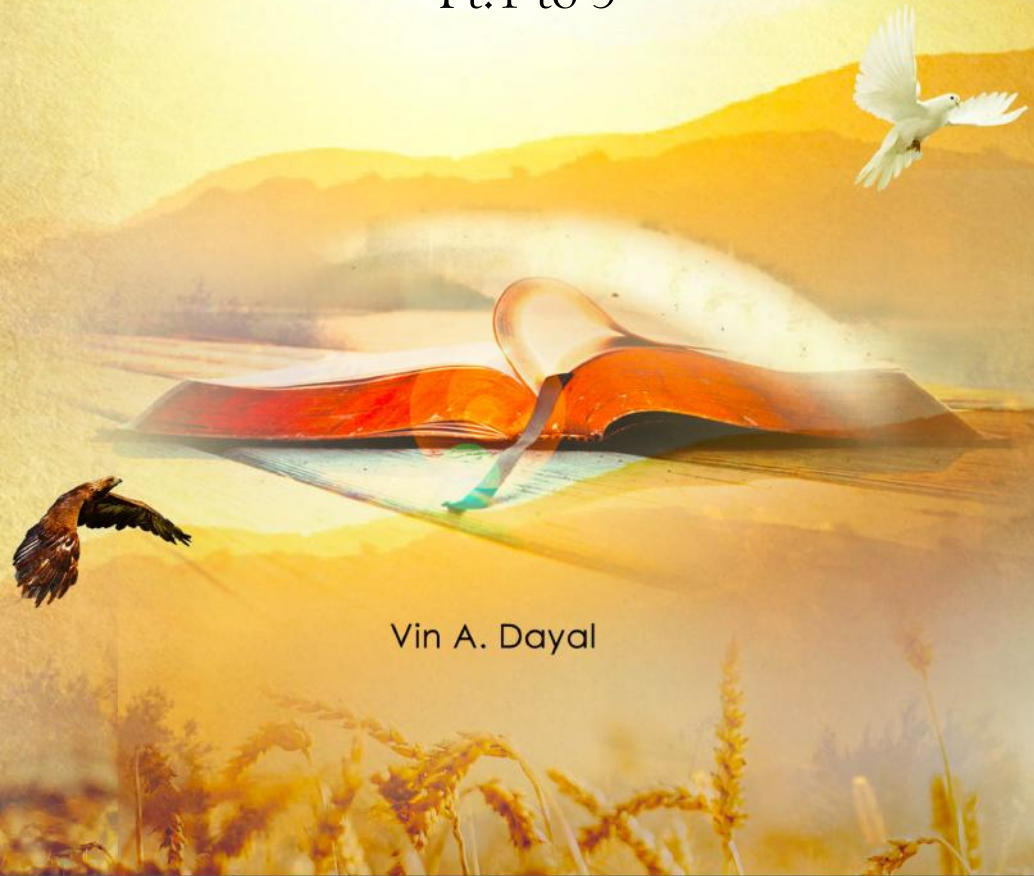

Third Exodus Assembly

A Study Of The Book of Joel

Pt.1 to 3



Vin A. Dayal

Third Exodus Assembly

A Study Of The Book of Joel Pt. 1

Joel Between Hosea And Amos

24th February, 2010

TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

Excerpt:

What is coming out of my mouth? Corn, Oil and Wine, trying to find a place in you, because the Father seeketh such that will worship Him in Spirit and in Truth. They will have Oil and Wine and Corn! They will be a living, walking tabernacle of the Living God, and the great High Priest will be in the mercy seat of their hearts, in the holy of holies, in the third court – a house for His Name! Yes! “Know you not you are the temple of the Living God?” That’s right. And the Lord is looking for some worship, some thanksgiving, some testimony, some fruit coming out of your earth; out of your life. He sent a Prophet to sow the Evening Time promises. He sent a fivefold ministry to water the Seed that was planted, and God gives the increase. [Page 21]

A Study Of The Book of Joel Pt. 1

24th February, 2010

A Study Of The Book of Joel Pt. 1

Joel Between Hosea And Amos

TRINIDAD

WEDNESDAY 24TH FEBRUARY, 2010

BRO. VIN A. DAYAL

Amen. Holy Spirit, rain down.

[#850 - Songs That Live -Ed.]

Holy Spirit, rain down...

Hallelujah!

...rain down;

Oh Comforter and Friend,

How we need Your touch again.

...Your touch again.

Holy Spirit, rain down...

Hallelujah!

...rain down;

Let Your Power fall,

Oh, let Your Voice be heard,

Come and change our hearts, tonight.

As we stand on Your Word;

Holy Spirit, rain down.

Our eyes have seen,

Our ears have heard,

Oh, yes we have known

What God has in store;

So open up Heaven, Lord,

Open It wide

Over Your Church

And over our lives.

Holy Spirit, rain down...

Oh, that's His promise – "I'll pour out My Spirit in the last days. I'll send down the Former and the Latter Rain in the same season."

... Comforter and Friend,

How we need Your touch again.

... Your touch again.

Holy Spirit, rain down, rain down;

Let Your Power fall,

Let Your Voice be heard,

Come and change our hearts

As we stand on Your Word;

Holy Spirit, rain down.

Hallelujah. Thank You, Lord. Glory be to God. Thank You, Jesus. We believe Your promise, Father. Oh God, we know You are a covenant-keeping God. You're a God Who keeps Your promises. Your promises are yea and amen. It is impossible for You to lie, dear God.

You have worked everything for these six thousand years right up to this very promise, dear God, that the dynamics shall be a refilling of the Holy Ghost, a great surge of the current of the Holy Spirit to come into the Church in the last days. You said, "I'll pour out the Former Rain and the Latter Rain in the same season," oh God, that will lift us up so high, far above this world, dear God.

Father, we thank You tonight, to come into Your house, dear God, to have this blessed privilege to draw near unto You with a true heart in full assurance of faith, oh God, knowing that by a new and living way, we can come into the most holy place. We can come with boldness, oh God, knowing that a way has been made because of the shedding of Your precious Blood.

Not only that, dear God, but we can come, Father, in the merits of that sacrifice, in the merits of that Blood that speaketh better things for us tonight, oh God, that the very Life of the Holy Spirit that was in

that Blood can be released into the hearts of Your children tonight. May You grant it, oh God.

We thank You, dear God. Blessed be Your wonderful Name tonight. How great is our God; how greatly to be praised. Hallelujah. Glory be to God. Oh thank You, Lord.

How we pray that Your Holy Spirit, Lord, will just move on the scene tonight, oh God. You will take ahold of us, dear God, and Father, lift us up into that place, dear God, where all things can be brought, Lord God, into full surrender to You, Father, where there's no reservation in our hearts, no reservation in our lives, oh God, that which You desire in Your Church – to have the preeminence, to have the oversight, to have the leading, oh God; to fill Your Church that You might come in and dwell, oh God.

Kenos – God could en morphe; God could empty Himself out. Oh God, You could change Your mask, (hallelujah,) knowing all that God was, He poured in Christ; all that Christ was, He's pouring into the Church tonight, oh God, that we could tabernacle Deity, (hallelujah,) that God and man can stand in oneness again. May You grant it, Lord.

Oh Father, we believe, dear God, You Who are the very Author and the Finisher of our faith, dear God, You will bring Your Word to pass, Father. Oh, we pray that Your Spirit, dear God, will speak so expressly tonight. You will break the Bread of Life in such a way that You will make Yourself known in the breaking of the Bread that we can see no man save Jesus only. This is what we've come into Your house expecting tonight, oh God, in this late Hour when that door is fixing to be shut, (hallelujah!) when he that is filthy will be filthy still; when he that is righteous will be righteous still. Oh God, we know it is nearer than when we first believed.

We see the darkness upon the earth. We see this generation, oh God, becoming hardened through the

deceitfulness of sin. Gross darkness on the earth and upon the people; devils pressing their way into flesh. Hell being created on the earth. But a people being transformed (hallelujah!) from glory unto glory, coming back into Your very Own image, into Your very Own likeness; a masterpiece (hallelujah!) that will show forth Your victory and the reason of Your death.

May You bless all Your children that are gathered in here this evening; even them, Lord God, throughout the islands and in Guyana and different parts of the earth where they are in attendance by way of the Internet, dear God. May Your Holy Spirit, bring us all into one mind, into one accord, in one channel where we could hear the Voice of the Spirit speaking expressly in these latter times. May You grant it, Lord.

Take full and complete control of this service, and may everything that is to be said and done, be to Your honor and to Your glory and for the assistance and the preparation of Your people. For it is written in the Bible: "And they that were ready, went in with the Bridegroom and the door was shut." Oh God, Lord, we know that time is promised.

Lord God, we are just praying tonight that the riches of Your grace can still be extended quickly, oh God, for those that are yet to be brought in, yet to be quickened to recognize their Day and their Message; to be ripened, to come to that spot where every name in the Book will be sealed away; Your Name written in their foreheads. Every name that is in the Book will be delivered. Grant it, Lord. Have Your blessed way. We give You all honor and glory. We commit the remaining part of the service into Your mighty hands, for we ask it in Jesus' Name, amen.

Praise His mighty Name. Why don't you turn around and greet your brother and sister? Tell them God bless them. Praise His mighty Name. Amen.

Hallelujah. Glory be to God. Amen. You may have your seats.

We have some very dear and special friends of ours tonight in the service, all the way from the Scandinavian countries where it's very, very cold right now, but it's nice to see them in the sunshine, amen? Our Bro. Jan and his beloved wife Sis. Karina [Hansen -Ed.] and their two boys, and we are very glad to have them in the service tonight. [Congregation applauds in welcome of the saints -Ed.] Amen. Praise His mighty Name. Amen. Hallelujah.

They are from the church where Bro. Peer Johansen is the Pastor, a servant of God that is very close to us. And Bro. Jan is his son-in-law; his wife, Sis. Karina, is Bro. Peer's daughter. And Bro. Jan is also the associate Pastor in the church. Amen. I wonder if it's not laying hands on him suddenly, to ask him to come and greet you. Amen. Do you want to come and say a word of greeting? Come. Amen.

[Bro. Jan] *Well, it's certainly a privilege for us to be here in your nice country of Trinidad. It's a long way from Norway down here, but we can feel the Spirit when we entered into the church, that we are the same family. We are part of the same Body because we have the same Spirit, so we give God the glory. In one way we feel that we are close to you because we have had the privilege of having your beloved Pastor visit us several times. He came to minister the Word when we have had family camps and special meetings, and we have really learnt to appreciate the ministry that God has given him. So you are a blessed people, having a servant of God among you, the way he has done it for many years. So we are thankful to know him.*

And we felt the pull to come down here and see how you are doing, how you are, and to also know some of you. So it's a special time for us to be here and to see you and to be together with you and to have fellowship on the Word of the Lord.

So you know you are a privileged people. You are serving the Eternal Father, the God of hosts, and He has chosen you and put His Word in your soul. He needed some ground that the soul could grow through. If the seed is just laying there, it doesn't bring anything; it just stays there. It has to be put in some ground. And you are some ground from Trinidad carrying this Seed; bringing forth the Seed to ripen. So we are from different parts of the world but we are carrying the same Seed. So we're just enjoying to be together with you and we look forward to being in the service tonight. Thank you.

[Bro. Vin] Amen. So, Jan, it's nice to see you. Amen. Praise His mighty Name. Our little brother there, are you happy to be in Trinidad? Trust you have a great time over here, by God's grace. I hope it's not too hot for you, Sis. Karina. Amen.

Shall we all stand? I'd like to invite your attention over to the Book of Joel. And I want to take these next few Wednesday nights to do a little Bible study in the Book of Joel, and we'll leave the Sundays for **STARS' WARS**. But this is also in STARS' WARS, so it will carry the same title, and with the subject of, **The Book Of Joel**, so this will be like **Part 1**.

And I thought to do that because in the last couple of services when I tried to bring in the plague of locusts out of the bottomless pit, I realized it becomes too much, and it's kind of complicated for the little ones. So in this way, in taking the Book of Joel, I can teach it a little bit, and catch the places where we can really polish it up a little bit, and make it easy for almost everyone, by God's grace.

I'm going to read the first 7 verses, and then I'll have you to sit and then we'll continue to read. And the Book of Joel is placed between Hosea and Amos, so I'm taking this as a little subtitle this evening, to open up something here of, **Joel Between Hosea And Amos**.

Joel chapter 1, verse 1:

¹ *The word of the LORD that came to Joel the son of Pethuel.*

² *Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?*

³ *Tell ye your children of it, and let your children tell their children, and their children another generation.*

⁴ *That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.*

⁵ *Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.*

⁶ *For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.*

⁷ *He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.*

May the Lord bless the reading of His Word! You may have your seats. We'll continue to read.

⁸ *Lament like a virgin girded with sackcloth for the husband of her youth.*

⁹ *The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.*

Now, watch this reading closely because it's a description of a locust invasion upon the land. That's why in verse 4 It says:

⁴ *That which the palmerworm hath left hath the locust eaten; and that which the*

*locust hath left hath the cankerworm eaten;
and that which the cankerworm hath left
hath the caterpillar eaten.*

And Joel was telling them, he said, “*Hath this been in your days, or even the days of your fathers?*” What they were witnessing, it was so devastating that they could not look back at any time in history and see something to compare with the present situation that was taking place on the land.

When you look across the face of the earth today and you see the kind of murders, you see the condition of the people, you see the condition of the youths, you see the condition of the churches, can you look back at some day that was as bad as this? Can you look back and see when hell opened her mouth and was emptied out and incarnated in a generation?

These locusts were all over the land, millions and millions of them, and they just swarmed the land; darkened the land. The sun was darkened, the moon was darkened and it covered the entire land. And the Word came to Joel and Joel began to speak to the people, and began to point out to them, what was taking place. And he began to name the different stages of this locust because the palmerworm, the cankerworm, the caterpillar and the locust are four stages of the same insect. And in every stage, it destroys. In the locust stage, it eats the leaves. In the palmerworm stage, it eats the fruits. In the cankerworm stage, it eats the bark off the tree, and in the caterpillar stage, it goes after the life.

And so, he was describing the systematic destruction that they were witnessing in the land. One day they saw the leaves going and they hoped, maybe they'll fly away, but a few days after, the fruits were gone; a few days after, the bark was gone. In each stage, it was devouring and he drew this to the attention of the people because God was giving a

message out of this. And he called to the people, he said:

5 Awake, ye drunkards...

And he started with the drunkards in the land: wine, women and song. There was no wine because it had eaten down the vine. And so, they were looking for a drink. They wanted a little stimulation, a little joy and there was none. Amen. They were looking for fruit; there's none in the land.

He said:

...howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

6 For a nation is come up upon my land...

God called them a nation, like in Proverbs 30:25, he said, "*The ants are a people.*" And so, these locusts, God was calling them a nation. Because the Spirit on the prophet was not just dealing with the present destruction of the agriculture, because God knows, in the last days, the real plague of locusts, Joel's Message, the Message of the Prophet, (amen, hallelujah,) that there is going to be a plague that will come, not for agriculture, but upon men. Amen. In Revelation 9, we see that. So, he was describing this.

...a nation is come upon my land, strong, and without number...

Locusts travel in the billions. And they don't just fly all about, they fly like an army. They move in rank and file. And when they pass through a land, it could be as fruitful and flourishing before them, but when you look behind them, it is like a wilderness. And the God Who said, "Man is like a tree, planted," is giving a shadow here, because when those locusts came out of the pit, they were commanded, "Don't hurt any tree; only those men (amen) that have not the Seal of God." Hallelujah. My!

So, they are:

...strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

And God said:

7 He hath laid my vine waste, and barked my fig tree:

“My vine and My fig tree.” In Isaiah 5, God calls Israel His ‘vine’. Israel is also mentioned as His ‘fig tree’, because the very ‘fig tree’ was eaten down. “And when you see the ‘fig tree’ put forth its buds again...” In the last days, you saw Israel come back in their homeland, God’s ‘fig tree’ that the Roman power from the bottomless pit had destroyed. And that same Roman power had eaten down the Bride ‘tree’ too. Hallelujah. And that Bride ‘tree’ was to be restored in the last days also. Amen.

And so, watch the prophet under the inspiration of the Holy Spirit, and the Spirit of prophecy on the prophet. And in the vision, he was speaking with the language of God. And he was saying, “These insects have teeth like a lion.” Amen. Because in the Book of Daniel, that Roman power has iron teeth. Amen. That Babylonian power was like a lion going forth. Then all those beasts came together to form one Beast in the last days. It had feet like a bear, it had a head like a lion; it had a body like a leopard. Is that right? How many know the Bible concerning these things? Okay. Revelation 13 was describing the Beast that came out of the water.

7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

This is pictorial language because this is what the locust does to the tree. And then he began to call upon the people who were under this form of chastisement, because this was chastisement upon the nation. We’ll get to it just now.

Because that was one of the judgments of God. When Babylon came upon Judah to destroy the nation and take them into captivity, that was God's chastisement. When the Roman power killed sixty-eight million, that was God's chastisement on the Church. Because it was a sin-free Church that ended up in Jezebel's religion because they drifted off the Word. Just like Eve, the second Eve fell because she left the Word. She was deceived by the Nicolaitanes.

And from Nicolaitanism, it changed to Balaamism, it changed to the doctrine of Jezebel, and the Church that was at Pentecost, went to the depths of Satan in the Thyatirean Age, (amen) that same spirit, that white horse rider, that antichrist spirit that went forth conquering and to conquer, and was crowned. And you don't crown a spirit; the doctrine was in a man. From sayings, it became a form of teaching; a false doctrine coming from the mouth of a false prophet. And so, it came from antichrist to prophet.

And this falling away in the last days must come first before false prophet becomes Beast, to complete the trinity from antichrist, to false prophet, to Beast. Amen. And who is the Beast? Lucifer, who said, "I will be like God." And when he becomes the Beast, the man of sin sits in the temple and is worshipped as God. And who said, "I will be like God," and "I will sit above the congregation; I'll be worshipped like God"? Lucifer. Amen. And when does he come into that place? In this Hour. Amen.

So, what we are seeing here in the Book of Joel, the opening of this Book, it is something that finds its fulfillment, its true fulfillment, in the Book of Revelation in the last days. There comes an hour, and it has come, when this gross darkness, these millions upon millions of locusts, are eating down those 'trees'; are getting into those 'houses' that are not Sealed.

In the same way, there's a Former Rain and a Latter Rain bringing a full restoration. And in this Hour,

there's a final quickening unto the Rapture, because the Book of Joel has two main themes, amen, and its focus is on the Day of the Lord. Joel was speaking about the Lord's Day. And the two themes in the Book are the invasion of locusts and the outpouring of the Spirit as two Rains, a Former Rain and a Latter Rain, which brings a full restoration. Amen.

And on Sunday I was showing you Revelation 9:1 and Revelation 10:1, side by side. One star fell from Heaven – the king of the locust army. Hallelujah. And the other One with lightning and Thunders and voices and a Rainbow, because He is coming unto us as the Rain, a Former Rain and Latter Rain, a teaching Rain; the mechanics and the dynamics in the Hour of restoration, in the Day of the Lord, at Harvest Time. Hallelujah!

So, these things in Joel—that's why I want to teach this little Book of Joel for you, so it could give you the background to understand how the locust invasion affects the economy of God, and how the destruction is felt on the earth. Amen.

So, he was crying out to the drunkards and the drinkers of wine. He was telling them, "*It is cut off from your mouth.*" Why? Because, "*A nation is come upon my land, strong.*" Anything that brings forth wine, it is going to eat it down. Whatever produces grain, it is going to eat it down. Whatever produces oil, it is going to eat it down.

Your corn is the Word, the wine is the revelation; the oil is the anointing of the Holy Spirit. And this was the occupation of the people. This was why God gave them rains – to bring this harvest; and this is why God gave them feasts – seven feasts, and they would come three times a year in the Presence of God. They would come at Passover. You couldn't keep the Passover if you didn't have barley and if you didn't have wine. You could not keep Pentecost if you did not have wheat, because you had to make two wheat loaves

with leaven and burn them. And you could not keep the Tabernacles if you didn't have the grapes, and the olives, and the pomegranates and these things.

These are three harvests. First you had your barley harvest in March to April. Then from May to June, you had your wheat harvest, and in July and August, you had your fruit harvest. Amen. Hallelujah. And then your agricultural year came to an end and then they had to break up the ground again. They put their fruit in the barn – seed for the sower and bread for the eater. They stored up their food to eat and they kept some to sow and replant the land. That was the cycle of life. Amen. Are you understanding so far?

Because what they brought to God, was the fruit of their labor. What was the barley and the wheat? That was the Mystery of Christ. What was the grape? "I am the Vine." What was the oil? The Holy Spirit. Amen. It was all speaking of Christ. And this was their lives – to grow these things.

And then at harvest time, they put in the sickle. They reaped the cereals: the corn; the grains. They took it to the threshing floor and they had to thresh it, and they put the threshed grain in the garner. But their oil and their grapes were not yet ready for harvest, so they hadn't completed their labors as yet. Then the time came and they began to reap the grapes. They took some and they made raisins with it. That's what a raisin is; it's a dried grape. Amen. Then they brought the clusters of grapes to the winepress and the people trampled the grapes in the winepress, and the juice of the grape flowed into the wine vats; two receptacles.

That's why Isaiah 63: "Who is he that cometh from Edom with dyed garments?" Because when they were trampling the grapes, all the juice of the grapes, the 'blood', was coming upon their garments. That's why when they saw Him: "And his vesture was dipped in 'blood,'" it's the mystery of the harvest and the vintage.

Because with every one of their sacrifices, the morning sacrifice and the evening sacrifice, you had to have the drink offering and you had to have wine for the drink offering. Hallelujah.

Could you come and worship God, and you're bringing 'dungs'? [Tropical fruit -Ed.] Are you not having any corn, any bread? "I am the Corn of Wheat. Except the Corn of Wheat falls into the ground and dies, It abideth alone. I am the Bread of Life." The wheat ground into powder and baked in a heated oven becomes the bread. And He was Bread without leaven (hallelujah!) because leaven is a type of sin. "I am the Vine." Could you have stimulation without Him? Can you only bring Corn and you don't bring any Oil? The letter killeth. Can you just bring the dry, dead Word?

How did they make the bread? After they ground the wheat, (many grains were ground into powder,) the oil fused it together and held it together and it was put in the fire. And Paul said: We are the Bread. We become one loaf - many grains of wheat because the Wheat is the children of the Kingdom. Hallelujah. Glory. So that's a great thing. And so, the Word is now anointed with Oil; with the Spirit. Can we keep the Lord's Supper just with bread and no wine? Can you just have the Word and no stimulation of revelation? Hallelujah. Glory.

This was what the locust invasion began to break down. That's why you go through the field; you cross the field of the world, amen, and you see the field and you don't see the Bread. Why? Because the locusts have eaten down everything. You don't see the stimulation of the revelation; you don't see the anointing of the Spirit. What causes it?

You see the Catholic Church: no Bread, (amen,) no Oil; no Wine. You see the Protestant churches: all kinds of moldy 'bread'; they didn't burn the 'bread' of the past Age. They bring that old, moldy 'bread' with leaven, amen, and they're trying to bring down the

Spirit of God, trying to worship God with that in a Day when we're supposed to have the man from Baalshalisha with the resurrection Bread – Melchisidec at Evening Time with Bread and Wine. Hallelujah!

He has the Corn and the Oil and the Wine, ministering it to His victorious son just before the Wedding Supper, who went in the battle in the evangelistic service, to deliver his lost, fallen brethren (hallelujah!) and he came back marching the victor's march. Yes, sir! And Melchisidec dropped down (because those locusts couldn't cut it off) and Melchisidec said, "Don't hurt the Oil and the Wine here." And He was giving it to his victorious son. Hallelujah! Oh, thank You, Lord. Glory!

So Joel, seeing in the house of God that there was no bread, there was no wine in the cellar, there was no oil, he said, verse 8:

8 Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.

Oh my! They had the responsibility to have those wave loaves. Hallelujah. They had to bring out that wine and the oil, and they looked in the cellar and there was nothing because the locusts took everything. Amen. And they began to mourn; they couldn't keep the feast. Amen. When you cannot keep your feast, it means your fellowship with God is cut off.

Because at Passover time, the priest used to wave the first mature grain. Thank God in this Day, there was one that came to maturity. All the locusts couldn't get that one. Hallelujah! God had that one to wave. Hallelujah. He who said, "Lay in the Presence of the Son that more corn of wheat could be ripened, and what you have, will be baked into reality until you become 'bread' on His table. So, it's not a man you're

feeding on.” “I am the Bread of Life that has come down from Heaven; if a man eats of Me, he will never die.” Hallelujah. Revelation 10:1, He came down with the Bread, an open Book. He said, “Take It and eat It”; the same Melchisidec coming back at Evening Time for Abraham’s Royal Seed.

When there was famine in all those denominations, He was bringing Bread that we can eat. He is giving revelation that we can worship tonight. We are stimulated. We can rejoice because it’s real to us! Hallelujah! Glory! Oh, thank You, Lord. Why? Because we have a teaching Rain; priests who kept the Seed, who kept the Seed to plant. As our brother was saying, you are the ground and He put the Seed in. And that Former Rain, a little Water, started the growth, but a Latter Rain is to fall on planted Word. A Harvest Rain, a Rapturing Faith, is to come to the Church in this Hour. Oh, hallelujah! My.

We could keep the Meal offering when there is a famine in the land because the Heaven was shut up, because they held on to Jezebel’s religion and their hearts weren’t turned back when Elijah came at Evening Time and repaired the altar. Hallelujah. But to keep the Word alive, a Woman had some Meal, and She had some Oil (hallelujah!) to make a Meal offering; to bring the Meal offering.

The meal offering was not a sacrifice with blood. Amen. You had to have oil, you had to have the wheat, you had to have salt, and you had to have wine (hallelujah! Glory!) to make the meal offering. You had to have frankincense. Hallelujah. And the frankincense, its sweetness only comes out when it’s subjected to the action of fire. It’s in the fiery trials, you don’t blow up and carry on; your sweetness comes out. Your sweetness comes out when you’re being tested to the final point. When you have to take your Meal and the Oil and put it on Two Sticks,

hallelujah, for the Voice of the Archangel, that's the time. Glory.

God has a Woman, a Gentile Woman, (hallelujah. Oh, thank You, Lord) that can keep the Word alive in this Hour; can bring forth the Meal offering. That is what is called the 'Meat' offering, which is really the Meal offering. Amen. It is not 'meat' as in flesh; it's Bread, it's Meat; spiritual Meat in due season, the true Word.

⁹ The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.

You listen to many Ministers sometimes and their sound is mournful, because there is no Meat offering; there is no drink offering. Amen. The famine is severe. What is causing the famine? The locust invasion. The locust invasion is the agency that is responsible for there being no Wheat, no Oil, no Wine in the house of God. Amen.

You'd better make sure in the house of God, hallelujah – not the physical house here – the House that is made up of His Genes; because 'house' is 'family'. In that family they always have Meat, they always have Oil, they always have Wine, because He is the Bread, He is the Vine; He is the Anointed One. He is the Anointing that teaches us all things. Hallelujah. He is the Father, He is the Son, He is the Holy Ghost. He is Lord, He is Jesus; He is Christ. Hallelujah! My!

He was crying out to them: "*Lament like a virgin...*" Amen. Verse 10:

¹⁰ The field is wasted, the land mourneth; for the corn is wasted [is destroyed]: the new wine is dried up...

Corn is the Word, Wine is the revelation; Oil is the Anointing, the Holy Spirit.

...the oil languisheth.

*¹¹ Be ye ashamed, O ye husbandmen;
howl, O ye vinedressers, for the wheat and
for the barley...*

We're scratching around, scratching around, and we can't keep the feast of the Lord. We come in the house of God languishing and mourning. No, no, no. Everything's dried up: the service is dry; your life is dry! No grape is coming forth; no Oil is coming forth; no Word, no Corn is coming forth from your earth because the locust has come on your land? Locusts in your head; locusts in your heart. That's right. All the places where the locusts are giving you trouble – a legion of locusts: locusts in your foot, locusts in your eye, locusts in your head, locusts in your belly, locusts in your loins; locusts everywhere, and no Oil, no Wine, (that's right); no Bread.

“How are you doing, brother?”

“Well, I'm trusting. Well, I don't know; I hope I make it.”

“How are you doing, sister?”

“Pressure!”

No, no, no, no, no. Locusts are eating down everything! They've come out of the pit and they are swarming the earth and they're getting on different pieces of land that should have been planted with Corn; should have been planted with Vine!

Shouldn't the Word be coming forth out of your life? Shouldn't the stimulation be coming forth in your worship? Isn't the Word a Seed? Wasn't the Seed, a Corn of Wheat that the Good Sower sowed? Isn't the Wheat the Full Mystery of Christ? Isn't the Spoken Word the original Seed? Are not your hearts different kinds of soils? “When faith finds its bedding ground; when the Seed of promise finds a place to grow.”

What is coming out of my mouth? Corn, Oil and Wine, trying to find a place in you, because the Father seeketh such that will worship Him in Spirit and in Truth. They will have Oil and Wine and Corn! They

will be a living, walking tabernacle of the Living God, and the great High Priest will be in the mercy seat of their hearts, in the holy of holies, in the third court – a house for His Name! Yes! “Know you not you are the temple of the Living God?” That’s right. And the Lord is looking for some worship, some thanksgiving, some testimony, some fruit coming out of your earth; out of your life. He sent a Prophet to sow the Evening Time promises. He sent a fivefold ministry to water the Seed that was planted, and God gives the increase.

But the people got away from God, and the locusts came, when they should have had a harvest, and the Lord comes to eat His Own pleasant fruits in His garden: “I am come into My garden,” the place He planted.

He didn’t plant in the Catholic Church; He doesn’t go in to whores. He didn’t plant in the Protestant church. Amen. He said, “Their plagues are come up into Heaven and strong is the Lord Who judgeth them. They will be fed to the fowls of the air and the beasts of the earth.” But where the Seed found good ground, He comes for fellowship: “I will come and sup with you. Bring your Bread and your Wine on the table; I’ve come to sup with you.” Hallelujah.

He told Zacchaeus, “I’m coming home to sup with you.” He called him out by his name, (hallelujah,) just before the last part of the ministry and He wanted to sup with him. He’d better have something to bring out on that table. Oh, thank You, Lord.

*¹⁰ The field is wasted, the land mourneth;
for the corn is wasted: the new wine is
dried up, the oil languisheth.*

Because they got your leaves. Somebody comes under the real heat of the day, trials and testings, and they remember you’re in the Message for many years. When they come, they see you standing there and they say, “Brother, how are you doing?”

“Oh, I’m going through a rough time; persecution on the job.”

The heat and the trials; the testings of life. And after a while they find that under your tree, they can’t get any leaves, any shade. You’re only arguing, you’re talking down *this* one; you’re complaining about your job. You’re arguing with your wife; you’re beating your children. No neighbors could get along with you.

The fellow says, “Anyhow, I’ve got to move.”

They realize, “There’s nothing under that tree”: no bark, no leaves; no fruit. They look on that tree, they see fungus. They see an owl in that branch; they see two bats eating that fruit. They say, “I don’t get anything when I go around that brother. I don’t get anything when I go around that sister. She doesn’t even have a song; she can’t even hum.” Oh, but on the outside, she’s sure looking well-dressed. Oh my, she’s got a brooch marked ‘I Love Jesus’ and she has a little ceramic dove that somebody made and they’re selling in a store. Who!

You see that brother with an ‘I Love Jesus’ T-shirt, and a ‘Malachi 4’ bumper sticker. But if you want to know who’s going to win the football Cup, the European Cup, or what is the latest rankings in the ICC [International Cricket Council –Ed.], talk to him. He is a walking book of statistics. If you want to fellowship on cricket and football, go under that tree.

But if you’re looking for something in your life in this dry and thirsty land where no Water is in the heat of the Day; if you’re looking for some strength, if you’re looking for a fresh piece of Bread, some Unleavened Bread, you’re looking for a cool drink of Water; you’re looking for a nice Fruit... Amen. Do you understand?

When this came to me, how to try to do this, I thought I’d take like two Wednesdays, teach a little part of it, because it would be tying in with every Sunday service. And then also, in the third, we’ll have some questions and answers on what we’re teaching

on, in the Book of Joel, to make sure you get it. Because in Here, we're going to find the Stars' Wars. Because this Book begins with the locust invasion and It ends with Armageddon, and then the Millennium. That's right. And so the three chapters are your Fifth, Sixth and Seventh Trumpets.

And while the locusts invade the land, destroy the harvest, God gives some Former and Latter Rain and "My sons and My daughters will have hidden communication: visions, dreams; prophecy." Hallelujah. Hidden communication: dreams, visions, dimensions; prophecy, that God will be communicating through that Branch that comes out in the last days – they who are going into that Final Quickening unto the Rapture. Because it's Michael, that Angel Who came down with the open Book, with the Rainbow, with the Thunder, with the lightning, (hallelujah, hallelujah!) He has the Word; the Seed.

Hosea said, "He has come unto us as the rain." And notice, one of the things we found when we studied Hosea... How many remember when we were studying Hosea? How the wife, he had to redeem his wife: take her out of the slave shop; reinstate her back to her rightful position. And I preached *God's Great Mystery Of Love Expressed* [1999-0221 -Ed.], and showed you how the husband sanctified the wife; (amen. Hallelujah.) showing the Mystery of God. How the Bride got seduced under Nicolaitanism; amen; how She went so far until She went into the slave market, but how 'Hosea', which means 'salvation', went down for Her and bought Her back, (hallelujah!) and betrothed Her all over again. Glory.

See, I was shocked when I couldn't see a hand go up just now. It shows where the locusts have gone; a message like that, you couldn't remember in this church. And Amos, how many remember when we taught on the Book of Amos? Okay, there are about

four hands up. The roaring lion before the great earthquake. [2008-0727 - *The Lion Roars Again Before The Great Earthquake* -Ed.] Hallelujah.

And between the Woman, the Bride, being redeemed, restored and reinstated with all Her rights and privileges back to Her original position, and the Lord roaring out of Zion before the great earthquake, in-between there is the plague of locusts, (hallelujah!) and the outpouring of the Holy Spirit in two Rains: a Former Rain and a Latter Rain. Glory.

Where do these things come from? That tells you there are no locusts here to stop this. That tells you, Melchisedec has come down with Bread and Wine. These three Books, this is not a new thing tonight. This is about the third time I'm going through Joel. But you see, I realize you get excited: "Stars' Wars, Stars' Wars," and a lot of the fallen angels are right here, those who have become fallen from their first estate.

After Sunday (whew!) I started to get 'bushed' [tired out -Ed.] with calls. Do you know why? Many who were looking like they were in their estate, didn't keep their estate; they've become fallen. But they are going around acting the part. And then you realize that's pretense; they are not honest in their heart. Amen. Oh, it's sad, it's embarrassing; it's shameful. In a day like this? In an Hour like we have come to? But many don't understand, that's why they cannot keep in the victory, because they are not going deep enough. They are not allowing the Word to wash them out, to cut them and cement them in. Oh, it's sad.

But watch this, tonight. What a way to look at the locust plague. Oh, some were glad when they heard that they were in the World Council of Churches. But when they looked and saw what was planted in their earth, that something was supposed to be coming forth for God Who planted that...

Why did He give you Oil? Why did He give you Wine? He wants to fellowship with you. Why did He give you Corn? He doesn't want you talking about cricket when He comes to you. He doesn't want you talking about something in the world. He wants you to talk about what He's doing for you. He wants to fellowship with you on the promise.

When He came to Abraham, what was He talking to Abraham about? "Shall I hide these things from Abraham?" What was He talking about? When He came to Daniel: "I've come to give you skill and understanding," what was He talking about? When He came to Job and He said, "Stop your complaining; gird up your loins like a man," and said, "who could bind the sweet influences of the Pleiades and Orion and Arcturus and his sons?" what was He talking to him about?

When He came to Malachi 4, what was He talking to him about? When He saw the election and John Kennedy was elected, He said, "Son, go into the Book of Revelation; I'll meet you there (hallelujah!) because the Church needs that message in this Hour."

This invasion of the locusts and the outpouring of Rain at Harvest Time – a Mystery between the Trumpets—under the Trumpets. "*How art thou fallen from heaven, O Lucifer!*" – he opened the pit. Revelation 10, Michael came down; opened the Word. Amen! In the pit, Satan loosed demons. He opened the Book and loosed the Holy Ghost. Amen! And both are on the battleground. And while that group is riding, there's another group riding.

Because Michael shall stand and deliver the names from out of the locust invasion; from out of the locust invasion! Nobody will eat down your life. "When I come for Fruits, you must have joy, you must have peace, you must have longsuffering, you must have meekness; you must have temperance. When I come for Wine, you must tell me about Revelation 10:8-11,

the Mystery between the Gentile Prophet; recognizing what part of the Word you are, not somebody else's part!" Yes! Glory! Oh my! Isn't that the Word? My!

Do you think God sent a Prophet that we didn't see for two thousand years, Seven Angels came, Seven Seals opened up, things created by the Spoken Word and challenged every religion, showed the Messianic sign, do you think God did all of that and then God doesn't have a Church in the last days; God can't find Wheat in His field? He said, "I am the Vine and you are the branches; if they can't eat Me down, they can't eat you down! Not this Vine, because you are in Me; you were in the Root!" Oh my. Yes! Hallelujah.

David, he said, "My cup runneth over." The Prophet used to sing: *This is like Heaven to me; I've crossed over Jordan to Canaan's fair Land.* [#271 - Songs That Live - Ed.] He said, "Like Joshua and Caleb, we're slobbering on those big grapes, (hallelujah!) evidence that no locusts had eaten down the vine. There is a Land of Divine Love and the Power of God - the Ephesians at the end of the Age. My. Is that right?"

I just remembered... Where is Isaac? I got tied up with this watch; I'm preaching in Peru time. I looked at my watch just now and said, "My goodness! All of that preaching and it's only 8 o'clock." It just struck me: "You have Peru time." Oh, let the musicians come for me. Amen. Hallelujah. While they're coming, let's read a couple of verses here quickly. Verse 11.

Now notice, he calls the 'virgin' - '*the betrothed bride*' because It says, "*the husband of her youth.*" She is a virgin because she has a husband of her youth. He doesn't know her as wife yet; they are just betrothed. Amen. He said, "Let her lament girded with sackcloth," - verse 8. Then he called for the priests, the Lord's Ministers.

Then verse 11, he said:

*11 Be ye ashamed, O ye husbandmen;
howl, O ye vinedressers...*

How many remember the message, *Joseph, A Fruitful Bough By The Well?* [2004-0908, Pt. 1 & 2004-0912, Pt. 2 -Ed.] Oh, you remember that one. Because that Vine, Christ is the Vine; the Branches bear the Fruit. Remember, I showed you how they have to twist that vine; the vinedresser will not let it run anyhow.

In verse 11, It says:

¹¹ Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

There was no harvest; there was no vintage. Anointing oil ran out, stimulation ran out; Word ran out.

¹² The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also...

Not the one Deborah was sitting under. The Word was coming to her under that palm tree. Remember, we went through over three hundred and something uses they say that they have for that date palm tree. The 'palm' speaks of 'victory'. They were holding their palms in their hands. When they were keeping the Feast of Tabernacles, they had to get the palms to help build up their new tabernacle.

Could you build up into that new body without victory? You had to have the olive. Could you build that new tabernacle without Anointing? They couldn't keep the Feast. The locusts so destroyed them, they couldn't keep the Feast. They were going to the house of the Lord, and they were going back home; they weren't missing a day. But God had told them, "Don't come empty." God said, "Don't come empty." Because God said, "If you obey, I will give you Rain; if you don't obey, I will send the locusts; I'll send the locusts."

How many know God uses sickness many times as a whip to get His children back to Him? How many know the doctors call it all kinds of scientific names,

but it's really demons? Is that right? How many know those demons were fallen angels, that were cast down with Lucifer into the sides of the pit? And how many know when they came back out of that pit...

How many know those locusts were in the tree of the woman at the well? In her body she was looking nice, but down in the spirit, down in the soul, oh, she had some bats inside of there. How many know Mary Magdalene had seven of them; looking nice on the outside? But Jesus, the Son of Man, the Word for the Age, the Leadership of Eternal Life came walking, found them and caused them to recognize their Day and their Message. How many know the Word manifested was the Light, and the Light shone into their hearts and drove the darkness out? Hallelujah!

Locust invasion – I'm sure you understand it a little better here tonight. You are understanding the Stars' Wars on a personal level now, between the Sixth and Seventh Trumpets. And you're in contact with Michael Who has the Bread and the Oil and the Wine and Who has come as the Rain. Hallelujah! He came with the Cloud and the Bow. He came with the opened Book. He came with the stimulation. Yes, sir. Are you playing that you are in the Message? You are proving that the Message is in you. You are proving that the Message is in you!

He said:

¹¹Be ye ashamed...

This is the prophet speaking, Joel prophesying, a voice prophesying between Hosea and Amos; a voice, a man who caught a vision of the pit opened, and the locusts that came out and where they went, and what they were devouring (amen!) and seeing the devastation that they left in their path when they moved through that land like a fire.

¹²The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all

the trees of the field, are withered: because joy [joy] is withered away from the sons of men.

¹³ *Gird yourselves, and lament, ye priests: howl, ye ministers of the altar...*

Walking around like priests and Ministers; with no Bread, no Oil, no Wine; no Fruit.

...come, lie all night in sackcloth...

That voice was tearing down man who was walking around with an image and behaving like if everything was okay, while the locust plague was eating everything. He said:

...come, lie all night in sackcloth...

Are you a royal priesthood? Was there a priesthood that followed the Exodus prophet in the first Exodus? Did Peter say that we are a royal priesthood in the second Exodus? Is there to be a priesthood after the order of Melchisedec in the Third Exodus? How many priests are ready to lie all night in sackcloth?

...ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

And from verses 14 to 20, I'll leave that little piece for Friday night's Prayer Meeting. He said:

¹⁴ *Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry [cry out; cry out] unto the LORD,*

¹⁵ *Alas for the day! for the day of the LORD is at hand...*

Has He appeared in that Cloud? Did we see that Supreme Judge? Did He tell the Prophet, "Turn that Cloud to the right side"? What did John see when he said, "*I was in the Spirit on the Lord's day*"? Did he see One like the Son of David, or One like the Son of Man? He saw One like the Son of Man; Son of Man

between Son of God and Son of David with the white wig in the Lord's Day. Amen.

Is that the Day we're living in? Is that the Day of the locust plague? Is that at Harvest Time? Is that between the Hour when the Bride is to be reinstated, after being redeemed and restored, that She will have the Spoken Word; She will have the dominion? Is that right? Were Eve and Adam co-equal? Did God say, "Let *them* have dominion"? Is the Bride of the Second Adam, is She promised the Spoken Word? You see? Oh my.

They couldn't have any fellowship with God if they couldn't bring out the corn, if they couldn't wave the loaf; if they couldn't burn it with fire. They couldn't keep Passover; they couldn't keep Pentecost. You could join the church, but to be identified with Christ at Calvary, to have a Passover experience, to be under the Blood, (is that right?) to have a Pentecost experience and a Tabernacles experience, only those who have a Passover and Pentecost, will come to Tabernacles. That's right.

Can you catch the reality of this? Can you catch the seriousness of this? Does this make you examine yourself in the Light of the Word? Do you see if you and that dovetail together? Not, you like the thoughts; not, you find it inspiring. Where are you standing in the Light of that? Between the Bride being reinstated and the roaring lion before the great earthquake, between that time, is the locust invasion.

Look how those three Books: Hosea and Amos, and in-between, there's a Mystery between Hosea and Amos like there's a mystery between Nehemiah and Job. There's a mystery between Hosea and Amos – Joel, two main themes: the locust invasion, Revelation 9, and the two Rains, Revelation 10, the outpouring of the Holy Spirit.

What a great time! What a great time, friends. Oh, let's lift our hands and praise Him.

Father, we thank You for Your great grace tonight and the blessings of Your Holy Spirit, You coming close to us; the grace of God taking the Word as a mirror, causing us to look deep into the Mirror of Your Word and look at ourselves in the time and season, in this very Hour where we are walking to examine ourselves in the Light of the Word: see what we are reflecting, see if our lives are measuring up, see if we can say 'Amen' to all the Word; see if that Word identifies us as being approved of God.

And where we find ourselves wanting, search us, oh God; know our hearts. Root up from us, Lord, what is not of You, Father. Break every grip of the enemy around our lives, we pray. Lead us into deeper fellowship; lead us into deeper experiences.

We see the lateness of the Hour; we see the demonic invasion; supernatural devils destroying men and women, trees in Your garden, eating them down, Lord. But, oh God, You reserved a portion for Yourself. You have a people, Lord. You are a wall around them. Lord God, they will bring forth those things to prove that there is a restored fellowship, there is a true worship, there is a real union, there is a oneness between You and Your people.

There's a joy. Their trees are full of Fruits; they are full of leaves. The leaves clap their hands. Hallelujah! You could sit under the shade; You could eat the pleasant Fruits. It's like a watered garden. How beautiful it is, Lord. You reserved a people unto Yourself. We thank You, tonight.

Lord God, may every son and daughter take courage tonight, and rise up. May everyone who see themselves failing, may it move them into desperation that they'll cry out unto You, oh God, that they'll lay aside every weight, every sin, oh God, and they'll humble themselves in deepness of sincerity; they'll hold to the horns of the altar.

May the priests weep between the porch and the altar, may the bridegroom and the bride come out of the bridechamber, may the elders find themselves in the house of God, crying out unto You, Lord, oh God, that we will be a people that You can say, "This is My people" and we can say, You are our God. And You said, "I will dwell in you and walk in you. I will be your God and you shall be My people." The two will become one: "In that day you will know, I in you and you in Me, and greater is He that is in you than every locust that has come out of that pit." Oh God, we thank You tonight, Father, for this great grace.

May Your Holy Spirit be with us, Lord. As we worship You, as we give You thanks, may we feel the Rain pouring in, Father, showers of blessings. Holy Spirit, rain down; rain down in us, Lord. Hallelujah! Let us feel the Water coming from the ankles, coming up to the knees and the thighs, Water to swim in, oh God, (hallelujah!) that there will be a real blessing in the house of God. Hallelujah.

Should You tarry and allow us life, bring us back on Friday to pray; to do what we've read in this Book. As You rip the seals off of this Book and bring us face to face with these realities, bringing us in the rhythm of this Message that was sealed up in this Book, that we will be a people where the young men will see visions, the old men will dream dreams; the daughters will prophesy. Hallelujah! You will pour out Your Spirit, Lord, the vats will overflow, and the floor will be filled with Your Corn, and Your Oil, and Your Wine. May You grant it, Lord, in the Name of Jesus Christ.

When we have to leave, may You go with us and watch between us, and keep us in this meditation; in this fellowship. And may we see real, true restoration in our lives as we see the promises being identified, being made manifest, being personalized in us, Lord.

Did You not say the Word interpreted is the manifestation of the Name of God? That we will see

these things as a living manifestation; not some theory, not some memory, not some imagination, but an unfailing reality. Hallelujah! May You grant it, Lord. In the Name of Jesus Christ, we thank You and we praise You.

[#869 - Songs That Live -Ed.]

Father of Life, draw me closer...

Father of Life, draw me closer,

[Bro. Vin speaks to someone -Ed.]

O Holy Spirit, saturate my soul

And let the Life of God fill me now,

Let Your healing power

revive and make me whole,

And let the peace of God, let it reign.

O Holy Spirit, You're my comfort,

Strengthen me, hold my hand up high;

Oh, as I stand upon Your Truth

Singing glory...

Oh, and let the peace of God, let it reign.

Oh, come on, sisters: Father of Life...

...draw me closer,

Don't you want to come closer tonight? Hallelujah!

Lord, my heart...

Set your heart on Him. Let Him be the focus of your faith.

Oh, let me run the race...

Run for the Prize.

As Your Life...

And let the peace of God...

Oh, the God of peace could give you the peace of God, tonight. Oh, everyone singing: O Lord, I hunger...

...for more of You,

Oh, and rise up within me

Let me know Your Truth,

O Holy Spirit, saturate my soul

And let the Life of God...

Oh, fill me now, Lord. Send down those Rains.
Let Your healing...
Oh, healing for body and soul tonight.
And let the peace of God, let it reign.
Come on, brothers: O Holy Spirit...
O Holy Spirit, You're my comfort,
Oh, strengthen me, Lord.
Strengthen me, hold my hand up high,
As I stand...
Singing glory...
Oh, *and let the peace of God, let it reign.*
Amen.
O Lord, I hunger...
O Lord, I hunger for more of You,
Oh, let's try to come out on Friday. Amen.

A Study Of The Book of Joel Pt. 2

26th February, 2010

TRINIDAD

Excerpt:

Unbelief is the demon power. That's right. You see Revelation 9, the fallen star, the king of the locusts, that's demonology. Revelation 10:1, Revelation 10:7, Revelation 10:8 to 11, that's Ministry of Angels. It's a heavenly Angel revealing to the earthly angel what the Thunders are. He is giving it to him. It's a Voice in Heaven telling Revelation 10:8 to 11, "Go and take the Book because you have to prophesy again." That's not demonology, that's Ministry of Angels.

Angel coming to Gideon and them in the days after the Prophet went off the scene. Angel coming to Elisha and them after Elijah went off the scene. Angel coming to Peter and Paul and Philip after Jesus, the Son of Man, went off the scene. Philip went down into Samaria by Ministry of Angels. Philip began to preach, demons began to be cast out and went out screaming. That was Demonology and Ministry of Angels. Paul led by the Holy Spirit to go into Europe; the woman began to cry out – that's Ministry of Angels; this is Demonology. [Acts 16:17 –Ed.] [Page 19]

A Study Of The Book of Joel Pt. 2

26th February, 2010

A Study Of The Book of Joel Pt. 2

TRINIDAD

FRIDAY 26TH FEBRUARY, 2010

BRO. VIN A. DAYAL

[#788 Hear My Prayer, Oh God, Songs that Live. -Ed.]

...the Rock that is higher than I

You have been my strength

In times of trouble.

A tower above my enemies

...with You forever

In the shelter of Your wings.

Amen, one more time, hear my cry...

Hear my cry, oh God

From the ends of the earth I cry

Your peace will lead me to

The Rock that is higher than I

For You have been my strength in times of trouble

A tower above my enemies

And, Lord, I will abide with You forever

In the shelter of Your wings.

Hallelujah. Glory be to God. Thank You, Father. Let's just bow our hearts in His Presence, knowing His ear is attentive unto all our supplications and He has bid us that we could come with boldness. We can enter into the Holiest. We shall find grace to help us in time of need. He has made provisions for this. Hallelujah!

Lord, how we thank You this evening, for this blessed opportunity to come in the cool of the evening, coming with purpose and objective, dear God, coming, oh God, with a heart full of gladness to know that You made a way for us to come and the blessings that we

are seeking You have made them secure, and the faith that we lack, You have promised to give unto us, Lord, because You so desire that we will truly be beneficiaries of all that You have achieved for us.

And so we bow our hearts in humility, confessing our sins and shortcomings, confessing our insufficiency, asking that Your precious Blood will be applied to all our sins. Where we have failed You in thought, in Word and in deed, dear God, we ask for deeper sincerity. Lord, we ask that You will bring us closer to You where we can live and walk under Your Divine influence, where we can truly be bound with the chains of Your Word to be prisoners of Love. May You grant it, this evening, Father.

And, dear God, how we ask that the great Guide, the Blessed Holy Spirit, this Angel of God that is sent to keep us in the Way, to guide our footsteps, to bring us into all that You have prepared for us, Lord, we ask that He will lead us, this evening; and, dear God, we would come into an increased faith. Let Your Love be shed abroad in our hearts, Lord.

Oh God, may You send down the Holy Ghost revival in each and everyone, Father, that we could be that revival. Create in us this revival, oh God. You said the Bride has not had a revival, we had to wait until those Seven Thunders uttered their Voices. You sent the Prophet. You've opened up the Thunders. They have uttered their Voices. We see this great Cloud of Rain, Former Rain and Latter Rain that could fall into our souls, Lord. Let there be some Showers, tonight. Oh, may You grant it, Jesus, that we could see the Corn and the Oil and the Wine coming forth from our lives? May You grant it, this evening.

Bless all Your children throughout the region, across the face of the earth. We know there are many needy ones, Lord. Lord, we just ask that the riches of Your grace and Your mercy would be extended to every needy one. I pray in the Name of Jesus Christ that

You will cause Your grace to abound this evening in the hearts of Your children, Lord, that faith could take a grip upon You, and faith could rise in our hearts until we know we are justified in asking for these things, that the faith could be so inspired that we could believe that we have received it and have that blessed assurance in our souls that it is so.

We know no man could manufacture these things, but we ask that the sovereign grace of God will move upon the hearts of Your children that You will make it so, to show the riches of Your grace and mercy; oh God, that You will supply every need as You promised You would do, and Your Name will be glorified and be admired in all them that believe, and You will fulfill the great work of faith with power. Is not this what You promised? We stand upon the promises of God. So let it be done, Father, for the glory of God and for the benefit of Your people. In the Name of Jesus Christ, we pray and we ask it, amen.

God bless you. We are certainly happy to be in His Presence, this evening. I would like to invite your attention to the Book of Joel. This is a time that we would certainly like to study God's Word, have our hearts filled with It, have It coming out of our mouths; have It in our meditation that It creates such an atmosphere around us, that as we walk with Him daily, knowing His great Love for His Church and what He has done for us in the past, in the great purchasing work and what He is doing in this claiming work since He opened up the Seven Seals Book, may It be something that would increase our faith. The Prophet planted, we're watering, and may God give the increase. Amen. Praise His wonderful Name.

We would like to turn to Deuteronomy, Chapter 11 and Deuteronomy 28 and then I'll have you sit and I will read out of Joel after.

Deuteronomy 11, verse 8:

8 Therefore shall you keep all the commandments which I command you this day, that ye may be strong, and go in to possess the land whither you go to possess it;

9 And that you may prolong your days in the land, which the Lord sware unto your fathers to give unto them and their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it is not as the land of Egypt, from whence ye came out, where thou sowedst with thy seed, and wateredst it with thy foot, as a garden of herbs:

11 But the land, wither you go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

Egypt was not a land of rainfall. Egypt was a land that was irrigated with the water from the river Nile; the wisdom of man and human labor, irrigating the land so that the water of the Nile could water the land. And God is drawing the contrast; “The land I’m taking you to, you don’t have to work with human wisdom and human ability to have a fertile land. This rain will be a blessing from Me. I will send it down from Heaven.” Amen. Hallelujah.

11 But the land, wither you go to possess...is a land of hills and valleys, and drinketh water of the rain of heaven:

12 A land which the Lord thy God careth for: the eyes of the Lord thy God are always upon it, from the beginning of the year even to the end of the year.

This was the place prepared for them. This was the kind of economy that they were coming into when God sent the prophet to take them out of Egypt. He said, “I’ll send My Angel to guide you, to keep you in the

way, to bring you into the place I have prepared for you.”

And in that land, God is telling them about, how bountiful their blessings will be. And He’s contrasting it to the land He took them out of (amen) to show to them, the difference in you trying to provide for yourself to meet your needs, and God has provided for you that all your needs will be met. Amen. In Egypt, it was by their might and their power. In Canaan, “It’s by My Spirit says the Lord.” Amen.

Okay, verse 13:

13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

14 That I will give you the rain of your land in... due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, that ye turn aside, and serve other gods, and worship them;

17 And then the Lord’s wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the Lord giveth you.

And Deuteronomy 28, verse 12:

12 The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Notice how He says that. He said, “If you don’t walk in My Word, I will shut the heavens but if you walk in the Word, the Lord shall open unto thee His good treasure, the heaven to give the rain.” And know that this rain is a type of the Spirit, but God controls the shutting and the opening of this treasure.

There was a time this Book was closed; It was shut up. And there was a time that this Book was opened. Heaven consists of the Word (amen) because heaven, the zodiac, that was the Bible, the first Bible. And God’s people are set on earth according to those twelve signs because those twelve signs represented the twelve tribes of Israel. And it was divided by four: the lion, the ox, the man, and the eagle. Amen.

And that’s the same way the Church is set up. There is a Lion Age, there is an Ox Age, there is a Man Age, there’s an Eagle Age. Amen. And in this Day, with the Opening of the Word, Heaven has been opened (amen!) and One came out of Heaven with a Cloud, and a Rainbow, and Thunders. To do what? Bring a restoration. How? With a Former Rain and a Latter Rain. Amen. Glory. So I want you to catch this.

And verse 14: [Deuteronomy 28 –Ed.]

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.
[Deuteronomy Chapter 28, verse 14]

15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Now, none of these words have gone out of existence because Jehovah of the Old is Jesus of the New.

That's why when we end up in the last days we find that He says, "I am God, I change not." [Malachi 3:6 -Ed.] Jesus Christ the same yesterday, today and forever [Hebrews 13:8 -Ed.]. Amen. What He was, He is. Amen. All His judgments are the same; all His blessings are the same.

Let's drop down to verse 38.

38 Thou shalt carry much seed out into the field, and shalt gather but little in: for the locust shall consume it.

These are some of the curses. All these blessings and all these curses are still in effect and here is one of the curses:

Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

So, when you see these laws and then you read in the Book of Joel how the locusts came and destroyed what they had, you know the reason why. And when you see the church in the condition it is in today, it's because supernatural locusts, supernatural devils is the catalyst behind the condition that is in the church. And they couldn't touch God's Church unless the people got away from the Word. Are you understanding that?

That's why I'm reading the blessing and the curse. Like in the time of Elijah, God shut the heaven; but Elijah came at evening time and opened back the heaven. In the time of Joel, God sent the locusts. We are living in that time again. We are living in the time of Elijah again. Amen. Are you understanding? Amen.

39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes: for the worms shall eat them.

He's not talking about something different here. Four stages of the same insect: the locust, the

palmerworm, the cankerworm, and the caterpillar. It is all different stages of the same worm. The White Horse, the Red Horse, the Black Horse, the Pale Horse are different stages of the same spirit. Nicolaitanism, Balaamism, the doctrine of Jezebel are different stages of the same spirit. Just like Justification, Sanctification, the Baptism of the Holy Ghost, Adoption, are different stages of the same Spirit. Amen.

Verse 40:

⁴⁰ Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

Do you remember Wednesday night? “They have destroyed My vine; they have destroyed My fig tree. The olive tree was eaten down and they languisheth it for oil.” Everything we read in the Book of Joel, God has already spoken It here to the people under Moses. Moses brought it to the exodus people. Deuteronomy was at the end of the prophet’s ministry before they entered over into the land and so, the prophet was warning them. “I took you out of Egypt. Now, I’m bringing you into your promise, but you’re going to have a responsibility. If you fail to walk in the Word, watch what will happen.”

The first exodus and the second exodus are a type of the third exodus. Amen. No corn in your life, no Word, no revelation, no anointing and you’re in the land, and you’re called out by the prophet from Egypt, and you’re brought over here, I guarantee you locusts are on your land because that’s what God said. And I can show you that in every place, in every exodus, those things always happen to the people.

⁴¹ Thou shalt beget sons and daughters, but thou shall not enjoy them; for they shall go into captivity.

Amen. Remember when the Babylonian power came? Yoke and chains were around Daniel's neck; yoke and chains were around Shadrach, Meshach, Abednego, Ezekiel and all of their necks carrying them into captivity. That's right. They went down there as captives because that Babylonian spirit had conquered them and taken them into captivity in Babylon. The same way they took you from the Holy Ghost and they carried you into mystery Babylon.

What was the White Horse Rider about? It went forth conquering and to conquer. Who was it conquering? The Church. When they ended up in Jezebel's religion, the depth of Satan, how did they get there? Three deportations: Nicolaitanism, Balaamism, and the doctrine of Jezebel, and they were no longer the Church they were at Pentecost. What was that? The Roman spirit had eaten down the Church to a stump. Amen.

That's the message *Restoration Of The Bride Tree* [1962-0422 -Ed.]. Four death messengers ate down the Church; four Life messengers restored the Church. That's right. So what does that tell us? These are real things. If we are in a Message of the Hour in the 21st century, what are we pressing for tonight? To be restored to a sin-free church. Which one of us could say this is a sin-free church? But yet, you could read it in the Book of Acts, one lie and they dropped down dead. They couldn't live in fornication, adultery, and have sin and move around like that there.

Read the Bible. You know that. And here, if we are in the Message, that's what we are pressing for. And sin is to miss the mark. What is the grain? A man formed back in the image of the Word. That's right. That's what we are pressing for. That's why we need the Rain. Hallelujah! What goes in the garner? The stalk? The tassel? The chaff? That doesn't go in the garner. The grain goes in the garner, the threshed grain so that just proves to us.

And here, we are not talking about just some little worms. Demonology, fallen angels, spiritual chargers, supernatural devils in your mind, in your soul; when they already captured you in your soul, trying to blind you, trying to deafen you, trying to keep you lukewarm, trying to have you live with one foot in the world and one foot in the Message. Who's trying to keep you there? The Holy Ghost? These worms we're talking about; supernatural devils. Are you understanding?

⁴² All thy trees in the fruit of thy land shall the locusts consume.

What did Jesus say? "By the fruit you will know the tree." And if the fruit is gone and the leaves are gone, could you tell what tree it is? You could say, 'I know him. I know her,' but if they are Revelation 10: 8 to 11, I have to see the fruit. I have to see the identification. But I know them. Do you understand?

And in verse 48:

⁴⁸ Therefore thou shalt serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck until he have destroyed thee.

May the Lord bless the reading of the Word. You may have your seats.

What a reading! But that is the law. That was the condition that they had to meet to receive these blessings. By grace, God gave them these exceedingly great and precious promises. Grace provided a prophet. Grace provided a Pillar of Fire. Grace provided a lamb. Amen. Grace provided an atonement for them in the wilderness, as they journeyed under the message of the prophet. But to keep these blessings, to have it in their lives, they had to meet certain requirements of God. Amen. And that's a very great thing. When we look at it today, it's certainly

instructive. Then we can see the importance of these things.

Let's turn to Psalms 105 and also 2nd Chronicles 7. Just reading some of the Scriptures so we can conceptualize correctly when we are talking about these Things because these are not fictitious things; these are not imaginary things. They are Things that are happening now. We talk about STARS' WARS, we are not talking about some imaginary thing that happened eons of time past, way back in Heaven somewhere.

Who was Bro. Branham? He was one of those Stars in the right hand. Why are we in the Message? Could we be here if he didn't come? Could we be gathered if he didn't sound a Message? Amen. That's right. So this is not an imaginary business. What had us in captivity that the Message had to free us from? Demon power. What was responsible for the way we were born? Lucifer. That's right. And if we have a baby born last week, Lucifer is responsible for that birth; way back there.

So it is not some fictitious thing somewhere way in the sky; you say, "Bro. Vin is preaching about something way back in Heaven." Every time somebody comes for healing and has a need, who is doing that? If I ask how many people have a sickness or something right here tonight, do you know how many hands are going to go up? You must say, "The doctor says I have kidney stones." One says, "I have tuberculosis." One says, "I have high blood pressure." What are all those things? That's demonology. How did they become demons? They were angels but how did they end up in your body? That's right.

You have to fight up with a lustful spirit. What's that in your soul giving you trouble that you are begging God to take away and give you power over? What is that? That's a demon. And who is that demon? That's those locusts that came out of the pit.

So this is not some fictitious thing. And if you are going in the Rapture and you believe in the Rapture, how could you go There if you weren't There before? Do you understand?

So, that means that is happening tonight, right here, while we sit here, all these Things. If this Bible is the Lamb's Book of Life and everybody's name is in, here written as a mystery – Did you read about Bro. Branham in here? How do you know that man, who was born in Kentucky, is inside this Bible to bring you in this Message? That picture with the Pillar of Fire, how is it that Pillar of Fire is that same One in the exodus? The same One appeared to Paul; the same One came back in this Day; it's the same One that's among us! That's right. Not another because that proves that that is here.

See, when you work in the humanistic realm, that is like little teachings in the Bible. But when you really have the real Holy Ghost, you're in your Age and you know that you are put in this Age to wage war. Hallelujah! That's right! And when you understand the Spirit is equipping you in your life; you understand how He's dressing you with the armor and you know you can't survive this war without the armor. And the armor is not an outward thing, it's an inward thing that the Holy Spirit equips you in your life with!

You know, sometimes you hear people talk, and when they try to explain what you are teaching, they have it like if you are talking about some mysterious thing way back there. That is why I am 'most' best to say what I am teaching. And when I identify what I am teaching, it doesn't need somebody to explain what I am teaching. I think I am very certain, very specific and very clear in what I am communicating because I have already gone past Sylvia and Newton's son. To talk what I am talking, I can't talk that from there, (amen!) neither can you!

And if you're talking in a Trinidad form, it shows that the Holy Spirit isn't really quickened inside of there as yet, so you are talking It the way that you are hearing It. And it depends on the kind of atmosphere you are in, that will determine how you hear It because faith comes by hearing! And when you are in the right Channel, you hear It right and you grip the Word (hallelujah!) and you could operate in the Word.

And you don't walk around, "Boy, you know, I'm getting a real pain. I think it's my heart." And that is one devil.

And then the next one, "And I'm afraid I might die!" And that fear is another devil; one in your body, and one in your soul holding you in bondage!

"And then I got a dream like I'm in a funeral home." And that is another lying spirit there again. And look at demons fighting you and you are walking in the humanistic realm. Could you wage war there? You can't wage any war there because you don't even know those three things are demons in your life. That's right!

And then the fourth one is 'ignorance' because you are believing these three, and each one of them is calling on the other one for help, to really tie up your life. And you are living in a realm of uncertainty but in your memory, you remember you got baptized a time because a sister invited you to church and you got baptized. And since then you're coming and you say, "I am in the Message." That is a memory, that is not a revelation. That has no power because that is not consciousness that you are in Heavenly Places and all things are under your feet, and the Word is mighty to the pulling down of strongholds! Hallelujah!

And when you do something wrong and you realize the enemy was successful in the battle, to hit the sword out of your hand, and you're trying to... for a little while you're running from the enemy and it takes a little while before you get back the sword in your

hand. And the battle is going on (amen) and during that time, God is trying to help you. Maybe something else engaged the enemy's attention. That's right! They drew the bow to kill Jehoshaphat and God moved them away from him because that was not the day for him to die. That was not the death God appointed for him.

And so it is for many of us, so we are living a kind of evasive life. But when you get that Sword in your hand, then you have a readiness to revenge all disobedience. Hallelujah! And you start to circumcise yourself and mortify your members because you realize the enemy couldn't get in that close to you if you weren't playing around. The Sword is not just to kill your enemy, the Sword is to circumcise yourself too and to mortify your own members too. Hallelujah! Glory!

So, where we are called to walk, and where we have to walk, and where some of us are walking and saying, "Follow us. Come let us walk in Love." *If you love Me, You will obey My commandments*, and God showed the Prophet what walking in Ephesians, walking in Love is. He didn't need the scientific gun. God started to show him a power because walking in Love is not, "I wish I could love the brother (or) I wish I could love my sister." Not that kind of thing, no, but walking in the Holy Ghost, walking in the revelation of what God has made you, walking in union with Jesus Christ, walking under His Headship. He said, "Would you walk with Me?" He said, "Speak to the storm."

He was walking there in brotherly love, going to help his sick brother, but he interrupted the bull. And then from brotherly love, he went to fear, and from fear, he went to self-defense and looked for the gun. Then he tried to pull himself back around to bring his spirit subject to the Word, but God had a lesson to teach him. And all of that was pre-planned by God, to open up to him another Place you can walk in this walk.

Hallelujah! And inside of There, God comes down; he and God now are walking together. He's overshadowed by God. He's under the leadership of God. And now he turned to the enemy who wanted to kill him and said, "Oh, creature of God, I'm sorry to disturb you." And an apology of such power; (hallelujah!) the Word on the lips of a Spirit-filled man is Deity speaking! The Creator was speaking in him and through him to the creation, and the creation fell subject because the creation recognized that's the Voice of the Creator Who said, "Let there be a bull," in the beginning!

When he had that experience just like the experience of going beyond the curtain, just like the experience of going to hell, it was real. He had been there. He came back from Heaven, he couldn't see those millions again but, "They know I was there," he knows, "I met them." He couldn't see those people down in hell again but he knows, "I was there." Amen.

A couple of days after that experience with the bull, he knew, "It did happen. For a moment I was raised up into a place and I didn't have to think about what I wanted to say. This Love that was working was giving me the words, was giving me the way to say it and it was taking a dominion." Hallelujah! And that creature could recognize it was something supernatural. It was not the same man he was trying to kill, though it looked outside like it was the same man. Amen. And He was teaching us what is here, how It wants to work in and through us.

When we, in our daily walk, encounter things like that, what fights you to go and say, "I am sorry, I am sorry, brother"? With that Anointing, he could tell a bull, "I am sorry," and that bull didn't have the Holy Ghost. That was an animal in the animal realm and you offend a brother and sister. Look at the little thing he needed to apologize for. "This is your space. I overlooked your rights and privileges. I didn't do it purposely. I was taken up with what I am doing, but I

recognize it offended you. And you have a right to express yourself from being disturbed in this way because I am in your place.”

And with that kind of consideration, he showed when this Love comes in a man’s heart, how it makes him work. At that stage it wasn’t knowledge. He could have said, “I was having visions since I was small. God gave me seven visions on the river. I heard the Voice say, ‘You shall forerun My second Coming as John forerun the first’. An Angel came and talked to me and showed me myself in the Bible so I don’t have to tell you, bull, anything.”

God didn’t see it that way. God’s Kingdom doesn’t operate like that. That is where knowledge misdirects people when that knowledge is not governed by Love; when there is no respect for others in their position. That’s right. I’m sure the smallest child could see tonight what I am saying because right now, it’s He giving me to say it (that’s right) to show us this World, this Spirit, this Realm that we are striving to walk and live in. We have to come into harmony with that World to see these results. That’s right.

And that’s why sometimes when those pressures, “I am not going to tell him anything. I’m not going to tell her that.” That’s pride. “That’s one of the devils”, he said, “that was cast out of Mary Magdalene.” That’s what brought the fall of Lucifer. That’s a demon. That’s one of those locusts from the pit because that pride feeds on humility. That pride is growing in your life and your humility is disappearing. That revengefulness is growing in your life and that forgiveness is disappearing because that’s a demon feeding on the next one. That’s right. You have to watch yourself.

These are real things because that demonology... You see it is either two spirits. It’s two spirits: it’s the devil and God. It’s Lucifer and Michael. It’s the Tree of Knowledge of Good and Evil and the Tree of Life. It’s

human wisdom and faith. That's right. *The Greatest Battle Ever Fought* [1962-0311-Ed.], Life and death working inside of us! If death overcomes, there is no change in the body. If Life overcomes, even the outward will put on immortality, this mortal. It is working inside, right now, in every one of us. You don't just sit neutral, it's at work, faith or unbelief.

Unbelief is the demon power. That's right. You see Revelation 9, the fallen star, the king of the locusts, that's demonology. Revelation 10:1, Revelation 10:7, Revelation 10:8 to 11, that's Ministry of Angels. It's a heavenly Angel revealing to the earthly angel what the Thunders are. He is giving it to him. It's a Voice in Heaven telling Revelation 10:8 to 11, "Go and take the Book because you have to prophesy again." That's not demonology, that's Ministry of Angels.

Angel coming to Gideon and them in the days after the Prophet went off the scene. Angel coming to Elisha and them after Elijah went off the scene. Angel coming to Peter and Paul and Philip after Jesus, the Son of Man, went off the scene. Philip went down into Samaria by Ministry of Angels. Philip began to preach, demons began to be cast out and went out screaming. That was Demonology and Ministry of Angels. Paul led by the Holy Spirit to go into Europe; the woman began to cry out – that's Ministry of Angels; this is Demonology. [Acts 16:17 -Ed.]

Sometimes you hear people talk about what you're teaching and you realize, they are not getting it. All those Things have come together and it has come down to the Bride has the Mind of Christ and She knows what God wants done with the Word. See, these Things are happening.

Angel came down to Bro. Branham; he went out into the healing revival with signs to attract the attention. Where was that coming from? Ministry of Angels; he contacted demons in the flesh: First Pull. He contacted demons in the second realm: Second Pull.

Then went to the Third Pull to the souls, *Souls That Are In Prison, Now* [1963-1110M -Ed.]. What was that? War against demonology; not a thing up in Heaven way back somewhere There. It's where we are walking in the Hour, knowing Heaven is opened and hell is opened. The Word is opened and that released the Holy Ghost. The pit is opened and that is bringing up demon power. People are being anointed from both realms.

These three dimensions are the stream of human beings; above us are angels. A little higher, we have those who are under the Altar in Christ. Below, the departed dead outside of Christ; demons are below there. He said, "Three go this way and three this way." Above you have God, and down at the bottom of the pit you have Lucifer, but in this Age, those two places are opened and everything is being poured out here in flesh. Amen. When you miss that, you're walking just where the denomination is walking. You are seeing the world the way they see the world.

We had a messenger. "By the grace of God," he said, "I have been in both places. I was in hell and I was in Heaven and I saw those two places." Then he lived here fifty-six years in this dimension. And then from eighteen months to fifty-six years, that's fifty-four and a half years, he was seeing visions, that Fourth Dimension. He was receiving communication and visitation from the Seventh Dimension; from seven years old, a Voice talking to him.

That Voice was not in the underworld. That Voice was not the Sixth Dimension or the Fourth Dimension. That Voice was that Angel you read about in the Bible Who stopped the war, Who came down with the open Book because that Angel is the great I AM Who said, "Speak and watch the squirrels come!" – God, the Creator in man which is His Church now. God, coming in man to reveal the Son of Man like Abraham saw a Man come walking in human flesh but Abraham

said, “Elohim.” That’s right! What was that? He saw Ministry of Angels.

What was down in Sodom that said, “Bring out those men”? Demonology. You have to pray for revelation. When you really see it—because you understand how God designed this world. And when you get revelation to know who you are, it will bring you into alignment with that God. Then there’s a guiding Influence, “I’ll never leave you nor forsake you. Lo, I am with you always. I’ll be with you and in you, even to the end of the Age.” That is how it was in the First Age. That is how it is in the last Age.

Paul and they knew who they were. They knew Elijah had come. They knew the Son of Man had been revealed. They knew the Son of Man’s Message made a way for the Holy Ghost. They were sensitized by the teaching of the Son of Man and the Coming of the Holy Spirit, opening up what the Son of Man taught because He said, “The Spirit of Truth is coming to open these Things, to move your life in this Realm.” Amen.

That’s why the church today can’t be a natural church. It just can’t be some, “Bro. Vin and them up in Third Exodus trying a thing”. We are not trying anything. It might have quite a few around the place trying something, but there is a people who are foreordained for this (that’s right) just like Peter and all of them.

Elisha, all he knew was plowing, plowing, plowing. The little widow in her kitchen was making her cake every day to feed her family, but her kitchen became a different kitchen when she met Elijah. That’s right. Elisha became a different man after he met Elijah. Peter and John and they (fishermen) became different men after meeting the Son of Man. That’s right. What a place for us to walk in.

And when the Church realizes what God has made it, then we can operate in these things because when it is made real to you, it is just like the money you feel in

your pocket. Have you ever felt hungry, passed by some stall or some shop, pulled your kerchief out your pocket and you give the woman the kerchief and said, "Give me such and such and such"? But if you can open your pocket and check your money and see what the price is for the things on the shelf and do the maths, you know you can get everything once you have the money.

Could you imagine you have two hundred-dollar bills in your pocket and you call for about three items and you say, "How much is that"?

And she says, "Thirty dollars."

And you say, "Oh gosh! If only I had enough! I can't have it today."

And then somebody tells you, "You had more than you had need of. You could have had three times that! You could have bought for you and your friends with what you have!"

But you don't know what you have, just like the woman with the bank drafts. When you meet a circumstance and you say, "Boy, the neighbors in my community tell me I'm in a cult and I'm false so I can't pray for that brother. If the Prophet was here, he would surely get the right prayer he needs."

Well, it is either you believe what the people say about you or you believe what God says about you in the Word. But if you know, "God called me. God revealed His Word to me. God's Spirit came into my life and God told me, I could be the weakest saint but when I go on my knees the devil trembles."

And the devil comes and says, "That doesn't mean you!" And then you drop it and walk away. You have to find out what is in you that is doubting God and believing the devil. You have to find out why it is that it's easier to believe the devil's lie than to accept God's Truth. You have to find out why you could have more confidence in a liar than somebody telling the Truth because the problem now is no longer God and the

devil, it's something in you that needs fixing, that needs tying to the Word! That's right!

He says, "When you have the twenty-five cents for the loaf of bread, you could start to rejoice. You could behave as if you already have the bread."

You say, "I'm hungry. I want a bread."

A person says, "I don't have a bread to give you, but here is a dollar." And the bread costs twenty-five cents, and you know where the bakery is, and you know it's opened right now, and as you turn the corner, you could smell the hot bread, are you going to worry whether you have enough money to buy the bread?

You'll say, "Today, I can eat as much as I want." Why? You understand what is in your possession. You understand what the giver has given to you. And you understand what you have received is more than sufficient. And if somebody comes in the bakery, watches the dollar in your hand, and they say, "No, no, no. You don't have enough money," and you are seeing twenty-five cents for the bread, you better learn to do the maths. Even though you have the right thing, you wouldn't access it though you see it there, and it will not become personally yours even though you have what it takes to receive it.

Like when the woman came with the baby, he said, "The baby is already healed." He said, "Lady, you have more faith than you thought you had. He healed you about five minutes ago. Raise your hands and praise Him." They came into the blessing and didn't even know they came into the blessing because they couldn't do the maths. That was the grace of God that someone could tell them, "You're okay!" But you don't want to live there all the rest of your life, where somebody has to keep telling you every day! You want faith to find its bedding ground where it starts to grow inside of you and you feel it in your heart every day! That's right.

That's why you wonder what's going on with people. We're crediting the devil for more than what he really is. The devil is a doomed creature. The devil already lost the battle. The devil is stripped of every legal right. Hell was prepared for the devil! The devil doesn't have Eternal Life. That's right. You start to know that what's looking so big and bad has already been taken care of. And the God Who was above us, the God Who was with us, is the same God Who came in us; not the second person of the Trinity, some lesser something. The same God condescends, "I will dwell in you, and I will walk in you, and I will be your God and you shall be My people!" That's right!

You sit there, "I'm only a believer in Jesus, and all I have is the Seven Seals opened, and all I got from God so far is the Holy Ghost. If only I can get something more to deal with the devil."

That's believers. God have mercy.

Let me read. I was going to read Psalms 105. Was that right? 2nd Chronicles 7. Amen. This Book of Joel—but these two Scriptures I'm reading are still to background the locusts for you, to understand why they come, what they come for, why God sends them, what God intends to achieve by allowing Satan to have the key to loose that. These Scriptures are designed to bring an understanding. It's the same as saying, "The devil can't do anything except God permits him."

So the locusts which are demons... because even in the Scriptures, God said, "Don't touch these men with the Seal!" It's the same as the Book of Job: "Touch the property but don't touch the children." Then they negotiated, he said, "Okay, touch the children but don't touch him." Then He said, "Okay, touch the health but you can't take his life." That's right. That's what you're reading. That was the same devil, the king of the locusts. That is the same one that was in Heaven. That is the same one that will be in the man

of sin being worshipped as God. It is only two spirits, two vines all the way through.

Psalms 105, verse 34, David looking back at what happened in Egypt, he said:

34 He spake, and the locusts came, and caterpillars, and that without number,

How did they come? God spake for it. How did God speak for it? Moses, His prophet. Who was he? One, who was born a prophet in the time and season, in the fourth generation for the deliverance of the people, to take them out of the system and bring them back to the land of the fathers. How did He commission the prophet; the prophet Moses? He gave him two signs to confirm his commission. Then He gave him a message to follow the signs.

The signs couldn't deliver the people. It was a sign that the prophet was commissioned, but the message was to deliver the people. Is that the same thing God did in this Day? If locusts are to be here, how will they come? We read Deuteronomy just now. That's the Word of the prophet saying what judgment would come for what sins. That was the message the exodus people were believing, that kind of message. What kind of message are we believing? The same kind of message because that's why God prepared, anointed, and sent the Prophet in that manner so when He is doing it today, we can know it's God because that's the way He did it the first time. So we could compare the two and recognize it is God.

And if we're under the Message of the Prophet, and we come in the Land, and we don't walk in the Word, and we go after sports idol, and fashion idol, and music idol, and all these different kinds of idols; movie idols and we want to look like them, and we want to act like them, and we want to dress like them, what will God do? He will shut up your Heaven for sure. You say, "But I can't get anything from God. I wish I could see a nice, spiritual dream even."

Nothing. What does God want? Obedience...obedience. That's why He does it in a way to let you see, "This is not Moses. This is God. Behold, I send you Moses, the prophet. Obey him. My Name is in him. If you provoke him, it will be difficult for you."

It is the same with us. You see we have to learn the ways of God. God didn't call us to join church and get mixed up with people who are under the roof of the church. God brings you under the Word to keep you walking in Light, to know why He sent the Prophet, to know what He left back for us, to know how to co-operate with this Word if we have to see those blessings!

We don't take part of the Message, make something called Third Exodus Assembly, and then say, "We're in the Message." All denominations, they take part of the Word and they make that, what they are in. God said, "Live by every Word that proceeds out of the mouth of God if you're thinking about going back to Eden, every Word." If you see in you, you're craving church and not every Word, something is wrong. You've not gone far enough.

We are not called to a part of the Word. That is what He called us out of because all denominations are part of the Word. But when the Book is opened, that's the whole Word, eat the whole Thing! Eat the whole Lamb, not Lamb and jam and ham; the Lamb! Not with special seasoning and you like it curried and you like it stewed, not that; the way God said to eat It with no other additives, with bitter herbs! "I only like the leg. I only like certain lamb chops."

"Eat the pertinence, all the inwards, eat that."

"But I don't like that part of the Lamb."

That's why you won't have the desire and the affections of the Lamb because the inwards speak of the desire and the affections. "I come to do not My will but the will of My Father." Amen! "Father, not My will

but Thy will be done.” The desire of the Lamb: “Unto this end was I born and for this cause I came into the world.”

Psalms 105, verse 34:

34 He spake, and locusts came, and caterpillars, and that without number.

They couldn't number it but in this Day, he told you two hundred million. In the Bible times, there was a man called Legion; a word that comes from the Roman army units, a legion. A legion was three thousand. One man had three thousand devils. One young lady had seven. Do you understand? To one man the sons of Sceva went; seven of them. There were demons there for all seven. “When that epileptic spirit left,” Bro. Branham said, “about twenty-something people with the preacher fell down and had it.” One that came out of the little boy. Do you see?

35 And did eat up all the herbs in their land, devour the fruit of their ground.

36 He smote also all the first born in their land, the chief of all their strength.

37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

38 Egypt was glad when they departed: for the fear of them fell upon them.

39 He spread a cloud for a covering; and fire to give light in the night.

Look at this loving God. He put a division between Egypt and His people, “Touch not these who have the Seal of God!” And those demons began to eat up everything in that land, creating famine and depression, creating drought, bringing starvation; causing pestilence to move because the people were suffering from malnutrition; wreaked havoc in their economy because they refused the Word of the prophet. And it came as a chastisement upon Egypt.

This generation has refused God's Prophet. This Age of apostasy, they put Christ outside the church, and they're lifting up the man of sin in the church. Look what's happening in the country. Look at the chaos that is going on right now. Now it has come to the Prime Minister and this church and this woman. Could you imagine all of us... Well, I can't say all of us because I am not part of this economy. That is why I speak against it because I am called out of Laodicea.

There is nothing in Laodicea I want. I've gone beyond the camp bearing the reproach with the rejected Christ. I am not looking for a future in a world already judged because I believe the rock is thrown up. I believe the priest handed him the Book and I believe the Cloud turned to show Who is here. And I know it's only curses. I am on this side of that division. I believe the Pillar of Fire is here. I believe it's a Joshua commission. I believe there is an Ephesians. I believe we are under a Token. Hallelujah! And what we look for, we ask God for it because we've come into a supernatural economy. And very soon that will be very real to a lot of people.

But when you know the spirits in those people, and the spirits in Egypt, you know we're called out from that. *Shalom*, He is separating the darkness from the Light. *Harvest Time* [1964-1212 -Ed.], *Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], He is separating the wheat from the tares, separating the Bride from the World Council of Churches! That's right. This is the Age where we have to take sides. He said, "I will come in and sup with you, you'll hear My Voice." [Revelation 3:20 -Ed.] Amen. So that's what we walk in.

But look at it here. It came on Egypt (the plague of locusts), in the hour of the Exodus. It hardened Pharaoh and them until the final plague was death. And the people went out rejoicing unto the Pillar of Fire; a redeemed people, a people called out by an exodus prophet.

Get 2nd. Chronicles 7, verse 11. This was the dedication day. This was Solomon's prayer when the Glory filled the temple.

And verse 11 says:

11 Thus Solomon finished the house of the Lord, and the king's house: and all that came into Solomon's heart to make in the house of the Lord, and in his own house, he prosperously effected.

12 And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

God, answering a man's prayer, the Spirit following the prayer because the man had built the house according to the pattern, and the Glory of God came into the house that was built. And now God was witnessing to them;

13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

Who is doing this? Psalms 105:35 says, "He spake and the locusts came." 2nd. Chronicles 7, verse 13, He says, "If I shut up the heavens..." Remember He says in Deuteronomy that we read, verse 11, "I will open the treasure of heaven." At the end of the Seventh Age, Heaven was opened and out of Heaven came a Cloud, an Angel clothed in a Cloud, and a Rainbow on Him and Thunders started to come out of His mouth. What was happening there? God opened Heaven and Rain for restoration was coming out of Heaven.

What happened in the days of Noah? God opened heaven. If that rain didn't come, Noah and they would be just on the ground in the midst of sin all around them. But when that rain came out of heaven, it was a curse on the world, but it was the blessing Noah waited on. That was the dynamics to lift the Ark up on

the seventh mountain, the last mountain before they went into the new world. It lifted them up so far and everything outside the ark and everything in the world beneath perished.

And, as it was in that Day, and as it was in the exodus, and as it was in the Book of Joel; and as it was here at the end of the Seventh Year when the house was finished, Jesus, like the Son of David said, "Upon this Rock, I will build My Church in Seven Church Ages, then the Glory is to fill it." And at the end of the Seventh Year, the Glory filled the house.

It was built on Mount Moriah. And Mount Moriah was the place where the Son, beloved Son of the Father, the appointed Son went with the wood on His back, went up the mountain and lay down His life. Hallelujah! That same Son is the One Who came at Evening Time for the Bride. Hallelujah! And the Church was built upon the revelation of Who He was, the beloved Son (amen), the One Who was born in Bethlehem, the One Who was from Judah (amen!) the One Who is promised the Kingdom.

[2nd Chronicles 7:14 -Ed.]

14 If My people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

We see why God shuts up the heavens. We see why God sends the locusts. We see why the pestilence comes: when the people fail to obey God's Voice and they go after other things, and they forsake God's ways. But look at the mercy of God: when you see locusts devouring your Land, the locusts devoured your Corn, the locusts devoured your Fruit (that's right), the locusts destroyed your Wine, your Vine; you have no Corn, no Oil, no Wine; the only thing to bring restoration when that locust eats down everything is

Rain. The Rain will cause it to sprout again. The Rain will cause it to sprout again!

That is why the Book of Joel has two main themes. That's why every life has two main themes. This Angel Who came out of Heaven is the Angel of Rain. It's Rain Himself. It is Former Rain and Latter Rain Himself. He is the Rain. He is the Thunders. He is the Lightning. He is the Cloud. He is the Rainbow coming to change His Church from a wilderness, from a desert into a watered garden.

You think on an individual level. We are not talking about the whole church here, but on the part of *your* Land...your Land. Look and see, can you keep the Feast? Do you have a prayer coming out before God? A prayer with power? A prayer with faith pushing it? Do you have something in your heart: a praise for God? A clean fresh drink? Do you have a shout in your heart for the King? Do you have a dance? Do you get stimulated because you are enjoying a victory He has wrought for you or are you coming out with a dry life, a weary life, a frustrated life, a barely hanging on life? Has God planted the Word in you? Are you sitting under a Ministry that's planting the Word; sowing the Evening-time promises?

When you know that is true, and you look at your piece of ground and you are not seeing the grapevine coming out and He planted it. He planted Vinworth. Yes, wine of quality. He didn't plant old, sour grapes. He planted the Word, He planted Wheat; not some stalk or tassel, not something coming up thirty-fold, not that kind of seed! Could somebody look me in the eye and say, "You are not preaching the full Word"? Does it have such a lunatic around the house of God; somebody who escaped from St. Ann's? [Psychiatric hospital in Trinidad and Tobago -Ed.] You know I planted the Word, right? That's right.

Look at the grace of God. He said, "But if My people," not who are called by Baptist and Methodist,

“who are called by My Name.” You know what His Name is. Hallelujah! The Thunders uttered their Voices, you know His Name. The Father and His Family in Heaven and earth are named after the Lord Jesus Christ. You know that.

14 ...and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

You feel, “But I find my heart’s so hard, it’s like I can’t forgive that sister. I can’t forgive that brother.” The only reason that piece of ground is so hard is that it has no Rain falling on it. When the Spirit is in that life, It will keep that heart moisturized. It will keep that heart tender to receive the Seed. The Seed wouldn’t fall in dust. It wouldn’t fall among rocks and thorns. No, no, no! It will fall on ground that is prepared. You break up the fallow ground. You root up all the old roots of bitterness. Yes! You put the plough on it and you turn it up, and all the old roots, you could pull them out easily because you are getting ready to plant the Spoken Word, the Original Seed, the Seed of Promise.

He said:

15 Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

That is when they prayed after they saw locusts devoured what they had. Do you mean locusts that came out of the bottomless pit ate down everything, and God could say, “You pray, and you be sincere, I’m going to be right there. I’m going to be hearing you at the end of the seventh year, at the completion of the House of God”? Yes.

He said:

16 For now have I chosen and sanctified this house, that my name may be there for

*ever: and mine eyes and mine heart shall
be there perpetually.*

If God's doing that under the shadow, under the blood of bulls and goats where a house made with hands, made with stones was built; where Isaac, a child born by sex was a shadow of the real Son, could you imagine when the Lord Jesus comes and dies, the real Son, the beloved Son of the Father, the appointed Heir of all things and a House is built on that revelation? Not a house with wood and stone, but lively Stones previously marked out by a design, built for Seven Church Ages, so that the Glory of this House will be greater than the Glory of the former house, that when the locusts come and devour... but there is a cry and you realize, "My life is in drought, my ground is so hard, locusts are walking all over me, but I cried out in sincerity like Samson."

That Delilah locust, that Jezebel ate down the church; the eyes went. They started to make sport of him, but he began to cry out for restoration, "Just once more, Lord!" And God heard and God came down; Rain for restoration. And the Spirit came back upon him in the days after the eyes left and he did greater works in the hour of judgment. Hallelujah! Glory! And all those Philistine locusts, that whole plague was defeated because a new crop (hallelujah!) grew out of the head. That's when the prayer went forth. That's when the prayer went forth for restoration.

Oh, give Him a hand of praise! It's God inside of here. Just once more! Hallelujah! Let the musicians come. Let's open to Joel, Chapter 1, verse 15. Amen. Hallelujah! Are you seeing the picture? Are you seeing the picture? Do you understand what we are talking about?

Stay with it, you will understand the STARS' WARS because He called them locusts! And they're coming to eat down the leaves, destroy your fellowship, your

praise. They are coming to eat down your bark, the doctrine; you're confused. You don't know what you believe. You're getting talked into all kinds of man-made ideas, walking in the counsel of the ungodly. You are not enduring sound doctrine. You are following seducing spirits and being turned aside to fables: what your aunty says, and what your boss tells you, and what the neighbor says. They are not God's Voice to you. Amen. God sets you in His order. God, Revelation 10:1 roared through Revelation 10:7. And the final Roar of the Lion of Judah before the great earthquake; the Bride is the final Voice, the Lord roaring out of Zion. Yes! Oh, thank You, Jesus!

Let's stand to our feet and read. Wednesday night I told you, I said, "We are going to leave this part for the prayer meeting." Verses 1 to 3, the Word came to Joel and he began to address the people. Verse 4 to 13, he identifies to them, the land and its condition, the people and their condition because of the effects and the results of the locust plague. But he has the mind of God... (he could have read 2nd. Chronicles 7, he could have read Deuteronomy 28; he could have read Psalms 105) ...so he understood why the locusts were in the land and he knows God said, "When My people would pray..."

And so, as He reveals to them their condition, in God's Word had the solution that we just read, "When My people who are called by My Name would humble themselves..." He saw what happened in Exodus. He saw what the prophet said in Deuteronomy. He saw what David said in the Psalms. He saw what was written in Chronicles and he saw the condition in the land. And they lived by the Word of God. They knew the Word was put there to be examples to them. And he sees that God says, "I will hear your prayer." He says, "I will hear it."

Whatever has been eaten down in your life, whatever is not in the full measure that it ought to be at this

moment, if there is something restricting your growth, if there is something robbing you of the virtue of the fruit of the doctrine that covers you (that's the bark, it covers the tree, it protects the life but something's eating down that bark), that you don't have the doctrine. You don't know the doctrine, though it is being preached to you service after service. It's not protecting your life so the devil has access to your life so you are like a tree without fruit. You are like a tree without leaves. You don't even have identification of what kind of tree you are. You say, "But I'm trying to serve God, but I don't even know if I'm a daughter of God." or "I don't know if I'm a son of God."

The trees that God planted and were cultivated and have grown up, and were watered with the Showers of the Rain, Shower after Shower causing them to bloom, bring forth Fruit, bring them to maturity, bring quality Fruit... when people taste of your patience and see you're so calm and settled, you are not flustered, you are not trying to manufacture anything, they say, "You talk about the patience of Job; that kind of patience is still here."

They say, "I fellowshiped with a sister today. I saw how contented she is, how settled and waiting on the promise, and I tasted of her faith, and I saw her meekness and her joy and her temperance. I talked with a brother, if you see the bark on that tree. You could tell he is spending time in the Word. You could tell he is applying the Word in his life. You could see that he judges his own actions. You could tell he examines his life in the Light of the Word. He is his most severe critic. He is not heady and high-minded. You could tell that he is planted by the River. He is not one of these wishy-washy kinds of young men you see today. He flees youthful lust. He is an example to the believers. You could tell he lay a hold on Eternal Life and he has fellowship with God. I was so

encouraged. You could tell he is part of a watered garden.”

That is what we are supposed to be. That is what we are supposed to be in this Hour. Two hundred million demon powers are really on the world: when you see the condition of denominations and these women and men there, and see the condition of young people, and what you read on the papers every day and you see the vulgarity, you see the behavior. You see the insanity, you see the hate and revenge and murders like it had there in Gonzales [community in Trinidad - Ed.] this week. When you see the hypocrisy in the government and the opposition, you know politics is rotten to the core. That is the effects of the locust invasion. You don't have to look far to see it.

And when you look among us, some of what you're seeing out there you are seeing here too because we have to mix with the world every day. But many of us don't know where the laver is, where you come back to wash, to keep yourself clean that you might be in the world but you are not of the world. And when the things of the world cling on to you, as you are journeying through the wilderness of sin... The tabernacle had no floor. The priest never used to wear shoes inside of there, so they picked up the dust all the time but every time they went back to the brass altar, they washed at the laver. And when they were going back into the Presence of God, they washed in the laver.

And the laver was made from the brass mirrors of the women, where the women used to admire their beauty and be very vain about themselves in the mirrors. But when they saw the exodus prophet and the Pillar of Fire and he went up into the Cloud and came back and set the church in order, they gave up these brass mirrors. And they melted it and made a laver because the brass mirrors could only reveal defilement.

The mirror tells you your face needs washing (the mirror tells you your hair needs combing), but the mirror can't wash it. It could reveal defilement, but it can't take it away. But when they melted it and they made a laver, the laver could wash away defilement and keep a royal priesthood clean before God. That's what we need. That's where God wants us to walk. God has made provision for us. This is where we want to enter in. Feel It. See It. Take a hold of It. Pull It down into your hearts. Purpose in your own self: "I will walk in It. I see It's God's Word. I will be established in It. I'm going to tie my soul to It. It's His Absolute." Do you understand?

We are coming to pray. I want to do what I did the last prayer meeting so that for this little season, we could get the prayer focused. And some of you, you just pray in your hearts when the prayer is going forth because I am thinking about the 'church prayer meeting'. You have your individual prayer lives. Take this same revelation that is being preached to you, take it into your prayer closet with you when you go home and pray in the same channel.

But in the church prayer meeting, tonight, I'm going to call elders to pray. But we can pray for ourselves as a people, as Jehoshaphat gathered the people and prayed, as Solomon gathered the people and prayed, that we could stand in the gap like Moses put himself in the gap and prayed, and Elijah prayed, and Samson prayed.

Let us read together, verse 14. [Joel 1 -Ed.].

¹⁴ Sanctify you a fast,

This is Joel talking to them.

¹⁴ Sanctify you a fast, call a solemn assembly,

Can we be an assembly that is solemn tonight? Can we be a people who desire, first, to sanctify themselves and then even enter into a deeper consecration to fast? A fast is a feast with the Lord. He said, "I have entered

into my secret closet,” because he was coming down to Jordan. He was coming to the Third Pull. God wanted to bring power to bind those locusts in a knot, bind that mamba; same devil.

...gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord.

¹⁵ Alas for the day! for the day of the Lord is at hand,

That is the Day when He comes with a White Wig. That's the Day we are in. That's what we saw when the Cloud was turned.

...and as a destruction from the Almighty shall it come.

¹⁶ Is not the meat cut off from before our eyes,

Can't you look around and see there is a famine for the true Word? The meat is cut off from them.

...yea, joy and gladness from the house of our God?

No oil and wine, no stimulation of revelation; it is cut off.

¹⁷ The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

It never came to maturity. There is no harvest. You watch those children, it is not even thirty-fold. It didn't bring any fruit to perfection. Nothing could be garnered. The seeds became rotten seeds. You could hardly see a real son and daughter of God.

¹⁸ How do the beasts groan! The herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

There is no pasture. There are no trees because the locusts have eaten everything. All the beasts are in famine. The people are in famine.

19 O Lord, to thee will I cry: for the fire hath devoured the pastures of the wilderness, [my!] ...and the flame hath burned all the trees of the field.

That flame and that fire are describing the destruction wrought by the plague of locusts.

20 The beasts of the field cry also unto thee:

Both man and beasts are crying out unto God. All, the whole chain of life is broken down. The entire food chain is disrupted for man and beasts.

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

As we bow our hearts, let's think now: *But if My people who are called by My Name shall humble themselves and pray...and pray* (humility to the Word of God and sincere prayer) *...and seek My face and turn from their wicked ways,* (God names what He wants to see, in His people; God describes the attitude of His people that will get His attention. He wants to see that attitude in prayer) *...then will I hear from Heaven and will forgive their sin and will heal their land.*

That's the kind of healing we need in our lives; a healing that would cause the Word to come forth, the fruit of the Spirit to come forth, the doctrine to protect the life that we could be a watered garden, that we could be a flourishing fruit tree; a tree planted by the rivers of water whose leaves shall not wither. Hallelujah.

Let's just sing a little verse of *Just once more, Lord, Just once more...*the chorus. We want to call Bro. Sanchez to pray. [Bro. Ainsley Sanchez (elder) -Ed.] Let's just sing: *Just once more, Lord.*

[Bro. Vin and congregation sing #828, Songs That Live. -Ed.]

*Just once more Lord,
Just once more Lord,*

Oh, that there could be real humility in all of this.
Just once...

That we could enter a place of a sincere confession before God. We will turn from our wicked ways, a real spirit of obedience would come into us.

Just once...

Oh, let's lift our hands and sing it one more time, as our brother would get ready to take us before God's throne.

Just once more, Lord,

Let every heart, every mind be centered upon Him for the next few moments.

Just once more, Lord

So we could feel your power

Moving once again...

God, send down this Rain that we have need of. Why don't you take the person's hand next to you as our brother would pray? (hallelujah) brother to brother, sister to sister.

[Bro. Ainsley Sanchez prays -Ed.]

Let's just sing a little chorus, *Holy Spirit Rain Down* and worship the Lord while we continue for a couple more minutes. [#850 Songs That Live -Ed.]

...rain down

Oh, Comforter and Friend

How we need Your touch again

Holy Spirit, rain down

Oh, the Presence of the Lord is among us. Have faith. Great things could happen, right now. The I AM that I AM is here. Amen.

Let Your Voice be heard...

Ask Him, invite Him to come and change your hearts. Purpose to take a stand.

As we stand on Your Word.

[Have that conviction to say it.]
...rain down.

Oh, that's the antidote for those locusts: the rain.
Holy Spirit, rain down.

"I will pour out My Spirit," He says, "in the last days.
Your sons and your daughters shall prophesy." Amen.
Hallelujah!

...*Comforter and Friend,*
How we need Your touch again.

If Bro. Ellis is around, we would like to call him. [Bro.
Ellis Joseph (elder) -Ed.]

Holy Spirit, rain down... Hallelujah!
...rain down.

Let your power fall,

Oh, let it fall in the hearts of Your children, tonight.

Come and change... [this Transforming Power]

As we stand on Your Word

Holy Spirit, rain down.

Oh, as we take those hands again by God's grace,
unite as a church knowing that if two shall agree as
upon touching anything, it shall be done.

At this time, we also want to bring two requests
together with the needs that we have. God promised
to pour out His Spirit; there shall be Showers of
blessings. Zechariah said, "Ask of the Lord rain in the
time of the latter rain." When you know the season,
when you know that's why that great Cloud appeared,
that's why that Bow was there, that's why those
Thunders were thundering, lightning was flashing, and
the Son of Man coming from the east to the west, we
know these things are present and He can rain down
in every life.

He sends His chastisement, "But when My people
humble themselves and call, I will hear and answer."
Elijah was so sure, he said, "Go and look again seven
times." He knew atonement was made. He knew that
the right sacrifice was offered. He knew God had come

down and shown He had accepted it. There was one standing there making intercessions on behalf of the people. Hearts were being turned back. They knew that the Lord, He is God. The challenge went out, "If God be God or if Baal is God let's see him answer by fire." God showed He was God among His people.

We have from St. Lucia: *We, the saints from St. Lucia, would like you and the saints to join us in prayer for our precious Bro. Cletus. He is presently admitted in the hospital with a blocked artery in his leg. The doctor wants to cut the leg. We know that God can do the difference because He is the best Physician; we certainly believe that the leg can be healed, so we, therefore, wish to present the situation before Him.*

Coming from St. Lucia, the little church there, that we will join tonight with them:

Also, Sis. Marissa Joseph from Grenada: *I'm requesting prayer on behalf of my mom, Ms. Chermaine Joseph, who will be undergoing surgery on Monday, 1st of March to remove a cyst in the spinal area. We believe that God can make the surgery a success for His honor and His glory.*

We know spinal things are very technical areas and the mom is scheduled for the surgery. And she is asking also from Grenada; our beloved Sis. Marissa.

And if you have requests like that also, maybe for loved ones tonight in your heart, you can whisper that before the Lord. Our thoughts speak louder in Heaven than our words on earth. And if two shall agree as upon touching anything, it shall be done. And as we join not only our hands but our hearts, tonight, one of our elders here standing in the gap, and we, standing in support and the prayer going up before God; we believe with all this faith behind it, it is unlimited what God can do here tonight.

Whatever it is, throughout the region, from Guyana all the way up to St. Kitts; even they, streaming across the face of the earth, North America, Central America,

South America, Europe, Africa, India, Australia, New Zealand, wherever you are, we look to the All-sufficient God Who is our sufficiency tonight, the One Who said, "I will hear. My ear will be attentive." We believe that He will hear and answer, so let's expect the blessing. Let's pray with confidence. Let's stand in unity. We know He promised that if we ask for a bread, we will not get a stone. He said, "Ask that your joy may be full."

[Bro. Ellis Joseph (elder) prays. -Ed.]

Praise God. Why don't you turn around and greet your brother and sister in godly love. Tell them, God bless them. When we can agree together, if two shall agree as upon touching anything, it shall be done. When the unity of the one God is in the one Church, His Love, His Word uniting us, His Holy Spirit placing us out in His great mystical Body, what a great thing that is! Amen. Hallelujah! By this shall all men know you are my disciples when you have Love one for the other.

*The land is laying barren,
Desolation everywhere,
The harvest that we longed for
We looked, but it's not there.
Send down the Holy Ghost revival,*

It's promised that it's going to be in every heart of the Bride, every member of the Bride. Move up into It. Make room for It. Dig the valley full of ditches. Clear out every bit of thrash in your life. [Bro. Vin and Congregation sing #653 - Songs That Live -Ed.]

*Open up the heavens...the heavens
...up the heavens, take control
Oh, send down the Holy Ghost...
...Holy Ghost revival,
Revive us
Oh, send the rain!
...our thirsty souls.
Oh, we need...Holy Ghost revival*

Oh, revive us, Lord.

Open up the heavens... “I’ll open up My Treasure.
I’ll open up the Heaven” ...*take control*.

Sing it again: *Send down...*

...*Holy Ghost revival,*

Revive us.

Oh, turn away from sin, separate from all unbelief.
Be filled with the Spirit. The door is fixing to swing
shut.

Revive us,

Open up the heavens, take control.

Oh, as they play softly, every head bowed we want to
call Bro. Isaac, our deacon here, Isaac John, to come
and pray and ask God’s blessing and dismissal
tonight, amen. Certainly thank God for His Presence,
His nearness, tonight. [Bro. Isaac John (deacon) prays -Ed.]

Amen. God bless you. You may have your seats, as
Bro. Ken [Bro. Ken Flaviney (Song Leader) -Ed.] comes. Amen.
The next general service is on Sunday and we want to
come out with great anticipations. Praise His
wonderful Name.

Did you enjoy being here tonight? Do you feel
blessed to go back, encouraged, strengthened? Amen.
God’s peace be with you.

A Study Of The Book of Joel Pt. 3

28th February, 2010

TRINIDAD

Excerpt:

So this Book of Joel is showing the destructiveness of the enemy in the war. The Book of Ephesians was showing the war and the present evil Age, when the prince of the power of the air has built another kind of world and where the people are asleep. But there is a Voice in Ephesians saying, "Awake thou that sleepest! Walk in the Light! Redeem the time! Understand the will of God!"

There is a Voice in Joel, "Blow the trumpet! Sound the alarm! There's a locust invasion but there is an outpouring of the Spirit too!"

There is a Voice in Revelation, "Thou must prophesy again," in the days after the pit is opened and after the Seventh Angel sounded and finished the Mystery. Now we can live understanding what is happening because, under the Fourth Seal, he is called Death. Under the Fifth Trumpet, he is called Abaddon and Apollyon which means 'Destruction.' Under the Seals, hell is following death and under the Fifth Trumpet, all those locusts come out behind their king, hell following Destruction. [Page 30]

A Study Of The Book of Joel Pt. 3

28th February, 2010

A Study Of The Book of Joel Pt. 3

TRINIDAD
SUNDAY 28TH FEBRUARY 2010

BRO. VIN A. DAYAL

[#869 - Songs That Live -Ed.]

*Strengthen me, hold my hand up high,
As I stand upon Your truth,
Singing glory unto You,
And let the peace of God, let it reign.*

CHORUS

*O Lord I hunger for more of You,
Rise up within me,
Let me know Your Truth,
O Holy Spirit, saturate my soul,
And let the Life of God fill me now,
Let Your healing power revive
and make me whole,
And let the peace of God, let it reign.*

Amen! Oh, Holy Spirit...
*O Holy Spirit You're my comfort,
Oh, strengthen me...
Strengthen me, hold my hand up high.
As I stand upon Your Truth,
Singing glory unto You,
And let the peace of God, let it reign.*

CHORUS

*O Lord I hunger for more of You,
Oh, rise up within me...
Rise up within me,
Let me know Your Truth
O Holy Spirit, saturate my soul,*

*And let the Life of God
Oh, fill me now.... fill me now.
Let Your healing power revive
and make me whole,
...of God...reign.*

Oh softly: Father of Life...
*Father of Life draw me closer,
Oh, Lord my heart is set on You.
Oh, let me run the race of time,
As Your Life unfolds in mine,
And let the peace of God...
...of God, let it reign.*

Hallelujah! Oh, lift your hands and give Him praise and glory. We see time running out. We desire to see His Life unfold in ours as we run this race, as we run for the Prize (hallelujah!), running for an Incorruptible Crown. Oh, thank You, Jesus. Glory be to God in the Highest.

Certainly want to greet everyone this morning, in the precious and lovely Name of the Lord Jesus Christ. All throughout the region, all the saints in Guyana, in Tobago, Grenada, St. Vincent, Dominica, St. Lucia, St. Kitts, may God bless them all this morning! Then all throughout the extended regions where many others are streaming by way of the internet also; may God's grace and power and blessing be upon us all mightily today.

Don't you believe that you need a special touch from Him in this Hour? After we had such a wonderful time in the prayer service, Friday night and then on Saturday morning, the nations began to shake again. You heard the Lion roar and you see the nations shake and continue to shake because He said, "I will shake all nations. I will shake heaven and earth. [Haggai 2:6-7 - Ed.] Everything that can be shaken will be shaken and only those things that cannot be shaken may remain." [Hebrews 12:27 -Ed.]

He said, “But we have received a Kingdom.” Who is that ‘we’? It has to be the people who ate the Book, friends because the Word made power in you is the Kingdom. It has to be a people between the Gentile Prophet and the Jewish prophets because that’s where the Book was eaten. That’s the Final Voice. That’s the Final Ride. That’s the, “Once more, Lord!” Thou must prophesy again. Amen! That has to be the new crop that came out of the Head in the days after the eyes are gone. Hallelujah!

And, isn’t it strange, coming back from Santiago and Penco in December (that’s right) when those meetings were supposed to be canceled and the brothers said, “No, no, no; come. Come still.” (that’s right!) and then came and went up to Arica. And came back out of Peru and Panama, ‘the chambers of the south’. That was opened under, *Soon Cometh The Earthquake* [2008-0706 -Ed.], and *The Lion Roars Again Before The Great Earthquake*. [2008-0727 -Ed.]

When I was awakened with calls yesterday, I had just come out of my sleep and Something in my heart said, “This thing has started; it’s going.” And when I watch the Word being reflected out of the pages, (you see, I’m not looking at the calendar on the wall; Israel is the calendar) and the end-of-time Seal that all things come to its end under the Seventh Seal, and the Final Ride, and the Final Voice, and the final quickening, and that’s where the Ride is taking place and that’s what’s following a Message going out.

Do you think Alaska almost sunk just like that? That was following a Ride. That was following a Message going out, (amen!) lightnings, thunders, voices, and earthquake. And I could show you it will happen three times under the Seventh Seal. And those of you who listen closely know, all down through these years that was always pointed out. Under the Seventh Seal, under the Seventh Trumpet, under the

Seventh Vial, it's always lightnings, thunders, voices, earthquake. That's right!

When that Seventh Seal was opened, judgments began to heap up in the earth, friends. Because the One Who came in that Cloud, the Supreme Judge, showed that we are in the Lord's Day, the Day of darkness, the Day of clouds, the Day of the locust invasion, the Day of the judgments of God; the Day when those Trumpets are blowing when there's amateur tribulation heaping up and climaxes into great tribulation. And in a time of trouble, Michael comes with the Book to deliver the names in the Book because the Seventh Seal is between the woes, it is between the Trumpets (hallelujah!), it's between the locust invasion. That is when this is happening.

All I can say is: Run for your life. Put on your running shoes and run. The Name of the Lord is a Mighty Tower and the righteous, they don't run into blasphemous names. They run like that man with a pressure behind him, a life-threatening situation but he is fleeing for refuge, taking a hold of the hope set before him. And God is our Refuge, a Shelter in the time of storm; a Rock in a weary land.

When the world is again falling apart, mothers with their babies are running into the Refuge. Get them under the Blood (hallelujah! glory!) because it is happening all around us. There is only one Place of safety. Amen. The Prophet at Evening Time revealed how to stay secure in the plagues that were filling up the land. There was only one Place. "Get under the Blood of the Lamb and don't come out because outside of that Token, everything will perish."

That Prophet was the Mouthpiece of God speaking on the earth! It's a time of desperation! It's a time of desperation because *Is This The Sign Of The End, Sir?* [1962-1230e -Ed.] Was that the sign of the end? That's exactly what it was because that announcement didn't come from the earth. That was that Mighty One

bringing that last announcement. He lifted His hands and said, "Time shall be no longer."

Time is running out, friends! How much time do you have? You may not have the amount of time like somebody else. Each man has a cup. Each man has so much grace. When your cup is full, your time is finished. Your cup better be filled with New Wine, not iniquity. Amen. A nation has a cup of iniquity. A church has a cup of iniquity. A family has a cup of iniquity. An individual has a cup of iniquity. Amen! Every man has been given so much space and so much time.

That's why he said, "Redeem the time because the days are evil and walk circumspectly not as fools but as wise." [Ephesians 5:15,16 -Ed.] Like the wise virgins with the oil because they went in with the bridegroom and the door was shut, understanding what the will of the Lord was. And the will of the Lord has been made known unto us when He broke those Seven Seals. [Bro. Vin raises the Bible -Ed.] And when Seven Thunders uttered their Voices from the mouth of a Prophet, we don't have to wonder what the will of the Lord is because when the Lion roared, that was the King speaking.

Even the mosquitoes and the beetles in the jungle know that; even the big elephant knows that, and everybody gets quiet when the lion roars. And when the Lion roared in this Age, you couldn't find anything for six thousand years that was identified in Heaven, in the earth, in the nations; we never saw such signs and wonders: Angels appearing, the Pillar of Fire being photographed, the dead being raised, things being created. There was no such Age with the magnitude of these things. This was the 'greater works'. It was identified.

What a morning, friends, to be in the House of God. What a morning to enter His courts with praise and His gates with thanksgiving. Hallelujah! I trust today that you have a heart attentive to the things of God.

We have a little dedication; one in Guyana and two right here. I would like to take this short reading before we dedicate these children. I trust the elders in Guyana are standing together with the parents and the baby boy that is to be dedicated. Amen. Praise His mighty Name. We'll dedicate the baby in Guyana first.

[Bro. Vin reads Psalms 128 -Ed.]

1 Blessed is everyone that feareth the LORD; that walketh in his ways.

2 For thou shall eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shall see the good of Jerusalem all the days of thy life.

6 Yea, thou shall see thy children's children, and peace upon Israel.

Our beloved Bro. Neil and Sis. Roxanne July have brought their little boy, as the Lord has blessed them. He is called Seth Vinworth July. Let's just pray.

[Bro. Vin dedicates the baby from Guyana unto the Lord -Ed.] Amen.

[Bro. Vin dedicates the baby of Bro. Benedict and Sis. Avril Cupid -Ed.] I think he is more singing than crying.

[Bro. Vin dedicates the baby of Bro. Hayden and Sis. Rachel Stewart -Ed.]

Truly God is a God of variety; one is shouting and one is quiet. Amen. Praise His mighty Name.

Okay, we would like to get you off your feet, quickly. I'll read the first verse out of Joel Chapter 2 and let you have your seat. We took Chapter 1 Wednesday and Friday and I believe God certainly blessed us in those two meetings. Now we want to move up to Chapter 2.

¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

May the Lord bless the reading of His Word! You may have your seat. Praise His mighty Name. I trust that you feel good this morning. Is everybody alright? [Congregation says, "Amen." -Ed.] Wednesday last week, we felt led to come back to the Book of Joel.

I want to say a special greeting again to Bro. Jan and Sis. Karina [Hansen -Ed.] and the boys. God bless them. Certainly happy to have them among us! I've been going to Norway so many times; it's good to have at least somebody from Norway come. [Bro. Vin laughs. -Ed.] Amen! So we love them very dearly.

Bro. Peer [Johansen -Ed.], the pastor and myself, I believe that God has certainly united our hearts together. He is someone that I hold very, very dear in my heart. When we get together, all we talk about is the Word. For days we go driving and we just feast on the Word (that we both love) together. Amen!

This Book of Joel is something very special to me and I'm trusting that as we are looking at it again, the Spirit will be gracious to quicken and inspire the Truths that we have heard down through the years. And these great Truths in the Trumpets and the Vials that the Lord has opened up for us, way back in the '80's, that these Things would be so crystallized, especially in this Hour when these Things are in its fulfillment and to such a measure, that the believer with spiritual discernment that can discern the two spirits at work, is able to see the great war that is taking place in this End Time.

The Prophet told us, "All hell is against this Truth." And I think as we have taken a look again in these last two services and even this morning, it will help us to understand this warfare. Because when you think of the warfare or the tactics that the enemy has

employed, you must first know his tactics and his strategy if you have to overcome the challenge. If you don't know what he is trying to do, you wouldn't know what you have to defend yourself against.

You know, many times we quote it, "Boy, two hundred million supernatural devils have been loosed," and we quote that because of reading. But as to what those devils are doing, the Book of Joel makes clear because the Book of Joel shows the destructiveness of the enemy in this war. It shows what he attacks, where he focuses upon the Church of God; what the Church of God loses so many times when they become confronted with these devils because the first thing is your fellowship, your leaves, then your doctrine, your bark, then the fruit in your life! Amen!

A man who is planted by the River is supposed to be Fruit-bearing! A man who is in God's Orchard as John 15 [verse: 2, 6 -Ed.] tells us, "Every tree that doesn't bring forth fruit, (every branch will be purged) it will be hewn and cast in the fire." Why? *Why cumbereth it the ground?* [Luke 13:7 -Ed.] Amen. Why would it use up all the minerals in the earth and then doesn't bring forth anything productive and profitable for the one who planted it?

Why would you be in the Church of God and you're not doing anything and nobody is benefiting from your presence in a real way? Do you understand? These things teach that. And so, we see what happens to the House of God when the plants that God has planted—this was not just bushes growing around the place, this was wheat that was planted. The wheat is the children of the Kingdom; it is the Mystery of the Church. The wheat plant is the Mystery of the Church.

The Vine is the Mystery of Christ and the Church. John 15 [verse 7 -Ed.], "I am the vine, you are the branches," (that's right!) teaching us about the Root

and the Offspring (amen), teaching us how this Vine is cultivated to be a fruitful Vine. Even as we just read: “Your wife shall be as a fruitful vine,” because what He is, His Bride is. Amen.

And God said, “These locusts have destroyed My fig tree and have destroyed My vine. They devoured My wheat and My barley; they devoured My olives; they devoured the palm.” Could you walk into a church and don’t see anybody having the victory? The palm speaks of victory! Could you walk in and see so many people are not anointed? Amen.

That dove found the olive tree. Just the leaf brought comfort to Noah to let him know that there is hope of life (amen) in the new world, that something survived the destruction. And what was brought was more than enough because the olive oil lights the lampstand, the olive is for food, the oil is to anoint priests and kings. It is used for medicine (hallelujah!) and all these things.

God planted it, knowing it had the potential, a transforming power in it to bring forth this. But when these things are attacked, then there is no joy in the House of God because the Vine is gone. If you don’t have the Wine, what’s going to give you the joy in the Church? That’s why He said, “Hurt not the Oil and the Wine,” because God doesn’t want any dead, formal church. You have to enter His courts with praise. You have to enter His gates with thanksgiving because the joy of the Lord is your Strength. That’s right!

So he said, “Boy, I wonder what those devils are doing?” You don’t have to watch all out there. You don’t have to go through an encyclopedia. You just have to look right here [Bro. Vin points to his heart -Ed.] and say, “Why am I in this Age when the sons of God are to come into manifestation, and the Bride is to be a Super Race and a Super Church and the Body is fitly joined and compacted together in the measure that every joint supplieth? (Amen!) Why am I in this

condition if Seven Thunders uttered their Voices, and the purpose of that was to give faith for Rapturing Grace, and that was to give the Bride Her revival? Amen!

Then you know what you're dealing against. Because sometimes you will say you're not in a battle, but something has you lukewarm and you stay lukewarm for years. Then you believe a lie, well, that is your birth sign! You'd better get the next Birth sign. Hallelujah! Circumcision is a sign too. Hallelujah! Do you understand?

Why isn't the Fruit coming forth? People are trying, people want to live right, people want to humble themselves, people want to forgive, people want to be meek and patient and have love, but they have more debate and strife and argument. What is causing this? He said, "No. I inherited that from my father."

You'd better find out that you are not the son of that father and mother and know you are the son of the Most High. If Adam is your father, in Adam you all die. You'd better get out of Adam and get into Christ and have a new Father (amen!) that you will bring forth the Fruit of the Spirit. Amen. But you see, people don't see that as the battle.

If you have temperance; if you have that Fruit on your Tree, Potiphar's wife can't give you trouble; Delilah can't give you trouble. You wouldn't lust at Bathsheba and make plans if you have that Fruit on your Tree. Amen! But if the palmerworm takes that Fruit, you can't even strive for the mastery because the man who is striving for the mastery must be temperate in all things. Amen. And if you don't know the doctrine and know, how—because Jerusalem is a measured City!

Mount Zion, Heavenly Jerusalem is a measured City. He didn't say, "Blow the trumpet in Babylon!" but "Blow the trumpet in Zion!" Amen! Hallelujah! Because that part of the Harvest will perish, but this

part of the Harvest He will have this part. Hallelujah! He will have His Oil, He will have His Corn, He will have His Wine. You see, we're at the End-time Harvest, and look how much of the Harvest is being destroyed. Look at the millions that grow under the same Rain and the same Son. Look at the millions in church this morning and preaching about Jesus. Look how many ministers with signs and wonders and miracles but don't have the Corn, and don't have the Oil in the right place. Hallelujah! What is causing that? That's the Church and its condition.

There are only two conditions: the condition that God wants to bring you into; Rapturing Faith, a sin-free Church with Perfect Love and Perfect Faith or a Laodicean condition, lukewarm, formal and powerless. One will take God to have the preeminence. The other one is because the devil has control. Hallelujah! And when it comes down to a life—because remember, a family, a church, a nation, the world, is made up of individuals. So it's not just being collective we're talking about because you are part of the earth. Don't you know your body comes from this earth? Don't you know you are part of the earth that something is planted in? That's right!

Who planted the first garden on this earth? Christ; (amen! That's right!) God did. And that same God in the Evening Time when there were three head planters... one planted the Spoken Word, the Original Seed so God could have a Harvest; an anointed Church, a Spirit-filled Church, a Super Church, an Invincible Army in the last days. Hallelujah! That's what God planted and that's what God will have, but the rest of the Harvest will perish.

It's very little, a little group of the True Seed that will make up this Economy. And in There, the House of God will not be lacking anything because in the vision of the Bride, the same Bride that went forth walking, came back a second time! Is that right? That first

Bride was a sin-free Church. Amen! They weren't deceived. The church corporate was deceived when you speak of it as the Age, but Peter in that Age, Paul in that Age, John in that Age, Philip in that Age, Jude in that Age, they weren't deceived. They said, "We have this fellowship with the Father." Peter said, "I have the Divine nature." John said, "Greater is He in me." Paul said, "Christ in me is the hope of glory." Hallelujah! They weren't deceived; they were Spirit-filled. That's right!

This last Age is deceived too and out of there, God separated a little group that God called His Bride, (amen!) and that has been the same in every Age. So regardless of what goes on in the world, the Economy of God in the Word is going on and bringing forth, exactly what God says because the Word that leaves God's mouth will not return unto Him void but It shall accomplish the purpose unto which God has sent It! [Isaiah 55:11 -Ed.] And It came from the Prophet's mouth as THUS SAITH THE LORD, the creative Voice of God (amen) bringing forth the Super Race in the End Time, men and women in His Own Image and His Own likeness with Eternal Life, fellowship with God and power over the earth. Hallelujah! And right now, God is intensifying the Light, the Light isn't getting weaker.

I came in the Message in 1973 (amen!) but the Light didn't get weaker. Could somebody say the Light got weaker? The Light became stronger and stronger. What is the purpose of the Light getting stronger? To ripen the grain, to mature the vine, to mature the wheat; to mature the olive! Hallelujah! Because if the Light does not advance, then the crop—the seed that is planted cannot come to fruition to bring it to maturity!

The reason that is growing and getting stronger is that the Light is getting stronger. Amen. And that's a thing in a church. If the Light does not increase in a church, if the revelation doesn't keep getting more

powerful, the church cannot get to maturity. That's how God brings the Church to maturity.

When the Light is weak, you're seeing through a glass darkly, little Corinthian-baby stage; it thinks as a child. Amen! But when it comes to Ephesians, to a perfect man, grown up in Christ, (hallelujah!) no longer tossed to and fro by, winds of doctrine; nothing could eat down the bark, it gets solid, it protects the Life. You are not running after this and running after that. You're not confused because this man said this and that man said that, because as Light upon Light follows, the whole Book is opened wide before your wondering eyes that you could be edified and purified and made ready for His Coming. Amen!

So, a people in a church have to see the Book being opened up more and more and more, and the Light coming out (amen!) and then you see all those grapevines, they are going to come out with New Wine, and there's joy in the Church. And the songs, and the worship, and the stimulation and the Olive, (amen!) you will see a people anointed, messiahettes, anointed ones, not intellectual.

It's the Anointing that makes the difference; Anointing to break the yoke of sickness, to drive the devils back, to bring deliverance. Yes, sir! Glory! The Church can't be bluffed out anymore. Anointing to rightly divide the Word, the Anointing, Third Pull Anointing that opens the Bible: the Opening of the Word, (oh, my!) Anointing for healing, Anointing for prophecy; the discerning of spirits. Yes, in the Church! Oh, my! Not argument and debate and wondering if that is right and this is right because the Anointing is getting super as the Bride becomes super. Ooh! Yes, sir! Super Anointing makes them a Super Race. That's right!

Why? Because you see the princes in the nations and you see the diabolical spirits. They are the generals of Satan. They are his stars he has in his

right hand and he anoints them. And they stand and they speak and they mesmerize the people with the powers of deception, with their enticements and their seductions; skilled in manipulation and exploitation of the masses.

You see it in the political realm. Amen! Then you see it in the religious realm with those T.V. evangelists, skilled in manipulation, enticing, seducing, making a church full of lovers of pleasure and not lovers of God; bringing the people to have a form of godliness but denying the power thereof, false anointed ones, Lucifer's angels under the Seals; and under the Trumpets in the political realm!

Then he has them in the scientific realm, bringing forth weapons of mass destruction; manipulating the food, (amen!) putting all kinds of things in the food, hiding behind a big, political name: 'The Authority of Food and Drug Administration'. Amen! So they will put up Burger King over here and shut down the 'doubles' man; put down McDonald's and control the 'bake and shark'. [Local street foods -Ed.] And when you're done, girls eight years old have already come into the age of young ladies because it's a food bomb that's messing up the body, because of science and the rulers of the darkness of this world, using the power of the medium of television through advertisements to plant those mental bombs in the minds of the children. Nice food is being cooked on Sunday but they don't want that. They want pizza; they want a burger. Why? That's the bomb. That's the mind bomb. Yes, sir!

Lucifer and his fallen angels, it's a virtual world they have created, not the real world. He called it *Satan's Eden*, [1965-0829] and the subjects are 'knoweth it not' because the god of this evil Age, the god of this Eden had blinded their minds, the prince of the power of the air. Your cell phone, your computer, your television, your radio, all are the airwaves; the internet. And

that's why he is called the prince of the power of the air.

When he gets a hold of the key, he could unlock the dimensional door. Hallelujah! When he gets the key, they're only thinking about evil. When they discovered the key, instead of they using it for education, the right kind of education to help people, it's for pornography; naked woman advertising a watch, naked woman advertising Pepsi-Cola, naked woman advertising a motor car. You see what they're using it for.

It's a war – body, spirit, and soul; mess up your body with all those foods. Mess up your mind with all those new terminologies for sin and uncleanness: sexual preferences, (amen!) transvestite. It's a different kind of society they're cultivating. In the realm of medicine, he brought out cosmetic surgery. They're stretching skin back from people [facelifts etc. –Ed.]; do little facials, then pump them with hormones so they could look good in a bikini by the beach. Because when they advertise the bikini, it is one of Satan's specially bred and cultivated idiots. Yes!

This is the world. This is the cosmos. This is where Lucifer came down. And the Prophet was saying, "Look how Hollywood has stripped the women and stripped the Church of their virtue. [1965-1125 - *The Invisible Union Of The Bride of Christ* para. 115 –Ed.] And today she is getting broader in the shoulders and narrower in the hips." [1962-0719e - *Perseverant* para. 64 –Ed.] So to keep her popular, this deformed species, specially bred for the Laodicean Age, since they got a hold of the key of science, they brought out movies to cultivate you to like her – *G.I. Jane* and all these kinds of power women, *Lara Croft* [Lara Croft: Tomb Raider –Ed.]; women who could fight and kick, women who could beat up a man! It's a new kind of woman they're bringing out (amen!) because he's in the deforming business, and then he wants to conform you into the image of them whom he deformed.

He glamorized and popularized all these creatures from the bottomless pit and then he makes people open up their spirits and so, they want to look like that. Yes, because the fashion industries are working together with the cosmetic industries, working together with the scientists, working together with the politicians, working together with the cosmetic surgeons. It's a connected world. It's Satan's Eden.

It's the cage (amen!) and they bring those kinds of things. And they use the electronic media and they have men, skilled in studying behavioral psychology (this is not me, you know. It's coming to me right now. This language is coming to me and this world is getting so small before my eyes right now, amen), who study the trends of the people and they have them so manipulated they could make anything fashionable in a week. They have the people writing the songs for it and writing the music to go with the advertisement.

It's two worlds to get into your hard drive: a virus to delete everything, all your files that you're getting in church from the Word. Yes! And then they reload you and re-program you and now you are getting popular; you have gotten so popular you don't need to come to church anymore. You don't need God anymore because you're full of friends.

When you were coming to church, every day there was a Word on your life, and you were feeling the pressure because you were going against the current; you were going upstream. But when all your files get deleted, when that virus gets in your brain, the tree that you were saying all the time, "The day we eat, we will die," you get to like that tree now. It's good for food. It's making you wise and you're finding out about sex. And so, you feel you're big now, you're mature, but now you're locked up in the virtual world and the sealing angel in that kingdom is coming to seal you in your forehead too with the Mark of the Beast. Hallelujah!

In God's Economy, Michael, the Sealing Angel (a calling and sealing, glory!) is coming to seal you with the Father's Name. "I will write upon you the Name of My God and the Name of the City of My God and My New Name and I will dwell in you and I will walk in you and I will be your God and you shall be My people. [Revelation 3:12 -Ed.] Come out of Babylon. Separate from unbelief. Walk in the Light. I'll bring you into fellowship with the Mystery...with the Mystery, and Christ."

Christ is the Mystery of God Who wants to be revealed in you, in me, in that brother; in that sister. Oh, yes! Glory! My! What a time! Oh, thank You, Lord. The Lion roars and the nations shake. Oh, brother!

This is the world. Hell is being created here. People think hell... you know, darkness in this Age is outward beauty. Darkness in this Age is worldly fashions. Darkness in this Age is high popularity ratings. You see, you don't call that darkness; you call that success. You call that 'you made it', but there is no New Wine, there is no Oil; there is no Corn because you have been turned from the Truth unto fables and you're believing the lie. *...because they didn't have love for the Truth, (oh) the deceivableness of all unrighteousness...* [2nd Thessalonians 2:10 -Ed.] And the results of that...

Now you're doing—not you here. I can't correct it as it is coming out because it's going everywhere. It's not a human thing. Amen! What is happening, they are walking in a realm of death. Amen. They have been captured and caged: a soul that is in prison now. They couldn't discern the snares that he put there. It looked so innocent but it is the gates of hell; right through to hell very quickly (that's right); exalting the man of sin. And people are doing now, what the organization did; they're pushing Christ outside the church. They're pushing Christ out of their lives so

they could exalt the man of sin. The man of sin is in the temple because he made them doubt the Word.

Do you know how you know them? In the Age of Rapturing Faith, they can't even come into faith for healing. In the Age when the two spirits are so close, they don't have what it takes to tell the difference. In the Age where the religious people are lukewarm, they find themselves that they don't have the Fire of God. They don't have the passion. They're unwilling to sacrifice for the cause. They are spending their time on earthly things. That's right! Oh, my! That was a surge.

Something is happening. Something is breaking between mortal and immortal, between a dying world of corruption and a bright, new, shining Day. There are some people finding themselves in the Light because the Morning Star came down and separated them from the fellowship with darkness. Hallelujah! They find themselves here. Who did that? The Morning Star; the Morning Star in the black-out Hour, in the Age of apostasy!

The darkest time is just before dawn when He is pressing the darkness to one side; when there is a Man that can turn on the Light; when the Chief Engineer drops down to get your old car started. You were parked up there so long; your plugs out, your pistons out, your carburetor overflowing, your tires were too smooth. You needed power steering to go around those corners as the road got really winding. Amen! And when you started to go over those bumps, you didn't have the suspension you needed. You'd better call the Man from General Motors on the scene. You'd better look for The Chief Engineer because the elevator is going down into a dark, dark place. Everything's getting so dark. It's becoming fearful.

In a couple of seconds, an 8.8 could hit your earth or a 7.0 could hit your earth. If you're in Haiti, it's bad business for you! If you're in Chile, you're in real

trouble too. If you're in Los Angeles, the city of the angels, the fallen angels where the movie stars are, the ones that Lucifer pulled down with his tale... those stars dropped down in the city of the angels. They are only actors. They aren't real at all.

People love them for some impression they're making on others but when the movie says 'The End' and you see the man in real life, you realize how messed up your mind was because you fell in love with that man; you fell in love with that woman. They seemed like your hero. They got in your head. They got in your heart. They had your spirit all messed up. And then you meet the man and he has a stud in his tongue and he's kissing another man, and the other woman, well, she's on both sides. And that was your hero and heroine because you got caught up in the virtual world.

Whew! My! This is like a nuclear-guided missile but it is being released from Somewhere else. It's not me, I have nothing to do with this, but Whoever is shooting (boy!) He has people in the crosshairs. The red dot... you're only seeing red dots all over the congregation and it isn't the Token. It isn't the Token; it's trying to pull you out of the pit. Oh, brother! My, my, my! Oh, that's what it is. *Blow the trumpet in Zion! Sound the alarm in My holy mountain!*

You see, if I had stood to read that whole thing, I would not have been here. That's why I love the Guide. That's why I love the Guide; still following the Guide, my Guide, the Seventh Dove. He leads you into secret places. He said, "Read one verse and that's it." Haiti had a 7.0 This is a 7.1 and the earth started to shake as the Lion roars (amen! glory!) because this is the Day of the Lord!

Oh, my! I don't know what to do here now. Okay, let me just relax. This is a challenging time, friends. Okay! Let me just maybe testify a little bit.

You see, something is happening, friends. And many times while you're walking in the present-tense happening of the Word, you can't fully grasp all that is happening unless you are forewarned and prepared beforehand, by that forewarning. But if you just come into a season and things are happening, what takes place... because you have your own plans: you were going to do that on Monday. You were planning to do that on Tuesday. You had this to do on Wednesday. So you're looking at things and you're trying to stick to your plan.

You're in the rhythm of your own symphony but when He wants to bring you into the rhythm of His Symphony, sometimes while you're going for a little while and He can get your spirit quiet, and He begins to speak to you like He is doing, and that's the great thing. When He says, "Go back to the Book of Joel and take those Things from there," because it's Stars' Wars. What was in Heaven, on earth it is happening all over again. What was happening outside the realm of flesh is now happening within the realm of flesh because by dimensional doors being opened, worlds and people are being connected. So people started to hear from Heaven!

For years, if you wanted to be a Minister, anybody could be one because they invented something called the seminary where they could make you one. And the Baptists came out and preached the Baptist's doctrine out of the Baptist seminary. Methodists came out of the Methodist seminary and preached the Methodist's doctrine. They're not hearing from Heaven. They're preaching what their father preached and their grandfather preached and their great-grandfather preached because since they denominated, nothing new has opened. It is dead, rotten food, and the world has changed and the challenge has changed.

That is where a lot of Message people too, the world has changed, the language with things in the world

has changed, and when they read the Message, they can't see the Message and the present world together. They can't bring It together, so they're preaching a 1946 to '65 world. And the kind of challenges young men and young women face in school in 2010, nobody was facing that in 1946 to '65. What were you in 1946 to '65 if you were born during that time? You might have been a sinner. You might have been an Anglican or a Catholic, or a Jehovah Witness but what you are today, is it because something happened?

It's because something happened and you have changed and you don't think like how you used to think, twenty years ago. And today you use things in work, in play, in entertainment, in business, in everything, that your father and mother and they never used. Most of the people have to be re-taught. And a lot of people who worked in the industry for years became obsolete when the world changed around them. And when the industry started to change to conduct business in the Age of globalization, nationalistic thinking doesn't work too good again because that was the bird in the eggshell. But when the bird was born in the nest, he thought, well, he came into a bigger world, but that was an international world—a little regional world. When it flies off the nest, he realizes the world is far bigger than the eggshell and the nest.

That is the kind of time we are in and that's where a lot of people can't make their mark. That's where they're out of step with the Symphony because the Symphony changed a few beats over the last few years and many churches couldn't make the swing. That's right! So they got caught back in the *Only Believe* songbook and singing songs before the Book was opened so they have to work with a reformer anointing.

Nothing is wrong with that. They're getting an anointing, but a reformer anointing because it is

written out of a reformer vision from the preaching of reformers. So they were seeing the world through a sealed Book, but in the Eagle Age when the Lamb stepped forth and took the Book, they began to sing a new song. They began to come into a New Birth; not the birth Luther had, not the birth Wesley had, not the birth the Pentecostals had. They now began to be born by Incorruptible Seed. With this Birth, you could grow to a full man.

With the other birth, that life had better keep advancing, and that's why since that Age nobody ever moved on anywhere. They got trapped with a horse and buggy in an Astronaut Age. They got trapped in a Motorcar Age and they're being run off the road back and forth, and they're traveling at a hundred and twenty kilometers per hour and talking about speed. But in an Astronaut Age, you go past all principalities and powers, way up into Heavenly Places where all things are under your feet, where you know your position in Christ, where you know what you were before this world was even formed. And that's why there had to be evolution. That's why there had to be a transformation in the Church of the Living God.

I want to move on a little bit. So I'll finish with the little testimony and close because if I go into verse 2, that is trouble because I will have to read all the way until verse 11. So I was telling Bro. Atri [Bro. Atri Rampersad - Spanish interpreter -Ed.] this morning, I said, "You know what is going to happen, I will watch and see how the service goes." He could be a witness because you see, it's another sense. [Bro. Atri raises his hand in agreement -Ed.] I said, "I can't say now. I have to know in the service and I will know in the service because I want to see how the Spirit will move."

I was saying in the beginning, we've come back to this Book but it's not just to repeat and go over Things just like, we come back to Ephesians and came back to Revelation. When we went to Ephesians preaching

Virtual World [2010-0214 Captured & Imprisoned In A Virtual World Built By The Prince Of The Power Of The Air -Ed.], I showed you it ended up with the battle. “Be strong in the Lord and in the power of His might that you will be able to stand against the wiles of the devil.” [Ephesians 6:10,11 -Ed.] – the prince of the power of the air, who now has the key and he has come out with all his mysterious things and he has mesmerized the world.

He has put the masses to sleep under his hypnotic spell and he has them loving the lie and they can't believe the Truth because he has smitten them blind. He has confused them as to who God is. They don't know Jesus is God and then some are trying to say it intellectually without the Holy Ghost; because no man could say that without the Holy Ghost. And people think that Father, Son and Holy Ghost, they think that is the revelation.

Do you know what that is and why you have to say it with the Holy Ghost? You know the same God that was in Jesus is in you. God Who *was* with us, Emmanuel, God with us, is working His way down into His people. That was His purpose. “I will dwell in you and walk in you and you will know in that Day, I in you and you in Me.” [John 14:20 -Ed.] And then when you know that, it is not, “I'm afraid of the devil,” it doesn't have that, and you're just going along blind and getting influenced in this and influenced in that; it doesn't have that. “I can't remember what they're preaching about.”

In 2008, December 28th, I started to preach, *Feeling That Strange Call*; came all the way into the latter part of 2009 and went into the *Ephesians* to make more personalized that *Things That Are To Be*; because I showed you when he came back from beyond the curtain of time, he went to Ephesians. And if you remember in the services, I said we're not going to go back to repeat a lot of things we said back there

because God wants to open the Book. Have discernment!

When somebody's saying that, the first way you hear it is like a statement and you could take it with a pinch of salt. But when you go in the Book and the Book starts to open, you realize it's not a Thing to take with a pinch of salt, it's a Thing to recognize. The Opening of the Word is beyond miracles and only the Lamb could open the Word, not even the best of scholars could have opened the Word. And like you sitting this morning and hearing the Word, seeing the Word opened, you have to have discernment.

When you have discernment, you could discern what you see and you could discern what you hear, then you start to understand what is happening around you, and you see this is a wave of inspiration. And like people who surf, they have to wait for the wave; otherwise, if they have some little, small wave and say, "Boy, inspiration!" it just takes them from here to there. But when you catch that big wave, it takes you all the way.

When you begin to catch the wave as another wave rolls in, the waves of the Holy Spirit, you're like Paul Radar, "I'm riding on it. I'm riding on it!" You're not fighting up because it's an inspiration released because the Word is opening. It's the same Seal still breaking. These are things people do not understand but they say, "No. God opened the Seals!" Well, take the sealed Book and stay there. That's why churches can't move because they don't know God is still opening that same Seal. Aren't you a book too? Do you know everything about yourself?

Sometimes you say, "I made it," and you find yourself in a place having trouble that you thought you died to a long time ago, and you come into greater self-discovery. And sometimes you're afraid of things and can't move and God starts to break the seals on your life, and things that you were afraid of and

couldn't move, you start to step into it with courage, like Peter coming out of the boat and you start to discover that you could walk on water. That's right! It keeps opening. It would not stop until you change until you find yourself in the theophany.

That's why my preaching, it could tear that old concept and denomination from around your life – Message denomination! I'm not talking about Babylon denomination. People with their little, puny minds think the Word is saying that and the Word isn't saying that at all. That is a microdot. When you open that, that is about fifty chapters of something sealed up, in a thing that looks like a dot. In the war when they were sending messages they used microdots so a person thought that was a dot, a full stop. So they examined the message, they said, "No secret files are moving here." But it's cryptography, steganography, hidden communication.

That's why we are reading Joel, you might see grasshoppers in a field and say, "Oh yes, that is some grasshoppers in a field." But when It starts to open... like the theologians looked at the Book of Ruth and said, "That is a love story." They looked at [the Book of -Ed.] Esther and said... Martin Luther threw it in the River Elbe; the messenger of the Age. Thank God we are not Lutherans. Do you understand? But in that, is a secret of the Bride after the rejection of the Seventh Age; a bride who will come in and speak to even half the kingdom before Job, the resurrection.

That's why we're finding Joel between Hosea and Amos, but you have to go past the clapping of the hands and look at it from there and see how God's hidden communication is. But only the Author Who hid It could reveal where He hid It. "Christ is revealed in His Own Word, sitting there, hiding from the wisest theologians," he says, "looking at them in the Word (oh, my! Yes, sir!) and they stumble over It."

But why it had to be shepherds? They could find Him hidden, (that's right) wrapped in agricultural terminology, wrapped in swaddling clothes, wrapped in symbols in the Book of Revelation; wrapped in a story about a man who took back a woman who committed adultery and ended up in the slave market (that's right); wrapped with a man who was talking astronomy about the Pleiades and Orion and Arcturus and his sons. It takes an astronomer to find that. It took a shepherd to find that other one. It took a man who knows about 'love story' to find that other one. And He is all of that. Doesn't that make you love Him?

Oh, brother! Let the musicians come for me.

So this Book of Joel is showing the destructiveness of the enemy in the war. The Book of Ephesians was showing the war and the present evil Age, when the prince of the power of the air has built another kind of world and where the people are asleep. But there is a Voice in Ephesians saying, "Awake thou that sleepest! Walk in the Light! Redeem the time! Understand the will of God!"

There is a Voice in Joel, "Blow the trumpet! Sound the alarm! There's a locust invasion but there is an outpouring of the Spirit too!"

There is a Voice in Revelation, "Thou must prophesy again," in the days after the pit is opened and after the Seventh Angel sounded and finished the Mystery. Now we can live understanding what is happening because, under the Fourth Seal, he is called Death. Under the Fifth Trumpet, he is called Abaddon and Apollyon which means 'Destruction.' Under the Seals, hell is following death and under the Fifth Trumpet, all those locusts come out behind their king, hell following Destruction.

This same one, the fallen star, how he is working in this Age, and during that time the Lion Roars, the final Roar of the Lion of Judah! Amos had two Roars. Joel has two 'blowing of the trumpets' in Zion. Blow the

Trumpet! Why? A plague of locusts is let loose. What for? Destruction! Revelation 9: *And the Fifth Angel sounded!* The Fifth Trumpet was blown and what was it? A plague of locusts is loosed, and the king is called what? Destruction!

The locusts in Joel are connected with the blowing of the Trumpet. But this Trumpet here in Zion is waking up the people and pointing out to them what they are doing and how God's House, God's Nation, God's Church that He called out by the exodus prophet and brought in that land... "My vine that I had rooted up from Egypt and planted in Canaan, My fig tree, My people, and I brought it and planted it here but now, look at what is happening. Blow that Trumpet because they are bringing the House of God, the Economy of God to ruin, and it's time for the Feast of Tabernacles. And we can't keep the Feast because you don't keep the Feast without the things that you must have to keep the Feast; (are you all understanding?) Passover, Pentecost and Tabernacles, three times for the year.

Every man has a Passover where you have to be identified with the Lamb and show you accept what He did. But if you only have a Passover and you have no Pentecost... When you went into the pool, that was your witness that you had a Passover. Why did you go into the pool? Because you believe the Lamb was slain and you come into identification with your Lamb that was slain for your sins, but that's not a Pentecost; that's only a Passover. When they came up out of Jordan where they were baptized in the Jordan, twelve stones were put down there, twelve stones were put on the banks of Gilgal, they were still uncircumcised. They were still uncircumcised, and with the baptism, they couldn't possess one inch of ground. They couldn't go and possess anything there. They needed a Pentecost.

The last time for the year was the Tabernacles, and at Tabernacles were new dwelling places, a change of dwelling places. That was the end of the year's harvest so they could rejoice to the fullest now because in the Passover, they were rejoicing that they had barley but no oil and wine yet. At Pentecost they were rejoicing, they had wheat added to the barley but at Tabernacles they had barley, they had wheat, they had oil, they had wine, they had figs, they had pomegranates, they had date palm, they had dates. That's right! Now the vats were overflowing, they had such a bountiful harvest under that former and latter rain.

It used to be like long ago. 'Tanty' [Aunty -Ed.] passed with the children and you said, "Take a pumpkin with you. Okay, little boy, carry this cassava and wait, wait, wait, don't go yet. We have two-three... some corn. I know you like boiled corn; take this. And I know your father likes melongene (eggplant), take two of that too." Why? You've had a bountiful harvest. He made you the lender and not the borrower. He made you the head and not the tail, and the sower is overtaking the reaper because it's time to sow seeds again, to catch the early rains and you haven't finished reaping your harvest of last year, yet. Oh, my!

That is what has happened to us here. We can't finish reaping the Harvest. We go into the Word here, there are no barns to put It in anymore. We have to sell It, give It out, put It out there; let everybody take. Too much! God's grace. God's grace.

So what I was saying, I believe we will have to maybe do something this weekend, that's Friday, Saturday and Sunday! I don't know if you are up for that. How many are up for that? Let me see. Alright! So we could do that by God's grace because if you don't get it out, you'll run into problems because you're trying to continue from Wednesday and Friday, and with this grace that is being sent down, one verse and we can't move from there.

So you see it's not just getting it out either. He designs every service for what He wants to do in the service because He's not interested in just giving out knowledge. He is helping His children, and to bring us all to the spot where we need to be at this time because this is Stars' Wars between the stars that kept their first estate and the stars that left their own habitation, who didn't keep their first estate: Michael's Angels and Lucifer's angels. And this is the Ministry of Angels, and Demonology where those fallen stars are demons (amen) and they attack this earth. [Bro. Vin points to his body -Ed.] They want to destroy the seed. They want to paralyze the revelation. They want to keep you indecisive. They want to entice you and distract you with things to detour you; the wiles of the devil in this evil day. Overcoming is recognizing the devil at every one of his tricks. Amen.

So we'll have service Friday, Saturday and Sunday. So Wednesday let's come in and really put our hearts into it. While God is giving it to us, we want to receive it because we see how the Spirit moved from 2008 in the church here, *Things That Are To Be* [2008-1231 -Ed.] 2009, then *Ephesians* [2009-1031 -Ed.] and then into *Stars' Wars*. [2010-0113 -Ed.] All are *Things That Are To Be* but opening in different realms. And then taking the Book of Joel and teaching inside of there to tie Joel and Revelation together to help us fight this battle more consciously. To be a church that is under preparation, in readiness, (amen?) tied to the Absolute, sailing through treacherous waters, the deepest waters, he says, for the last two thousand years, the Church is going through in this Hour. And this Hour of Temptation, that's what started the ball a-rolling: by earthquake, and the Message went out.

When the earthquake struck in Fort-de-France, Martinique, we were in Dominica and I called home. The bank was damaged there. The only place in Trinidad that got a little damage was the financial

center in the Twin Towers. It was even felt...down to Guyana they felt it. And out of there, the Lord dropped the Word *Because Thou Hast Kept The Word Of My Patience* [2007-1130 -Ed.] and opened up the alligator-like man coming to take him [1962-1230M Absolute para. 2-2 -Ed.], as they are still making that move to us. That's right! And then, *I Will Keep Thee From The Hour Of Temptation*. [2007-0212 -Ed.]

Then we went into *Living In A Supernatural Economy* [2008-0601 Entering Into A Supernatural Economy -Ed.], *Man Shall Not Live By Bread Alone* [2008-0427 -Ed.]. Jehovah-Jireh, God opening Things, moving our faith up. During that time an economic earthquake hit the United States, hit Europe, hit Asia, and in the United States millions of people lost jobs and homes and continually it is getting worse. Right now there is snowstorm after snowstorm.

In 2008, we went down through Honduras, Guatemala, Costa Rica. When we reached Costa Rica, it was the night of the total eclipse. Do you all remember that? I even preached a message afterwards with all the signs. During that time God had come out the year before with the Red Square Nebula in 2007 when He said, "You have to preach the convention," when we had come back to the Books of restoration and that evolved right into *The Hour Of Temptation*. [2007-0212 *I Will Keep Thee From The Hour Of Temptation* -Ed.]

In Costa Rica, eighty percent of the people in the congregation, over four hundred people sitting there, saw the Pillar of Fire visibly. [The picture of the Pillar of Fire is shown -Ed.] And out of hundreds of pictures that were taken in all those countries: Honduras, Guatemala, Costa Rica, Panama, four countries on that one trip for a month, the Pillar of Fire was photographed in the same service where the people had seen it. That's right!

All these things we came through. And then it was coming up to the Olympics in China, the eighth hour of the eighth month, the eighth day, the eighth month,

2008, and we went through all these things. All the signs showed where those things are. We went to Peru and all the heads of state gathered in Lima, Peru for an economic summit. The week before, we went in there and preached those messages, *The Adopted Son And The Economic Recession* [2008-0510 -Ed.], *Genocide By Famine* [2008-0511m -Ed.], *When Money Fails* [2008-0511e -Ed.], all these things showing those things in Peru.

Then we went into Columbia and by the time we came back home... and then we went into Arica, Chile later that year because all those Ministers from Peru, Bolivia, different places, came up to Chile. And we went down to Arica, Chile and I preached on, *The Secret Beneath The Silence* [2008-1024 -Ed.]; *The Loosing Of The Raven And The Dove* [2008-1025 -Ed.]; (that's the same thing) to feed upon the church that rejected the Message of the Prophet, just like the locusts destroyed those who rejected the Word of the Prophet. Just like in Egypt when they rejected Moses and the plague of locusts struck the land; just like Titus, that Roman power, the same locusts, destroyed Jerusalem when they rejected Elijah and the Son of Man and the apostles. And it's repeating again.

Then we went into Argentina and Paraguay, 2009, Easter, (how God blocked us from going to Mexico) and the week before, black rain fell all over Paraguay. And I told you about the Catholic priest who came out of the helicopter, came by Bro. Marcial's church. [Bro. Marcial Arce (minister) Paraguay -Ed.] That's right!

Then after those meetings [in Argentina -Ed.], there was a great, mighty visitation: the Pillar of Fire and the Cloud (earthquake in Las Pampas in Argentina; it was in all the newspapers in Peru, Argentina, Chile); the brothers even were able to photograph it on video-camera and it was in the shape of an eagle flying through the sky.

To see these things that were following it, because during that time, we turned down meetings in Europe

because we had preached on, *The Lion Roars...* [2008-0727 *The Lion Roars Again Before The Great Earthquake -Ed.*] and *Soon Cometh The Earthquake* [2008-0706 -Ed.], and the Holy Spirit said, “Stay in the chambers of the south,” because we had found the chambers of the south in Amos. And I was watching the continuity from the earthquake when we started *The Hour Of Temptation Is Come* [2008-0509 *I Will Keep Thee From The Hour Of Temptation -Ed.*]. And look how many messages got opened right here on those things. And then came disasters – fires in America, floods, snowstorms, continually! In Europe, cold, freezing winters!

Then an earthquake struck in Haiti, 12th of January and I said, “Watch how the year began.” Here we are in February. Today is February the 28th when Seven Angels in the form of a pyramid picked a Prophet up and went to the breaking of the Seventh Seal. He said, “God gave me that vision when those Seven Seals were to be pulled back.” He said, “And I was caught up in that Cloud and those Seven Angels roaring out their Voices said, ‘Go back east!’” And here the Lamb was stepping forth to take the Book to initiate the claiming work. Amen!

Today, we have the Mysteries revealed because God sent a Prophet. That’s right! And those Seven Thunders were to utter their Voices to a little Group, a Bride from all nations, a little Group of the True Seed who will have the Mind of Christ and know what He wants done with the Word; a Bride He could have the preeminence in. And when we see these things happening...

Yesterday an 8.8 earthquake, eight hundred times more powerful than the earthquake in Haiti! They measured it. Eight hundred times more powerful than the earthquake in Haiti! You don’t hear about an 8.8 every day. And every day there are earthquakes, four-five hundred earthquakes every day between 4 to 5 on the Richter Scale. They don’t even bother to publish

that in the papers but you go on the site where they measure the earthquakes; I think it is called U.S. Geological Survey.

We see these things happening, friends. But isn't it strange, so many judgments and the people are normal because they don't understand Ephesians 2:2. In the light of those things, you get to know the power of the prince who has the key to open up that pit. There was a power in the airwaves and when he had the key, he could access that power in the airwaves. Give you a cell phone, give you a computer; those things give you such capability to operate in. That's right! It is that *that* has the world sedated. You see they have no fear of judgments. "Oh, it'll pass. We'll go on again."

That is why with all these things, you're not seeing repentance. He has numbed their thinking faculties. While that is going on, he could distract them to go and see the most powerful movie or take them off the planet with that reality and put them on an ESPN planet and give them twenty-four hours of sports. So that's happening just a few miles from them but in the mind Age, in the mind wars, he has your mind so distracted from that, that you don't even know there are things you should be crying out for the mercy of God. That's the power of the prince of the air.

When your mind hasn't unlocked to these things I'm talking about, that's why there is no expectation, why there is no hunger, why there is no pressing because he creates a little illusionary world and he puts you to live in there. He just plants certain things in the mind (that's right) and you are living under a delusion.

That's the thing in the last days, a strong delusion. The world, they put them to sleep, and Angels are appearing, Seals are breaking; a people, being taken up into a Rapturing Faith; the Sealing Angel sealing off a people and the wrath is breaking. And they're not conscious of the Day, of the events. It doesn't become

clear to them that all of This [Bro. Vin raises the Bible -Ed.] is vindicated prophecy; the modern events being made clear by vindicated prophecy!

That's why when the Holy Spirit takes the Word, you realize things that you were playing up with and trying to get close into is demon power. You like it. When he put a demon in the body of Angelina Jolie, you find that demon is packaged so nice, you can't even find that is looking evil. And the nations of the world say she is an ambassador for the nations, and she walks in the Presidents' offices.

Like we had Shakira in the White House. She is an ambassador for the nations and the next day, you see them downloading the steamy new video she brought out. What is that spirit doing in the White House with the President of the most powerful nation? He's ruling over millions and she is worshipped by millions. They know each other's power. The media made him and the media made her. The two of them are two creations of the prince of the power of the air.

If you don't see this world you're in the cage. And that is where He is trying to get you from, to walk in *this* World. Here you can come into a Perfect Faith. Here the Bride could make Herself ready. Here you could get your lamp trimmed and filled with Oil and go in with the Bridegroom. That's right!

Are you seeing the world we're talking about? You meet it every day. You're rubbing shoulders with it, but God is trying to show you by Scripture and by the Message what it is. It is not the world your father and mother lived in, it's the Climax Age. Hell has come here. You have to see this world; that's what the Book of Revelation is about. That's why we need to stay under this Atmosphere of these Divinely-revealed Mystery Truths.

That's why the Pentecostal message, and the Methodist message, and the Lutheran message, and the Catholic message, those people are caged in that

world and they are all really worshipping the devil, ignorantly calling it God because none of them has *the* Spirit and none of them has *the* Truth but they are all under the strong delusion believing the lie.

The whore and her daughters are the ones who pushed Christ on the outside of the church. That's an indicted people. That's a tried people. That's a people found guilty. That's a people who have rejected the Holy Spirit and have the Mark of the Beast already. Only an Elect who might be still slumbering in there has a chance but that's the tares that are being bundled in the ecumenical move.

One in a million...one in a million, you'd better know, and you'd better purpose in your heart that you want to be that one. He said, "You can't imagine what it was like there in the regions of the lost. Don't ever go that downward path! Strive to go to the upward path." He said, "You could never imagine what it was like in the regions of the blessed." You have to know where your influence is coming from this morning because even as you sit there in your seats and across the region and the world, your influence is either coming from Above or from beneath. That's right!

Look at the taste in your soul. You will know if you have a thinking man's filter. If you are a thinking man in the Mind Age, (amen!) then your thinking will be filtered by the revealed Word which is the Mind of God that will give you a holy man's taste. And a holy man's taste, he is not satisfied until he sees the Word for his Age being confirmed in his life. He doesn't settle for going to church; he doesn't settle for saying, "I'm in the Message" because when it came to Revelation 10, He said, "Eat the Book."

You have come to an Hour when the Message must be in you. This is the Secret: the Word is in the Bride. Not, "I'm in the Message", the Message is in you, projecting Itself through you. You become the living, walking Message because the Message is Christ, the

Mystery of God revealed in you, in me; (amen!) Jesus in the Bride Age, in Bride form, in the Bride coming, walking in your feet speaking through your lips, thinking with your mind, seeing through your eyes, believing with your heart, working with your hands. You are the Word manifested.

Let's strive for that this morning. Let's come in Wednesday night and Friday. Get things in place from the time you go home this evening, so we could have the weekend focused on the Word that God could give us what we have need of.

Could you imagine what an 8.8 would do here? I trust you had an 8.8 in your earth, this morning that could shake down the cosmos and shake you into place. Amen. Right now, in Haiti, a lot of things had been shaken down but no reconstruction yet. It's going into deeper misery because people are still in the same condition that the earthquake left them in. Friends, know that rock has been thrown up. Know that, by the grace of God.

Could we sing an old-fashioned hymn this morning, *Pass me not O gentle Saviour*? I believe the Pillar of Fire is passing. Jesus is passing this way. He has to pass this way. It has come down to the end. Amen. Do you desire to see Him? Come up a little higher. Do like Zacchaeus. He climbed up a little higher because where he was standing, he couldn't see Him from there. He was just about by Amen Corner, where Glory Avenue and Hallelujah Street meet. That's where we are.

See Him like John Sproul saw Him. He thought he had seen Him and he goes to walk off but the guide knew if he had seen Him, he couldn't leave in that attitude. He said, "You watched but you didn't see." He said, "You come and kneel here. Look at Him from there." It broke him up. Isn't that what we desire? Oh, "Pass me not ..." [#34 - Songs That Live -Ed.]

Pass me not, O gentle Saviour,

Can't you hear the Spirit speaking expressly in these latter times?

...my humble...

Is He speaking to your heart? What do you do when God speaks to you?

While on others...

... others Thou art calling

Do not put off for tomorrow what you must do today.

Do not pass...

Don't let it pass you by, friends.

CHORUS

Saviour, Saviour...

Call unto Him. He'll hear you just like He heard Bartimaeus and if you really believe He'll feel your faith.

...Saviour

Hear my humble cry...

...my humble cry;

Do you have a humble cry? While on others, Lord...

...others Thou art calling,

It's not going to get better, it's going to get worse in the world, friends. The judgments are increasing.

Let me at Thy Throne of Mercy.

Let me at....

Let it be your prayer going up to Him, a sincere prayer!

...find the sweet relief.

...a sweet relief;

Oh, kneeling there in deep contrition... [a broken and contrite heart]

...in deep contrition,

Help my unbelief.

Now I know a lot of you like people to call you and a lot of you like people to pray for you. If you want God to help you and hear you and you're a believer, you

should be here and pray for yourself. You don't want to be living your life where you don't know how to talk to God in this Hour. You don't want somebody to have faith for you when you can't have faith for yourself. God is doing everything to give you faith. Throw away your crutches. Talk to God for yourself. Get sincere with God.

Trusting only in thy merit, [Lord!]

Think of Who He is and what He has done for you; not what we have done, what we can do, but what He has already done. Meet Him on His terms. Don't try to get Him to meet us on our terms; meet Him on His terms.

Heal my wounded, broken spirit... [Oh God. I believe He is passing.]

Save me.....

CHORUS

Saviour, Saviour...

Saviour, Saviour,

Hear my humble cry. [Hallelujah!]

While on others Thou art calling,

Do not pass me by.

He didn't pass them by. They cried out to Him, He heard their cry; He attended unto their prayer.

Thou the Spring of all my comfort,

More than life to me,

Oh, that's the kind of heart condition we desire; when he becomes more than life to us.

Whom have I on earth besides the Lord?

[You have come down in this Day to walk with us.]

Whom in heaven but thee?

Oh, can we lift our hands to Him, singing:

CHORUS

Saviour, Saviour, [hallelujah!]

Saviour, hear our humble cry today, Father.
*While on others Thou art calling,
Do not pass me by.*

Let me at thy Throne of Mercy...

That's where we are. You shall obtain mercy and find grace to help you in time of need. Come with boldness. Come with confidence, yet come in humility and sincerity but confident that He desires to do this for you. That's why He brought you to the Throne of Grace, where His Blood was applied to satisfy the justice of God that we could have our petitions met, knowing He was wounded for our transgressions and bruised for our iniquity and the chastisement for our peace was upon Him. He promised to heal all our diseases and pardon us from all our iniquities. It's a dual Atonement.

Oh God, in all sincerity we pour our hearts unto You, dear God. We purpose in our heart to lay aside every weight and every sin, dear God. Not coming to negotiate, Lord, but coming in surrender, coming in obedience, asking You to make us more sincere, dear God; asking You to purge the leaven away from us.

Trusting only in Thy merit, oh God,
Trust...

Nothing that we have done; no good thing we could point to, Lord and think that could merit an audience with You or some favor from You. Our righteousness is like filthy rags. The best of us like Nicodemus was, Lord, man in his best state, was totally insufficient, had to be born again. His moral life and good conduct was no good because he came in a way reflecting the fall. He was condemned. Death passed unto all men by one man.

We come only on Your merit today. We come pleading for Your grace. Even oh God, so much You have given unto us and we fail to live and walk as a

people that You have shown so much favor. Our works make us seem so ungrateful. The great favor and blessings which You have bestowed upon us, we should be a more grateful people.

Oh God, help us today. Let us see one more time, Father, this great love with which You have loved us, that we could know this love which passeth all knowledge, the height and the depth and the length and breadth of the love of God! This love that made You become sin that we could become Your very righteousness by a New Birth that You desire to give to us.

We don't want to settle down to a place of some good conduct, Lord. God forbid that we remain in that place today, but to go beyond the veil, where the veil could fall round about us, that we could be shut in Your Presence where that power could change us like You did that dry, dead rod; we could blossom and bloom and bear fruit like it did for that manna in that pot, it didn't rot and corrupt; it was in the ark.

Thy Word have we hid in our hearts, Lord. Let It remain fresh. Let us retain It in our knowledge. Let us feed and fellowship on this great Mystery, this great Peace Offering, Christ. Let us have the breast and the right shoulder today. Let Your love and Your power; this is the portion You ordained for Your guests that You invited to feast on this Peace Offering that there will be no more enmity, Lord.

Tear away the veil. Take away the middle wall of partition, that veil of self-will. Bring us into full surrender. You have rights of ownership over us. We are not our own, we were bought with a price. God forbid we should try to live our own lives, but Lord God, we should humble ourselves under Your mighty hands that You could instruct us, You could teach us, You could reveal to us, You could order our steps. We could pray, 'not our will but Your will be done', that we be not unwise but understanding what Your will is,

Lord. In this late Hour, we could redeem this time, we could be awake, and walk in the Light, walk worthy of our vocation.

We ask today, dear God, as we come to the end of the service and hearts are seeking a deeper experience, a closer walk. Let the Balm that You released to us today, let's take It and anoint our eyes that our eyes will come open, that we will see, Father, with a clear vision the Hour we are living in, the evil that is upon the face of the earth, hell being created, the world becoming a cage, the prison house, Lord, where people are enslaved. They have been taken captive in the mind wars, locked up in the virtual world, living under a strong delusion believing the lie.

Oh God, deliver us from those places that we could know the Truth, we could walk in the Light, we could walk in union with You. We could have fellowship. You could sup with us and we with You. You could break the Bread to us and pour out Your Wine and make Yourself known in the breaking of the Bread. You could bring the stimulation of the revelation in our lives. You could pour out Your anointing Oil upon us, we will not just be some fundamental-church believers, but sons and daughters of God filled with Your Spirit, anointed; messiahettes walking in step, "Onward Christian Soldiers" proudly displaying the Blood of Jesus Christ, the Message of the Hour. Make It real.

I speak in the Name of Jesus Christ today. Cursed be the house of hell! House of hell give way to the Name of Jesus Christ! Let those bars that the enemy has constructed to shut Your people up and cage them, let it be broken from around their lives and let them experience the emancipation and the liberation from those places, Lord, from that delusion and walk in the reality as You uncover the scheme of the enemy, in the Name of Jesus Christ! I speak it by the power of the Holy Spirit that is revealing and opening this

revelation, ministering an entrance to bring them into the Ephesians to walk in the Land of the fathers, in the World of Perfect Faith; circumcised and in union with You under Your headship and leadership, where all things would come under their feet. May You grant it, oh God, for the glory of God today.

Let many, like the old colored man, look at the blood-stained garment again and be grateful that You've removed the slave belt from them. They climbed the mountain. They saw the Risen Son. They heard the emancipation proclamation. They could walk in the liberty with which You have made them free, not to be entangled with the beggarly elements; not to live under the spirit of fear and bondage anymore but understanding the liberty with which You've made them free. Grant it, Lord.

May You grant it, today. May it go deep into every hungry heart that is desiring this and convict and shake, oh God, those who slumber; it might be so strong. Let there come a real awakening in the inner man. And this coming week, dear God, as we stay under consecration, as we lay open before You, not just here at the altar but in our private closets, in our daily walk in this Hour, continually laying our lives down that You might fill and fill and fill until every move we make reflects Jesus Christ. Give each one Father, the measure that they need to walk in this victory, to live in the power of the Spirit, to stay in this fellowship with You where they could live under the guiding influence of the Holy Spirit. May You grant it, Father. In the Name of Jesus Christ, we pray and we ask it, amen.

Amen. God bless you. Go back to your seats. We have Bro. Anthony John who I believe is Peter. He came in for the wedding. He is with his family today. He's supposed to be leaving tomorrow to go back to Canada. We're glad to have them today by God's grace. Amen...amen. Praise His mighty Name.

We also have a prayer request. Our Bro. Errol George here, his brother Selwyn George suffered a stroke and is warded at the San Fernando General Hospital! We'd like to pray for Him. Let's just bow our hearts.

Our gracious, Father, knowing that Your ear is attentive always to our supplications, we lift up Bro. Selwyn George before You, dear God, joining our hearts in faith with our Bro. Errol George believing for his brother who has suffered a stroke. God, how we ask that Your great mercy and grace will be released as You stretch forth Your hand of healing and deliverance and touch our Bro. Selwyn George and deliver him from the stroke. Give him back the use of his limbs without any paralysis or restriction. May this grace and mercy come to him as we believe and ask it, Father, for the glory of God, in the Name of Jesus Christ. Amen! Amen.

We also have our beloved Bro. Arthur...Mervyn Arthur; elder among us. Today he is thirty-seven years in the Message and today is his birthday. Amen. We want to say a special 'God bless' to him. He is a brother that carries a lot of affliction.

Bro. Vin: You didn't say you wanted to testify. We were just saying happy birthday to you. So he carries a lot of affliction.

Bro. Arthur: I want to give a testimony, a very short testimony.

Bro. Vin: Okay; once it's very short.

And we want to pray that God gives him good health and strength. If it's God's will, God keeps him alive until Jesus comes (amen) like old Simeon, with expectations to see Christ in the temple and he could see the full Christ in his temple. Amen? He has a little testimony!

[Bro. Arthur gives his testimony. -Ed.]

May God give it to you, my brother. It is our prayer for you. Our desire for you is that God will give you

this. Amen. Praise His wonderful Name, by God's grace.

[Bro. Enrico Blake testifies. -Ed.]

Amen. I think we have a special brother there. [Bro. Vin speaks about Bro. Francois. -Ed.] From the first time when he came, he is a special brother. He might be one born out of due season but his calling was supernatural, and I know God deals with him in supernatural things. I believe every true believer that has truly been born by this Word, you live in the supernatural Realm because that's what the New Birth does; takes you out of the natural into the Supernatural. Amen.

Is yours short too, Mercy? [Bro. Vin speaks to Sis. Mercy. -Ed.] We're here for some time already so we want it short. And please, we'll leave the rest for another day. This is the last one.

[Sis. Mercy Joseph testifies. -Ed.]

Amen. She is a sister with quite a lot of testimonies. Amen. Her life is supernatural. We knew her back in '73, in the very early part of '73 and then after she came to Barataria. I always knew her as a real soldier, a stalwart saint.

We have an announcement. Bro. Cletus from St. Lucia passed on from this life. I think it was yesterday. Prayer was offered for him in the prayer meeting on Friday night. I guess maybe his condition was far beyond what we even understood. Nevertheless, we would like to say a prayer on behalf of the family because he is the first one that has gone on in this way from St. Lucia. I know the time has passed, but if our sisters who were here, Grace and Meda, who sang that song for us last week, we sure would like to hear that afterwards. Amen? So I would like them to come, as we pray for Bro. Cletus' family.

Beloved Jesus, Your ways are past finding out. How unsearchable are Your judgments! You work in mysterious ways so many times, Your wonders to perform. You don't always tell us everything, but dear

God, when the news came concerning Bro. Cletus and the request for prayer being made on his behalf and Lord, to see that You called him Home and he has left a family behind, we remember him, dear God, the times that we would sit and talk with him.

I remember when he went down into the waters of baptism, making confession and expressing his faith in receiving the grace that came to them. We ask, dear God, that the family that he has left behind, that Your grace would be around them at this time, and Lord, You would give them the strength that they need and that You would move mightily in their midst to comfort them, to stabilize them, to give them the blessed assurance that You are with them, dear God, and You will help them through every circumstance. May they take even greater hold to this great Message, Lord, that You have sent unto them. May they find that all that they have need of lays within this Word and may they be dressed in the Clothes of that Word, Father.

We thank You for the decision Bro. Cletus made. We thank You for how far You allowed him to walk in It and we pray, dear God, that as the head of his home, he did not turn the Word down as so many did in that country but he gladly, not only received It but the people that You sent with It and even opened his home to It, Lord. May You remember this, Father, and may Your works do follow him. And this great grace, Lord, will continue, Lord, to abound in that family even in this present time.

When our brothers would go, Lord, may You anoint them to give strength and comfort and to minister Your Word and to minister to Your people. Lord, may You undertake for them in every way that, truly all the believers there would find safety in the Refuge that You have provided, Father, that they would be in There like it was in the shadow in the Old Testament when the people would flee for that refuge. They had that

safety as long as the high priest lived, and all that they had need of was provided for them in that city.

You are that City, Lord. You are that High Priest and You are all the Provision that we would ever have need of, and You can never die any more. Oh God, may they find refuge and contentment and safety where the enemy cannot touch them.

So let it be, Father, in this late Hour. In the Name of Jesus Christ, we ask these blessings. Amen.

Amen. So God bless you. Wednesday and then Friday, Saturday and Sunday!

[Grace and Meda Ellis sing #1054 - Songs That Live -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

