses and Elijah?"

He said, "Of course!"

I said, "Well, if that's Moses and Elijah and the Seven Angels had the Seven Vials and one of those angels is a Prophet that John bowed down to worship (who revealed the great harlot and the Lamb's wife), what is it, Six Angels and one Prophet?"

I said, "Moses and Elijah are two men but it's Seven Angels who have Seven Vials!"

He said, "I never saw that before!"

You see, he was like my Jack Moore. I always say that (for that thought alone), Sanchez. He's a fine man who walks in shoe leather, I'll tell you that. It doesn't come finer than him. I went back and we went home.

We went to Barbados first and I preached there, at Bro. Howell's house. Then, we went home and then I came the next week and I started *The Coming Judgment Of Ahab And Jezebel* [1982-0918, 1982-0919Pt.1 & Pt.2 -Ed.] and started the Seven Vials in 1984 in Barataria [1984-1003 The Seven Angels With Seven Vials -Ed.]. I lost all my notes, all my books for the second time. The first time was in 1982, the second time was in 1984, coming back from South Africa when I went the first time to Africa.

When that was happening, God gave a sister a dream in Barataria, "That is not for now." You see, God is giving you something but you're not understanding how to use what God is giving you. And I like to tell everything that God tells me. You understand?

When you're young you could do a lot of things in enthusiasm, and everybody knew the pain and agony I went through when I lost my books. Then, the third time (Annabelle used to live with us in those days), we came home one night from service (we used to live on South Street in Cocoyea), we opened the house, and as we stepped in. She ran out bawling. I was wondering what was happening. Somebody left a pipe on (the water had gone) and the whole bedroom got flooded. The water was high and all my books were floating on the water. The next day, in the yard, all my books were laid out to dry. I still have my books stained with the water from since that time.

Then, I realized Satan was fighting something. See? But now, you have no fight with it because now it is more in season. Now it's more in season. That's like going over with people who don't understand God sent a Prophet properly and you're trying to teach all these things in the

Message back there. But that was God's grace because when you look back, those things were revealed back in 1979.

I came and noticed they're giving out tracts here, this evening with the Harvest and the Rains. I never even used that in the church yet. We never had the time to even teach that because I always have this way, I don't have the patience to stand and—I have so much I want to say and I feel when the service is done, I just said about five percent. So, that terrifies me sometimes. Yet, I know it helps the people more sometimes if they could look and have a visual.

Somehow, though that is good, I don't like that kind of teaching. I kind of feel that in this Age, that was good for the Reformer Age, though Bro. Branham used a chart to teach Daniel's Seventy Weeks and these things. He drew a Stature of a Perfect Man but if you really watch, see how much he used the chart that he drew there.

The thing is, when you see the Scriptures dovetail and connect, that's the thing because it takes the Mind of the Spirit to do that. When you're finished you could draw and say, "Look the First Woe is here, the Second Woe is here." We drew it. It's there. You have it.

When Seven Trumpets came the Holy Spirit drew the whole thing and one of the most respected men in this Message as a teacher, who is considered a real Bible teacher in the Message, Bro. Bob Brown. You know when we came in the Message, he came to Trinidad in 1975 or 1976, and I remember some time in 1991 or '92, he came here. Bro. Mervyn and I took him to Tobago. I gave him the tract on the Seven Trumpets. I walked into the Royal Hotel one morning, he was on the bed reading it.

I said, “Do you understand what’s there?”  
He looked at me.

“He said, “Sure!”

And he started to explain to me everything on the tract, and I knew he understood it.

I said, “Have you ever preached on those Things?”

He said, “No.”

He never touched that.

I said, “What do you think about it?”

He took it, he got his son to put graphics to it—no, that was the second tract. I gave him that one and I gave him the one with the Seven Dimensions and he sent it back for me. He wrote me and said, “I hope you don’t mind that I put the graphics to it.” His son is good with computers.

I was in Australia, in Perth and the brother wanted to give me a blessing. He said, “I have something here I want to share with you. We got it from Bro. Beckett.” So what he hands me is my tract. I had the original paper that I had drawn it with my hand in my Bible. I said, “It is I who drew that.” I said, “Bro. Beckett had to get it from Bro. Brown and Bro. Beckett went and printed thousands and gave it to ministers all over.” That’s right.

A brother from South Africa said, “My pastor taught about seventeen messages on the Seven Trumpets using the tract and all these things already.” He calls me his father in the Gospel. He’s a minister too. He’s like an evangelist in the church he’s in. Why? Something struck them. God in His sovereign grace put the Word together to give sense to what the Prophet said because back in those times, the world hadn’t changed enough yet. They still had the old Ford, they still had the black and white TV, you are

not seeing hell created on the earth, but he spoke the words.

When we were going to Africa one time (that was in '85), a whole bunch of us; Bro. Steve, Bro. Victor, Bro. Leon, all of us, were in London. When we landed in London, we saw women with green hair, red hair, all kinds of studs; tattoos on their heads and faces. We never saw that before. Go down to Trafalgar Square [a public square in Central London -Ed.] and these places and then down to the subway where we saw those things; it's hideous!

In Barataria, I put it up and showed the people. Now, there was a sign to show you hell was coming in. Now what the Prophet was saying started to make sense, and now in the Message, those things that were not focused on, and couldn't be understood what he was saying, and the Book of Revelation...

Let me tell you something. You could hardly find five men in this Message who could preach on the Book of Revelation. Yet, that is the Message, but you know, when it gets there, it's hard to preach. So, a lot of people say, "Well, from the 4<sup>th</sup> to the 19<sup>th</sup> [chapters -Ed.] is the Jews, so we don't have anything to do with that." So, you preach the Church Age part and you preach the Millennium part (what was, and what is to be) and leave that other part alone. And you quote that has nothing to do with the Church, She reappears from the 19<sup>th</sup> to 22<sup>nd</sup> [chapters -Ed.]. Do you understand?

You see, sometimes we are preaching these things in the church and it goes over too normal to the people. They think everybody, everywhere is seeing that. And you sitting here in Light, you can't imagine the privilege you have and the kind of Light you're sitting in, to understand

what is really happening, because when the Word goes into those Things, it is not going in a muddled-up way, it is going in a very clear, precise...being brought down to the very Hour.

Coming back to this, that is that Rain. A Mystery requires the teaching of the Rain. Otherwise, it never becomes clear. It was Rain that brought down those Church Ages. It was Rain that opened those Seals. It was that Rain and that Rain is the Angel of God. I'll get it for you just now. That Rain is that Angel coming. Oh, brother!

And verse 3 says,

*<sup>3</sup> And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.*

I want to close. So I'm going to not read but I'm going to say something here. My next Scripture I was going to, was going to be Revelation 10. We will get that later on, but I'm saying it this evening to save time because verse 1 to 4 is this Mighty Angel coming down. Revelation 9:1 – who is that fallen star? Who is that angel that fell from Heaven? That's Lucifer.

Revelation 10:1 – this One coming down from Heaven with an open Book. This One coming down and has a Key. This one is opening up Hell; this One is opening up Heaven. This one is bringing up the locusts; this One is bringing down the Rain because it describes Him there.

Rain starts with clouds. Joel said it is a day of clouds. First, it's a big cloud of smoke but it is really locusts that darkened the sun but this One was a bright Cloud. After the sun had set it remained lit twenty eight minutes in the sky. Twenty miles high and twenty seven miles wide, it was still shining; "When Jesus appears with

His mighty Angels in flaming Fire.” [2<sup>nd</sup> Thessalonians 1:7 -Ed.] When Michael and his mighty Angels come in flaming Fire. Do you understand?

Then verse 7:11 is the Messenger blowing the Trumpet in Zion. “When he shall begin to sound.” He is sounding because of what? The locust invasion is on the earth, and this sounding is going to reveal what the darkening of the sun means. He tells it to us in *Feast Of The Trumpets* [1964-0719 -Ed.] twenty years, he says, after that war, the Second War [World War II -Ed.] he said, “Look, the sun is darkening out.” He said, “Look the moon has blacked out.” Why? The moon will refuse to give its light. What caused it? Because the moon is the church, and the sun is Christ, and the moon is supposed to be reflecting the light of the sun in the absence of the sun.” That’s what he taught on *Shalom* [1964-0112 -Ed.].

The reason the moon went into darkness – worldliness, the locusts. He said, “As hard as I’ve preached, man wants to wear purple shoes, yellow pants, suede.” He said, “Something is pressing the people into that. They’re coming into a hideous condition. This darkness is coming down and they can’t get out of it; it has them in its clutches. The pit was opened. That’s why in *Feast Of The Trumpets* he said, “They are in those men in that ecumenical move, already in them. They’re building Lucifer’s kingdom.” He and the Pope never clashed physically but he’s seeing all of them under vision (that’s right) because he’s the true Prophet on earth.

Faith, worldly wisdom from beneath; sensual and devilish, James said. Seven thunders came out of his mouth; three unclean spirits came out of this one’s mouth; the greatest battle ever fought. All of his angels, he transformed them



into ministers of light: among the Pentecostals – David Duplessis, Demos Shakarian, all these ministers. He said, “Oral Roberts, the head planter, Billy Graham the head planter, they’re sowing for the ecumenical move.” I read it for you last night.

You see, where he was standing and speaking from, he knew he was the Voice of God. And in the Third Pull that was the creative voice; what he said. Just like, “Let there be a squirrel,” the Word that proceeded from his mouth will not return unto God void because the Light came and shone on the Word and he was the Seer. And the Mind was in him, He had the Intelligence. He was put at the head of the table. He was dressed in vestures of chief authority. And like Moses, *The Unveiling Of God* [1964-0614m – Ed.], while the Word was in him to be given out, he was God to the people because that was the office of the Son of Man, Jesus Christ, the Person. Brother!

So, I’m making the jump now. We are going to Judges 6. I took that years ago and preached *The Burnt Offering* [1986-0525 God Requires A Burnt Offering In The Harvest Time –Ed.], but I want to look this evening, not at the burnt offering but the Rains and the Trumpets. Amen. Judges 6, and we are going to close with that.

God help me. I want to finish early this evening; give you a little chance to relax, to stay around and fellowship if you want Him because it makes no sense trying to drown you in all of this at one time. Let as the Water comes up from the ankles, up to the knees, and the thighs, until you swim.

Judges 6. And this is a great chapter, 6 and 7 because we are talking about those Trumpets, between the Sixth and Seventh Trumpet;

between the Sixth and Seventh Seal and Judges 6 and 7 here between the Sixth and Seventh Vial. When you get microscopic and you realize all Scripture is given by inspiration, It opens something to you in a beautiful way. Oh my!

So, I want you to just take a deep breath right now, pull your thoughts together, get all your powers of concentration and let's see if we could hit this and get ready to come to the table.

On the table, there is corn, oil, and wine. It takes two rains to bring that. That represents the whole agricultural year; your three feasts right there on that table. That's why it speaks of redemption. That's what Melchisedec gave to Abraham the first time: bread and wine because it takes oil and corn to make bread, and it takes the grapes to make the wine. That's right.

Judges 6, verse 1:

*<sup>1</sup> And the children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years.*

This is a type of Seven Church Ages. They were delivered into the hand of Midian. Midian represents these locusts that we are talking about. We are going to find that in the story as we go along, but I say it to you first because I want you to catch the vision of the locusts. The locusts were before the Prophet, the coming of the Prophet and the locusts were during the time of the Prophet and the locusts are in the days after the Prophet.

Who ate down the tree? Who were the Nicolaitans starting to eat? The Prophet didn't come yet; he came at the end of the Seventh Age. He came at the end of the Seventh Year. And that spirit that started to eat down the tree, four

death messengers, that spirit is the same spirit here today: antichrist, false prophet, and Beast.

Two spirits, two vines, came down through Seven Church Ages. Wheat and tares both come to maturity until the end. You understand that, right? False vine, true vine; they came from Heaven, came through Eden, came down through the Bible, and come in the last days. From Michael and Lucifer in Heaven to the Garden of Eden, down through to the time of Jesus: God in Jesus; Satan in Lucifer—Satan in Judas rather; both coming out of the tribe of Judah, right there. That's right!

Did Jesus call Judas the son of perdition? Did the Bible say that when He handed him the sop Satan entered into him; God incarnate and the devil incarnate? Was God incarnate in the Son of man in the last days: Luke 17:30, Genesis 18. Is Satan to be incarnate in the man of sin and be worshipped as God; the false prophet? That's right. It came through the Bible.

So that spirit was before the coming of the Prophet and during the time of the Prophet. When the Prophet came, did he point us back to where the locust and the palmerworm and the cankerworm and the caterpillar had eaten? Did he blow the Trumpet in Zion? Did he begin to speak of a restoration for the Bride? Did he show to us that those locusts are going to make an invasion to bring a Squeeze and shut these places down; what the Bride will be faced with after he goes? That's right.

So, we saw the locusts from before. When he came, he identified where they ate and he met the church blind, wretched, naked, miserable and didn't know it, still in that condition. And when they came out of Luther, after the Elect got sealed away, the Lutheran denomination was

locusts. Fallen angels got into it. After Wesley's Elect was sealed away, fallen angels got into the Methodists. After the elected Pentecostals got seal away, fallen angels came. And what did all those fallen angels in Methodists, Baptists, Lutherans, and Pentecostals do? They pushed the Son of man out of the church. They rejected the Message! They called it false doctrine and they gave their support to the Roman power. They went in the ecumenical move and came under the headship of the Vatican. Is that right? Are you understanding?

Then if that was so, forty-five years ago; after the Prophet has gone off the scene as a rejected Prophet by the Age, where are those demons? Are they moving around without bodies? Then what happened to the bodies, for forty-five years, of people who refused the Truth? And, rejection of the Word makes a way for the devil to become incarnate. Do you understand that the soul that sinneth shall surely die? Do you understand that when you're dead then you rot?

Do you know why the church is rotten today? It couldn't be rotten if it didn't die. It couldn't die if it didn't reject the Word. Because they rejected the Word, they died because the Word is Life! There is no Life outside of the Word! "My Word is Spirit and Life! I am the Way, I am the Truth, I am the Life!" They turned That down. "I am the Light of the world!" They turned That down! That's why they have no Light, no Life because Light brings Life. Are you understanding that?

That's why there is no resurrection for that. When you reject the Word, you refuse the Blood. Then you can't be covered by the Blood you refused. Now, Satan has access to you and disembodied spirits who were in the... Those

spirits that came out of the pit didn't have any flesh bodies. So all the years they were inside of here, in these three dimensions on earth, moving around but they couldn't do much without a body. When they got a body then watch technology advance, watch science advance. Out of the hearts of the scientists were evil continually.

Go back in the days of Noah. Then God started to say, "My Spirit can't strive with man anymore," because now they are anointed men. That intelligence is what those demons in the days of Noah did when they had a body. Watch homosexuality rise because they have a body. They couldn't do much without a body. They need the body of a man to go with another body of another man to make it look attractive, and they get the body of a woman and get the body of another woman to make it look attractive.

Then in politics, it's already of the devil because that's the demon there, legalizing it for this demon here, who is calling upon them and giving them pressure and lobbying. It was demonology that he was explaining to us, of the black streak connecting people and they are trying to strengthen them because they want to hold on to the house.

Well, what is the world? One man was a miniature world. At one time, Adam was the human race. There was no other human, he was the first human. Then the world today is one man multiplied. And if God saved one man by faith, He could save a family by faith. He will save a church by faith. He will save a nation by faith. He could save the world by faith because it is the same principle, whether it is one or many. That's right. So what the devil does with one and two is what the devil will do with two

million and two billion. Are you understanding now?

That's what it is. You see that's why when you don't realize, this is the method and tactics of how the demons operate. If a demon likes to steal... (What do they call those fellows, kleptomaniacs? Okay, a kleptomaniac.) ...he gets a woman, she steals. He gets a child, he steals. He gets a man, he steals. If he only has four men, he only has four thieves. If he gets four billion, he has four billion thieves. Do you understand what we are talking about now? When you have to cast out one, you cast out one, so one person. So if the world has four people and two are thieves, you cast out those two demons out of them, half the world gets saved. But you have to cast them out with faith. You have to have discernment of spirit. It's the same.

If God gives one man the Holy Ghost... He gave about ten or twelve the Holy Ghost in Acts 19. He gave about twenty maybe in Cornelius' house the Holy Ghost. He gave one hundred and twenty the Holy Ghost. He gave Elizabeth the Holy Ghost. God could give one. God gave a household; Cornelius' house. God gave one hundred and twenty Elect of an Age. Are you understanding that?

You see, sometimes, when you're hearing those things in the prayer line, you say, "That is Bro. Branham casting out a demon. That is not the world today."

No, no, no. You are seeing it operate with one individual, but you are understanding how it operates in the world.

Paul cast the demon out of the girl in Acts 16. She had controllers. She was being used by smart men manipulating her. She was like a money-spinner. She was making money for

those men. And those men were operating in the society, but they were protected because they had connections with the magistrate. They were big businessmen like we have in Trinidad, who bring in the drugs and the guns but they have connections with the politicians, and they drink with the judges, and they're in the same lodge.

So we are looking for the little pusher on the block. And we have to have connections in the media and we say, "We have some hot news for you. We got tipped off." But they never touch the big men. Do you know why? Because those spirits are calling on one another for help. They are connected. They call it a syndicate because they have men who are working shifts at the ports, who let it in, and they are paying them too. So at every junction, they get in. And when you are done...

Like with the earthquake in Haiti and people were posing as missionaries but were going out with a lot of children. Because from the time the news came and they heard that there were three hundred thousand, from the last hurricanes that they got and now, there is a whole lot with the earthquake; that is big a commodity. A man who is human trafficking says, "Wow! This is my day!"

He says, "I can't come to you right now, you only have ten children for me. I have a man who's giving me about four hundred in Haiti. I'm flying to Haiti. If you could hold that, I'll come back and take that too but right now, I have a big catch over here and no immigration, no problems here. We could get them out fast." Because over there, everybody is poor and 'greenbacks' [money -Ed.] talk very loudly. And you only have to promise somebody that you could

get them to the United States because you have connections.

You see, I'm trying to draw a scenario to give you an understanding of demon power. First, by the rejection of the Word, how they consolidate their powers; principalities, rulers of the darkness of this world, spiritual wickedness in high places; different powers in different levels of the earth – economic power, political power, religious power. That's right! The world is different realms: Trumpets, Seals, church, politics. Okay? Bueno [good -Ed.]. Because I want to come to Judges 6.

And that's why I'm explaining ahead of time, so when I start to read you could understand what you're reading. That's why I'm doing this because here in Judges 6 and 7, I'm going to pick up the Prophet at the end of the Seventh Age. I'm going to pick up the Bride. I'm going to pick up the Rains. I'm going to pick up the locusts. I'm going to pick up the Trumpets. I'm going to pick up the Squeeze. I'm going to pick up the Ministry of the Third Pull, the King's Sword; all of that is in here. In other words, from Revelation 3 to Revelation 19, I'm going to pick it up right here in Judges.

What we are reading in Joel and Revelation, I'm taking a type now to prove to you, at this present time, how this is happening, because this gives you a scene of all of this happening in the days after God sent the Prophet to bring it now. Joel brings some of it plain. Revelation 9 and 10 bring some of it plain. Judges 6 and 7 is to nail it down for you because in 1986, under those Showers, the Holy Spirit...

We had come from '84, broke open principles shown in the New Testament (that's right), went into *Unseen Worlds* in '85 [1985-1017 The Realms Of The



Unseen Worlds -Ed.]. In '86, opened up the *Burnt Offering* [1986-0525 God Requires A Burnt Offering In The Harvest Time -Ed.] and added the *Meal Offering* [1985-0131The Bride and the Meal Offering -Ed.] and all these things. In '87, opened up *Supernova* [1987-0219 -Ed.]. In '88 the Trumpets [1988-0318, 1988-0319 The Revelation Of The Seven Trumpets (Tucson) Pt.1 & Pt.2 -Ed.]. In '89 *The Return Of The Global Village* [1989-0910 -Ed.] when they were tearing down the Berlin Wall, to show you what was happening in Barataraia.

It was Seven Voices thundering out in Barataraia. And that was Rain coming down because for the first time since the going of the Prophet, here were the Trumpets, and the Vials, and the Thunders being tied together. Because there were men on the earth claiming the Seven Thunders, but they didn't know the Seven Vials. They had no New Name. Here is the New Name... In 1981, July, The New Name was revealed in the Seven Thunders. [1981-0717 The New Name In The Seven Thunders -Ed.]

Watch those Things from since way back there. This is 2010 and those Things didn't get darker and didn't have to change. It only got clearer. It couldn't be recognized as God, by many because of the capacity to maintain the revelation. Many didn't grow to the place to catch it and conceptualize it. That's why now it is becoming clear because all of that background, all of that history, all of what God had done have proven those Things.

Remember in 1981 when the New Name was going to be revealed and the revival was breaking out; in 1982, the dead was raised. And the Cloud filled the building [in Guyana -Ed.]. It was about two hundred people seeing this. I was preaching *Joshua Commission* [1982-2712m -Ed.] and *The Ephesians At the End of the Church Age* [1982-

1226 -Ed.]. But when you don't have a certain growth and revelation, that happens; you don't look at It and It passes. It's like if you're going in a motorcar and you see the sun flash, you say, "What is that?" and you go on. Do you understand? Remember, not all of us were like that.

Some of us knew what these Things were down through these years. That's right. And that's why we are saying that a Rain went to bring the church like this. Look at Things that we could teach tonight with people who are sitting here, and they don't think that It's strange. But do you know what it is? I've heard with the hearing of my ear, oh my God, but now I see. Now I understand.

We have come into an Hour of, 'I've heard, but now I see'. Do you know what follows after, *I Have Heard, But Now I See* [1965-1127 -Ed.]; the 28<sup>th</sup>, the next day, do you know what follows that? "And when I saw that Eagle flying, I said, 'Oh God, there is a Message coming forth. Father, let the Dove lead.'" [1965-1128 On The Wings Of A Snow White Dove - para. 216 -Ed.] **Brother!**

Okay. So let's read again. We are in verse 1. So I'm preempting you, that Midian here is the locusts. The children of Israel are the church in the land. They were a called-out people (amen), but they were not walking in the Word as they should. They were like Israel who had come out of Judaism and came into Christianity under the Exodus of Jesus. That's right. And the locusts came and started to devour (2<sup>nd</sup> Corinthians 11, Revelation 2) and the church found itself struggling under Nicolaitanism, and Balaamism, and the doctrine of Jezebel; the church that had come out in the Exodus, in the

First Age but they were going to struggle there for seven years, like Seven Church Ages. Watch.

*<sup>2</sup> And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strongholds.*

This is the church in a defeated condition. This is the church, and they're even in the realm of politics. They have no prophet. They have reformers. Do you understand? So you're seeing Arminianism here. Do you know what is Arminianism? Man trying to save themselves by works, human works.

*[They] made them the dens which are in the mountains, and caves, and strongholds.*

This is a church where God is not their Refuge, God is not their Strength, God is not their Present-help in the time of trouble. This is a church that has lost the Name. The name is not a Mighty Tower that the righteous run into. This is a church leaning towards organization and building their own stronghold, their own refuge, their own defense systems.

Why were they building that? Who was causing them to build that and not enjoy the land, and not enjoy their position, and not enjoy their victory? Why were they going to live in the mountain? Why were they tunneling and digging cave after cave when they had houses; when they had cities? The Midianites, that power that was overcoming them, that had weakened them.

Why were they building that? For two reasons. One: to protect the people; they had little children, they had women. When those

fellows came, they were taking slaves, they were taking all the crops. When they were done, they left them in famine. If they had to eat, they had to go into debt because all the fruits of their labor were gone. That's right! So what were they doing? They were trying to protect the people and preserve their food. They could hide their food in the mountains. They could store food for their...because it was a nation. The children of Israel was a nation.

*<sup>3</sup> And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;*

These are different powers: sometimes Midian came up, sometimes the children of the east came up; sometimes the Amalekites came up. But I'm going to show you that at the end of the seventh year after the prophet came, those three powers united. That's right.

When that white horse went forth, he conquered. When the red horse went out, he conquered in the days before the End-time Prophet came. But when that Prophet comes, it's an Eagle Age. It's a uniting time because in the time your fourth beast, the Eagle, the world is to unite.

I'm saying that these Things are a direct reference to Revelation 9 and 10 and to Joel 1, 2, and 3. And I'm going to prove that to you tonight.

*<sup>4</sup> And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.*

Now, this was not happening all at once. That's why it is joined. Every verse is an 'and', it is a conjunction. It is giving you a summary of how these powers devastated this country and devoured the land and weakened these people over a period of time. Because the first verse tells you that they were delivered for seven years and gives you a summary of what was happening before the coming of the prophet.

Seven years represented Seven Church Ages because, at the end of the seventh year... The seventh year in Israel was a year of release and when you got your release (Deuteronomy 15 teaches it), the person has to go out full and free, so that they don't go back into bondage. I've preached that in the church over the years. Amen? Because at the end of the Age, at the end of the Seventh Age the Prophet comes; the world is united and the Bride goes out of all bondage. We have a total release all the way back, never to go back into bondage. Though the church was eaten down by the locusts through the Age, the End-time people are going out delivered because, in Mount Zion, there shall be deliverance! Watch.

*...when Israel had sown, [It says in verse 3.]*

Here we are reading about an increase. They got an increase but the increase got destroyed. And I'm bringing that just before the coming of the Prophet because the Prophet came at the end of the Seventh Age, after the two Woes, after the Fifth and Sixth Trumpets had sounded.

When the Prophet came, the world already had two wars. He was growing up and those years were the years of the great World Wars and the Great Depression. And that was just after the turn of the 20th century when the Holy

Ghost fell in Azusa Street in 1906. I'm giving you a timeline here, now. In 1906 we were coming to the end of the Seventh Age. That was the Seventh Age opening; six Ages had gone. At Azusa Street, the Holy Ghost fell.

In 1909, the Prophet was born. 1914 to 1918, Fifth Trumpet, World War I, the pit was opened under that Trumpet, the locusts came out. Is that right? 1929, the Great Depression, Wall Street crashed; the greatest depression the world has known until this one! That's right!

The Prophet talked about when they picked up the offering in the church, it was eighty cents. They cooked one pot of lentil peas; everyone ate. Then in 1933, seven visions of what the locusts power... that woman is going to rise up in America; that Roman devil behind the wars. One of the visions was: the world will go to war again. Hitler will die a mysterious death. Mussolini will come to a shameful death. Fascism and Nazism will be swallowed up by Communism; then the Catholic church... All those angels; Fascism, Nazism, Capitalism, and Communism were four angels bound in the River Euphrates (hallelujah!), bound in the River Euphrates!

And after the Sixth Trumpet, May 7<sup>th</sup>, 1946, God was getting ready to send a Prophet (the Angel of God, Revelation 10:1). The locusts were out, four angels were loosed from the River Euphrates; the world has had two wars. The Third Woe cometh quickly. The greatest healing revival was about to strike the earth. Michael had come down, starting with demonology in the physical realm, going to war! "Not even cancer will stand against you." That's a big demon; not even leukemia; no kind of religious demon; no political demon! Under the second Pull, he saw

every one of them! He was naming them. He was casting them out.

Then he started to open up the Word (written Mysteries), after World War II. But World War I and World War II threw the earth into such upheavals, and the children of Israel were so impoverished. The Second War put women in all those factories to work; took them out of their houses.

After World War II, they started the feminist movement, started the ecumenical movement, television started to get color; technicolor. Science started to advance. Women – Jackie Kennedy and all of them started to come out. Hollywood – the Beatles and all of them started to rise. Things went crazy on the earth; revolution everywhere. Marijuana – the Drug Age started from the pit. Watch. The locusts destroyed the increase very quickly.

By 1909, the Pentecostals were organized: three years and then they became a denomination like every other revival before them. Is that right? That's the Message. They left no sustenance.

At the turn of the century, Israel had sown, the church was coming into a blessing. God gave them an increase. But watch. They destroyed the increase and they left no substance for them.

Verse 5:

*<sup>5</sup> For they came up with their cattle and their tents, and they came as grasshoppers for multitude;*

The word there is A-R-B-E-H, Arbeh. It doesn't mean grasshopper, the cousin to the locust; it means the locust. Check it for yourself in Hebrew. I'm quoting for you because I checked it already. It means that they came out

as a locust's swarm for multitude. They are coming out now as a multitude.

*...for both they and their camels  
were without number: and they  
entered into the land to destroy it.*

Do you see the description? For multitude. The king is called Abaddon in the Hebrew and Apollyon in the Greek. It means to destroy, to ruin and it means destruction. The locusts came up to devour, to destroy; those Roman devils. And the fourth beast shall devour the whole earth and break it up into pieces. It's the same thing. When is this locust invasion taking place? Under your Fifth and Sixth Trumpets, at the end of the Seventh Age. Is that where it appears in the Book of Revelation? Is that Harvest Time?

When did the Jews go back in their homeland? In 1946, after World War II, they became a nation in 1948. When did Naomi return? At the beginning of the barley harvest. She heard that there was bread in the country. And when did Ruth get married? She met Boaz at the threshing floor when he was done threshing the grain before it was garnered for the wheat harvest, and he gave her a promise, six measures, "And when the new day breaks, I'm coming for you." Hallelujah!

So, it is Harvest Time. After your Fifth and Sixth Trumpets, it is Harvest Time. When the fig tree began to put forth its bud and all other trees, that's when those locusts came out. Watch. But they are not going to get fully incarnate until they reject...they put the Son of Man out of the church. They will anoint people, inspire people, get obsessed, oppressed people, demonic-oppression; anointed with devils but their names are only taken out when they reject



the vindicated Word when they cross the line between mercy and judgment.

In the fiftieth year, in the year of jubilee is where the ear gets bored and they can't go back out, in the time of the last three Feasts when we come into the great Feast of Tabernacles. Watch.

*6 And Israel was greatly impoverished [verse 6] because of the Midianites; and the children of Israel cried unto the Lord.*

Two Woes and the Great Depression – 1914 to 1918, the First World War. 1929, Wall Street crashed, depression all the way into World War II, the Second Woe, 1939 to 1945. The Church was still the Pentecostals, no big buildings, no million-dollar ministry, no big congregations. That was going to come after the End-time Prophet came out, and after the healing revival started, and after God came on display, then the Pentecostal Church had more converts in one year than all the denominations put together. And from women with no stockings and a little box guitar and tambourine, Oral Roberts and they went on television and the Pentecostals became the Laodiceans: rich and increased with goods (are you understanding?) after World War II!

Also the first time, in Bombay, in South Africa, in Mexico, from the east to the west of the United States, the north and the south; in Canada, in Europe, in Germany, in the Scandinavian countries, the Ministry was displaying God everywhere. And the whole world knew that Congressman Upshaw, in the Whitehouse, spoke and said, "William Branham is a Prophet to this generation." He wrote King Gustav in Sweden, wrote Nero, wrote King

George, wrote Churchill, wrote Stalin (that's in the Message!), testifying, "I was sixty-six years in a wheelchair. You all know me, I used to be an ambassador to your country, I ran for president but I'm whole today. I walked in and a man saw me and described my life and spoke the Word." That's right!

Look at how impoverished they were, they started to cry. After World War II, the church was crying; impoverished. The world was shaken up with war. Twenty million people were killed by Spanish Flu after World War I. The plague following the war killed more than the war had killed. Then World War II, it wasn't poisoned gas, it was the atomic bomb! Nagasaki was obliterated, Hiroshima was obliterated and the people were shaken up; they didn't want any more war.

And the Catholic Church sent out John XXIII: "That we all may be one." Separated brethren came back together and they started all the 'soul' movement; they started the Beatles, the Rock music. All the drugs came and the world went crazy for a season. Why? Because down from His Glory – not seen since the early Church for two thousand years, the Pillar of Fire began to appear again. In 1950, Houston, Texas, all in the meetings, a man was in vision, the sign of the Messiah (amen!) challenged all the religions of the world; in Bombay, in South Africa, in Mexico, raising the dead and everything else – a Day of visitation!

It was the dawning of a New Age; from a Reformer Age, trying to save themselves by their works, building their dens: a Baptist den and a Jehovah's Witnesses cave and a Seventh-day Adventist stronghold; building their dens and their caves and their strongholds to preserve

themselves, to get a refuge because they saw family life being busted up. They were seeing their children going on drugs. They were seeing the nations going crazy and their intellectual gospel couldn't tame that legion. Their social gospel couldn't do it.

They didn't believe in the days of miracles anymore but out of the woods came a Prophet (amen, hallelujah!), coming with **THUS SAITH THE LORD**, coming with a testimony of 'How the Angel came and commissioned me', meeting an impoverished church, poor of the Holy Ghost, poor of spiritual revelation, poor of the riches of the world, poor, impoverished, shook up by war – these locusts from the pit, these three powers, three locusts' powers!

Watch. Verse 7:

*<sup>7</sup> And it came to pass, when the children of Israel cried unto the Lord because of the Midianites,*

*<sup>8</sup> That the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;*

*<sup>9</sup> And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them [back] from before you, and gave you their land;*

He went into their history. He went and started to preach the Church Age and he showed how God called them out in the Exodus, how God brought them through justification, sanctification; brought them to Kadesh-barnea, opened the Seals and brought them in the land! When? At the end of the Seventh Year, a

Prophet; the first time the Church was having THUS SAITH THE LORD, since Paul! Hallelujah! Glory be to God!

The locusts were out, the Trumpet had sounded war in the earth; the church was in an impoverished condition, crying out for revival, crying out for a move of God, and at the end of the Seventh Year God decided: "Behold, I send you, Elijah, the Prophet!" Hallelujah! My!

He went from Exodus to Joshua in his Message (that's right!); from the house of bondage to give you this Land. What was that? Restoration, back to the Land of the fathers after the Jordan opened up (the opening of the Seals) to bring you back to where the fathers were. But watch the weakened church: '63, '64, '65, they still didn't understand. They still wanted denomination.

They cried for the prophets, they cried for revival; God sent the Prophet. They cried for the healing gift to come back into the church. God sent it! But because it didn't come from their church and their tribe, they started to call it mental telepathy and they wouldn't join up with it. Because it started to correct them on their doctrine and told them, "Your cave is of the devil. Your stronghold is of the devil. Your den that you've built is a man-made system of the devil, it has no salvation!" Hallelujah! Yes! My!

That was man-made things that they built. God never told them to go in the land and build caves. God said, "I will be your God. The Captain had come down. I will dwell among you." When the prophet came off of the mountain, He said, "I will dwell among you." All those people had their lots cast, it revealed to them where their positions were. All those people were in an Ephesians, they saw Joshua

stopped the sun. That's right! He was a Prophet here at the end of the Seventh Age, another type of him.

*10 And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.*

Is that what happened to the Prophet who came at the end of the Seventh Age? They loved the signs, but they didn't love the Voice. They wouldn't obey the Voice, but they loved the signs. Was he rejected for the signs or the Voice? So, it's right.

From the first year to the seventh year, the locusts were eating and when the prophet was there, he proved to them all where the locusts ate and why they ended up in caves. The Church Age showed them how they ended up in denominations. Revelation 2 and 3 show the synagogue of Satan, doctrine of Balaam, deeds of the Nicolaitans, doctrine of the Nicolaitans, that woman Jezebel; "Thou hast a name that thou livest and is dead. Thou hast little strength." That was teaching them that.

Under the Sixth Trumpet, the Pentecostals rejected the Message. After World War II, the Pentecostals rejected the Message and the Prophet went off the scene a rejected man. They did not obey his Voice. There were some in there who recognized that he was a Prophet: "But the man didn't stay long enough. Oh, I wish he was still here today because the locusts are eating more now. The land has gotten darker now." But though the Prophet was taken off the scene, the Lord Who sent the Prophet didn't go off the scene. Hallelujah!

The Prophet came at the end of the Seventh Age, and he brought a Former Rain and a Latter Rain, but they did not obey his Voice! Because under the Former Rain when he started to plant the true Word, he said, “You all planted creed and dogma. You planted denominational ideas. You had not one man watching Paul, the wise master builder, the great planter. You planted left and right: Baptists planted Baptist’s doctrine, Methodists planted Methodist’s doctrine, Jehovah’s Witnesses planted that.” He said, “Even you Pentecostals with your little increase, you thought that was the restoration until the locusts – the Midianites came and ate it and you’re in the same condition.”

He saw men who were speaking in tongues committing adultery, but they were big heroes in the church and nobody could discern it. That’s right! And now he came, he had planted the Word. Is that what the End-time Messenger had to do at the end of the Seventh Age, after the Woes? What were the Woes? The locusts that came out of the pit. Didn’t he call them, a ‘locust swarm’ for multitude because locusts move in the billions; they darken the sun and the air? Isn’t that what it did before the teaching came; before the Former Rain and the Latter Rain came, it darkened the sun and the air?

Watch. This Prophet-messenger came to turn their hearts back to the faith of their fathers, but nobody wanted to give up their den and their cave. He said, “Your father never lived in dens and caves. Look at Paul and Peter and them. Look at Irenaeus. Look even when Polycarp wanted to lean towards den and cave, God came against him very strongly.” Irenaeus was more militant, he said; “No den, no cave!”

Now, they have women preachers. Locusts have come in the pulpit now and things kind of just got 'locustized' for a season. The Prophet is gone, the locusts are still in control because the people didn't obey the Voice. And all people have is a memory of a Prophet came and a mighty Ministry that was in the land. But the Prophet had told them, "These three powers will unite against you and you all will be faced with a big showdown after I go. And be careful when you see the Great Depression, the hour of temptation when those three powers devour the land; break the economics."

People started to lose their jobs by the millions. And they started to lose their houses in the subprime mortgage crisis, by the millions. And now everybody had to get a little temporary job, by the millions and they were manipulating them. The rulers of the darkness of this world were manipulating their minds; the prince of the power of the air. He said, "Be careful because that Hour is coming."

While those powers started to mobilize in the days after the Prophet, God knew that the Rains had been planted and the crops were coming up. And so, what was happening, the Angel decided to move again. It's a great thing when God gets up. And the Angel Who was calm for a season, like Jesus in the boat resting between revivals, but the dark clouds started to come, the sea started to get rough and the boat started to shake, but then they woke up and realized that the Angel was in their midst. He was still there just resting, and they could call Him on the scene! Hallelujah. Glory! A little group that was following him was sensitive, the Prophet might have gone but He's still here. Elijah might be off the scene but He's still here. Hallelujah! "Look

at Him there, sleeping. He is not looking as if He is really sleeping because I just saw Him turn.” Hallelujah! “I just saw Him turn. I just felt Him brush my coat.” Hallelujah! Glory!

Verse 11:

*<sup>11</sup> And there came an angel of the LORD...*

He isn't just going anywhere, He's going somewhere. He knows exactly where He's going. He's coming to drop a revelation of the Second Fold and He's not just throwing that in the air; He's going somewhere! Hallelujah!

*...and [He] sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite:*

He chose to sit under that oak like when He was in Mamre. That oak was an acorn at one time. He waited until it grew into an oak. Like when he told Bro. Bosworth—Tommy Osborne rather:

He said, “Oh Bro. Branham, I want that Power that you have.”

He said, “Tommy, you know, the Kingdom of God is not like that. You have a gift.” He said, “Go sit under that oak tree. Look an oak tree here,” he said, “go sit under that oak tree.”

He said, “I don't see any oak tree. Where is it?”

He said, “That bald-headed man on my porch,” he said, “there is not a man in the field that has the Mysteries of Divine healing like this man. Go and hang around him, you'll learn some things. He has keys that he can give you, that would change your ministry and move you up into another realm.”

That was good advice. If people would take that kind of advice today, but hear them, “We don't have to talk to any man!” Then He would



send you to a woman since you don't want a man to talk to you. Because God is a Man and He sends you to men that He is in! He sends you to man that He is in because man is His temple! And when He wants to talk to you seriously, He will talk to you in an office and His office is in man because man is the agent of the Holy Ghost.

And this Angel came and sat under the tree.

*...and his son Gideon threshed  
wheat by the winepress, to hide it  
from the Midianites.*

This power that ate down the church from the First Age is still eating down the church at the end of the Seventh Age. Is that so? Is it some new devils coming around? Is there some new thing under the sun? It's the same devils because the one who is Beast today was antichrist in the First Age. The Laodiceans are the Nicolaitans who fully conquered and are now in control because they went forth conquering and to conquer until there is nothing left for them to conquer. Do you understand?

And He was watching this man threshing wheat. How do you get wheat? Where did he get that wheat from? He planted it. What is wheat? Is that the children of the Kingdom? What's threshing? Do you know that they threshed it after they reaped it? To reap it, it has to become mature. That means that it is harvest time. That means that it is Harvest Time there. At the end of the Seventh Age, after the Prophet, is it Harvest Time? Let me ask you. Is it Harvest Time? [Congregation answers, "Yes!" -Ed.] Did the Prophet come after the two Woes when the locusts were loosed? Was the Prophet's Message rejected?

Now, you're finding out that God has something to do after the days of the Prophet. Now, you're finding out that God has something to do still, in the days after the Prophet! Did he say that She, under Her Messenger will become the final Voice? Did he say that there will be a great showdown? Did he say that when the Squeeze comes, watch the Third Pull then, the King's Sword? Then let's find out if there was a Ministry that planted the Word, planted the good Seed, the Wheat. It didn't say that he was threshing tares; he was threshing wheat. These have to be wonderful helpers to the Son of man. These are people who get a crop. This was a man who had a threshing between reaping and garnering.

Was Boaz threshing between reaping and garnering? When Ruth met him; the first time she met him in the field. The other time she met him at the threshing floor. Is that right? He was threshing the wheat. What is the threshing of the wheat? Separating the seed from the shuck (the seed will not be heir with the shuck); busting up all those close relationships. They might have helped you. They might have bought some clothes for you. They might have put you in their program. They might have helped to sponsor you!

He said it was the Pentecostals who sponsored him and helped him, put him out in the limelight, but then they wanted to own him. They wanted to control him. He said, "No, no, no!" And the shuck pulled back, and the grain was separated from the shuck. A total separation from all unbelief (Meda); a total separation (yes, sir!) threshing it, threshing it! What does it mean? It is going into the garner soon! It is going into the garner soon!

That is when the locusts are making the last move, in the time of threshing. But in the hour of temptation, in the time of great economic depression—because they are devouring everything, but that’s when the King’s Sword: ‘Shout the Sword of the Lord and of Gideon’ is coming! Hallelujah!

Two rains bring the crop to maturity. He wasn’t planting the Seed. He wasn’t trying to water the Seed. His seed already got the Rains; now he was threshing them. He was threshing them; (oh my!) threshing time, separation time, circumcision, cutting off the excess flesh, all the things around it. Why? It was coming into its Inheritance; coming out and going in. It was a time of coming out and going in. It was an Ephesians at the end of the Age. It was garnering time between six and nine! Yes!

This is Deborah under the Palm Tree, catching the Word. And Lapidoth, the Keeper of the lamps, the Angel of Fire (glory! Hallelujah!) in the days after the Woes, when the Trumpets opened up in the time of the Prophet who was pointing back to the early Ages, teaching the Church Ages, how the locusts ate down the tree. But Elijah came to restore and they rejected the Voice. They didn’t obey the Voice. But God in the Final Ride, He comes with a revelation (amen) in a time of the threshing, between reaping and garnering, in a time of economic depression, in a time of the virtual world when the three powers are stronger than they have ever been.

Now, all hell... but God was saying, “Your seven years are up, locusts. Now, I Am come down, Michael has come down.” And they stand with Pleiades and Orion in this last Age, there was a seven thousand who didn’t bow their

knees. The Angel said, "I'm going to get one of them. I know where he lives." Hallelujah. "I know one here who will speak this Unknown Language. I'm coming around to bring It in the continuity from the Seven Church Ages, all the way down to the final Voice at Harvest Time. I'll open a Mystery of the reaping and the garnering and the threshing. I'll open a Mystery of the two Rains. I'll open a Mystery of the Sword of the Lord. I'll open a Mystery of the bottomless pit in the Trumpets to a people. I'll bring the Harvest Rain."

This is the Angel of the Lord appearing. Hallelujah!

*...and said unto him, The LORD is  
with thee, thou mighty man of  
valour.*

This was his first shower under the latter rain. He had seen the prophet, he had believed the prophet, but his mind was still a little confused. Now he was being confronted that God has work to do after the days of the prophet while that locusts, that army is riding. God was getting them ready for a ride between the sixth and seventh trumpet in the days after the prophet, at the end of the seventh age. That is what was happening there.

This is a revelation coming now to say: you know that the Prophet came. You know the cankerworm, the caterpillar, the palmerworm, and the locust have eaten down the church. You know that under the Trumpets there was political disturbance; there was economic depression, the great Wall Street crashed: economic depression because of the war.

Then they went into the other war. [World War II – Ed.] Then Roosevelt, that rascal changed the constitution; (amen!) they took off. They were

bound in the River Euphrates; papal Rome. You see, this is the grace God gave down through these years. Watch.

So, he got his first Shower of the Latter Rain. What was he catching? You see, the Prophet brought a Former Rain and planted the Word, there was a prophecy of another Rain to come to the Elect. They had the teaching but they had to wait for this Rain. There is to be a Second Cycle and in the Second Cycle, that Rain is coming for planted Word. That Rain isn't coming for goosebumps and sensations. That is coming for where the Seed is planted then the Word will live in a people. They will know their position; they will know who they are.

They already know their Prophet's part, but they are impoverished. They are planting their little field. They are reaping their Grain. They are trying to clean up their church because they are believing for the prophecy of the Prophet. But one day the Angel of the Lord started to speak, the Voice of the Archangel started to speak! Hallelujah!

The man started to recognize: "Me, this little plot that we have here, under a house with dog hair, and a pan for a pulpit, and brick and gazette paper? I'm the least; I just started to preach. I'm the least of my Father's children."

Oh, brother! I came into the Message and met the 'bishop' of Trinidad. I came and met the man's 'holiness'. I came and met the greatest Calvinism: 'what will be, will be' in the east (fifty women, sixty women). I met the Arminianists and the Calvinists; met the Pentecostals trying to roll on the floor. Oh my!

And now He's saying, "No, no, there is a part after the seventh verse that says, 'Thou must prophesy again.'" Now watch me. I'm coming

down to Joel 2:28 and 29 here now: ‘Your sons and your daughters...’ Watch how we’re going to see signs, wonders, miracles, dreams, visions, prophecies, coming in, right here in this story, while the locusts are moving...while the locusts are moving in Mt. Zion. In Mt. Zion, I’ll show you a man blowing the Trumpet. And when he starts to blow the Trumpet and sound the alarm, there’s a church where they had an experience of the Second Fold, where they have a revelation of the Trumpets, where they have a revelation of the locusts out of the pit, where they understand the Woes (hallelujah!), where they know it’s devils in flesh (the Vials) to be destroyed, where there is a Ministry of the King’s Sword in the time of the economic depression, in the hour of temptation. Do you know such a church? Do you know such a church?

Oh, brother! You thought you heard something with Deborah under the Palm Tree; you feel that the Bible is written for you all; you say, “It’s like God was seeing us.” You’re sure right! He was describing a people. How else can you wave for Him to wave back? You’d better see yourself somewhere! You’d better see yourself somewhere!

This is a good place to see yourself. You’re connected with the Trumpets and the Woes. But in there are two Rains: the Angel of Rain, Himself and a Ministry of the King’s Sword in the time of the great depression when the locusts are devouring the land. That’s a good place to see yourself, where you could offer the Burnt Sacrifice: put your head on the Altar, put your feet, put your fat, put your inwards, and come into a holocaust, being reduced to ashes to give God the preeminence. You will see power for the

paradox. Give God the preeminence, you will see power for the paradox!

Oh, yes! Let's give Him a hand of praise! What a God! What a mighty God! Yes, sir! Oh my! Yes, sir!

It's like we're in the Book of Revelation there. It's like we're in the Book of Revelation there! It's all in the Harvest Time, in the days after the Second Woe, in the days after the Prophet who came after the Second Woe, in the Hour when gross darkness is on the earth when the locusts invasion is swarming, devouring the land. But God is not in the big cathedral; He knows where those people are. He knows where that man is talking about, "I have some wheat to thresh between the reaping and garnering."

God said, "I like that Language. I'm going down there." God said, "I'm going down there, that's a place I want to be." He put that picture of it in the Bible, (Bro. Melville). He put that picture in the Bible: a man threshing wheat between reaping and garnering. You remember that, right? Oh, brother! You know it's bank drafts, right? It is not just a nice picture; you know that, right? Do you see how much money is on that bank draft? That isn't ten dollars, you know. Oh, brother! This kind of riches here, (Bro. Rojas) knows where that is, brother, that kind of wealth?

The Angel is just passing those checks out this evening. Each one of you He's giving you: one for you, one for you, one for you, one for you. Send It down the islands. Send It into Guyana. Send It over in Tobago! Don't go and live in poverty after this! Hallelujah!

Locusts can't devour This! Locusts can't take That! They might burn your Bible, but that's engraved in your heart. That's in your genes!

Hallelujah! When we are done eating This, in a couple of minutes, we want to sing: *Shout The Sword Of The Lord And Of Gideon* [#603 Songs That Live -Ed.]. Then we are just going to calm down and worship the Lord softly and come to the table. Hallelujah! Oh, thank You, Lord!

Then during the week, sit down under your oak tree and thresh a little bit. He'll come to you. He knows where you're living. He'll follow you in the meeting. He will come to your neighborhood (hallelujah!), and by Friday when you come back, you would already have offered the Burnt Sacrifice, and you'd already know that He's Jehovah-Shalom: the Lord is your peace because we went through those Things in '86. You've already offered every idol; used that as the wood to offer the Burnt Offering.

He said, "Cut down the grove. Use the grove for wood to offer the second bullock, the second one." Hallelujah! Brother.

I'm just going to hit some places and stop because in Chapter 7 has some Things in there, but I don't want to stretch It out. I have a lot but I'm sure He's going to give you some for yourself. Because when you're linked up in the flight path here, what I don't say, it is going to come out of what I say. Because you see, right now He's directing me to say It a certain way, and out of that rocket will come five more rockets, and out of that five rockets will come five more rockets. And you'll be dancing when you're getting your own revelation all in the week.

Look at how God brought this back fresh to us in another way. Do you understand? First, we had to burn the Sacrifice, flay the Bullock, see that the head has no blemish within or without, wash the feet with water, burn



everything until it is reduced to ashes, coming before God as a sweet-smelling savor, “Mmm, this is My beloved son, My beloved daughter, in whom I’m pleased to dwell in.” See?

Now, we are seeing the Woes, we are seeing the Trumpets, we are seeing the Ages; we are seeing Revelation 10, the Seventh Seal; the Former and Latter Rains under the Prophet, the rejection of the Message, the Second Cycle, the Ministry of the Sword of the Lord in the great showdown with three powers, in the time of economic depression.

It’s amazing how those Things are in the Bible, at Harvest Time. Even the exactness of the harvest between the reaping and the garnering, in the time of the threshing. That means that this man had a crop. This man who is going into this Ministry had a crop, and this man already cleaned up his crop; he threshed them. And God was so pleased, God opened up the Second Fold and showed him his place in the Second Fold. Yes, sir!

Where is Steve? [Bro. Steve Walters -Ed.] Where is he? Praise Him. I’m now seeing you there. When I reach these kinds of thoughts, I look for Steve. You see, he understands This in a certain way. I have to hide It from him sometimes. He, like me, runs with It. But it is, “Hide yourself and show yourself,” you see. He allowed some showing of what was hiding, in these last services; God’s wrapped Gift. Sometimes, He looses the bow and unwraps part of the Gift and wraps It back up and leaves It for the time and season when the Gift is to be fully opened.

In doing that, He’s teaching you something about yourself because you’re a wrapped gift too. And when you understand the way these Things are, and you make It known to the ones

you're sent to, It helps them to understand things about their lives. Though it is your experience, they catch the principle, the key for themselves. Because I only got this key when the Prophet told his. I understood the principle to open mine and when I share that with you, you get the same key to open yours and when you look in the Mirror of the Word, you start to see yourself. And like the man who was blind and couldn't see himself, never saw himself, when he washed in the pool, the first thing he saw was his reflection in the water. And your eyes really open when God starts to show you yourself and introduce you to yourself because Perfect Faith is recognizing your position, not somebody else's position. Amen?

Let the musicians come for me. Help me come down.

What is God doing here? This is a visitation to bring revelation to give faith to open up that there is a Second Ride. And He has come to initiate it and reveal the Elect's place because by and through the members of the Bride He's going to do this work. And that's why He appeared. It is the Appearing of the Lord: Epiphaneia, Apokalupsis, Parousia, Phaneroo.

He does not only appear; He reveals. He does not only reveal, but He manifests Himself. He makes the fleece wet, and He keeps the ground dry. He makes the ground wet and keeps the fleece dry. He's manifesting things with the intention and the objective to take the fears and doubts; remove the insecurity of the ones who have to go in the Second Ride. Hallelujah!

What do you see there? The love of God for His people, choosing the base things, the weak things, the things that are naught to bring down the things that are mighty, to shake the things

that are controlling the world. He's using the base things, but He's bringing the vessels into condition: vessels of honor fit for the Master's use, sanctified; prepared unto a good work to finish the ministry. This is what has happened there. The Seal of God, standing sure, the Lord knoweth them that are His. He knew where the gene was. He knew where He planted the seed. He knew where to pour the Water. Amen.

It even mystifies the person who is receiving the visitation. It makes you wonder if this is really of God because when you look at yourself, you don't think that you are capable of being used of God in the manner that God is talking to you about. And that is your honest opinion because you know your mistakes, you know your failures, and you are questioning why you. But you're discovering the Mystery of Elective Love. You're discovering that "It is not you choosing Me; it is I choosing you." You're discovering unconditional love. You're discovering that God's Thoughts are higher than your thoughts and His ways are higher than your ways. He chooses the base things, the weak things, the things that are naught. What man calls foolish, what man calls weak, that is what God chooses because He's getting ready to perform a paradox. When He does it, they will know that has to be God because those people can't do that. That has to be God in those people.

I trust that helps to get you over some of your own inhibitions, some of your own complexes. "Why me? I don't feel that could really be me. I don't have that ambition." It's not a question about your ambition; it's election and calling. It's election and calling. It is God's plan for your life. It is not what you desire.

He said, “For me, I just wanted to be a hunter, a trapper. I don’t even know why He called me. The day He called me, I was packing water for a moonshine still – illegal whiskey – my father was manufacturing illegal whiskey, and I was helping to carry the water. In the middle of the War, He was talking to me then went and stopped the War, then came back to me. I was trying to pray and couldn’t pray, in the woodshed but then He came to me; came down on the Ohio river and talked to me; came in the cave. He wouldn’t leave me alone. He was behind me all the time.”

Do you understand now that it is not about you? (Bro. Lawrence) He chose you. He ordained you! It’s not what you could make yourself; it’s what He has made you! Just throw up your hands, surrender, accept it and say, “Thank You, Lord!” Let Him lead you! My!

Then the Angel told him, “Go in this thy might. Surely, I will be with you.” And during that time... Look at verse 33:

*<sup>33</sup> Then all the Midianites and the Amalekites and the children of the east were gathered together,*

First, he said that this one came up, then another one came up, but in the days after the prophet, they gathered together. Those three powers united: white horse, red horse, black horse; three locust powers from the pit united together as one power – Hell following Death, a king and his army, a great locust swarm without number. And they gathered...

*...and went over, and pitched in the valley of Jezreel.*

Does anybody know where the valley of Jezreel is? That’s in the vicinity of Armageddon. We’re coming down here. This whole three

powers uniting is going to Armageddon. Shutting us down is on the way to Armageddon. Setting down the mark and killing out all those who refuse to bow to the image is on the way to Armageddon. But in-between those times, this One Who sent the Prophet, this Secret Agent Who appears and disappears, Who comes on the scene, quickening the Elect, opening the Word, lifting the faith, uniting His people (hallelujah!), He's doing all of that without much visibility. But He was there watching them in the political realm when he was riding that horse.

"I looked at those scientists." Those eyes were seeing them in their bioengineering. Those eyes were seeing them with their earthquake weapons, and their weather weapons, and their evil inventions, and their weapons of mass destruction. Those eyes are seeing them how they are mixing the foods for the young girls; how they are killing one-fourth part of the earth, dealing subtly with them like Pharaoh, under laws in the Ministry of Health. "Time for the vaccine for the child." It's not vaccines. When she reaches ten, her body is in a mess. When she reaches fourteen, she has more fibroids in her womb than anything else.

Revelation 6:8 is Exodus 1, dealing subtly with the people and passing laws, forcing them and submitting them. They control the treasury. They control the schools; they are going to educate your children for the New World. They're going to put all the different types of relationships in the school books; put the educational bombs in their minds. And then they have the movies to make homosexuality and lesbianism and bestiality attractive; make it look like it has excitement and pleasures that you can't get, and trap young people into

pornography and mess up your mind, and kill you with condemnation that you can't have faith. And without faith, it is impossible to please God.

Then you're going to miss the Rapture because, sometimes, you get so far that you can't confess. You can't bring it out. You can't vomit and you're going down there with sin in your life and the Holy Ghost can't bless on top of sin but it is enticing spirits. Through the windows...through the windows [Bro. Vin points to the eyes and ears -Ed.]. the locusts get into the house and start to eat down from the inside, the wheat in the house; eat up the shewbread on the table, eat up all the Incense on the Altar, eat up the Sacrifice on the Altar until the house of God, your temple languishes: no New Wine, no Oil, no Corn.

What a time, friends! And watch while they are gathering, while that group is uniting for Armageddon, the Second Woe had passed and the Third Woe cometh quickly, there was to be a spiritual Armageddon first. Armageddon natural: when all the nations unite to come against Israel. Armageddon spiritual: when all denominations unite to come against spiritual Israel, the Bride.

*<sup>34</sup> But the spirit of the LORD came upon Gideon,*

First, the Angel of the Lord appeared unto him, opening up the second part of the Word of which he was a part, in the days after the prophet. I call it the early latter-rain showers. Did the Prophet sow Water Baptism in you, One God in you, no denomination (amen), no women preachers, Seven Church Ages, Seven Seals? He sowed all that in you. He sowed the Seeds of the entire Bible and you had a teaching Rain, but

then you got visitations. That's the One Who sent the Prophet, coming to you; you, personally. And He began to quicken to you, "Have not I sent, you?" And the Lord sent the Prophet (verse 7) when they cried, but now the Angel says, "Have not I sent you?"

God is still sending in the days after the Prophet. How do you do the works of God? Believe on them whom God has sent. How does God send them? God goes in them.

*34 But the spirit of the LORD came upon Gideon,*

What is that? While those three powers are uniting, watch another uniting: God and man are uniting together, the Spirit of God and a man, a type of the Elect.

You are a Gideon too. Every one of us is a Gideon. He represented the elected Bride, a Body Ministry to go forth. Who offered the Burnt Sacrifice? This is happening after the burnt sacrifice. This is verse 33 and 34. That's right. The Spirit of the Lord came upon him and now another trumpet is blowing again, another mystery is sounding out. This revelation is coming because of Latter-Rain Showers opening up the Second Fold bringing a Super Sign at Harvest Time; God and man uniting together, Uniting Time And Sign. The tares were uniting but the Wheat was uniting too.

He said, "We could see nations uniting, we could see politics uniting, we could see religion uniting but that's the uniting man could see with the eye." He said, "But there is another uniting: God and man, Christ and His Church uniting." Here it is and with that uniting, it is the sounding of a revelation.

This guy had a trumpet, he believed in the trumpets and Abiezer was gathered after him.

Abiezer was where he lived. That's where his father was, that's where the angel came under the oak; Joash, the Abiezrite; they were from Manasseh. That's right. Didn't you catch that? Who did Manasseh come from? Joseph. Who is Joseph? Christ...the savior. It means Gideon was inside of Joseph when Joseph was saving the world. When Joseph was hated by his brethren, he was in Joseph. When Joseph was sold for twenty pieces of silver, he was in Joseph. When Joseph got the gentile bride... Do you understand? He was in the loins of Joseph, he's Joseph's attribute. You were in Jesus, right? When He was rejected, when He was hated, when He was sold, when He was between His butler and the baker you were in Him, when he ascended to the right hand of Pharaoh under the Feast of the First Fruits, under the Feast of Pentecost when He gets a Gentile Bride. Glory! Is it Christ's attributes going forth there, who were in the loins of the great Joseph?

*<sup>35</sup> And he sent messengers  
throughout all Manasseh;*

Because he had a great outpouring in the harvest rain; God came down. And when God came, he didn't roll on the floor, he didn't run around the building, kicked down a few chairs. When God came down, he picked up the trumpet and began to blow a certain sound to prepare his church for the battle. If the trumpet gives an uncertain sound, who shall prepare for the battle? He began to blow the trumpet, (amen!) at Abiezer.

Coming out of Tobago and Grenada and St. Vincent, and Dominica, and St. Lucia, hearing that Trumpet sound, from all there they started to come out; from down in Guyana. And they started to gather under a Second-Fold Mystery



connected to the Seven Trumpets, a revelation showing the locusts came out of the bottomless pit when the three powers are uniting together; came in a locust invasion, bringing an economic depression in the hour of temptation, in the days after the Prophet between the reaping and the garnering in the time of the threshing.

All of these hear that Trumpet giving that certain sound and there is a group there that believes. My beloved brothers in St. Vincent; Bro. Elijah, he calls me, he amazes me every time to see what the Spirit has been making clear. It like when the Bread comes in his hand, he is seeing the Bread multiply. It is a great thing. They have services almost every day of the week. After the streaming days: they stream Sunday, Monday they meet in Hebron. They have a place they call Hebron and they gather around and start to go over the Scriptures. And then he starts to break down and apply individually and collectively to the little group there. That's right.

Something is happening. Under those Showers in Latter Rain, they started to sound that revelation out, and people start to rise up with faith and courage for the final showdown. They're being united under one headship, they were coming on the white horses from all sides. They weren't going and hide the Wheat in the cave anymore. Why? Because the one who was in the prophet was among them, uniting with them. The one who was with Moses was united with them in the Ephesians. The one who was with Elijah was uniting with the seven thousand. The one who was in Jesus was uniting with Peter and Paul and them. Amen.

Praise his wonderful Name. I want to close. I didn't look at the clock for a little while, it's gone

too far but this is the great thing. The power was rising in Gideon's little church and they began to draw and pull their brethren. When you go into Chapter 7, you see where he told them he gave every man a trumpet.

They believe in the trumpets and every man who was going in that war against the locusts, who came out of the pit under the Fifth and Sixth Trumpets to fight them, they had to have their Trumpets. And the people who had those Trumpets were the ones who were going to have the Ministry of the Sword of the Lord in the hour of the great depression. And we are coming to that, you know that?

After that earthquake struck in Fort de France (we were in Dominica, you know that?) I called for the meetings. Why? Do you see how those things come by disturbances in the earth? Sometimes you don't understand. Let me explain something to you. How did *Water Baptism* [1959-0329M -Ed. ] come? Do you know the Message? Under World War I, under the shaking of birth pains and war and strife in the earth, poisoned gas, locusts moving, water baptism was put back in the church. Go to your *Conduct Order And Doctrine* and read it.

Watch when the Seals opened, five planets came in a straight line, the beginning of sorrows. Then in 1962, later on in the year, the Cuban crisis: Khrushchev and they with that nuclear power in Cuba and John Kennedy and them in the White House and the whole world was shaking, wondering whether they were going to use those nuclear weapons. That's right. And the Prophet was praying in the pulpit. "Oh God, he is in these infidels where he could blow the whole world up." And those angels held those winds."

The Seals opened up, March 17<sup>th</sup> to 24<sup>th</sup>, 1963, after he met the Angels on February 28<sup>th</sup>, 1963. That's right. Today is the 14<sup>th</sup>, March 2010. This coming week is when the Seven Seals had been opened (that's right) forty-seven years ago. Watch the Word breaking here in this season, in the same time of the early Rains, the Teaching Rain: *Moureh*, teaching going forth, opening up the Seven Seals to us, teaching the Word for *this* Age. Glory!

Gideon told them, he said, "Look on me and do likewise. As I do so shall you do. When I blow the trumpet, you blow the trumpets also and we shout 'the Sword of the Lord and of Gideon!'" What a move, friends! What a move!

Take your time during the week and see how in the days after the prophet, when the Angel of the Lord was following the message of the prophet and the Spirit of God was being poured out on all flesh under those showers of former and latter rain. What was happening when the angel came back in that second cycle? Miracles, wonders with the fleece on the ground. Then he went down by the camp, dreams and interpretations, (is that right?) prophesy. They said, "This barley loaf that flattened the Midianites' tents is none other than the Sword of the Lord and of Gideon. God had given all the Midianites into his hand."

Prophesy, interpretation, dreams, signs, and wonders; angelic visitation, opening up a Second Fold Mystery, unknown Language under the Seventh Seal from the Prophet to the Bride. If that isn't Revelation 10:8 to 11, if that isn't Joel 2 "When I pour out My Spirit," because as the Spirit came upon him, he started to sound the revelation out to go into a Final Ride. Anointed Ministry with the King's Sword and a revelation

of the Trumpets at Harvest Time between the reaping and the garnering, in the time of the threshing when Heaven was open and the Spirit came out of Heaven. First, in teaching and then following planted Word to show the Bride part and going into a Ministry of the King's Sword, in the Final Ride.

Hell was opened because locusts came out without number and entered into the land to devour it. Three locust powers uniting in flesh, but God had uniting in flesh in the days after the Prophet; the Spirit and the Bride. And She knows it is He in Her fulfilling His own Word He left for this Day; Michael and Lucifer on the battlegrounds between the Second Woe and the Third Woe; Life and death coming to the final struggle. A people who had offered the Burnt Sacrifice, a people who received two Rains, Wheat that was mature and threshed, making them a Super Sign in the days after the Prophet.

Is that clear to you? Do you realize how many subjects are right in there? The Rains, the Things that the Rains bring, the Ministry of angels, prophecy, dreams, vision, interpretation; sounding the Message, the Second Fold (that's right), the Woes, the Trumpets, the locusts, the economic depression; the church rejecting the Voice of the Prophet, and God working with the Elect to finish the work? All those things, I didn't put them there, God put them there but just God was giving us grace to see what He put there.

Isn't it strange, in 1986 preaching about the *Meal Offering* then preaching the *Burnt Offering*; later came and preached about the *Peace Offering*; then God coming back and picking up the *Burnt Offering* and brings you to the *Trumpets*, and the *Vials*, and the *Thunders*, and

the *Rains in the days after the Prophet*, and the *Woes*, and the *Final Ride*? Truly it is wonderful.

Are you ready to sing that song? Do you have something left in you? There is Corn, and Oil and Wine here. There is strength for the journey here. Arise! Arise, thou mighty men of valour. Thou mighty women of valour, arise. *Shout the Sword of the Lord: Give me a number somebody.*

[#603 Songs That Live -Ed.]

*Arise thou mighty man of valour and brave the fight,*

*Victory is in thy favour go in this thy might,*

*The Midianites are running,*

*It's spiritual Armageddon;*

*Shout, "The Sword of the Lord and of Gideon!"*

*Yes, the Spirit of Gideon is on me,*

*Yes, the Spirit of the Lord... is anointing me!*

Oh, sing it again... Arise thou mighty man

...and brave the fight,

Oh, victory is in thy favour ...*go in this thy might,*

*The Midianites are running,*

*It's spiritual Armageddon;*

*Shout, "The Sword!..." Oh, yes!*

*...of Gideon is on me,*

*...Spirit of the Lord... is anointing me!*

Oh, dig deeper in those mysteries,

*Let your seven locks grow long;*

Oh, anointing of Samson,

Let faith muscles become strong;

Lord, lead me to those pillars,

Let me cast those devils down,

Oh, let me hear... *those Seven Thunders sound;*

*For the Spirit of Samson is on me,*

Oh yes!... *the Spirit of the Lord is anointing me.*

“Speak now my fair lady,  
*Touch the scepter in my hand;*  
Make known your desires  
It’s my pleasure to command.”

“Lord, my people, they are dying,  
*... have their liberty;*

Oh, let me go, Lord...let me go set the captive  
free.”

Esther’s awakening. Esther’s Intercession.  
Hallelujah! *...Spirit of the Lord*  
*...is anointing me.*

“You have followed me this far,  
What can I do for you?”

“Let a double portion... *rest upon me too.*”

“You ask a hard thing (oh), but if you see me  
go,

The power of the Lord you shall know.”  
For the Spirit of Elisha *...is on me,*  
Oh yes, it’s the Spirit of the Lord, friends.

Oh, “Arise! Arise, thou mighty men. This is  
the hour for the Sword of the Lord.

*... in thy favour go in this thy might;”*

*The Midianites are running, it’s spiritual*  
*Armageddon,*

Shout the Sword of the Lord and of Gideon.  
Oh, shout the Sword of the Lord!  
Oh. shout! Shout the Sword of the Lord!

Oh, let’s try: Arise, you moping eagles,  
*Arise, you moping eagles,*

Cease hopping on the ground,  
Can’t you hear your brother screaming?  
There’s virtue... Can’t you feel it?

*...You were born to set your eyes on the Sun.*  
For the Spirit of the Eagle... *is on me,*

Yes, the Spirit of the Lord is anointing me.

Confess It, let it come down with a surge.

Arise thou mighty man...brave the fight; [you soldiers, amen.]

*... go in this thy might;"*

The Midianites ... oh, it's spiritual Armageddon,

But, shout the Sword...

Oh, shout the Sword...

Oh, shout the Sword...

Come on brothers, shout the Sword...

... [Glitch in audio -Ed.] Now, I sing a brand new song. Amazing grace, Christ Jesus paid the debt (My Kinsman), I could never pay.

Let's worship Him in a sweet spirit of thanksgiving and gratitude. That's what brought our victory. That's what brought these two Rains upon us. That's what gives us power to blow the Trumpet and give a certain sound. That's the Rain that will kill the locusts and the mighty rushing Wind that would get rid of them. Amen, hallelujah!

Thank You, Jesus. As we bow our hearts. [#307 Songs That Live -Ed.]

*He paid the debt He did not owe*

*I owed the debt, I could not pay*

*I needed someone to wash my sins away*

*And now, I sing a brand new song,*

*"Amazing Grace!" all day long*

*Christ Jesus paid the debt that*

*I could never pay.*

Oh, why don't we lift our hands and sing it to Him, the Lamb of God Who took away our sins, that New Creation Who made us a continuation of that same Creation?

*I owed the debt, I could not pay*

*I needed someone to wash my  
sins away;  
And now I sing... with a heart full of joy and  
thanksgiving.  
"Amazing Grace!" all day long  
Christ Jesus paid the debt that...*

Could the daughters of Zion sing that; send a sweet praise to Him, this evening? Sweet incense coming up from the altar of your heart to Him, offering it with an attitude like the woman with the Alabaster box. Hallelujah! Hallelujah, thank You, Lord. Hallelujah!

Oh, brothers, can we try that? We like Peter failed him so many times, but He came back to us.

*He paid the debt He did not owe.  
I owed the debt, I could not pay  
I needed someone to wash my sins away  
Oh God, give that to us.  
And now I sing a brand new song,  
"Amazing Grace!" all day long.  
Christ Jesus paid the debt that I could never  
pay.*

Can all the Redeemed lift your hands one more time and sing it to Him? Worthy is the Lamb. He truly is worthy. He took our place, He became sin. We could stand here, tonight, the very righteousness of God. His Spirit coming upon us in this Second Cycle, Showers of Latter Rain, the Final Ride.

*And now I sing a brand new song  
"Amazing Grace!" all day long.  
Christ Jesus paid the debt that I could never  
pay.*

Thank You, Jesus. As we bow our hearts.



[1st Corinthians 11:23-30 -Ed.]

*23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:*

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

*25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

*26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

*28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

*29 For he that eateth and drinketh unworthily,*

That's a man, eating without self-examination. And even though he had taken self-examination, he still needs to put any leaven, anything he sees that is not of God, put it under the Blood.

*...eateth and drinketh damnation to himself, not discerning the Lord's body.*

*30 For this cause many are weak and sickly among you, and many sleep.*

*31 For if we would judge ourselves, we should not be judged.*

*32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

*33 Wherefore, my brethren, when ye come together to eat, tarry one for another.*

May this love be in our hearts, this depth of consideration, this selflessness, this which makes us enter into the needs and the feelings of each other.

*34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

Let's take these few moments, as the Word says, tarry one for the other. [Time of prayer for each other -Ed.]

Oh, thank You, Father. Dear, Lamb of God, with deepness of sincerity, bowing our hearts to the dust of the ground from whence you took us, recognizing the nearness of Your Presence and the great grace that has come down so close upon us over these days, and the Truth that has been so crystallized and the Light that has been so illuminated, Lord, shining deep into our hearts to give us the Light of the knowledge of the glory of God, in the face of Jesus Christ.

Even coming, tonight, Lord, and this table, being prepared for the keeping of this great memorial Feast to remember what You did for us, Father, as our great Kinsman, as our great Sacrifice, oh God laying Your very Life down, as our Sin-bearer, dear God, as our High Priest, Father. Lord, we are so thankful tonight to

stand gathered around this table that you have prepared for us, in the presence of these two hundred million locusts, Father. Oh God, knowing that You have put Corn and Oil and Wine, Father, upon our table, dear God.

Lord, You are the great Melchisedec Who gave our father, Abraham, bread, and wine when You made him victorious in the slaughter of the kings. Oh God, he lifted his hands to the Possessor of Heaven and earth, the Most High God, and You blessed him, Father. And Lord, God, he was doing this, Lord, putting his life in jeopardy to go from one end of the country to the other end, to redeem his lost fallen brethren, reflecting You in every way, Father. And dear God, You were so pleased, You came on the scene and dear God, You showed to him, Lord Yourself as the great King of that Heavenly Jerusalem, that great eternal order, Lord, where we have no beginning of days nor ending of life, Lord, this great order after Melchisedec.

Dear God, and how it struck his heart and made him confess that he was a pilgrim and a stranger, that he had no continuing city but he sought one to come, a city, Lord that continues on, whose Builder and Maker is God. And Lord God, to know Father, this is what You have been doing for us, especially since December 28<sup>th</sup>, 2008, Father, then coming in on *Things That Are To Be* and Lord, coming to the *Ephesians* and then to *Stars' Wars* and the *Book of Joel*. Oh God, how You've come from stage to stage, breaking forth wide before our wondering eyes.

Lord God, even here tonight in such a way, Father, we are so thankful, dear God. Lord, it encourages us to rise up and take a real stand, to live in the victory that you have achieved for us, Lord when you broke every power of the

enemy, stripped him of every legal right, rose triumphantly, (oh God, hallelujah!) that we might cross this Jordan and come into our Inheritance and live under Your Headship, Father. Blessed be Your wonderful Name.

Tonight, God, as they kept that Passover there, God so we keep this feast also, Father, the Family, the ones that are called out in the Exodus, the ones that have crossed over in the land, the ones that are circumcised, oh God; the ones that are coming in, dear God, to their Inheritance, in this hour. We are grateful, Lord.

As I take this bread in my hand, Father, it represents Your body, unleavened, Your body without sin that qualified You, dear God, to become our Sacrifice that our sins can be upon You, the Innocent dying for the guilty, that Your innocence might be transferred to us. And as You broke the bread that night, Father, saying, "This is My body that has been broken for you," so I pray that You sanctify this bread even as I break it and for the purpose for which it is intended tonight, as we remember You, dear God.

And this cup, Father, You took the cup and You said, "This is the Blood of the New Testament that is to be shed for the remission of the sins of many." Knowing oh God, we who stand here tonight, are counted in that 'many', oh God because we have received it. We identified with Your death, burial, and resurrection, even coming here to remember You tonight. Sanctify this cup, oh God. Even as we partake of it, oh God, the cup of blessing it is called. Let, oh God, us drink of Your Spirit in such a deep way.

Let this Corn and Oil and Wine fill our souls; spring out of our earth under the Showers of

Your Former and Latter Rain, dear God, to show forth Your victory, to show forth the achievement at Calvary and Your great resurrection, Father and the coming of the Holy Spirit in the last days, a glorious Church without spot and without wrinkle. May You grant it, oh God.

Bless each one that would come to the table tonight. May Your great Presence be right here as these elements are ministered to them, oh God, Father that they could be so caught up into Your Presence, worshipping you, being filled with Your Spirit, oh God, all over again. Oh God, that we can fulfill all that is left, Father, to be fulfilled by and through the members of the Bride, in this hour. Father that we would truly see the Ministry of the Sword of the Lord among us that would start the Rapturing Faith for the going of the church. May You grant it, Lord. In the Name of Jesus Christ we pray and we ask these blessings, for Your glory and honor and for the keeping of this feast. Amen.

[Bro. Ricardo St. Hilaire (song leader) leads in song while Communion is served -Ed.]

Oh, let's just lift our hands and praise Him. Thank Him for His Presence that is so close, His love that is being shed abroad in our hearts by the Holy Spirit this evening, with grateful hearts for this great grace, streams of grace coming down from the Father, Above. Blessed be His wonderful Name.

Father, we thank You. We praise You. We magnify Your great Name. How great is our God! How great to be praised! Thank You, Lord, for Your blessing. Thank You for sending down Your Holy Spirit like this, dear God. Thank You for the love, dear God, that is uniting every heart right now, quickening Your people, oh God,

showing that we are one Bread, Father; we are one Body, oh God. Thank You, Jesus.

Thank You for the leadership of Your Holy Spirit, leading Your song leader like that, Father, oh God, ministering in such a way that the Spirit of God can fill the place and fill every heart. Thank You, Jesus. How great is our God! We love You, Jesus. We thank You for the special, special night, Lord, the grace of God. Thank You, Father. Thank You, Jesus. Hallelujah!

[John 13:2-17 -Ed.]

*<sup>2</sup> And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;*

*<sup>3</sup> Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

*<sup>4</sup> He riseth from supper, and laid aside his garments; and took a towel, and girded himself.*

*<sup>5</sup> After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

*<sup>6</sup> Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

*<sup>7</sup> Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter*

*<sup>8</sup> Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

*<sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*<sup>10</sup> Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

*<sup>11</sup> For he knew who should betray him; therefore said he, Ye are not all clean.*

*<sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

*<sup>13</sup> Ye call me Master and Lord: and ye say well; for so I am.*

*<sup>14</sup> If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

*<sup>15</sup> For I have given you an example, that ye should do as I have done to you.*

*<sup>16</sup> Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*<sup>17</sup> If ye know these things, [if you know these things] happy are ye if ye do them.*

As we bow our hearts, I want to call Bro. Mervyn Weston, one of our ministers here to pray on behalf of this last part of the service: the washing of feet. Praise His Mighty Name.

[Bro. Mervyn Weston (minister), prays -Ed.]





**A Study Of The Book Of Joel  
Pt.11.**

19<sup>th</sup> March, 2010  
TRINIDAD

Bro. Vin A. Dayal



*Excerpt:*

So it's a very serious time that we are living in. We must have revelation in this Hour because the church world has gone into darkness but the Bride is walking under the Headship of the Bridegroom and the Mind of the Bridegroom is coming down into the Bride. That is what makes her the Final Voice. Amen. She is not just getting revelation; She is finishing up this great ministry of the Son of Man. It's a revealing, it's a fulfilling of the Word. Amen. It's not just coming to church, but recognizing the Elect is part of Jesus Christ. And He is the Word; that makes Her part of the Word. Amen. What He is, She is. This is the Mystery.

That is why we could have faith to be changed – because we realize we are not just human beings on the human level. The Bible speaks of an elected people that is Eternal as God is Eternal. This is what God has opened. When He opened the Family Album, He showed His Genes, He showed their names, He showed their Ages, He showed their promises, He showed their origin; He showed their destiny. That's why She is going to be Super. Amen.  
[Page 4]

### **A Study Of The Book Of Joel Pt.11**

19<sup>th</sup> March, 2010



# **A STUDY OF THE BOOK OF JOEL**

## **PT.11**

*The Revealed Son Of Man With The White Wig  
And The Open Book Before The Golden Crown  
And The Sharp Sickle.*

TRINIDAD  
FRIDAY 19<sup>TH</sup> MARCH, 2010

**BRO. VIN A. DAYAL**

[#561 - Songs That Live -Ed.]

*...my Song.*

*The Lord is my Strength*

*And my Song;*

Oh, He has become...

*He has become my Salvation*

*He has become my Salvation*

*The Lord is my Strength and my Song.*

Oh, let's lift our hands and sing it one more time. Sing it to Him. He is my Light and my Strength and my Salvation. Though an host encamp round about me, in this I will be confident. The Lord is the Strength of my life. Hallelujah! He's our Refuge. He's our Fortress, tonight.

*The Lord is my Strength*

*And my Song;*

Oh my, with all your heart: He has become...

*He has become...*

What a confession of faith, tonight. Amen. In Mount Zion there shall be deliverance; there shall be salvation.

*...my Salvation.*

"You shall know I, the Lord, am in your midst." Hallelujah! "I'll pour out those two Rains on you."

*...my Strength,  
And my Song.*

Just give Him praise and honor and glory!  
Thank You, Jesus.

Father, we thank You, tonight, with grateful hearts, dear God. We walk in this marvelous Light, knowing It brings us into deeper fellowship with You, where we could walk, dear God, in close communion, where we could be under the guiding influence of the Holy Spirit; where dear God, the way is being made clear to us so we could see the Bloody footprints marking out the path that we must tread. Oh God, we see the Scripture become alive, Your Word becoming a Lamp unto our feet and a Light unto our pathway.

We thank You tonight, dear God. How great is our God and greatly to be praised. We could enter Your courts with praise, we could come into Your gates with thanksgiving to offer the Evening Sacrifice unto You, dear God, to know dear God, that Lord, all prayers are being answered in this Hour because Father, that Sacrifice has been accepted. Hallelujah! Prayer is now effective, oh God. With speed, oh God, You are avenging Your Elect in this great Hour. Hallelujah!

We thank You, Lord, that we don't have to struggle. We thank You that we don't have to wonder, Father, because oh God, that is why You've come down. That's why You have put one foot on the land and one foot on the sea and taken everything, oh God, under Your Divine authority, Father, oh God, and given the Title Deed back to the living descendants at the end of this Laodicean Age, a called-out people, Father, Your people, Your Genes, oh God, that

by and through them, You will finish Your great work in this Hour.

We thank You, Jesus. We praise Your mighty Name. Great is the Lord, and greatly to be praised. Hallelujah! We believe You promised it, Lord. We know You stand here as the Enforcer to enforce a rightful condition of restoration under this great Easter Seal, (hallelujah!) oh God, showing Yourself alive by infallible proofs, speaking things pertaining to the Kingdom of God.

We thank You, Jesus. We praise Your mighty Name, tonight. Let this Name be glorified and be admired in all Your sons and Your daughters. May You fulfill the work of faith as You promised, with power, dear God. Hallelujah! We commit this service into Your hands. We commit Your people into Your mighty hands.

All throughout this region and across the face of the earth, where they are gathered together, Father, in anticipations, oh God in this time when the Former Rain and the Latter Rain is being poured out, Father, a Rapturing Faith through Seven Thunders, showing us how to prepare for great the Translation Faith; gathering us back together and taking us up in this Mystery of the Seventh Seal. The Rapture is a revelation only for the Bride, where like Enoch, Father, we are walking; like Elijah, we are walking with the consciousness, oh God, that the Hour has come, Father, oh God, and we have a testimony that pleases You before we are translated.

We are in this zero Hour, the great countdown. Hallelujah! Your Prophet counted it down, oh God, (hallelujah) and told us we are in the zero Hour. Hallelujah. The astronauts are pressurized to take a flight, oh God, into

Glory. What a place You are raising up Your Church into, in this Hour. Lead and direct us in this great Message of the Hour. The things that need to be crystallized, the things that need to be revealed and made more plain to us, that oh God, we could walk with the confidence and the blessed assurance and the certainty; being certain of God; knowing the certainty of those things which are most surely believed (hallelujah) amongst us; the vindicated, proven Word of God, our Absolute, that we can tie our souls to, in this Hour Father, to give stability to Your Church, to anchor the souls of Your people, to give them peace and rest, knowing that You are present amongst us, oh God, even as You said You will be. All glory and praise be unto Your mighty Name.

Let the Dove lead, we pray, Father. May You get glory. May Your Presence be felt. May every need among Your people be under Your Divine consideration. Let faith, oh God, Lord, lift the expectation of Your people. We know we get what we expect. Hallelujah! We are expecting You, Lord, to come on the scene and heal the sick, bind the broken-hearted, set the captives free; pour out Your Spirit. We are expecting these things. In the opening of Your Word, there will be deliverance (hallelujah!) in our midst tonight. Thank You, Jesus. Praise Your mighty Name. Hallelujah. Thank You, Lord. Glory be to God, amen.

We certainly thank God for His grace, tonight. I greet the church in the Name of the Lord Jesus. I invite your attention to the Book of Joel. I trust that you had a good week, (amen,) and your mind is in the place where it needs to be, tonight. You've come focused; zeroed. Amen. Blessed be His wonderful Name.



Joel, chapter 1. I want to take a little portion out of chapters 1, 2 and 3. **The Book Of Joel, Part 11**, this great series on **THE STARS' WARS**. I have a little subject tonight, ***"The Revealed Son Of Man With The White Wig And The Open Book Before The Golden Crown And The Sharp Sickle."*** Amen.

So it's a very serious time that we are living in. We must have revelation in this Hour because the church world has gone into darkness but the Bride is walking under the Headship of the Bridegroom and the Mind of the Bridegroom is coming down into the Bride. That is what makes her the Final Voice. Amen. She is not just getting revelation; She is finishing up this great ministry of the Son of Man. It's a revealing, it's a fulfilling of the Word. Amen. It's not just coming to church, but recognizing the Elect is part of Jesus Christ. And He is the Word; that makes Her part of the Word. Amen. What He is, She is. This is the Mystery.

That is why we could have faith to be changed – because we realize we are not just human beings on the human level. The Bible speaks of an elected people that is Eternal as God is Eternal. This is what God has opened. When He opened the Family Album, He showed His Genes, He showed their names, He showed their Ages, He showed their promises, He showed their origin; He showed their destiny. That's why She is going to be Super. Amen.

You were poor; you had amnesia but one day some men showed up at your door and they began to ask you questions. They began to reveal to you that you had a great, rich father that you never knew and he left an inheritance for you. And they began to show it to you. They told you how much money there was in the

bank. You decided to write a check and see if it's a joke they were making, or if it was for real. You began to find out the things are real. It'll change your concept. It'll change the way you lived your life. Amen. When you begin to see what you have... Sometimes you get battles. Why you? Why should this great blessing happen to you? But then it has happened to you so you can't deny it.

Aren't you glad He chose you? Do you feel chosen? Amen. It has to do something to you. Do you realize Who has chosen you; the Lord Jesus, Himself? Amen. This is something special.

Joel 1, verses 14 and 15:

*<sup>14</sup> Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,*

*<sup>15</sup> Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.*

Amen. May the Lord bless the reading of His Word! You may have your seats.

We'll continue to read in chapter 2. This great Book of Joel is about the Day of the Lord, and that's what we want to draw your attention to tonight. Joel 2, verse 1. I am just going to pick the places I want to focus on.

I'm reading these things to establish that the theme of this Book is about the Day of the Lord as far as the 'time' goes, because it was prophetic. Joel was a prophet; the Word came to him. It was prophecy for the last days. All the things that he saw and spake, even what happened naturally in the land, all the locusts

invasion, all of this, made them aware of what their future held and how they would have to give account to God, but how God's great grace had made provision for His elected people!

Joel chapter 2, verse 1:

*<sup>1</sup> Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;*

Now we know this Day of the Lord is a specific 'Day' spoken of in the Bible. It's not a Saturday or a Sunday. It's not a twenty-four hour day. It's a specific time when He is going to be revealed as Judge. Amen. And that was promised in the last days that Eagle was going to be revealed between Lamb and Lion; Son of Man was going to be revealed between Son of God and Son of David. See?

When we could bring this 'Day' into focus, it will help us to understand more clearly the things that we are seeing, the things that are happening, giving these prophecies direct relevance to things that are happening on the earth in the supernatural realm, where the plague of locusts came out in the realm of politics, in the realm of religion; where the sun and the moon became blacked out.

Now remember, all these things have already happened. Lack of understanding this means, you don't know exactly where you are in the Age so you are not really zeroed and focused until you know. That's the difference.

You have a bunch of people in the Message. Some are living their lives as though He is going to come today, and if He doesn't come today, they want to walk closer tomorrow. And then some, they settle to come to church, belong to a

Message church, get involved in the program in the church and there is no real expectation. They don't even know if they have the Holy Ghost or if they need It. They are not concerned sometimes with these things. They still have their values and priorities mixed up in the world.

That's why you can only know positionally where you are when the Word is opened up to you and you see the signs that mark the time to know where you are, what is promised, what is being fulfilled, what is to be fulfilled in the world among the nations, among the lukewarm church; among the Bride. Amen.

We don't have to fulfill Jezebel Scriptures. We don't have to fulfill the Scriptures concerning the ecumenical move. There are people on the earth fulfilling that right now. America is fulfilling what was spoken of her right now. Israel is fulfilling what was spoken of them right now. Rome is fulfilling what was spoken of her right now. Russia is fulfilling what was spoken of her right now, (amen!) and the Bride is fulfilling what was spoken of Her right now, and the foolish virgins are fulfilling what was spoken of them right now. All these people are spoken of in the Bible for this time.

The way the foolish virgins are living their lives right now, they are heading straight for the Tribulation, though they know about a Prophet because the things in their lives, the Holy Ghost never became a necessity. Amen. They just get caught in that lukewarm realm in church. So as time is running out, you don't even see desperation in them. It's when the door is closed and they find themselves in outer darkness, then they'll get desperate. Because when He comes like a thief in the night and the Bridegroom takes those that are ready, they

don't have what it takes to get through that open door that is swinging shut. That's right.

Then the nations—the United States, is somebody going to say they are not speaking with the voice of the dragon? Is somebody going to say that *that* whole society has not changed into a military state; police state? Is somebody going to say that since 2001, they have not deceived the people and taken away all their rights from them? Is somebody going to deny that they are not the military arm of the Vatican? All those things are spoken of in the Bible concerning them. They are fulfilling it, friends, because they have the people in office and in position, anointed with the spirit to make them do that.

When the Soviet Union de-communized and Russia was weakened, could somebody say that they decided to de-communize too, when they had a man like Putin [Vladimir Putin - President of Russia -Ed.] standing there and then 'Medvedev' [Dmitry Medvedev - Prime Minister of Russia -Ed.], whose name means 'bear'? Amen! Is somebody going to say that right now they are a weakened nation? It has to be a very ignorant person who is unconscious of what has happened in the last few years. Because not too recently they [Russia - Ed.] told America, "You, with your economy in a mess, want to dictate to us?" They told them, "If you put up that missile shield there, we'll nuke those two places: Poland and Czech Republic." That's right. They took the side with Iran.

Now remember, we went through all these things in the message, *The Lord's Vengeance Of His Temple*. [2007-0909, Pt.1 & 2007-0912, Pt.2 -Ed.] Amen. And so I'm showing you all these nations, everybody is fulfilling their portion of the Word. And the same way people don't see them

fulfilling the Word, is why they can't see the Bride fulfilling the Word too. Amen!

But look at the Word that came down there the last service we were in, last Sunday. [2010-0314 -Ed.] If you have the Holy Ghost, you'll realize how large a Word God gave us there. You'll realize the magnitude of grace and Light God put on the Hour. Amen. When you hear a Word like that and you're looking for a promise and you are believing you are called, and has been trained and is being led by the Holy Spirit, something inside of you begins to strengthen you in the inner man, to see where God is moving the Bride.

From the coming of the Angel of the Lord in the days after the Prophet, every experience, what did it lead to? The ministry of the Sword of the Lord in the Hour of temptation, in the Hour of that economic depression when those three locust powers were devouring the land.

Tell me if that is not what God, since 1965, has to move the Bride into; that the Third Pull will not be used until the Squeeze comes; the Spoken Word that is? Because you are in the Third Pull! There are three parts of the Third Pull: the opening of the Word, the Spoken Word and the preaching to the lost. That's right. And there is no way to go into the Rapture without coming to the Squeeze. And when you come to the Squeeze, that which has been thoroughly vindicated, identified It's Presence among you, this will be the thing that will start the Rapturing Faith to the going of the Church. This is what makes it the Super Church, the Super Race. This is Fire proceeding out of the mouth; a sharp Sword proceeding out of the mouth!

How many know what March the 19<sup>th</sup> is? That's the Second Seal. How many know what

the Second Seal is? They who live by the sword will die by the sword because there is a people who will have the real Sword. 'Sword' in the Bible is a military symbol. Today there are three weapons of mass destruction: chemical, biological and nuclear. That's their three pulls. Amen! The third pull, the greatest power, the greatest sword, is nuclear! Amen!

And the Bride has three pulls too, and the Third Pull is the Spoken Word! Hallelujah! Glory! How many know It will be used? How many know that's why It was vindicated among us? You see what It is, you see what It does, but wait until that time when that catches up with this; when that spirit that was loosed to gather those denominations and form them in the image of the Beast, and then the Holy Spirit was loosed to gather the Bride and form Her in the image of the Word – the Masterpiece for the ministry of the Masterpiece. And when the image of the Beast comes against the image of the Word, that's the Mount Zion showdown – Michael and Lucifer standing there. Hallelujah! A spiritual Armageddon! Glory!

I'll show you tonight, that where it comes first, it's the same place it comes for the Jews! That's right! So it's a time here we must understand this Day of the Lord. Remember that Day has dawned! We are the only Age, out of all seven, that saw Jesus in a white wig. Hallelujah! They only saw it in vision. John saw it in vision! Daniel saw it in vision! Glory!

But in this Day, man looked up in the sky and photographed the Thing. Hallelujah! He said, "They photographed the vision I had." How many know that vision was the coming of the Message. "Sirs, is this the time? Are these Seven Angels coming to give me my new

commission? The healing revival never hit the spot! All these years, I waited for a Message.” The signs were only to get their attention. But there was to be a Voice of the sign and the Voice of the sign is Seven Thunders! Hallelujah! Christ Himself, descends from Heaven with a Shout! Amen! It will gather the Bride. It has gathered the Bride. And the Voice will be the Voice of the Archangel, Christ Himself, the same One, just changing masks for another act; for another ride! Hallelujah!

That’s why it’s important that we understand this continuity. Because if you are waiting for that, you’re waiting for the Cloud to appear again in the sky and you are waiting for somebody to take a picture and turn it to the right side again, and then you are waiting for the Son of Man to be revealed again between Son of God and Son of David. No, no, no! This has been pointed out to us. This Day is this Scripture fulfilled. Hallelujah!

Joel saw that Day. Is this the Day with the locust? Is this the Day with the two Rains? Is this the Day when the Book is opened? Is this the Day of the restoration? Then Joel saw all of that and he also saw the Day of the Lord. And it is happening in the Day of the Lord. Amen! That’s why in chapter 2, verse 1, he said:

*<sup>1</sup> Blow ye the trumpet in Zion, and sound an alarm in my holy mountain...*

Blowing that Trumpet tonight.

*...let all the inhabitants of the land tremble: for the day of the LORD cometh for it is nigh at hand;*

*<sup>2</sup> A day of darkness and of gloominess, a day of clouds and of*



*thick darkness, as the morning  
spread upon the mountains...*

That this Day that was coming on, was the breaking of the Day. As the morning spread upon the mountains and the darkness and the gloominess is being pushed to one side, that goes upon the children of darkness, they who put Him on the outside of the church, that broke a new Day. That broke a new Day. This Age went into total blackout. Is that right? It went into total blackout.

But the Son of Man opened the Scriptures. The Word was opened up after denominational Ages ran out. The Seventh Seal Book opened the Mystery of the Coming of the Lord. That wasn't opened in the Church Ages, because in the Church Ages, it was still the Grain in the husk. But when the shuck pulled back and pushed the grain out, we came into a Wheat Age. Then the call was: "Come out of her, My people! Flee denominations as you flee the plague!" Hallelujah! It was no more like under the second pull: "Go back to your church; shine your light and be a Christian."

When they rejected Him as Son of God (amen), under that first and second pull, when they rejected Him because of those written Mysteries, when they refused to change their baptism, when they refused to change their doctrine from three persons to one Person, when they refused to step out of their organization, knowing that no organization ever had a revival; they only had a revival before they organized, and in every Age the revival died when they organized... That's right.

That's why we have to make sure we remain Spirit-led, (hallelujah!) where we are hearing from God, where we can receive the unfolding

Word of God, walking in the unchanging continuity of God in His Word, because any individual who refuses to walk in Truth will dry up.

That's why many churches are already dead and can't even have a praise. Everything about them is historical: "God sent the Prophet." They only know the Pillar of Fire in photographs. They only know the Cloud in photographs. But God proved It didn't stay in the sky. It started to appear to others: "The world will not see Me; you will see Me. I'll come to you; I'll manifest Myself to you."

To prove that, the revelation will follow, the Presence will follow and the Word will keep moving forward. And the other things that are happening in the present tense: in the heavens, in the realm of technology and science, in the realm of the church, in the realm of politics, in the realm of the lukewarm church, will be clear; will be clear to you. Hallelujah! Glory! Because if you have it in the present tense, you see it wherever it's happening. And who could deny that He doesn't reveal what there is in the Heaven? He reveals it when it's in politics. He reveals it in technology; He reveals it in science. He reveals it in the lukewarm church. He's continually revealing it. Why? He reveals it in the unchanging continuity of the Bride. Amen. It has to be that way.

When He pours out two Rains, if you have a Teaching Rain and you get Rain to make your teaching live in you and you're not struggling to live a Christian life, the faith that the Word talks about will be coming out of you, the virtue that the Word talks about, it comes out of you; the knowledge that the Word talks about will be coming out of you, the temperance that the

Word talks about will be coming out of you, (hallelujah!) to prove the planted Word is coming up in you; that you are not a barren tree; you are not barren or unfruitful in the knowledge of Jesus Christ. You are a tree that's known by its fruit. You are a tree that's planted by rivers of Water that's bringing forth your Fruit in your season – between the Gentile Prophet and the Jewish prophets; in your season. Hallelujah! Glory! Your leaves didn't wither for thirty-seven years. Your leaves can't wither. That's right! And your Fruit always brings the teaching for the season.

How do you get there without two Rains? That's right! It must come back to the teaching. It must prove the teaching is not intellectual. It must prove that the teaching is accompanied with testimony in the present tense. Then man is confronted with the same life moving on because it will bring up the further part of the Word. And how could it be denied, that the second-fold Mystery is not made plain? Which man could have taught that after 1965? Nobody knew it. Nobody knew it. The Holy Ghost is Who sealed it up, by the words of the Prophet. "The world will not see Me; I will come to you."

Commissioned shepherds have to find the Messiah where He is laying in the manger. Amen! Then gifted men who see the star, it will lead them to the Babe; to the Man Child! It will lead them to the Man Child before Herod comes; before Herod comes! Oh thank You, Lord! Look at that. It's even coming out; it's even coming out while you're speaking it. Before the great, red dragon goes to devour it, you're getting hidden communication: dreams, visions; prophecy. Why? Because "I poured out My

Spirit on you all; because I'm pouring It out upon you all."

The Holy Ghost is raining down in your soul, in your 'earth', and that Rain is getting to the Seed because you have a Seed planted in your 'dirt'. You had good ground. You had good ground. You weren't stony. You weren't full of thorns and thistles. Amen! You sat down there and you allowed your fallow ground to be broken up. When your big Backhoe had to come and burst up your earth, you didn't leave the church and get vex and say, "I'll stop fellowshiping here. I can't take that man talking to me like that." Today you can rejoice (amen) because you are like a watered garden. Hallelujah! You are like a watered garden. What is it? You are drinking in the Rain. You are drinking in the Rain.

And you don't have to fight up. It is the Seed that's jumping inside of you. It is the Seed that's pushing up in you. You are still 'dirt'! You are still good Trinidad 'dirt' on the outside, but inside, you have a Gene of God! And you get the type of Water given for your Seed and your Seed starts to come to life. A Baptist message couldn't bring it to life. A Pentecostal message couldn't bring it to life, but the second-fold of the Seventh Seal's Water, That could bring it to life. It made you recognize your part.

You love the Prophet's part but you longed to see your part. You used to look in your Mirror and see nothing. You have the Prophet's picture on the wall, and you could watch him, but when you watch in the Mirror, It's blank. And you watched the Cloud, and you watch the Prophet and you are only collecting pictures of somebody else, not yourself. But one day you looked in the Mirror... You were seeing through a glass

darkly; you couldn't make out what you were seeing. But you began to lay under the Word, you began to rot and die out, and one morning you got up and you began to say, "Oh my God, that's me! Oh my God, that's me!"

I'm talking about the Mirror of the Word. I'm talking about the Word Mirror. Don't get lost. Don't say, "I don't understand what he's talking about." It is the Word Mirror I'm talking about. You read It over and over and can't see yourself in It, but one day you start to see yourself. One day you start to understand yourself. You start to know your position. You start to know your power. You start to know your favor. Oh thank You, Lord! Glory! Hallelujah!

He said, "Blow this Trumpet. Let the land tremble" because this Day of the Lord is coming from negative to positive. Hallelujah! When you see the Bride coming down to the final Voice... What Voice is that? That is the Voice of the Supreme Judge. That is the Voice of many waters foaming out. That is not a Message of mercy. No! This is eyes of a flame of Fire; this is feet like brass. Hallelujah! That is showing, you have a ministry to preach to the lost.

When you see it gets like that, you know Noah is not in the world, you know he's not just shut in, in the Ark on the ground; you know there have been some showers and he's in Christ, sealed in and begins to be raised up into a Heavenly place. Glory!

And then a window opened, and from there he could begin to see the new world. And from there, he became reliant and dependant upon the dove. He was fully surrendered to the will of God to be revealed in time and season by the real messenger; by the dove. Hallelujah! No man could tell him anything then. All he had to do

was look up. He couldn't look to the right, he couldn't look to the left, he couldn't look beneath; he could only look up. Hallelujah! His life came into a place... He had a messenger, a faithful messenger; a messenger who knew what he needed to go into the new world because he couldn't go back into the old world. Can you go back into the old world? You can't go back into the old world. No, no, no! Hallelujah! It's:

*<sup>2</sup> A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains...*

He's describing the locusts.

*...a great people and a strong...*

Do you want to see them? You only have to look under your Fourth Seal. They are called 'hell following death'. In Ephesians 6, they are called 'the cosmos', the present evil Age. They are described in military organization: principalities, powers, the rulers of the darkness of this world; spiritual wickedness in high places. They have accessed the power that's in the air, and they have darkened the air. Did you catch that? Did you catch that?

That's why what is coming through the air is pornography, lies, politics, false religion; everything of Babylon and her kingdom. It's the mother of all abominations. She has drunken the nations with her filth. The revived Roman Empire. They control the networks. The prince of the power of the air sits down there. He's called the Beast of the bottomless pit. He's called Abaddon. He'll destroy your life. He's called Apollyon. He'll bring you into destruction and ruin. With his polluted air, he'll pollute your mind. He will darken your mind and make you a child of darkness. He'll make you dress like

him. He'll make you think like him. He'll make you speak like him. He'll make you reflect the underworld.

That is where the world is getting their influence from: radio and television and the Internet. That is where their advertisement is. That is what shapes your taste. That is what makes you a thinking man like the system. You think their modern fashion, you think their places of entertainment; you think their lifestyle that they are showing you and glorify sin.

That is where they trap young men and young women like Eve. They pull in that poison nicotine of the world because they don't have a thinking man's filter to filter it out. They are not drawing on the Word. He punched a hole in that filter and they take in that cancer, and they become sick, spiritually sick. They look super as far as the world is concerned: "Girl, you look really hot [attractive; gorgeous -Ed.] in those 'hot' pants! [Tight women's shorts -Ed.] Boy, you looked really 'macho' [domineering; fierce -Ed.] when I saw you in that party!" The world thinks they are looking super but they are like the rat in the world's fair when they put the nicotine on the rat, and the cancer was eating out the rat. The inside of them is like that. That's right.

But God, in Mount Zion, remember that is the only part of the Harvest that is going to be kept. God preserved that, so they could be honored in the Third Feast, the great and Final Feast. He's the Author, and the Finisher. When He died on Calvary, He started the Feast of the Passover when He started with the work of Redemption there. He is the Finisher; He has to end up with a people in a new body. He has to end up with a people in a new body otherwise He failed to finish His job that He started.

So God kept a people who will come into Rapturing Faith. God kept a Message back for the last days – Seven Thunders for that people, and God kept two Rains to bring them to full restoration. Hallelujah! He will not go in the Millennium without a Bride in a glorified body. He will have a Bride in a glorified body in the Honeymoon. He had planned for it. The Third Feast brings that. And He is working to accomplish that right now. Amen!

That's why it must have preachers. It must have revelation to lift the Church up: lift it up out of the humanistic realm, lift it up in the realm of revelation and vision; lift it up into a Rapturing Faith. Faith is the victory that overcomes this cosmos, overcomes the principalities, overcomes the powers, overcomes the rulers of darkness; overcomes spiritual wickedness in high places! All those things will be under our feet; all those powers. "Come, put your feet upon the necks of these kings!" Hallelujah! He is doing that.

That's why He refuses to hold back the revelation in this Hour. He is pushing upon you, "Say it." He's opening it: "Speak it. Don't be afraid. Be like Isaiah. Sometimes you don't understand half of what you are saying, but say it anyhow! It's a secure channel. Nothing could come in that is not the Bible." Hallelujah! "Have not I sent you? Watch the Sword come out of your mouth. Watch, Fire proceed under the Second Seal, March the 19<sup>th</sup>." That's right.

It will slay that unbelief. It will circumcise. It will deliver. It will pull down every stronghold of the enemy in your life. It will cast Satan out of your life. Hallelujah! He, the Word, Whose Name is called the Word of God, will make war against the Beast and the kings in your earth.



He'll ride into your life on the White Horse. Yes, sir! He'll begin to slay everything of the world: movie idols, fashion idols, sport idols. He'll break up the cage. He'll cast down reasoning, imagination; all these things. Amen! He'll come like a Living Fire inside of you.

I can feel He's doing that for some people, tonight. Receive it! Amen! He's not making war on the 'earth', He's redeeming the 'earth'. He's going to make it a New Heaven and a New Earth. But He's making war against the powers in the 'earth'. He's the Stone cut out without hands; It's breaking up images in the 'earth'. Hallelujah! When He's done with you, there is going to be a Pyramid coming out of you; passed you into another Civilization.

You're going through a spiritual Armageddon. Oh, I tell you! Brother, a spiritual Armageddon will produce the Kingdom of God in you. Hallelujah! You will pass from this – an earth with a science civilization, into an earth in a faith civilization; a redeemable attribute of God. You will have your own experience of the Lord's Day in your life, personally. That's the Day when the Lord starts to bring judgment, so He could deliver the 'earth' completely from the grip of Satan for Himself.

That's what He's doing with you. He is delivering you from the grip of every influence from the Fifth Dimension and causes you to pass from one condition of existence into another condition of existence; raises you up under the baptism of the Holy Ghost and Fire (amen!) and passes you into a new condition – the Eternal man, the man redeemed by the Blood in the Eternal Church Age, at the end of the Seven Seals.

Did He baptize you with water? Did your earth go under the water? Did the earth in Genesis, did it go under the water in the days of Noah? In the time of Jesus, did the earth get sprinkled on with Blood? Not animal's blood; the Blood of all the Word, (hallelujah!) the Lamb with seven horns and seven eyes, the Word Himself bleeding upon you.

Did He bleed on you? Is your body part of the earth? Hallelujah! Did He turn you heavenly; (hallelujah, glory!) raise you up under a baptism of Fire and all the pull of the cosmos began to move? The only thing you have is 'Ham' in your ark. You still have the law of sin in your flesh. You still have the law of sin in your flesh but you've turned heavenly; you've turned heavenly. Oh, thank You Lord! Glory!

Where do you think you are going? Where do you think you are moving into now? Are you moving back into water baptism? Are you moving back into sanctification? [Congregation says, "No." -Ed.] You are moving into a New Heaven and a New Earth. Old things are passed away, but all things become new. That's right! Glory! Oh God, help me! Help me, Jesus!

This Day of the Lord. How many know that these things are promised in the Day of the Lord? Michael comes to judge and make war. Michael is judging and making war. He sees the Vatican, He'll burn that down. Catholic influence in the earth, He'll burn it down. America, Satan's Eden, Laodicea, under the seventh vision, He'll burn that thing down. California, Hollywood, Los Angeles, all those movie idols – under the water, forty miles deep in a fault yonder! Hallelujah! Glory!

He's riding, oh yes! He's riding, riding into your heart, tonight, riding on His Word; with a

sharp Sword, Fire proceeding out of His mouth – Seven Thunders. That’s right! Glory!

Now remember, their Seventh Trumpet is our Seventh Seal. Under the Seventh Seal, Seven Thunders came out of a mouth. Under the Seventh Trumpet, Fire comes out of a mouth. That Seven Thunders and that Fire is a sharp Sword (amen), when He and His Army are coming against the locust king and the locust army, (hallelujah!) when He’s smiting, delivering the earth; bursting up Satan’s Eden. Amen! That Satan’s Eden in your earth is trying to keep you back from the Millennium but, “Next attraction coming soon: Bridegroom and Bride go for Honeymoon!” Yes! So He has to tear up Satan’s Eden. He has to get rid of Satan’s Eden.

Where is the Word coming from? Out of Heaven. Heaven was opened and the Word came out. Glory! Why? It’s time for Honeymoon! It’s time for Honeymoon! Oh thank You, Lord! Glory! What is Armageddon? Cleans off the earth. Cleans it off. Amen.

Brother, with these ‘nuclear weapons’ going down into your earth, it’s bringing up all your lava. Hallelujah! You might go through some cataclysmic changes. You might have some violent eruptions. That old temper might burst that thing and go. All those old tornados and temper tantrums are going. Brother, the lamb and the lion will lie down together. The bear will be gentle and the wolf will be tame. There will be peace in the valley.

It is happening to you first. His Kingdom comes in you first, then His Kingdom comes in the earth. Yes, sir! By the same principle, the same Word, the same God does it in you as an individual and then does it in the earth because

you are a redeemable attribute and the earth is a redeemable attribute!

Oh, let's give Him some praise! Let's praise this God, amen! Yes, sir! On March the 19<sup>th</sup> on the Second Seal, a Sword, Fire, Seven Thunders, the Word, is coming out of Heaven. While that locust group is riding, He comes riding on the scene. Oh my!

Have you ever seen in those old days, when those bad men held up the town and had everybody under hostage, terrified in the town, but over the hill you see the Texas Ranger? He's coming riding and he's coming. The cavalry was coming and they began to blow the trumpet and when you see that army come riding in, you know those bad men had to go running.

You know demon powers have to go running because there is deliverance in Mount Zion! There's no more bondage; no more uncleanness. In Mount Zion there is deliverance! When that Trumpet was blown, it went up into Heaven. It went up into Heaven and the Cavalry came riding. Hallelujah! Oh my!

Tonight, if you're fighting up with something, if that thing is giving you trouble in your life tonight, let me tell you, let it go tonight! Let it go tonight! Satan cannot battle the Word, and He has anointed the Word to slay the enemy, to chop him out of your life; to cut you loose. Amen!

You start to claim it, confess it, and thank God for it because this is the Lord's Day. We are in the Lord's Day, and the Lord is here with Supreme Authority; the Supreme Judge Himself Who came to Abraham; Who came to Abraham. "Shall not the Judge of all the earth do right?" Where did Abraham need to go? Why did Abraham need that Supreme Judge to come?

Because he was getting ready to go into a new body and Sodom was getting ready to be burnt. The cosmos had to go. All the evil influence, all the perversion from the pit (hallelujah, glory!) had to go!

In the days of Noah when that Cloud appeared twenty-seven miles high and thirty miles wide to wash off Cain's science civilization at the end of the Age, Noah planted a Former Rain; he planted a Teaching Rain. He called them to repent. He blew the Trumpet (hallelujah!) but they laughed him to scorn. But when that Cloud appeared, it was going to have rain like they never knew. It wasn't going to be a nice, soft mist on the earth. That rain was going to loose the earth from the grip of all Cain's civilization.

It was harvest time. It was harvest time. From the Serpent's seed being planted, God was separating the Wheat from the tares because two vines were in Eve's womb. In the wife of Adam, who was the seed, there were two vines. And Genesis 4 and 5 shows you two distinct lineages how it grew all the way to Genesis 6. And God sent a prophet, Elijah, before the great and dreadful Day of the Lord, and God smote the earth with a curse. Hallelujah! And God cleaned off the earth and brought it back to its pre-industrial state.

Harvest Rain, Harvest Time, is always connected with judgment because that is when He burns the chaff with unquenchable fire; when He separates the Wheat from the tares. "Let them grow together, I will separate them at harvest time." Is that right? The Lord's Day has come. He has come down to separate, brother.

Genesis 18 – the appearing of the Judge at the end of the Pentecostal Age. Is that right? Genesis 17 – circumcision; breathe the 'H' in;

New Name; Hidden Manna. Genesis 18, God in a man like a Prophet, the Judge of all the earth. From the Angels from Heaven (amen), it came unto the Son of Man, the Judge Himself and He convened His court. He had come in investigation. He had trial. That's right! He found the Sodomites guilty (that's right!) and then He executed His righteous sentence. He poured out His censer of fire by volcanic eruption and turned the city into ashes; the Gentile world, and turned Abraham and Sarah into youth by Holy Fire. Hallelujah! He consumed their old age. Amen. What a time!

“Go in the Book of Joel, I'll meet you there.” It's good to walk in God's time and season. He has something for everybody. “You shall know that I, the Lord, am in your midst and there shall be deliverance in Mount Zion.” We're speaking about it and it's happening. He is sending Rain; He is sending Rain to bring up what is in your heart. I trust you have good Seeds in your heart. I trust you didn't get sown with any other thing. When you recognize what is happening, pull your gooseneck hoe out and start to weed; weed your garden. Weed your garden because if you get a Shower and those weeds are in your garden, you are in trouble.

Drop down to verse 10; picking up the Day of the Lord in this Book of Joel. I want to show you what is happening. He's speaking about this locust invasion. He said:

*10 The earth shall quake before them; [and] the heavens shall tremble...*

Have you ever felt your spirit got unsettled inside of you and your flesh starts to go into convulsions when those locusts start to walk on you? When those locusts start to get through

your eye gates and get in your house, you will find your flesh, all of a sudden, like it has gone into chaos, and your flesh wants to jump at this and jump at that and you can't hold down your flesh. Your earth starts to quake. Yeah!

...[and your] *heavens*...

Your spirit.

*...the sun and the moon shall be dark, and the stars shall withdraw their shining:*

Is your earth shaking? The Sonlight that you are depending on to walk, it's not shining for you anymore because worldliness in your life has blocked the Sonlight out. And the moon, the moon is not reflecting anything for you. You're coming to church, service after service and saying, "I'm not getting anything. I'm not getting anything." Why? Because darkness, gross darkness begins to take control of your life. Where your mind is, you're tuned in to the world. You're tuned in to the pleasures of the world. The darkness that comes out of the pit has brought your earth under gross darkness.

What blocks out the Sonlight? The worldliness in people. That's right. The earth became so worldly and so sinful, it came between the moon and the Son. And that dark earth blocks the Sonlight out; throws the moon in darkness. I'm talking about *Shalom*. [1964 -Ed.] It is *Shalom*, I'm talking about. Is that what he said happened? He said, "The harder I preach, the worse they get." Jesus is the Light of the world. That is the Son, the Word. That's right. The Church went into darkness. The earth is in darkness.

Now remember, the sun is the only light-bearer, okay? The moon doesn't have any light of its own. The stars have no light of their own.

Those seven messengers were getting their Light from the Son. That's right! And in every Age...

Because you see, the Word is to deal with the earth. But when sin heaps up in the earth like that, and the church comes under the power of the sin in the earth: the politics, the pleasure; the entertainment; they bring bunko parties and bingo in the church; they bring their worldly fashion in the church, and that is what happened so the church couldn't reflect anything anymore because the world took over the church.

The influence of the world becomes stronger than the influence of the Word. And when the influence of the world in your life becomes stronger in you than the influence of the Word, you have pushed Jesus out of your life, and the man of sin will begin to be exalted in your temple, and be worshipped as God. And you've become a Pentecostal talking about, when you get a little prosperity, "God is blessing me." But when God wants to wash you with the Water of the Word, you are not saying, "God's blessing me." When God start to cut off the world and gets you in Rapturing condition, you are not saying that God is blessing you. Do you understand?

The individual in this Age is doing the same thing that the church collectively did. Remember the collective church is a bunch of individuals. Do you understand? The whole church world is made up of individuals collectively. And as each one walks into sin, the darkness outnumber the ones who are light in the church. That means more people are backsliding than believers who are holding their position. For the Church to have Light, believers are holding their place.



“Seventy-five percent of Moody’s converts were backsliding. Eighty percent of Wesley’s own were backsliding, but ninety-five percent of Finney’s converts held on,” the Prophet said. Billy Graham’s [American evangelist –Ed.] converts were backsliding by the month, thirty thousand. But Paul’s converts were going on. He got one; when he came back, he found thirty. You are understanding how that works in a church, right? I’m explaining that to you.

That’s why the Word has to be like an epidemic in the church: Achoo – the Book of Joel. Achoo, achoo, achoo – everybody starts— an epidemic of revelation starts to move through the church. People start to get sensitized. An epidemic of joy and Former Rain and Latter Rain starts to move through the church and people start to praise God and worship God. People start to come out with their Corn and their Oil and their Wine. But when you are seeing no Corn, no Oil, no Wine; you go through row, by row, by row, by row and you get ninety percent with no Corn, no Oil, no Wine, you’re in trouble. That means the locust invasion is conquering. That’s right!

You have to know your presence makes a difference. You have to know you came in here to make a difference. You’re not coming here to become part of the darkness. You’re coming here as Light, to help push out some darkness; push out some negative influence. And everybody you get in contact with, you have a sure Word, you have an encouragement, you have a prayer, you have some spiritual support; (amen) the Body fitly joined and compacted together in the measure that every joint supplieth for the more effectual working.

You could spot fear. You could spot worldliness. You say, "Oh sister, don't go there; you're walking too close to the world. Come on, let's pray." Amen! You say, "Brother, you're too gloomy. Put a smile on your face; start to thank God." Amen! "Your blessings are more than your troubles." Amen! "Go on in the positive!" Hallelujah! Say, "Brother, oh my, you are a blessing to me." Amen. "I was so encouraged." Amen. "When I look at you, I saw the stand you took; it inspired me to take a stand too."

Compliment one another. Amen! Spread it in the church. Hallelujah! Push the darkness out. Glory! Let the Light accumulate. Let the Light accumulate. You will see signs and wonders and miracles; the Love of God moving among you, where you could, Eagle to Eagle, take your brother's hand, take your sister's hand; you'll come to that dynamo of Power moving in the people – one mind; one accord! Yes! Hallelujah! You'll see a church start to get airborne. You'll see people's body language when they're coming down in service; they're going back out. When they greet each other, you see sparks. They are like live wires connecting; you see sparks! Oh brother, I tell you. Amen!

Isn't that the kind of church we ought to be in this Hour? How many purpose to make a difference tonight? That's it, that's it! Hang in there; press! Make a difference! You can make a difference! You have it in you to make a difference. Yes! Glory! Oh, thank You, Lord!

Let the musicians come. We are out of time here. This is the night of your Second Seal. Amen. The Word, Michael with the sharp two-edged Sword. Oh my! The Day of the Lord. The Day of the Lord. What a time, friends! What a

time. What a time! Hallelujah! Strong is the Lord that executeth His Word.

*11 And the LORD shall utter his voice before his army: for his camp is very great...*

Isn't the camp of the Lord great tonight? Oh my!

*...for he is strong that executeth his word...*

Hallelujah!

*...for the day of the LORD is great and very terrible; and who can abide it?*

Look at Joel, he was seeing locusts, he was seeing Trumpets, he was seeing the darkness of the sun and the moon; he was seeing the church and its condition, he was calling for repentance and consecration; he was encouraging the people with a promise of Former and Latter Rain, telling them that those two Rains will bring full restoration. He was seeing that there is a people who will come to the Third Feast. They will have the Corn and the Oil and the Wine. He's talking about the Day of the Lord. He's talking about the Woes and the Trumpets. He's talking about demonology and the ministry of angels. What were those locusts? What do you think the Lord in Mount Zion is? Hallelujah! Glory! He was seeing these things. Amen.

Look how we went to the Book of Judges. Wasn't that amazing? From Joel we went to Revelation. We found the locust invasion. We found the Rain; a day of clouds. Dark clouds came out of the pit; bright Cloud came down from Heaven. Hell opened; Heaven opened. Hallelujah! Glory! We found the Prophet-Messenger between the Sixth and Seventh Trumpet coming with two Rains. Hallelujah! We

found that the people rejected His Voice in the days of the Voice of the Seventh Angel. They loved the signs but they didn't love the Voice. They didn't obey the Voice. He was the mouthpiece of God, the Voice of God in the last days; the Voice of the sign, the Voice with, "THUS SAITH THE LORD." Hallelujah! Amen. We found those things in Revelation.

But when we went to Judges, look what we found in there. Everything in Joel and everything in Revelation, we found it in one scene, at harvest time. They came out like locusts – without number and entered the land to devour it; three powers. Hallelujah! We found Seven Church Ages. We found the organization, man-made organization, building dens and caves and strongholds, (hallelujah) under the Arminian Age, trying to save themselves by works in the time of the reformers; reformation, not restoration. Then we found at the turn of the 20<sup>th</sup> century, 1906, God had given an increase. The Holy Ghost fell in Azusa Street, but in three years, the locusts started to devour that too. We found those things. Hallelujah!

But in 1909, a Prophet was born who was going to be sent out after the Sixth Trumpet. We found two Woes after the Pentecostal Age, after the increase – World War I and World War II. We found the great depression, economic depression in the land at Harvest Time. Glory! Naomi coming back in the homeland after World War II to prove it was the beginning of barley harvest; Harvest Time. Amen! Glory! And she started to come back. Showers of Former and Latter Rain – mechanics and dynamics in the ministry of a Prophet between the Sixth and Seventh Trumpet. He went off the scene in 1965, rejected, despised, forsaken, hated; dis-

fellowshipped. But we found the Angel of the Lord had followed the Prophet's Message. Hallelujah. *It is I, Be Not Afraid*, 1976; *It Is I, Be Not Afraid*. *Then Opened He Their Understanding*. Amen.

By the time we come to Sunday, it will be the 21<sup>st</sup>. It will be your Fourth Seal. March the 21<sup>st</sup>, 1976, I stood up in Fran Street; Bro. Carl and they came down. Their car had turned over. And I preached the morning: the Seed had never been sown; a false teaching went forth. I said, "We have to start over on a new foundation." It caused a small disturbance. Bro. Neville's mom got angry, but that day, Sis. Jean Nunez was baptized on that day, as a sign that we were starting over. The old thing was being washed away to move on in the newness of life. That was the Fourth Seal, the Voice of the Fourth Living Creature, Eagle anointing to open the Bible; open the understanding.

May the 16<sup>th</sup>, *It is I, Be Not Afraid*. *Then Opened He Their Understanding*, September the 19<sup>th</sup> 1976, 27A Colville Street. Hallelujah! I don't have it written down; it's written down here! [Bro. Vin points to his heart -Ed.] The 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> of May, 1977: *The Move Is On*. It is still on tonight. It's still on tonight! We have the Fruits to show it. Hallelujah! We've received the Rains to produce it. It's not by might or by power but by His Rain that He sent down, His Former and Latter Rain. All hell came against it but He was dumb before His shearers; He opened not his mouth. "*And David behaved himself wisely in all his ways; and the Lord was with him.*" And Saul got scared. [1<sup>st</sup> Samuel 18:14-15 -Ed.] It couldn't produce any bad behavior. That's right!

Then God said, "Go out in the region." And where there was no church, some Gentile

warriors, a little Gideon group (hallelujah!) began to blow the Trumpet throughout the region. And Tobago was gathered after them, after Princes Town was gathered after them, and Cedros was gathered after them, and Grenada was gathered after them, and St. Vincent was gathered after them, and Dominica was gathered after them, (hallelujah) and Barbados and St. Lucia. Hallelujah!

Why? They were hearing a Trumpet sounding, showing a locust invasion in the land and heard a testimony that the Angel of the Lord has come back for the Second Ride. They heard about the Burnt Offering: “Lay down your head, lay down your feet, lay down your fat; lay down your inwards.” They heard about the Super Sign at Harvest Time – End Time sign Seed. Glory! Yes, sir!

In 1979 back there: “Go to Sword Mountain. Go to Sword Mountain.” On Sword Mountain, (on Sword Mountain,) prayer was offered. Went back the next year, 1981: *Dove Leading Eagle* – Dove Cove. Went to Tobago in 1986: “There is a Mystery in, *On The Wings Of A Snow White Dove*. Open it up. You can say it.” Amen! “Go and speak it. Father, I pray, let the Dove lead.” [1986-0921 -Ed.] Yes!

I am walking you back in your history. I am walking you back the way you came. When he was coming to Jordan, he stopped two-thirds of the journey, he looked back and he watched the way he came. He watched the way he came.

And then we came down to Ephesians. Amen! We came down to Ephesians. All last year, *Things That Are To Be, Ephesians*. And as you moved into 2010, *Stars’ Wars*; “Go to the Book of Joel.” Amen! Watch how you grew: see where your Corn came from, see where your Wine came

from, see where your Oil came from; see where your Rains fell. Know, "It's I, in the midst of you." Know, "There is deliverance in your midst." Hallelujah! Glory!

Then that Word on Sunday night from the Book of Judges, you find the Trumpets, you find the Woes, you find the Rains, you find the locusts, you find the ministry of the Sword of the Lord, you find the three powers at Harvest Time, you find the threshing between reaping and Garnering; you find the Hour of temptation where the ministry of the Sword of the Lord comes out; you find the dreams, angelic visitations, revelations, visions, prophecies, signs and wonders, to that little group in the Second Ride. That's right.

It's nice when He comes back after and reveals what happened, so you can recognize, "It's the Lord's doing; it's marvelous in our eyes. Look what He made out of nothing; look what He formed out of clay. Look at His thoughts concerning a people."

Praise His mighty Name. Don't be afraid, I knew I wasn't going to be able to get everything in this service. I knew that ahead of time. Amen. I'll pick it up from tomorrow and go into a next octave. Amen.

But the thing we enjoy is His Presence. That's right! That's the wonderful thing. But as we go down into this Day of the Lord, I'll show you that after the two signs went forth, the third one, he took the rock and threw it up and judgment started. "As Moses was given two signs, you will be given two signs." And knowing that the signs, the people would rally for it but not the voices. Because there were voices coming out under those signs. Under that second pull, he said, "The same Holy Spirit Who told you what your

name is, what your sickness is, pronounced you with 'THUS SAITH THE LORD,' is the same Holy Spirit that told you, your baptism is a false baptism."

They loved the signs for the healing but they didn't love the Voice that went with it. He said, "The same Angel that told me what you are sick with, is the same Angel that told me these things in the Bible. This Angel of Rain, He will come to us as the Rain. This Angel Who came clothed in a Cloud and a Rainbow, with the Voice of Thunders, whose Doctrine will fall like Rain, this same Angel Who was performing miracles, is now revealing Truth; teaching the Bible. Whenever He speaks to me, it is always the Bible," he said.

He said, "I am just one standing near. It was Him. It was Him. It was Him. It was Him in the cave. It was Him in Houston, Texas. It was Him by the river. It was He Who gave me the visions to go to Arizona. It was He Who opened those Seven Seals." He said, "I was just one standing near. He just used my voice to say it. I am here to declare Him." The Angel of Rain: miracles, signs and wonders and the teachings of the Bible.

What a great thing, friends, that has come forth in these last days. And when they turned that down, March the 27<sup>th</sup> 1964, God said, "Take the rock and throw it up in the air." He said, "You have to do this to start it off." And like a funnel, it came down, made three blasts, spoke three words.

"The men heard the blast," he said, "I heard the words."

The men said, "Bro. Branham is this what you were talking about? What does it mean?"

He said, "Oh, God appears in whirlwinds."



He said, "I didn't know if to tell them, but I went and prayed and God said, 'You can tell them.' I said, 'It said, 'Judgment striking West Coast.'" He said, "Then watch the earthquakes started all down that West Coast." He said, "Mercy has been spurned, now judgment will start in the earth."

It's just like when they turned down Moses. They wanted an Egyptian voice. They wanted impersonators, Jannes and Jambres, reprobates concerning the faith. And God told Moses, "Pour some water on dry land." Now their land, the land of the birth of the Prophet will be filled with judgments. That's right.

Watch it today: all kinds of troubles; every kind of trouble. Last couple of years, there were fires, earthquakes, floods, snowstorms, bad harvests; economic troubles, more and more and more. The land has been filled with homosexuals; in every State. Same-sex marriages are sweeping the country – people are given over to a reprobate mind. The country is filled with obesity. The minds of the young children are gone. They had it in the news just last week: they don't know anything about Mathematics; don't know anything about Science. America is one of the lowest countries in some of those subjects. Drugs in the schools, maniacs; serial killers everywhere. That's right. They are deceiving their own people; took away their rights under the guise of the war on terrorism. People have lost millions of jobs and millions of homes, since 2008 in the Subprime Mortgage crisis. Sure. And it continues to spiral on.

Why? The rock was thrown up for rejecting a Prophet like Moses. All those Ministers came to challenge the Word. All men forsook him.

Remember, America is the Pentecostal Age. That's where the Pentecostal church is. That is where they had the revival – in the United States. Remember the U.S.A. church was going down into hell; witchcraft; dancing to rock and roll music. See what all the Harry Potter [a series of fantasy novels written by British author J. K. Rowling –Ed.] and things did? See the new culture among the young people? That's right. It's gone.

Then in 1965, he stood up there preaching, the priest hand him the Book. He was talking about how the page stuck in the Bible, then the Voice spoke out of Heaven audibly, “And He went into Nazareth to read. The priest gave Him the Book to read.” He caught it. Jesus read the acceptable year and closed the Book. It was time for the Day of vengeance.

April the 18<sup>th</sup>, 1965, after that in February, the Holy Spirit said, “You are looking at that picture the wrong way. Turn that Cloud to the right angle.” And he saw Christ, wiggled. He said, “Look His beard, look His mouth, look His face; the Angels themselves were His wig.” That's right. And there He was.

He said, “That's what I saw in vision in 1960, when John Kennedy was elected and He told me to go into the Book of Revelation. And when I came to chapter 1, I couldn't interpret Jesus with a white wig; hair, white like wool.” He said, “I called up Jack Moore.” I said, “Jack, what does that mean?”

He said, “Oh Bro. Branham, that's Jesus in His glorified condition.”

He said, “It didn't ring a bell. It sounded good for a theologian.” He said, “I began to pray and a vision broke.” It takes God to give vision on the Scripture. “I saw the ancient judges, when they were going to convene court, they put on

that white wig.” That’s what John saw. He was transported into a future day. And when he turned that Cloud to the right angle, here it was.

God let him go blind, 1963, 1964, but during that time, God made him throw the rock up; made the priest hand him the Book. When that came, he understood. He said, “Look what He’s showing unto us. Look at the time we are in. The Supreme Judge, One like the Son of Man in the Lord’s Day.” How that confused so many in the Message.

I remember back in 1980 in Barataria, when I began to preach *Entering Into His Seventh Fold Glory*, when God opened up that to me... I remember the time also I went to Canada for the first time, preached in Bro. Byskal’s church, the church had a split over that very thing. He said, “How could you say that?” He and Bro. Tom took me out for breakfast. He said, “This caused a lot of disruption in the church,” and it looked like the church was broken. And when I began to share the Word, he said, “I will put up a board for you tonight. Will you come and teach it in the church?” I came the next night and began to teach it. Amen. Glory. What a time, friends.

So many accused me and said, “Ah, you are preaching that mercy is over; saying He is Judge now.” But when He came to Abraham as Judge, mercy wasn’t over because Abraham pleaded Lot’s case and got Lot and his family out. When I preached *Standing In The Gap; An Intercessor In A Time of Judgment* – how you could stay the wrath of God; how a mediator must understand God’s claims of justice and man’s needs, that he could bring a sinful man and a holy God together.

The Lord’s Day. The Lord’s Day. That’s why a lot of things have been happening. Many don’t

understand. But here we can see in the Book of Joel how they are gathering for Armageddon, how the locust invasion is moving; how the Former and Latter Rain is coming to bring the restoration. All those things are in Joel and Revelation. But then in Judges 6 and 7, both Joel and Revelation meet in Judges, in the days after the going of the prophet and before the showdown.

What great things the Lord can show to us if we have spiritual discernment to hear His Voice, recognize His Presence, discern the Holy Spirit that is speaking, searching the Scriptures to see whether these things are so; how the plan for the Age is unfolding. But there is a Spirit among the Bride, opening the Scripture, opening our understanding, quickening the revelation; lifting the Church up, (amen,) that we can see all these things. In the realm of politics, you can see the Trumpets. In the realm of the church that have rejected the Message, we can see the Vials. They are coming in to be incarnate with demon power, because rejection of the Word makes a way for the devils to become incarnate. Amen.

And to see the Bride under these last showers. He said, "When Abraham received his last shower, the Angels left and he and Sarah were changed and the Sodomites were burnt." When those last showers came in the days of Noah, the world was gone. The raven was loosed to feed upon the dead bodies, eat them out of existence, but Noah and his group, those Eagles, were shut in the ark on the Seventh Mountain, before they went into the new world, being led by the dove; being ministered to.

When Gideon got those last showers, Manasseh was gathered; Naphtali, Zebulun; they had the Sword and they rose to face the

challenge. When the enemy was coming like a flood, God raised a standard.

When he started, he couldn't grasp the revelation. It took him a while to break through his hindrances. But God was giving revelation upon revelation, to take the fears and doubts out of him that he would come to the place that God's will concerning him was going to be fulfilled.

That's the Elect, friends. He is driving fear from you; He's putting faith in you. He is perfecting what is lacking in your faith, so that you will not fail in this Hour. That's right.

Let's sing: Speak and don't doubt. I trust you appreciate being here tonight. All through the Book of Joel, He is speaking about the Lord's Day.

[#605 - Songs That Live -Ed.]

*Speak and don't doubt*

*Just believe in your heart,*

*In your heart.*

*Speak and don't doubt,*

*Speak and don't doubt,*

*Till His Word comes to pass,*

*Believe this, friends.*

*Whatever thing you desire...*

*Whatever thing you desire in your soul,*

*You just believe that my Lord, He will perform.*

*Oh, Joshua spake to the sun,*

*And he said, "Sun, stand still!"*

*It's all because he knew who he was;*

*...he knew who he was;*

*Oh Bride, let us speak His Word.*

Under this Second Seal, let that Sword, that Fire come out of your mouth, tonight.

*Having known who we are;*

*Revelation 10:8-11, that's who we are.*

If you believe it: We have arrived...  
*At that junction in His Word,*  
Amen.

*We have arrived where something must give way;*

Oh my.

*The faith of God, oh, that is locked up in our hearts,*

*We'll speak this very Word;*

*We'll see His glory pass.*

Just like Moses saw It pass by the cleft of the rock.

*Oh, Joshua spake to the sun,*

You can speak to the S-O-N tonight. You can stop the S-O-N; Greater than Joshua. It's greater to stop the Creator than the creation.

*It's all because he knew who he was,*

*Bride, let us speak His Word*

*Having known who we are;*

*Revelation 10:8...*

That's the living descendants, the ones who are given back the Title Deed.

*Our Prophet spoke and he believed the Word,*

*Our Prophet spoke and squirrels did appear;*

I believe it.

God's redeemed Church tonight, of which you are a part.

*...has reached up to that sphere,*

He has taken us out of the humanistic realm and took us into the realm of revelation and vision.

*Inside that little room where the Power cannot fail.*

Oh, lift your hands and sing it: Joshua spake to the sun – in the Ephesians; a man in the Ephesians, a man that followed the Exodus prophet and crossed over into that new land.

*It's all because he knew...*

He came to that knowing under the voice of that prophet.

*Bride...*

Hallelujah!

*Having known who we are;*

He has taken away your amnesia; shown you yourself in the Family Album.

*Revelation 10:8-11, that's who we are.*

*Enter in there tonight,*

Would you? The royal priesthood could go in there.

*Where the Light went in that room,*

Go beyond the veil tonight.

*Enter in there where the Angel said He'll meet you;*

*You'll come out whole, with your crutches in your hand,*

*Leaping and praising God, for there's Power in that room.*

*Oh, Joshua spake to the sun,*

*And he said, "Sun, stand still!"*

*It's all because he knew who he was;*

Oh Bride, tonight

Bride, let us speak His Word

*Having known who we are;*

*Revelation 10:8-11, that's who we are.*

Hallelujah! It was back in Baratavia in the early 1980's, our Bro. Wayne Cadogan was at home on his back, he couldn't move, afflicted, couldn't come to service; confined to the bed. He took up *The Seven Seals* book and he was reading in *The Seventh Seal* [1963-0324e -Ed.] where the Prophet spoke about how that Unknown Language flew pass; made a cycle and came back around. And while he was reading that, Something spoke to him and said, "That is what

is happening in the church. That Second Cycle is here.” And when it struck him, he leapt off the bed and said, “Majorie, Majorie! Look, I was reading this!”

And he flew up to church; wanted to testify. And he began to testify and then he sang this song: *Speak and don't doubt. Revelation 10:8-11, that's who we are.* God was confirming that to him by experience, by revelation, by the confession of his faith and He immortalized it with this song, that in 2010, I still remember the morning.

Since I've been preaching in the church from 1980, one by one, God was giving people their experiences. Our Bro. John Simon is one of the early ones too, who always testifies of how the Angel of God passed through Penal that day. It was the days of consecration. And He came here like a ball of fire. He had his personal visitation, his personal revelation, his own rock confession that these sayings were faithful and true. Amen. Because coming through that *Joshua's Commission*, and those messages were being magnified in the sight of the people. Amen.

When God filled that place with this Holy Smoke, those Ministers ran out of the building looking to see if somebody was setting a fire. I was preaching and watching It coming from behind, beginning to fill up the building and I didn't stop; I kept on preaching. And Sis. Mary and Sis. Phillips and all of them who were there, testified of visitations in the meeting. The Pillar of Fire appeared to many in that meeting. [Bro. Vin is referring to this experience that took place in Guyana -Ed.]

We still stand here looking back at those times. Satan was so mad. Many of you who were in different churches, Satan put up his scarecrows; made people feel some crazy thing



was going on. I remember when Bro. Fredricks came from Laventille, and when Bro. Fredricks heard the Word, he said, "But they are preaching the Word. The way we heard about this, I would think that it was some strange thing that was not even in the Message."

But from the beginning, this was as sane as sane can be. This was always on the Scripture and the Message. And that's why it survived. It had no ambition. It didn't try to break up churches. It didn't present any personality. It didn't have funny things in it. And to this very hour, it is still direct on the Scripture and the Message. It is becoming clearer every day.

Let's sing the chorus again as we ask Bro. Kenneth Renwick to come and pray.

*Joshua spake to the sun,*

*And he said...*

*It's all because he knew who he was;*

*Bride, let us speak His Word*

*Having known who we are*

*Revelation 10:8-11, that's who we are.*

As our brother will go to pray, throughout the region, throughout the congregation here, have faith in God. If you have a special need tonight, hold it in your heart. There is power in a praying church: if two shall agree as upon touching anything. It's not just his prayer; it's the prayer of all of us together, united in one mind, in one accord, holding these requests in our hearts, that which you have written before the Almighty God Who gave the promise. He is able to perform that which He has spoken. He is reliable and dependable tonight. He can be trusted. Let us rally together and believe. Whatever you have need of, let God give it unto you in the Name of Jesus Christ.

[Bro. Kenneth Renwick prays -Ed.]

Amen. Amen. Why don't you turn around and greet your brother and your sister? Praise His mighty Name. Hallelujah! Amen. We have our Bro. Florian here from Dominica. God bless him. Amen.

As Bro. Bishop comes. Amen. Hallelujah! I think I could hear a little singing before we go tonight. It doesn't have to be much; maybe it could be one.

6:30p.m. tomorrow and 2:30p.m. on Sunday. Let's all try to be out tomorrow by God's grace because we sacrificed the week to have the meetings on the weekend. I trust that God gives you grace and work everything out very nice for you, so that we can have another wonderful time in His Presence. Amen?





## **A Study Of The Book of Joel**

### **Pt.12**

*The Revealed Son of Man With The White Wig And The  
Open Book Before The Golden Crown And The Sharp Sickle*

20<sup>th</sup> March, 2010

TRINIDAD

Bro. Vin A. Dayal



*Excerpt:*

Your Trump is your Feast of Tabernacles; your Shout is your Feast of Trumpets; your Voice is your Day of Atonement. Everything you are getting here, they are getting under the three-fold Feast of the seventh month, and your Armageddon, the nations you came out of are uniting together to come against you. Those nations are uniting to come against Israel.” When do they come against them? Between the Day of Atonement and the Feast of Tabernacles. That’s when they come against them. Because Armageddon is after the last half of the Seventieth Week.

When is this Squeeze going to come against you? When will all denominations come against you? Between your Voice (your Day of Atonement), and your Trump (your Feast of Tabernacles). Amen. That’s when your Mount Zion showdown is before you go into the Rapture. You will have a change of body, and they, after they get the Holy Ghost, they will have a change of body too, to go into the Millennium. They will come into the Feast of Tabernacles with a New Body; you too. [Page 41 -42]

**A Study Of The Book Of Joel Pt.12**

20<sup>th</sup> March, 2010





## **A STUDY OF THE BOOK OF JOEL**

### **PT. 12**

*The Revealed Son of Man With The White Wig  
And The Open Book Before The Golden Crown  
And The Sharp Sickle*

TRINIDAD

SATURDAY 20<sup>TH</sup> MARCH, 2010

**Bro. Vin A. Dayal**

[#851 Songs That Live –Ed.]  
*Holy God to You all praise is due  
I stand in awe of You*

One more time, let's lift our hands and lift our voices and sing it to the King.

*...I stand in awe of You,  
I stand, I stand in awe of You  
Holy God to Whom all praise is due  
I stand in awe of You*

Hallelujah! Hallelujah! Glory be to God! Oh my! Like those Seraphims, they covered their faces with two wings, they covered their feet with two wings, and they were flying with two wings in action, with reverence, and humility crying, "Holy, holy, holy unto the Lord, God Almighty." So, we come tonight, Lord, oh God, covering our faces, covering our feet, dear God, flying with two wings Lord, coming in action, coming with reverence, coming in humility, oh God, knowing that we are in the Presence of the great Jehovah-God, (hallelujah!) the King of Glory high and lifted up, (hallelujah!) Whose train fills the Temple. Hallelujah!

We praise You tonight, Father. Oh, we thank You, dear God. We worship You, Father. Oh

God, there is no one else deserving of worship but only You Who became our Savior, Who became our Redeemer, Who broke the bands of bondage around us, Who delivered us and set us free that we could stand redeemed. We could have access to Your Presence. We could come with boldness. We could sing Your praises. We could possess Your promises! Oh, we thank You, tonight. How great is our God and greatly to be praised tonight. Worthy is the Lamb of God that was slain, to receive power, and blessing, and glory, and honor, and might, and dominion. Hallelujah! We praise You tonight Father.

Oh, with a heart full of thanksgiving, with the deepness of appreciation and gratitude oh God, as the revelation becomes clearer and clearer and we see how You loved us, we see it was Your love that drew salvation's plan. It was Your grace that brought it down to man; the mighty gulf that You did span at Calvary. How You came back in this last Day, oh God, what condescension, bringing us redemption, that in the dead of night, not one faint hope in sight. Oh God, we praise You, Father. Oh, we magnify Your Name tonight.

We see You in our midst, oh God; to feel the nearness of Your Spirit, Lord, we are in high expectations for what You will do among us again tonight.

May You bless Your people. May You strengthen them. May You pour out Your Spirit. May You bring deliverance. May You answer every prayer. May You meet every need. May You do the exceedingly abundantly above all that we could ask or think. Grant it, oh God. We thank You, Lord. Praise Your Mighty Name tonight. Hallelujah!

We give You Your rightful place at the head of the Church. Hallelujah! Oh God, we submit ourselves unto You. We report for duty and service. Lead us and guide us in all of Thy will and get glory to Thy great Name, in the Name of our Lord Jesus Christ, knowing there is no other name given under Heaven whereby a man could be saved, but to know the family in Heaven and earth is named after the Lord Jesus Christ, and whatsoever we do in word and deed, we do it all in that Name tonight. Hallelujah! Glory be to God! We thank You, Lord. Praise Your Mighty Name.

Bless all that are gathered in Your Presence, all the strangers, visitors, all that You have drawn by Your Holy Spirit, all throughout this region, oh God. Bless Your Church, bless Your people, oh God. Hallelujah! Be the center of this Service; be the center of all that is to be said and done. Hallelujah!

When we leave tonight, may we go with that deep, satisfying feeling that You did come and meet every need, oh God. Hallelujah! Speak to us tonight. Let Your thoughts be made known. Let Your Word lighten up our path. Let the Dove lead us oh God, in a plain path. May You grant it, Father. In the Name of Jesus Christ, we pray, and we ask it.

Remember Your children in Tobago Father, seeing oh God, Lord, the situation they were faced with this evening. We pray dear God that they will not be robbed. For everyone, dear God, You would give them their due portion. You will take care of that situation. You will meet their needs Father, for the glory of God we pray, in the Name of Jesus Christ. Amen.

Praise His wonderful Name. Hallelujah! The Saints in Tobago went out to their usual place of

worship and found the place locked; they couldn't get into the building. The locks were changed on the door. They had a little predicament, but the Lord is mindful. Amen. All things work together for good. It doesn't seem so, sometimes. All things always work together for good for them that love God, and those who are *the called* according to His purpose.

Are you happy to be in His House tonight? "I was glad when they said unto me, 'Let us go into the house of the Lord.'" Hallelujah! Amen.

I'd like to invite your attention over in the Book of Revelation. I want to read a couple of places starting with Revelation 8, then we would get back to Joel, then you will have your seat. I'm just trying to find the places that we can set these things in a way that it could truly be clear to us in all the different places because there are so many that are contained within there. Amen.

So, we would like to begin in Revelation Chapter 8, verse 13. This would be "**The Book of Joel Pt.12**" in this great "**STARS' WARS**" series, a time of great warfare. We are using our same subject as last night: "**The Revealed Son of Man With The White Wig And The Opened Book**" – that's the Ancient of Days. Amen. He comes with that white wig and that opened Book before we see Him with the golden crown and the sharp sickle.

That's why I want to bring to you the nature of what is happening on the earth at this time in the administration of God's economy. Jesus has many roles. Amen. And as we see Him discharge the functions of His various offices, His different attributes (amen), we could understand what is taking place.

It's important to see how He is revealing Himself to know what to expect, to know how to

relate to Him. Amen. At one time He is Savior; He is still Savior. At one time He is High Priest; He is still a High Priest. Amen. At one time He is a Prophet opening the Book, calling out a people. Amen. Then, He enters into judgment and then He is in the role of a Judge.

Abraham saw a Man like a Prophet; He could turn His back and discern the heart. Firstly, he called Him Lord, Elohim. It was God in the office of a Prophet. Jesus called it the Son of Man being revealed, and He said it was to be revealed again just like that time. Then Abraham called Him the Judge of all the Earth. So, sometimes we miss those little places, but it is He doing His work.

Just like tonight, He could reveal the Word, He could save a sinner, He could restore a backslider, He could bring judgment on sin (amen!), He could heal the sick. There are many things He could do here tonight; that One Jesus. Amen.

That sinner realizes he is standing there before the Judge in the Court of God because the Church is a courthouse. Judgment begins in the House of God. Amen. Yet, it's a Throne of Mercy. It's the pillar and ground of Truth. It's a refuge. Hallelujah! It's the inn where the wounded man could come and be restored to health. So, the beautiful thing is to see Him unveiled, to see the great Holy Spirit among the people expressing His various attributes.

He could come as Husband and whisper Secrets. He could pregnate the Bride with the Word. Hallelujah! That's why we love Him so. Amen? Revelation 8:13.

*<sup>13</sup> And I beheld, and beard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the*

*earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!*

There are seven Trumpet Angels. Four had sounded, and verse 13 is a verse that links the first four to the last three. The first four struck the earth, the sea, the rivers, and the air. Amen. The last three, as we read here, are to the inhabitants of the earth. Amen. Three woes are connected to these last three Trumpets which are yet to sound at the time of the flying here of this Angel.

And the Word in the revised version there is *Eagle*. I heard an Eagle flying (hallelujah!) in the midst of Heaven, saying with a loud Voice, “Woe, woe, woe.” Amen. Then, you know, the fifth Angel sounded in Chapter 9, verse 1, and verse 12 says –

*<sup>12</sup> One woe is past; and, behold, there come two woes more hereafter.*

Then Revelation 11, verse 14, It says –

*<sup>14</sup> The second woe is past; and, behold, the third woe cometh quickly.*

*<sup>15</sup> And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world is become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.*

Let’s pray one more time. Father, we know these are the mysterious, secret Things that we would never be able to understand, but You said, “In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery will be finished.” And he said that he gave us sermons to dovetail all Scriptures. And we are convinced, dear God, that this great Book of Revelation is the Message of the Bride, because all Seven Seals pertain to the Bride, and

every Mystery is in those Seven Seals. The Seven Seals is the Book in its entirety.

May the Spirit of Truth tonight, break the Bread of Life in such a way to us, that these Things in the Book of Joel, that these Things in the Book of Revelation, Lord, in this very Hour that we are living in, let It come forth being made plain. Even the modern events, may You shine Light because You said modern events are made clear by the vindicated prophecy, and that vindicated prophecy, Lord God, it came from the mouth of the Seventh Angel and vindicated by the Holy Spirit.

It was the Word of God in the mouth of the Prophet, and so, we pray that Lord, You will quicken these Things to us tonight, and quicken us to grasp and get a hold of these Things, for he said, "These Divinely-revealed Mystery Truths will literally turn the hearts of the children back to the faith of the fathers." And all those Truths were in that Former Rain and in that Latter Rain that fell in the same season. And so, dear God, we pray that the Spirit of Truth will lead us and direct our paths tonight and teach us all things, that we might be made ready for Your Coming, in the Name of Jesus Christ. Amen.

God bless you. You can have your seat. Take a little time and study a little bit tonight because we are moving into Chapter 3 in Joel now, and we are going to find a lot of Things there. And it keeps us just like the Book of Ephesians; everything that started in Ephesians 1, went all the way to Ephesians 6. Amen. And the same way with Joel...because these Things are the thoughts of God. God did not have to make the Bible in sixty-six Books. God did not even have to have a man named Joel to see and write a

Book called *'The Book of Joel'*. God could have just given Amos to say what Joel said and say what he already had. That's the way God is.

He gave Luther something to say, He gave Wesley something to say. He gave the Pentecostals something to say, He gave the Prophet something to say. And when the Prophet came, he took up what Luther said, what Wesley said, what the Pentecostals said, and they were all gathered up into the last-day Message because Luther brought justification but Wesley could have brought justification and sanctification without God being in Luther. But you see, God's men come in their season and their time, and God wants a Voice on earth at a certain time to speak because these men were the Voice of God in the Day that they were living in.

In the same way, the Bride is the Voice of God today. She, under Her Messenger is the Final Voice. And if we are in the final Age, if the Shout gathers the Bride together, takes Her up into the Mystery of the Seventh Seal, and Seven Thunders, the Message of the Shout, literally turns Her heart back to the faith of the fathers, showing Her how to prepare for great translation faith, gives Her faith to be changed because Rapturing Faith is in the Message, and the Shout came through the Prophet, and he brought all Seven Seals. He brought a Message of Seven Thunders because the Seventh Angel Messenger and the Messenger of Malachi 4:5 (the same man) was to do two things: according to Malachi 4:5 – turn the hearts of the children back to the faith of the fathers; according to Revelation 10:7 – reveal the Mystery of the Thunders, which are the revelations contained in the Seven Seals.



That was the entire Bible because this Messenger, when he comes, will sow the Seed of the entire Bible. He will start in Genesis with the Serpent's seed, all the way to the Messenger in the Latter Rain, Revelation 10, when God comes as the rain. Hallelujah!

When that Angel comes clothed in a Cloud, with a rainbow, Seven Thunders uttered their Voices because the Former Rain brought the whole Seed; because you can't plant half of a seed; you can't plant three-quarters of a seed; and he had to have every Mystery. He interpreted everything in the Pyramid and then went to connect with the Angels to interpret the unwritten Word. And so, we have the perfect Word. We have the Word in Its fullness. We have the full Seed. The Spoken Word is the original Seed. That's what we have. That's what is planted in us. The entirety of the Word and the entirety of the Life. That's what the Seed is.

You have a grain of corn, that's the image of the life. You could have the whole stalk, tassel, and husk and say, "I have more than you. You have one little grain. I have all this." You can't plant that. That can't produce anything. That has no life in it. All the life is in the grain.

You could have Luther, Wesley and Pentecost; that has nothing. That's organization. The Life went through that to become Seed. Hallelujah! We have the Seed. A seed could bring forth after its kind. When you have all the Word, you could have a man and a woman who is all the Word manifested because that is all the Life that came as all the Word to become Seed, to reproduce Christ, the Person; the Third Pull reproduced in human beings, the literal Life to bring you back in the Image of Jesus Christ, the Masterpiece. Hallelujah! What He is She is. That's right.

So it's a great thing to see what has come to us in this Day through the opening of the Seven Seals, bringing the full Word, so we could go back to the beginning, all the way back – Eternal Life, fellowship with God, power over the earth, coming to glorification (hallelujah!) stand in the very Image and likeness of Jesus Christ. That's the plan of God! That's the plan that is winding up in this Hour.

There are no more Ages to come; this is the final Age! This is harvest time. This is harvest time. That's why He has come down. That's why the Shout gathers the Bride. That's why all the Baptists aren't here, and all the Methodists aren't here, and all the Jehovah's Witnesses aren't here, but the Elect from those denominations, God has drawn them out! "My people! Come out of her, *My* people!" because this is the Hour. [Revelation 18:4 –Ed.] That's why those people don't just come out; they are taken up in the Mystery to recognize Who has come down, Who has spoken, why they are separated and where they are going.

When Eliezer dropped down in Mesopotamia with the Angel of God there, Revelation 10:7 and Revelation 10:1, and Revelation 10:8-11 (Rebecca), was coming to the well, and a Word was going to separate her from that country and bring her to the Country, to bring her into union with the Bridegroom at Evening time when the sun is setting in the west. Hallelujah!

So, when we see those Things, we understand what's happening, what we are caught up in. We are going with Him. We are going with Him. We already went with the Messenger and then he introduced us to the Bridegroom, and then the Bridegroom begins to take us into the Tent. Hallelujah! Oh, my! Hallelujah!

What a time, friends. There's a people on earth, the Holy Spirit shining the Light of the Word, the Word revealed, the Word made plain. It was a hidden Mystery but it's no longer a Mystery; It's a revelation. It's a revelation because It's made known and you have that in your heart, and a revelation is faith; It gives faith! Hallelujah! You are no longer walking and wondering. You are tied to the Absolute. You have the proven Word of God. Hallelujah! That's the purpose the Messenger came for. Amen.

So, all these Things in the Book of Joel that we are looking at, at this present time is all through the Bible, and we are tying it especially with Revelation because Revelation is the prophecy for this Hour. From Revelation 3:14, all the way to Revelation 19, it's in this generation; it's happening. If you look out there and you can't see the Trumpets, you can't see the Vials, you can't see where the Seals opened, you can't see where the Messenger came, you can't see where the moon was blacked out, where the sun refused to shine when Christ was rejected from the church, where the man of sin is being raised up in the church, then the darkness of Laodicea is upon you (amen), because all of these things are happening between the Second Woe and the Third Woe.

In Revelation 19, you have the Third Woe. In the Second Woe, the Jews are rushed back to their homeland, and the Prophet is sent out. And from 1946 to 1965, he was on the earth and taken off the earth. And from 1966 to 2010, we are here. We are here and we have to go, because the hour of economic depression is upon the land and we have to be dismissed to the Palace, because the Jews are holding there. He can't get to them, but His heart is to get to

them, because He is already in union with the Bride. She already has the Wedding Band. She already has the Marriage Certificate. She already has the Name. She already is pregnated with the Word. Hallelujah!

Eliezer brought the Garment. She is in the Garment. She isn't walking around with Babylonian garment and the real Garment is in a suitcase. No, she is wearing the Garment. She is wearing the Garment. She has the jewels. She is on the Camel. She is on the Camel. She is on the beast. Hallelujah! That's the value, that's the privilege of being in the Message, or I should say, the Message being in you. That's the privilege of the Message in you. You are on the Camel. That's not a beast from the land where you are from. That's a Beast from the land where the Bridegroom came from. The Garment you are wearing, the Holy Ghost that robes your soul is not a garment from where you came from, from denomination and Satan's Eden. No, no, no. That came from where the Bridegroom came from.

The jewels are not like those Pentecostals, Jannes and Jambres impersonating, some costume jewelry, shining, shining, shining. No, no, no – fool's gold. Not that. This one doesn't miss. The First Pull never misses. The Second Pull never misses. The Third Pull never misses. That comes from where the Bridegroom comes from. That comes from a Place where there is no sin. That comes from a Place where there is no unbelief. There is no death There. All of this is Life. This is Life. These are attributes of Himself adorning His very Bride.

Will you let Him adorn you tonight? Will you let Him adorn you tonight with the Holy Ghost? Will you let Him beautify you? And She adorned

Herself as a Bride coming to Her marriage. And it was granted unto Her (this one in the last Age); that She would be arrayed when Eliezer comes to separate Her from Babylon to bring Her into the marriage. Glory!

Oh, my! It's a great thing! That's why we are walking in this Word. We water It. You see what happens when you water It? You can't open your mouth; It would be jumping all over the place. The Word would be popping out. You yawn and the Word comes out. You go to laugh, and the laugh of the Holy Ghost comes out. He is so expressing Himself through His people. That's right, because the Mystery is "In that day you will know I in you and you in Me." [John 14:20 –Ed.] That's what the union brings. Oh, thank You, Lord.

If you are walking in the Word, you become the Word; you become the Word. Hallelujah! Not just trying to remember the Word; no, the Word has remembered you. He Who is the Word remembered you. Hallelujah! Hallelujah! "I will lose not one of them. All that the Father hath given Me ..." [John 6: 39 –Ed.] He has the Book with every name in It. Amen. It's right in the back part of His Mind. That's right.

So, it's a lot of Things, and we are catching this here, because you know, Joel. We went through It, back and forth. It's three chapters. Joel 1 – the locust invasion; Joel 2 – the two rains. Amen! Go in the Book of Revelation, under your Fifth Trumpet, you will find the locusts. Under your Sixth Trumpet, you will find the Angel of rain, two rains. Amen. Joel 3 takes you to the Third Woe. The Book of Joel is Woe, Woe, Woe – Fifth Trumpet, Sixth Trumpet, and Seventh Trumpet.

The Fifth and Sixth Trumpets are from 1914 to 1945 – World War I, your First Woe, your Fifth Trumpet from 1914 to 1918; the Prophet was on the earth. That’s right! God was talking to him. Between World War I and World War II, the Great Depression, the Prophet on the earth; God was talking to him still about the same work: “Your Message will forerun the Second Coming,” more Light on the first revelation.

After World War II, the same Angel Who was in the whirlwind in the tree, Who came as a Star when he was baptizing the seventeenth person in the Ohio River, between World War I and World War II, between your Fifth Trumpet and your Sixth Trumpet, in the time of the Great Depression, when the locusts were devouring the earth, when the earth was under birth pains. Hallelujah!

Then in 1945, World War II ends. May 7<sup>th</sup>, 1946, the Angel appeared in the cave. Is that right? He began to take the Bible and let him know that he is not the son of Charles and Ella Branham; he is My Messenger. “Behold, I send My Messenger before My face (hallelujah), My Prophet!” Amen! I’m going to send him out with signs first! “As Moses was given two signs to confirm his commission, so shall you be given two signs.” Is that right? Amen.

Did he plant a Word? Was that a Former Rain? Did he have the Dynamics? Did he speak into existence? Didn’t he heal the sick and raise the dead? Didn’t God confirm the Word? Wasn’t there visions and dreams and prophecy according to Joel; angelic visitation? Did he make war against demonology from the underworld in the body, in the soul, in the religious realm? Amen!

While he was doing those things, wasn't he teaching us how to view the world? He said, "You live here in three realms; three dimensions." He said, "Above you, angelic Beings; above that, souls under the altar (those who died in Christ); then, where God is in Heaven. Is that right? Did he see those things? Did he go into that Sixth Place? Did he hear, "Jesus is a little higher up"? Did he go into hell? Oh, my! He got past all those demons down there, that horrible place, and saw the Regions of the Lost and begged God, "Take me out of here. I will serve You. I will be obedient to Your Word."

When you fail to believe *that part* of the Message, you are in trouble. Satan will shut you up in the humanistic realm and keep you religious. You go to church, you go back home, and church for you is church people, have a little Service, read your Bible, sing a little hymn, and that will be your life right there. And those kinds of people have a church life, have a home life, have a work life. Amen! So, they have different identities. When they are in church, they wear their church clothes. When they go to work, they don't wear church clothes there but that is the place where they could bear a reproach. That is the place where it is dark and needs Light. That is the place where it has to get your salt of the earth.

I see them, from this church, when you catch them in their work uniform, their dress is quite up here. It is up here. [knee-high -Ed.] But when they are in church, it is down here, [ankle-length -Ed.] because there is no preacher blasting it out there. They could wear it tight out there, but when a preacher is blasting inside of here, they bring the loose one inside of here.

That's a spirit of pretense. That's a spirit of pretense!

No Christian boss will get trouble with somebody who has the Holy Ghost and is obeying God's Word. Amen! Unless you are the man with the garage saying, "Don't bring your religion in my garage!"

You say, "If that is so, bye, bye." Amen!

We need those kinds of Christians because we are sure we have the right religion! We are sure we have the old-time, Holy Ghost religion! The boss needs this, the boss' boss needs this, and the boss' boss' boss needs this! Yes, sir! Because I am the boss in here, I say, "Walk like a Christian, look like a Christian; don't bring the world in here!" Another Christian boss with the Spirit I have would say the same thing! Hallelujah!

Anybody knows what is keeping the world from judgment right now from the atomic bomb is the Christians! It is the Christians! Not the businessmen; not the politicians and the religious people; the Christians, the Bride. Oh, if that is the truth, say, "Amen!" Hallelujah!

I don't believe in three and four standards; that is confusing people. We have to know what is right or wrong. It is either black or white; there is no grey. Hallelujah! I could show you where God dressed people in the Garden of Eden, and I could show you when that Prophet came and when he saw that kind of dress, he attacked the thing. And I think the reason the Prophet did that is because he had the same Spirit Who God is in the Garden. And I believe the Bible said, "And the Spirit and the..."? [Congregation answers, "Bride" -Ed.] And the Spirit and the...? [Congregation repeats, "Bride" -Ed.] There is one Spirit, one Holy Spirit.



Oh, I feel good. That was like a tonic. That was like a tonic; I feel effervescent. Oh, thank You, Lord. You just know when something sounds right. you just know when the Holy Ghost is pleased with something. I am not here to undermine your Christianity. I am here to establish you in your Christianity. I am not Delilah to shave off and shave off and shave off. I don't want to shave off your Nazarite vow. I want you with your Nazarite vow. I want your Nazarite vow on display.

How many know in the Bible, the Book of Exodus, all Israelites had a blue ribbon on their garment because blue is a Heavenly color? That was one of the colors of the Tabernacle, and showed that they were not from this world; they were influenced by their God (hallelujah!) and it's a sign of a separated people. Glory!

What this world needs is not more businesses. What this world needs is not more denominations. It doesn't need more politicians and bankers. What this world needs is genuine Christians. What this world needs is people who could stand for the Truth (amen) with conviction, because when you look like the world, there is no difference. That's right.

Sometimes we have to check where our spirit and influence, and anointing, and revelation (so-called), are coming from. That's right. When we've come to the place where we could respect what is not the Word, we are in trouble. And when we are fighting up to accept what is the Word, we are in more trouble. A Christian is always a separated person.

That's why He put faith with Moses, a man next to the throne. When the Light struck him, he stepped down into the mud, and a lot of people for years said, "Moses was stupid! Look

at the opportunity the man had in life. The man could have just signed an emancipation proclamation to let the slaves go free, like Lincoln.” [Abraham Lincoln, United States’ 16<sup>th</sup> president. –Ed.]

When Paul took it up, he said, “By faith, Moses esteemed the reproach of Christ greater riches.” Amen! “By faith, he refused to be called the son of Pharaoh’s daughter.” He took the way with the Lord’s despised few to show that faith in a man, in his Day and Age, when he met Christ, he can conquer the world around him and bring it under his feet – overcoming faith, conquering faith. He overcame the world. Faith was the victory that overcame Egypt with its glamor, with its prosperity, with its pleasures, with its riches! That is what Lot couldn’t do. He got trapped in Sodom by compromising.

By faith Abraham, he saw another world. He got a Heavenly vision when he met Melchizedek, that this Man is the Builder and Maker of a Heavenly City. And with this vision, it raised him up above the world and he confessed he was a pilgrim and a stranger. And while he was alive in the body, he was living for a world to come. He was living for a world to come, showing to us the just *shall live* by His faith, because that’s Melchizedek’s faith. That’s the faith of God. Moses *endured* when he saw Him Who was invisible. That’s the same faith.

That’s why Satan’s Eden is coming to its climax – Egypt, Sodom all over again. We need faith like Abraham, a man who is seeing a Heavenly City, who is a pilgrim and a stranger.

Egypt came with all its glamor and prosperity; we need faith like a man like Moses. While he was in the world, he was not of the world. He was bound by a greater Power than the power of

the world. It was the revelation of what he was born for, the prophecy of deliverance in that Hour, to go back to the land of your fathers, to possess the inheritance that God gave you. Hallelujah! That's the people in this Hour.

It makes me pity men and women who stick their noses up, thinking they are in something because they have a little more money than somebody else, because they could wear a little better clothes than somebody else, because you got the devil's knowledge in your head and thinking you are what you call 'educated', but you are so foolish to the things of God. Amen! That's right! I pity a man and a woman like that.

I am ready to sit with any man and any woman with their education of this world. They will realize what they have is foolishness. That's right. That's right. It cannot stand next to the revelation of this God Who has come down, Who has unveiled Himself, taken the Seals off of Himself, Who is going around the earth; the world not seeing Him but He is coming to the Elect, teaching them what no man in UWI [the University of the West Indies –Ed.] could teach them, (hallelujah!) what no man in NASA [National Aeronautics and Space Administration –Ed.] could teach them, what no man in the White House (amen) or the Twin Towers could teach them. [The Administration Centre of financial matters in Trinidad and Tobago –Ed.] Amen! Hallelujah!

A man who can't see this world is again falling apart is as blind as a bat. A man who is trying to live and prop up himself and a woman trying to prop up herself in this world as if they are so important and missing the Rapture, and doesn't have Rapturing Faith, and can't see their name in the Book, and can't stand for the Word, and

living to please people who turn down Jesus Christ, something is wrong with their experience. That's right!

Let me kind of...I can't help it. I read about three Woes, so it is Woe. It's Woe, Woe, Woe, here. Oh, my. It is like a nuclear missile being loosed; weapons of mass destruction – Faith, Love—Faith, Hope and Charity being loosed tonight. They destroy unbelief, take away fear, take away compromise, take away hybrid religion, make people original – the Spoken Word, the original Seed! Oh, my! Glory!

When those Catholic bishops thought they were so wise under the Third Seal, with the black horse, controlling the economics – a measure of wheat for a penny, a measure of barley... and Luther heard a Thunder from Heaven and the anointing on the man went out to meet Worldly Wisdom from the bottomless pit, making people pay for penance, making them pray people out of purgatory, and Luther began to tear down the Catholic system.

One man began to tear it down, and those bishops had to run for their lives. And if they thought, well, they would hide until Luther died, God brought John Wesley, (oh, my! Brother!) and he was stronger than Luther. Oh, brother, and the real nuclear weapons were going to come in the Eagle Age...were going to come in the Eagle Age when Malachi 4:5 comes, Revelation 10:7 and Revelation 10:8-11. Hallelujah!

Three Woes... So, these three Woes, notice how I read them. Revelation 8:13 announces them before they come. It says three are coming. The world will go through three major birth pains. These three birth pains, these will give birth to the Stone Kingdom. We have already

seen the Headstone appear. He is under the Seventh Seal. The Seventh Seal brings Him down, and out of the Seventh Seal are Seven Trumpets; out of the Seven Trumpets are Seven Vials, until the earth is cleaned off. And that same Head that appeared in the sky, sits on the Throne of David. That's right!

And this here, what we are looking at, that is taking place before our eyes, from Joel Chapter 1 to Joel 3:17, we have Woe, Woe, Woe, and 18-21, we have the time after the Third Woe, when all things are restored, when the Kingdom comes in at the end of the Woe, at the end of the Third Woe.

Now, when we go to the Book of Revelation, from Revelation 9:1, we proved already in the past services, that is Joel Chapter 1 because that brings the anti-type; that brings the substance out. What was that substance? It was not locusts coming to eat natural trees, locusts coming to eat trees that God didn't plant, because the ones God planted have God's Name on them.

Man is like a tree planted by the rivers of water. They will bring forth their fruit in due season. [Psalm 1:3 -Ed.] But these supernatural locusts, they touch men that God didn't plant. That's right. Glory! Then we found Joel 2, the rain coming – former and latter, and we found it under the Sixth Trumpet in Revelation 10. Amen.

Then, the Third Trumpet—the Seventh Trumpet rather, here we see it's being announced: The kingdom of this world has become the Kingdom of our Lord and His Christ. That Second Woe is past, and that Third Woe cleans off the earth to bring on the Kingdom of

our Lord and Savior, Jesus Christ. It's a great thing.

So, catch this now. So, that means we can put a date and a time to the Book of Joel and Revelation because Chapter 1, Chapter 2 and Chapter 3 is the Fifth, Sixth and Seventh Trumpets. There are three Woes connected to these last three Trumpets. We know when the First Woe was. We know when the Second Woe was, and we are between the Second Woe and the Third Woe. We are between the Sixth and Seventh Trumpet. And between that time, from 1946, May 7<sup>th</sup>, the Prophet being sent out, until this time (we have the Scriptures), a servant at supper time going to call the halt, the lame, the maim and the blind. [Luke 14:17, 21 -Ed.]

Did the Ministry start with healing? Did God say, "You were born to pray for the sick; I'll give you two signs like I gave to the prophet Moses"? From 1946 to 1955 was the great healing revival. Then he came off the field and had the tent vision, November 1955. 1956, the first Message: *The Inner Veil*. [1956-0101 Why Are People So Tossed About? -Ed.] What was that? The Third Court. He had seen he was going to enter into a place for the Third Pull. It was not going to be impersonated, because the only ones who could go in there were those who came out from the Loins of the great High Priest. Is that right?

Then watch. 1958, *The Serpent's Seed*. [1958-0928E -Ed.] The Messenger shall start in *The Serpent's Seed* all the way to the Messenger in the Latter Rain. 1962, December 30<sup>th</sup>, *Is This The Sign Of The End, Sir?* We studied this in the church. We printed the books and gave everybody. We went through It piece by piece by piece. We even had a supplement to go with

that. Do you remember that? Amen. I have to keep you in remembrance.

Then, on that night he said, "Everything here is interpreted." Then he opened another part – Seven Thunders. He said, "I've read all man's writings; they never spoke on that." Daniel heard the Thunders. God said, "Seal up the Book." John heard the Thunders. God said, "Don't write it, John." So, there is unrevealed Word and unwritten Word that has to be revealed when the Seventh Angel comes, because he is to finish the Mystery. Is that right? It's finished in his sounding: "When he shall begin to sound, the Mystery will be finished." [Revelation 10:7 -Ed.]

Revelation 10, the next announcement is coming from Heaven to the seventh earthly Messenger, because when the Seventh Seal Book is being opened, six Ages and six Messengers are already in Glory. Tonight, 20<sup>th</sup> March 2010, all seven Messengers, all seven Stars in His right hand are in Glory. Their time on earth is over. Their Message has been sounded and seven Ages are gathered There.

And He left a little group of the true Seed to show His victory and the reason of His death, and He left part of the Ministry of the Son of man to preach to the lost, to raise the sleeping saints because that hasn't happened yet, right? Hallelujah! And by and through the Members of the Bride, He will finish that work because they must prophesy again, because there is to be a second ride, because She is the Final Voice to the final Age.

Could it be clearer than that; lining up the Word to see what we are talking about, to see what we are standing on, see what is in Revelation, see what is in Joel, putting the time

to it, bringing the sense to it? That's right. Then watch. He went west for the blast to connect with those Angels, came back east and interpreted the unwritten Word, (is that right?) the fullness of the Word. After that, there was nothing in the Pyramid left to be interpreted by preaching. Hallelujah! Everything was revealed.

He spoke on part, all six Seals; he explained It. No church ever had a fight over six Seals. No man ever got persecuted and called false for preaching six Seals. But when it came to the Seventh Seal, "The world will not see Me; you will see Me." Because in Matthew 28, when the mighty Angel descended at the end of the Sabbath, the Seventh Day, when the new day was dawning to bring us back to the first day of the week, when He came down, after denominations rejected Him, He had finished with the world but He had called out an elected group. Their names were in the Book. They were going to the promise. Is that right? And He never went to the world after that, but He came to the Elect. He was appearing to them for forty days in secret. He came to Mary, came to Peter, came to two on the road to Emmaus.

Each one was having a revelation that He was risen, that He was alive, that He was here. They saw Him, they met Him, He called them by their name. He took them back to places He dealt with them. All that time the world had no revelation. They said that the disciples stole the body. Even some believers whose names were in the Book said, "I will not believe that!" He got him in a Service. He said, "Come and handle Me. Come and handle Me. It is I, Myself." Hallelujah! Glory! It was not to the world; it was to the Elect.



So, we see from '65, December 24<sup>th</sup>, when he went off the scene, to March 20<sup>th</sup>, 2010, He's been appearing to people. They have their own testimony. They have their own testimony; (hallelujah!) each one seeing Him, each one knowing Him. When He called Mary, He said, "Mary." He had a way He used to call her.

The Shepherd knows how to call the sheep. He was the Good Shepherd. He had gotten her out of a ditch. She had seven locusts eating her down, but He came with the Flit-gun and He drove seven locusts out of her. Glory! Oh, thank You, Lord. Glory! He still does that. Yvonne, He still does that! Amen! He can get you out of any condition. He can wash you up and make you clean. He specializes in things that seem impossible. He can do what no other power can do!

Do you have a river tonight you think is uncrossable? You have a mountain you can't tunnel through tonight? Amen. You say, "Come into my heart, Lord Jesus." He will hear you. He will come. He always goes where He is invited. You will constrain Him tonight. Constrain Him! He will come in and sup with you. *Behold, I stand at the door and knock. Any man hear My Voice...* [Revelation 3:20 -Ed.] If you hear His Voice, open. The lock is on the inside; there is no lock on the outside. You have to open it from the inside and let Him in. Would you let Him in? Would you let Him in? Hallelujah! He will give you Bread and Wine. He will give you Oil and Corn and Wine. Hallelujah!

So here we are, in 2010, March 20<sup>th</sup>. The Second Woe has passed. Amen. Think of it, friends. Sixty-four years now, the Second Woe has passed, and behold, the Third Woe cometh quickly. Amen. We are getting it in Joel. I hope

you will see it in a little while. He is going to gather them there.

Since Gulf War 1 and Gulf War 2...1990 was Gulf War 1, 2003 was Gulf War 2. Both times the Holy Spirit with the Word here, great, big celebrated men in the Message who thought they had the Thunders, running all over the world when they saw the Gulf War in 1990. They said, "That's it! Amen! We are getting ready to go right now," twenty years ago. Why? Because they had Seven Thunders but did not know the Trumpets, and the war is under the Trumpets. The war is under the Trumpets. So, when they looked in the political realm, they were guessing. But Jeremiah, watching the king of Babylon, watching them circle the city; Paul and Peter and they were watching Titus circling Jerusalem. They were understanding in the days after the Son of Man, when those slaughtering Angels, those winds were being let loose, there was a Sealing Angel following the Ministry of the Son of Man.

There was a planting of the Word in Corinth, in Galatia, in Colossae, in Thessalonica. Paul was planting It up. Before Titus came, he was getting the Word in. Churches were raising up, coming out of heathenism to believe in Elijah and the Son of Man; coming into the Holy Ghost! Oh, thank You, Lord.

When I heard that I said, "That could never be! Wrong interpretation!" By the time Gulf War 2 came around, they were confused. They were already falling apart themselves from church wars; they didn't have time to see hot wars, but the Holy Spirit – *Predators And Their Preys* [2003-0309, 2003-0316, 2003-0323 Parts 1, 2 & 3 –Ed] (hallelujah!) God began to open and reveal what went forth. Amen. When they

launched into Iraq, the Holy Spirit, by the Word, began to post many of us.

Why? Because back in 1988, before Gulf War 1, the Trumpets were wide open (hallelujah!) but nobody was seeing It as anything. I even gave the big, learned bishop (Bro. Bishop was there with me) *Why The Trumpets Were Preached Supernaturally*. [1982-0325 -Ed.] It was like an audacity. You come from a little island seventy miles by forty miles with some kind of hand-drawn chart in the midst of people having a Seven Thunder revival and shaking the world? “What could you tell us about the Seven Thunders that we have not seen?”

“They uttered their Voices between the Sixth and Seventh Trumpet.” That was the key, and that was the one part they left out of the equation. Twenty years after, what is happening? Thirty years after, what is happening? You know what is happening? All people can do is quote: “Seven Thunders gives faith. Seven Thunders gathers the Bride,” but the Book isn’t opened; the Book is still sealed to them.

During that time, God opened *Amos*, God opened *Revelation*, God opened *Esther*. Amen! God opened from Genesis 1 to Revelation 22 with the Mystery of the Bride. God opened *Things That Are To Be*. That’s right. God opened *Feast of Trumpets* [1964-0719M -Ed.] *Who is This Melchisedec* [1965-0221E -Ed.] (that’s right), *Stars’ Wars*.

God takes the foolish things to bring to nothing the things that are mighty. Walking around the Message...mighty! All it takes is a little stone, a smooth one, from a special brook. That’s right. You see, they’re shepherds, not theologians.

David was a shepherd; he had no armor. He couldn't go into battle with men's armor. No wonder Goliath felt insulted. "They want me to fight with this?" He said, "I'll pick you up and let the birds eat you." Those were the last words he spoke (if I remember correctly). He got his head busted and severed. That's right.

You see, these things don't come without war. It's battles for Truth. It's battles because when one teaching goes forth that is unscriptural, God sends the true teachings to combat the thing. Amen. Sure right. Sure right.

Look what this has come down to, friends. Let's take some of Joel quickly. Joel 3. Let's break into the third chapter of Joel here. In Chapters one and two we find the two Woes. We find the locusts and we find the rain – Revelation 9 and Revelation 10. That's right. Now, we come to Chapter 3.

*<sup>1</sup> For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,*

You see how that opens there?

*...in those days, and in that time, when I shall bring again ...*

That's a restoration. Amen!

*...the captivity of Judah and Jerusalem.*

That's a time when He is going to re-gather His people because they were rooted up out of their land and taken into captivity, but He will bring them again. He will gather them and bring them back. Amen.

*<sup>2</sup> I will also gather all nations, [This is a second gathering].*

*<sup>2</sup> I will also gather all nations,*

Firstly, I am going to gather My people. I'm going to restore My people and I am going to gather all nations.

...and will bring them down into the Valley of Jehoshaphat, [Amen.]

Jehovah has judged. *The judgment of Jehovah* is what Jehoshaphat means. I will bring them down into the valley of the Judgment of Jehovah.

Now, we are following up from last night with the Lord's Day because I want to make some definition between the Son of Man with the White Wig and the open Book, and the Son of Man with the Golden Crown and the sharp Sickle. We have not yet seen the Son of Man with the Golden Crown and the sharp Sickle, but we are seeing the Son of Man with the White Wig and the open Book. We are already seeing that. Since 1965 we are seeing that. Amen.

What is "*the captivity of Judah and Jerusalem*"? Because to understand this, "...in those days, and in that time," because the gathering of Israel is under those Trumpets. You see Joel is dealing with prophecy for the last days. Locusts – prophecy for the last days. Rain – prophecy for the last days. End-time seed sign – prophecy; "My sons and daughters, ... pour out My Spirit on them." It's for the last days. Amen. Dreams, visions, prophecy; those are things Joel was seeing and speaking about the Lord's Day. Is that right? Because that's what we took yesterday out of Joel 1, verse 15: "...for the Day of the Lord is at hand..." Out of Joel 2, verse 1,

<sup>1</sup> *Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;*

Then, Joel 2:11

<sup>11</sup> *...the LORD shall utter his voice before his army: for his camp is very great: for he is strong*

*that excecuteh his word: for the day of the LORD is great and very terrible; and who can abide it?*

Joel 2:31

<sup>31</sup> *The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.*

Joel is speaking about a Day called *the Day of the Lord*. We are finding that time He appears with the White Wig, the Angels themselves were His Wig between the Sixth and Seventh Trumpets (is that correct?) when Son of Man is being revealed between Son of God and Son of David; when the locusts from the pit darkened the sun and threw the moon into total blackout, and they pushed Christ outside the Church, and then He appears as the Judge. "The Judge standeth at the door," James said (James 5). [verse 9 –Ed.] The Judge is at the door! *Behold, I stand at the door and knock.*

Outside the Church He is Son of Man. Son of Man is the Judge: Revelation 10, Seven Angels. We see the White-wigged One in the sky, the open Book in His Hand. Is that correct?

Joel 3 now is showing us He is bringing them to the valley of the judgment of Jehovah. Yes, sir, because in the Day of the Lord, He must be Judge. He is going to execute His judgment. We are told, now is not the time of the real execution of that sentence; It's lapping over. Troubles are heaping up in the earth, but the Bride has to be taken out first, then the great tribulation can come. When the Bride is here, it is not the great tribulation. She goes up before the great tribulation. We are in an amateur tribulation. We are in the beginning of sorrows. Do you understand?

"These are the beginning of sorrows (Matthew 24) but the end is not yet come." Amen? But

here in Joel, what is this *captivity of Judah*? Because he said, “*In those days, and in that time*” I will bring it.

Now, remember, I told you the Book of Joel, the whole Book is written in the form of a harvest. It is illustrated as a harvest. Chapter 1 – harvest destroyed. Chapter 2, He promised rain for restoration. Chapter 3, He is reaping the earth, not the Bride. In Chapter 2, She is already reaped. We are reaped. We are separated from the field.

Some of you are at the threshing floor, under the hooves of the oxen. Some of you are threshed; you paid the price. You paid the price and you’re separated from all unbelief. Some of us are still, “Could I keep this? The Lord will mind if I do this? So how tight is tight and how long is long?” Because they aren’t really ready to give up. They are wrestling because they can’t see themselves bearing a reproach, but there is no bringing forth of the promise without reproach, the reproach for the Cause of the Word. Mary had to bear reproach. Elizabeth had to bear reproach. Hannah had to bear reproach. Sarah had to bear reproach. Ruth had to bear reproach.

You see, when you don’t know the Life, when you are just intellectual in the head, that is where the problem comes in. they are trying to serve God with the head. You serve God with the heart. You surrender this and let Him set up His Throne in your heart; then you have no more questions. You say, “Be it unto me according to Thy Word. I will go! Your people will be my people; entreat me not to leave Thee.” A clean-cut decision, no looking back, no frog spirit like Lot’s wife.

If that is grain, that is grain that isn't threshed yet and it can't get garnered without threshing. That's right. Anything hanging on to the grain, He has something called a winnowing fan; He uses that after the oxen tread the corn. He waits for a windy night, and he has a big heap of grain like that, and He takes the winnowing shovel, it's like a pitchfork, and he throws it up in the air, and those rushing winds swoosh...blow. The chaff is light, no substance to it.

Why are you hanging on to things that have no substance? You have it all over. It has no substance! The breeze blows it away and the grain falls back to the ground. That's why they say, "Chaff of the summer threshing floor." [Daniel 2:35 -Ed.] The wind carries it away. Winds of doctrine, sometimes it passes through the church; it blows away chaff who want to stay around the grain here. Do you understand?

Sometimes I am treading the corn and that big bullock comes through that door, comes out that stable and comes here, and the big eight, nine-and-a-half-inch hoof starts to tread that corn. What size do you wear, about twelve? He treads the corn. Chaff would be flying. Sometimes chaff just sees him coming, they have not gotten tread yet, that chaff tries to burst off the grain and go – signs that God is getting a people ready for the Rapture.

Let me open this a little bit for you.

*<sup>1</sup> ...in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,*

There are two captivities that you could read: one under Nebuchadnezzar – Babylonian power, and one under Titus – Roman Power. In this day, the Roman power is called Mystery



Babylon. Amen. All that was in Babylon in the first Age, that came up in the Medes and Persians, that came up into Greece, when it comes up in the last days, in the Roman power, Revelation 13 – a beast with a body like a leopard, with feet like a bear, with a head like a lion, (is that right?) all those different characteristics, showing the last-day Beast, have the characteristics of all those kingdoms because it evolves under the Fourth Seal to Satan's Eden, and that's the kingdom, how he is building it up. It unites the powers in this Age because one kingdom absorbs the other one into itself. Isn't that what Nebuchadnezzar did?

The best craftsmen, the best industries, the best scientists, the most learned people (he spit out the poor and left them in the land), and anybody who could make the Babylonians stronger, he carried them down. They screened them. They gave them Babylonian clothes and a Babylonian name. Daniel was Belteshazzar. Azariah and Mishael and they were Shadrach, Meshach, and Abednego. That's right. The Babylonian kingdom was swallowing them up. They were down there for seven decades. That Babylonian power destroyed the temple, destroyed the city and took them into captivity for seven decades.

After seven decades they were gathered in their homeland to build their Temple and wait for the Messiah. When the Messiah came, they couldn't recognize Him. Is that right? They rejected Him. They became so perverted, and the Roman power, Titus, came, burned the temple, destroyed the city and scattered them again; this time for seven Church Ages. Do you understand?

Twice they burnt the Temple and the city, took them out of the nation, and now, under the Sixth Trumpet, Feast of Trumpets, the first Feast of the three-fold Feast of the seventh month—under the Seventh Trumpet is a three-fold Mystery: Feast of Trumpets, Day of Atonement, Feast of Tabernacles. Under the Seventh Seal is a three-fold mystery – Feast of Trumpets, Day of Atonement, Feast of Tabernacles; your Shout – Seven Seals, Seven Thunders. What does that do for us? Rush us from all denominations, back to the promised Word. What did their Feast of Trumpets do? Rush them from all nations. Is that right?

When the Feast of Trumpets gathered them, what did it gather them for? To recognize the Atonement. What is Day of Atonement? Not the re-killing of the Sacrifice; that was killed under the Passover, but they were blinded to the Passover. That released the Holy Ghost and brought a Feast of Pentecost, but they were blinded to that.

“These men are drunk. Nine o’clock in the day, the third hour of the day, and they are drunk?”

Peter said, “No, no, no. This is what Joel said. This is what Joel said.”

They couldn’t see it. Then, when they recognize the Atonement, what happens? You identify with your Sacrifice. What happens when you identify with your Sacrifice?

“Oh, my God, where did you get those wounds?”

“In the house of my friends.”

“Oh my God, it’s Joseph!”

Do you understand?

Well, when they identify with their Sacrifice, they killed It, but because they didn’t

understand God in grace had them to be blinded so we Gentiles, the wild olive branch, could be grafted in.

We have had seven Church Ages while they were scattered outside the economy of God. Like Miriam, she spoke against Moses. Who was Moses? God's deliverer – persecuted from young, took the people out of bondage, shepherd-prophet, hand turned to leprosy, rod turned into a serpent, right hand in the bosom. Amen.

First, he threw the rod on the ground; it turned into a serpent. That was the Serpent that brought the fall in the Garden. His right hand turned to leprosy – that was the condition man came in through the fall by the Serpent. The right hand is Christ, the Son Who was in the bosom of the Father. It became sin for us. It took our leprosy. Hallelujah! He put our sins away on the Cross. When he put it in and pulled it back out, it was clean. He rose for our justification, (hallelujah!) sent down the Holy Ghost to give us a New Birth – old things passed away; all things become new.

Miriam spoke against him, Moses, who was God to the people, and she was smitten with leprosy for seven days, and couldn't come into the camp. But with Moses' intercession, it brought her back in who was an outcast, and came back into fellowship to have access to God again. Hallelujah!

So watch. Here we see that after Titus scattered them, seven Church Ages, Feast of Trumpets, they gathered back. Woe, Woe, Fifth Trumpet – Jerusalem recaptured. Sixth Trumpet – the Jews went back in their homeland. "When you see the fig tree put forth its buds, and all other trees." There was the

Prophet, when they were hoisting that flag, May 7<sup>th</sup>, 1946 the Angel appeared in Green Mills, Indiana. “You were born to pray for the sick. I give you two signs like the prophet Moses. Go and start a healing revival.”

A servant at supper time to call the halt, the lame, the maim and the blind; a healing revival forerunning the Marriage, forerunning the Marriage and the Marriage Supper, a healing revival in the last days, and the Jews rushed back to their homeland. God said, “In those days, in that time, I will gather them.”

It’s a type. Both types are being fulfilled now. It’s the same way like Nehemiah and Ezra and them. They came back, rebuilt the temple but it wasn’t literally filled with a greater Glory; it had to wait for this day. It had to wait for this day, at the end of the Gentile dispensation.

In the beginning of the Gentile dispensation, a mighty Angel descended to the prophet, Daniel. At the end of the seventh decade, opened the six-fold Mystery in the Seventh Seal Coming, and the people went out of Babylon, “Come out of her My people,” and being restored into the land of the fathers. That is happening in this Hour (amen! hallelujah!) at the end of the Gentile dispensation. That’s right.

Titus scattered them, burnt their temple, but now they have come back at harvest time. Naomi was coming back at the time of the barley harvest. What is she coming back for? For redemption. The Chief Reaper is in the field, and when Ruth comes in the field, the great Boaz in all his majesty came riding. Hallelujah!

And when He descended, He came to the Chief Reaper. He had many reapers: A. A. Allen, Billy Graham, Oral Roberts, Tommy Hicks, all of them, but He did not come to them, but he came

to the chief one He set over the others. Hallelujah! And when He came to him, He looked over that whole field. Brother, He could have seen everything. Do you believe He saw you?

All those nations, the whole world is the field. Matthew 13: the world is the field, and He has grain in every nation (hallelujah), and He looked across there, and when He came, He said, "Bill, come here. Who is that nice-looking lady over there?" Oh!

He said, "I know You. I know You will take notice of her." And Revelation 10:1 and Revelation 10:7 were talking about Revelation 10:8-11, because all those years Boaz wasn't married, and he was seeing marriage material. He saw marriage material. Oh, thank You Lord! Hallelujah! She wasn't there in high heels, paint up herself. No, no, not with that Chief Reaper. That Chief Reaper is to wash them clean and measure their dress. That Chief Reaper was to tell them how to dress. That could not be under his stewardship, not in Boaz's field, otherwise, he would say, "Wrong field. You can't take this? Wrong field. Go in the Baptist field. Go in the Catholic field, not this field!" Oh, brother!

When He came and he pointed her out, and she began to catch the—He started to talk to her, the first thing He started was at the Brass Altar. He always starts with everybody there. He carried her for parched corn and dipped the bread in the strong vinegar, and He ministered it to her Himself.

How many remember when you got parched corn? You understood His sufferings, how they burned in the fiery trial, and scorched and it's hot. He said, "Try some of this, try some of this." Whew! He said, "We are not done yet." He said,

“Bring the vinegar, the strong one.” That is really strong, fermented wine. That one wasn’t for socializing; with nice taste and you feel kind of...no, no. This one is to carry you through an experience to understand the One Whose Presence you are in, and where He has to pass you to make you Wife. He has to bring you through Water, Blood, and Fire to make you Wife. He doesn’t go and marry just like that. No! He has to teach you what He went through. He has to let you know the kind of Husband, whether you want to serve a Husband like that, whether you want to walk with a Man like that. Amen. This is a Man born from Judah. This is a mighty Man of wealth. This is a Man born in Bethlehem. Yes, sir! This is a Man Who is Abraham’s Seed. Glory! This is a Man Who is the Lion of Judah. This is a Man Who threshes grain and burns chaff. Hallelujah! Glory!

Any woman coming to marry Him, He has to walk her through some of His experiences because you don’t know Him if you don’t know His experiences. He has to show you His Gethsemane. He has to show you His Calvary. He has to show you His rejection to really understand the kind of Man you are getting.

This isn’t a man...some Santa Claus man, some man wrapped up in gift paper. Not that! No, no, no. This is a Diamond cut, with Seven Rainbows. Hallelujah! Glory! This is a Man of class. This is the Lord, Jesus Christ. This is King of kings. This is the greater than Solomon, greater than Jonah (amen), greater than Moses and Abraham! This is El Shaddai. This is Elohim. This is Melchisedec. This is Jehovah Jireh. This is Jehovah Shalom. This is a special Man. This isn’t a Baptist man and a Methodist man. No, no, no. This is the Root and Offspring.

This is the Vine. This is the great Shepherd. This is the Stone of Israel. Hallelujah! You have to know your Husband. Yes, sir! He unveils Himself to you, lets you see Him, Who He is and what He is; see what you get. Glory! Oh, yes!

Harvest time, when the barley and wheat harvest are ended and then we go through the dry season, no rain; seems like the devil is just overcoming. The Church is dying and going in the ground under the Ox anointing. They are taking rejection. They are taking persecution. They are going into martyrdom. It isn't the blaze of Glory like in the Book of Acts. No, laboring, sacrificing under the Ox – Jehovah's laboring servant.

Many people do not like that part of their life, but you have to go through the Ox many times. You have to die. The corn of wheat has to fall into the ground and die. You have to come under sacrifice. Hallelujah! Before you get wisdom, you have to die to your own thinking before His Intelligence, His Wisdom, you begin to work It in a measure until the Eagle Age comes, where you get the fullness of wisdom. The Headship Himself comes down but Luther and they were working It in a measure, catching a Mystery. Amen? But when the fullness of that came down in Malachi 4:5, he didn't just open a fold of the Mystery, he didn't just bring a Truth, he finished the whole Mystery, everything. He opened the whole Book. Glory!

So look. They came back when? At harvest time. They came back under the Feast of Trumpets. They came back knowing that God had brought them and gathered them for a purpose. Right now they are working. They know we have come back in the homeland. Pressure under America – "Divide Jerusalem."

Pressure from the Vatican – “Recognize the Palestinians. Give up part of your land for peace.”

They say, “But that is compromise. This is the inheritance of our fathers. We know the ancient landmark and you all want to remove the ancient landmark!”

Spiritually, the Bride is facing the same thing. They want them to give up their standards, give up the inheritance of the ancient fathers, give up what Paul taught us. They say, “No, this is a different Age, he was a woman-hater. Women look nice today!” That’s why half of the time women are trying to please ungodly bosses because those locusts and vultures want to see women’s legs. They want to pass by their desk and touch them. They want to carry them for lunch. They want other men to come in and see all these nice little beauties around them, like a man with a harem.

When we get in Joel 3 here, you are going to see the kinds of things God calls up among the nations. We will find the three biggest things in the world today: arms and ammunition – beat your plowshares into swords; drugs, and human trafficking. We’ll pick it up in Joel 3 when He is bringing them down to the valley of Jehoshaphat.

Now catch this. Remember, the investigation came. That is finished because of the mere fact that He brought them to indictment and trial. Did he say that we are in the Investigation Judgment? Did he come and bring *The Indictment?* [ 1963-0707 -Ed.] Did he bring *A Court Trial?* [ 1964-0412 -Ed.] Did he bring *Souls That Are In Prison Now?* [1963-1110m - Ed.] Explain to me how you get imprisoned without being tried and found guilty. Explain to



me how you await execution and you haven't had a trial yet.

No, no. This is the Righteous Judge. This is the righteous sentence. This is Divine justice, as Divine as your salvation is Divine. He is a Divine Savior. He is a Divine Judge. Under the Seals, He is a Divine Redeemer. Under the Vials, He is a Divine Judge. He is Lamb and Lion (that's right), this great One.

And remember, in this Age, we see the Church Ages run out. We see the Gentiles go into blindness, as the Jews are blind. We saw the Morning Star appear and announced the breaking of the New Day. We know the Seventh Day is passed and we are in the Son-day. We saw the mature grain waved over us.

Now, if you understand that teaching, not just saying, "Boy, the grain has matured. We are in the Son-day." You are saying the right thing but what is your concept? You are saying that and still believe we are back in Laodicea? You are saying that and He is not Judge? You are confused. This is the problem in the Message when you are repeating. Do you understand? Because remember, these are judicial functions.

When an investigation starts, an inquest, they call a... Where's the boy? You would know these things with the Prime Minister and they, and they get people to sit now with UDeCOTT. [The Urban Development Corporation of Trinidad and Tobago -Ed.] Yes, the inquiry. It's an inquest! The DPP [Director of Public Prosecution -Ed.] says, "Ok, go ahead!" These are men...a religious world.

Peter, in Acts 4 said, "You builders with wicked hands have crucified the Prince of Life. You've rejected the Chief Cornerstone! The Stone that the builders rejected, God has made

Head of the corner, and there is no other Name given under Heaven whereby a man could be saved but the Name of Jesus Christ because this same Jesus became both Lord and Christ!" That was an indictment closing up the Jewish Age, coming after the rejection of Elijah and the Son of Man on an Age that Titus was going to come to execute the sentence. So, in this Age, when the Prophet took that, it was an inquest.

"Can we bring this thing to a trial?"

"Okay. We are going to investigate. We are going to make an inquest."

What was the inquest for? To find evidence of a criminal offense, to see where we could lay the burden of guilt and upon whom; where we are going to find the smoking gun; where we are going to find the weapon, and the fingerprint, and tie that person to the crime scene." That is what that is.

Sometimes you hear the Message, but you are not understanding God in the judicial function. 'White Wig' and 'open Book' mean He is convening Court. That means Court is convened. 'Girdle around the paps' means He is not a Priest, He is Judge and the reason the Books are opened is because charges are going to be laid indictably, and man better have a good defense because the trial is going to prove whether they are guilty or innocent. That's the reason for a trial, to establish the burden of guilt on someone for this crime.

How did Jesus die? How did the Message get rejected? Why did organization put It out? Who are the men? Where did they crucify Him? He said, "On the very pulpits. They sit in their offices and they hear It, and they know It's right, like Nicodemus: 'We know no man could do this except God be with him.'" He said, "Well, why

didn't they accept it?" That's right. That's what happened in this Day. It wasn't a sermon!

Do you think when the rock was thrown up, that was a sermon? Do you think when the whirlwind came down, that was a sermon? That was following that! When we get down to Joel 3 (I'll bring it to a close tonight), you are going to find out in the Valley of Jehoshaphat, that's not investigation; that's not trial; that's not imprisonment; that is execution of the righteous sentence upon the guilty who was found guilty in the time of trial, and who was shut up in prison all now. Everybody who are bound for Armageddon are shut up in prison right now. Do you understand?

When Jesus was in His Ministry, He went through those cities showing the signs, showing who John was. Did Jesus teach, "What went ye out to see"? Did Jesus say, "Behold, I send My Messenger before My face"? Did Jesus say, "That was Elijah"? Did Jesus say, "If you don't believe Me, believe the works; they testify who I am"?

He didn't just go to a city and preach a sermon. He had to prove to them that the Scriptures that promised a forerunner and the Messiah was fulfilled. He had to bring forth the evidence. You had to get up and say, "Recognize your Day and your Message. Know the Day of your visitation." But you know what happened? When they couldn't take it, He started, "Woe unto you Bethsaida. Woe unto you Chorazin. Woe unto you Tyre. If these signs were done in your midst and you could not receive it," He said, "in the Judgment, the Queen of the South is going to come up and condemn you, because she came to Solomon and got convinced, and Solomon only came with a sign of discernment."

[Matthew 12:42 –Ed.] He said, “But you have seen the dead raise; you have seen the sick healed; you have seen sins being forgiven; you have seen a Man walk on water; you have seen Him speak to the storm; you have seen Him speak to the tree; you have seen Him raise the dead that was rotting four days in the grave! You heard the Voice by the river. You saw the Cloud on the mountain.”

He said, “The men of Nineveh are going to rise up and condemn you, because a greater than Jonah is here.” He said, “All of Nineveh repented under Jonah, and Jonah had no sign; he just preached.” Amen! Is that right? “Jonah was part of the Word. Solomon was part of the Word,” He said, “but you are in an Age when the fullness of the Word has come. Elijah introduced the Lamb with seven Horns and seven Eyes, the full Word, and you turned It down.” Do you understand what happened in this Day? Are you understanding what happened in this Day?

You see, that’s why, when we get locked-in in a local church, we sit down here and we think about the history of the Prophet, and ‘a great man came’, we miss the Message. When you see what’s happening in this generation – investigation, trial, verdict, imprisonment, can’t come out, already found guilty, the Blood still on their hands, crossed the line of mercy, name taken out of the Book, alive in the body but *dead* in the soul, these are the men who are going to Armageddon. These are the men in the Third Woe.

These are the people in the streets in Port of Spain and San Fernando. [The cities of Trinidad –Ed.] These are the people in all those ‘Wet fete’ and all this carnival business. These are those

people! That's right. That's right. They have to be bundled to be burned – the binding of the tares. He said, "Bind the tares first; then gather My wheat in My garner." [Matthew 13:30 –Ed.]

If the Shout is gathering the Bride together and the tares had to be bound first—you know the Shout came forth from 1963 when the Seven Seals opened, but you know in 1948 the ecumenical move started under John XXIII [Pope –Ed.]. We are in 2010; grain on the floor, the vats are overflowing. Do you see how the vats are overflowing in these Meetings with Wine; Wine of worth, overflowing?

Do you see the Anointing? Olive Oil. You don't get It until you put the olive in the olive press and press It out. Do you think it's, "Hallelujah"? [Bro. Vin says a feeble, "Hallelujah". –Ed.] Do you think it's that kind of anointing? It has to get down on the gene and press It out through trials and suffering but when It comes out, you would see a lampstand lit. You see the testimony. Hallelujah! You see kings and priests anointed, a Royal priesthood anointed; an elected, called-out, anointed Church in the last days.

Let the musicians come for me. "In that day and that time when I bring My people." [Joel 3:1 –Ed.] When did they come back? After the Sixth Trumpet rushed them back to their homeland. That's right. Feast of Trumpets, they are gathered; we under our Seventh Seal, we are gathered. They have come from all nations, we have come from all denominations.

The nations still remain – who came from Iraq, the elect came out, and the Iraqis remained in their nation. The Russians remained in their nation, and the elect came out of Russia. The Ethiopians remained in their nation, the elect

came out of Ethiopia and they have all gone back to the promised land.

We all came from all denominations back to our promised Word, back to the Land of our fathers. What did we come back for? To recognize our Day and our Message. We have seen the High Priest – twenty-seven miles high, thirty miles wide. This same Jesus would appear. Is that right? You went beyond the camp of organization to be identified with this Jesus. Hallelujah!

What happened when you identified with Him? He poured out the Spirit of grace and supplication. He poured out the Spirit of grace and their eyes became opened. Is that right? They haven't gotten theirs yet because they've only gathered back under the first fold. They only have a six-fold Mystery (six Trumpets), but they need a Seventh Trumpet to recognize Joseph, to recognize Jesus, to recognize the Lamb, the real Lamb that could take away their sin; *then*, the Spirit comes on them.

That is why we came in the Message like foolish virgins – Six Seals, “God sent the Prophet, hallelujah! What was and will be.” We are in the Message, but we don't recognize the real Message. We know the historical part that was and the part in the Millennium – “I was, and I will be.” But when He comes to you, you know I AM THAT I AM. When He comes to you, you have a Rock confession because when He comes to you, He tells you why He brought you out of denomination and what He brought you out for.

He says, “I want to live in you. I will dwell in you. I will walk in you. You will have no other God but Me, and I will have no other Wife but you.” Amen! “You were a stranger with no fellowship but now you have citizenship.” Yes!

Hallelujah! “I am bringing you to sit down under the Palm Tree. I want to put an Eagle anointing on you under the Palm Tree. You came out of but now, you are going in. Now, you are going in.” Hallelujah!

“You will buckle on your Armor. You will take off all your Babylonian dress, all your denominational business, and you will buckle on the whole Armor and get ready for Stars’ Wars.” Hallelujah! “There is a White Charger waiting for you. It is called the Holy Ghost. It is called *the part of the Word you are*. You are going to mount It; you are going to mount It and start to ride. You will know that you are part of the Word of God.

You have had your Feast of Trumpets, your Shout, and recognized your Day and your Message, fully justified. All your sins are gone, the sinless, spotless, virtuous Bride married to the perfect Son of God, and you are waiting for the Feast of Tabernacles to take you to the Marriage Supper; your Trump, your third fold of your seventh month.

Your Trump is your Feast of Tabernacles; your Shout is your Feast of Trumpets; your Voice is your Day of Atonement. Everything you are getting here, they are getting under the three-fold Feast of the seventh month, and your Armageddon, the nations you came out of are uniting together to come against you. Those nations are uniting to come against Israel.” When do they come against them? Between the Day of Atonement and the Feast of Tabernacles. That’s when they come against them. Because Armageddon is after the last half of the Seventieth Week.

When is this Squeeze going to come against you? When will all denominations come against

you? Between your Voice (your Day of Atonement), and your Trump (your Feast of Tabernacles). Amen. That's when your Mount Zion showdown is before you go into the Rapture. You will have a change of body, and they, after they get the Holy Ghost, they will have a change of body too, to go into the Millennium. They will come into the Feast of Tabernacles with a New Body; you too.

So, you are understanding that the same Judge in the investigation, when He comes to you, He drops all the charges. He couldn't find any evidence against you. Blessed is the man and the woman to whom God will not impute sin. He imputes His righteousness because you believe.

And it was imputed unto Abraham for righteousness because he believed, and not to him alone but to them also who believe that he raised up Jesus from the dead; to them also. And when He raised Him up out of history and He appeared in these last days, showing He is the same yesterday, today and forever, you believed Him. You went beyond the camp to be identified with Him.

Tonight, you are not ashamed of Him. You say, "I am not ashamed of the Gospel of Jesus Christ; it's the Power of God unto salvation." But there are some people, he said, souls that are in prison now, guilty and condemned; they can't wash the Blood off. Like Pilate going out with an insane mind trying to wash It off, the world is going into insanity. If you have received this Message and it's not in your heart, it's not easy to live with that guilt.

You can't imagine the kind of condemnation, to know you had the opportunity, to know it was put on your hands, and like the rich young



ruler; oh, you enjoy clicking the glass with the politicians. Your ego gets inflated because you find they are giving you more respect out there than you get in church. Moses never got trapped with that. Moses dropped all the clinking glasses and went down into the pit. Abraham left everything and went out not even knowing where he was going, looking for a City whose Builder and Maker is God. The rich young ruler ended up in the same place. That's right.

What a place, friends. What a place tonight. What a place tonight, that we have come to. In this part twelve of this Book of Joel, in opening this third chapter here, when the Jews return in the last days, the third chapter begins with the re-gathering of the Jews; the first one. It ends up with the world judged, the nations of the world judged in the Third Woe, in Armageddon.

They came back after the Sixth Trumpet. In 1948 they became a nation. They have been back in their homeland since. Joseph is getting ready to dismiss His wife to the Palace, and that little Benjamin, that 144,000 with a passion, looking for Messiah. Amen. They re-gathered; they have come back to see Messiah. Operation Solomon, Operation Moses brought them out of Ethiopia, brought them out of Russia, brought them out of Iraq.

Remember when Saddam Hussein was raining Tel Aviv with scud missiles in Gulf War 1, and those Jews were coming out of Russia, but they were called to go back to their homeland. They didn't have a place to live, and all kinds of missiles raining upon the nation, but they didn't say, "Now is not a time to go. Now is not the time to go. I will go when things cool down." The Holy Spirit was pushing them: "Get in there now," and they got back. Just like He

rushed some of you back to the promised Word. Don't cool off; He rushed you for a purpose. Hallelujah! The Spirit of grace and supplication. There is a Fountain opened in the House of David! Can these dry bones live?

Restoration of the fig tree; restoration of Israel, restoration of the Olive Tree. They barked My vine and My fig tree but "I will restore," saith the Lord. "I'm sending two prophets. I'm going to give them an Eagle Age." Since they came out of Babylon—they went down with prophets in Babylon – Daniel and they down there. Jeremiah didn't go down, but Ezekiel went down. When they came back, they had rabbis and synagogues. They had the Talmud, all kinds of interpretations of man, and they went long in a reformer time.

God said, "You have three and a half years. I going to fold up all your rabbis. I'm going to fold up your synagogues. I'm going to close off your Age with all your Talmud and your Kabbalah mystics and all these things. And I am sending two prophets, My two olive trees (hallelujah!) with olive to pour into the bowl to bring the Headstone with shoutings, the Stone with seven Eyes (hallelujah!), Eagle prophets.

When they start to preach that Seventh Trumpet, you all who don't know your name, you all who don't know your position, you will start to find your position. Asher, where you are standing, you will dip your foot in oil. Zebulon, you're by the seacoast – because the same Spirit that spoke through Jacob is going to be in these two prophets, placing them out in the end time, and bring them down through the history.

We have had the same. We have had the same under our Seventh Seal; that mighty Angel, Michael, Who dropped down with the open Book

and the Seal of God, and they will be with the Lamb on Mt. Zion, and the Name in their foreheads. The woman will cross from the moon to the sun, travailing in birth and pained to be delivered, bringing forth a Manchild Who is going to rule the nations. We have the same! We have the same.

Gross darkness – the moon will blackout and the sun won't shine, and the stars will fall from heaven. We already have the same. Tomorrow I will show you, when we get in the Word there, how he placed those Things; how he placed those Things out.

He said, “Our Feast of Trumpets, our Sixth Seal...” I used to preach it in Barataria in the old days – *Our Feast Of Trumpets, Our Sixth Seal*. [1985-1128, 1984-1201 Pt.1 & Pt.2 The Bride's Sixth Seal And Feast Of The Trumpets –Ed.] Everything that is happening there happened here. Do you know why? We have had a Prophet with the Spirit of Moses. We have had a Prophet with the Spirit of Elijah, and we have had a Prophet with the Ministry of Christ, also.

They are going to have the Spirit of Moses, Elijah and Christ over there; we had It here. Elijah is going to bring them out of that Jezebel system. Moses is going to bring them out of that Egyptian grip, that Roman power that's holding them there. Jezebel and pharaoh were Gentiles.

Those men are going to come with Fire issuing out of their mouths. Those men are going to come with the Spoken Word to shut the heavens. Those men are going to come with the opening of the Word to place those people in their position, and reveal to them which tribe they are from and what their inheritance is, and bring them to the baptism of the Holy Ghost; everything that has happened here.

Joel 3 is the three Feasts. The first Feast – Feast of Trumpets that gathered them. The second Feast – they have to have that before they go to Armageddon. Is that correct? Is Armageddon before the Day of Atonement or after the Day of Atonement? If Armageddon comes before the Day of Atonement, then the Jews would not get the Holy Ghost because Armageddon cleans off the earth. No. Armageddon produces the Millennium, the Kingdom of Jesus Christ.

Jesus comes to fight for Jerusalem when all nations come against them as He fights for us with the Spoken Word in the Squeeze, when all denominations come against us. Exactly right. It's a great thing, then, it ends up with the Third Woe and goes into the Millennium. Feast of Trumpets, Day of Atonement, Feast of Tabernacles – the last three Feasts. We'll see it tomorrow. It's such a great thing.

Joel and Revelation parallel everything in Revelation 9, the Fifth Trumpet, the coming out of the locusts, until the Seventh Trumpet, the Third Woe, Chapter 3, Joel. Everything in Revelation 9 to 19 is in Joel 1 to 3; the same period of time, the same thing. How great.

If we are really there, did we miss something and you aren't filled, and there is something in the world that you are looking at, and you are confused about giving up everything? For one and a half minutes 8.8 in Chile; for one minute, 7.0 in Haiti. Do you think those places are coming back? It changed those people's lives forever.

The day Trinidad gets an 8.8... I told you already, this whole thing could go under water, and the ones who are sealed will become part of the resurrected saints. Don't think you have a

claim on anything. The Bible says the islands fled. [Revelation 16:20 –Ed.] Do you think you are ready for a 7.0 in Port of Spain? [Trinidad’s capital city –Ed.] Have you watched the seawater, how close it is to the road by the lighthouse? You watch from the Gulf of Paria, from Diego Martin, all the way to Icacos? Where are you living? And a Word like this, in this island? A lot of grace, friends...a lot of grace.

Let us just bow our hearts in His Presence. I’d like to call Bro. Glaude to pray. God uses him many times to speak to the young people. How many tonight, knowing that God promised the Former and Latter Rains in the face of 200 million locusts loosed from the pit? That is how much God is determined to bless His people.

In the face of all that demon power, God promised to pour out the Holy Spirit like never before. If you could see the willingness of God to show the immutability of His counsel, the unchangeableness of His will, how willing He is to pour out that Spirit, and you want to see that in your life; you want to lift your hand and say, “Lord, remember me,” with sincerity, not because I said it but with sincerity, that the Word has been preached and showed you where we are. I lift mine with you. I lift mine with you because I want us to go in together. I’m identified with you. I am believing for you.

Luther could not bring the people into justification if he was not justified. Wesley could not bring them into sanctification if he was not sanctified. I am preaching these Things that God gives me grace to lift you up! Rise a little higher tonight. Purpose that in your heart with conviction.

We are between the Second Woe and the Third Woe. The Second Woe is past; behold, the Third

Woe cometh quickly! The locusts are gaining more ground. The Bride is very, very few. It's a little Flock. "Fear not little Flock!" a little group of the true Seed. The darkness is so dense, but God is reaching down His Hand tonight throughout this region, wherever you are.

Why don't we as believers take the person's hand next to you, (amen. Hallelujah!) and don't pray for yourself, pray for the person. You pray, our brother prays, all of us pray together, united, because we are standing on the Word. The Light is shining on the Word. We see where we are. We see where we are positioned. We see what God desires to do for us. I am believing Him tonight. You believe Him. He is a God Who keeps His promises. Amen.

[Bro. Glaude prays -Ed.]

Oh, give Him a hand of praise, all throughout this region. Amen. Hallelujah! Let it resound throughout this region. Hallelujah! Glory! Hallelujah! Hallelujah! Thank You, Lord. Hallelujah! Glory! Thank You, Lord. Thank You, Jesus! Hallelujah! Amen.

A little note of thanks from Grenada, Bro. Augustine Cambridge. He says, "God bless you Pastor Vin, and to all the precious saints, in the Name of our Lord and Savior, Jesus Christ." Our song leader brother over there. He says, "My name is Augustine Cambridge from Grenada. I would like to say thanks to the Lord Jesus Christ on behalf of my sister, Val White Augustine, who had a successful surgery to remove fibroids and is recovering greatly. Thanks again for your continued support in prayer."

The request came in, prayer was offered, and he wants to say thanks. She is doing well (amen)

and recovering greatly, by God's grace. Amen.  
Hallelujah! Oh, my.

Just shake your brother and sister's hand.  
Tell them God bless them. Say, "I'll be praying  
for you." Amen. "I'll be praying for you!" Amen.  
A Church that prays together stays together.

He'll never let go of my hand. Oh, there is a  
Hand that covers the mountains, and that  
furnished all the galaxies. That same Hand, that  
holds the world in space ... How many know it's  
the same Hand that is holding you? Amen. It's  
the same Hand. You are upheld by the Word of  
His Power. Hallelujah! 2:30 tomorrow. God  
bless you!

*...a hand [as Bro. Bishop comes].*

*...covers the mountain*

*And that furnish all the galaxy*

*And that furnish all the galaxy*

*And that same hand*

*And that same hand*

*That holds the whole world in space*

*It's the same hand; confess it. Hallelujah!*

*That is holding you.*

*...holding me*

CHORUS

Oh, and He'll never let go

Do you believe it? Believe!

And He'll never let go of my hand.

[Congregation sings He'll Never Let Go #270  
Songs That Live -Ed.]













## **Third Exodus Assembly**

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