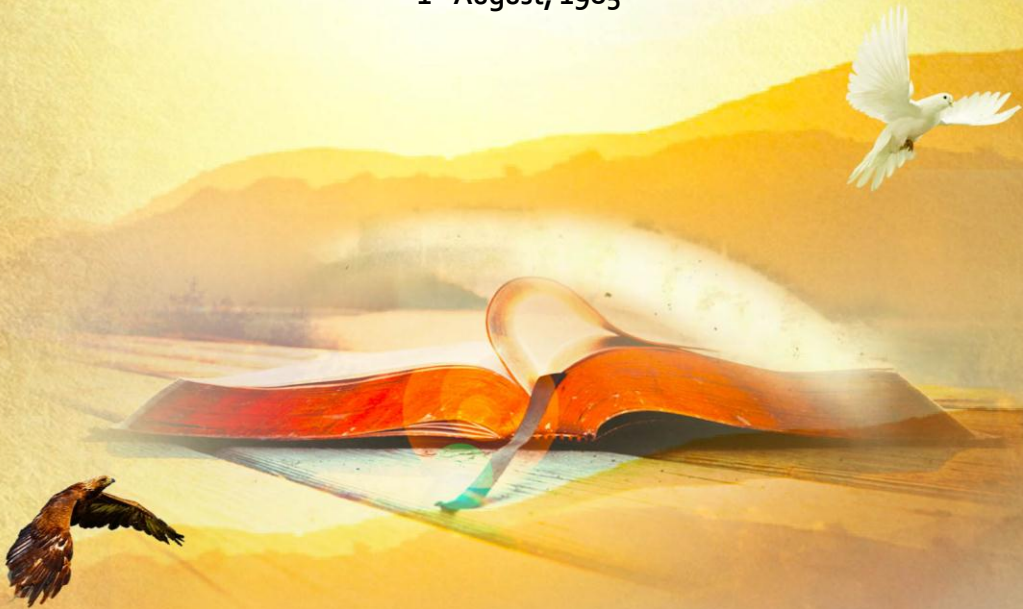

Third Exodus Assembly

Messiahs Of The Last Days

1st August, 1985



Vin A. Dayal

Third Exodus Assembly

MESSIAHS OF THE LAST DAYS

1ST August, 1985

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

•
Anointed ones, messiahs of the last days, men and women approved of God with signs and wonders following them; what decision they make, God honours it. Amen. God's faith, God's lived voice, is inside of them. They are standing there; they know they are written epistles. They know the Word is not just written in the pages of the Bible, It's written in the table of their hearts. Right now, they could take away their Bibles and burn them, they could take away their books and burn them; it doesn't matter to them. The Word is living inside of them. Amen. The Anointing of the Holy Ghost is upon them. Amen. *(Page 60)*

Messiahs Of The Last Days

Thursday 1st August, 1985

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MESSIAHS OF THE LAST DAYS

A Man Approved Of God Among You

THURSDAY 1ST AUGUST, 1985

TRINIDAD

BRO. VIN A. DAYAL

...Fill my cup, fill it up

And make me whole

Amen. One more time, every hand lifted up.

Fill my cup, Lord

Oh, lift it up. Turn it rightside up, tonight.

I lift it up, Lord

Come and quench...

Oh, come believing, come with faith tonight.

...this thirsting of my soul

Oh, ask Him, believing tonight.

Bread of Heaven, feed me till I want no more

Here's my cup,

Fill it up and make me whole

How many want that, tonight? Amen. Do you remember when we closed off the service last night, we said we will come back tonight for a real filling of the Holy Spirit? Amen. So I trust everyone comes that way; comes believing. I was reading the newspaper today and I understand there's a public holiday called Emancipation Day. Amen. Let it be a real Emancipation Day for everyone that is here, tonight. Amen.

Let it be a—the Great Emancipator Himself would come walking down amongst us, tonight (amen); breaking the chains, taking the fears and the doubts out. Just moving from heart to heart, from bench to bench, all the way to the back, even into the Mothers'

Room tonight (amen), around the building wherever believers may be; where there is one that comes believing, knowing that who the Son of Man has set free is free indeed. Amen.

Let's sing a little song, *The Great Emancipator* [Song #392, Songs That Live -Ed.]. I think it's somewhere in this book. I do not know it, but maybe the song leader could come and start it for me please. Amen.

I'm looking for God to just move through this place, tonight, and do something for everyone that is gathered here, tonight. We have some sick people also. Prayer is requested for Sis. Wilma who is at home tonight, ailing with severe chest and head pains, also general weakness in her body. Sis. Leslie requests prayer for a cousin, Gemma Lee, who is mentally ill. Prayer is also requested for the salvation of her soul. Amen. So by the grace of God, we are believing for Him to do that, tonight. Amen.

Do you remember those slaves that time, when they heard the proclamation of Emancipation? Amen. They just, you know, really climbed up the mountain top, waiting for the sun to rise and from the time they saw the sun rising, they were just running from one side to the other (amen); shouting, dancing. It was the time of freedom and liberty.

We just came back from Guyana; what a tremendous time. Brother, we heard the Proclamation of Emancipation. Amen. People were just going everywhere; free, free (amen), being delivered. Seeing Ministers who were just being bound in contentions with one another, just came after the last service making their confessions, just on the brink of tears, just there hugging up their brother and just, you know, just decided to come together again (amen) to press the battle. All that the devil tried to run and do, (amen) and to hinder and sow discord ahead, the Holy Spirit – Divine Love (amen) just dropped down and just swept all of that aside. Amen.

Brother, I am believing that God could do the same thing here tonight; just come believing. Believe with all your heart and we shall receive it (amen) in the Name of Jesus Christ. Amen.

[Song #392 - The Great Emancipator - Songs That Live -Ed.]

*Once my heart and soul were fettered
By the binding chains of sin.
But the Great Emancipator
Set me free to worship Him.*

If He has set you free, worship tonight.
Glory, glory, hallelujah,
Oh, blessed be His Holy Name.
Blessed be His Holy Name!
He's the Great Emancipator,
Amen, that's the song of the redeemed tonight.
That's the song of the Redeemed!

Like a lost lamb I was drifting tonight.
Like a lost lamb I was drifting
O, so helpless and alone,
But the seeking Shepherd found me,
Oh, He's got a staff tonight.
Led me to my Father's home.

Glory, glory, hallelujah,
Oh, blessed be His Holy Name tonight.
Blessed be His holy name!
Amen. He's the Great Emancipator.
He's the Great Emancipator,
Oh, that's the song...

Let the sisters sing: Like a lost lamb I was drifting.
Like a lost lamb I was drifting
Amen. Oh, so helpless and alone
O, so helpless and alone

Oh, but that seeking Shepherd... He left the ninety and nine.

*But the seeking Shepherd found me
Led me to my Father's home.
Led me to my Father's home*

Amen. Everyone, giving praise to Him now.
*Glory, glory, hallelujah... Amen
Blessed be His Holy Name!
He's the Great Emancipator,
That's the song of the Redeemed!*

Oh, once my heart and soul were fettered
By the binding chains of sin.
Oh, but the Great Emancipator is amongst us tonight.
Set me free to worship Him.

*Glory, glory, hallelujah,
Oh, blessed be His Holy Name... Amen.
He's the Great Emancipator,
That's the song of the redeemed!*

Hallelujah. Oh thank You, Jesus. Thank You for liberty tonight, Father. Thank You for freedom, Lord. Thank You for the Jubilee Trumpet, Lord. Thank You for a time, Lord, that You've appointed Lord, that we shall be made free. Lord, the chains of sin will not be able to hold us. The prison doors will not be able to keep us confined, Lord, but oh God, You will send a song like a trumpet Lord, God, and throw down the walls of sin, to break the chains of sin, Lord, and set us free to worship You, Lord.

Father, we come into Your House tonight, with a song of praise and thanksgiving, Lord, lifting holy hands; worshipping You from the depths of our souls, knowing that You have set us free, Lord.

And we pray tonight Father, that all these who are gathered in; even the sinners, the unbelievers, oh God, the strangers who have come into our gates tonight, Father, that they too will know that You are the Great Emancipator. They too will know You, Father, that You will come and You will set them free. You will break the chains, oh God, that bind the soul, bind their hearts and have them in bondage, Lord.

Heavenly Father, I pray in the Name of Jesus Christ tonight, that the Almighty, All-sufficient God, Who is here amongst us tonight, (hallelujah!) Lord, You will move from heart to heart. You will move from bench to bench. Lord, God, You will give Your sons and Your daughters such a real experience, tonight. You will show Yourself alive and unconquered by traditions in this place. Father, may You lift them up higher, Lord, higher than where they have been.

Heavenly Father, may You pour out Yourself. We realize that the Hour is here Father, You are fixing to take Your sons and Your daughters aside on the mountaintop Lord, to adopt them Father: "This is My beloved son; this is My beloved daughter, in whom I'm well pleased."

Heavenly Father, I pray that that great Cloud of the Glory of God, will again sweep over this congregation tonight. And Lord, the vibrations of Heaven will move deep down into our weary souls Lord, and You will lift us up into such a faith, Father, where we can stand, oh God, Father: a mystic to the world, a mystic to the people, shut away and veiled with the Holy Veil. Heavenly Father, bless us tonight.

I lay my hands upon these requests, Father. Our Sis. Wilma at home suffering; Lord, God Almighty, as we the Church of the Living God stand here tonight in the line of duty, Father, knowing oh God, what You have spoken in Your Word, "If two shall agree as on touching anything, it shall be done," much more so, Your Divine promise that You have spoken, Father. And Lord God,

I and this congregation in whom is Your faith, we agree tonight according to Your Divine promise, and Lord, we send a Word of healing tonight, a Word of deliverance tonight, Father, directly, straight to that home, Lord, God. Father, may You move up there right now. May You touch our sister, Lord. Father, she is believing that the Church of the Living God that is gathered here tonight for worship, is praying for her tonight, Father. Oh God, touch her and make her whole.

Even oh God, this other request Lord; Sis. Leslie bringing it in Father, believing on behalf Lord, God, of this person. I pray in the Name of Jesus Christ that You will extend Your mercy Lord; You will extent Your grace, You will have compassion on that one Lord. We remember Legion one time, oh God, he was bound in chains, Father, and out of his mind; nobody cared for him, Lord. They put him out in a cemetery and they left him there. They didn't even want to help, Lord. But You travelled across the waters, You went across the sea Lord, just to get to him, knowing that they were going to turn You down afterwards in that city when they saw the manifestation, but yet You had the love for that person, oh God.

Lord, I pray tonight Father, Lord, God, You'll extend to this person also who is in the same condition tonight, Father. We don't know them Lord, but oh God, it could be our sister; it could be, oh God, our brother, our mother. Lord, God, so we ask in the Name of Jesus Christ, that Your mercy and Your grace would be extended and deliverance would be wrought in that person, and this request be met according to Your riches. We ask it in Jesus' precious Name. Amen.

Now Father, may You speak to us; reveal Your Word, make It plain tonight. Encourage our hearts, strengthen us, Lord. Father, let the feeble hands be lifted up, Lord. Put a song of praise in the mouths of Your people, oh God. Father, let the lame feet turn aside into the paths. Drive away every cold, formal

spirit, Lord. God, may You rub unbelief out Lord; rub make-belief out. Let the Church of the Living God rise and shine, for this is the Hour, Father. Let the Power of God strike the Seed Word in the hearts of the people. And oh God, let faith push them to work, Lord; Lord, that they can prepare and make ready for this Hour. We pray and we ask it in Jesus' precious Name.

Not forgetting the strangers in our gates tonight – Oh God, may You, the Great Mighty God; Father, before You swing that Door shut, oh God; before 'He who is filthy, will be filthy still', I pray dear God tonight, Lord Your great grace and mercy Lord – You the Great Emancipator Lord, Father will break the chains and set the captives free and may You get honour and glory.

At the end of the service, may every hand be lifted up, every mouth be lifted up in praise; every heart, oh God, that is being poured out giving You thanks and praise, for we know that You are deserving of it. And You told us Lord, when we pray, believe we have received what we ask for and we shall have it. That's the attitude we come with, not just to hear a Message but to see Jesus Christ on display. We realize, that is the very Hour that we are in, Father. The days of preaching sermons and hearing sermons are finished, Lord. But oh God, we want to worship the Living Christ in and out amongst us. So God, have Your way and get honour and glory, in Jesus' Name we pray. Amen.

Let's turn our Bibles to Acts 2, also the Book of Acts, chapter 10. Acts 2, reading from verse 22:

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be [held] it.

And Acts 10. Let's read from verse 34:

.34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

41 Not to all the people, but unto witnesses chosen before [by] God, even to us, who did eat and drink with him after he rose from the dead.

We eat and drink with Him after He rose from the dead. We have Communion, fellowship with Him; we break Bread with Him. Amen.

42 And he commanded us to preach unto the people, and to testify that it is he [who]

was ordained of God to be the Judge of quick [the living] and [the] dead.

When He turned that Cloud, it showed that He was Judge.

⁴³ To him give all the prophets witness, [and] through his name whosoever believeth in him shall receive remission of sins.

⁴⁴ While Peter yet spake these words, the Holy Ghost fell on all them [who] heard the word.

⁴⁵ And they of the circumcision [who] believed were astonished, as many as came with Peter, because ... on the Gentiles also was poured out the gift of the Holy Ghost.

⁴⁶ For they heard them speak with tongues, and magnify God. Then answered Peter,

⁴⁷ Can any man forbid water, that these should not be baptized, [who] have received the Holy Ghost as well as [you]?

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then [asked] they him to tarry certain days.

May the Lord add His blessing to the reading of His Word. You may have your seat.

We want to welcome everyone in the house of God tonight. We're so glad to be back here at our post of duty and to be encouraged in our hearts by the great things that we were eyewitnesses of. Truly we were eyewitnesses of His Majesty. The Great Holy Spirit coming down amongst us and you know, just showing Himself alive by infallible proofs, being among the people. And we left them there on a really high note and we came back here.

And just tonight when we came in, Bro. Little there, came with a message that – I don't know if you know the gentleman who was here. Many of you might remember him. We asked him to stand up one Sunday,

we were praying for him. That's the brother who was in the accident. His wife had been a believer for fifteen years in the Message (he, being a Muslim) and he would not budge. You know, he was there and he saw her live her life, because she is a real godly Christian sister. Those who know her; she is not a halfway believer – real believer (amen) for fifteen years, you know, just serving God there in the Message, and he wouldn't move although his family is in the Message.

And you know tonight—we left him there on Monday. On Tuesday, we understand, he went on to be with the Lord just like that. You know, I was telling Bro. Little, “That is just the grace of God.” You know. I said, “There is something in the Message about that.” You see this man, you know, his time was up. He was supposed to die in the car accident but God gave him a few days. Fifteen years, has a believing wife (amen), living there day and night and she was believing that God will save her husband. And then, all that was broken when he got in the accident; when he was healed.

And I want to give a little testimony too. When he was healed there, you know, he came over here and he went even among all the brothers; some of them who knew him and knew his wife, even all down in Penal; all the brothers there who were testifying to him and these things. And then, when we went back to Guyana, he went back with us and he wouldn't leave us alone.

We went straight up in the Interior, up in the place called the Pomeroon, up the river there. And I mean to say, he was all these days away from his family. He didn't want to leave us. You know like Elisha, “The Lord liveth and as my soul liveth, I will not leave thee nor forsake thee.”

And he went up inside the Pomeroon there with us. And while we were up inside of there, you know, there are some places, the people build these kinds of – I think it's 'rattan furniture' they call it. And a few of us were up in there and you know, while we were up in there,

one night, the man who is of a Hindu belief—and a few of the ministers in the Message, they know him; those who deal in that kind of business and so on. You know, there were some of these brothers (they who sell furniture and things, Bro. Ram here and different ones); they know the gentleman.

And the man, I should say is a very hospitable man because to go up there really is – sometimes you have to overnight. And he fed you and housed you. And they, as unbelievers, they go and all of them are clustered up in one room, and they gave you their big bed and the cover and all these different things. And you know, his wife, you know, prepared some of the finest foods that some of the brothers there, you know, they just really enjoyed it so much – I myself.

And while we were there, you know, one night, they were talking inside and we didn't know that the brothers were inside fellowshiping with the people. And Bro. Wendell here, you know, was exhorting one of the minister's sons in the Message, you know, about the Lord, accepting the Lord and these things. And he had this little sick girl, you know, a little daughter, a little baby girl. And while they were there, you know, this same Ben – Bro. Ben here, he stood up and began to testify to them about how the Lord healed him, and asked if they wanted, you know, us to pray for the baby because, you know, he is convinced.

And here is a man who won't even talk about Jesus, who won't even, you know, have anything to do with these things and just recently accepted the Message through the experience of being healed himself. And he came over here the morning and stood up to acknowledge it right here in your midst and then, you know, he went out among the brothers.

And when he went back to Guyana, he went inside of there. And he was inside and testifying to the people of how he was healed. So he came outside and Bro. Little and myself were there talking, you know,

fellowshipping in the night and he asked us – he said he testified to the people and he asked them if they wanted us to pray for the baby, you know.

So earlier in the day, I was sitting down there and the man was saying that nobody can change him from his religion and they believed in their religion and different things. And you know when people are kind of talking and they know you're from a different belief, they kind of just throw out things there to kind of maybe, you know, get a little, religious argument going, you know. And you know God is not into arguments, (amen) and the Hour is so far from arguments.

So I sat there, I said, "Not me, I'm not going to say one word." So I sat down, in the kind of – at the back there and was just kind of listening, you know, and in my heart I'm just thinking. I said, "Lord," you know, "maybe something is going to happen and somebody may get sick or something and if anybody gets sick, then we may have to do something," you know. And right there will be a good opportunity to tell them, "Well look, you all call upon your god and if your god cannot answer, then we'll call upon our God and let our God answer."

So I was there thinking that there and when he came that night now, right there we went inside and Bro. Wendell was there at the table, you know, going through the Scriptures with the brother. And I stood up there and I called him, I said, "Hand me your Bible," and I turned to St. Matthew – not St. Matthew, St. Mark 16. I read St. Mark 16 for them.

And I told them, "The reason I am reading St. Mark 16," I said, "today, your husband here was talking about his religion and all that he believed and all – he said nobody can move him from his religion and these things." I said, "I kept quiet. I didn't say a word because down inside my heart, I knew that God might have allowed some situation to happen." I said, "I read these words so that when God heals this child here in front of

your faces, you all will know that these Words of the Lord Jesus Christ is the Truth.

And that is what we were telling them, you know, and they stood up right there. I said, "And God is going to do it." I said, You all are going to see it and observe it and it will be remarkable before you all; you all will testify to it." You know. And from the time (the brothers could bear witness) I began to read the Scriptures, the baby started to kick up and scream and carry on, you know.

But something had happened, earlier in the day. The son was walking with the baby, you know, and being out in the yard there, I happened to see him with the little baby girl. I have a little baby girl myself, you know. So I kind of walked close to him, holding the little girl's hand and playing with the baby and I said, "What's the baby's name?" You know.

He said, "Tina."

So I said, "Oh."

So I was just trying to strike up a little conversation. So here it was in the night now, after we read the Scriptures, I knew it was right there. They were very reverent and humble, you know, and they listened to all that we were saying and we kind of told them, "Well look, this is the Word of God," and you know, "our God is here with us. He's not somewhere up in the sky, you know, God is right here with us and these things and God had us to come up here," you know.

And then afterwards, I said, "Hand me the baby." I took the baby and I began to pray and while I began to pray there, all of us praying together, uniting our faith praying, and I'm holding the baby there and the baby started to kick up in my arms, so I held her up on my shoulder here. It's a good thing I have a little experience with that, you know. I threw her over this shoulder here to kick up there. Then I held her down here and all this time you're praying; we are praying, you know, and the

baby is kicking up against – just changing position with the baby all the time, you know.

And then after we finished, I just handed the lady back the baby and the baby was quiet as ever. So then I told her, I said now, I said now, “Have faith and believe God because God is going to honour His Word,” you know.

And the next morning when we got up; the one who asked for the prayer, which was the grandmother, she was the first one, she came in and from the time she saw us, she said, “Brothers!” She said, “We can’t believe it, that this baby...” she said, “this baby was never so before.” I said, “I heard some crying, so I thought it was the baby.” She said, “No, no, no!” She said, “A baby must cry but it’s the first time...” She said, “We were thinking about carrying the baby to the doctor.” She said, “I talked to a woman with ten children and they never saw anything like that. They never experienced anything like that with any of the children.” And she said, “That baby; that is the first time since that baby was born, that baby stayed just like that,” she said, “as quiet as ever.”

And then the parents – the boy and the girl, came up now. So I began to talk to them, I said, “You all saw for yourselves, what happened last night and we told you all that God was going to touch the baby and do that for you all.”

So while we were there now, you know, we went to the breakfast table to eat and you know, it’s God – I believe was just honouring the hospitality and the gratitude, that the Bible says, “You entertain angels unawares.” All kinds of people come up there for business and different things and the circumstances by which we were up there had a little, a kind of... what should I say? A business disturbance.

You know there is religious disturbance, there is political disturbance and there is business disturbance. Well there was a little business disturbance because a

little message went forth on the radio, you know, saying that Bro. Little and a party of four were coming to Guyana to go to one, Mr. Persaud, who deals in furniture. And this man has a supplier, you know, he deals with. And from the time the supplier heard that, you know he thought, well somebody was coming to take over his business and you know, take away the bargains and these things.

So right away the man was on the spot, you know, so there was a whole tense atmosphere because this man came up there unexpected, uninvited, just hearing the report on the radio because that's how they inform the people, you know. They just... At a certain hour of the day, they just send it forth and they call the people's names and give the little messages because some of these people way up there have no telephones, not even lights or anything. They have their little generators and they have their different things, you see.

So while we were up there now, we stood up there the morning and, you know, it's a real tense atmosphere there, you know, because for the whole night there, the man, you know, was trying to talk to this one and talk to the other one and talk to the other one because, you know, of the whole business deal. You see? So we were there, you know, more in a different atmosphere because we realized that the Lord was there amongst them and what God had done.

And the lady came the morning and she began to talk about these things and then when she set the table now, she was asking for prayer again. But, I didn't realize she was asking for us to pray because they, being unbelievers, you know, they—it comes like, they see something work so they want more of it, you know. They knew, you won't be around for long, so give them a double portion of it, you know.

So she said she wanted another thing again, you know. So Bro. Little told me, he said, "The lady wants you to pray again before we go." You know.

So I said, “Sure, we don’t mind.”

So then we got back there again and we got them together and then we laid our hands on the baby and then we dedicated the baby unto the Lord. You see? And we talked to them and we dedicated the baby unto the Lord and you know, that’s the prayer we had. And we just, you know, told them, you know, the testimony they had.

But what I am trying to show you; Bro. Ben, he went up there, even just as a young believer. He knew what happened to him, and then coming here and being in the services and these things and then going over there; well he didn’t want to leave us. And he was the one who was testifying, and that’s how we were able to go and pray for that baby and even God came down right there.

And then when he came back in the meetings, well then he didn’t want to leave us either. And then when we went in the home, he stayed with us all through over the Sunday night, after the last night, all through until the next day when we left in the airport. And then we just heard today, just like that—I was dressed and was getting ready to go to service and just like that.

But to see then, that when it was told to me, I remembered those experiences the Prophet talked about, where that person was supposed to die and they hadn’t accepted the Lord, and their time was up so God gave them a few days, and from the time they were saved, He just took them like that. And you know, when that happened I said, “Truly, I know then that...”

Because we were even in the home while we were across there; they entertained us, you know. And even the day when we were leaving, his wife and himself, they prepared a lot of food again and we couldn’t even stop to eat it and we just had to pass the house straight. Amen. But you know, we see that the grace of God that when I saw it, I just saw the love of God inside of there.

You know, I know that Bro. Ojar made a statement recently when he was preaching at his boy’s Memorial

Service. He said, "You'll be surprised to see what..." The Prophet really said, "You'll be surprised to see the people who'll make it to Heaven." Because here is a man who didn't serve God; he didn't know anything about the Message, won't accept it for all these years but then coming down to the end—and brother, I knew that man was saved. Amen. He had accepted wholeheartedly. Amen. He believed, he denounced everything else. He was even testifying about the Lord Jesus Christ. If you can get a Muslim to do that, I'm telling you; it's something. If we have any in the service here tonight, know that there is one, true God; the Lord Jesus Christ. Amen, amen.

You know, and we also had such a tremendous time there in Guyana. It was over a year and some months that we didn't go there. And I am telling you, I don't know why, but Paul says: some preach the Gospel for contention, some preach for strife, some preach for vain self-glory, some preach for other things, and he said, but nevertheless Christ is preached. Thank God for that.

May God make us broadminded like that (that regardless, once...) you know, even though somebody preaches against you but yet in there – the knowledge of Jesus Christ, if something they say can save somebody, you could still be happy. Amen. I mean God will give them their reward when the time comes. They will get their reward, you see.

And you know as Paul said, "Me, I'm an ambassador in bonds; a prisoner." And going over there this time and having to face a lot of different things that had gone, and false reports, and all kinds of lies and contrary things that people go with, just trying to get themselves accepted. And they don't mind if they have to actually lie and you know, tear down something that the people look up to; just to get themselves in, they were going to do it. But you see, God always magnifies the Truth above all these things.

And you see, I didn't even know what was said. I heard the little rumours here in Trinidad before I went but you know, when I went there, the Holy Spirit said, "Don't say anything about those things. Don't even preach and mention against those people, just preach the Word." Amen. "You went for that, to preach Christ to the people, you preach Christ to the people; preach the Message of the Hour."

And the Lord gave me the Message to preach and in preaching there the first night and I preached the little Message, *We Are No More Children* [1985-0726 -Ed.]. Put away childish things when you become a man. You see? I preached about Adoption and these things, the Hour is here. I began to preach there, *We Are No More Children*. [1985-0726 -Ed.] And the next night I preached, *This Is My Beloved Son, Hear Ye Him*. [1985-0727 -Ed.]

And then the ministers began to come one by one and began to testify, you know. And one of the brothers there began to tell me, he said, "Brother," he said, you know, "certain brothers from Trinidad came and they said this and they said that, and they preached this." He said, "And you know, we were really disturbed and we wanted to know how they could say those things. You see because what we have seen and what we have known of you all here amongst us..." You see, that's why I always say, those people in Guyana know what God did there in years past, it has stood. The people saw Jesus Christ. You see.

And then, you know, then by the time we got to the last day, after I preached, *This Is My Beloved Son In Whom I'm Well Pleased*, [1985-0728m -Ed.] and *I and My Father Are One* [1985-0728e -Ed.]; that was the last night. And then the Holy Spirit just came down there in the meeting and the people were just... You know, the ministers were just coming together because we had almost about ten of them. Many of them I didn't know: Bro. Mohan, Bro. Lee, Bro. Leon. Many of these brothers, you know, in former years, they will keep their

distance you know. And a brother by the name of Bro. Adams, plus the other brothers that we know, which are like Bro. Aubrey and Bro. Samuels and Bro. Eddie and the other brothers there, you know.

And then those brothers began to come and to see, that they began to confess to one another. And you know, on the last night, one of the brothers (just said almost in tears) he said, "Brother, we know what have happened to us this time." He said, "We have never had a meeting like this, this time." He said... And then they began to tell us, he said, "There are brothers from Trinidad who came but we are not satisfied." You see, God didn't send them.

From the time they went over, they said, "We've come to kill the giant." I was supposed to be that giant. I was quite here in Trinidad, they wouldn't come around here but they were going over there to kill the giant. You see? And the brothers came right back and began to confess. They said, "We know that this is the Lord." They said, "What we have seen and what we have experienced," and they began to confess to one another and they were telling each other, "Brother, we have to get together now." You see? Because all that the devil tried to do...

And I came back home. I told you I came back home and I got a letter from Zimbabwe, where I was in December there, when we had the convention after we left South Africa. And the brother – as I opened the letter, he wanted to come here in August. And he wrote and he said, "God bless you." He's so glad – I have the letter in my bag there, he said, "It's Adoption Time." Amen.

I said, "Look at that, we went over in Guyana and preached there and the brothers, the Holy Spirit was dealing with them. The very same things way down in Zimbabwe, the other end of the earth there, here is the brother writing and speaking." So it's just to show that around the world, the Ministers that God is dealing with, have one mind. It's not a certain man has to get

anything to give to the people; it's the Holy Spirit is the Great Joshua... [Tape skipped -Ed.] ... over Jordan. He is the One ordained to take them into the Promise.

Amen. In Guyana, the brothers were saying, people were preaching and even calling my name on the pulpit saying, "Bro. Vin so and so, he can't stop this." I said, "My!" You see? So you could imagine, you know. But you see, you can do nothing against the Truth but for the Truth.

So the brothers saw for themselves. I said, "Look at that, I came here all these years and you never heard me speak about any brother from Trinidad, never spoke about any brother here in Guyana and I came and preached the Word to you and you all saw Christ. People testified of what had happened in their lives and in their churches, different things; came from different places." I said, "The first time they came, they began to speak, saying that I am the problem. And they left me in Trinidad, but I am the problem." You see. But you see this is where, you see the Hour that we are in here.

And that's why you see, even many of you know that even one time way down in Venezuela, what happened down there. And I even had the brother to come and preach here on Sunday; I let him preach in the pulpit. I did that for a testimony and for an example. Do you see? Because you see, we read and we hear things, and if you don't feel that way in your heart about people who are against you and speak all manner of evil against you, then something is wrong. And if you say you have faith and you can't believe for them and you act up and you can't bear them, then something's wrong with you too because you are supposed to have those virtues inside of you also! You see.

Faith: believing. Virtue: to give out what you have with meekness. Knowledge: to understand what is happening. Temperance: to bear with them. Patience: to wait, not anxious and flusterated. You see. Godliness is to be Godly, respectful, say the right thing,

humble yourself; show respects even to Saul who is pelting a javelin at you. Show respects, "I'm a flea, I'm a dog. You, the great king have more important matters. You left that to come in the wilderness after me, a flea? Who am I in Israel? You are the king on the throne." You see

This is not talking, you know. I hope you understand the season and what is being preached here. If you love those who love you; you are a Pharisee. You are not different to the Pharisees. If you can't love those who hate you and speak all manner of hate against you and spitefully use you; something is wrong. Amen.

Brother, the Prophet said, "A Huge Portion of Heaven awaits us on that Seventh Step." It awaits you there. That Divine Love will bring a tremendous victory. Amen. My testimony is that, I have seen a portion of that Huge Portion in Guyana. I saw people come there, travelled from such far distances, under such hardship and came and sat down there. Well many of the saints who go there know, and they are still that way up to today.

You see brothers come in service, brother, half their feet are out of the shoe because that is the condition of the shoe – without a complex, praising God and playing the music and; brother, in the Spirit. Amen. What an atmosphere in the place! Nobody's going through a force, "I don't have a shoe and that brother has four and he can't give me one." No sir, no. They don't care if they have to walk bare feet to come. They come at their post of duty. Amen. They have a post of duty. Hallelujah! God broke... when you see that person so, it means that there is no pride, their shame is broken already; already broken.

You have so many shoes and so much clothes, and this one doesn't fit you good. Because you're so self-conscious that everybody, maybe, is looking at your hair is out of place. So you're so conscious that that little piece of hair isn't like how you like it, you are trying to

keep it down and clip it down and tie it down, thinking everybody is coming to service to watch that little piece of hair there. Do you understand what I mean? That is how big people's egos are (see?) where they get so self-conscious. See?

But when you see people, you know, in those places (see?) and brother, you know, to see those brothers and sisters. And when we were there, after a service, they wanted to share what they had. Brother, when you think there is famine across there and people are talking about shortage of this and shortage of that; those people emptied their cupboards to put things on their table for us to eat. In the first couple of days, we were getting trouble with our clothes because we were putting on too much weight – first couple of days in Guyana. Yes!

And then too, there is not one fan in the building. When you preach, you're drenched; you're soaking wet. Here is still hot and warm because you go in some places, maybe in America, some places, there's air-condition. You see. And then here, we have it hot and warm but in Guyana—you think about being in here without one fan and all the sides are closed up and everything else. And do you know something? You don't see anybody getting up and walking; getting up and walking all over, in the back. You don't see that at all. No sir! No sir! They sit down there and sometimes after two and a half hours of solid preaching (amen), they are praying and when service is over, they are still inside the building, they will not leave the building after.

And look at the economic situation. Look at the political situation. Look at the kind of jobs some of them have. Bro. Aubrey and those brothers, work for like three hundred and seventeen dollars a month, to raise three children. Yet, dedicated and crossing the river back and forth to preach the Gospel; to where they can go to carry it. Three hundred and seventeen dollars

a month; Guyanese dollars. And there, they can't get basic things. Do you see what we are talking about?

And we here, want it easy and want to complain about this and complain about that, and we can't do this and we can't do the other and then claim the same faith? Their faith from the same Message is making them handle those circumstances. I don't know if there is Trinidadian faith and Guyanese faith. There is Trinidadian spirit and Guyanese spirit but there is one faith in that Pyramid and that's God's faith, and that's for the Bride around the world. You see.

So when you go out there and you really begin to rub shoulders among the people and see. Brother, you get a little fried ochro [okra -Ed.] in the morning and a piece of bake [Trinidadian flat bread -Ed.] and that was as if you sat down around a big buffet lunch or something. Everybody was as happy as ever. Those brothers, after that service was finished, they came over and they sang whole night, worshipping God until the next morning. They stayed over and fellowshipped whole day until evening; the ministers started to come back in, until we went to the airport to leave. No sleep - Bro Little and all of them; Bro. Kenny and all of them. Do you see?

And then the brothers who went with us, the few brothers there; brother, I tell you, some people may think they are greenhorns but I tell you; those brothers there, you talk about unity? You talk about humility. Those brothers got together there and Bro. Kenny especially, he was in charge of the operation. And Bro. Dyer was handling the water. Bro. Wendell was helping to set the table. Bro. Little here, downstairs, peeling provision and washing wares. Yes sir! That when the ministers came in... when the ministers came in, they had the table all set and laid out, like they were in Hilton Hotel. You know Bro. Kenny here knows a lot about highfalutin things, you know, so he knows how to set a good table, you see.

So then after the table was well set, then he had all the ministers to come and sit around the table (see?) and had things so official. And then even, had all the brothers to come afterwards. You know. And then they walked around serving—who wants juice here, who wants tea here; who wants this here. Brother, you would have thought that you had some real big caterers handling the situation. Now, all of that is a testimony for the people to see.

But when they heard Bro. Little here, you know, they have him as Bro. Big you know, but his name is Bro. Little. God gave him – He is a little, big man. And then Bro. Kenny here, you know, when they heard he was a manager at T&TEC [Trinidad and Tobago Electricity Commission –Ed.] and they came and saw the man washing wares and bringing water and serving them and there the brothers in Guyana, oh, they were awed. You see. And the unity that was displayed there. See? And brother, I tell you. Well, some of those people testified.

And then you could have even seen the generosity of the brothers. They went out there and got in among the people and found some of the needy ones and assisted them and different things and left such a testimony there, even among the people. Because sometimes, it's not just about going and preach and explain a set of mysteries. No, no, no! And what's the use of telling a brother all of that and he needs a pair of shoes. Do you understand what I mean? What's the use of you taking a brother's time all night, to explain all about if he isn't seeing the Second Cycle and what he doesn't understand about the Unknown Language tying here, and the brother needs a shirt and you're going with about ten [shirts –Ed.] and you can't leave two for him. Do you understand what I mean? Yes sir.

Brother, I tell you, the brothers and they – the Ministers; the laity – the people; it was something else what they had seen and what they had experienced.

And the Presence of God in the meetings; I thought even when I came back, I said that I was going to preach, first—but the Lord just didn't lead that way tonight, but I was going to preach *Lo I Am With You Always*. And the Lord was with them because of the Presence of the Lord. I have never experienced It that way in a meeting before, the way it happened the first night. And after I left here the Sunday morning, I went there and we were up in Pomeroun. You know and then I did that with the lady to test... to see something.

As Bro. Branham said, "I tried out something, believing that we are in a season, believing the discernment to step out by faith and to feel for the Anointing." So that's why back here, I have been taking different things and letting the people come up and approach the gift of God with faith. I'm explaining to you how the Church has to rise to a higher level, before the Rapture could come. We have to be in a certain sphere preaching these messages here now, to actually bring the Church to a place.

So while I was there, I said that I'll do that to see if these things are really true. Because what's the use of you preaching something here at home, and you find yourself in a situation outside and then you try to bypass it? You see?

So when that happened there, I watched that. And then we came back the Thursday night, before the meeting started on the Friday. And the Thursday night, we were going to have a prayer meeting and the brother asked me to take the service. So I said, "Alright." So I had a little inspiration there: *The Effectual Fervent Prayer Of a Righteous Man Availeth Much*. We had just come out from up inside there. You see?

And here we came back now, we took that Scripture and showed: Elijah, a man of like passions like us, how he prayed earnestly and shut the heavens and then reopened the heavens. Bro. Branham said that he had the key to lock and unlock. He said: And wait until

those Seven Thunders utter its voices to that little group; they will shut the heavens. [The Fourth Seal - 1963-0321, para. 304-1/ (179) -Ed.] And Elijah had to tell the boy, "Go seven times," acting upon his inspiration and his revelation. He said that he prophesied first, "I hear the sound of the abundance of rain," he said, "then go and look for the cloud now." There was nothing in the skies but "Go and look."

He said, "I see nothing."

He said, "My revelation is correct. Go back again." Amen! You see, it's supposed to happen now. You tell me, this generation is about run out, it's the Jews' time to receive the Gospel now (amen); a march to be the Super Church has to come in between the Gentile Prophet and the two Jewish prophets, twenty years have passed; all these revelations are opening up and something wouldn't be happening? Go seven times! Amen. It has to be taking place. Amen.

And such an Anointing that night in the place; well, we watched it. You know I had watched it and then you know, I went back the other night and said, "Well, if that happened, I just hope that it wasn't just a good service and the Lord kind of came close to us. Let's watch how the other night is going to be." Then the next night, the first night of the meetings, normally there are all kinds of minds coming in: people you haven't seen in over a year and a half, and you're going to preach to, and different new ones are coming in and different things, and normally you used to kind of fight to get a breakthrough. And that very first night, the Holy Spirit was in such a play away. Right there, you could almost feel the Presence of God literally, like you could handle and touch the Person as He was passing by. You see.

And then in the meeting when the people sat down there, the brothers came out all wide-eyed, you know. They said, "Brother you know, that was the Word, something is happening." You know. Right away, sensitive and perceiving because you see, the way God

spoke; God didn't speak in any uncertain manner, and He carried us to the point. As the disciples said, "No man dared to ask if it was the Lord." They all knew it was the Lord.

And then after the second night, I watched it again; it happened again. And I brought back the tapes so you could hear it for yourselves. And you could hear right on the tapes there, I was telling them, I said, "You hear," I said, "you'll notice the meeting is different," because they were testifying themselves. I said, "You all testified the meeting is different this time and the Presence of the Lord; the way It is in the service."

And then it went right through until the last night; it just dropped right in among the people and broke up all the barriers and threw down all the walls. And you saw brothers started to confess their faults; the ministers especially. We were all gathered there on the outside and we were just talking to one another and these things and straightening up things.

Then when we went home the night and the brothers came over, most of the elder brothers. And they were right there, singing and worshipping the Lord, right through the night until the morning without sleeping; going right over into the next day, fellowshipping as the Ministers began to come back in, right until the evening when they dropped us to the airport.

And it was such a thing to see then, that when those things were happening—you see, and we saw those things there and I realized, I said, "Something is happening." It happened over here. Here is the first place since the Message was preached here and these things began to be identified and be revealed. Then you go over there; in the first place, among believers of like precious faith: Third Pull faith, perfect faith, (amen) faith that is anchored on the promise of the Hour and see that they – how quickly, you know, they just moved right into it.

And then coming back here tonight just – I have a little thought, **“MESSIAHS OF THE LAST DAYS.”** Amen. **Messiahs Of The Last Days.**

Taking from *Perfect Faith* [1963-0825E -Ed.], the Holy Spirit is giving out something here. Bro. Branham was speaking about perfect faith, page 27. He said:

David, in the Psalms, spoke of Him. And with it, He took His power and He ministered to others. Not only did He keep it to Himself, but He ministered to others by it; also saved others, even to the uttermost, and He can do the same thing now. And promised the same faith to the believers...

How we see many people are coming in now and they are seeing something moving and the Word that is going forth. You see? And my subject is **“A Man Approved of God Among You.”** Jesus Christ – a Man approved of God among you, that in your midst, God approved Him among you. My subject is **“A Man Approved of God Among You”** and my title is **“MESSIAHS OF THE LAST DAYS.”** So I just want to share where I got it out of here in *Perfect Faith*.

So he said, *And [God] promised the same faith to the believers, in His Word [St. John 14] He said so; Mark 16; and also in Mark 11:23, we just read.*

Now watch: And I declare to you that Christ is the Holy Ghost. [And] the word "Christ" means "the anointed one." Just a person that's anointed...

Do you get that? The word Christ, it doesn't necessarily mean the Lord Jesus Christ. Christ means the anointed one. If you look at your book, *The Anointed Ones In The Last Day*, the real title is *The Anointed Ones in the Last Day*. [The Anointed Ones At The End Time 65-0725 -Ed.] We say false anointed ones. He dealt with the false anointed ones but they were just the tares in the same field with the Wheat, being anointed with the same Rain, but it's really the true anointed ones in the last days. And right there in the Message, he caught it, he said, “Ephesians 1:5: the anointed ones in the last

days.” And Ephesians 1:5, are those predestinated unto the Adoption, coming unto the full stature of Jesus Christ. So he said:

...I declare to you that Christ is the Holy Ghost. [And] the word "Christ" means "the anointed one." Just a person that's anointed, that is the Christ, [amen] the anointed one. How many knows that's true? [That's good.] ... The anointed one, there would be a man that would be anointed: anointed with what? The Bible said in Acts 2 that Jesus ... a Man approved of God, anointed with the Holy Ghost, went about and done [good] works and things (See?), that God manifested, proved that He was in this man...

God was proving that “I am this Person.” How could God prove that He is a Redeemer, except God doesn't prove Redemption in a man that fell? How could God prove He restored the Church, that Calvary meant that, except He doesn't do it in a person that was fallen; a person that was born (amen) in sin, shaped in iniquity, came into the world speaking lies; a person who loves the world was born of flesh and is flesh (amen), dead in sins and trespasses.

And God says, “Oh, I'm a Redeemer.”

“Well redeem that man then if You're a redeemer, God.” Amen. And God came and God quickened: and you who were dead hath He quickened and raised up in Heavenly Places. Amen. Do you see? Then that man is quickened (amen), he is born of the Water and of the Spirit (amen); he is a Spirit babe. Amen. Then he begins to grow up. Amen. You see babies desiring the sincere milk of the Word.

Then they begin to grow up into children, ... *but still differeth nothing from a servant, though he be lord of all.* [Galatians 4:1 -Ed.] Amen. He has to go along until the appointed time of the Father, until he comes to that place where he differeth nothing to God. He is more like God than a servant. See? And where in Ephesians 4 says: And you grow up even unto the Head, Who is

Christ. Amen. You come to the place where, “In that Day you will know, I am in the Father and the Father in Me, and I in you and you in Me.” [John 14:20 –Ed.] When you come into that place in that Day, when God begins to prove in this Age that you are a redeemed son, that you are not a make-believer there, that God—because you see, you are the proof that God has kept His Word.

That’s why God protects you from the devil. That’s why if the devil can destroy you and take your life before God confirms His promise, then God has to raise up somebody else and do it. If the devil can move in here quickly and destroy all the people in the Message, like Herod tried to do at one time and Pharaoh tried to do at one time: kill out all of the Hebrew boys (amen); if the devil tries to move in and destroy all the believers in the Message, then God wouldn’t have a Message that is Truth. There will be no people whose life can show that that Word is really for this Hour.

That’s why when they tried to shoot the Prophet many times, he said, “Satan can’t touch me until I’ve finished my course; until God fulfills His Word.”

Now you see many times, a person can be walking, hoping, (See?) in the humanistic realm; hoping – not revealed, hoping that they prayed and God answered their prayer; hoping that God does something for them; hoping that God vindicates them because in their own little world, they want to be accepted as a believer. In their own little world, they want spiritual respect. They don’t want anybody to see that they are shallow. They want somebody to see that they are deep. They don’t want anybody to say that they are halfway. They always want somebody to see that they are right there, established in the faith. They always want somebody to see that they aren’t foolish, that they are wise; they’re filled with the Oil. See?

So then many times, people pray that God does things so that in their little world, they can have that esteem. Do you see? But that doesn't have to be any

real burden for God's Word and God's promise; that could be wanting something for 'self' for self-glorification. But knowing, your meat is to do the will of Him that sent you: His Word for this Age, the burden of the Word for the Age; to know that God has put you here and to face the unbelieving generation, the wicked and adulterous generation outside there: who is saying that the days of these things are past, who is saying that God is not God today, who is trying to bring another kind of religion; just stand there with the testimony and show them that He keeps every promise. Amen. One who is willing regardless of what it takes to step out there in the front; that is the person He wants to get a hold of. You see, that is the person He wants to get a hold of.

So if God gets a hold of such a person, then He could prove through you. See? He says, "He went about and did good works, proved that God was in that man," because God proves His Word by a believer. God doesn't just want to save you, you know. You could talk about, "Oh, God saved me. I am so glad," you know, "I was lost." And they could talk about all the lonely days that they had, and all the hard days that they had, and all the days when nobody loved them, and all the days, you know, when they were ignorant and used to worship three gods, and now they know the Truth: it's one God, and they are saved.

God wants to do something with you in this generation. God wants to put you out in the front and display His Life and walk in you and talk in you and live in you and manifest His Word in you. And people have to start to come to that place to kind of live above that other realm, that church realm, and get to the place to realize the real purpose that God has raised them up for in this Hour, is that they are a witness of the Resurrection to show forth that He is alive. He is not dead, He is alive: "Because I live, you shall live also. The

works that I do, shall you do also and even greater works than these because I go to My Father.”

See, so then you go outside there. That is why He wants His Life inside of you, so you could believe His Word; you could take His Word with faith and hand It there. You can have compassion for the sick and put yourself in their place. Amen. You could reach out there for a person. Amen. See? You could cross the seas, if that is what it takes, to go for one person; a Legion. Christ would still do it today. Amen. To be so possessed with His life, to know—because remember, it’s a personal pronoun: He that is in you. He is a personal pronoun, singular – He. And He is the same yesterday, today and forever. See, so watch.

So then here it is, you go to work and you are working. You are not so interested in, “Oh, my pay is on Friday, and so and so,” and you want a promotion on the job. You are not so interested in that. “God, You put me here for a testimony. Lord, God, the appointed time You will have me here is a training ground, Lord. You want to show forth Yourself, maybe some sick person out there, maybe somebody to give witness, to show forth the Life of Christ today in this generation.” Amen. That’s where you’re standing.

You are not starting to get this and fight for this and fight for that. No sir. God has you there for a testimony because you have a revelation, it is God Who provided that job. It is God Who spared your life and brought you to that place. It is God Who gave you the faculties (amen) to learn and know what you know. Amen. It is God Who brings you to a place to earn a living and to fulfill His Word and these things. But the deeper purpose behind that (amen) is what God wants to show forth through you, to the people in the environment where He placed you, because His Body is a Mystical Body today around the world. You see?

That is why with Jesus, they could not have tied Him down and bind Him to one place. He was about the

Father's business. That was the secret of the Message: to be about the Father's business, to know what the Father's business is. Amen. The Father's business is to fulfill His Word for the Hour. See?

That is why He saved you. That is why He put His Life in you because, to carry out the work, you need the same Spirit. If you don't have the same Spirit, you can't carry out the work. Amen. So God anointed Jesus with the Holy Ghost and Power and He went about and did good works and things, and God manifested and proved He was in this Man. Wherever He went, He was doing good works and God was proving He was in Him: "In this is My Father glorified, that you bear much fruit. Let other men see your good works and glorify the Father which is in Heaven." You see?

See your good works – what good works? Holy works that come from holy Faith, and holy Faith is the revelation of the Holy Scriptures spoken for this Hour; God's promise for the Hour that you are living in, that you would know that God has spoken a Word for this Age just like with Moses. He spoke it to Abraham, "I will bring you out in the fourth generation." Then Amram and Jochebed saw Moses born a proper child. Amen. The father and the mother; the very inspiration they were under, the very season they were living in, the very prayer that was in their hearts, the very promise God had made for the time is what produced that child. That child was born in that kind of environment.

That is why today we have children; when they are born, we give them Scriptural names. Because why? We are going through certain experiences; we're looking for the Promise of God. We are going through certain things and we see it in the Bible represented there and they come like little junctions in our lives.

Well Moses there, was born a proper child. Amen. And the Bible says, the inspiration they had when that child was born in that season and what their experience was, they didn't fear the king's commandment. It didn't

say that about any other Israelite, but It says that about that family. Amen. Their faith was so much that they were willing to risk their own lives to see this child (amen), because they were believing that this child was according to the promise. See?

And this is the way it is. Your faith must grip something. You just can't walk along shallow and haphazardly, no sir. Your faith must grip something and the only thing your faith could grip is the Word for the Hour because the Anointing can only come to the Word. If you find that your life is not anointed, all that you do is through the energies to the flesh; something is wrong.

But "If you abide in My Word and My Word abides in you, ask what you will. He that believeth on Me, as the Scripture for the Age that he is living in," – faith! – "out of his innermost being will flow rivers of Living Water." Amen. See. Why? You know the Holy Spirit is anointing the Word in every Age. In every Age, God allots a promise and the Holy Ghost comes down to anoint that Word and projects It out. Amen. Because why? It is showing the continuation of the Move of God. It is showing the leadership of Eternal Life. It is showing what God is doing in the present tense, so a person is walking in step with God. Amen.

They know that, "Here we are in an Hour, and the Holy Spirit through the Word is giving us Divine revelation, putting understanding inside of us; taking away the old, carnal, worldly spirit; taking away the old religious spirit, taking away all the worldly ambition and the worldly pride. And the Mind of Christ is coming in by a revelation being ministered unto us." That revelation is the eyes of our understanding becoming enlightened because the entrance of His Word brings Light, illumination; Light: "Thy Word is a lamp unto my feet and a light unto my pathway. Lead me in a plain path." David said. Amen.

You are walking in step with the Word. You are walking, understanding what God is leading you into. See. So you are not uncertain as to whether God wants to do it or not. You are not scared that God wouldn't do it. You know you are anointed and you are trained for it and God will do it through you, because that's His promise and He has no other way of doing it. You know your very birth, your very calling, your very training, the very Message God got you under; you did not choose this Message.

You did not take all nine hundred Messages and figured out all and said, "I like this one best." No sir, God put representation in your heart to hear this Message and God called you out. Amen. He opened your understanding to see these things. You did not say, "Well best I... There are so many religions; I am confused. Let me go and study theology. I will study the Methodist first; I will study the Baptist first; I will compare it with what is in the Bible." You did not do that. God spoke to your heart by a revelation, by experience; (see?) made you believe something.

Then inside of there, "Don't glean in any other field, glean in this field."

"Why?"

"There is Redemption in this field."

Like Boaz told Ruth, "Don't glean in any other field. You want redemption, stay in this field." Amen.

See. So here, as a believer, you are coming along. You know (amen), God has to approve you sometime. All God could approve is His own Word, His own Life, His own Spirit and the very Word will approve it. Do not look for it to be approved by something outside of the Word, because it has to match this Word and filter through this Word and pass through this Word and blend with this Word, to prove it's God. Because regardless of what comes out of the sky, it must come according to this Word written in the Bible here.

So here Jesus was a Man approved of God among them and He is the same yesterday, today and forever. And here He is in Bride form and He has to be approved again. Amen. God, approving His sons and daughters; giving sanction, giving witness, giving testimony, giving identification that "These are My beloved sons, in whom I am pleased to dwell in." He anoints them with the Holy Ghost to go forth and do signs and wonders and miracles. Amen.

When they pray, He honours their words; what decision they make, God honours it. Amen. They speak and God performs it. Even though it's a paradox, (amen) God will perform a paradox. Even though they say it and don't doubt in their hearts, God will bring it to pass. Because why? They know they have been born for these things.

You've been raised up for these things. The subconscious minds have gotten a hold of it and nothing can shake it out. Reasoning can't pull it back. Imagination can't pull it back. It dropped in the subconscious and became Spirit and Life. You can't help but act that way, even though your mind is trying to do something different; automatically it jumps out. Hallelujah! You are being controlled from the control tower. The man on the deck could say what he wants, but it is the man in the engine room controlling the ship. Amen.

When God – that Word gets down inside "Thy Word have I hid in my heart that I cannot sin, I cannot disbelieve Thee; I could only believe Thee." Amen. "So while the Word is in my mind, I am a wandering star. I don't know if it is right today; maybe tomorrow it looks right; maybe the next day I am confused, I am up and down, but when it drops in my heart, I cannot sin against Thee." Amen. He that is born of God cannot sin because that seed remaineth inside of him. He is standing there knowing he is anointed of God.

David knew the horn of oil was poured upon him. He felt it bathing down, even down to his feet. Hallelujah! Jesus was there in the building and the woman came in and began to anoint His feet. Hallelujah. Then in another season, another one came and anointed His head. They each knew which part of the Word to anoint for their Hour. Hallelujah! They did not just go and anoint anywhere. They anoint—You have to know it is the Head to anoint now: right there in Revelation 10: 8-11, that part of the Word is what needs anointing, (hallelujah! See.) to go on to anoint It with faith.

And the Word (amen) was anointed and He knew He was anointed. See. The Holy Spirit spoke, “This is My beloved Son in Whom I am well pleased.” My! Approved of God, anointed of God, to go forth and open up the prison door, set the captive free, give sight to the blind, bind up the broken heart. Hallelujah. “The Spirit of the Lord hath anointed Me to preach the Gospel.” Amen. See. Approved of God – that’s what God wants to do. God does not want us to walk with a prayer book and go to church and keep a ritual.

I see today – Today is Emancipation Day and they say, “Alright, let’s light a candle.” May the Baptism of Fire light every candle inside of here. Amen! Hallelujah! Let it be a real Emancipation Day when every candle is lit. And when your candle is lit; just go and tell how it was lit. Amen. Glory to God! Amen. Don’t go to any school of theology, just say how it was lit. Amen. “I was there in the Presence of God, the Word was coming forth, I was mixing It with faith. I had It all mixed up and I confessed my sins (amen!) and down came the Fire and I was lit.” Amen. You will know, you will be able to tell it. See.

[Perfect Faith - Para. 154 - 1963-0825E -Ed.]

So in Acts 2, he said ... *Jesus of Nazareth, a Man approved of God, anointed with the Holy Ghost, went about and done great works and things (See?), that God manifested, proved that He was in this man.*

And now, we become anointed with that same Spirit, anointed messiahs, messiahs of the last day to shine forth the resurrection of Jesus Christ,

What will that Church be when that Word inside the Body (amen) is being anointed by the Holy Ghost, when Divine Love begins to be poured out! He says, that that Divine Love there, it poured out five streams of grace, running right down, cementing everything together. Amen. And you stand there, no weak links. Amen. You stand there, knowing where you are standing. Hallelujah. Stand, after you take a full stand. Amen. See?

... messiahs of the last day to shine forth the resurrection of Jesus Christ, to show that He is not dead; but in the form of the Holy Ghost He's in His people, moving among His Bride with a love affair to Her, pouring out into Her, Himself. They are becoming one for the wedding supper; and the same signs, promised by the same God, in the same Word, is making His same manifestation.

There's nothing left for us to do but believe It, and "believe it" is the substance, ... that creates a perfect faith. Amen.

Who Do You Say This Is? [1964-1227 - para. 83 -Ed.] Page 18. Anointed messiahs, messiahs of the last days; what is the messiah? The Word anointed in you, Christ, the anointed ones. Listen. Page 17:

There's only one thing ... you can put confidence in [tonight], and that's the Word. And the Word is God.

If you put confidence in some man; it is going to fall. If you put confidence in some flesh; it is going to fail you. Amen. It comes like Uzziah (amen), God had to strike him with leprosy to get Isaiah in the right place, get him in the temple to give to him a heavenly vision; let the Word for the Age be revealed, (amen) let the Voice speak from the Excellent Glory. See?

And the Word is God. And the Word anointed makes the Messiah, the anointed Word [for] the hour.

From the time that Word is anointed, from the time a seed is quickened, it is anointed; watch it begin to

produce what it is. Amen. Every characteristic that it takes, that is in the seed, to identify what life, what nature, what it is; it is going to come out. If you say you have the Holy Ghost and that old life is not changed, something is wrong. Amen.

...the Word anointed makes the Messiah, the anointed Word of the hour. [Not some past Word, the anointed Word of the Hour] How beautiful. They missed it, the Word; ... The Word is always right, but their interpretation of It was wrong.

He said, ["I and My Father are one"] Yeah, be that kind of One. Then how will that be? The Word in us would be the anointed Word. That is the oneness of God. See, the oneness of God is the Word anointed in you.

I know a lot of people had all kinds of things in their minds. They had – All the ‘super dupers’ had all kinds of imaginations in their minds, but the Word anointed in you makes the oneness. And the Word anointed for this Day is all Seven Mysteries, all seven parts becoming the Person of Christ, the Holy Spirit – Christ in you, singular (amen), in the person. Not the gifts, the Life of the gifts (amen), not so much the manifestation but the action of the Holy Ghost (amen); to live how He lives, to walk how He walks, to talk how He talks: “I do those things always, that please the Father.” Amen. Not just in Mark 16, not just St. Mark 11, but Galatians 5 also (amen), Hebrews 13:8; (see?) the Life, the Person, (amen) the fruit. Amen. All these things have to be there. The Word (amen) has to be there. See, “The Word anointed in you: that is the oneness of God.”

...And then you become a son, a messiah of the Age.

“Do you mean to say, brother; the Word anointed in me in my life, produces the evidence that I am part of that Mystery that is coming forth after the one-man Scripture? That Word identifying me, that Word being anointed in me, that Word unfolding Itself in me, that makes me the messiah of the Age; that makes me approved of God?”

Page 23:

Now notice, Moses, the anointed Word...I hope you will understand when I say that he was the messiah. He was the anointed Word that had been promised for [the] day.

It was spoken by a prophet, Abraham. Also Isaiah, another prophet spoke of John; a voice coming crying in the wilderness, then that Word became anointed. Amen. Then the ministry of that Word started to unfold. Then that one in whom that ministry was taking place, could take the Scripture and identify himself in the Scripture and say, "I am that Voice that you are reading about. You read about the Voice, but I am the Voice."

You read about a Voice between the Shout and the Trump, but we are that Voice. You read about the Final Voice, but we are that Voice, (hallelujah!) crying out in the Bride Age, revealing all Seven Mysteries. You read that there will be a Cycle that will come back, (amen) that Final Voice between the Final Call and the Final Age, in the final quickening to the Rapture. We are that Voice. How do you know it? Because that Word is being anointed, It's unfolding, It is being revealed; It is being identified. No man could deny It. It slides back into the Word. It makes the revelation plain. It proves that it is Jesus Christ, doing exactly what He promised. Amen.

You have those five 'Musts'. That is why you are not make-believing. Because It must be written in the Word and you have found It written in the Word. It is written in Revelation 10: 8 to 11 that thou must prophesy again. It is written right in there where no Age could have claimed it. No Age can claim Revelation 10:8 to 11 because it comes after the Gentile Prophet. No Gentile Age could claim it. And then you find out that there is a volume of types in the Bible that no Gentile Age could claim after – Bride types. Because all those types come after the one-man Scripture too. Amen!

So then you know it is for a people at that time and it cannot be revealed – that written Word is only a record

that cannot be revealed and understood by the natural mind. It takes the Life of God, predestinated in you, to be quickened. Amen. And when that is quickened, then you could begin to interpret that Word because It was not explained. It laid there as a promise. And the Holy Spirit drops down to anoint the Word for the Age, not in the Bible here. You anoint the Word in the Bible, but the Holy Ghost anoints you – the Word, that the Word in the Bible is talking about. Hallelujah!

You see John, the man, was anointing Isaiah 40 and 3. [Chapter 40, verse 3 –Ed.] Jesus, the Man, was anointed by the Holy Ghost, but He was anointing Isaiah 61. The Anointing didn't fall on Isaiah 61, the Anointing fell on Jesus, the Man. And the Man went to the Scripture and anointed the Scripture and made the Scripture work. Perfect faith in Him charged the gunpowder in the Word. Hallelujah! Amen. By revelation, He took the Sword and He chopped it out the Bible (amen), and He made it live and showed them Jesus Christ, by that Word for the Hour – the Word predestinated to the Word written for the Hour.

And Revelation 10: 8-11 is the Word written for the Hour, but you are the Word predestinated for the Hour. Amen. So the Word anointed makes the Messiah. Amen. See. Abraham spoke of it. See. Moses was the anointed Word.

Moses was... Do you believe that? Sure, the word "messiah" means "the anointed." ... Now, Noah was the anointed of his day. [See?] Abraham ... spoke [about Moses] ... there ... His people had sojourned [in a strange land] four hundred years in bondage, and they'd be brought out by a mighty hand, and ... [God did show]: his signs and wonders, and the generations that was coming on, and what would do... And Moses stood there, that anointed Word of [the] day. That's why he could put his hand in the bosom. Why? He was standing in the Presence of God.

You know what *putting the hand in the bosom* was. That was revealing the secret that was in the heart. Amen. See? When you see the Secret of God for the Age you live in, being revealed out of the heart, that's the hand from the bosom – taking it out and showing it to you – showed the Vials, and the hands like leprosy, and see the wrath of God coming, and Satan's power to deform. And then pulling it back out and making it clean and showing the Seven Thunders, Redemption, (amen) all those transformed back into the Image of the Word (amen!) – Puts his hand in his bosom and takes it back out, (amen!) standing there. See?

*Every move he made, represented God. [Amen].
...the great Shekinah Glory all around him...That's where the Church ought to be standing now.*

Oh my! Not this building here – you. While half of you are sitting down like you are dead and tired tonight. Amen! You come in here, gazing and you sit down there dead and half tired and brother, we just came off the mountain top. Amen. We came out from where the people are alive, where the people know God is on the move. And here He said that is where the Church ought to be standing tonight, with the Shekinah Glory all around about you. A man put his hand in his bosom and took it out (amen), revealed all those Seven Vials, put his hand in his bosom; showed those Seven Thunders, showed you where those anointed messiahs are for the last days. That's where the Church ought to be standing now. Amen. See.

[Para. 124 –Ed.], he said:

Give me a Church that's so completely anointed with God till ... every action and move is THUS SAITH THE LORD, [walk] in that Shekinah Glory, I will show you a Messiah (anointed one of God) standing [on] the earth.

Amen. *Give me a Church that's so completely anointed with God...* The reason a lot of people have to back off when they see Goliath is, they are not anointed. They might be trained in Saul's army (amen), but when you

are anointed, you can go forth and face the challenge. Some uncircumcised devil has your home bound up (amen), has you all in fear in a corner, in a situation; and you are wondering and you are pleading and you don't know how you are going to come out and you are flusterated—and you are anointed by a Prophet (amen) sent to you by God, to call you; he revealed to you that you shall be king; he was going to place you in this Hour and God showed you all where you have passed and where you have come to now? Amen. Hallelujah. See, look at where we ought to be. Amen. We ought to be anointed.

Look at Page 13, *Why Cry? Speak!* [1963-0714M - para. 61 -Ed.]

...because God's Word was in Moses. "I'll be [in] your mouth. It'll speak the right things.

What am I speaking about? The Word anointed in you. The Word in you, that gene, that Zoe. Amen. That seed, that's inside of you, anointed (amen) and proven to be that seed. Why? Because the revelation that it takes to unveil that Word, it comes out of you as you grow and mature. You did not get a revelation today, and the next day your mind goes blank and you don't know what came, and then you come with a peacock's feather and you stick it in afterwards, and then you come with some lion's hair and you stick it in after. No sir. It's Word by Word by Word; proving that you have that seed in you, that what you claim is what you have. Amen.

Then God begins to honour your words. And you watch it. He doesn't let it fall to the ground and you become sensitive to it. Amen. And it doesn't get you self-centered and lifted up. No sir. It gets you humble. Amen. You say, "Oh my, God Your Word is true. You are keeping Your Word, You are honouring Your Word in this Trinidadian dirt." Amen. "The seed that You have planted here is bringing forth after its kind." See? You know something is happening.

So notice here, he says: [para. 66-67 -Ed.]

Amram's prayer was just exactly with the Scripture. Their prayers is with the promised Word. God promised [that he will do it] at that time to do it. They prayed for it, and here was a proper child born.

... They wasn't scared because they seen something in [the] baby to begin with. They saw it, that this was [a] answer of prayer.

I went back in the Prophet's prayer and saw, he said "Oh God, not all this fanaticism, not all this cold, starchy, formal business, but that real heartfelt thing Lord, that solid path." Amen. See? "That's where the people will come to know and recognize their position in the Word. Oh God, a revival of the Just, Power coming in the Church at that Third Pull, that will do great things for us in our midst." Amen. "I hold that King's Sword tightly." Amen.

You watch those things and years after you say, "Oh God, it's not me; that was according to prayer. That was according to the Holy Spirit praying through the Prophet, asking for these things: 'Lord God, where these tapes will fall, go into foreign lands. I feel led to say things because I know it will go into foreign lands. And it's going to find the predestinated where they are laying.'" He never stepped on these shores, but God had people here and God remembered them – spoke a Word, It fell right to them. Amen.

Here today, look at the kind of substance faith. They might not be great in numbers, but substance faith that could recognize their position, stepping forth to anoint those promises now; because the Word inside of them is already being anointed. Wherever they go, doing good; great works, signs and wonders – why? Because they have been approved of God in this Hour.

God is saying, "This is My beloved Bride. This is My little group, who will come in the last days and I will pour out the Former and the Latter Rain upon them. I will write the Book of Acts with them. I will be in them

continuing My works.” Amen. “These are they.” See? They know it. He has anointed that Word in them. He that is in you – to know Revelation 10:1 is veiled in Revelation 10:8 -11; He that is in you. Amen. He is Revelation 10:1 and He will be in some people, ‘you’. And that ‘you’ has to be revealed if that is ‘you’. You have to see yourself in that ‘you’. Amen. And you have to get that experience of He being in you. Amen. When the Word becomes personalized: “In that day you will know, as I am in the Father and the Father in Me; I in you and you in Me, because I will be in you.” Amen.

[Para. 68 -Ed.] [See] *Moses had all this as a background, so Moses knew he was sent for the very purpose to deliver the children of Israel. See, all the background just heaps up. When you get anything and can bring the Bible saying, "This is going to happen," and here it happens, "This is going to be at that time"; [and] here it happens. "This is going to be at a certain time," [and] there it happens, then it all accumulates together and draws a picture for us.*

Do you see what this thing is? You have to be knowing the Word; what is going to happen. You have to be watching and seeing what is going to happen in your Age, knowing that God said that for now. God didn't mean that for the apostles alone. God means that for you too. Jesus prayed: “And Father... all these that would believe through their Word.” [St. John 17:20 -Ed.]

And then watch something. There were those who had to believe, but there wasn't any Apostles' Doctrine because they had reformer teachings. The Church fell in the ground and died; up came Luther, he didn't have Apostles' Doctrine. Up came Wesley, he had no Apostles' Doctrine. Up came the Pentecostals; no Apostles' Doctrine. And the time was running out. There was no prophet (amen) but there, all of a sudden, you found a man rose up on the scene and began to come back with original Apostolic Doctrine. Amen.

It takes great sacrifice to bring the Message. He was hated, rejected, but he knew he had to bring Apostolic Doctrine. Because Jesus said, "They will believe through their Word. My sheep will hear My Voice. They wouldn't follow a stranger. They would be waiting for the original Apostolic Faith. They would know is one Lord, one Faith; one Baptism." Hallelujah. They will know, if there must be a promise, Elijah will turn the hearts of the children back to Apostolic Doctrine; back to the faith of the fathers.

See, because those Elect must believe through their Word. It must be, "I preach what Paul preached." – Believe through their Word. Amen. "Would Peter have to be judged?"

"Yes."

"Would Paul have to be judged?"

"Yes."

"Well, I preach what they preached."

Amen. Do you see what we are talking about? Why was that? Because Jesus said, "They would believe through their Word... and they would be one also, as We are one." Why? Because it was Apostolic Doctrine that reveals the Oneness of God. Do you get what I am saying? That's what Paul preached, that's what Peter preached. Peter said, "Add to your faith: virtue, knowledge, temperance, patience, all the way till it comes to charity." Paul said, "Christ in you, the hope of glory; the sufferings of this present time is not worthy to be compared with the glory that shall be revealed in you." Waiting till they come to the manifestations of the sons of God, waiting for the Adoption; the full Redemption of the Body. Amen. See.

They had Apostolic Doctrine. They knew about the oneness of God. They knew that He was going to be in them. Amen. They were going to be one with Him in the last days. They were going to be part of Him. He was the Head and they were the Body. Amen. They had a clear understanding. That's why they didn't start any

denomination. That's why they didn't get any manmade programs because they knew, they couldn't make a man, one with God. It takes God to come and live in people and they had to keep the Messiahship straight, (amen) that God was going to come back and live inside the people; the Everlasting Sign, Super Sign, Immanuel – God with us, the Word made flesh, what the early Church had; that Message would be revived in the last days again. That's a quote.

He said, "Father, wherever I went around the world, the Church that I found that knows that Jesus is come in the flesh, present tense, I found an overcoming Church. Where the people were looking for Jesus Christ yesterday, where the people kind of stuck up their noses when the preacher says that it is God in him," he said, "I've found a defeated church." But where they found that God was in them (hallelujah!), they found an overcoming Church; where they know that Jesus is – present tense – come in the flesh: He that is in you. Hallelujah. And in this Day; how much more will it be in this Day, when we come back to that full place, that full stand.

And you say, "Oh brother, it is easier for us to believe it." Amen. Look man goes into outer space today. They get on board and they take the training. Why? Because others went before and came back. Hallelujah! Because others went before and came back. It is the man who is going out first, that's the man who will have the real test. But when he goes and proves, he can go and come back, it is easy for the others. Hallelujah!

And God in this generation through a Prophet, proved that this is the Hour, these things are for now, that the time has come; we are in the Hour of Adoption and the manifestation of the sons of God. God proved it by a Prophet, "If you say to this mountain, be thou removed and don't doubt, it shall come to pass." Amen.

The Holy Spirit Himself; God, comes down and interprets the very Scripture. It's not a little evangelical

truth. It is strong meat, not for babies, but when you are become a man, when you put away childish things, then you can speak and go forward; (amen!) the Word anointed inside of you. Amen. The life that you are living is not your life: "The life that I live now in the flesh – this old badger skin; I live by the faith of the Son of God Who gave Himself for me." Amen. "It is not I that liveth but Christ, the Anointed Word, that liveth inside of me; making me messiah of the Hour." Hallelujah!

God—why could we say it? Because God is showing us our place. God has rubbed all the darkness out; you could see It face-to-face. You have to see It face-to-face. You cannot see darkly, It must be visible. You must be able to identify what you are seeing. You must know the characteristics. You must know you are the manifestation; you are the very object looking back in the mirror. Hallelujah! You are the interpretation of the Word. Hallelujah! If you believe this; if you believe this written Word (amen), how much more should you believe the Promise manifested. How much more you should believe in the God inside of you. Hallelujah! Glory!

A man could write about a seed, telling you all what a seed could do. And you say, "I believe that. That's the Word." He says, "But it is not the Word anymore, it is the Light now." When God says, "Let there be light," that's the Word. But when the Word is manifested it becomes Light. Amen. Not the Word any more, the Light we are talking about now. When we are talking about the Word, we are talking about the people now; (amen) a people who have recognized, who broke the veil; a people who have been caught up (amen) and know that they are that Word. Amen. Glory to God!

They read all... Everybody that believes in the Bible, coming down there, all those religious institutions; oh, they believe this, they believe that, they believe the other; they're believing the Scripture is the Word of God. They put the Bible under their pillow when they get sick

and all. Amen. They hold It sacred, they leave It open on their table at home. Amen. They have the Word there, they reverence It. Amen.

But then a man in this generation looks in that Bible, sees Malachi 4:5, Revelation 10: 7; he didn't just think that was a nice Scripture like other Scriptures but he recognized he was in the Bible too. He recognized that he was the manifestation of that Word and he started to have faith in the God inside of him, just as he believed the written Word here. Because if you believe It here, you must believe It outside too. Hallelujah! You believe what the Word says about Revelation 10:8 to 11 and then don't believe about yourself, something's wrong. Oh my! Do you understand what I am saying?

If you believe that written Word—there are no false promises in this Bible. Everything God says, He will bring it to pass: Heaven and earth will pass away, but not one jot or one tittle of My Word shall in any wise fail. Amen. *He that believeth in Me, as the Scripture saith.* [John 7:38 -Ed.] Amen. *The Scriptures cannot be broken...* [John 10:35 -Ed.] He told them. Amen. "My Word would not return unto Me void." [Isaiah 55:11-Ed.] Amen. Everything has to be established in the mouth of two or three witnesses for it to be the truth. Amen. Here it is in the Scriptures and we believe it on the basis of those things.

Then that Word is speaking about a people in this Hour, who would be here on the outside now, who would be catching a revelation, who would be knowing that they are part of that Word. Then once It strikes home in their hearts, they must have faith in their own selves; as that same Word. They must have faith in the God inside of them. It couldn't have a record there in the Bible saying there will be a promise, if God didn't send - had intention of sending genes. Do you understand what I am saying? What is the use for God to say, "A voice will cry in the wilderness," seven hundred and twelve years before the Man came, and

when the time for the Messiah to come and the forerunner to come, God doesn't send a forerunner? Do you understand what I am saying? If you believe in the Father, believe also in Me. Glory to God! Amen! That's what we are talking about.

Believe you that I am in the Father and the Father in Me? Then believe for the works they testify; believe for the revelation, believe for the Life, believe for the testimony, believe for the effect it is having on others. Hallelujah! That we are written epistles read of – Paul said, “We are written epistles read of all men.” Not the Word written on fleshly tables – on tables of stone, but in the fleshly tables of your heart. God said, “I will write it inside of your heart.” Amen. Then believe God; God said it. Perfect faith catches that. Then you are getting to be Bride material now. Oh, you're getting into a Rapturing condition now.

You know, you, as a baby. You remember the days when you wanted the sincere milk. Amen. You are a big man now. You don't walk in a restaurant and ask for a milk and a little bottle. They may think you have a little baby, they may say, “Sir, I didn't see you come in with a baby. Something's wrong.” Amen. You remember the days; Peter said: as newborn babes, you desire the sincere milk. See.

But then you begin to grow up. Your diet begins to change and that diet is the Word coming in to feed that inner man (amen), and to minister nourishment unto it. And when nourishment begins to be ministered, and your faith begins to increase, you begin to grow up into the stature of Jesus Christ. You come up there in your time of child training, your time of tutorship (amen), still making little mistakes here and there but you are determined. You are coming along because there is a promise (amen) and you know God is working to bring you into a certain shape.

Then you hit a certain season, when your ripening will start and all the Meat starts to unfold. God begins

to bring the real Meat out. He begins to reveal, it's He inside of you; begins to reveal that you always were eternal; you were never saved on any certain day. You're eternal as God is eternal because as Eve was in Adam, so you were in Christ. And God tells you, "Don't be afraid, don't think it's fanaticism. I put certain Scriptures in the Bible that nobody else could have taken. That is going to nail it down. That is going to prove it to you. I am going to reveal those Scriptures to you. When you get those revelations, watch your faith muscles rise." Amen. You could challenge any devil then. Amen. You are not walking with fear. You are no whimpering baby on the baby bottle. You are not an uncertain person, no wishy-washy; no wandering star. You understand what is happening now. Amen.

In your own life you see it. You see a man lifting weights or something (amen) or athletics, doing some exercise; after a while you begin to see development taking place. You begin to see the performance (amen) rise to a higher standard. He knows he is becoming more fit. He knows he is doing something. Well spiritually, it is the same way. Hallelujah!

When God begins to let – like with David: first, a bear came in. Brother, he ate up that bear. And then, after a lion came in; he destroyed that lion. Then when Goliath came in, he knew he was very fit; he wound up his sling and charged into him. Hallelujah! See. Do you see what we are speaking about? Amen. God did that for you. Because why?

Oh, sometimes we get satisfied there and that's not the promise of the Age. The promise of the Age is to bring you to be full sons, born sons, manifested sons, sons that can say, "I and my Father are one." When you see the Bride, you see the Groom. Hallelujah! Amen. That's where He really wants to bring you. That's the place He wants to bring you. Amen.

That's why He takes—and He doesn't want to do it in a corner either. He wants to build a scaffold so that the

whole place could see. He doesn't want to put your light under a bushel either. He wants to put a city on a hill that it cannot be hid. He wants to put the light on a lampstand to give light unto others. He wants to build a scaffold and set you up and say, "This is My boy." Hallelujah! Amen. "His name is going on the cheque." And to prove your name is going on the cheque, God lets you say it by your own inspiration. Glory to God. Amen. You will say it and God will honour it. So God will say, "You see, I am still keeping My Word. I said that they can say what they will, and I am doing what they said." Amen.

Oh, but that spirit of fear binds you. That spirit of fear tells you that you aren't worthy. That spirit of fear paralyzes your revelation of the bleach of the Blood. Amen. You feel it takes away some and it did not take away others. But let me tell you tonight, it breaks up, down to every molecule – every molecule! Amen.

Are you are one of them that is like that? Then you approach God with courage and say, "God, I accept it. The devil tried to tell me, it is not so, but I accept it Lord, with full confidence. And Lord, in the Name of Jesus Christ, look my husband is sick; I lay my hands upon him. Look, my children are sick. Look, my sister is sick. In the Name of Jesus Christ, Lord give me the Holy Ghost now." If you really accept it, watch and see. Come with unmovable faith, and watch and see if God doesn't bring it to pass. Amen.

You watch those apostles, they were men of few words. Peter and they, walking by the gate; they watched the man. They did not have a long prayer meeting, and said "Alright, we will get a prayer card. We'll try to get you in the line next week. I'll try to see if I have time to see you maybe on a Thursday night."

"Silver and gold have I none. Such as I have, give I unto you; rise up and walk." Glory to God! They went about their business.

The man said, “By what power and what authority do you do these things?”

He said, “By faith in that Name; it’s by faith in that Name.” You better have the Name and then have faith in It. You better have that Word in you and then that faith in It. You better see that Mystery in that Lamb’s Book of Life, where your name is written and have faith inside of It; to know He gave you part of His own Name, to know you are part of the Mystery. Amen. Hallelujah!

If God... Do you know what it comes back to, it comes right back to the people asking, “Who did Jesus pray to?” Oh my. “Who did Jesus pray to?” If you think—you want to say, “God is in you and you’re praying to somebody in the sky?” God forbid. If God is inside of you, pray to God inside of you. Hallelujah! Have faith in that God: He that is in you. Go right into the most holy place, into the throne room, down in your heart. Come through the veil of self-will, get out of the realm of imagination; come in by faith through a most – in the most holy place, by a new and living way of Divine revelation. Come there (amen) and come before that Word on the mercy seat of your heart (hallelujah!) and make your petition. Glory to God, amen! And watch and see if God doesn’t bring it to pass. Let it be anchored in His written promise, (hallelujah! See) watch and see if He doesn’t answer. See.

You must know the Word is in you. To be a Christian, Christ has to be inside of you and He is the Word: In the beginning was the Word and the Word was with God and the Word was God. And the Word was made flesh and dwelt amongst us. And the Word was anointed and everywhere He went, He was doing the work of the Messiah for the Day. And in the last days, he said, “There will be messiahs, anointed ones, in the End time.” Amen. And the Word anointed in you (amen), the part of the Mystery that you are; that is the oneness. Amen. See.

If we are not the people, God has to raise up a lot of people and do it real quickly. It has to have a lot of spiritual Falashers [Thought to be the lost tribes of Israel –Ed.] hiding somewhere. Amen. You see? When you know you are part of the Word (amen) like Moses knew it (amen), like Noah knew it; they all knew it and they were anointed and raised up in that Hour. Amen. Oh, they were saved. They had to be saved; because how can God send a man with unbelief, out to represent Him? They had to be sanctified; (amen) because how else could God dwell in them and walk in them? Because it's He that does the work; it's He Who steps in.

He only wants a tabernacle. He only wants preeminences. So your justification, sanctification and baptism of the Holy Ghost was only making a way for Him to have preeminences. That is the way He works to get preeminences. You don't just pray, "Lord, I want You to have preeminence in me, Lord." No, you come through the stages, as He has preeminence inside of you then the Word is in flesh; walking there, living, acting, moving, fulfilling: "It becometh us to fulfil all righteousness".

Then we could—He says, "Man and woman – part of the Body of Christ." You are part of the Body. You are part of the Body. You are part of the Body. You are part of the Body. And we are all gathered here under the Blood, under the Mystery for the Age, (amen) brother, knowing that we are in Heavenly Places, recognizing our position; no unbelief among us, no leaven: Ask what you will, it shall be done.

Do you see where it's at? Do you see the faith we have to approach God with now? Do you see the way we have to come now? Do you see when those things are being identified, what we are here? When it's proven that here Moses went—you get all the background together, you get all those things together, and then he came and... The Word was becoming real in his heart. He became anointed in the Presence of that Light. See?

In the Presence of that Light – the Word coming; God called him by his name, identifying it to him in the Scriptures, anointing that faith that he had inside of him, bringing all of that to light; getting him ready for service in that hour, sending him forth, anointed and commissioned as a god to the people.

Know ye not that you are gods? You are the – Moses was one with God; going down there as god: “Let My people go.” God came down, “I have come to deliver My people.” God went in Moses: “As the Father had sent Me, so send I, you.” How did He send them? He went inside of them. Amen. Do you see what we are talking about?

So in the last days, God is going to bring it. He is going to bring sons and daughters up. Amen. They are going to be born: babies first, then grow up into children, then they are going to come to the Head, right up to the Headstone; up into that great Cloud, into the Presence of the King; (amen) standing there in the Presence of the King. Amen. See this time, He wouldn't strike It there and It can't speak. The One Who broods upon It, the One Who builds It, the One Who brings It in the Image; He will step into It.

Moses came out of that Cloud and was God to the people while the Word wasn't to be given out. The Word was anointed in Moses. He opened his lips and it was Deity speaking. He had the Mind of Christ for the Age. He knew what God wanted done with the Word. Amen. He knew he was in the line of duty. See? He went forth there. So then he came up even up to Christ, up to the Head. Then he became a man of full age now (He was brought in a little baby there, being born a baby. See?), his mental faith becoming a spiritual revelation, he said, “Many are just coming along just with mental faith, that's all; mental faith. But then, when those five streams of grace begin to bathe down into your heart (amen), a real revelation strikes you.” “Whom do men

say that I, the Son of Man, am?” – your rock confession for the Age you are living in.

And every Age has a rock confession but your rock confession is that White Rock at the top. But it's that Mystery of Redemption being revealed; not fully revealed. You are at the bottom catching that Mystery of Redemption, not fully revealed, but you are going to live out the whole Mystery in this Age. In the Church Ages, each Age lived out part. They were catching the Mystery of God, not fully revealed and they were living out the part for their Age. Part of – Each Age producing part of the Mystery.

Then the other messenger, he – the Seal opened, the Mystery unfolded – he caught his part. You see the Mystery of the Seventh Seal was in part all down through the other Seals. It is one Mystery, one goal, one purpose, God is working to achieve in the entire Bible, to bring back what was lost before the fall. That was being revealed to them. Amen.

And the same way God deals with the Church, He deals with the individual. That's how He makes the messiahettes. That's how He gets them ready in the last days. That's how He brings them up to Mount Transfiguration. That's how He brings them up into the mountain top. That's where they know they are in that Presence. That's why that Presence has to be there now.

A woman not being great with child; no Presence would be around her but when she comes to that stage, there is a Presence around her: “Lo, I am with you always. Wherever you go, I am.” Amen. Do you see what we are talking about?

Now watch. So that Mystery – Here you were catching a revelation of the Son of Man, that Headstone being revealed to you. That's what He builds the Church upon: upon that Rock. See? You don't come in by seeing the Prophet, no. You don't come in by saying, “I was healed.” That's the First Pull, that's your flesh.

If you get the real Divine healing of the soul (amen), you know there is balm. Amen.

That balm is those Seven Mysteries; those Seven Thunders is that balm. Amen. That's for the soul. Jehovah-Rapha: "I am the Lord that healeth all your diseases. I cast the demon of pride out of your soul." Amen. "I cast the demons of—all those seven devils, Mary Magdalene had." Amen. "Jehovah-Rapha heals you of all your diseases." Amen. See.

Because that real Divine Healing is the healing of the soul. He said, "My ministry is to pray for the sick." He said, "But the sickest body was the Body of Christ; that was my commission." Amen. Hallelujah! Amen. Divine Healing to bring the Body... Will thou be made whole? Will the Body of Christ be made whole? Amen. Will they stand there in the last days, ready for a ministry; anointed messiahs in the last days that can speak the Word and It flashes like lightning; (amen) It could shut the heavens, create billions tons of flies? Amen. How else would He do the greater works? How else will He do great things in your midst? Do you see what we are talking about? Amen.

Then it comes to the Head. When it comes to that Head, it's a great Threefold Secret, (see?) the full Mystery of Redemption when you become a Man. When it comes to Oneness now, He has got to reveal to you, you are one with Him. That Mystery of Redemption, is what was waiting under that Seventh Seal; that White Rock. That White Rock is the Seventh Seal; all Seven Voices. Because from faith to brotherly kindness is the Seven Church Ages. That is Intercession, but then we have to cross over.

Then they come out of Laodicea into the Headstone. That Headstone is those Seals (amen); it's Christ. Look at *Life Magazine* showed those Seven Thunders. [Article on High Cloud Ring of Mystery: May 17th 1963 edition, p.112. -Ed.] Amen. What was it? Quickening Power came to open those Seals, revealing Christ. It's He Himself (amen):

how He builds a perfect man, how He brings a man to His image and likeness. Not some denominational dream, not some little denominational idea, not “Put up your hand and accept Christ to become a Christian,” not that nonsense. Amen. That’s only making a decision. Amen. That’s not what God is talking about in the Bible.

He is talking about a new creature in Christ, old things have passed away. He is talking about God’s own Life inside of you: God living in you and walking in you, God walking with your feet, seeing through your eyes, speaking through your lips, hearing with your ears, thinking with your mind; God inside of you. Amen. What you say, it is God saying it (amen) because you don’t speak your own thoughts; you speak the Word for the Age. And the Word for the Age is written in your hearts, It is revealed in your mind. The carnal mind is enmity with God; you throw that aside. Amen. But we have the Mind of Christ: *He that is spiritual judgeth all things*, and yet no man judge us, for we have the Mind of Christ, Paul says. [1st Corinthians 2: 15 -16 -Ed.]

Well, that’s not babies now. That’s sons, full sons (amen), sons that God can trust; not a wishy-washy, half-way Christian, trying to stick in peacock’s feathers. No sir. We are in the Hour where nobody can stick in peacock’s feathers because everything that could be shaken is being shaken off. Nothing that was in darkness could remain hidden. It’s all going to come to light if God is unveiling everything (amen); God is exposing everything. Amen. Hallelujah.

We are before His Throne – the All-seeing Eye. Once you come to the Headstone, there is an All-seeing Eye watching you; (hallelujah!) an All-seeing Eye (amen) going between your bone and your marrow, between the soul and the spirit, knowing the thoughts and the intents of your heart. Though you are speaking other words, He knows the objective behind the words. Oh my!

That's why it is becoming a fearful Hour. That's why people could come in early and come to the altar and pray. That's why, because they know the days of Ananias and Sapphira are here. They know the days of Achan and they are here again. They know we've come back to the Ephesians. God is going to have a Holy Church, (amen) marching onward Christian soldiers. Hallelujah! He is separating darkness from light.

That Morning Star comes doing what? Heralding the Coming of the Son. What is it doing? Separating darkness from Light. What's it doing? The Spoken Word is separating darkness from Light. He is doing it by His Spoken Word. He is putting the believers on one side on Mount Transfiguration. He's saying, "You are going up." He is telling the make-believers, "You are going through." Hallelujah!

He is separating them. He is giving them those Josephs to bear in the Presence of the King. He is getting Jacob – oh, look at those Jacobs. They want a change, yes; they want the victory. Amen. As they are finished praying, they go back to their own scheme. Amen. It doesn't work that way. No sir. No, siree (amen), it doesn't work that way at all. You pray and you stand there, even though you are being tested to the final point. Amen. Amen.

But you see fear, fear and doubt, and all reasoning and imagination; oh, they all conspired together and they have him bound. Amen. Praying all kinds of positive prayers, "Lord, You said, so and so and so. Lord, You said, so and so and so, and Lord, You said so and so and so," and they have it all fitted together nicely but God doesn't move. God is waiting till—He knows that is the Word that you are saying, but He is waiting to see if you believe what you are saying.

If you see the enemy coming and he's by the door, and you are here and you're praying and you believe what you are saying; it wouldn't matter if he is right up by your toe and it has not happened as yet; once you

believe what you are saying, because it's not the distance; it's faith in what you are saying. It's not how close or how near (amen), it's not what you see through the eye gate or hear through the ear gate; it's that you believe what you are saying.

But you see where people don't really believe, it's coming closer and closer and they are shaking in their boots now, "Oh, like it mightn't come to pass." Oh my, they start to take off and hightail it. Amen. They are wondering what to do now; it is getting closer and closer. Oh my, they begin to bite their fingernails and scream now. Amen. Oh, but I tell you, it has come down to sand. It's not even four inch high grass now; it's sand. (Hallelujah! Glory to God, amen) Perfect Faith to master these circumstances. You are looking for a nine foot grizzly bear. Oh my, what a promise; what an Hour. Amen.

See? If I go in there, that's a next hour. Let me leave that alone. Amen. Let me give you a quote and close with that. Anointed ones, messiahs of the last days, men and women approved of God with signs and wonders following them; what decision they make, God honours it. Amen. God's faith, God's lived voice, is inside of them. They are standing there; they know they are written epistles. They know the Word is not just written in the pages of the Bible, It's written in the table of their hearts. Right now, they could take away their Bibles and burn them, they could take away their books and burn them; it doesn't matter to them. The Word is living inside of them. Amen. The Anointing of the Holy Ghost is upon them. Amen.

That's why Jesus never had to write anything. He was the Word manifested. Amen. All the prophets wrote the Bible, but when He came, He did not write anything. Because they wrote and He just lived it out (amen); He was the Mystery. Then watch—He was the Principal Theme of the Old Testament. Amen.

Then watch Paul and Peter and Matthew and Mark and all of them writing the New Testament (amen); watch James and John and all of them write (amen); wouldn't there be a principal theme to live that out also? Oh my. Wouldn't there be a people who have a revelation, who will know that they are manifested to live out that Word, as He lived that Word out? It doesn't matter to them.

Doing God A Service [Trying To Do God A Service Without It Being God's Will - para.174 - 1965-0718M -Ed.], page 34 and 35:

When He comes, makes Hisself known..." And today He's standing among us in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His church, making Hisself known; [Why is He getting greater and greater? He is making Himself known, coming to His Church] because Him and the bride, and the Groom, will be the same, making Hisself known. And one day you'll see that the One that you feel in your heart and see His identification, will become personalized before you, ...

One day, that One you feel in your heart—oh, you used to weep and cry in the service. You said, "The Lord touched me this morning. I know it was the Lord that talked to me." You said, "I was going through an experience. Nobody knew what I was going through and the Lord talked to me." Why? You were not seeing a being; you were feeling something in your heart (amen), that strange thing down in your heart. Something moved you, "Go and see that brother. Go and do this here. Go and read the Word now," something began to open up right there.

My, then you begin to learn to trust in that One. Amen. 'Tis so sweet to trust in Jesus, just to take Him at His Word. Amen. He couldn't read in the Bible, "Go by the way of Tarsus," He couldn't read that in the Bible. "Go out to Arizona, forty miles, east of Flagstaff." He couldn't read that in the Bible. Glory to God in the

highest. Amen. He couldn't read, "Go down to Gaza" out of the Bible, "and wait there; there is a man passing by." He couldn't read that. But that's when you become subject to the Holy Ghost, when you become a prisoner.

When He gets in the control tower; He could control you. Where He sends you, you will go; what He says, you will do. It doesn't matter, it doesn't make a difference, oh my, you learn to trust His leading. Amen.

...And one day you [will] see that the One that you feeled in your heart and see His identification, will become personalized before you. Then you and He are One.

You [are] united by the Word, and the Word was in the beginning will go back to the beginning which is God. "And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." Hallelujah! We're here. ... I'm so glad to see Him personifying Himself right among us, ... see what He promised for the Word, not what somebody's emotions, singing, and jumping, and dancing, but by His Word (Amen.) He's making Himself known.

Not somebody's emotions: singing, dancing, jumping, oh, that's fine. That's fine once they have the evidence, once they have the Identification, once they have the Absolute; that's fine. Without that, you are dead anyhow. Amen. But if you have that, saying that's the Power and no Word and the revelation is not according to the Word, something is wrong. Then you are trying to work yourself up into a faith; trying to roll into a faith, trying to shout a faith down. No it doesn't work like that. But when It is being personalized...

...personifying Himself right among us and [we] see what He promised for the Word, not what somebody's emotions, ... but by His Word ... making Himself known.

That Word, making Himself known that there is not one speck of doubt. Nobody can come to you and frighten you, scare you that you are not in the Truth. You are the Truth. There was a time people would come and say, "If you all don't accept it, you all can't make it.

You all must have this. You better line up here or do this here.” Oh, and sometimes you tremble, you wobble a little bit, you wonder, “They could be right. Take care maybe this, take care maybe that.” But when you are the Truth; when you are the interpretation of the promise...

It comes like when they told Jesus, He is the devil; it didn't matter to Him. He said, “If you don't believe that I am He, you will die in your sins.” Amen. “Which one of you could condemn Me of sin?” Amen. See. He knew where He stood. “I know where I came from and where I am going,” He said, “You don't know where you came from and where you are going. You are just coming to church and going back home but I know where I came from. I came from Eternity.” Hallelujah! “I dropped down here in a body of time but now I am back in the eternal Church Age.” Amen. “A message of teaching tied me into that eternal Church Age; showed me my name in the Lamb's Book of Life, showed me those Seven Thunders laying inside of me, identified that I am His Word for this Hour and that Word is anointed and no demon could stop It. It's ordained to accomplish the purpose and that purpose is to finish the work of Redemption. That purpose is to finish the Ministry of the Son of Man. And it will not return unto God void but It will accomplish that purpose. Because it was for that purpose, I am sent into the earth for.” Amen. “I had to wait until it reached two thirds – I had to wait until it reached two thirds (amen), and then pick up the Trumpets.”

He had to wait until John was finished introducing Him and then pick up the Trumpets. John had to wait until he saw Him before he put down the Trumpets. Hallelujah! Oh my. See what we are talking about? Messiahs of the last days; perfect Faith (amen), mystics to the world (amen), knowing that that Word is anointed; It's living; It's alive. It is a living Word. See? Not somebody's thought about the thing; Something in

you pushing you out to take the Word and make It live. Something in you, when you watch the condition, you know the Word in you is greater than the condition. Amen. Something in you knows the Word will take you through every situation. Amen.

It doesn't matter how treacherous the waters are. Amen. You checked your knot; you see what you are tied to. You have an Absolute. Amen. You know that North Star, that promised Word, will never move. You are not worried. This one is shipwrecked, this one is shipwrecked, this one is shipwrecked, but your eyes are on the North Star. Jesus is in the boat. Hallelujah! See. You are not scared.

And you come into a service like this and you say, "Oh my, I'm bound." See. "Lord, I can't give up this, I can't give up that." But this is Emancipation Day; the Great Emancipator is here. It used to be Discovery Day. Do you understand? But after you discover yourself, there is no more discovery day; you know who you are now. You know as you were known. Hallelujah! Then that makes you free. That makes you free! You are liberated, you are emancipated. Hallelujah!

Let's stand to our feet. Amen. Receive your deliverance tonight. God is here – the Pillar of Fire; let Him light your candle tonight. Let your wick be dipped down in the Oil tonight. Let that Pillar of Fire move through this place.

Heavenly Father, we thank You, dear God. We know that Your Presence is here, tonight. We know that the Holy Ghost and Power is here. Oh God, You are anointing Your Word in this Hour to make It live. The anointed Church of the living God, the called-out Bride that is on the road (hallelujah!), marching onward Christian Soldiers, an anointed and commissioned people, Father; Lord, we look in the Scriptures Lord, and see Father, Lord it is promised in this Hour. We recognize it, we take our stand tonight Father. We accept our deliverance. We accept our liberty tonight.

Oh God, we cast down all reasonings, all imaginations; every contrary spirit that is trying to hold us in bondage. Heavenly Father, may the chains fall off.

As Your anointed servant, as a messiah of the last day, with these other messiahs; Father, we stand and we command every demon power, Lord God, to leave this place. We stand by the Power of the Blood of Jesus Christ that has loosed us from sins, that has made us free, oh God. We stand here under the anointed Presence of that Logos, that Pillar of Fire, which is our Lord Jesus Christ. Hallelujah!

Oh God, I pray, Father, every one that is standing here believing tonight, looking unto You, knowing that they are in Your Presence, Lord God, break the chains; set them free, Father. Let their chains fall off. Let their eyes be anointed. Let the love of the world be driven out tonight, Lord. Let the Love of God come into the inner parts. Let the Wheel in the middle of the wheel, oh God, turn; may It turn them around, a real repentance Lord. Turn them around, Lord. Oh, put them on the King's highway. Put them in the Way in the way Lord, hallelujah, where holiness—oh God, we thank You Father; we praise You Lord. We bless Your Name tonight. Hallelujah!

Oh God, let it be a real Emancipation Day. Let it be a real discovery that will bring an emancipation, Lord. Hallelujah! Blessed be our Rock. Hosanna! Hosanna Lord! Hallelujah. Thank You, Jesus. Oh God, approved Lord, a people approved of God, with signs and wonders and miracles; everywhere they went, doing good. Oh God, You healed the sick. You cleansed the leper. You raised the dead. You opened the blind eyes. You made the dumb to speak; the lame to walk. Hallelujah, Lord. Oh thank You, Jesus. How great is our God. Hallelujah!

Father, You said that if we have mountains Lord, that we can't tunnel through, if we have rivers that are uncrossable, oh God, You specialize in things that seem

impossible and You can do what no other God can do tonight. We believe that, Father. We take our stand upon the unfailing Word of promise, knowing “The works that I do, shall you do also. And even greater works...” And Father, Your Prophet said the Hour is here for these things and You proved it by his life, Lord. He gave testimony, he gave witness, that these things are the true sayings of God.

And Father, the Bible said, “While Peter yet spake these words, the Holy Ghost fell on them that heard it.” I pray, oh God, tonight (hallelujah!) the Holy Ghost drops into the hearts of the people, Lord. Hallelujah! Hallelujah! Oh thank You, Jesus. Hallelujah! Thank You, Lord. Oh God. Hallelujah! Oh, thank You. Thank You, Lord. Thank You, Jesus. Send the Fire, Lord. Light every candle tonight Lord. Light up the lives of everyone with a fresh Baptism of the Holy Ghost and Fire. Oh Holy Ghost, let there be a real Revival breaking forth in the hearts of the people, Lord. Let the Power of God rise in this Church.

Oh God, thank You Lord. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Oh, thank You. Thank You Jesus. Thank You Lord. Hallelujah! Receive your deliverance tonight. Even those in the Mothers’ Room; don’t be gazing or walking around. The Presence of God is here. Hallelujah! Think of it. Through confession and faith, you are subject to all that God has promised. Hallelujah. Oh my. Press into it.

Think of that woman with the issue of blood. She was going through the legs. She had to touch Him because she recognized He was passing by. Those men were tearing the roof apart, they wanted to get their friend in. Oh, may He look and see your faith tonight. Hallelujah. The Power of the Lord is present to save, to deliver, to heal. Oh, in His Presence!

Thank you Jesus. Glory to God. Hallelujah, hallelujah, oh my, hallelujah. Amen. Hallelujah. Amen.

There is a song we sing, I can't even call the name right now. I think the Byskal sisters sang it. We sing it as a congregational song. Come and start it, brother; come quickly. [Bro. Vin calls the song leader to start the song - Ed.] Amen.

Tonight, let tonight be your night. Don't leave this place without being delivered. You come in service and you know God's Presence is here among you; don't walk back out the same way. Amen. You come with faith. Get a hold of Him. Don't just enjoy a nice message; It will be passing you by. Amen. But press right in and may you receive It. Amen.

[In Times Of Trouble And Inward Struggle - Song #363 - Songs That Live. -Ed.]

Oh, taking His direction tonight
I'm longing for perfection... Oh, to be approved of God.

*I only need to feel His hand in mine.
Won't you put it in His hand tonight?*

CHORUS

I'm in Your pavilion...that secret place. Amen.
Oh, that's where we are tonight.

In God's Word I'm reading... Think of what you are singing tonight. Approved of God...

... onward to that beautiful shore.

I'll greet the saints at Heaven's door...

When You bring that Resurrection, that Divine Love.

... I'll stay in Your pavilion,

There I'll find the strength

I need to carry on;

In the secret of Your Presence,

Beholding Your beauty, oh Lord.

Let the sisters sing: In times of trouble... these troublous times.

Oh, what a faith you all have tonight. In His Secret Place... Amen. Virtue, strengthening you tonight. Oh, what a Presence.

In the secret...

Amen, everyone now: In God's Word...

*In God's Word I'm reading,
How my life is leading,
Onward to that beautiful shore.*

Oh, I'll greet the saints...

Oh, with that love... You've got to have that Divine Love now.

*... I'll stay in Your pavilion,
... beholding Your beauty, oh Lord.*

Amen. Do you know what that Presence is? Divine Love that is here, moving among His people to let you know that He loves you. While you were a sinner, Christ died for you. Amen. You do not have to wander around in the world, empty; wandering from place to place, moving from pillar to post, tossed to and fro, and that you walk out the service, you get in an accident and die.

We left that brother in high spirit; rejoicing. We came over here. Within a day, he was gone to be with the Lord. Think about it. Amen. You don't know. You could be here in the service tonight, just like... be in the Presence here and going out; would you be ready to meet your Maker? But here tonight, with that Divine Love, the secret of His Presence: "Lo I am with you always," He has dropped down amongst us. A Divine revelation opening up a way that we can come in to have fellowship with Him: "If you abide in My Word and My Word abide in you," in that only provided Place where He is meeting with the believer (amen); where you can ask what you will. Amen. Think about it.

What will it be tonight when you here, feel His Presence like that; knowing that He is here, knowing in your life you need deliverance, knowing that you are not what you ought to be, hearing His Word being preached and preaching about Perfection, (He comes to make a man perfect. “Be perfect as the Father in Heaven is perfect. In that day, you will be in Me and I in you. You will see face to face, we will be one.” Amen) and you know that you are not one with Him, and you know that is what He promised, then you will be missing that mark. You will be coming short.

You do not want to leave in that condition but you want that He can touch you, that that Divine Love could brood in your heart a little more tonight. He can lift you up in a higher realm. The thing that has you bound, that Love can cast it out of your life. That Love can bring you to a place, break up the old, stony heart; all the little worldly things, all the worldly pride and ambition, all its lust, all the love of the world; He can drive it out and the Love of God can come inside of there.

God wants to give you the Holy Ghost. You don't have to come and plead and beg and cry. You only have to come meeting God on the grounds of His Word. You only have to come emptying out. You only have to come acting upon His Word; believing It, obeying It and God gives the Holy Ghost to them that obey Him. He died so that you can receive It because He wants to give It to you. He wants to make sure that you have It because without It, the devil will destroy you.

The Bible says, “Cornelius did not have a long prayer meeting, Cornelius did not have to wait ten or twelve days like in the Upper Room. While he, yet spake, the Holy Ghost fell upon them that heard it.” The Prophet said, “The only time they had to wait was in the Upper Room.” Since then, they never had to wait anymore. It's wherever the Word is being preached and believers believing that Word; It fell on them that heard it. Hallelujah.

In the secret of His Presence, in God's Pavilion; what is God's Pavilion? His Tent, His Tabernacle (amen), that's what It is. The Tent Vision; in a secret Place where He can meet with you. There's only one place He meets with the believer. Under the shed Blood of the Innocent, and that Blood is the Word of God tonight. And that Word has been delivered unto you, the very Lamb slain, a revealed Word bleeding; Life coming out of It. Hallelujah. You could come and be identified with It tonight. You could know Him in the pardon of your sins.

If you are a backslider, coming to be restored, you do not have to live half-way; you do not have to be a hypocrite. Hallelujah. You can get total deliverance. God does not make half-way Christians. You are a believer, pressing on, longing for Perfection, then the only reason you're calling for Perfection is; a theophany, a Perfection, is calling you – the deep calling unto the deep. Hallelujah.

Oh, little children, it's getting late in the Evening Time. Don't you feel that deep calling unto the deep? Don't you feel that Perfection calling? Amen. *At the noise of thy watersprouts; as the hart panteth after the water brook*, so my soul panteth after that Divine Love. [Psalms 42 -Ed.] My soul is panting, running up those Seven Steps. Oh, the wild dogs are coming but I have got to get into that ocean of Divine Love. I have got to throw myself into that place, into that Secret Place (hallelujah!), where there will be a real Revival, a real Power; a real change.

God appoints a change for you (amen) to meet that Angel there (amen) Who would cap off the pyramid of your life; a real change. A portion – a Huge Portion is coming down in a measure, but He wants to give you the whole Huge Portion of Heaven to make and bring to pass the tremendous victory in your life tonight. I want you to realize, It is here. He is here amongst us. God Himself (amen), the Holy Spirit is riding the trail again,

(hallelujah) seeking out His ones; the lost wandering ones. He is coming with His staff to find them to bring deliverance (amen), that when you go back through those doors, you'll go back out different. You don't go back out in the world like a wandering star. You go back out changed. Amen. Let it be like Bethel; a vision of that Ladder – Jacob's Ladder, broke to Jacob. Oh my! The One Who was on top of the Ladder met him at Peniel. When he was down at Peniel, that One met him. Amen. Hallelujah.

Think of it tonight. The Holy Spirit is present amongst us; why should we leave like this? Let's bow our heads and close our eyes. *God specializes* (Let's sing that little song) *in things that seem impossible*. [Got Any Rivers - Song #193 - Songs That Live -Ed.] It's a paradox time. It's time for a paradox; incredible but yet true. You say, "Me? I'm lost. God can't save me. I sinned too much in the world. I'm not worthy." You say, "I'm in a situation God can't... nobody can help me. I am lost as lost can be." Amen. "I just feel I'm gone." There is One tonight. Touching Jesus is all that matters.

He is right here. You can touch Him. He specializes in things. You have rivers that you think that are uncrossable, you have mountains that you can't tunnel through? Amen. There is a God Who specializes in things that seem impossible and He will do for you tonight, what no other power can do. You tried this and you tried that, you tried the other (amen), you tried all that you know and you're still the same miserable hypocrite. Well then try Him tonight. He never fails. Heaven and earth will pass away but Jesus never fails.

I am going to put the ball in your court tonight, not just preach a Message, but let you try God. Taste of the Lord and see that He is gracious. You say, "That man preached a lot about You tonight, Lord. He read those things out of the Bible. He said that You are the same yesterday, today and forever. He said that You said, 'Greater works shall they do,' he said, 'in My Name, you

shall cast out devils.’ He preached all these things here about Anointed Messiahs in the last Day. Oh God, those things are the Truth; I want to believe It. It’s a ring of truth in my heart. And Lord, it so happened that they brought me in service on Emancipation Day.” Amen. “I’ve heard the Proclamation. I’ve seen the Son rise.” Amen. “I am going to accept my liberty, my pardon, tonight. Oh God, I feel I can’t make one more step. Give me strength tonight, Lord. Put some strength in my heart and life. I don’t want to go back in the world. Oh no! Lord, I came out of the world, but Lord, I am getting a fight. I’m shaking those things off tonight. I am planting my stake down tonight.” Then there is a God here tonight; He specializes. Amen.

Look at people in this building tonight. Everyone may have a different need, but do you know something? That God can meet every need; He specializes. He’s Jehovah-rapha; Jehovah-shammah; Jehovah-nissi; Jehovah-raah; Jehovah-jireh. Hallelujah! He’s all—Jehovah-shalom; oh, that lovely Name of Jesus Christ! He is here to meet every need tonight.

Got Any Rivers, let’s sing it.

[Song #193 - Songs That Live -Ed.]

Got any rivers...

Sing it with faith believing.

...you think are uncrossable?

Got any mountains...

Got any mountains...

You can’t tunnel through tonight. Some big problem in your

life? God can deal with that tonight. Oh, the Lord Jesus Christ, He alone is God.

God specializes...

God specializes...

In things thought impossible.

...in things thought impossible.

And He will do tonight... (just believe it) to show you, there is a Messiah.

...what no other power can do.

You have a need? Lift your hands and sing it one more time. Let God know what is in your heart. I don't know; God knows. You're not leaving it to me; you're leaving it to God. The Holy Spirit, you're leaving it to tonight.

Got any rivers...

Believe Him. Do you have unsaved family, broken homes? Believe God, tonight. Do you have problems in your life; spiritual problems, domestic problems, financial problems? Believe God tonight.

Oh, don't you feel His Love come bathing down? If in your heart, you want special prayer, you can come in front. Come believing.

And He will do...

And He will do...

...what no other power can do. Think about it.

Oh, get a real re-consecration here tonight. Sing it again: *Got any rivers*, with faith believing. There are many needy people here tonight.

He knows what you have need of tonight. Do you need the Holy Ghost? You could receive it in this service; believe God.

Got any mountains...

Oh, you can't tunnel through,

Oh, God specializes tonight...

I just believe He is going to do something great in this service tonight for somebody. I challenge your faith to believe it. The Hour is here.

And He will do, what no other power...

How Great Is Our God. Sing it. [Congregation sings, How Great Is Our God. -Ed.]

Just be reverent. Let your heart be centered upon Him. Hold your need. Pray in your heart to Him. Talk to Him. Everyone be reverent, all throughout the building. We are in His Presence. Let Him do something for us tonight. We are not looking to man. We are looking to God.

Just think about that great God Who specializes tonight. He rolled back the waters, one time, for some people. The waters fenced them in, but God cared for them. If you care to believe Him tonight, He cares for you.

Oh, just put your trust...

Keep singing: *How great...*

Just pray for these up here also; everyone praying.



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