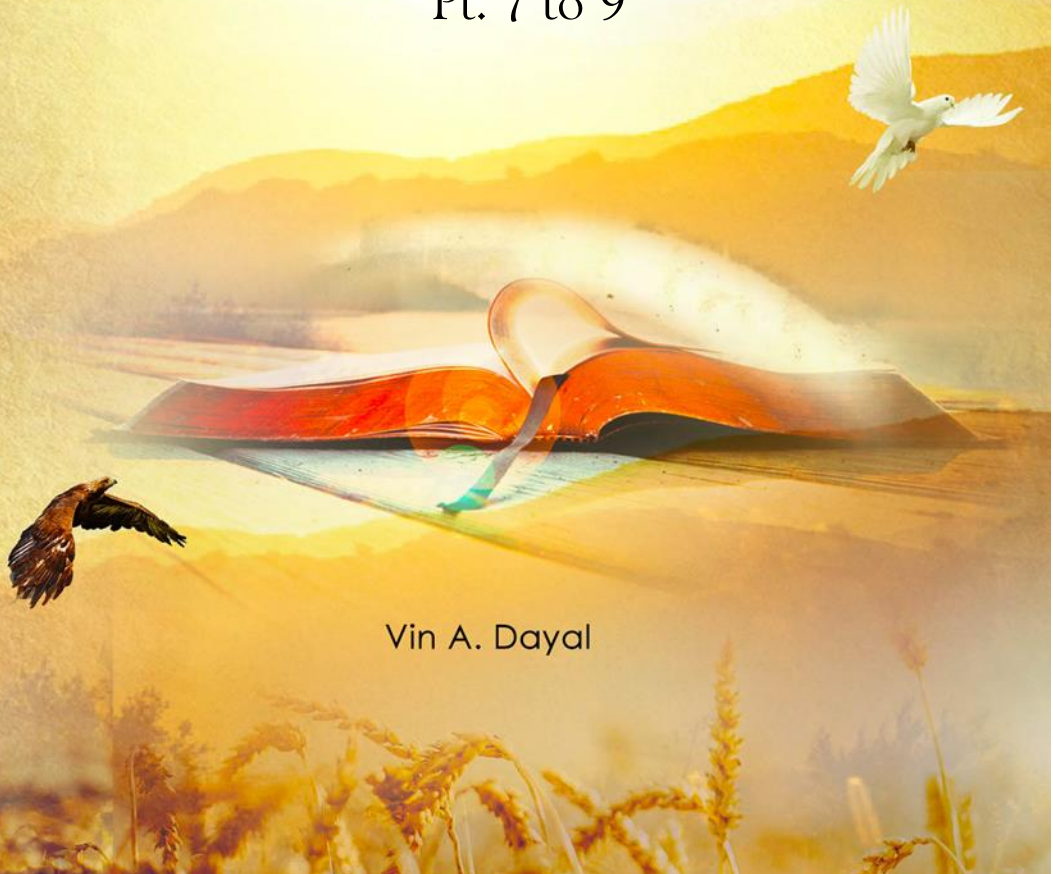

Third Exodus Assembly

A Study Of The Book of Joel

Pt. 7 to 9



Vin A. Dayal

Third Exodus Assembly

The Stars' Wars Pt.14 The Book of Joel Pt.7
The Ministry of Angels and Understanding Demonology

7th March, 2010
TRINIDAD

Bro. VinA. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

Excerpt:

The Fifth Trumpet is the locust. Under the Sixth Trumpet is the Rain. Between the Sixth and Seventh Trumpets, here is the Rain; Ministry of Angels bringing the Rain, that Mighty Angel coming to the seventh angel and the Bible became a new Book to the seventh angel and the seventh angel could read the plan. He could rightly divide the Word. He knows the season. He knows what to plant. He knows the promises for this Age, so he's planting these Things.

He's not sowing the historical seed, he is bringing people to the recognition of the Presence of God. But those who had the historical seed, the Presence of God was unrecognized, God was misunderstood, the true sign is overlooked. But to those who were being quickened, they recognized their Day, they recognized their Message, they recognized their Messenger, they recognized the Mighty Angel. Hallelujah! They know: Sirs, this is the time. What was that? Ministry of Angels. What were those locusts? Joel 1 and Revelation 9, coming from beneath, emerging to the world of human beings; Demonology. [Pages 27]

The Stars' Wars Pt. 14, The Book Of Joel Pt.7

7th March, 2010

A Study Of The Book of Joel Pt. 7
*The Ministry of Angels and Understanding
Demonology*

TRINIDAD
SUNDAY 7TH MARCH, 2010

BRO. VIN A. DAYAL

[#850 - Holy Spirit Rain Down - Songs That Live -Ed.]

CHORUS

*Holy Spirit rain down, rain down;
... Comforter and friend,
How we need Your touch
... need Your touch again.
Holy Spirit rain down, rain down;
Let Your power fall;
Let Your voice be heard;
Come and change our hearts
As we stand on Your Word
Holy Spirit rain down.*

Hallelujah. That's our prayer. That's our desire and that's what He promised: *I will pour out My Spirit.* [Joel 2:28 -Ed.] *I will send you the Former Rain and the Latter Rain in the first month.* [Joel 2:23 -Ed.] God keeps His promises. We could rely upon Him when He has given a promise. It's written in the Bible. It's for this Hour. It's going to come to pass. We can expect these Things. Hallelujah.

Let's just bow our hearts in respect to His great, mighty Presence. All around the region, let's remember we don't have to wait till the end of the service, even now, as we stand in His Presence. It's not, ritual or routine, it's being sensitive to the I AM Who is in our midst, (hallelujah) to have that perception like that

woman with the issue of blood, her faith reached out when she saw Him passing by. Like blind Bartimaeus, he knew it must be now or never and quickly he moved into it. That's the kind of sensitiveness. Like Zacchaeus, he climbed up a little higher. He didn't get discouraged and go back home. Where he was standing he couldn't see a thing but he purposed he came to see. He knew that was his time. Oh, let's be sensitive like that.

Father, we thank You, this afternoon, we consider it such a special blessing to us, to be able to come up into Your house. You brought us in safely. We've entered Your gates with thanksgiving. We came into Your courts with praise. Our hearts are in anticipation because of the confidence we have, that You are a God Who keeps Your promises. We are grateful for the blessings that You so richly poured out upon us in these last two services, and coming back this evening, Lord, we know of Your sufficiency. You are the All-sufficient One, You are the bountiful One, You are the El Shaddai, the 'Pouurer-forth'. Oh God, You revealed Yourself like that to Abraham, as the promise was drawing near. Lord, he didn't have to struggle anymore. You revealed to him the Inexhaustible Fountain.

We thank You, Lord, that You've promised to full, pressed-down and running over. And that's how we come this evening, to receive more; more of You, Lord, Something more than our yesterday. We draw near, Father, knowing this is the privilege given unto priests and You did say we are a Royal Priesthood; and the privilege of the priest is to draw near to God. And so, we draw near with a true heart in full assurance of faith, remembering that You always hear the priest on the approach. You made him put bells and pomegranates on his garments. Hallelujah!

And so, dear God, what a greater priesthood You have made us. Not after the order of Aaron, a man who was born by sex, but after the order of Melchisedec; a Royal Priesthood (hallelujah!), those who have the power of an Endless Life, an unchangeable Priesthood. So, we come, Lord, knowing we are born by the Incorruptible Seed and we are not of the old creation, we are part of the New Creation. And as we draw near, may You the great Melchisedec, the great King-Priest, the Lion-Lamb, (hallelujah!) may You move in our midst this evening. This great Shekinah Glory that You clothe Yourself in, oh God, Light and Immortality; Lord God, may It be made manifest to all of these who have Eternal Life, to all of these who are part of that Eternal Order, part of that Eternal City, (hallelujah!) that we could be so caught up in this Divine Presence, so anointed with our thrones; (hallelujah!) this great Heavenly Jerusalem, this Mount Zion, City of the Living God, the Lamb's Wife, spirits of just men made perfect, where the Voice of the Blood speaks better things, where we are all set in Heavenly Places, the Father and His Family, where the Blood is on the Door, where there is no leaven, where we are subject to every promise, (hallelujah!) that we could see Your Glory and Your Majesty, we could be eyewitnesses of Your Majesty once again, that Lord, God, it will change our lives.

We don't just want to be stirred, we want to be changed, oh God; we could walk differently when we leave here, deeper convictions, more honorable principles Lord; strong, Father, in the inner man, strengthened with might and power! Let Your love be shed abroad in every heart this evening by the Holy Spirit. And truly when we leave this place, God, we can know that we are preparing, Father, for this great Change; that as these Seven Thunders utter their Voices, It is showing us the time, the season, the

requirements, the will of God, the lateness of the Hour, oh God, Lord, that as we see these Things, we could know that we are being prepared, that we could be a Church in rank and file, set out in our position. Lord, when we see the enemy moving in rank and file like an army set in battle array, then what kind of people ought we to be, Father, to do battle and to walk in victory?

Make that real in every heart, this evening. You know the needs of all of Your children and You did promise You shall supply all our needs. Give unto each, Father, what they have need of. We believe in our hearts; we ask with faith. We thank You in advance for it because we believe that we have received what we asked for because we are convinced that Your ear is attentive to our supplication. Grant it, we pray and get glory to Thy great Name. In the Name of Jesus Christ, we pray and ask it. Amen.

Praise His Mighty Name. God bless you, this evening. We are very happy to be in the house of God. I may be a little tired right now, but I'm believing God for something He gave Elijah. I trust before the service is over, I can outrun the chariot because when he saw the cloud like the size of a man's hand, he said, "I hear the sound of the abundance of rain." Amen. And so, if he could do that, seeing a cloud the size of a man's hand, a water vapor cloud, what can we do when we see a bright Cloud, Supernatural Cloud, twenty-seven miles high, thirty miles wide? What kind of Rain could you expect? Hallelujah!

I already feel the Shower coming down there, amen. Oh my! He just put the Word in my mouth. He just tells me that He is right here. That is what I like.

Bro. Branham said, "I saw Bro. Bosworth was crying a minute ago because he felt it, when the Angel passed by and brushed my coat." Oh my! People were looking and seeing people in a meeting, but he felt when the

Invisible One passed between him and Bro. Bosworth and brushed his coat. And he looked at Bro. Bosworth, and his face was swelled up with tears because he felt what those people felt when they came to the platform. He said, "Now lady, you just felt different. Didn't you? If that is right, lift your hands and let the people see." He said, "That's not your brother, that's His Presence." Hallelujah! Amen!

I just love Him. Do you love Him? Amen. Okay. What to do? We could read. Let's read. Joel, Chapter 2. We will read from verse 15, I believe it is, I desire to read.

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly.

This is the second blowing of the trumpet because in Joel, Chapter 1, when the locust was moving in the land, in verse 1 of Chapter 2, God had said, "Blow the trumpet in Zion, sound an alarm in My holy mountain." But now, in verse 15, It comes back.

15 Blow the trumpet in Zion, sanctify a fast,

The first one was *sound an alarm...* (amen), *let the inhabitants of the land tremble.* Why? Because that plague of locusts was out from beneath and it had emerged upon the face of the land. But here, He is saying:

...sanctify a fast, call a solemn assembly.

Because with what is coming there, you have to have a Church in condition. It's one thing to be alarmed of what has come forth out of that pit, but the next thing is, is the church in condition to deal with that? Could a church with sin, and lackadaisical, and people halfway, deal with that? Could people with one foot in the world and one foot in the house of God deal with those things? So He calls the people now.

...sanctify a fast, call a solemn assembly.

16 Gather the people, sanctify the congregation,

How many times you see people come on the platform and Bro. Branham said, “Confess your sin before you come here.” Isn’t it strange today, they come *here* [at the altar -Ed.] to confess their sin. They turn it around. He said, “Confess your sin before you come here.” Now, they are coming *here* to confess their sins. No, no, no, you don’t wait, you do that if you know you are coming in the Presence of God. And if you know sin is upon you, you know you are not going to get anything. They could anoint you with oil, day and night, you are not going to get anything. Let’s come out of religion. Let’s start to walk in the Word.

...assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

They were given a year. They didn’t have to go to war. They didn’t have to do anything. Marry, enjoy the time with your bride—with your bridegroom, enjoy your honeymoon, take a little vacation, go and take out your pictures. But when this pit is opened, He said, “Get them out of their closet,” because it’s a state of emergency. It’s a national crisis. Amen!

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 Then will the LORD be jealous for his land, and pity his people.

This is grace. God revealed to the people their condition. He revealed to them the challenge of the

Hour. He revealed to the priests the position they should take up, and the manner in which they should minister. He revealed to the people the requirement they should meet and He said, "When you do all these things, I will hear." Amen.

He made His will clear, no guessing. Not everybody – "What do you think brother?" and he gives his interpretation. "What do you think sister?" and she gives her interpretation. God spoke through the prophet (hallelujah!) and He said how to come, what He requires, and what His response will be. All that required from there onward was obedience, submission to the revealed will of God; from the ministers, to the elders, to the people, to the children, to them that suck breasts; to the babies. Amen.

*¹⁸ Then the LORD be jealous for his land,
and pity his people.*

*¹⁹ Yea, the LORD will answer and say
unto his people, Behold, I will send you
corn, and wine, and oil, and ye shall be
satisfied therewith:*

"I'll send the Word. I'll send the revelation that brings stimulation. I'll send the Anointing and you will be satisfied." Because *That* was what the locust cut off from them. That was what the locust had cut off from them.

*...and I will no more make you a reproach
among the heathen:*

That was why they were a reproach among the heathen. "You all are the Church of God and you all were praying for that woman and she didn't get better. You have no Oil among you. I came to one of your services, I didn't understand, there is no Word in that church. The minister was talking about politics, talking about somebody's business. He was talking against this one. They were fighting among

themselves.” See? A reproach among the heathen. But if the heathen see Corn, and Oil and Wine, they’ll know the Lord is among those people, the Word and the Spirit, the revelation, prevailing power is there; they’ll know the Lord is among those people!

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face towards the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savor shall come up, because he hath done great things.

That is political disturbance, the Trumpet; that’s what those locusts had symbolized. That is what is going to destroy the land, not little insects, the army that came and burnt the temple, destroyed the city, destroyed the land, ravaged the women, filled it with famine and disease. It is what is happening today also again.

Remember when we are saying locusts and supernatural devils, we are not talking about disembodied spirits alone. They came out of the pit as disembodied spirits, as a darkness, as supernatural devils; but when they pushed Christ outside the Church, then they were no longer supernatural devils disembodied. Rejection of the Word made a way for those devils to incarnate. And through sanctification, when you push the devil out of your life, out of the house of God—is this God’s house? [Bro. Vin indicates the body -Ed.] When you push it [the devil -Ed.] out of the house of God under sanctification, it makes a way for the Holy Ghost to be incarnate in you. Do you understand?

21 Fear not, O land. Be glad and rejoice: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for

the tree beareth her fruit, the fig tree and the vine do yield their strength.

Here, the prophet is already pronouncing a blessing. When the people would submit and obey God's Voice, there is a springing forth of the trees again, there is a time of fruit-bearing again and the strength of the vine, coming forth again.

May the Lord bless the reading of His Word. You may have your seat. We will continue to read while you are seated.

Verse 23:

²³ Be glad then, ye children of Zion,

That is where the trumpet was blown; in Zion. That is where they were called to sanctify a fast and a solemn assembly.

...and rejoice in the LORD, your God: [Let us be glad and rejoice. Amen.]

...for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain and the latter rain in the first month.

"...he has given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month."

You know, that word *former* is also spoken of as the *early rain*. That's your first rain. And your latter rain is your last rain. And it takes these two rains to bring your crop to maturity. The word *former* is a word in Hebrew which means *moureh*. It means *teaching* (a Teaching Rain).

The first rain that moistens the earth is so that the sower could sow the seed, so he doesn't sow it in dust. Jesus told the parable: and the seed could not grow because it lacked moisture [Luke 8:6 -Ed.]; it was in the dust. And Paul said, "I have planted and Apollos has watered." [1st Corinthians 3:6 -Ed.] That's why a man must

know his ministry. When you don't know your ministry, you try to do things you are not called for; because God is planting and God is watering. That's why Paul said, "Take heed how you build on this. Be careful you don't build with wood, stubble and hay." [1st Corinthians 3:12 -Ed.]

He is using agricultural and architectural principles, which are principles that run through the Bible. Because when God called Jeremiah, at the beginning of the Gentile dispensation, God told him, "Root up and plant, break down and build!" God didn't say, "Go and plant among all those old roots that were laying there," because there were planters before who planted their politics, planted their bitterness, planted their ideas and He said, "Root up those things!"

When the Prophet came, the people sat down with Baptist ideas, Methodist ideas, Pentecostal ideas, and under that Teaching Rain he had to teach them their baptism was wrong. He had to teach the women how to dress. He had to teach the ministers they can't be ministers with two and three wives. He had to teach them that God is not three people. He had to teach them that hell is not eternal. He was rooting out these things, so he could plant the End-time Seeds if he has to bring back an apostolic Church because these were things the reformers left. Not being prophets, the Word didn't come to them; they got a hold of little Truths but they didn't have the Seed. Amen. Hallelujah!

Justification was the stalk, but it didn't resemble the Seed. The tassel was the Methodist, but that didn't resemble the Seed. The Pentecostals were the husk. They looked more like the Seed than the stalk and the tassel, but that still was not the Seed. But the Grain that came forth was the revelation of Jesus Christ, in the Person, in the Image, the entirety of the Life because it takes all the Word to become Seed. You can't have

half of a Seed; you have to have all the Word to have the Seed. Amen.

When Jesus came in the middle of the Bible, He said, "A sower went forth to sow." He began to tell what the Good Sower was sowing, and what the evil sower was sowing, what the Sadducee was sowing and what the Pharisee was sowing. He began to tell the different kinds of soils that the Seeds were falling in. Because people were having church, but not Former Rain, so they couldn't bring a Crop. The crop that they produced couldn't recognize the forerunner nor the Son of Man. All they knew were traditions, do's and don'ts and He said, "In vain do these worship Me." He called their ministers, 'whited sepulchres, full of dead men's bones'. [Matthew 23:27 -Ed.]

That was the church and its condition. And He said, "Upon this Rock I will build My Church!" He used agricultural principles and architectural principles. Paul said, "I have planted. As a wise master builder, I have laid the foundation." Same principles. The Prophet came in this Evening Time, he said, "I have planted the Word. The Spoken Word is the Original Seed." There was a Teaching Rain. The Evening Messenger will start from the Serpent's Seed, all the way to the Messenger in the Latter Rain. He will sow the Seed of the entire Bible.

In Junior Jackson's dream, he said, "Bro. Branham, I saw you were interpreting these writings on the rock."

He said, "That was the Bible." And he said, "All of this is interpreted." He opened up the White Rock. He said, "Now, is this the second climax? I am looking for a Message. There are Seven Thunders. I have read all man's writings; they never spoke on *That*. Daniel sealed It up and John sealed It up. Is that what these Angels are coming for? Could it be, my brethren? Is

this those Thunders that will bring back the Headstone?” Hallelujah! That’s right!

He planted the Word. When he began to preach the Word, the crowd began to leave but today, when you start to preach the Word, the believers begin to gather. The believers begin to gather (hallelujah!) because the Word has Its own attraction. Then the Prophet said, “I am not sent to build an organization.” On *The Stature Of A Perfect Man* [1962-1014-Ed.] he said, “I am sent to build men and women into the Living Tabernacle of the Living God, because God doesn’t dwell in a building with a steeple and a bell. It is Christ, believing in your heart, speaking through your lips, thinking with your mind, walking in your feet, working with your hands; (hallelujah!) living tabernacle of the Living God,” he said, “that’s what I am sent to build!”

He too had to follow in the same trend: *root up and plant, break down and build* – a man with a measuring reed; Zerubbabel with the plummet in his hand because Jerusalem is a measured City. The temple had to be built according to the pattern. Hallelujah! Moses had a pattern reflecting something in Heaven. David had a pattern reflecting something in Heaven and you have a pattern in Heaven. You have a Building created by God, made without hands, eternal in the Heavens; the Heavenly Jerusalem, a Mansion, a City – the Temple, the Vessels, the City, the Priesthood. Hallelujah! He was the Vessel, He was the Temple, He was the Priest; He was the Sacrifice. Hallelujah! She is the same. What He is, She is. He is male and She is female. When He is a Tree, She is Bride Tree. When He is the Headstone, She is the City. That’s right!

So Rain without Seed, you’ll just get anointed in your flesh, and if you have old roots inside of there from the old nature, you’ll only see weeds coming up in that garden, roots of bitterness. But if there are things

planted in there: some Corn, some Wheat, and Barley, a Grape Vine is planted in there, if there is an Olive planted in there, some Pomegranates and Figs in there, when the Rain falls you'll know what to expect in your Earth, coming out of your Earth. Hallelujah!

When you read the Book of Acts and you see how the Son of Man went and had sown first under a Former Rain, and then a Latter Rain fell on them and the life He lived, they lived also, and the works He did, they did also, it's because it was He Himself in them, walking in them (hallelujah!), continuing His own work in them (amen!) and you see what came out of their Earth.

Then, when the Son of Man is revealed to Gentiles in the Evening Time, and sowed the Seed of the entire Bible in a people, and the Cloud appeared and the Rain began, the Showers began to come, you know what is supposed to be coming out of your Earth. If those things coming out of your Earth don't resemble Him, you are not in the pattern; you are not in the continuity to Elijah and the Son of Man. The people who were in continuity to Elijah and the Son of Man in the First Coming, when the Rain came—because Peter said, "This is what Joel said." Peter said, "This is what Joel said."

It wasn't all of what Joel said, but it was part of what Joel said because Joel spoke about that time all the way to the End Time, all the way to Armageddon, all the way to the Millennium. But Peter took a part under the Feast of Pentecost, but we are in the last three Feasts of the Seventh Month. We are coming to Tabernacles. They didn't come to Tabernacles when they were alive, but the Church that had a Passover and had a Pentecost, is the same Church in the last days, that's coming to Tabernacles to keep this Feast. Hallelujah! Yes, sir!

They had an Earnest. They had a New Birth but not a new body in the Morning-time resurrection, but in the Evening-time resurrection when He comes with the White Wig, in the Lord's Day—Joel was talking about in the Lord's Day when the locusts come out, not just in Jerusalem but on the whole earth, when the whole earth is full of darkness.

When God's Church that started on the Day of Pentecost under the fourth Life messenger (there are four death messengers and four Life messengers); the fourth one was the flying eagle and under the fourth one, we are coming into the Spoken Word. We are coming into the manifestation of the Sons of God, we are coming into the Super Race, (hallelujah!) we come into the open Book. Hallelujah! We are coming into an Age, when hell is on the earth, where we wouldn't even die – from the dust to the Stars!

They all died and went to the grave but we, who are alive and remain unto the Coming... What about some of you young people, do you want to die? The only dying you are going to die is when you lay your life down for Christ. Hallelujah! Because you are hearing a Word that no Age heard in the way you are hearing It, in the way It is revealed in this Hour because It is being done that way to change a people while they are alive because the Rapture has started. The Lord Himself has descended on the earth. Oh, thank You, Lord! Glory!

You are like Enoch with a testimony before you are translated. You are like Elijah, walking down from Gilgal to Bethel to Jericho to Jordan – preparation for dimensional travel. Oh, thank You, Lord. You talk about a time! Oh, hallelujah!

In this Age, we are not playing church. They played church in the Laodicean Age but in the Bride Age, the Thunders have uttered their Voices. The Mighty God is unveiled before us. The Man from General Motors is

moving around the earth, finding those Mechanics and all those cars that shut down ‘*Chug-a-lug, chug-a-lug, chug-a-lug*’. He comes with Octane. He comes with Octane. He comes with a revelation of how to get the mechanics right to move you from mechanics to Dynamics! Hallelujah!

He is being unveiled. He is unveiling Himself. When He comes in sometimes, He is despised. “Who is this Man? Who is this Man Who comes in my church, telling me to fix this and fix that?” You better do what He says, (oh, my!) otherwise, you’ll spend the rest of your life under that car full of grease. You went in as a young man, you come out with grey hair, no teeth in your mouth and everything else. You come out, you could hardly see; you forgot where you are living. What is the use of fixing the car? You are in a bad state.

That is like preachers and churches today. But where there are obedient hearts, “I thank You, Sir. Thank You for the advice.” The Mind that was in Him, the Mind that was in Him; the Chief Designer, Revelation 10:1; He dropped It down to Ephesians 4:11, little Mechanics; this man is trying to fix something, that man is trying to fix something and after a while in every church, there is joy. We are not stranded on the Road anymore. We are not suffering out here, stagnated; can’t move on. Why? Divine Intervention!

The Man Who designed the Church, He knows every part. He says, “You have this sister in the wrong place, her position is over here. She is part of the mechanics. That brother, he’s too smooth, he is not a good tire, get some bead on him.” He says, “This one is too soft, he can’t carry the weight. Inflate him with some Power, a mighty rushing Wind; put a mighty rushing Wind inside of him.” He says, “These points here... these spark plugs here have no spark, they are full of carbon.

Take out the steel brush and start to rub them. Get that carbon off them.” Hallelujah! Glory!

He begins to change around things. He says, “New administration! You have all the parts wrong. Your problem is that you grew up under a father who only knows about Vauxhall but this is a Cadillac! This is a Cadillac! This is not a Vauxhall.” Amen! “You have to throw away those old Vauxhall thoughts. Read the Manual. Go between the Gentile Prophet and the Jewish prophets. Read Joel 2. Read Revelation 10:8-11.”

He says, “The last time I passed around here, you were polishing hubs. I ‘make a rounds’ [went and came back -Ed.], so many churches are moving, I came back and met you at the same place. And you are arguing, you are trying to project yourself: you could see your face in the windshield. Who has ever seen a nice polish-job like that? You have the latest hubcaps.” He says, “It’s time for a shaking for you. (Amen!) You need some Octane in your tank. You need some Firepower! You only have external Christianity. You need some combustion in the chamber!” Hallelujah! Oh, thank You, Lord. You are too nice, you are too well-fixed. God has to shake up that world, get you rugged, make you stand strong! Oh my!

Some of you have grown up too long, living on borrowed power. “Lend me your jumper cable. Give me a start. You all come and help me push. If I get close to a hill, I will get some momentum going down.”

He says, “You start to obey what the Man from General Motors is saying, you’ll have your own power.”

Hallelujah! Oh, thank You, Lord! I don’t know how we got there, but the Man from General Motors—hallelujah. Oh, thank You, Lord. Your mechanics have to be right. If the mechanics are not right and the Dynamics come down on that, you’ll have some false

interpretation inside of there; something that is not original Seed. You hold on to a dream your auntie told you and it blocked you up. You can't hear anything the Word is saying because you don't realize you are believing your auntie more than the Word. And you are going with that for years and don't realize you are under an illusion, believing a lie because you are walking in the counsel of the ungodly.

When you are living on an island and the prince of the island has an adviser, could you imagine if he is the head of that island, how many people under that headship are thinking the same way? Could you imagine how the anointing on the head runs down on the body, down to the hem of the garment? Do you know in the time of Micaiah, the political leaders had four hundred and one spiritual advisers, in the days after Elijah? But there was a man living in that country, he had no adviser from below.

In the Day when the locusts came out of the pit and there were locusts in all of their mouths, talking locust talk; but there was an Eagle who was catching what Elijah had said, in the Hour when God was going to bring It to pass. He had a Spiritual Adviser too but the headquarters was in Heaven, (hallelujah!) the headquarters was in Heaven. The whole nation who is under that is walking in the counsel of the ungodly; three times married woman, who doesn't have baptism right, to begin with. You are joking.

When you see that you know education is of the devil; *that* kind of education. If he had *this* kind of education, he would have wanted his advice from where David was getting his. Amen! He would have been a godly king that God could have said, "This is a man after my own heart." But you see, it has to be that way to prove the Word is right: that hell is being created here, that the

pit is opened, and that all these kingdoms are of the devil.

We are in a theocracy. We have come back to a theocracy where God is King; and there's a Prophet, and a Pillar of Fire, where the Logos, the Anointing, the Intelligence, the Head—that is why we are not looking for earthly advice because God has already spoken from Heaven, all the way to the Future Home. And the three-fold Secret in the back part of God's mind is put in the heart of the Bride. Anybody who wants godly advice has to come to the Bride. Only She has seeing eyes and only She has Light because the Gentiles are blinded and the Jews are blinded. The only seeing people on earth is the Bride of Jesus Christ. Not those who are in the framework of the Message, I am not saying that; the Bride of Jesus Christ who has the Mind of Christ. Anything else is the blind leading the blind in the ditch.

Do you remember my message a few weeks ago here on this same series: *Virtual World* [2010 -0214 -Ed.]? – Falling into the pit – and I read about the blind leading the blind, falling into hell. Even believers, the Prophet said, are hanging over hell and the chain is as strong as the weakest link. One Word broken took us out of Eden. All Seven Thunders, all Seven Seals came back in this Day; that's why it is the Title Deed because we couldn't go back to Eden without every Word. And once that Word is broken, he said, "It is hell you are falling into." When you hear thoughts like that, you think soberly; you go back to Genesis and see if it is really one Word that brought them out.

You see the men in the Catholic church... Catholic means *universal*. Before it became Roman Catholic, it was Catholic. Peter, Paul, all of them were Catholic. That's right! But Roman Catholic is when they started to mix Roman paganism with Christianity and wrapped up paganism in Christian terminology. And feeding on

that false doctrine was eating at Jezebel's table, eating food sacrificed to idols. Nicolaitanism conquered them, conquered their minds. Balaamism took them to a false worship, false union, hybrid, "We are all the same, let's join together." So, Israel joined with Moab: the church married the world, Pergamos, Satan's seat.

The first hybrid was when Eve went with the Serpent because the Serpent took God's original Word and added his *not* to It and made It a lie. And then he joined with the woman: false union, hybrid religion and they brought out Cain; part animal and part man. It is ending up with the same...it is ending up with the same.

Do you see how the Bible is? So, when we are talking about Rain and Seed, the Seed has to go in. So "I'll send you, Former Rain." All of this that I was saying, I was taking that off of Former Rain, Teaching Rain, putting the Seed in the field; a Sower went out to sow, a Planter began to plant. But everybody is not getting It because everybody sitting there is not good ground. Some of the lives are full of the cares of the world, the pleasures of the world. So though they jumped up and danced a little bit (read it) and they rejoiced but then when the sun got hot, because it was on the rocks, it couldn't go deep because that heart was too stony.

God said, "I'll take away that stony heart." If the Word has to grow, God has to take away that stony heart. That is where people get into trouble. They hold that grudge, they hold on to revenge; they hold all those different things. And they tell you, "That is them [their choice-Ed.]. I believe the Word. I quit talking to her, I'm done with her, (and) I'm done with him." And they have an attitude because they got self-righteous, but they don't understand that it is not what you are thinking up *here*. [Bro. Vin indicates the head -Ed.] For the Word to

reproduce in your life, it is the condition of down *here*.

[Bro. Vin indicates the heart -Ed.]

You see, when the doctrine is right, that is the Seed. The Seed is being sown in you. You are watching the good Sower and His good Seeds, and you like those Seeds. You say, “Oh God! That is revelation! That is Word!” You like the Seeds the Sower has, but it is not doing much for you because you are not getting your ground in condition. You have to root up your old roots and you have to get it watered with prayer and praise.

So, that nice Seed you like about the Second Cycle, and the Mystery between the Gentile Prophet—and “I’ll ride this trail once more”, and the Super Church and a Greater than Ruth, and a Greater than Esther; you like the Seeds the Sower has but where you are taking It to plant It, It isn’t producing much. That is something, right? Did you hear that Sammy? [Bro. Samuel Johnson (elder) -Ed.] Whew! Where did that come from?

In this context, you are ‘ground’, whether you are prepared ground or not prepared ground. And to get some ground prepared—where is Bro. Charles? [Bro. Charles Watson -Ed.] Some of these real farmers among us, not some of these people who are ‘playing farmers’ in this Hour, but these real farmers who know about former rain and latter rain, who know when to light a fire and when not to light a fire.

That must be the first stone I pelt for the year. Do you see? You have to know because for some, you have to get the Tractor. You say, “We can’t plant, we have to get the Tractor.” So, service Wednesday night, you see a man pull up in the pulpit with a D8 bulldozer, ‘CATERPILLAR’ is written on it and that big Tractor starts to move on that piece of Land. And some people say, “Oh God, that Word is too hard!” Not the Word is hard, that ground is like iron. Read what the Bible

says: The heart is exceedingly wicked and deceitful!
[Jeremiah 17:9 –Ed.]

So people who talk about ‘the Word is hard’ even, they are mixed up. If you know how I resent that! There is nothing like the Word is hard! The Word is the Word! There is Word that comes when a Lion roars. There is Word that comes when a Dove coos. There is Word that comes in a Whirlwind and makes three blasts, and there is Word that falls like tender Rain. All is right and all is good! When you don’t know God, you talk about, “The Word is hard,” but when you know God, “That’s right.”

There are certain preachers, God told them, “I’ll make them, wood and your words, fire. And if you can’t say It how I tell you to say It, I’ll confound you!” It’s like some people when they talk about ‘hard Word’ they don’t read those things in the Bible. They have too much of denominational concept about church. They think church is a kindergarten, they have to come with rubber gloves. The Bride could take the Word because She is the Word. She is the Final Voice.

No gift that God gives could be any other thing than Christ because God only gives Himself. And sometimes Christ plaits the ropes and sometimes He says, “Let the baby come.” Sometimes He says, “Whited sepulchres!” and sometimes He says, “I forgive you, go and sin no more.” Is Jesus the Word? That is the Word.

That is why when we talk about Him, we have to know Who we are talking about. And if our speech contradicts Him, we are not qualified yet to talk about Him. We have to learn of Him before we could talk about Him. That’s right. You see, sometimes, as soon as people learn two Scriptures they want to become an authority for God and then they make the church a social club. “All of us have made it already.”

All of us made it, already? He said, “Get desperate or perish. Run for your life!” That’s right and all right! Who is not running for their life here? I am sure running for my life. I am running for the Prize, and the Prize is Christ. And Christ is my life and my life is not to be in a pest house, my life is to be in a glorified body. I’m running for my life.”

That is right. Glory! Oh my! We should kind of sing a song; get the minstrel and get back calm and nice. But *Moureh*, I am on *Moureh*. Did you notice what happened last night? I was on the trumpet, but I had some things I wanted to say about the trumpet to define blowing the trumpet in Zion and then the Trumpet of political disturbance in the land. That’s right. And while I was speaking on the trumpet, the Spirit went straight into the political realm. That’s right.

You see, it is not theological teaching. It’s the Opening of the Word, in the Hour when these Things are happening on the earth. And it is to sensitize you to understand why we are catching a Mystery opening here, and why that other power is moving in the earth. Its focus will come upon us very soon. Here, we are trying to get the Church in condition because that watchman in the City, he looks out there and he sees two hundred million locusts coming towards the City and he says, “Watchman, what of the night?”

He said, “The morning cometh and also the night.”

He said, “What do you mean, morning and night together?”

He said, “Yes; because the darkest time is just before dawn, light and darkness together.”

And he begins to blow that trumpet to awaken the people for the oncoming crisis. Just like the weather prophets; they have an ‘eye in the sky’, a satellite designed to track storms, to monitor the weather patterns, and they have weather prophets. You see it

all the time when those weathermen stand up. They say, "We are getting a rush of warm air coming up this way and at this time of the month, we are coming into the full moon." He says, "Then, there is a draft of cold air coming down here. This is not too good." He says, "When they meet, there will be some condensation and some precipitation, and you could expect these winds to start to get violent when those two sets of winds start to converge on a certain territory." He says, "The fall out of that will start some rainfall along this coast, and with this rough sea we have since the earthquake in Chile and the tsunami that didn't reach here and the aftershocks, you could expect severe flooding."

That 'eye in the sky' and those men receiving information from a source in heaven that is monitoring those activities, gives them a voice to warn people and they are able to tell the people, "It is building up speed. Yesterday, our last reading, it was eighty miles per hour." They say, "Now it's built up to a hundred and forty and it is building momentum because of this other hot air that is coming down."

Then these people, when they make this announcement, it strikes the mayor and the other leaders in that area. And the people who deal with crisis management, they start to notify people. "Buy canned food. Your nearest refuge is here. We have to start to evacuate people. You have to leave that television; too much load. The place we are carrying you is not as big as the room you have here. You want that big 'boom box' on your shoulder, that can't come. Amen. That pillow you want to walk with, that will cause problems in the night over here. There is no bed for that."

And you can't say, "Well, I don't want to go in that refuge because there are some people there, I don't talk with them."

He says, “You don’t talk with them? This is not a time for... whether you talk with them. This is a time for evacuation.” Amen!

That is a natural people and when people heard that—like when Katrina [Hurricane -Ed.] struck New Orleans and they had a pile of people in buses, some people didn’t want to move and the water was rising, and the river began to swell. And all who were playing jazz, (because New Orleans is jazz and music, riverboat and gambling) every man was running for their life. Some ended up in the stadiums. The day before...two days before, man was pushing their lawnmower, laughing at his neighbor because now, “We have a lawn, we have flowers; we have split level. My little son has two BMX bikes. We have three televisions, one in every room.” Before they knew it, the house was under the water. You couldn’t find the house, you couldn’t find the community and the stadium was everybody’s house.

The whole community now was in one stadium. They had to line up. And soldiers, “Okay, you had enough time in that toilet. Come out!”

You say, “Well, I am an old man, I have prostate...”

He says, “Your time is up!”

Life changed immediately; one storm. There was a voice sending out a warning alerting people, “Danger is on the road! Your life will not be the same after tomorrow.”

Look at Haiti – one minute. Look at Chile – a minute and a half; no bed, no hot and cold water. “I should bathe in my tub today. I can sit down on my recliner chair and have a piña colada.” You are in a dream world. Didn’t you hear the news? Do you know why you respect that man? He went to a meteorological school. He took a course in studying the weather and his library is full of weather books. He got a job in one

of the communication networks to present the daily weather forecast and when he speaks about the weather, the people listen.

He is talking about rain. He is talking about mighty rushing winds. He is talking about the heat of the sun. He is talking about places that are too frozen, it is too cold. He is talking about people who live near the coast, who like to walk around in sunglasses and little bikinis. Amen! And they realize he is an authority and when he is listened to, lives are saved. Should I say that was a shadow? Or maybe somebody thinks I am talking about the weather?

Was Noah a weather prophet? Was Elijah a weather prophet? Was Joel a weather prophet? Did they prophesy great Rains? Are we singing Rain songs? I heard some tonight. Am I talking about Seed and the Rain that Seed needs? Is it that after the locusts in Revelation 9, Revelation 10 is Rain?

Is it that after Joel 1, the locusts, Joel 2 is Rain? Is it in Joel 1, the locust hatched out and came from the underworld, from in the earth, and came out and emerged to the top? They left that realm from beneath and came into the world where the man was walking around, where the people lived and started to deal with the things that affected the lives of the people in that realm. Joel 2, the next one, that one came from beneath but the next one came from Above. He's sending down the Rain.

Is Revelation 9, the locust coming up from beneath, and Revelation 10, coming down from Heaven, a mighty One clothed with a Cloud bringing the Rain from Above? Is it two worlds? There are some that populate the Upper World and some populate the underworld, and we are in the midst here, in the stream of humans. But now, Heaven is open and hell is open. Things are coming up *here* and things are coming down *here*. My!

It's something. I trust it is opening our eyes when you hear the Weather Reports.

In this kind of Rain, we are like little children, we like to bathe in this Rain. We are not coming with umbrellas and raincoats. "Rain down on me. Rain down on the earth. Let the earth drink in the Rain because I have some Seeds planted in me over these last years, sitting under the Former Rain and the Seeds are planted deep beneath the fifth rib." Amen. As Paul says in Hebrews 6: and the herbs drinketh in the rain that God sendeth upon the earth. Oh my! It is so wonderful, so marvelous.

Let me just finish reading out Joel. We were on verse 23. I was explaining *Moureh*: Teaching Rain.

*24 And the floors shall be full of wheat,
and the vats [that is the wine vats] shall
overflow with wine and oil.*

Under these showers, you could keep the feast; with the locusts, the house of God languisheth. Even the drunkards in the bar were grumbling because there was no wine to drink. And in the house of God, no bread on the table of shewbread, no oil to light the lampstands, (amen!) no wine for the drink offering. It's cut off in the house of God. But God is telling the people... Now, remember, I am drawing the parallels for you. Joel 1, the locust; Revelation 9, the locust. Joel 2, the Rain – Revelation 10, the Rain. The last three Trumpets; Fifth, Sixth, and Seventh Trumpets; Woe, Woe, Woe.

The Fifth Trumpet is the locust. Under the Sixth Trumpet is the Rain. Between the Sixth and Seventh Trumpets, here is the Rain; Ministry of Angels bringing the Rain, that Mighty Angel coming to the seventh angel and the Bible became a new Book to the seventh angel and the seventh angel could read the plan. He could rightly divide the Word. He knows the season. He

knows what to plant. He knows the promises for this Age, so he's planting these Things.

He's not sowing the historical seed, he is bringing people to the recognition of the Presence of God. But those who had the historical seed, the Presence of God was unrecognized, God was misunderstood, the true sign is overlooked. But to those who were being quickened, they recognized their Day, they recognized their Message, they recognized their Messenger, they recognized the Mighty Angel. Hallelujah! They know: Sirs, this is the time. What was that? Ministry of Angels. What were those locusts? Joel 1 and Revelation 9, coming from beneath, emerging to the world of human beings; Demonology.

When was that prophesied for? The Lord's Day...the Lord's Day. Joel's prophecy is in the Lord's Day. Three times in Chapters 1 and 2, He is speaking about the Lord's Day. The Lord's Day is nigh at hand. The morning is spreading over the mountains. It's a Day of clouds. It's a Day of darkness and gloominess. There is an army on the loose, set in battle array. They can hurt men who don't have the Seal of God, but they can't touch those who are under the Ministry of the Sealing Angel, under the Ministry of the Message Angel; two economies in the earth in that Hour! Amen.

For many of you young ones, when we talk about the Message, the Message, the Message, and why we are different; it's an Economy. If you're catching these Scriptures you'll realize: *Blow the trumpet in Zion*. Outside of Zion, they are blind; Laodicea, Mystery Babylon. "Come out of her, My people!" [Revelation 18:4 -Ed.] What for? The Marriage. The Lamb's Wife, Heavenly Jerusalem, Mt. Zion, Pyramid City, City of the Living God, the Lamb's Wife, that's a different Economy. Locusts can't enter Here; nothing defiled could come in Here. No whoremonger, no liar, no murderer (is that

what It says?) shall enter here. In every gate, there's an apostle and an elder. There are judges, the spirit of discernment at every Door.

Sometimes they fall asleep by the Door and you get a man without the Robe. But the Robe Checker, before they enter into the Marriage, He says, "Friend, I noticed you're missing your Coat. Where did you pass to come in here? Because if you passed the right place you will have a Coat." He says, "Bind him." because there is power to bind in that Group. There is power to bind. If two shall agree as upon touching anything, what they bind on earth is bound in Heaven and what they loose on earth is loosed in Heaven. [Matthew 18:18-19-Ed.] He says, "Bind him and cast him out." Power to bind and power to cast out.

When you see what the Church ought to be in this Hour; because blessed are they who are called to the Marriage Supper. After the invitations, a servant went out at Supper Time inviting them to come to the Marriage. That's right. So you see how these things are. This is something here in this Book of Joel and it is opening up Demonology in the last days; opening up the Ministry of the Holy Spirit, Ministry of Angels. Remember that Angel is the Holy Ghost. That's right. It is the Angel of the Lord. It is the Sealing Angel, the One that could baptize with the Holy Ghost and Fire.

The earthly angel said, "I was just one standing near. I was just the earthly voice He used to say it. He shows the vision, I just say what I hear and what He shows me. He told me when He doesn't show me anything, just pronounce a blessing and let them go. If they're not worthy of the blessing, it would come back to you, the blesser." That's right. He said, "But when you see I say THUS SAITH THE LORD, I saw the Light come down on them. But if that Light doesn't come down on

them but only says things about them, I say, ‘Go believing. Go giving God thanks.’”

That’s right. Because God has will and purpose for everything He does. That’s why you don’t try to pull things out of God. We learn of Him and we’re growing up knowing His ways. Amen.

I want you to follow in this reading because we want to strike something in here. This Rain will manifest Itself in a certain way in this Hour. It is not an Hour where we are looking for some imagination in our minds because the first thing, the Third Pull is the Opening of this Word. So, we know what to look for, what is promised, when it will happen, what results it will bring because, in the Opening of the Word, the Thing is revealed. So we have the right concept of what we are looking for.

You’re not going to get a pumpkin and think you have a watermelon. No, God is identified by His own characteristics. You will be able to tell what you have by the characteristic it bears. And if you have something; you will not get anything that God didn’t promise because God is interpreting His own Word by bringing It to pass. God gave a promise which is His Word. You have the promise in the form of a Word.

Noah had the promise in the form of a Word: rain will come. He didn’t have the rain, he had the Word that rain will come. Abraham had a promise that he would have a baby. He didn’t have the baby, but he had the Word, the promise. The Prophet had a promise of Seven Angels coming. He had the Word that came to him by vision that showed him the place. If after he saw the vision he drove to Colorado, he was not going to meet the Angels. He had to obey what was revealed in the vision.

When Elijah said, “Go, wash in the Jordan,” you can’t go to Abana and Pharpar, other rivers. When Jesus

said, "Go, wash in the pool of Siloam," that is where you have to go.

If the hat is not on the chair, you could jump up and scream and say THUS SAITH THE LORD a million times, the baby is not going to be healed until the hat is on the chair. [1948-0302 *Experiences* para. 27 -Ed.] It's not grabbing. It's not 'I'm hoping'. It's being tied to the Absolute. It's a basis for your faith.

You see, when you don't understand, you don't realize the Word is the greatest Thing. When God gives you His Word, there is no higher authority than the Word. The Word is higher than the vision. The Word is higher than whatever anointing and feeling you have because everything could change but the Word cannot change. You try everything by the Word.

That's why the Prophet said, "If this Angel Who comes to me says something that's contrary to the Word, I'll believe the Word and not the Angel. The reason that I have faith when He speaks, it's because whenever He speaks, it is always in the Bible because it is impossible for God to lie. When God shows you how He did that thing the first time, He'll do it that way every time. That makes Him the same yesterday and today and forever, 'I am God and I change not.'" That's why you can have faith!

That's why you see people trying to say, "I have faith, I have faith!" and they don't know the Word, they have no faith. They have a boost in their senses. That's why we see people, many times in the church, over the years, they come out and they testify things and they're going down [testifying -Ed.]. But what do you think they're holding on to? A dream, a feeling, and many times those things don't come to pass because they have their faith in the wrong thing.

That's why in the Old Testament if you got a nice dream that gave you goosebumps, (and I'm not

attacking somebody's dream) because I had dreams that were so real, but I don't put my faith there. My faith always stays here. [Bro. Vin indicates the Bible -Ed.] You see, when you're conscious the devil could give you a vision and give you a dream in bright, technicolor, high definition, Blu-ray; Blu-ray dream; you say, "Well, brother, it was so real to me!" It was real to your senses, the senses you got by your sexual birth, but those senses are senses that could be deceived. It had better be the sense from the New Birth that's not associated with sin and death, that rests only on the proven Word of God.

So, I want you to follow this because when you approach God with something that He has said in His Word, and it's the time and the season for that, and you're part of the group that is promised to—now remember, you could see Scripture and would claim things, but that is for the children in the Family. And until you have the Birth and the Name written in your forehead...

Did you see how the Angel talked in the Scripture, talking to the devil? He said, "Touch men, but those who have the Seal in the forehead..." because He seals *all* in their forehead. Revelation 7, He seals them in their forehead. Revelation 14:1, those sealed ones had the Name written in their foreheads. Your forehead is your revelation because everybody whose name was on the Thigh, who came from *that* Loins, He puts it in your forehead.

All His children know who their Papa is and He is obligated to teach them what He made secure for them. And when they pray; He says, "Pray, our Father, which art in Heaven." He says, "There are some people He gives things; there are some things He gives to everybody. And some things are only for the children."

When He gives them and they come claiming, “We did this in Your Name!”

He’ll say, “Depart from Me, you workers of iniquity, I never knew you.” They had a Rain on them too. He said, “I’ll pour out the Spirit on all flesh; but your sons and your daughters,” He’s specific, “your old men and your young men.” He said, “In Zion, the vats will overflow.” He’s talking with a specific Economy in mind because this will literally turn the hearts of the children back to the faith of the fathers.

Isn’t the Message in tape and book form made available to everybody in the world? Isn’t the Bible made available to everybody in the world? That’s right. He said because God poured out His Spirit upon all flesh, but all flesh is not saved. God is specific. There are souls, *now* – the soul that sinneth shall surely die. [Ezekiel 18:20 –Ed.] That’s different to flesh. It is what comes out, what kind of seed is in that dirt of flesh.

And that’s why when we go to Revelation 10 (the Rain that followed the locusts), they had to eat the Book. Not everybody, John; John represents the Bride. The Title Deed is the Family’s Inheritance. Is that right? The Messenger, Eliezer, chose the Bride. He didn’t go to Sodom. The other two, Oral Roberts and Billy Graham, went to Sodom. His Message is for the children to turn back. When Elijah came in the days of Ahab and Jezebel, it was for the Elect. He anointed Hazael and Jehu, but they had no Robe. Do you understand?

God wants to give you something. It is easy to accept and believe the part with the demonology. If I say, “How many people have seen women with their pants down here [revealing –Ed.]; tattoos here, five earrings here and five earrings here; studs in their tongues, rings in their navels?” Everybody here sees that. You’re seeing the demonology.

If I ask you, “Are you seeing somebody where the Word is being interpreted in them?” Do you know how to look for that? The other one doesn’t take much discernment, but do you know how to look for this? Do you know why you can’t see that other one? He has to be in you first. You can’t see Him on the outside if He’s not on the inside. But you could see, “Look at her. Look at how she’s getting on. Look at how she’s walking. Look at what came out of her mouth. She has no decency?”

It doesn’t take any discernment to see that, but if you’re a denominational person and somebody is talking the Word, “And the Serpent went with Eve.

You say, “Go with that false doctrine!” Because you think you are of God. That is sounding like false doctrine. Do you understand what I’m saying? You need discernment there! That’s Former Rain coming out of somebody’s mouth, teaching the original sin, teaching the fall, exposing the enemy.

This is where the Church has to be, in this Hour, mature because under Former and Latter Rain, that is what is sent to mature the Grain. The people who are walking in this Holy Ghost, they have the teaching. They know what the Word says and they’re mature, they have Fruit in their lives. When you meet them, it’s not just knowledge that puffeth up. You are seeing the humility. You’re seeing the grace. You are hearing the Truth being spoken in Love. You see the brotherly kindness. That’s right.

You’re claiming you have the Holy Ghost and for ten years you’re a baby and drinking milk? You have a ten-year-old child who wants to nurse, walking around that way.

The mother says, “Come, let me change your pamper,” and you see a ten-year-old boy.

Says, “Where are you going?”

“I’m going to change his pamper.”

You know something is wrong with that life. But when you see somebody under the Word... and this is where, when you know by the Scripture; which we showed you the virtual world. I identified all those spirits there showing you how they are.

Then in these services, we got under the Trumpets. We saw the nature of the demons. We saw them manifested in flesh. We saw what they did to the people: demons of hate, demons of persecution, demons that kill. Like sometimes, some people get so angry and say, “I could kill you! Move away before I bust your face, yes!” When you see that, that is one of those spirits. That’s one of those spirits!

If the Holy Ghost is in there, they’re dumb before their shearers. You don’t fight a blind man. The little Pentecostal boy; Seventh-day Adventist, oh, poor fellow, he’s in the blind institute. You can’t do anything for him if his heart is not open. And you’re going to get in a fight with him if you don’t have any discernment of him and his condition. That’s right.

You want this. You want to watch in your life. You want to see God bring your soul into such a place because these Things are real. These Things are not going to happen, you know. In my remembrance, this could be the third or fourth time I’m coming back on these Things. These are Things under the Ministry of the Prophet. The Former Rain and the Latter Rain were together in the Ministry of the Son of man and those two Rains brought him to maturity. And he had the Corn, the Oil, and the Wine.

When you watch Oral Roberts and they (died here recently, a deluded man) went so far into trying to con people into giving money. When you watch the TV evangelists, you’re observing those locusts, how they’re devouring the fruits of the people (that’s right); the

fruits of their labors. They're only waiting for them to come to church and they start their money sermon, and they always have things for a covenant partner to get involved in because they're only watching their pockets. They're only watching who is making money and so, all their sermons are money sermons. Do you see it? When you see it, you don't understand what you're seeing. You say, "Isn't that thing shameful? Look at what denomination has come to!"

Denomination has not come to that; that is what denomination is! There are three stages of organization: Nicolaitanism, Balaamism and the Doctrine of Jezebel. That's the three stages and organization is death! That's what it is. A lack of not knowing the Truth is why you get confused with those things, why you get excited when you hear something.

I sat in a meeting in 1980, and this minister who walked with the Prophet; he was supposed to be like a big authority of introducing the Prophet and talking about the Prophet and these things. He came to this country a few times. He had planned to have his convention and invited Tommy Osborne. [Pentecostal evangelist -Ed.] His influence caused many people to come with wheelchairs. At the front of the church was lined off with wheelchairs. He was attacking people in the Message, "Where are the signs and wonders?" And you were seeing these men in the organizations, claiming these things.

Now, the point I'm making is, watch a man's discernment. Watch somebody looking for something, but because they don't know where they're at in the plan for the Age, they have wrong expectations because there is no Teaching Rain. They don't know what to look for, so they are trying to bring back the healing revival.

At one time, the man came in the country here with a brother they picked up from North Carolina. He was in the organization and he came in the Message and he became excited because he now, was going to discern people. They invited people to the meeting. I didn't even go because back in 1980, I had preached when I saw certain kinds of things going on, I said, "That can't be of God." And they had this man on the platform, and when the service was over he was trying to discern.

In my mind, when I heard it, the first thing I said, "That was warning a generation. That was the Messianic Sign. And after that Sign, came the Voice of the Seven Thunders. That was the Second Pull, but they didn't understand the Ministry." And the Prophet was standing there, discerning by vision. Jesus said, "I do nothing, except the Father first shows Me." [John 5:19-Ed.] Because the Ministry of the Son of Man is based on vision. I said, "But they didn't ask the man if he was discerning by impression or by vision?" And he was a big part of the Message community in the country.

Well, when you speak against that, they think you're criticizing. And these are the people you came in the Message and met, but they had never gone far into the Message. They learned the little doctrines you could learn on the surface by reading, but to go a little deeper; what was on God's mind for the Age. How did God do these things through the Prophet and why did He do it? And the Prophet said it over and over, he said, "This cannot be impersonated. Don't try to do this. This is one." That's right.

He said, "If a man wants to prophesy, there must be two or three judges to judge him and if it is of God, then they sign their name to the prophecy. If it is a prophecy that "Jesus is coming soon," you say, "Sit down and shut up because the Bible already said that and the preacher is already preaching that. You're repeating

the Scripture.” He said, “This is supposed to say, ‘Bro. John, do not go to work tomorrow morning. There is going to be a big explosion on that plant and a couple of people will die.’”

If on that day there is no explosion, they should bring all these people before the Church and they have to repent, and don’t bring any prophecy until that spirit leaves them. Now that’s the way, but when you have a church, sometimes when the service is over, everybody has a little revelation of the service.

So, a brother meets a sister, “You heard what the Word said this evening? You heard how the Spirit confirmed what I was telling you? Well, it is you and God now! I hope you’re not playing ‘harden’ [being disobedient -Ed.]” Do you understand what they’re doing?

Or a sister tells another sister, “I dreamt about you and that brother. That’s the one for you. That’s the one for you.” And those lying spirits, those locusts are climbing up on people in the Church. They’re afraid to stand up here and say, “Yea, saith the Lord.” But they’re finding them at the side, and they’re hissing and sneezing, then somebody who gets that virus comes up like a confirmation. They say, “The two of us are little minor prophets in the church, you know.”

We had it in Baratara. Some brothers carried a group of people down in a house and said, “It’s the Book of Acts happening again.” He said, “Bro. Vin’s theophany came to us.” They started to talk. Then some of them used to meet in a store. All of them came out of the Pentecostal church, but they never knew they were in a locust nest and locusts were following people and they brought locusts in the Message. Locusts, in the earth, hatching and then emerged from the inside to the outside.

When those locusts hatched out, you see behavior that should have stayed back in the Pentecostal church, years ago. Somehow they didn't come through the waters of separation correctly, through the thinking man's filter and got a holy man's taste. Because when you see the behavior, you know that is not a thinking man, you know that is not a thinking woman, you know they are people without the Filter. That's right. Denomination was Egypt. God made sure when they went through the Red Sea (through the Blood) all the enemies were conquered. When you see the Egyptian spirit is still here, you know something is wrong.

Demonology is a very easy thing to get into. How do you get a Prime Minister of a country of 1.3 million people, to be looking for advice from some deluded woman? How do you have that kind of education to run a country and talk with Heads of Government and have a Summit, and bring people from all over the world, and have a Commonwealth [Commonwealth Heads of Government Meeting (CHOGM) -Ed.] after. and stand up and make a speech among all those people; and a man as blind and deluded as Benny Hinn [Israeli televangelist -Ed.] could watch you with your prophetess and say, "What a foolish man"?

And, this next deluded one who is supposed to be the big, big, big power-man, who every time he opens his mouth speaks something unscriptural. That does not make natural sense. The only sense that makes is: this is demonology, this is people under influence. When you take this Breathalyzer [Bro Vin holds up his Bible -Ed.] and you check them on this Highway and you pull them aside and say, "Come out of your car." You revoke their license and you say, "You will not be on this Road anymore. This is a Highway of holiness and you're drunk and they that are drunk are of the night, but we of the day are sober."

This Hour calls for sanity. Do not be right here in the crowd and think that this Church is about a little singing program or music program, or young people with a lot of technology. This Church is not about that. You need to have the Word in you, quickened. Is this good advice? You see, it's a little serious here because we can't be talking about all these locusts—because you know how it starts.

This evening I was in the room, so during the song service I listened to the songs, you know. I said, "You know, sometimes we need to know the Spirit and just not try to know the Word." Do you understand what I'm saying? You see, it's like if last night I said, "Well, tomorrow I have to get the Rain."

(Now, nothing is wrong here. This is not like rebuking anything, but the mind works like that.)

So right away, you say, "Well, the appropriate thing to do is such, and such, and such." And normally, that's how a person moves and calls that 'continuity and the Spirit.'

I'm sitting and saying, "Look how I'm trying to find the direction of the Spirit, because there are so many things you can say, but it's like we are getting ready now to overflow." You know, and it's like, you say, "Well, wait a minute, it's like we want to..." That's why I always look for the present-tense Spirit in the desk. You could study what you want; when you walk in here, you want to know that Mind is in the desk.

Watching how the service is moving is making me reflect on what I was thinking before, while I was watching the trend. Because regardless of what, I think I have a good discernment as to where the weakness in this Church is, where the strength is, and where a whole lot of people should be by now. And then even while the Word is coming out with certain Things; a clear understanding of how much you think are getting

It (what the Spirit is saying on those Things) because, for some of It, you know you have to get before God and pray and watch and ask Him.

After you hear It here, It has to come down here to fit you. If you try to take *This* and walk with *This* just repeating *This...This* might fit me, but not you. You have to find your place inside of There, relevant to where you are in the Body because a hand doesn't have any seeing faculty; a nose doesn't have any hearing faculty, yet, they are members of the body. What the eye sees the ear can't see. Do you understand? But there is a portion here where we are talking about, the Holy Spirit coming on the Word that is to fulfill a promise that God has given for this Hour, which is a way that God wants to reveal Himself.

God would reveal Himself in a certain way. In bringing some of this, I'm trying to find the places where, when the service is over after these three days and we look at the first day, and the second day, and the third day, you can have an idea of what the Spirit tried to communicate and where the Spirit made the emphasis. And that is how you want to receive It in your life.

So in the end, you can look and say, you know, "These services helped me. I felt that I moved from here to here. I feel I could handle my battles a little more conscious. I saw the thing that was luring me and getting me to be attracted to it; I have to check that influence. I saw the way things were moving among us and desires we have, how easy the enemy could come in and manipulate a person if we are not aligned with the Word."

I said that I would keep that one subject for the three services: *Ministry Of Angels And Demonology*. This is something that is happening now because the pit is open. We are under the Sixth Trumpet. The Seven-

sealed Book is open. There is supposed to be a Spirit-filled Church under this Message. And a Spirit-filled people is an overcoming people because the only people these things can't touch are those who have the Seal of God.

Now the Holy Spirit could have written, 'Those who have the Holy Ghost – those who are baptized with the Holy Ghost', but the Spirit didn't write that. He wrote 'those who have the Seal of God in their foreheads' because that will be children; that has to be genes. That can't be just people baptized with the Holy Ghost. That's not just people, "I'll pour out My Spirit on all flesh", that is not that. That is Ephesians 4:30 – Grieve not the Holy Spirit whereby you're sealed.

A seal denotes three things: ownership, security, and a finished work. Sealed means you are sealed in and the devil is sealed out, he can't get you. That is not even saying, 'if you're in the Message'. When we get these sons and daughters here in Joel 2, after the locusts, where are you going to place them? The locusts, is Revelation 9. Where will you place these sons and daughters of God? They're under the Rain. They're under the Rain! There is no place to place them outside of Revelation 10: 8 to 11.

Will you place them in the Jewish Age or are you putting them back in the Pentecostal Age? If they are after Revelation 10:7, that is the Messenger who came at the end of the Pentecostal Age. And the Pentecostal Age is the Age that the locusts blacked-out into apostasy. And Revelation 11 is the Jewish Age reopened. Do you understand? I'm going to read that for you. I should now. I would now.

Joel 2, is a promise. Former and Latter Rain did not come until the Last-day Messenger. That was the promise for the last days because your Latter Rain is your Harvest Rain. Your Harvest Rain brings your

restoration. Elijah came to restore, and 'The Faith' was not restored until Elijah came! And there is a Group under Elijah's Message, in their Earth, they will show this restoration. They will have the Corn. He said, "The floor will be full." Not have some Corn, you know, full, mountains of Wheat. It's like, "What are we going to do with all that Wheat?"

He didn't say, "There will be *some* Wine in the cellar. The vats overflowed! You talk about Wine! Oil... (he said) the Oil vats will be overflowing too...the oil-press; not a little bit of Oil." You will have the revelation in abundance; you will have the Word in abundance. Service after service, the Holy Spirit will be pouring out among people, not some little Shower."

Listen. This will nail It down here. Now, what I just said, the restoration could not take place until Elijah came. "I will restore saith the Lord, all that the palmerworm, all that the cankerworm, all that the caterpillar, all that the locust... I will restore it all!" That did not happen until this Day. So that's a promise, not in denomination; that's the ecumenical move. That is the Seventh Age blacked out in apostasy. That is the locust that pushed Christ outside the Church.

This Joel promise here is the Revelation 10:8 to 11 promise. There is no other place to put It because the only group between the Gentile and Jewish prophets is the one, "Come out of her, My people," the one in Revelation 18. In Revelation 19, "The marriage of the Lamb is come; His Wife hath made Herself ready." In Revelation 20, "Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power." In Revelation 21 and 22: this is the Pyramid City, the Lamb's Wife, Heavenly Jerusalem, Mt. Zion, this is the Nebula [cluster of stars -Ed.]; this is the people. This is promised, they will have a revival.

Listen. Page 377 and page 378 [An Exposition of The Seven Church Ages -Ed.]; this is direct, straight to Joel. And I want you to see how this is directed to Joel.

This Age started just after the turn of the twentieth century. As it was to be the Age in which the true Church would return to being the Bride she was at Pentecost, we know that there must [be] of necessity a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer [what seemed to be the answer] came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long-awaited RESTORATION. It was not, [that couldn't be the long-awaited restoration.] ...for the latter rain can only come after the former rain. [The latter rain can only come after the former rain.]

The Latter Rain, then, is the HARVEST Rain. The Former Rain is the spring or TEACHING Rain.

There must be a teaching go forth first. Sometimes it makes me think, especially with betrothals. We printed a little booklet so all the young people could have one, so they would understand dating and courtship and marriage. Then we have *Choosing A Bride* [1965-0429 -Ed.], *Marriage and Divorce* [1965-0221 -Ed.], *Invisible Union* [1965-1125 The Invisible Union Of The Heavenly Bridegroom And The Earthly Bride -Ed.], messages that are showing a young man and a young woman how to choose a mate. And we had the book, *The Sacredness of The Marriage Vow* [1987-0423 -Ed.]. This is doctrinal teaching. These are Seeds that pertain to marriage and divorce. And marriage is a once in a lifetime thing, till death. That's why there is counseling before marriage to make sure people who are not eligible for marriage end-up being married or people who are married but they're in a

situation, and they can't remain single (because their marriage fell apart).

And so many times, those Seeds, when you see These sometimes over and over by demonstration, by exhortation, by literature, all of these things to sow that Seed, and you see people trying to get into relationships outside the provided way and doing things, after all of that Word is designed to help the Church. Don't fall into pits and conditions that could bring reproach on the Name of the Lord. But I've shown a way that healthy relationships can grow and marriages and homes can be properly established, and the Church can continue to function and advance to be a strong, solid Church with solid families, with people who are growing up in the Word.

Those Seeds, it's like people don't agree with some of the teachings on some of those Things. Sometimes it is not that, you know. Sometimes their desire for things is stronger than their obedience to the Word, that even though they know the Word says that, they want something that the Word doesn't permit them. So they try to find a way to still have that because they don't want to die and lay that on the Altar. And from the time there is another person in a similar situation, somebody comes around and says, "Well, I don't think that, you know. Hear how I see that thought."

Now, we get out-of-the-pulpit teachers of marriage and divorce; teachers who have their little robes on and they have their little congregations on the side and sometimes you're believing that teaching. Sometimes if you want to know if it is really true teaching, come with your teacher before 'Martin'; see if your teacher's robe will stay on him because when you have an itching ear, you heap teachers with fables.

A man who has a fable is a man who has not gotten a hold of sound doctrine because, they will not endure

sound doctrine but they shall be turned to fables. [2nd Timothy 4:3-4 –Ed.] And once a person is leaving doctrine for fables, that's the cankerworm right there. That's the cankerworm because he eats down the bark! So do you see how we can have cankerworms among us?

You are trying to live holy, decent. Someone tells you, "Go from here with that moral life; that old, religious life. Do you think that is something?" and they start to heap condemnation on you because they want you to have an attitude like them because they're full of stickers and no Fruit. All their leaves are rolled up tight and are only sticking and criticizing people. That's your palmerworm. That's right. We could have it here among us.

Then some people don't want some people to fellowship with some people. They like to be divisive. They see you are friendly with somebody that they don't talk to, they stop talking to you because they find that you shouldn't talk to them. They want to tell you who your friends should be. That is a locust eating down your leaf, taking away your fellowship. Do you think we don't have that among us?

The Holy Ghost would say, "That's your brother. You and that person are at variance too long. We are keeping the Church weak when we are divisive like this. This is a lack of love in our hearts to forgive. We should be mending the breaches in the wall. Sanballat and they will come in through those breaches." That's right! That would be the Holy Ghost...that would be the Holy Ghost! That's why Paul says, "Mark them who cause division among you." [Romans 16:17 –Ed.]

Now think on these things close because the Holy Spirit wants to lift us out of some of these places. So let's continue with this quote. With this quote, I'm nailing down to you, Joel 2. If we have the locusts, we are going to get the Rain. That's the promise. This Rain

is a Teaching Rain and a Rain to make the Teaching manifest. This is the true Teaching Rain to bring back the Corn, to bring back the Oil, to bring back the Wine so we could keep the Feast Of Tabernacles. You can't come into the new body without the Corn.

Seven Thunders literally turn your heart back to the faith of the fathers, the original apostolic faith – one Lord, one faith, one baptism, one God. No church is going in the Rapture if they don't come back to that faith that Paul and they laid down there. That's right. Seven Seals opened!

Elijah turned their hearts back after he called them out of Jezebel religion at evening time and the cloud appeared and the rain began to come down. Did Elijah come? Did he call us out of Jezebel religion? Did he open the Word, repair the Altar, restore the Original Atonement; remove the plague from the Church? Did the cloud come and the showers of rain, and he began to outrun the chariot with Quickening Power? That's right. Did Jehu come behind, the slaughtering angel, under the trumpet and wipe out that Jezebel system? Is Titus going to come the same way and do the same here? Did God raise up communism to destroy that Catholic system? So you see, this is nailing this down Scripturally.

That's a must because Revelation 14, He has a sickle in His hand in a Cloud. Revelation 10, He's in a Cloud but He has an open Book in His hand. That open Book turned into a sharp sickle to reap the vine of the earth. But the Shout, Seven Thunders, doesn't gather the earth, It gathers the Bride, the Wheat in the garner. That's right. So before it could even get there, there is a people here who will have these Showers in their Earth. Hallelujah! They'll have these Showers.

That's why I can't go for people without Oil and Corn walking around the Message with an eagle belt buckle.

When I see a believer, I want to see that Wheat, I want to hear that Word coming out of you. I want to see that Anointing in your life. I want to see that stimulation when you come to worship God, like David, your cup runneth over! You are not dry, “*Hallelujah!*” not that. You are happy. You start to dance because the Ark is coming back to its right place, because you know the time and season.

That’s why when the Lamb took the Book, there was a group who had the Corn, and the Oil, and the Wine, and they began to sing and they began to worship and said, “We shall reign as kings and priests on the earth.” [Revelation 5:10 -Ed.] They knew their positions. They understood the redemption. They understood the event. That’s right! They knew what was happening.

How long has that Book been taken? How long has that Book been opened? You say, “We rejoice.” Was that for a day? And the King is here? And the King is in the City? Matthew 21: (*What Is the Attraction in the Mountain?*) You daughters of Zion, rejoice, your King is coming unto you. The Lamb, the Light of the City was coming into Jerusalem in that hour. He was descending from the Mount of Olives and He was coming down into the city. And a little group there caught it. I’m quoting from *What Is The Attraction On The Mountain?* [1965-0725E -Ed.]

He said that little Group in the last days, who has the Former and Latter Rain, what is the attraction? They see Him Coming. He’s riding on a Charger. It looked like a Cloud. He said, “When I say White Cloud, White Charger, it’s His Coming!” Hallelujah! Because it is a White Word, Seven Thunders with a military prance! One minute, you look you see a Cloud, next minute you see a wigged Judge, next minute you see Him on a Charger! It’s all Jesus! It’s all of the Word in all Its forms! Hallelujah! Glory!

He said, “When the Pentecostals began to get a little happy and started to speak in tongues, they thought that *that* was the restoration.” They started to sing, “The Rain’s coming down! The Rain’s coming down!”

He said: *It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain.*

Your harvest is when your crop comes to maturity. Your former rain is when your crop now starts to grow. When your two leaves come out of the ground, you say, “Look at my corn! I planted corn. It’s coming up!” You have no corn, you have two leaves. That starts your growth. But when you get your Second Rain and you pull the cob back, you see a little Church inside of there watching you. You see a little group of Grain, everyone is a Seed in rank and file, all lined-up there, watching you. You say, “Oh, my God, look at this Church that raised up here; a people who got matured. But if you try to do that before the second Rain you’re in trouble. Hallelujah!

The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

When he came, many of us were not in the Message. When he went, many of us were not in the Message. All of us here were not in the Message! So God had to bring back a cycle of that Teaching Rain. That’s why after Jesus sowed the Seed, the Son of Man went off the scene, Paul was in Corinth saying, “I have planted,” because he’s now planting on a local level and a regional level. But when the Mighty Angel descended, broke the Seal, Jesus opened the Scriptures, the full Word for the Age was there. But when Paul went into

Corinth, there were only heathens. Nobody knew who was named Jesus.

Nobody knew anything about the Son of Man and the Mighty Angel descended, like when we went to Tobago and Grenada and St. Vincent and started to tell them about a Prophet and what Age they are in, and what Scripture was fulfilled and about the Seven Seals. For all of their lives in denomination, they didn't know about these Things but now, they began to hear and they understood John had come; there was a Voice on the river when the Word came to the prophet. Then they understood about the Dove, then they understood about the Son of Man on the mountain. Then they understood about the Mighty Angel descended and broke the seal on the Sunday. Then they understood there was an opening of the Word and an opening of the understanding. Then they began to understand the Son of Man Ministry had loosed the Holy Ghost and that in the Pharisee and Sadducee church, they didn't have the Holy Ghost for the Age they were in. It is the same thing when we went out there. So we have to have a Teaching Rain.

That's why down through these years, I didn't waste my time preaching about this church, and that church, and that church. I planted the Seeds. I sowed the Word, night after night, day after day, for long hours, breaking up the fallow ground. I fought with beasts in Trinidad. All the poisoned gas in all the church wars that tried to burn up everything, but we were sheltered under the Rock. Hallelujah!

We kept that away like Finney and they. They preached the Gospel with such conviction. The French revolution was devouring the whole of Europe, but the people in England were so immunized by the preaching of those ministers, that the French revolution could not go there. When all those things were flying through the

country (this one walked with the Prophet, the last one he saw in the vision. This one is the one who came to open what the Prophet didn't open. This other one is the teacher in the Message, if you want to understand what the Prophet said, he has to tell you), you grew up here and those things died and ended up where they ended up and many of you never even knew they existed.

Like that mother eagle, she sat down on the chicklets, she gathered her brood, (hallelujah!) she was burnt and everything else, died there and when you kicked her over, you saw those little eaglets under there. Oh my! She gave her life to protect and preserve them. She became scarred and ugly and was called all kinds of names: Chief Nicolaitan, son of Satan, Lucifer's angel, all kinds of things, to keep her daughter looking pretty. She went into the fire, and took off her clothes and wrapped the child, and took all the burns and came out. Yes! Why?

Do you think it was easy? Do you think this became like a mushroom overnight? Go back into the library. I came in the Message as a young boy and preached. Brother, the strength is here, I don't know where it came from. You thought I was tired just now? I'm not going to hold you long. With this kind of strength right here, I could carry you until the morning. [Bro. Vin laughs - Ed.] I won't do that to you. I'm giving you the week to rest.

We are going to open the church on Wednesday, from the morning. So when it is convenient for you, in the day, in the evening, come up, put up your prayers. And then we come back Friday, Saturday, and Sunday. Oh my!

We want to draw and pull It, take a hold of It. I'm putting this in here, directing your faith to the promise while Haiti is in ruins; while Chile is shaking, even

having aftershocks; while all kinds of disasters are in the earth and you're understanding what is causing all of this and the way out of here.

Revelation 9 and Revelation 10; hell is opened and Heaven is opened. Our redemption is this One with the open Book. That's right. The ones that escape Revelation 9 are going to have the deliverance, when Michael comes to deliver the names found written in the Book and seal them in their foreheads. Those demons can't touch them. That's right. This is the way out, the way out of this world, out of this dimension, out of old age, out of sin, out of sickness, out of the mark of the Beast and denomination, organizational grave, the dust of the earth, the way out of the pesthouse is Revelation 10 that came down from Heaven.

If you don't meet that Angel...that's the one Jacob met at daybreak, at the breaking of the day at Peniel. He said, "I saw God face to face." That's where his name changed. That's where he prevailed and was an overcomer. He was walking differently. He could face Esau, he wasn't running anymore. He was ready. He didn't have to use scheme anymore (yes, sir!) because Joseph was already born. Hallelujah! Joseph was there when he was wrestling with the Angel. Hallelujah! Oh my!

Then prophetic visions; economic recession; seven fat cows, seven lean cows. But Joseph said, "Lay your hands on my thigh and swear you won't bury me here. We are at the resurrection; bury me in the land of my fathers. We are going out of here!" Oh my! That's your Seventh Trumpet. At the Last Trump, time shall be no more. Six Trumpets have sounded and we are called to gather for the sounding of the Last Trumpet when Abraham and Sarah come into a new body. Hallelujah! Glory!

The Prophet said... I'll read it; I'm just finishing up this quote. They got the last Showers, the Angels disappeared, Sodom was burnt and Abraham and Sarah were young. Hallelujah! He said, "They got the last Shower and they were changed." Oh my! Do you know why? Elohim had brought a Teaching Rain, "Shall I hide these things." He opened up the Word to him. The Supreme Judge was there. He opened up the Word. Revelation 10, the Son of Man being revealed before the new body, between the Sixth and Seventh Trumpets. Hallelujah! Glory!

He had fought in those wars. Under the Trumpets, he met Melchisedec and got bread and wine. That's right. At evening time he supped with Melchisedec. That's the first war in the Bible, Genesis 14. Watch what follows it. He walked straight into a new body, just after El Shaddai came and exposed the Breast. He said, "Can you nurse? I will make you fruitful." He opened up the Mystery of the last Seal, His Coming, when He's coming; this time next year. Then when He came, next twenty-eight days, "I will return according to the time of life," (second cycle) and Sarah got *Dunamis*. She got the Shower and they came up to where she judged Him faithful.

I'm showing you in the types. I'm showing you Elijah at the evening sacrifice after he was translated. I'm showing you, Abraham. After the revealing of the Son of Man, they came back young. I showed you the types of the Trumpets, last night. I'm showing you here tonight, the Showers of the Rain, what that Rain is to bring. The Prophet-Messenger had to come first to have the Former Rain.

That little outpouring in 1906 had no Teaching Rain with it. That was a few manifestations. In three years, they organized thinking that speaking in tongues was the evidence of the Holy Ghost. This whole Pentecostal

world is the great-grandchildren still believing the same thing, trying to speak in tongues.

We have come to wisdom, and Perfect Faith, and Perfect Love, rightly dividing the Word; found the Bride part in continuity to the one-man Scripture. And they're trying to beat up on the ground and make all kinds of noise and they don't know what they're saying, cursing God many a time, (those locusts). That's right. They believe in marriage and divorce; deacon with two, three wives, all kinds of business. Women with tight, tight pants are preaching. All kinds of divorced women, on the pulpit, are big teachers. Joyce Meyer with a 23,000 USD toilet seat; it shows where she's spending her money. Oh, brother! Locusts!

Thus what was thought to be the restoration and the final quickening unto the Rapture had not come. [Get this now.] In it was a mixture of unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing it out to you. [In other words, you had tares... Rain falling on all flesh (see?) and the weeds coming up too, rejoicing.] In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Do you remember in 1930 in the Pentecostal meeting, one man got up and spoke in tongues and the next man got up and interpreted? He [Bro. Branham -Ed.] went and started to talk to them. God so faithful, dropped the vision. He saw the man living with another woman who was not his wife and had a child by her. And those Pentecostals, inside of there had all kinds of locusts, men under the control of devils in the church, sat down there.

Then, to prove it was not the REAL, these people (even before a second generation had appeared)...

Who are Sammy and Josh and Simon and all these little boys who are coming up? Who are they? Who are

Isaac and these little boys here? That is a second generation coming up and we are not organized yet; we are still Spirit-led. We are still Spirit-led! Paul was Spirit-led and not organized. He was free-born. He had no headquarters of man. The Angel of God was there, seen with him, photographed with him, leading him, opening the Word. That's right! Well, that was in Alpha and that is in Omega. And if you are getting troubled, just listen to the Word and go as far back as...since you were here and see if you ever heard a fable or some fleshly boast, or some proud...or a set of old jokes and old talk in the pulpit.

See if it is not a good man, out of the good Treasure in his heart, bringing forth good Things because a good Tree cannot bear corrupt fruit, neither could a corrupt Tree bear good fruit. And in Matthew 7 and Matthew 15, see if He's not talking about ministers preaching when He told those parables. Now, I know you believe but as I said, This goes... people go on the site, they could download this, they could look at it. Then they get a chance to really hear what Vin is preaching. Even though they don't come through the door, they understand what he is standing for. That's right.

Brother, I tell you! I want to bring it to Joel.

But what about the true seed? [Page 379] It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. [And that is all the way back to the garden of Eden, to the Spoken Word. He said] It is "Thus saith the Lord." for that is what Joel 2:23-26 says,...

So what is he teaching? Former Rain and Latter Rain that brought the restoration had to wait for the Seventh Angel. There was going to be no restoration until Elijah

comes. Then if Elijah has come to restore all Things then the Word is here, the Oil is here, the Wine is here. That's right. There have to be these things to keep the last Feast. Passover did not make you change your dwelling places. At Pentecost, you did not change your dwelling places. They had to come three times a year. The last time was for Tabernacles. That's where the Church has come.

Let me explain something here. See if you can catch this. This is important because this will make you understand what I've been preaching all these years.

The Gentiles have had the Feast of Passover and the Feast of Pentecost. When we say 'Passover' we mean Passover, Unleavened Bread, First Fruits. Every denominational minister will preach about the death, burial, and resurrection of Jesus Christ. Jesus died for your sins. That's right. Then the Pentecostals, they say they have what was there on the day of Pentecost.

The Jews have not seen Passover yet. When they think about Passover, they think about a lamb still because they were blinded and didn't know Jesus was the Lamb. They said, "If You are the Messiah, come down from the Cross then we will believe You." In First Fruits when He rose, they said that the disciples stole the body. They didn't believe He rose.

The church, on the day of Pentecost, they said, "These men are drunk and full of new wine."

Peter said, "Drunk, but not as you suppose. New Wine, yes, but not as you suppose."

Do you understand? Then, for two thousand years, the Jews that were scattered in the earth only came back in this last generation. If you go and tell them, "Jesus is the Messiah," they won't believe you. Their eyes are not going to open until Moses and Elijah come. They are blind.

Then the Gentile world is also blind. Revelation 3:15 to 17: blind, wretched, naked, miserable, and don't know it. Revelation 3:20, they put Christ on the outside of the Church. But they know Passover and Pentecost and they denominated and they have no Word because they rejected Elijah. They have no Holy Spirit because they refused the Word and the Teaching Rain was to be followed by the Latter Rain. They are all born of corruptible seed, denominational doctrine, and that's why they are going into the World Council of Churches.

The last three Feasts, the last time you come in the Presence of God: Trumpets, Atonement, and Tabernacles. We had a Prophet who came and preached *Feast Of The Trumpets*. [1964-0719 -Ed.] He said, "Our Feast of Trumpets, our Sixth Seal." Years ago, I preached that back in Baratavia in the early '80s. They said, "What is Vin talking about? He's going into things he's not supposed to go into." That's why they said, "He's a false Prophet!"

The Jews, under their Feast of Trumpets, have been rushed back to their homeland, but they are coming to a Day of Atonement where they will understand they missed Passover and Pentecost. "Where did you get those wounds?" when Joseph's brothers begin to recognize, "Oh God, we killed You!"

He'll say, "No, that was for a purpose. So, I could save the world." Do you understand? They're going to find out under their Feast of Trumpets. Six Trumpets sounded to rush them back. They are going to get a Day of Atonement and the Day of Atonement is where He says, "I am Joseph – I am Jesus. I am your brother." Then they're going to realize and there will be a fountain open in the House of David; Zachariah 12 and 13 tell you. Genesis 45 tells you. Then, they are going to be part of the first resurrection, the Jewish part of it (the Jewish part of it) because Naomi is in the land with

Ruth and Boaz. 144,000 is in the Millennium with Jesus and the Bride. But under the Fifth Seal when they say, "How long, Lord?"

He says, "Until the rest of your brethren be killed."

Do you understand? This was the place I was supposed to hit, you know. I'm not going to try to do it. If I feel directed, I'll do it but let me finish this. Then they are going to come to Tabernacles because Tabernacles is the new body.

We have been gathered. Six Trumpets, Six Seals opened up to us and rushed us from all denominations back to the promised Word. They were rushed from all nations back to the promised land. They are in the promised land, as a nation. They have their own money, have their own army, but they don't know who they are. They don't know their tribe and they don't have the Holy Ghost because that is not under the first Six Trumpets; that would come under the Seventh Trumpet.

We have men in the Message rushed from all denominations. Six Seals opened and they're in the Message, in the Promised Land again; but they don't know who they are. They can't see their names in the Book and they haven't come into the Holy Ghost, because that is under our Seventh Seal. That Angel has to come to you. Hallelujah! That Holy Ghost went out after Pentecost. He started with one hundred and twenty. There were some in Samaria who had to get It. There were some in Ephesus who had to get It. There were some in Corinth who had to get It, and the Angel was directing them from place to place, to place because God was sealing up before the slaughtering angel came. And it is the same thing happening again! He knows where to find them.

That's why when they wanted to go to Asia He stopped them, they couldn't go! When the Prophet

wanted to go to Israel, God stopped him. “Change your ticket, go back this way.” When I wanted to go to Mexico, the last time, He said, “No, Paraguay!” They stood there and they were pulling. That’s right!

God, following because you see, God has a Birth order. The Light came from East to West; geographically, historically, chronologically – Ephesus, Smyrna, Pergamos. It started from Jerusalem, went to France, went to Europe, British Isles, went down to Germany, went over to England, came over in the United States, until judgment comes on the West Coast and It goes back East. Everything in the Word had to come in God’s order. God set it up like that. That’s right.

That’s why we had to go to Princes Town first and then Cedros. This was people we had a connection with, since from the beginning when we came in. And then when they came in God centralized the work. We had to go to Tobago first because that’s the sister isle. Then God started to reveal there are people from Grenada sitting here; you have them from St. Vincent sitting here. We used to have Bajans [Barbadians -Ed.] inside of here too; Sis. Kelly, Sis. Polly. That’s right. And God started to show them and we started to go to these places and we started to find the ones.

Like the Prophet said, “The meetings were nice, but we got the ones we went for.” It didn’t happen by guess. After Grenada, I gathered everybody in the room, I said: We are going out here, God has to give us ministers now. The first night, I preached *It Was Not So From The Beginning*. Bro. Elijah was there; [Bro. Elijah Walters -Ed.] he brought Bro. Derek the next night. He was crying out in the car, the week before. After the second night, I said, “It is you I came for. You’re going home with me after the meetings.” The rest is history. Every time he

comes here, he goes back to the testimony, from the cry in the car to where they are.

You have sat, you have seen all these things; you are witnesses. You have seen those Rains. You have seen those manifestations. Last night I felt like it was in Barataria. I don't know what other people were thinking, but I knew what I was saying; because God raised the dead off the floor in Barataria. The Pillar of Fire was seen in Barataria many times. The songwriter said, *Seven voices thundered out in Barataria*. That's right. The Trumpets were opened in Barataria and I'm preaching It here again! The Vials were opened in Barataria and I'm preaching It here again! That's right.

So sometimes someone might feel, it is just the excitement and the... Whenever I go to Grenada and I hold that pulpit, I remember those things. When we went after the hurricane, Hurricane Ivan, from the time we landed, the first thing I looked around for was my pulpit. I said, "Where is my pulpit?"

They said, "Well it..."

I said, "What! Get my pulpit here for me, tonight!"

It was Bro. Sanchez and I when that pulpit was being built; it was about three o'clock in the morning and we were getting ready for *The Summit Of The Seventh Peak* [Meetings -Ed.] because I had told him how I wanted the pulpit to be built. When I watched it, I felt it didn't look the way and he in his heart too, knew it was not coming out a certain way. He broke down that pulpit and he went till the morning, building back that pulpit. And because I knew the Things that I preached over that pulpit, I rebuked the brothers there. I turned to him and Bro. Ellis and them, I said, "These are my Gentile warriors. You all just go and show the place." I said, "They will bring back my pulpit here."

They went out in the wee hours of the morning. They had to go through all that debris, found the pulpit in a

corner, put it on a van, and brought it to the house. Yes, sir!

You see, when it comes to the history and the way we have passed, that is too clear. The leadership of God was too precise and those Things are landmarks; it is too treasured. The value, the significance, what it symbolized is too much for us to play with. That's why in this Church, I guard those things jealously; coming back from Santa Cruz and meeting Bro. Sammy [Bro. Samuel Johnson (elder) -Ed.] and Bro. Neville [Bro. Neville Roderick (elder)-Ed.] that evening. Then Sis. Merle and they started to come after. [Sis. Merle Nunez -Ed.] And Bro. Zeph [Bro. Mayling Zephyrine -Ed.] made the pan pulpit, the pan coming out of the pyramid.

Oh, yes! And the Word that has come down through those years! People walk in here, but the faith to know what it was back there in 1974, when I withstood two ministers who were dancing; "Jehu's coming to town!" as little as I was there. And after three months, this Man hung over me and talked out Seven Church Ages in the Book of Genesis and started to reveal what was happening in the church there.

It wasn't coming second-hand, and I believed that more than any other man, and still stand by that today. In these last couple of years, God gave people grace to see and believe a little bit as to what had happened. But those things that have happened down through the years have always come from the Bible.

Our beloved Bro. Carl De Souza [minister (dec.) -Ed.], the first time I preached at 27 Colville Street, 19th September 1976, (Sis. Monica Bishop's birthday); the night Sis. Bishop [Sis. Florence Bishop -Ed.], Bro. Neville's mother was healed in the feet washing, I preached, *You Are The Salt Of The Earth And The Light Of The World*, and when Bro. Carl heard the Scripture, he said, "Bro.

Sammy, it's a way; it's a way he's explaining that Scripture."

You see Bro. Carl, when I met him, I felt I hadn't heard anybody in Trinidad who was inspired like him. Bro. Carl could stand here and you would know when the gear went in and he would start to say things by inspiration. This was not a kind of 'study thing' and trying to remember what you studied. This was an 'access thing'. He had That and I have That. And that is what connected us and we had a respect, but he never had enough faith. That was his problem; to step out.

The brothers knew way back in '77, I already had the experience in 1976, in the days of my early Rain, my Former Rain that was teaching me, the two spirits in the framework of the Church and opening the Scriptures and opening our understanding. And in 1977, we were going to declare *The Move* and his bomb didn't go off when he [Bro. Carl -Ed.] saw all those ministers from Freeport, all over, gathered there.

The next night, anybody who was there moving with God in season—Mary could tell from the conception to the birth through the Bible. When they backed down and they drove off in the car, I told the brothers, I said, "If they're not going through with This, we're going through with This, you know because This is the Truth. Since that time, It has gone in every continent.

Bro. Carl died. We were in Venezuela together in 1979. That's the first time we traveled together. That's the only place, as far as I know, he went out and preached. We came back from Venezuela, and I said, "Bro. Carl, it is time for us to move. This experience was to show us we have the Word."

He said, "Well, I'm a local man with a local vision." He was right. He was called for a local vision. He was called for a local ministry.

We were building the church in the back of the house in Cocoyea and I said, "The 'Parlour Vision' is finished." [Seeing the work in a small way -Ed.] And there are brothers still sitting here tonight who know that's the truth because we see that over and over here in the church. That's right. And we see because those early Rains in 1980 got national. "And they shall proceed no further."

In '81 the country exploded. All these years, we kept saying, "Why doesn't somebody go out in the region? Why doesn't somebody go out in the region? Why doesn't somebody go out in the region?" Forty churches in the country and nobody wanted to step out. People's faith was too weak to make a sacrifice and in the churches, there was nobody trained for such a campaign. That's right.

The reason we do that is that the Word wasn't just preached to the people; the Word didn't just try to project a one-man move. Every minister in this Church, they didn't come to me, I went to them. I said, "You have a gift. You have something. You have something. You have something, brother. You have something!" I helped them to get faith in what they had. I said, "It is a Body Ministry...it's a Body Ministry." That's right.

I always think, why do all these churches have only one minister, and when he goes they have to go to another church to get a minister to come and preach? Under the Former Rain, God was giving the Seeds to sow. That's why there is a Crop. We have planted. That's why there is a doctrine. There is an identity.

When we went through the islands and we saw the little children singing the songs, seeing the songwriters catching the same channel, writing in different places, we were amazed. When they came to conventions and you watched them, you didn't know who was who, which island they were from.

When we were in Chile and these places, I was enjoying that. There were Bolivians, there were Chileans; there were Peruvians, there were Argentineans and they were all there. And when you watched the young people, you couldn't tell who was who because it is something pure. It is not dividing people, it is uniting people. It is giving people faith to drop grudges. It is shedding abroad love in the hearts of people to love God more than they love themselves, so people could decrease and let God increase. That's right.

That was the sovereign working of God. This has been the mercy of God. And that's why God has never failed to keep sending His Truth, magnifying It, magnifying It. Do you know why? Because the Truth is being used for the purpose the Truth is sent for. The Truth is not being handled deceitfully to politic people and manipulate people. No, no. There is nothing to be afraid of. There is no insecurity here. There is nobody trying to hold on to power. It is walking in the Light, fellowshiping, having respect one for the other, recognizing each other's place, being in submission one to the other.

It is not just a Teaching. It is what the Teaching has produced. It is a maturity. The Light after the Rain is ripening the Thing, bringing It golden brown. That's right. And none of this happened by guess. This was the Divine leadership, step by step, by step with a place for everybody.

I have no enemies. That's why I have nobody to fight. That's right. I know who the enemy is and that enemy has already been defeated. I'm here to help God's people from being afraid of a dead enemy; to tell them, "Your enemy is dead. Rise up! And every place the sole of your feet tread upon... because every enemy is put under your feet."

The locusts can't touch these, who are sealed. We are here to try to get the unsealed ones, sealed. That's right. And we are trying to get those who only have one Shower to come on to the second Shower and then lay in the Presence of the Son. That's right.

Let the musicians come for me.

Bro. Fenton sent this for me. God bless you and thank you, Bro. Fenton. [Bro. Fenton Parahoo -Ed.] Last night, I guess when I was speaking there on 'loose the four angels that are bound' and I said that they are bound by treaties, and covenants, and concordats, so they could give their strength and power to those who put them in power, so they have become the military arm for the Vatican like America has become today. And he [Bro. Fenton -Ed.] had an article or something here and he sent it for me tonight. It is talking about Hitler's rise to power in Germany, January 1933.

Franz von Papen, a papal knight... This was in January 1933, when Bro. Branham had those seven continuous visions. You heard me, many times say, while Hitler in Europe was preaching about the Third Reich and the Aryan race and the Nazi, a special group of people was going to come and rule the world, here was another Prophet, a true anointed one. That Angel descended and spoke out of that Pillar of Fire hanging over him, when he was baptizing the seventeenth person and He said, "As John was sent to forerun the First Coming, so shall you forerun the Second Coming."

This Prophet rose up and began to preach about a Super Race that is going to rise up in the last days. And God gave him those seven visions and this... in the same 1933, look at what was happening in Germany.

This Franz von Papen, a papal knight, [papal Rome, that is] a former chancellor in Germany, mustered support for Hitler and ensured that he became Germany's chancellor on January 30th 1933. Von Papen

was made vice-chancellor and was used by Hitler to win the support of the Catholic sections of Germany. On July 20th 1933, Cardinal Pacelli who became Pope Pius XII, signed a concordat in Rome between the Vatican and Nazi Germany. Von Papen signed the document as Hitler's representative.

That's what I was speaking about last night, these angels. I preached and showed you in times past it was Hitler, it was Mussolini, it was Stalin, and it was Roosevelt because those four angels are connected to the first four visions. That's right. That's why the Prophet said that Roosevelt was a dictator. He changed the constitution. You listened to the Message down through the years, you see how perfect the Holy Spirit opened those Seven Trumpets.

Pacelli there conferred on Von Papen... [Pacelli is Pope Pius XII] ...the high papal declaration of the grand cross of the order of Pius. The concordat was a great victory for Hitler.

That's why the Prophet said, "The ecclesiastical spirit was let loose by the dictators. It's the same way, men today in the ecumenical move have those spirits in them." [1964-0719M The Feast of Trumpets para. 182 -Ed.] There is a spirit world, friends. It is people, those angels, demons, beings, supernatural beings, the locusts that are coming through the window; coming into their dwellings. He said, "Those angels in them are building Lucifer's kingdom today." These are the things.

This that we are reading here is telling us that this was back in 1933. Then by '37 Hitler had all of Germany under his control. Then 1939, September 1st, he crossed the border into Poland and there began World War II. From there he began to take up all of Europe. After he had France, Czechoslovakia, Poland, all of these under his control, he was crossing the English Channel to go to England. And had he taken

England, he would have been unstoppable and that's where Winston Churchill rallied the British and they had the great war in the air.

The Nazi had the ace air force in the war. They were superior in the air, but there is no Scripture that says that Germany was going to be a world power. Just like Napoleon, there is no Scripture saying France was going to be a world power. There were only four world powers: Babylon, Medes and Persians, Greece and Rome.

Then the next Kingdom is the Stone Kingdom. And we have received that Kingdom, that has come; the Coming of the Headstone. And while that Stone is smiting and shaking the earth, it is breaking up all the influences, the Babylonian influence, the Roman influence, the Medes and Persians influence, the Grecian influence, all these things and He is growing up into a great Mountain; a Pyramid in our Earth where Christ is going to rule and there will be no more wars.

Our war in this Earth is coming to an end...our war in this Earth!

Right now, you have a law of sin you're fighting with inside here, and you're fighting every day, but it is coming to an end! Six Trumpets have sounded and between the Sixth and Seventh Trumpets is the Seventh Seal. Seven Thunders came to give you faith to remove and bring this war to an end, to change this body, which at the last Trump this mortal shall put on Immortality. That's what's happening to keep that Feast of Tabernacles.

If you could understand that, you will know why you just cannot be relaxed. You cannot keep the Feast without the Corn. You cannot come to God empty. That's why the church world will not go to the Rapture. The locusts ate down their harvest. As we come to the last Trump, the Catholics are still sprinkling babies for

baptism. The Pentecostals still have their women preachers in their tight pants and their false baptism, believing Eve ate an apple. The Seven Days are still trying to keep a Saturday. And Jehovah's Witnesses are still thinking they are the 144,000 and selling *Awake* and *Watchtower* [their religious magazines -Ed.]. The Anglicans and the Catholics are full of paedophiles.

The Lighthouse [a controversial church -Ed.] that they are talking about, in Guanapo [a district in Trinidad -Ed.] has a woman divorced three times; that woman Jezebel, who seduced the Prime Minister and making him eat things sacrificed to idols. If you don't want to eat from the Bride, you'll eat from Jezebel. The Bride could give you the Book to eat. The Bride could give you the Seven-sealed Book to eat. If you really want to preach when you retire, you could prophesy again. You could preach the Second Cycle, you could preach the Seven Thunders and the Seven Seals if you want a career after politics. Otherwise, all you're going to have is 'politricks' [deception -Ed.]. But look; look where it has come to. None will go to the Rapture because they have become a wilderness.

There is a people who have the same Word the apostles had; the same Word that Paul and Peter and they walked in, same Holy Ghost that they walked in, same Rain that came down upon them, (hallelujah!) same Teaching Rain, same Harvest Rain; another Branch from the Root in the last days to prove the restoration, that Elijah did come and the hearts of the children have been turned back; seven thousand, he saw them in preview marching, onward Christian soldiers!

God said, "Come, Elijah, you're not the only one. You think all men have forsaken you." *Present Stage Of My Ministry*, [1962-0908 para. 90 -Ed.] "I'll show you, I got some in Trinidad, I got some in Chile, I got some in Haiti! The

world might fall apart around them, but they themselves have a Kingdom that cannot be removed.” Hallelujah! Yes! They have something that cannot be removed. Something keeps holding them. Oh my, what a time friends! What a time!

The whole promise of Joel was waiting for the Last-Day Messenger, under the Sixth Trumpet, who will see where the pit opens, where the locusts come out, how they darken the sun, block the sunlight out; throw the moon into darkness. Who is it that drew that? Who had the vision to draw that first? And after he drew it, God came down and drew it. Then God drew the same thing in the sky when the Pope was leaving to go. Who is the one who preached about those two hundred million demons that brought on the Day of apostasy, when they pushed Christ out of the Church? Which man was Christ in? Because the Son of Man was promised to be revealed in human flesh, not the corporal body. Jesus said it, “As it was in the days of Lot.” That was not the corporal body, Jesus wasn’t born yet. That was God in a man like a prophet, who could turn his back and discern the heart.

Then that’s that same Ministry of Christ that was rejected. Was it disembodied spirits that rejected him? No, it was all the different Dr. This and Dr. That. They sat down there with their Bibles, calling the sign mental telepathy and wanted to question him on his doctrine. And they knew Michael used to be with him; they knew he is that Seventh star in Michael’s hand. Because he is the one that gave them the most war in Heaven and when they recognized “He is that same one who has the power to bind even our big man,” because God said, “You could bind him and the worst.”

Satan knew, “We couldn’t deal with that man in Heaven.” So when he said, “Bring your Bible and come. Stand here next to Michael.” He said, “That was the

quietest group you ever heard.” [Bro. Vin laughs -Ed.] I wish I was there, but I could see it and it makes me happy to see how he stood. “Bring your Bible and come in the Presence of the Pillar of Fire.” Oh my! They knew Who that was.

They came in men posing as the FBI. They came in big, qualified, surgeon general, “This woman cannot be healed, she will die!” That demon in the doctor was calling death on the woman. And the demon in the woman was trying to kill the woman and bring her to a premature grave, but the woman had a believing family who came to the meeting. They brought her in the prayer line or she was somewhere out there and he spotted the woman, (amen!) and he began to call. He said, “Satan, you might have fooled the doctor, but you’re exposed to the Holy Spirit. Come out of the woman!”

They started to realize... they had a council in hell. He said, “Do you think that is him, a Seventh one? He is different from all of the others, you know.” He said, “I feel that’s him, you know.” Lucifer sent the maniac. He said, “You are our expert in putting ministers in the hospital and mashing up conventions.”

He was like a suicide bomber. Brother, he walked in the meeting, “You snake in the grass!”

From the time ministers watched him, they said, “Is that’s him? Is that him?” Three hundred chairs got empty. Brother, they were flying in the back everywhere! The police were on the outside. They said, “Go in there quick; go in there quick!” And the police ran in there with batons.

The Prophet stood there and Michael whispered to him, “We are going to do something in Oregon tonight. I chose Portland to let the devil know that you are really, the one they have to deal with. You see everything. The only thing you don’t see is what’s

under the Blood. Nothing can hide from you, whether it is down in hell or it is up in Heaven, wherever it is, as long as it is not under the Blood you see it. You are the Eagle, the fourth living creature. Oh my! Brother!

When the man reached about here [close -Ed.] and those demons now have the man charged, and this walking human-bomb was getting ready to detonate. And the Prophet's there, the great bomb-defuser was about to defuse him, and dismantle this bomb. This was like a nuclear bomb on two feet, but the bomb expert was there. Yes! And from the time he watched the mechanism and he got the reading (what to say to disarm this whole mechanism and paralyze this that it can't fire off), he downloaded the words and he was waiting. And Michael said, "Okay, now, say it."

He said, "Satan, because you have challenged the servant of God, you will bow at my feet." Oh brother! And the big bomb tried to go off and the bomb couldn't go off. The bomb fell and couldn't even explode on the ground. Brother, the bomb pinned the man's feet, they had to roll him off, poor fellow. You talk about spirit blow; that was Spirit blow. You talk about spirit lash; that is real Spirit lash; anointed and commissioned. God wants to use some of that in us. God wants to use some of that in us.

I read the email the other night from the brothers in Chile and we were going home in the car, and I had to smile. When they said, "We are fighting with metal bars and pieces of wood," I said, "You see, in the hour of crisis if you don't have Divine Love to deal with the wild bull and the hornets that are coming to bite you, you'll get a piece of iron bar and figure well, "This is what we have to use!" Because when your Squeeze comes, if you don't have 'watch your Third Pull then', if you only sing and dance, you're in plenty of trouble. Do you see?

Remember our conversation we had before the meeting? Oh my! But it is our brothers. But you know, it's just that you realize it's because you had the iron bar. You remembered your iron bar but you didn't remember the promise. No matter what circumstance you're in, the Angels of God encamp round about them that fear him.

Elisha anointed with the Robe said, "Relax. Relax, brother. There is more with us here." They want some food but they want to run in and take all that we have, but we could share with them. God could multiply what we have. We don't have to go for the iron bar here. Because you're hearing a Word, preparing you to live in a Supernatural Economy.

You see, this is the thing. There must be a Seed planted that when the Rain falls, a certain behavior comes out. And when the crisis comes, you don't lose composure because it is an immune Church that has a Repellant, that has been walking in a world of Perfect Faith, that understands the access. Like Joshua, like Samson, (amen) they understood their access.

It's a place! One minute and a half—you could be going to church, nice, with your suit, you have a nice special to deliver tonight or a nice sermon to preach and one minute and a half, you have an iron bar, "If you touch this, I'll crack your skull! If you come here, I'll break your foot!"

The Word teaches you, you didn't know what was in you until your crisis comes. You look at yourself in your suit and talking the Message and you evaluate yourself that you're up here. But circumstances come to show you where you are really at, how much Oil is in your Lamp. Do you understand? The same thing in Haiti. Remember, nothing is going wrong.

Remember the world will fall apart but we have a Kingdom that cannot be removed. I spoke some things

here for you recently and I was telling you about the Tsunami, fifty feet high. Like the Prophet in the big, big blizzard; the thing looked so huge. Then, Earth is a dot in the Universe, like Trinidad is a dot on the Earth. A man could be so puny but in him, there is a gene of God; he's a creator. He can create an atmosphere. He could have a revelation of his position.

Like little Joshua on a little dot, in a place called Ajalon and Gibeon, but he could look to the sun ninety-three million miles... because he journeyed under the message of a prophet who created by the Spoken Word. He was living in an Age where God made a prophet, God. God said, "Moses, you go and be a God to Pharaoh." And God took that Spirit and put it on him and he knew this battle he was fighting.

For him, he might have wished he had a different life, but in the plan of God, he was sent to live on the earth, not in Noah's time, not in Abraham's time, not in Jesus' time, to live in the days after the Exodus prophet. But the Exodus prophet taught them that as long as they are in this land, in their positions, that God had descended from Heaven at the opening of the Jordon to take the headship over them, in the days after the prophet, so that they could speak. And that man that day, spoke to the sun and said, "Stand still," and told the moon where to stand up and he didn't have the New Birth, as we know it today because the real Sacrifice didn't die yet.

Doesn't that make your piece of iron... thinking you want to defend somebody, do you want to defend yourself and your family with a piece of iron? You are safer if you pick up the Word. You are safer if you pick up the Word because the Word created that iron and all iron. And the Word created every tree and the Word created every bird and the Word created every animal and the Word even created the man and everything else

that's standing there. Pick up the Word; all spirits obey the Word, even God!

God obeys His own laws. God submitted Himself to His own laws! That's why He died as a man! His law required that. Do you want to be a kinsman? Do you want to redeem people? Become flesh and die; He submitted to It. Do you see how powerful the Word is? Do you want to fight battles? Do you want safety? Do you think it is your burglarproof? Do you think it is your armed guards around you? A mosquito could fly in there and bite you and give you malaria. That's right. A blood clot could move up to your brain (the enemy inside) and finish you or it can come in your sleep. Thou fool, your soul is required of you this night. [Luke 12:20 -Ed.] Learn to recognize what the Word is! Learn to recognize what the Word is!

Many people talk about this Word, but as crisis comes, everything fries here and short circuits and everything gets dark. Your whole Computer freezes, nothing can be processed because there is a virus called f-e-a-r. But there is a virus killer called f-a-i-t-h. You load that up in your Computer, brother; that deals with every virus that wants to come in there. And you're processing things with lightning speed. You're in total control because it masters all circumstances. What a place...what a place! It's real. Desire the real Things. Come up here. Come up here, let's walk. Let's walk in the Word...let's walk in the Word. Let's walk in this faith. Let's live in these realities.

First, it must open to us. Don't try to do it without revelation. After the opening of the Word, it was an opening of your understanding. Then you got a Key that could unlock every door. You have the Key to the Door. It is given to you, not to be taken back from you. The time is going to come, the fourth dimension... the key that Lucifer was given to open the bottomless pit;

in Revelation 20 an Angel came down and had the same key. And he who once opened the place is being put inside and locked up. That's right.

God could give you health and God could withdraw that health any moment if you're not grateful for the health that God gave you and you don't want to use the health God gave you. God gave Nebuchadnezzar sanity, wealth, and power. He said, "I Nebuchadnezzar have built all this."

God said, "What?" God withdrew it. He became an ox eating grass. He was an animal eating grass. God said, "Seven years, then I'll give you back your sanity." God could withdraw it anytime.

Israel was blessed, "We are the greatest!" They started to go into idolatry. God withdrew the rain, no more rain, famine, starvation. It couldn't reopen until Elijah came. God shut up the heavens. The children of Baal were trying to get the rain out of the sky, trying to pull down the rain, but they had no authority to access that. To access that, you had to access it with the rightly divided sacrifice, at the right time and right season, according to the original plan that God laid out by the Exodus prophet. Isn't that right? God could take it back anytime.

While you have a blessing, think about the One Who gave it to you and how to use it. And these kinds of blessings are the greatest of His blessings. This is a greater blessing than your job. This is a greater blessing than your physical health because men who have the Truth preach the Word with a lot of infirmity, win a lot of souls. Because with their infirmity, they could enter into other people's infirmity and take them from places. Man who does not know infirmity, cannot be touched with the infirmity of others.

That's why He had to come and go through all that we go through to become the High Priest for us. He had

to know what we suffer first. And when He opened Heaven and gave us His Treasure, He said, “The palmerworm and the cankerworm can’t take It, but if you refuse to walk in My Word, I’ll shut up the Heaven.” When the locust came, He opened the Heaven to show the devil, “You can’t take, permanently, what I gave them.” And for them to come back and get it, He said, “Call a solemn assembly, go into some fasting, call the elders.” He told the priest, “You all weep here and I’ll send it back.”

He sent Elijah, “Go repair the altar, kill the bullock. At the time of the evening sacrifice, I’ll send back the rain.” God always does that: a man who can pacify the wrath of God (the Mystery of the Peace Offering), remove the enmity, re-establish peace, bring back fellowship and favor, tear down the middle wall of partition and bring the two at the table; speaking of fellowship. They supped together. That’s what it is. It’s a great thing.

If tonight there is something, that the blessings of God are withheld from your life, maybe you can say, “I could testify of what the locust ate down from me and I’m crying for Rain, but I can’t see any Rain. I’m longing for a Shower but my life is so dry. I see others in the church full of stimulation, full of joy; they have zeal and enthusiasm. I find that I want to shout and I can’t shout.”

He said, “The shouting is not you trying to shout, it’s the Wine that’s making you intoxicated that brings the shout. It’s the Wine that produces the shouting.”

You say, “Maybe I’m different. My mother was quiet.”

You need a good shot of this Wine, you’ll know how quiet your mother was. The Prophet said, “When that Wine started to drop down on Hattie Wright and that Oil started to pour out in that room and she felt that Super Anointing,” he said, “this quiet lady who could

hardly raise her voice, you could hear her screaming, a city block away.” He said, “Mary staggered out of that room like a drunk woman from the upper room. The nice, ‘*Holy Mary, mother of God pray for us sinners.*’” [Prayer Catholics pray -Ed.] He said, “She was dancing coming out of the upper room, drunk as drunk could be.” Before, she was quiet. She was really quiet but when the Showers started and because she had planted Word inside of her, the Cup started to run over.

So it is not you trying to do it. As I said, you might identify and say, “I really lost my joy. I know the night that locust started to eat in my life. I know the day I lost my leaves; I got an attitude, I don’t want to fellowship with anybody. I just separated myself.” As the Scripture says: seemingly not having the faith, when you’re supposed to be the salt of the earth, so that others who come in contact with you are getting thirsty for what you have. You are trying to be different, you are trying to be some special something. That is for the convent. That is for the mourning ground, not here in the Book of Joel. Your Vats will overflow; your Floor will be full of Wheat. Do you understand?

If you see those places, identify the places. This is not about what ‘this one’ thinks and what ‘that one’ thinks. This is a Word telling us, This was being interpreted when that Messenger came. That Messenger was connected to the Second Woe. That Messenger was connected to the fig tree putting forth its buds again. That Messenger was the one who was rejected, which was Christ being put out of the Church. He was reflecting the Son-Light, he was the Son.

The Son was being revealed in him and those locusts darkened the Light of the Son. They all came together in the ecumenical move and dis-fellowshipped him and killed the effects of the Message and they gave their support to the Pope. And that is why he had to pick up

you and me because the ones he went to they made excuses. And the King said, "Go in the highways, go in the byways, get all these people at the sides of the road and bring them in because My table is already set. Let them come and eat it if they don't want it." And that's how we came in.

You see in one sense, you say, "I am predestinated and such and such," but you're not the first one He came to. Just like when He came to the Jews and they didn't want Him, He got the Gentiles, the ones that they used to call dogs. But He said, "Let the children eat first," but the children didn't want It. He gave them a chance to eat first but they didn't have the stomach for that seven-course Menu. They couldn't eat that kind of thing.

"Eve had sex with the Serpent, is that what God gave me to eat? Only one man, alone, had the Truth, do you want me to eat that?"

They don't know the Bible. One man, Noah had the Truth. One man, Abraham had the Truth. One man, Elijah had the Truth. One Man, Jesus had the Truth. One man, John, knew Who the Messiah was; the Word came one man. One man, Moses had the Truth. They don't know the Bible. They want a group of people. They want collective thinking: "What do you think? What do you think? What do you think?" God's business doesn't run like that. That is politics. God foreordained His men. That's right.

It is not for you to like, it is for you to hear. That's right. Take the Word. Look into your life. The meeting is finished this weekend. We'll chew over in the week and then we'll continue on in this Joel. Because it is going to get more and more present-tense when we get into Chapter 3, to see the things in the world: human trafficking, the arms race, weapons of mass destruction. All these things we are coming into when

we are in the third chapter; how it comes from the Rain into Armageddon.

Woe, woe, woe; you're between the Sixth and Seventh Trumpets. The third woe cometh quickly; the second woe is past. We are being taken out, before Armageddon cleans off the earth for the Millennium. Joel 1, 2 and 3; Revelation 9, 10 and 11 are tied together. When you see that—and forty-five years we are here, from Revelation 10:1 to 7 (*Sirs, Is This The Time?*), the Lord descended from Heaven with a Shout.

In this region, the Seed has been planted. There's a crop. You sit here and people are sitting in Guyana, in Tobago, in Grenada, in St. Vincent, in Dominica, in Barbados, in St. Lucia, looking in here tonight (twice a week). Why? How? Because that Cycle has been made. Those Elect have been called and we are all taken up. That's why you're not just coming in and going out. You're hearing what the Spirit is saying and when you look at yourself, what think you of Christ? Is this right? Is this the Bible?

“What he is saying, can I have confidence that *That* is really the Truth?” Do like the people in Berea: search the Scriptures. Search the Message and see if these Things are so. Search It and see. See if it is made up.

How could somebody see the whole Book of Joel in these three chapters; show where the sun was darkened, show where the moon was darkened, show what it meant, show how those locusts are coming into flesh; show how it is going to the Third Woe? Go and look in any Encyclopedia, do some research; find a commentator, in all the books that they have, who explained that. But do you know why that could be revealed? The Seventh Angel under the Seventh Seal, when Seven Thunders uttered their voices, the Book was opened. And the Spirit of Truth came after the

Ministry of the Son of Man to lead us and guide us into all Truth.

See if it was so in the Alpha in the days after the Son of Man. See if Paul started to take the Things that Jesus talked in Seed form and taught Ephesians, and taught Colossians, and taught Corinthians, and taught Galatians, and taught Romans, and Philippians and Thessalonians and brought all the doctrines and tied them together. See if that is not so in the Alpha. That's right. That is the grace of God. It is the Truth. It cannot be denied. The Light is too bright.

That Light has come to show us where we are going; in bridal step along the way we are treading. This revealed Word has shown to us our placing. [#573 Songs That Live.-Ed.] How could they write that in 1981? Go and find out what they heard to write that. Shalom; *The Light of the Morning Star* [1982-0603 -Ed.], *The Great Mysterious Circle Of Cloud and Light* [1982-0603 The Mysterious White Rock And The Mysterious Circle Of Light -Ed.]; *Discerning The Signs Of The Time* [1996-1013 -Ed.]. Go back in those messages. You'll say, "But all that you said, you said that quite back there in 1982."

That is correct. That was only twenty-eight years ago. 1979, *Why the Trumpets were preached supernaturally*. That was only thirty-one years ago.

You'll say, "But you were a little boy then?"

Joseph too, but it is there on record.

You'll say, "But I was there and I heard It and I am now understanding It."

That's why people say, "Look at what God is doing, now!" You're sure right. He's waking up some who were here thirty-one years ago. He is now waking them up to know what God is doing. Waking up some of us that when you come back and hear It, you say, "My God, how far up the Road we should have been!"

Play for me *Shalom* [#592 Songs That Live -Ed.]. I want to sing *Shalom: Oh, Lord, my God, Thy Word is a Lamp unto my feet,*

How many were there August 1st 1981, at McAllister Street? How many remember after Leviticus 23, *The Key To The Book Of Revelation* was preached—that was the message that was preached that night. And Bro. Wayne, I called him to sing *Shalom* and he walked up, and Bro. Waldron was standing there and Bro. Wayne hugged him, sensitive to the situation that the church was boiling over in a religious disturbance. And he took the mike and he began to sing *Shalom*.

We had come through those things in Cocoyea, going through the book, *Shalom* [Study In The Book *Shalom* 1982-0616, 23, 30 -Ed.]. I told you a lot of things tonight and put a lot of the local things into the message, in places, to show you it is not just preaching thoughts. It was God, growing up.

How many remember 1984, *And when I see another corn of wheat coming to a mature stage:* the Bride-coming of Christ, in Bride form, in the Bride Age, in the Bride coming; Principal Theme of the New Testament, the feminish spirit taken out. These things happened years ago. This is coming back for these little ones and waking up the sleeping ones or the ones back there who never got It in the First Ride, in the Hour when it is not just you, it is the whole region roundabout and the extended region.

From under the house in Fran Street, now you're hearing the Message going in English and Spanish through the airwaves because two years ago, I said, "We are going to make this Church bi-lingual," (we are supposed to be going back to Venezuela, I haven't been there for twenty-five years), because something that God showed me years ago about Spanish. And those little things I used to say like little statements. It used

to sound like little private revelations and interpretations, and now people have awakened to realize, “No, all of that was a vision of how the work was to be.”

That’s why last year’s Convention was so significant. And then, taking twenty-four people and thirty-one people in December and January into the extended region, walking in that vision, changing the phase. And the things that we see following, it tells you something; *that* is the real part. The teaching part; that was being said way back in the early eighties. This part is the manifestation of those Things that were being spoken.

Many people could have gone in the Bible and see what you’re saying is really in the Bible and in the Message, but these Things they took with a pinch of salt. But now, you realize, you don’t have to take it with a pinch of salt. That was the Word just like the Word: One is written and One is unwritten. That’s the manifestation of the written One

The Bible never said Revelation 10, in Arizona. The Bible didn’t say Revelation 10, William Branham. But when the revelation of Revelation 10 came, it didn’t go to a bunch of people, it came to William Branham and it showed in Arizona. And he always had the desire from a little boy, a longing to go out West because under his birth sign... [1963-1110M Souls That Are In Prison, Now, para.71 –Ed.]

You see that’s when you get to Mission Road and 27 Mission Road, and San Juan, and Santa Cruz, and Lopez [Bro. Lopez (Trinidadian minister) –Ed.]; and Barquisimeto and the brown jacket. You have that too, but you want to watch mine and figure out mine and don’t look at yours. And if I don’t talk mine, you will never discover yours. I don’t talk mine for you to see me and believe me on those things; you believe me on the Word. But when I talk about these things, it is to tell you, if you’re a believer, the real believers are part of the Bible.

The real believers' lives are designed... and your birth and how you grew up and where you live, and you were in New Albany and He said that you will move and you will live on the other side of the Ohio bridge, and you were baptizing down there and that's where the Light came, but He will talk to you in Green's Mill. You have to have yours.

Paul had his on the road to Damascus. And then, the street called Straight, all of that is written in the Bible, the name of the street. So, there is Mission Road and there is a street called Straight but that is when you don't go deep enough. That is when you just join the church and want to be part of the program but when you want to know who you are, God's plan for you, you have to go deeper than the program.

If you try to live in the program, you'll never get satisfaction. But when you find who you are, you find your place; you have satisfaction! And when you're in the program, it is just a place for service of a particular nature, but your satisfaction is because you're in your place revealed to you by revelation and you always have power when you come to know your place.

I see people talking about they know their place and they have no power. I don't believe they know their place. You can't know your place and then talk with uncertainty, you don't know your place, yet. You're knowing but you are not known as you were known yet. Moses knew as his mammy knew him and his papa knew him, but at the burning bush, he knew himself as God knew him. Bro. Branham knew himself as Charles and Ella knew him, but in the cave, he knew himself the way God knew him. And he thanked God he knew it that way; he was not the son of Charles and Ella Branham. And those people are always waiting for the Power to come. "Do you think God will come and help us? Do you think God will come and help us?"

He says, “Shut up, boy! (Lord, open the boy’s eyes.) There are more with us here.”

He’s always there, all the time, He doesn’t leave. They come to go with you through life’s journey. They take you in your car. They stay at the side of your car. They bring you to church. They move you to your seat. They’re always there. How far you put them is so far they are. You put it past the Milky Way, that’s where it is. He said, “That isn’t twenty feet. That’s where they are.” Where do you have Him, tonight? How far do you have Him tonight? Let’s walk here. Can we walk here?

My faith in Him will take us out of here. I want to hear that song again tonight. And Liz, I want you to sing it. [Sis. Elizabeth Bishop –Ed.] There is a softness. The power in that song is a softness. My power sister sometimes put too much of the other power in it. But that song is a soft power and then you feel you’re brushing Angel’s wings all around us...all around us, even tonight, all around us.

[#592 - Shalom - Songs That Live –Ed.]

*Oh Lord my God, Thy Word is a Lamp unto my feet,
Showing us the way, how we must strive along;
The Seventh Seal has brought an open vision unto
us,*

*... an open vision unto us,
Revealing Christ, the Way, the Truth, the Door.*

CHORUS

Oh, then He says, “Peace...”
...“Peace, Peace,
*Peace unto My lovely Bride,
Shalom, Shalom!*” for a new day has been broken!
...has been broken
Oh, from this sick and dying world
To God’s life and immortality,

All we can hear, tonight

All we can hear...

Worship Him. Get in the Spirit and worship Him. Let Him fill your heart tonight with His Divine love and power, with His grace. You're in the midst of something great that's happening.

The dawning of a new day

*The dawning of a new day... we can feel over us now,
Seven steps He showed...*

Seven steps He showed... to God's provided place;

Oh, King Theophany Jesus... He was back there in the early days and is still here.

He is here among us now,

He is here amongst us now

To show His bride how Rapturing

Grace will be.

Oh, all in the back, wherever you are, all in the rooms everywhere; everyone, lift your hands.

CHORUS

Then He says "Peace..." The great Jehovah-Shalom, Peace, Union, the Peace Offering making of twain one.

Shalom... Tearing down the middle wall of partition, bringing you into restored fellowship and favor.

...has been broken; giving you the breast and the right shoulder; His love and power.

...God's life and immortality,

...and immortality

All we can hear from His Throne is "Good Morning!

Good morning! To my Bride."

Can we sing: Face to face we see now...? Believing, understanding, waving in the Mirror and watch the Reflection wave back.

... no more darkly in a mirror,

Way back in those early days, we knew who we were.
*Anointed and commissioned to do
His perfect will;*

Hear the Voice now calling... calling out to you, my
brother; calling out to you, my sister, tonight.
...crying, "Peace,..." driving away your fears,
removing your torment, your uncertainty.

Enter in now... Oh, come in. Hasten not!

CHORUS

Then He says, "Peace,..." Oh God, let this great
Peace, (You're Jehovah-Shalom) let waves and waves of
that Peace move down into the hearts of Your children,
as they worship You, singing Lord. Let them feel the
dawning of this New Day. Let the Day Star rise in their
hearts, tonight. Let them walk in this Light that brings
them to a perfect Day. Let the Morning Star brighten
their life, oh God.

... and immortality,

All we can hear from His Throne

is... "Good Morning! Good Morning! ..." Shalom,
Peace, from one Hebrew to another.

Every head bowed. We have a prayer request. Bro.
Rudolph Reyes is requesting prayer for his wife, Sis.
Portia Reyes, who was admitted to the Sangre Grande
Hospital today, after experiencing difficulty in
pregnancy. He's believing God for a touch today, after
having three miscarriages. They're desiring this baby,
that God would give it to them. Let's just bow our
hearts and have faith. I want to call Bro. Sammy, our
elder here, to pray.

If you have a special request in your heart also, have
faith. In this atmosphere, it is easy to believe.
Hallelujah. Thank You, Lord. Have faith and believe
for yourself too. Hold your need before Him, praying
one for the other.

[Bro. Samuel Johnson (elder) prays -Ed.]

Third Exodus Assembly

A Study Of The Book of Joel Pt. 8
The Locusts And The Rains Under The Trumpets

12th March, 2010
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

...he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

In other words, when God tells you that, He is actually telling you, “Your fruit will come to maturity,” (amen) because it takes those two rains to bring the crop. And when the fruit comes to maturity, you will have no famine – seed for the sower and bread for the eater. If it remains immature, you can’t plant it and you can’t eat it; it’s not even good for the animals. So important are those two rains.

And that’s a type of the Spirit, to bring the Church in the last days: born sons, filled sons, placed sons, mature sons; ripened faith – Perfect Love, love perfected; mature. Amen. Hallelujah! Brings the Church into Rapturing condition, because only then you reap it and take it into your garner. You don’t pick your fruit young, off your tree. The farmer waits for the early rain and the latter rain with patience – James 5. Amen. Hallelujah! [Page 7]

A Study Of The Book of Joel Pt. 8

12th March, 2010

A Study Of The Book of Joel Pt. 8
The Locusts And The Rains Under The Trumpets

TRINIDAD
FRIDAY 12TH MARCH, 2010

BRO. VIN A. DAYAL

[#669 - Songs That Live -Ed.]

*I want to go where You want me to,
Send me Lord, to do the things You do,
My Lord, I want to go.
And I want to feel Your Presence near
Perfect Love,
Casting out all fears,
My Lord, I want to feel.*

*Oh, let Your Anointing flow.
Let Your Anointing flow
Keeping my light aglow
Amidst this world of darkness, sin and shame;
Oh, keep pouring Your Latter Rain.
Keep pouring Your Latter Rain,
Faith to use Your Power again,
That I may return to You from whence I came.*

*I want to go to that place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go,
And I want to feel greater realities
Perfect Love throughout Eternity
My Lord, I want to feel.
Let's sing it one more time.
I want to go to that place prepared for me,
Oh, that mansion, my theophany,*

*My Lord, I want to go.
And I want to feel greater realities,
Perfect Love throughout Eternity,
My Lord, I want to feel.*

Oh, my Lord...

My Lord, I want to feel.

Oh, let's lift our hands, give Him praise; give Him honor and glory. We enter His courts with praise; we come into His gates with thanksgiving. We offer the fruits of our lips, giving praise and thanks unto Him. We offer this evening sacrifice. We bring a sacrifice of praise into His house. Hallelujah!

Father, we thank You, tonight. We give You honor and glory. What a mighty God You are. What an awesome God You are, oh, a very present Help in time of trouble. And truly, oh God, we are living in the time of trouble, oh God, like it never was since there was a nation, oh God. Hell is being created on the earth in this Hour. Gross darkness is on the earth and upon the peoples. But we thank You for this marvelous Light, the greatest Light that ever shone, that the Church of the Living God, walking in this Hour of the Rapture, in this great Light, oh God, that brightens our path unto a perfect day. Hallelujah!

Going back, Lord, to that Land, Father, all the way back to the Garden of Eden; back to the Faith Civilization. Glory be to God in the highest! We thank You for the Guide, the Angel of God that is sent to keep us in the way and bring us into the place that has been prepared for us. Oh, that mansion, my theophany! We feel the pull tonight, that perfection calling us to that perfect place. How we thank You, dear God. It's Your doing, Father. It's marvelous in our eyes. Hallelujah! Praise our God. We praise Your mighty Name.

It's such a blessed thing to come into Your house and find Your Presence is there. Oh God, Father,

(hallelujah!) our faith looks up to Thee, Thou Lamb of Calvary. Saviour Divine, now hear us while we pray. While we praise, while we give thanks, take all our sins away! Hallelujah!

And let this Holy Ghost enshroud us, oh God; overshadow us. Lift us up, Lord, into the cleft of the rock, where we can abide under the shadow of the Almighty; where the very Mind of Christ, the Intelligence, could move into our hearts, oh God, we'll know what You want done with the Word. Hallelujah! We'll be so super sensitized, hallelujah; out of the humanistic realm, into the realm of revelation and vision in this invisible union, under Your Headship, oh God. Glory be to God!

May You grant it, Lord, (hallelujah) that Your will might be done; it might be accomplished, the Word of God spoken for this Hour, (hallelujah,) that is promised, oh God, to minister us into an entrance abundantly, into the Everlasting Kingdom. Hallelujah! May You grant it, tonight.

We commit this service into Your mighty hands. Bless Your children throughout the region and across the face of the earth. Get honor and glory. Hear every prayer. See every need, oh God. Be touched by everyone reaching out to touch You in faith. Oh God, remember the strangers and the visitors. Do the exceedingly, abundantly above all we can ask or think.

We thank You, dear God, for helping us through this week, dear God, that we can come back on this weekend, for these services. We look to You. We depend upon You. We rely upon You. We make ourselves available to You. Have Thine Own way, dear God. Take full and complete control over this weekend. Even from now we commit everything into Your mighty hands. Order our steps in Your Word. Oh God, do the

exceedingly, abundantly above all that we can ask or think.

You told Jeremiah, "I will show you great and mighty things that you don't even know of." Oh God, we don't come depending on what we know; we come looking unto You Who promised to help (hallelujah!) and supply every need according to Your riches in Glory. Thank You, Jesus. Blessed be Your wonderful Name. Thank You, Lord. Hallelujah! Glory be to God! Amen.

Why don't you turn around and greet your brother and sister? Tell them God bless them. You haven't seen each other since we were here last week. We are thankful to be here. It's a great time for the Bride. Amen. Hallelujah! Glory be to God!

I tell you, on Monday morning, at 5a.m. we got the news of the passing away of our Bro. St. Clair, father of Sis. Irma and Lyn and Learie and Jerry and Sis. Joy and Sis. Drusilla. Amen. Many of the grandchildren are here, as well. And you know, after the meetings, and then, I don't think I had even fallen asleep well, because after the service I was on the hill with some of the brothers for quite some time, and then after all of that over the weekend, and then being woken up with the news of the going home of our Bro. St. Clair. Then we had the funeral on Wednesday evening, in Tableland.

And you know, I guess we didn't have the means of everybody being gathered together to tell you the news, but still there was a good turnout, and we had good representation and the Presence of the Lord was there. We even got to see some people who we have not seen for a long time.

And so, though the week passed quickly, yet we had the privilege to serve the Lord again. I thought it was going to be a time of a little rest and study, but this is what being a soldier is all about. Amen. We thank God for His grace. So I trust you feel fine tonight, for a next

round this weekend? Amen. Praise His wonderful Name.

May God meet every need amongst us, all throughout the region. He is a great God. When we can loose Him with our faith; not bind Him with our unbelief, but loose Him with our faith, with our confession, it's unlimited what He can do. Amen?

So, I trust, it gave you a little time to regurgitate; to retain the Word in your knowledge. And sometimes we benefit from these things in a better way, as how we are in the Book of Joel, trying to teach this – this great mystery between Hosea and Amos. And I trust you have been going over some of the things the Spirit has been speaking to us, becoming a little more knowledgeable about the ministry of angels. There are more with us. They never leave us; they encamp round about us. We see it in the Bible and we know it by experience.

We don't say, "My mind tells me" anymore, or "I got a thought." The veil has been pulled back, by revelation; raise us up out of the humanistic realm, so we have spiritual discernment. We know our Source. We know where things come from. Amen. And a big part of it is, what kind of channel you live in; where you draw your inspiration from; the source that you are plugged into. Because it will be expressed in your life! It will determine what kind of atmosphere you live in, (hallelujah!) that when people come around you, sit in your presence, something happens, because it's something Divine.

Because that bulb that is lighting there, the bulb can't produce the light by itself; it is the current in the bulb that is making it light. Hallelujah! It has the components, it's designed to give light, but it cannot do that without the current; without the electricity. Hallelujah! And if that wire that it is connected to, is connected to a power source, it's going to give light.

People wouldn't stumble in the dark. They could read the Bible, they could open the songbook and find the songs and sing; they could look in the eyes of their brothers and sisters around them. If you take the lights off, let that power supply get cut off, or that bulb blows, you wouldn't be able to do these things. Amen.

But thank God for the Light. Aren't you glad for the Light? We are children of Light. Not electric light; Supernatural Light. God is Light and in Him there is no darkness! It shall be Light at Evening Time. And so, we are thankful for that.

Let's turn to the Book of Joel. I'd like to invite your attention to Joel chapter 2. I'll speak a little more on some of these things because it is quite a lot to hold together, so we want to keep having some reference of some of the things we have studied.

Joel chapter 2, verse 21. So this is **PART 8**, and we are still using our title on, **"THE STARS' WARS"** and I want to use a little subtitle, and call it, **"The Locusts And The Rains Under The Trumpets."** The locusts and the rains. Verse 21:

*²¹ Fear not, O land; be glad and rejoice:
for the LORD will do great things.*

He had asked the people to fast and pray. He asked that the trumpet would be blown in Zion. And when He saw the attitude of the people, obeying the Word: they heard It, they recognized It; they were acting upon It, then here came the encouragement.

*²¹ Fear not, O land; be glad and rejoice:
for the LORD will do great things.*

*²² Be not afraid, ye beasts of the field: for
the pastures of the wilderness do spring, for
the tree beareth her fruit, the fig tree and the
vine do yield their strength.*

Remember how the beasts were groaning and the herds of cattle were perplexed, and how the flocks were

made desolate in chapter 1. But now he was telling them, “*The tree beareth her fruit.*” The fig tree and the vine was barked; it was stripped completely, but he was saying, “Now, they are yielding their strength.”

Have you ever seen somebody under attack of the enemy; lose a lot in the battle? But then, Jesus comes on the scene and begins to give back health, begins to give back joy; begins to bring revelation, because under that chastening, hearts were made humble. People became sincere in their spirits; attitudes were changed. Amen. Glory!

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately...

Remember that word ‘former’ is ‘*Moreh*’ and that means ‘*teaching*’. Amen. Teaching Rain.

...he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

In other words, when God tells you that, He is actually telling you, “Your fruit will come to maturity,” (amen) because it takes those two rains to bring the crop. And when the fruit comes to maturity, you will have no famine – seed for the sower and bread for the eater. If it remains immature, you can’t plant it and you can’t eat it; it’s not even good for the animals. So important are those two rains.

And that’s a type of the Spirit, to bring the Church in the last days: born sons, filled sons, placed sons, mature sons; ripened faith – Perfect Love, love perfected; mature. Amen. Hallelujah! Brings the Church into Rapturing condition, because only then you reap it and take it into your garner. You don’t pick your fruit young, off your tree. The farmer waits for the early rain and the latter rain with patience – James 5. Amen. Hallelujah!

24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Like when He sent that Babylonian power: “Nebuchadnezzar, My servant,” (amen,) God’s rod of chastisement. Hallelujah. “*My great army which I sent,*” because God knew they would have accomplished the purpose. It would have brought a desperation among the people. It would have sent them into fasting and prayer, so God could bring restoration; bring them back to the land. Brought us out of Mystery Babylon; bring us back to the land of our fathers. Amen. Hallelujah.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

When you see what denomination is eating, don’t you think you are eating plenty? Sure right! He opened all Seven Seals in this Day. Every Mystery is finished. Hallelujah! Glory! This is not to come, friends. This is what the Evening Message is. There is no famine in the real Bride. The Food was stored up in the Storehouse. When there was nothing to eat, Joseph could have opened the storehouse. The Prophet, by vision, stored up the Food, that we have the Corn, the Oil and the Wine now. Hallelujah!

27 And ye shall know that I am in the midst of Israel...

Now remember, Galatians 6 tells you about ‘the Israel of God’, and Romans 9 tells you, “All Israel is not Israel,” and Romans 2 tells you, “A real Jew is one who is

inward, not outward.” So when you read these things, don’t think ‘Jews’. No, no, no. Remember, Israel types the Church. We have the book; the Prophet preached the whole series: *Israel And The Church*. [1953 -Ed.] Amen.

*28 And it shall come to pass afterward,
that I will pour out my spirit upon all flesh...*

This is a promise.

*...and your sons and your daughters
shall prophesy, your old men shall dream
dreams, your young men shall see visions:*

We went through this: ‘*prophecy*’ – that’s revelation; something God is revealing; something God wants to say, and He inspires somebody and they speak by the inspiration of God and prophecy. You have seen that over and over in this church. That’s right. Because thou must prophesy again, too. Because the testimony of Jesus is the Spirit of prophecy.

When you are carnal, you only know one kind of prophesying, but when you have a prophetic Bride, who has the Mind of Christ and knows what He wants done with the Word, the Spirit of prophecy is in the Church. That’s why we don’t live in the past tense, talking about a historical God. That’s why you know God in the present tense. It takes the Spirit of prophecy to identify prophecies becoming history and being made actual in your experience.

See, if you are trying to impersonate that, that’s a different thing. But that’s catching the Word by inspiration and God comes back around and proves, that was the Mind of God; that was the thoughts of God. That’s right.

‘*Dreams*’ – that’s revelation, again. Like Nebuchadnezzar’s dream; like Joseph’s dream. Look, I’m showing you, that’s both sides – the unbeliever and the believer. But in that dream, it was prophecy coming

in the form of a dream. Six dreams and then the vision – “Go to Arizona.” It wasn’t like somebody said, “You know, I dreamt you in Arizona.” That was prophecy, in the form of a dream, connected to the opening of the Seventh Seal. That’s right!

And ‘*Visions*’ – a dream interpreted is a vision, and then visions while you are wide awake. That’s right. That’s God revealing His Word. So now has to be a time of much revelation. Because prophecy, dreams and visions are just different forms of communication. But all of this is connected to the Spirit, and the Spirit is the Divine Revealer of the Word. That’s the Spirit that the Evening Message loosed. That’s the Guide, guiding the Bride into all Truth. Because the Mystery requires the teaching of the Spirit, and that’s the operation of the Spirit using office gifts, too.

This is under the outpouring of the Spirit. This is under the Former Rain and the Latter Rain. Notice Joel specifying, specific manifestations of the Spirit!

*³⁰ And I will shew wonders in the heavens
and in the earth, blood, and fire, and pillars
of smoke.*

*³¹ The sun shall be turned into darkness,
and the moon into blood...*

That doesn’t mean ‘blood’ – the chemistry; that means the color. Amen. Because it’s the moon. It’s a Planet. And that is to happen before the great and dreadful Day of the Lord. Behold, I send you Elijah before the coming of the great and terrible or dreadful Day of the Lord.

*³² And it shall come to pass, that
whosoever shall call on the name of the LORD
shall be delivered...*

Because that pouring out of the Spirit under the Former and Latter Rain, is not what happened in Luther, Wesley and Pentecost; it is what is connected to this Message. So that means the people here will know

the Name of the Lord, because in Luther, Wesley and Pentecost, the Name was not fully revealed. Because we were called out of blasphemous names into the place where He placed His Name, and that is the family in Heaven and on earth who has that Name. Amen. So, we are not just reading the Scripture because we are literate. This is direct prophecy to this Message.

*...for in mount Zion and in Jerusalem shall
be deliverance...*

Outside of there, is bondage. In denomination, it's 'house of hell', it's the cage – Mystery Babylon; it's the lie. The lie puts you in bondage. But where the Truth is, the Truth makes free. There is deliverance. When Michael comes with the opened Book, He shall deliver those names. Because when He comes with the opened Book, it's not to Babylon, it's to the End Time Prophet (hallelujah,) in Mount Zion!

*...as the LORD hath said, and in the
remnant whom the LORD shall call.*

A little group of the true seed; a remnant, a remnant, where two or three are gathered in My Name. Hallelujah!

May the Lord bless the reading of His Word! You may have your seats.

Rain – the promise! And I want to go straight into where I was reading for you the last service we were here, that was on Sunday. I was reading to you out of *The Church Ages* book, and some of this, we need to really take our time and lay it down for some of the young ones, because these are the promises. We want to find out what this Teaching Rain is, and what this Harvest Rain is. It's the Holy Spirit in two works: one teaching and one quickening to make it manifest. Amen.

Now there are some very, very great things that have taken place, but in such simplicity, and I trust God

gives me grace tonight, I could, maybe, strike some of the places. The service on Sunday, a lot of it was on a local level, because if we are in the Message for thirty-seven years, and it's forty-five years since the Prophet has gone off the scene, and we have a church here for these many years, walking in this Light, whatever Seed started this church, grows into a plant, and thence into fruit. One of the things behind this church is, the seeds that were planted in the early Rain. It is impossible to have a church like this and we did not have an early Rain. Because the reason you have people here, it's a teaching that went forth. You can't have a seed planted if you didn't have a sower. Amen.

Just like you couldn't have a church in Corinth, though Elijah had come and the Son of Man was revealed, because Jesus never even went out into those places, and He died, rose and went off the scene. But men that He called, men that He anointed and commissioned, they went out in the different places of ministry. Because Peter was called 'the apostle to the circumcision' and the first big part of his ministry was mostly among the Jews.

Then Paul, he had no ministry among the Jews, barely; they hated him. His ministry was among the Gentiles. Amen. And the places where he went, he was planting seeds. That's why he said, "I have planted. I have laid the foundation as a wise master builder." He was building. In his ministry, he had a vision of what seeds to sow. Because he said, "The things I am teaching, I was not taught it by man, but it was revealed by the Holy Spirit." Because the Holy Spirit, the Spirit of Truth, the Son of Man said, "I must go, so the Spirit of Truth could come to lead you and guide you into all Truth. The world will not see Me but you will see Me. I will come to you and manifest Myself to you."

And in Galatians 1, he told you, he went in the desert of Arabia. He didn't go looking for men; he was separated and put aside and God began to give him Seeds. And when he came out preaching, he had a different way. He was talking about Jesus in a different way; not like Matthew, Mark, and Luke, and John and Peter and they who walked with Jesus.

“Christ, our Passover,” he said. “Christ, our Firstfruits.” Amen. “Christ, the Unleavened Bread. Christ, the Tabernacle. Christ, our great High Priest.” You find this kind of teaching. “Christ, the Last Adam. Christ, the Head of the Church, and we are the Body.” And he began to teach Ephesians and Colossians – the Mystery of the Head and the Body. He began to go back in Genesis, in the seed Book of the Bible, and began to bring out the Mystery of the woman, her place; the Mystery of marriage – marriage and divorce. Hallelujah! Glory! He began to open up the Mystery of the Serpent's Seed: “As the Serpent beguiled Eve, so do these come preaching another gospel.” All these things are exclusive to Paul's teaching.

And those churches in Galatia, and Colossi and Thessalonica, Ephesus, he had one revelation. We have epistles written to specific needs and situations existing in the church, but he was really preaching one revelation, depending on the stage of the believers in different localities.

Like he told the Corinthians: “I want to give you Meat, but I could only give you Milk because you are carnal like babes.” To some Hebrews when he wrote Hebrews, he said, “You all are stopping short of the promise.” He said, “Let's go on to perfection. He that useth Milk is unskillful in the Word; he is a baby. But Meat belongeth to them that are of full age.”

In Thessalonica, he was speaking from the Book of Daniel, when he told them about the man of sin, and

these things. He said, "Remember, when I was with you, I told you these things?" But we don't have the epistle. Nobody, maybe, were writing or taping. Or maybe, he said, "Don't write this, but for you all, I want to tell you some of these things." That's right.

See, Daniel heard the Thunders, and John heard the Thunders, and Paul had the Thunders. That's right. He went way into the Third Heaven. He could write that the Seventh Seal Mystery of the Coming was threefold, though you can't find anything from Genesis to Revelation, saying, "The Second Coming is Shout, Voice and Trump." God even gave him the language how to say it. Amen.

This was seed. So the ministry of the Son of Man, Who came to make the way back to the Faith Civilization, to take the man who was created by God, who fell, being born of a woman, how he was going to come in Christ, and by being in Christ, becomes a new creation and grows up into Christ, to the Stature of a Perfect Man, and at the Last Trump, he will be changed. The body will materialize. He will have a glorious body like Christ's Own body under the third-fold (hallelujah!) of the Seventh Seal. At the Last Trump, this mortal will put on immortality! He had those revelations and he wrote those things.

Think! It was such a time between the going of the Son of Man and the coming of Titus. That kind of revelation was among believers in the Message. That's right. And the man was persecuted and he was not received by many who hunted and fished with Jesus. But they could perceive what was given unto him was more, but that was the sovereignty of God. Amen. Hallelujah!

But the man lived such a separated life. He said, "I'm a prisoner of Jesus Christ." The man never coveted people's gold or apparel or silver. The man carried the

burden and care of the churches, trying to continually lead the church to deeper thoughts and higher objectives. Amen. Hallelujah! But the man was bold. The man was fearless, (hallelujah!) because he knew the power of edification that laid in him. You only have to read 2nd Corinthians to hear how he spoke of the knowledge, of the gift that was resident in him, yet he was so humble. Hallelujah! Glory!

This Scripture is talking about Seeds to sow. As I said, a church like this has to be cultivated. If you go by a man's house, you see an orange tree over here, you see an avocado tree over here, you see the irrigation's cut, you see the trees pruned; it is not allowed to grow wild; you see branches being purged and becoming more fruit-bearing, it doesn't take much discernment to say, "Somebody is watching these plants; is keeping this tree and this garden so cultivated that it's so healthy." Because he said, "You are God's husbandry. You are God's cultivated field." Hallelujah! Glory!

And these are principles that have to be evident among an End Time people. Because you have men in the seminary, in the ecclesiastical world with headquarters, big budgets, big programs, and they are trying to advance their organizations. And when you get around those things, and you see the condition of the people, you say, "But this man has a PhD. This man is connected with some of the big organizations, but look at the condition of his church; look at the condition of the people."

When you see something unorganized but Spirit-led, and you watch the little, tender plants all the way to the big oaks, (amen, hallelujah,) then you could tell, "No, this is a garden." Hallelujah! And no tree is allowed to grow anywhere it wants to grow. And part of that order and arrangement allows the ecosystem, the spiritual ecosystem, to flourish because you know the time to

plant. You know when the ground needs breaking up. You know when the land needs resting. You know when certain things need transplanting. Hallelujah! Because that is what Adam was supposed to do in Eden. Hallelujah!

He had revelation because every tree was planted there by God and watered by a river that broke out into four, like how the gospels, four gospels, four guards of the Throne; four ways guarding the Tree of Life. And this river that watered the Garden, flowing out throughout the Garden, was even a reflection of something in Heaven, because everything God does on the earth, He does it to reflect something in Heaven. Hallelujah! Because the Mystery is, God and man must be one.

And when God put His son there, and God placed Him, God's son was in God's image and likeness. God used to fellowship with His son. And all you have to see is what God fellowshiped with David on, what God fellowshiped with Abraham on; what God fellowshiped with Joshua on. God only fellowships with you on the things He called you for; the purpose He has for your life. That's right.

Every time He comes to you, it's a channel God is in; it's something God is talking. From, "Don't drink or smoke," and "I have a work for you to do when you get older," every time God came, it was more from that same thing. When God came to Abraham: "Get thee out of your country; I will bring you into a land and I will give it to you for an inheritance, and I will make your seed as the stars," every time God came to him, God was revealing more of the same thing, bringing it to pass. There is always continuity.

Because whatever seed starts the man, starts the church, grows into a plant and thence into fruit. And as it grows and matures, it reveals itself – what is in the

seed. In every stage of development, it is pushing out something more, bringing the complete mystery.

That's why from a little seven-year-old boy in 1916, all the way to 1964, the Mighty God was unveiled before us. Hallelujah! Glory! That's why when God started the Alpha Church, and the Corn of Wheat had to fall into the ground and die, and it came up in Luther and produced a stalk, and advanced in Wesley and produced a tassel, the Word was coming in continuity – from justification to sanctification to the restoration of the gifts, to a man in the image and likeness of God, with dominion, that could create squirrels, (hallelujah,) that could speak to the storm, (hallelujah) that could open the Bible; that God could put the Sword and say, “You have the King's Sword.”

God could show him on the White Charger in Stars' Wars, because he was a ministry loosed on the earth. He was in a ride, riding on that everlasting sign of seven mountains, from his first pull, to his second pull, to his Third Pull, on the Continental Divide, then rode into Eternity. It was a ministry loosed on the earth, according to Malachi 4:5; according to Revelation 10:7.

What do you think the Bride is? Those things were showing what the Bride is. Those things were opening the Mystery of what the Bride is, just like Ruth opened the Mystery of what the Bride is, just like Esther opened the Mystery of what the Bride is; just like those mighty Gentiles opened the Mystery of what the Bride is! It means that! If you don't think so, it means that!

It's a way God communicates. It's a level of communication. It's a channel of inspiration. In the Bible, a man on a horse, he said, “Not exactly horses; that Horse is the Word. It's the measure of Word, pure Word that a man is upon, and It has a military prance.” Glory! It's a Charger. It's a Power. It's part of a Cavalry. Because those other horsemen from the bottomless pit,

it's like horsemen, spiritual chargers, coming up from hell. But out of Heaven, spiritual Chargers, Supernatural Horses, a Bride – sons and daughters of God!

Who are they? A second-fold Mystery under the Seventh Seal, marching, *“Onward Christian soldiers.”* They were in a battle, they had a victory day and they were going up to the Wedding Supper to meet Melchisedec for Bread and Wine in Heaven, after they overcame the Beast and the image and the number and the name, because they had the Seal of God, they had the Blood, the Token – covenanted people with the Name.

They are here in this Hour. Those are pictures of yourself; another kind of picture. Just like Ruth and Esther and Samson, Revelation 19 is a picture! Hallelujah! Glory! It's how you see yourself! It's how you see yourself! When you know your picture in the Bible, you watch yourself. You are studying [thinking about –Ed.] how God made you; why He put you in this Age.

Because those symbols represent a people on earth now; on earth now. Revelation 19 – the Bride made Herself ready. It is granted unto Her to have fine linen, clean and white! A Pyramid City, having the Glory of God. They are pictures of yourself, built foursquare! Hallelujah!

The natural man doesn't know how to build a Pyramid. They could build some cathedral, they could built a Jezebel's religion, they could build a Mosque [Muslim temple –Ed.], they could build a Mandir [Hindu temple –Ed.], but it takes God to build a Pyramid, (hallelujah,) where all the stones end up into one stone – everyone cut, previously marked out by a design. And the Power comes from the Head. The Light, the Life comes from the Head, and They are reflectors. The Light from the Head is reflecting on all sides of the Pyramid – a City on

a hill that cannot be hid. That's who you are! Know who you are! See what God has made you!

That's not for some future place; that's now – a City on a hill that cannot be hid! Her Light is being seen, (especially since the streaming started,) by all nations – a City on a hill, where there is a revival because the Seed has come to maturity. It was planted. All of those locusts came to eat it down (amen!) but they couldn't do it! It had to be here for a testimony to glorify God! He thought of you! He thought of You! Oh, thank You, Lord. Glory! Glory be to God! Oh my.

This is the time, ask of the Lord, Rain. Ask of the Lord, Rain, in the time of the Latter Rain. Ask of the Lord, Rain. Drink in the Rain. Let the Holy Spirit get down into your 'dirt' and get to the Seed in your 'dirt'! Glory! Let It move into that Seed and the very Kernel, the very Life of that Seed begins to transform itself. Hallelujah! Oh, thank You, Lord.

We are talking about Teaching Rain. We are talking about a Former Rain that went forth, a Word that was planted in Trinidad, seventy miles by forty miles. In the region – a Word that was planted, planted by vision and prophecy, by dream; (hallelujah! Glory!) a Word that God sent forth in the region to raise up a people. Oh, thank You, Lord.

A scriptural Seed was planted – Evening Time promises for an Evening Time people. The Evening Time Gospel will bring forth Evening Time results. Just like the Gospel in the morning time, that followed the Son of Man: "Your sons, your daughters; your hand maidens." Amen. The Rain is coming.

How will we know? You will see a Cloud; not a water-vapor cloud. It might have a water shortage in the natural. The man in the meteorological office can't even see clouds in the sky. He could only prophesy according to what cloud he knows, what kind of cloud his eyes are

upon; what kind of rain he is looking for. But I am looking at One clothed in a Cloud, with a Rainbow, with Voices of Thunder, Who promised Shower after Shower. He will pour It out – one Rainy season in many Showers. Amen. Oh, thank You, Lord. Yes, sir.

You are a witness and you should have a testimony that God has kept the promise. If you are a believer, if God has called you, you know, “He sowed a promise in my heart for this Hour,” just like Abraham was looking for a baby; just like Mary carried a Man-child. Because when the Angel spoke the Word, she said, “Be it unto me according to Thy Word. So let it be.”

In the questions and answers time, she said, “How shall this be?” When the Angel answered the question, she realized, “This is Supernatural. This isn’t a natural baby; this is the Holy Ghost Baby. This is going to bring Emmanuel – Supersign.” Hallelujah! Then she didn’t think, “Well, my dress is not nice. I don’t have what it takes to take care of my hair like those other people who are working for plenty of money. I have a little, old sandals, but I have a Word from a Mighty Angel Who descended from Heaven, in my soul.” Hallelujah! That had produced a glory beyond what natural clothes could produce.

Like the Prophet with the hand over the tear in the jacket – walked into the big Pentecostal meeting, everybody was coming with special suits for the occasion and he was preaching with his hand over the tear especially after he overheard a few conversations: “How do you like my new shoes? Do you like my power tie?” He got a little paranoid. He started to hide the tear. But he said, when the Holy Ghost came down and started to move in the service, everybody was trying to touch that garment like the woman with the issue of blood. Nobody was worrying whether it had a darn on it or anything at all. They knew, “There is rivers of

virtue flowing out through that thing.” Amen.
Hallelujah! Glory!

What a time, friends. Faith atmosphere – to walk in faith; in expectations. That comes by holding the promise in your heart. That comes by knowing you are in the time and season of the promise. That comes when you know, any day now, when your holy faith and your holy works is in a holy union, it is not hard for you to recognize the Truth.

And especially when it’s made so clear to you, it’s gives you resisting power that nothing could paralyze you from acting upon the Truth because you know, “That’s the key.” Not just talking about it but stepping out with faith, what God has revealed to you, and starts to confess it and create an atmosphere and people around you could feel the vibration of that faith. Like Jesus could feel the woman’s faith: “Thy faith has saved thee. Woman you have more faith than you thought you had.” He felt Bartimaeus’ faith.

Why? They were acting; they were confessing. Nothing could paralyze them because they were convinced that was the Word; that was the Word for the hour. “That’s what we were waiting for. That’s what we were waiting for. Oh my God, It grew up right among us from a little Baby in a manger. Here It was: ‘Storm, go back where you came from. Peace, be still. No man eats from the tree. Lazarus, come forth,’ from a Babe in a manger.”

They were looking in the sky for some big, angelic army coming down, but It was growing up among them. It had no form or comeliness, had no beauty that they should desire It; like a root out of dry ground. But the Holy Ghost was giving revelation to the woman at the well, to Peter; to Nathanael. They could recognize the Presence. They could identify the Word because It was

telling them something about themselves! Oh my! It was telling them something about themselves!

It was not just Word about all kinds of things. “Thou art an Israelite in whom there is no guile!” “You had five husbands but I will give you Water, you will never thirst again.” “You are the son of Jonas. I give you the Keys to the Kingdom.” Hallelujah!

He said, “Rejoice because your names are written in Heaven. I am the Good Shepherd. I call My sheep by their names. I came to call you in the second Exodus to bring you out of and into; into the baptism of the Holy Ghost!” Hallelujah! “I’ve come to take you from the old birth to the New Birth. I have a Word; I have a Word to speak you from the New Birth to the new body! I have a Word – Seven Thunders; Seven Thunders.”

That’s the real one. The Third Exodus is from the baptism of the Holy Ghost to the glorified body. Seven Thunders give you faith to be changed to go to your theophany! Hallelujah! My! We are not playing church.

The Book of Joel isn’t twenty-five hundred years ago, it’s now. The locust invasion is eating. One eats off their dress, a next one eats off their morals; a next one eats off the marriage. What one left, the next one eats it, eating them until they end up deformed; in a hideous condition.

He said, “Look how that instrument of the devil called ‘*Hollywood*’ has come and stripped the women of their virtues and they don’t know they have to give account for committing adultery, by dressing in that way and carrying themselves in that condition before men in the world. And they could say, ‘Well, I have been faithful to my husband all these years.’” He said, “That will be no court of appeal. They presented themselves in that condition, because they wanted to be influenced by *Hollywood* instead of Holy Word.”

Do you want to be influenced by *Hollywood* or Holy Word? Let me hear! [Congregation says, "Holy Word." -Ed.] Amen. You want to be influenced by the Holy Word. Holy Jerusalem – as a bride adorned. It talks about the adorning and what is granted unto Her to wear. Eliezer came with the Garment.

When God came down in the Garden and watched the woman stripped of her glory and tried to substitute that with fig leaves, Jehovah quickly had to slay a lamb to clothe her and put her under expectation, that Her Robe can come back by the death of a slain Lamb. Hallelujah!

So, all God's sowers are predestined, and all these Seeds that each Age had to be sown down with, were sealed up in the Bible. Malachi 4 was a Baptist Minister, and the Evening Time Seeds he had to plant, were sealed up in the Word. But then, one day he had a change of dispensation – from Dr. Davis to Revelation 10:1. And when he met Revelation 10:1, Melchisedec, Who gave him Bread and Wine, (hallelujah) started to open up the Word for him, then he could plant the Seeds for the Age.

Luther was in the Catholic Church, but the Word that had to be sown in the Age was sealed up in the Bible and the Divine Revealer of the Word, opened up, "The just shall live by faith," because that is the Seed of the entire Gospel; that salvation is entirely of the Lord. It's not by the works of man. "By faith, Abel." Amen.

Wesley was a servant of God, but he did not know what to plant. But because he was foreordained, the same Angel Who gave it to Luther, had to come and open up the continuity of the Word to Wesley. I'm showing you the principle of Former Rain, how the Seeds came. You cannot plant before you get Seeds, and you can't go and plant back the wrong message when that Age was over. You have to find, "Give us this day our daily Bread." That's why he said, "I can't bring

you a Methodist message, I can't bring you a Baptist message; now is Bride time, to catch what will take the Church forward." Do you understand?

That's why down through these years, it hasn't just been preaching. One part of the Word, when God started to open It back in 1976, all the way to this present time, one revelation opened up the Bride part of the Word, until from Genesis 1 to Revelation 22, the Mystery of the Bride has been brought out, opened, revealed, planted, and the Message has shown from 1965, from the one-man Scripture, to the present hour. That's right.

And here, with this Stars' Wars... Because we are going to leave here victorious. He was given so much time for the war in Heaven, so much time for the war in the Sardis Age; so much time for the war in the Methodist Age. Under each messenger, when they caught the Word, it was scriptural war. Because there was a horse rider: first, a white horse rider going forth with false teaching. Then a red horse rider, when that false teaching, put the church together with politics under the Pergamos Age – when church and State came in a union, like in the time of Ahab and Jezebel. That's right. It's the same way God anointed a man from Judah, 1st Kings 12 and 13; went out against Jeroboam and cried out against the altar! That's right.

Then Elijah went out against Ahab and Jezebel, repaired the altar, (hallelujah!) brought down the blessing upon the Elect, released the Anointing, sent down the robe, so that the ministry would not stop; it will continue on. Just like Jesus, when He ascended on High, He sent down the Holy Ghost so it wouldn't stop. They had to get the Elect before Titus came! It just changed from a one-man to a many-membered Body. When God took Moses, it didn't stop. God took the Spirit, put It on Joshua. He took the people in the land,

placed them in their inheritance and did everything according to what Moses had said! That's right.

Knowing what we had to do. That's where many churches are mixed up today. They have all the books and the CDs but they have no continuity. They don't understand how to build and how to sow. You don't see any operation of agricultural principles and architectural principles.

You are seeing many churches that have no Former Rain. They plant strife and argument and "This church and that church." They couldn't find the promises, so the people there are saying, "We are going in the Rapture," but they don't know how to get ready for the Rapture. That's right. That's the kind of confusion.

That's why the Galatian church could have gone back in the Law, and the Corinthian church got so self-styled and rebellious and started to exalt themselves above the knowledge of God. Then they had all kinds of sin in the church and they had nobody with wisdom to judge it, though the church was full of people. That's right.

You see, the Church is the pillar and ground of Truth. Judgment begins in the house of God. Court is convened. People have to go through the law of jealousy to see if they have been faithful to the Husband, or if they had been flirting; a priest who could mix the water and give them the bitter water. That's right. Otherwise, the Church will have a baby that is not Christ's own, like Eve had one that was not Adam's own, and the first Age had one that was not Jesus' own. But the Last Day Bride will have nobody else's baby, other than Christ's. See, it's not just preaching.

Former Rain – a Rain that went forth. The Latter Rain doesn't bring any religious disturbance. The Latter Rain confirms who the true sowers were. The Former Rain is when you start to bring out the Truths.

Before that Cloud came, he had no more fellowship. All men forsook him. September the 9th, 1962, *Present Stage Of My Ministry*. February the 28th 1963, He came as the Rain. But under there, when he started: “*The Serpent’s Seed* [1958-0928e -Ed.], no woman preachers; *Water Baptism* [1959-0329m -Ed.] in the Name of the Lord Jesus,” he started to shake them! “*Why We Are Not A Denomination* [1958-0927 -Ed.], *Why I Am Against Organized Religion* [1962-1111e -Ed.]; *Christianity Verses Idolatry*.” [1961-1217 -Ed.] He started to tear down. “No preachers with two and three wives. No deaconesses by the door.” The Teaching Rain is what caused the problems.

But those who were like those in Berea, when they saw that *that* was in the Scriptures, they started to get their thinking filtered. And after seeing the Prophet, they could begin to come up into a next level, to grow into the promise. Oh my.

So, I’ve been taking Joel with you, and there is something in chapter 1. I don’t know how many of you are catching it, but in the three services, you heard me keep saying, “We are called to keep the Last Feast, and you can’t keep the Last Feast empty.” You could not come to keep any of the Feasts empty; you would have just been a spectator.

But when they came before God’s Presence, a man had to have his barley loaf, a man had to have his wheat loaves, a man had to have his drink offering; a man had to have his lamb. You couldn’t just come to worship God and say, “Well...” The priest said, “Next,” and you walked up with your dog. He said, “You don’t understand. Take him out of the line; take him out of the line.” Because you were told what Feast it was and you had to bring the things for that Feast.

That’s why, in Joel, they were weeping; there was no new wine. And they were weeping that the fig tree and

the vine were eaten down. The barley and the grain were already in the barn. Do you understand? Because the barley harvest was in April. At the time of Passover, it was a barley loaf.

In Pentecost, in June, you had to have the wheat loaves because in the Book of Ruth, (we went through these things,) the barley ripened before the wheat. And in October, you had the oil and the wine and the figs and the pomegranates and these things; the dates. And that was the time in the Book of Joel. That's why It said, "The seed is rotten under the clods and the garners are laid desolate, and the barns are broken down," because those locusts ate down the whole barn. They got all inside of the barn and ate up everything in the barn, and they ate off what was in the field. Remember God said they would get in the houses and these things too?

The first Bride they had a real—they were the first Bride to have a real Passover because they saw the real Lamb. They were there at the Passover. He said, "This is My body that is to be broken. This is My Blood that is to be shed." No Age had that before. And when that prophet said, "Behold, the Lamb of God," and pointed to a Man, the New Creation, the Last Adam, no Age had that before: not Moses, not Elijah, not Abraham; none of them.

Then they were the first ones that had a real Pentecost because before them, no Passover was ever followed by tongues of Fire upon the people. Everybody was only burning bread. But these had a real Pentecost. Because all these Feasts were prophetic and the hour had come, it moved from shadow to Substance, just like the shadow tabernacle became Substance in Jesus, shadow high priest became Substance in Jesus; shadow sacrifice: red heifer, lamb, bullock, became

Substance in Jesus. And all the Feasts were becoming Substance.

The Age of shadow under the Law was over. And for seven months—or four months rather, they were there under the Feast of Pentecost. And then came the Feast of Trumpets on the first day of the seventh month. Then, the tenth day of the seventh month was the Day of Atonement, the sounding of the Jubilee, (amen) when the people would stand fully justified and be fully delivered – no more bondage and enter into full restoration, back to their origin; back to their inheritance. All of that God had given them in the beginning.

But while the Gentiles were enjoying the Passover and Pentecost, the Jews were blinded. The Jews only know it in shadow up till this day. They don't know the Age of Substance. They were blinded so the Gentiles could come in. And for Seven Church Ages, the Pentecostal Feast, the Feast of Pentecost, was divided into Seven Church Ages. And in those Seven Church Ages, when we came to the last Age, (listen closely, okay?) there are two Woes: Woe, Woe.

There was an opening of the pit in the last Age. When the Pentecostal Feast is over, then we have Trumpets. Atonement – that's when the high priest came out of the sanctuary at evening time and put all the sins of the people on the scapegoat and sent it into a land, uninhabited. And in the fiftieth year, when the Day of Atonement and the year of Jubilee would come together, and when the priest would see the high priest coming out of the sanctuary, he took the 'shophar', the 'ram's horn'; not the silver trumpet, the ram's horn trumpet, and he began to blow.

When they had an alarm and wars, they blew the silver trumpet. Are you catching something? See, under your Fifth Trumpet – First Woe. Under your Sixth

Trumpet – Second Woe. But between your Sixth and Seventh Trumpet while there is political disturbance in the earth... ‘Trumpet’ is ‘*political disturbance*’ because there is a realm of politics in the earth. There is an ecclesiastical realm that is united by spirit with the politics. But there is a realm of the spiritual Church who is separated from the world. It’s a different economy. It’s not man-made; it’s Spirit-led. It’s unorganized. They don’t go blessing politicians all over the place. No, no, no, no. That is the political world.

And the church goes into politics because they support one another. That was like Zedekiah and his prophets supporting Ahab. But Elijah was not dealing with that realm. They had rejected the Message. But Elijah had seven thousand. In that spiritual realm, the Robe of Elijah and the Spirit of Elijah was continuing on and the Message of Elijah was continuing on. And the pit was opened and demons were coming out, and Heaven was opened and visions were coming down, (hallelujah!) between the Second Woe and the Third Woe in the days after Elijah. Do you understand?

So, this thing that is taking place... Trumpets – once we’re in the Book of Joel here, dealing with these locusts and sounding this alarm, there is something in the land. “But My people, in Zion; in Zion, in My holy Mount, I will pour out some Rain there.” Do you know why? Because, “I must have a people to keep this Feast.”

So, He will have a group who will come into a Rapturing Faith though everything goes in the ecumenical move; though they put Christ outside the Church and the man of sin is being exalted, and the whole world has gone into apostasy, and gross darkness is on the people. They’re not looking for a resurrection and a ‘change of body’. They’re looking for more money, and better clothes, and more entertainment, and more religion that doesn’t condemn you for your sin. You

could play your Carnival [local festival -Ed.] on Tuesday, paint your body and go naked, and then take your ashes on your forehead on Wednesday. [Ash Wednesday - the beginning of Lent -Ed.]

But while all of that is going on, God has an economy. Because when that Head appeared in the sky, He didn't come to unite with the world. The Bridegroom comes like a thief in the night to take the Bride and go out. That is why He said, "Come out of her, My people." He has established another economy.

When God took Israel out of Egypt, even before He took them out, He made a division. Here is Egypt: locusts are going there, plagues are filling up there, all kinds of impersonations – Jannes and Jambres' ministry was over there. But over here is a people getting ready for the Exodus. Then, when God separated them and the famine and depression hit Egypt and that thing was falling apart, God's separated people was in union with the Head that came down to the prophet, and was being raised up to live in a Supernatural economy, that God was going to take care of them. And that is where, "I will keep you in the Hour of temptation."

Daniel and they were down in Babylon. But Babylon was fallen and it was just a matter of time, waiting for the Euphrates River to dry up. And the handwriting on the wall gave them their countdown that they were finished. But Daniel had his own prayer linked up with Omniscience; with ministry of angels. While demons, incarnate, were forcing people to worship the image, Shadrach and they were linked up with a Supernatural God, in Babylon that had conquered the world. They were in the world but not of the world.

They knew where 'the buck stopped'. [A promise that the responsibility will not be passed to anyone else -Ed.] They went to work and 'clocked their cards' [a document that records the number of hours

each employee works during a pay period –Ed.] but they knew where the buck stopped. “Bow down and worship this? Not us! Don’t pray to any other God but pray to Nebuchadnezzar? Not us!” They knew where it stopped, job or no job. Amen! Because at the end of the seventh decade, the Mighty Angel descended and opened the sixth-fold Mystery in the seven-fold Coming, for the people to be restored to the land of their fathers, where the Glory of the latter house was to be greater than the Glory of the former house!

And Daniel was bringing a Former and a Latter Rain. He had the teaching and he was operating in the Supernatural. Hallelujah! Shadrach and they, all those gifts at the beginning of the Gentile dispensation was operating because they had the Word. The Word was coming to Daniel. Things were being revealed to him – what was happening in the earth.

He came from the Babylonian kingdom to the Medes and Persian kingdom. He had a prophetic vision of the Grecian kingdom coming in. He saw all the way to the Rock cut out without hands coming in 1963, in the days of Eisenhower and Khrushchev. Hallelujah! He saw all the way to all the kingdoms of this world broken up like chaff on the summer’s threshing floor.

And this Rock grew into a great mountain and filled all the earth. First, in this earth [Flesh body –Ed.], filled all this earth; pushed up a Pyramid; pushed up a Pyramid in this earth after It broke up everything connected to the first birth: every worldly kingdom, every worldly pleasure; every worldly ambition that you had from Lucifer’s five “I wills.” Amen!

They had Teaching Rain and Harvest Rain down there at the beginning of the Gentile dispensation. When Elijah came, he came with Teaching Rain. He taught them about visions. He taught them about Ahab and Jezebel. He taught them how to repair the altar. He

filtered their thinking from that Jezebel religion; brought them back to the faith of their fathers. He taught them how to flay the bullock, how to wash the head and the feet; how to offer it at the time of the evening sacrifice. He brought the Truth back among them. Hallelujah! He taught them about the ministry of angels. You see Elisha and they doing it. He was a farmer. He didn't know anything about those things until he saw Elijah. Peter and they were fishermen; they knew nothing about those things until they met Jesus!

We were all kinds of things in the world too. We knew nothing about these things until we met the Son of Man in this Day – (hallelujah!) our Daniel, our Son of Man, our Elijah; our Moses. Oh my! It didn't stop there. No. Joshua stopped the sun, and Elisha got a double portion, and the apostles wrote a Book of Acts. And Daniel and they under Jeremiah's Message, they went down there; they had dreams, and visions, and revelations, and miracles, and faith. Hallelujah!

You can't be sitting down under a real, Supernatural ministry and then don't come into the Supernatural. They couldn't follow Moses in the Exodus, being real Elect, and don't end up positionally placed in the Ephesians. You couldn't follow John and Jesus, being Elect, and don't come into a baptism of the Holy Ghost and Fire in the upper room. Hallelujah! Do you understand?

Could you follow this Message (amen,) that grew from a seven-year-old boy with just a promise spoken by a Whirlwind in a poplar tree? He didn't even have a Minister standing there with the Word, but somehow that Seed of promise found a place to grow and he lived and expected it. And a few years after, he saw men falling off a bridge and the bridge wasn't built yet. Hallelujah! Growing up, what Seed started him, he

grew into a plant and he became like the Sower Who planted that Seed. Do you understand?

I told you about the bulb when we started; your source that you're connected to; where your influence is coming from. You want to be influenced by the Influence that influenced Malachi 4 – a Heavenly influence. Who could bind those sweet influences of the Pleiades, of Orion Who held the Pleiades in His hand (hallelujah!) and of all those who are connected with the Pleiades, who stood with Branham and Orion in this Last Age? A Seventh Seal Influence; a Seven Thunders Influence.

That's why, like Enoch, you're looking for Translation. You're like Elijah walking, looking for Translation. You're going to work but it could happen; you're coming home from work. You are going to church like Simeon; every day you're watering the promise. You believe it, you're expecting it because under that Teaching Rain, when It was planted, you understood what God was doing.

You were like a wife getting pregnated. And then you feel the Life; you have the revelation. Conception took place – it's a living organism. You aren't just hearing preaching anymore. Something is growing on the inside. Sometimes you could tell what the preacher is going to preach. Sometimes, God is dealing with you with things at home, and you come in church and it's being confirmed to you. Sometimes, you get in the same channel; you want to know what is happening because you are part of a Civilization and all those theophanies are united over There! Hallelujah! Glory! But as the Day draws closer, you're understanding it more and more. Oh my! *Moreh.*

Quickly, let me just—let the musicians come. The time is up. Don't you find that time moves too quickly?

Oh, but this is a great time for us. Enjoy it while we have it. Let's soak it up. Amen.

All I've been trying to speak as some opening remarks was to say, what 'seed' starts the church. And you can't have a church like this, that is so cultivated, amen; you have to have a planter. And man can't invent Seeds, these kind of Seeds. You could have the Book and read It and you still can't plant It. Because the One Who is the Seed Himself—the Word is the Seed, and He is the Word, and the Third Pull is Him being reproduced through you; Him being sown into you. Christ, the Mystery of God revealed, Christ, revealed in His Own Word, is being taken out as Seed and put in your dirt. Amen! And that Seed drops into that bedding ground of faith where that Gene is. That Seed finds a fertile Egg, the Gene of God. Eternal Life meets Eternal Life inside of you. Something is going on in you. Something is happening inside of you all these years. Amen! Glory!

I am trying to show you, every Age is like that: foreordained men catching the Word of God, bringing It down – the teaching for the season. That's why when you look back, you understand why there had been religious disturbance, why the devil became angry; why, many a times we had to come through some long, hard days, just trying to keep that Seed watered, conscious that there had to be a Former Rain, first.

Sometimes, the Word gets in there and you aren't understanding a thing, but as It starts to grow, things start to connect. Things start to come out of you, you didn't even realize. The outer man, like he doesn't know those things but like you have another consciousness, a subconscious, and that's where faith is.

Faith is not in the first conscience. Out here man watch and see and reason. And you make some decisions that seems radical. People say, "Girl, you are foolish; you gave up all of that?" Say, "Brother, that is

a once in a lifetime opportunity. What's the matter with you? Do you have 'rocks' in your head?"

I have the same kind of 'rocks' in my head that Moses had in his head. I have the same kind of 'rocks' in my head that Ruth had in her head, where she said, "Entreat me not to leave thee. Where thou goest will I go. Your people shall be my people. Your God shall be my God. Where you die will I die." She was coming into Redemption. She was coming to get more in Bethlehem with Boaz than the world could ever give her! Amen! A clean-cut decision!

Like Rebekah, she said, "I don't know the man too well. But I have to be truthful – something inside of me seems to know him more than my mind knows him." Life was connecting with Life. Because that man was coming out there into Babylon, a place with strong demon powers, plenty of locusts down there, the land of locusts, but he was coming with 'ministry of Angel'. Hallelujah! He was coming to get the elected one, the one that was appointed to be bride. Hallelujah! And he was being directed from a Supernatural realm. It wasn't out of the humanistic realm. That is how these things happen, friends.

As they say, "Trust your instincts." Trust your faith. Trust your super sense. Hallelujah! Trust your super sense! Your super sense will always agree with the Word but these five senses will question and reason and everything else. But your super sense is far beyond what you can see and touch and reason and everything else.

I want to read one or two things from *The Spoken Word Is The Original Seed* [1962-0318m - para. 45 -Ed.] and close the service tonight. He said: *I believe that it is near the harvest time.*

Watch the principle of sowing and reaping, of how these rains, this Anointing, this Holy Spirit that waters

the Word planted in your life. What is being sown in you is Divinely revealed Mystery Truths that Daniel and John and they sealed up and much that was lost which Paul had sown. But in the days of the Seventh Angel, there will be great battles for the Truth. But he will gather up all the loose ends, all that those great men and those great reformers left loose-ended. And after he straightens all of that out, then what Daniel and John sealed up, things that are to take us from this world to the next World, things that will show you how to put on immortality, is going to be opened up. Amen.

This is what you took and ate down through the years. This is why, no matter how much I am beaten up, no matter how much I am criticized, no matter how much obstacles, when I come through that door and stand up here, I shut that thing out to make sure I only speak the Truth to you. I don't come and speak my problems and what this man says, and then be insecure like Jeroboam that you might leave and go somewhere, so I use some politics. Not that kind of business.

By God's grace, He lifted me far above that because the inside man is cleansed. And I have one objective and I've said it down through these years: "The ministry was raised up to say back what has been said." That might sound simple but how many people understand really what has been said? Very, very few. Not what you could read. No, no, no, no. It's beyond that because He has to come. The Spirit of Truth, when He comes, He will bring back to your remembrance what was said, teach you all things and show you the things to come. And that manifested, is the evidence. Because saying back what has been said, you have to first see what he was looking at and where he was looking from.

Sometimes, you could spend all the years of your ministry trying to climb to get to that place to see what he was looking at. God has to lift a man up there to

see what he said because he was an Eagle. He was not a reformer. He wasn't a man just trying to touch the top of the thing.

The Third Pull that is beyond miracles, is the opening of that Scripture, because Jesus is in every Scripture. And when we see Jesus... And every Scripture, It has a place where It fits because this is a jigsaw puzzle. [Bro. Vin raises his Bible -Ed.] It has to fit together. Amen. And that is beyond any gift. That is beyond speaking in tongues. That is beyond prophesying. That is beyond healing. That will produce all of those but those things can't produce That. That's why he said, "Wisdom is the principal thing" because that's the Intelligence, the Mind of Christ. And this is what the Bride has - She has the Mind.

Some have the mind to receive the Mind, and some have the mind after they received the Mind to carry out the Mind. That might sound like a mixed up thing, but that's very, very—when you understand what I'm saying. Because you might not be able to catch that Mind but when It's come down and opened, you see your part in it. Then when That comes in, then you know how to deal with the things that you are made responsible for.

That's why none of us could have broken those Seven Seals. But then, when it was opened, we can begin to know how to move around in this Age, what the will of God is, what the plan of God is; what is the approach to these things.

Do you see how far that is above church attendance? That's a living organism. This revelation in you controls you, influences you; moves you. It makes you what you are. It governs you because it's Christ being revealed in you, His Word becoming Spirit and Life in you, expressing back His Own Life, His Own action, His Own Words until you become a manifested epistle. And

people see Jesus alive, walking in your feet, believing with your heart; speaking through your lips. And they have confidence in you and they like to be around you because there is an atmosphere, there is a Divine Love; there's a Divine Presence. They feel a sense of security because that is transparent.

It isn't funny. It isn't scheming. It isn't pretending. When you eat of It, you could say, "I'm tasting of the Lord and He is gracious." Amen! It's marrow and fatness in your bones. It cleans you. He said, "The Word I have spoken to you has made you clean." Clean from fears, clean from pretense, clean from speculation and skepticism, clean from competitiveness, clean from all those things that paralyze you many times; pulling out the creepers, weeding it out, molding up the tree, (amen,) so it could grow and become fruitful. Dressing the garden, dressing Jesus' garden so He could come into His garden and have fellowship with you, eat His pleasant Fruits; a people who could keep this Last Feast.

The greatest Feast was not Passover. Passover was the foundation that was laid for Tabernacles. Amen! Passover and Pentecost were to produce Tabernacles. Just how you had a Gethsemane and a Calvary to make an Easter, so you have a Passover and Pentecost, to make Tabernacles. And that's why this Last Feast, if you could break into it... The Alpha Bride kept the first two: Passover and Pentecost. And in every Age, they had to get a Passover and Pentecost. But we are required to have a Passover, a Pentecost and Tabernacles.

You see, your Passover is your identification with your Lamb. Every one of you that went down in the pool, that was your Passover. You recognized the Lamb died: "Without the shedding of Blood there is no remission of sin." [Hebrews 9:22 -Ed.] You went down in

that water to be identified with the Passover Lamb so that what He did on Calvary could be applied to you. Amen. And when you truly identify with your Lamb, the Life of your Lamb comes back on you. And Pentecost is the Life of your Lamb coming back on you. Hallelujah!

But Tabernacles, after you grow up, then there is a change of dwelling place. This mortal will put on immortality. This corruption will put on incorruption. And you can't do that without these two Rains that God promised. I will send these two Rains. Hallelujah! Your first Rain is Pentecost. Hallelujah! They had the early Rain, dispensationally speaking and in the last days, our Latter Rain, on a dispensational level.

Then on a national level, many sowers went out sowing in Princes Town, sowing in Cocoyea, sowing in Laventille, sowing in Chaguanas, sowing in Toco, sowing in Moruga, sowing in Cedros, sowing in Diego Martin; sowing. [Local places -Ed.] Do you understand? And then the locusts came. And then the locusts came.

And now, we're at the Feast, the Hour of temptation, when the locusts have taken full control; when the pit is opened under your Fourth Seal, when the powers are united in the Age of globalization, hell created on the earth; the information superhighway under the information revolution; the insanity of the people is coming in.

Why? Because what was in hell, in that dimensional prison being opened up, those spirits that were bound, shut up in that dimension, is loosed. Just like those demons in the Euphrates River, which is an earthly realm of those same demons, when it was loosed, it could kill six million Jews, systematically. When it's loosed over in the ecclesiastical realm now, it's because they control the senate, they control the treasury, they control the kings of the earth, they control the communication networks; they control the world. The

prince of the power of the air, he has all control. It's given to him. It's given to the king of Babylon. That's right.

So, we see that we're at the end here. But coming out of all of this wilderness that have been eaten down, here God has some Seed that was planted. The Vine is bringing forth nice, rich grapes. It's producing a new wine. The Olive is bringing forth golden Oil to anoint priests and kings, to Light every lampstand that He has lit and put to give Light in the house and to those who are to come in, that there is joy in the house of God, there is worship, there is Light, there is Bread on the table (hallelujah!) because He is determined...

You see, the Feasts glorify Him. These were His Feasts. Three times a year He called for them to come. No Protestant church, from the Pentecostals to the Lutherans, they don't have the Wine. They have been eaten down by those demons. Inside of them are fallen angels, men who organized, didn't keep their first estate of their messenger who started a move to produce that church.

The Baptists, they can't pray like John Smith. He prayed all night until the eyes were so swollen, his wife had to led him and feed him with the bowl of soup. He saw the Light on baptism. It's not sprinkling and pouring, it's baptizing; immersing! They called themselves the Baptists. But when he died, where did they go?

Nazarene and Pilgrim Holiness were like advanced Methodists when the Methodist church started to get worldly. They maintained the holy standards, refused to go into worldliness. But then, what happened? They organized. Their angels were no longer reflecting Light from the Throne. I'm in Stars' Wars here. They were becoming fallen angels; could only preach historical and theological. They fell from the place where they could

catch the Word fresh. They were bringing learning of theories that men put together and sowing the Word of a past Age and making dead church members, and those churches couldn't have any revival. They got stuck in form, routine and ritual.

There is no way a church could move anywhere without catching that Word fresh. That hen could sit down on those eggs how much she wants, trying to warm them up, trying to excite them, and if she's not with that male bird, she has no connection, no relationship with the male bird, she might just be a layer in a fowl farm. She might be producing membership, but it wouldn't be long until that nest starts to stink because there are no real births. Do you understand?

To sow It, you have to catch It. That's the difference. Where you'll find a people with faith and expectation, it's because somebody's hearing from God. They just aren't buried in books because plenty studies is a weariness of the flesh. But there is a Quickening Spirit, there is an Anointing, there's an inspiration that makes that Word alive. And that's what it is.

I'm going to close. I will pick it up tomorrow. The Seeds have been sown. The sowing is over. I said that years ago. No new church is going to rise up and no new man is going to step out there now. What is he going to reveal?

Where the Word has reached, only Moses and Elijah could raise up now to sow to a people who was rushed from all nations back to the promised land waiting for the Seventh Trumpet to bring the Holy Spirit; to bring two Rains. And in the three and a half years, they will get two Rains. Amen. Hallelujah! They will come from the Moon to the Son. They will bring forth the Man-child. They will have two wings of the Great Eagle to fly. That's right.

We here, down through these last thirty-five years of sowing or so, the Word has been planted in a straight line. Not foolishness, the Word. And then in this last season, it's going out in books. And that's one of the things I was going to read for you, where it was happening back there and he showed you how that whole thing had gone forth, sowing down the whole land. Amen.

He said [1962-0318e - para. 64 -Ed.]: *...we left off at where I gave my thoughts of what the whole thing will be. ...I believe that ... the rain has been brought... That is the reason we are quietening down...*

See? He was talking on a national level back there.

...because the ground's already sowed over. You can't find anywhere hardly but what's been sowed. And it's went out through radio, television, tapes, word, everything; it's sowed the country down. It's planted seeds.

You go on that site [Third Exodus website -Ed.] sometimes, see how people from all around the world have access and is taking that Word in songs, in DVDs, in books; in every form – live; archived. From here, the area of the field has expanded and people believe – the ones that it is for; the ones that wants to understand that second-fold that brings them to walk in the present tense.

Now, what seeds was planted, you cannot get nothing else from it but what seeds that was planted.

That's why, over these years, I am so careful; I put the Word in, not my ideas, not wasting people's time, not foolishness, not gossip; not some man's doctrine.

... Now, the Spirit will fall, but It'll bring a harvest of the seed that It falls on.

Amen. He talked about Abraham, how God had promised him the son; came to him as Elohim, as El Shaddai, as Melchizedek, planting the Word. Then God came as Jehovah-Jireh and he could speak. He

overcame the trial and God give him the promise of possessing the enemy's gate after trial, until he represented God; who could send Eliezer out. The God Who called him, he reflected that God when he offered up his only begotten son. When he was preparing a marriage for his son, when he sent his servant to choose a bride, this was not a man coming through justification and sanctification; this man was now expressing God – the fatherhood. Hallelujah! It's a great thing, friends. Amen.

God bless your hearts tonight. Hope you appreciate being here. [Congregation applauds –Ed.] Amen. Oh, let us just sing a little song. I've been liking this little song in these services: *Father of Life, draw me closer*. Do you want to be drawn closer?

Let me tell you, just think in this Hour, "Holy Spirit." You know you have received the Word. You know you've heard it; you know you've received It. You know the Holy Spirit has been teaching It to you more and more and more on the inside, the Inside Teacher in you, and your vision is becoming clearer and clearer. It's bringing you up into another realm of faith. You find you are not flusterated anymore. You aren't scared of this and worried over that, and anxious about this. You have confidence in your prayer. You have confidence that God hears. You have confidence that you are living right. Even though you're making your little mistakes here and there, you know your objective; you know your purpose. You know sometimes it's getting ahead of God, or too slow to move when God wants you to move.

The Prophet always had that. He ran ahead of God sometimes, then sometimes, God had to push him to get him to do something. Not being sinful; you've risen above that already. And some of you who have your youthful lusts, because you have a heart to want to know this God, as you hear about Him and He comes in

the meeting and you sit in His Presence, and you feel that Presence, and you read the Word and He blesses you through the ministry of others, and you see Him operating in the church, and you're getting strength and you have fellowship, good, quality fellowship with believers that you know, iron is sharpening iron, you're growing; you're learning from one another until you begin to appreciate God in variety.

You're finding out that God is not just in the pulpit; God is in the pew. God is next to you. God is in the singing. God is in the music. God is in the Sunday school. You feel Him many times when you shake a brother or sister's hand. You come in the prayer meeting, you realize God is there in the prayer meeting. When service is dismissed, you see God providing for you. You see in school, on your job, you see He goes to work with you. Sometimes, things in the home, you realize God is in the home. He knows where you live. He comes through the neighborhood. Hallelujah!

Sometimes, you're down, you don't know how to turn; you meet situations, you can't go above it, you can't go under it, you can't go around it, but somehow, He comes and you just don't know, things change. You see paradox in simplicity. You realize He is right there – one prayer away. The Rock is in speaking distance, in hearing distance, watching you to see if you're going to try to get frustrated, run ahead, blow up, fall apart or call Jesus on the scene; or call Jesus on the scene. And you find for your own self, He is interested.

He cares. He cares. And when you get convinced that He cares, you begin to care about believing Him, about being sincere with His Word, about your prayer life; about the way you live. And then you see, He sees that you care, and because He cares, He brings His Word to pass. He proves His Word by those who believe. He gives you a testimony that He is your God, not just the

Prophet's God. He is your God. He is with you. He knows you. He has raised you up that He will interpret prophecies He gave through the mouth of His Prophet in your life. That's why He raised you up – because these promises must come to pass. Hallelujah! It has to be spoken.

Why did God raise Moses up? To fulfill a prophecy that He gave to Abraham. Why did God raise Peter and they up? To fulfill prophecy that He gave through John and Jesus. Hallelujah! Glory be to God! Why did God raise us up? Because of the things He prophesied through His End Time Prophet. He speaks it through one vessel and then comes in another vessel and interprets it.

David said, "They pierced my hands and my feet!" He died and nobody ever pierced his hands and feet. You say, "Ah, false prophet!" No. But Jesus, when He came, He fulfilled that prophecy that David spoke. Hallelujah! The Holy Ghost in Jesus, reading the Word, knew it was Him It was speaking of.

Nehemiah, reading the Word: "The wall shall be built in troublous times," he knew it was him God was talking about. "Thou must prophesy again," Revelation 10:8-11 – you know it is you He's talking about. It isn't just a Word in the Bible. You know it's you He's talking about.

You are living between the Gentile Prophet and the Jewish prophets. Something in your heart leads you to that Word. Something in your heart makes you eat that Book. Something in your heart makes you step out with your faith and you see God right there manifesting what you say, bringing it to pass; proving His Word! Why? You are led by the Holy Spirit to quicken It and bring It to life; not just explain It.

You stepped out into the region; stepped out into the extended region; started to do things (amen) that's

costing you everyday because you believe the time is now. And you have choices to make and you're willing to pay the cost, make the sacrifice because you believe it's you; you believe it's you He's talking about.

William Branham looked all around him; all kinds of Ministers. They were satisfied to believe that John was the Elijah of Malachi 4:5. He couldn't accept that. When he realized, "I am a wilderness man, I hate immoral women, I'm living at the end of the Pentecostal Age; that man hasn't come yet. The Gospel has to go to the Jews. This is to restore the Church that was eaten down in the Dark Ages." He said, "All these years, I'm looking for Elijah to rise on the scene. I said when I see that man, I will take this church and bring it to him." Amen!

When his ministry was about finished; healing revival died down; at a junction time, he watched the Holy Spirit, from 1958 to 1962, revelation upon revelation upon revelation and he was conscious, "What is being opened to me, none of the reformers touched these things. These were the loose ends that they left." He looked around; nobody was looking for those things to be tied together. They were satisfied with their church.

He said, "Where I'm at, is either I come off the scene and that Elijah comes on the scene. Maybe I've laid the foundation for him because there was never a revival like this in the last two thousand years." He said, "And if it's not that, then maybe God will take me in the wilderness and anoint me to be that Prophet and send me out."

And he began to preach: *The Way Of A True Prophet* [1962-0513m; 1963-0119 -Ed.], *The Voice Of God In The Last Days*. [1963-0120m -Ed.] And he was taking those Scriptures: "Make a highway for our God in the desert." [Isaiah 40:3 -Ed] And he went out in the desert expecting these things. And he preached in his church six dreams

that people got in the church – little, old men and little, old women. But, he realized, God was giving them dreams on something God was fixing to do. And you never read of it before until, *Sirs, Is This The Time?* [1962-1230e -Ed.] He was carrying things in his heart.

And then on November 1963, on the platform, he was so convinced that those Seven Seals were never taught before and that God had given It to him, He was so convinced that That was something special, though there were many men who gave their ideas and interpretation, but it couldn't tie the Bible together, he watched that woman coming on the platform, he said, "I say it for the first time tonight: 'Do you believe me to be the Prophet of God according to Malachi 4:5?'" He never said it before but now, he was compelled to say it.

Then he started, *This Day Is This Scripture Fulfilled* [1965 -Ed.], *What Is The Attraction* [1965-0725e -Ed.]; *Who Do You Say This Is?* [1964-1227 -Ed.] What was it? A man with faith walking in the line of the Word; understanding the junction in the symphony of God's Word. Not just a man contented to preach his little message but a man who believed in the promise of God for the Hour, knowing that is the Spirit-quickened, Seed-Word.

Joel said, "I will pour out the Former Rain and the Latter Rain in the last days, in the day of the locust invasion when it blocks out the sun and the moon; when darkness covers the land and what was like a Garden of Eden, becomes a wilderness. When the nations are getting ready to go to Armageddon and every man is in the valley of decision" he said, "God, the Lion, will roar out of Zion. God will pour out His Spirit! Blow the Trumpet in Zion!"

Tell me, who are going to fulfill those things? We just read it. Who are those people? Bro. Branham can't be

all those sons and daughters and old men and young men.

There were two blowings of that Trumpet. And after the second blowing, there was the roaring of the Lion in Zion just like Amos, before the great earthquake, because it's tied together. Watch Hosea, Joel and Amos. It's like a trilogy.

That's what we're talking about. We not talking about explaining some thoughts on Joel; not that. Has the Former Rain come? Bro. Branham took that Scripture, preached where the Church was eaten down, preached where Luther, Wesley and Pentecost couldn't bring that Former Rain; the Prophet-Messenger of Revelation 10:7 had not yet come.

He was reading Joel. He was reading Joel. Peter was reading Joel. Peter said, "This is what Joel said." The Day of Pentecost was a little of what Joel said. That Former and Latter Rain was End Time because the locusts don't come out until under the Fifth Trumpet. And you have from the locusts all the way to Armageddon.

From 1914 to 2010 has been a time of trouble – every imaginable kind of trouble. We're in the—what is today? The 12th; the 12th of March. From January 1st to the 12th of March, do you have an idea of how much trouble hit the earth? They said that 8.8 earthquake [in Chile on the 27th of February, 2010 -Ed.] moved the city [Concepción -Ed.] ten feet; moved Santiago eleven inches. It was the fifth most powerful earthquake that ever hit the earth.

Within just three months, the snowstorms in Europe, in the United States; the floods in other places; the mud slides, the earthquakes; the tsunamis. And when they were inaugurating the new President [Sebastián Piñera of Chile -Ed.], three aftershocks. One was 7.2 – more powerful than the Haiti earthquake as an aftershock. And the first earthquake there, 8.8, they said it was over

800 times what happened in Haiti. Then a 6.9 and then, I think, the third one was a 6.0. Three powerful aftershocks! And right now, down there is cold. They're in fall going into winter just now.

Do you see, friends? We're not talking about explaining a few thoughts here. We're talking about what has happened, is happening and is yet to happen. I am speaking to sensitize you in what you are growing up in, what many of you older ones have been in, that we can see the journey that we have made.

[#869 - Songs That Live -Ed.]

Father of Life...

Father of Life, draw me closer,

Oh, that's your prayer.

Lord, my heart is set on You,

Hallelujah!

Let me run the race of time,

As Your Life unfolds in mine,

And let the peace of God, let it reign.

O Lord, I hunger for more of You,

How we need more of You. Oh, rise up within me,
Lord!

Rise up within me,

Let me know by revelation, Lord, Your Truth.

...saturate...

And let the Life of God fill me now;

Now, in this season, Lord. You can have this because this is the time. This time is running out. God desires to give It. This revival is yours. This is the Bride's revival.

O Holy Spirit...

This great One, Who comes among us. This great, Divine One, the Supernatural Presence, this Logos, this Pillar of Fire, this Holy Spirit, this Angel of the Covenant; this Message of the Seven Seals.

...Your Truth.

...let it reign.

Come on brothers, let's sing: Oh, Father of Life. "I'll pour out the Spirit upon My sons," He said.

...draw me closer.

Sons of God coming back in the Feast of Tabernacles. Amen. They heard the Trumpet sounding; they began to gather in Jerusalem to see the High Priest coming out at Evening Time. They heard the Jubilee sound.

As Your Life unfolds in mine,

They have the Corn and the Oil. It's Mysteries of Christ in their life. Hallelujah! They have the Wine.

O Lord, I hunger...

"Oh, blessed are they that hunger and thirst," He said. He will give more.

Rise up within me,

Let me know...

Let me know It, Lord. Open It up; write It in our hearts.

...saturate my soul,

And let the Life...

The Token. Hallelujah! The literal Life, Zoë Life. Oh, this healing Power, healing for the soul. Amen. This Quickening Power, this transforming Power.

And let the peace of God, let it reign.

Oh, let the daughters of God... "I'll pour out My Spirit upon My handmaidens."

...You're my Comfort,

Oh, like Mary, the Holy Ghost will overshadow you. "Be it unto me according to Your Word."

Hold my hand up high, Lord.

I am going to stand upon Your Truth.

As I stand...

I'm taking my stand, tonight. I'm reconfirming my stand. No more flusteration. The peace of God that

passeth all understanding, let it reign. Let the God of Peace shed abroad the peace of God. Amen.

*O Lord, I hunger (everyone) for more of You,
Rise up, Lord...*

Empower us. Hallelujah! We'll leap over a troop and jump over a wall.

*And let the Life of God fill me now,
Let Your healing...*

Oh, let It revive; let It make whole tonight. Oh, one more time: O Lord, I hunger, as we ask Bro. Mervyn Weston to come.

...for more of You,

Hallelujah! Rise up, Lord. Rise up, Thou mighty God. Rise up within us. Hallelujah!

...my soul,

And let the Life of God fill me, Lord.

This is the filling time. Fill me, Lord with Shower after Shower. Pour It down. Rain down in us. Like old Elijah, when he saw the cloud, he knew rain was coming. Amen.

All around the building, all in the rooms, wherever you are, in one heart, in one mind, in one accord – they were all in one mind and one accord and there was a sound as of a mighty, rushing wind. These are conditions – getting in condition to receive what is promised. This is how He did it yesterday. Amen.

You can sit in His Presence, you can agree with one another on His promise; no leaven among you, no unbelief, in the Place where He placed His Name. They were filled and refilled. Amen! One baptism, many fillings! Hallelujah! This great, mighty God.

You know what you have need of, tonight. You see the promise, you hear the promise. Believe the promise; act upon the promise. Holy faith and holy works in operation in your life will create the very promise; will

put everything in place that God could manifest that promise. Believe Him as our brother prays.

[Bro. Mervyn Weston prays –Ed.]

Oh, praise His mighty Name. Praise His mighty Name. Hallelujah! Oh, praise His wonderful Name. Why don't you turn around and greet your brother and sister? Tell them God bless them as the song leader comes, Bro. Ricardo. Amen. Hallelujah!

Remember, service tomorrow is 6:30 and on Sunday, it's 2:30 in the evening. We're going to have the Lord's Supper also. So, let's try to come out tomorrow. And you pray for me. And we're certainly believing the Lord.

To all the saints in the region and across the earth who stayed with us tonight, God bless you. May He continue to keep pouring out His Spirit amongst us. Amen. God bless you.

Third Exodus Assembly

A Study Of The Book of Joel Pt. 9
The Locusts And The Rains Under The Trumpets

13th March, 2010
TRINIDAD

Bro. VinA. Dayal

Excerpt:

So, if there is to be a harvest, it will have to come by the planting of the Former Rain and the outpouring of the Latter Rain. Wherever people are going in the Rapture, the Mystery will be taught with clarity. The Seeds will be planted. There will be watering ministries to water It, and God will give the increase. And there will be an increase in churches who recognize He has come as the Rain. They will have the message of the Seventh Seal, not six seals, the Seventh Seal. The people will know as they were known because that Seventh Seal will take away their amnesia, turn their hearts back to the faith of their fathers. Hallelujah! Because it's the Spirit of Truth following the ministry of the Son of Man in God-called, God-trained men who are trained to carry that Message and sweep It unto the coming of the Lord.

They will bring that revival, the revival of the Just. And, those Samsons in the days after the eyes are gone, when the new crop begins to grow out, there will be a Power come into the Church for the last great kill. Is that the program of God? Is that the plan of God? Is that the continuity of the Message? Oh, thank You, Lord!
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A Study Of The Book of Joel Pt. 9

13th March, 2010

A Study Of The Book of Joel Pt. 9

The Locusts And The Rains Under The Trumpets

TRINIDAD

SATURDAY 13TH MARCH 2010

BR0. VIN A. DAYAL

*Touch Your people once again
With Your precious Holy hand, we pray
...Kingdom shine upon this earth
Through a living glorious church
...glorious church;
Not for temporary needs, but to restore
authority and power,
Let Your mighty rushing wind blow in,
Touch Your people once again.*

Let's try the first verse. We need wisdom, we need power
*We need wisdom, we need power,
... for each other,
We have had so many big but empty worlds
...for Your grace
Bring Your people to a state of fruitful
life;
Restore Your church again.*

*Touch Your people once again,
With Your precious holy hand, we pray
Let Your Kingdom shine upon this earth
Thru Your living glorious church
Not for temporary needs [Amen]
But to restore authority...
...authority and power
Let Your mighty rushing wind blow in,*

Touch Your people once again.

Hallelujah! That's what we desire this evening, "Let Your mighty rushing Wind blow in." You know it was the mighty rushing wind that took those locusts and cast them into the sea. In the Book of Exodus, it was the rains that killed them. That's what kills them. When the rains come (amen), they ate so much, they got so heavy; the winds just blew them into the sea. The Power from above that destroys the power from beneath. Out of the pit came out a power but out of Heaven came a Power also. Hallelujah! Out of the pit came out Lucifer and his angels, out of Heaven came down Michael and His angels. Hallelujah!

Oh my! It's a great battle down through the Age. In every Age, a battle has been fought. And now, the battle is hot and heavy; it has come to the final struggle. Life and death are coming to their final struggle. This is the Hour, friends. Either you will overcome, go into adoption, be changed and go in the Rapture, or you go through the tribulation because you lost the battle. Amen.

The Message has been delivered. The Power from Heaven has come down; all hell has come up. Hallelujah! The greatest battle is engaged but there's a people (he saw them in vision), they were marching, going up. They began to break the law of gravity and the locusts were taking the other one down into hell. Hallelujah! Something happened to those people. It was the Blood on their chests. It was the Blood of Jesus Christ on their chests. Hallelujah! The Blood spoke for them. The Life of the Blood came back upon them. That's what it is. Amen. Hallelujah!

You've got to know. Amen. That's what your identification was supposed to bring. If you're identified with your Lamb, the Life of the Lamb is to come upon you. The Seal of the living God (amen) seals you in,

clothes you in the Armor. The Holy Ghost is that armor. Hallelujah! You put on the new man. You put on the armor. Hallelujah! Glory! Thank You, Lord. It's a great thing, friends.

Amen, as God makes it more real in your heart, you're going to find you're walking where the Prophet was walking. He was walking in a place; he was linked with Omniscience and Omnipotence. He had an access because a Word had opened to him in the Bible, the Mystery of his own name. Hallelujah! The Father revealed to him, he was the Word predestinated to the Word written for the Hour. Hallelujah! The Father sealed the Name in his forehead. He got a white stone with a New Name. He had a revelation. He had the King's Sword. He said, "May I grip it tight, hold it close and march forward into that Third Pull." Hallelujah! Oh my! He wasn't just a preacher struggling, going along. Quickening Power found him. Quickening Power quickened him, raised him up into Heavenly Places until he saw his position in the Word, and then he stood with all things under his feet. He said, "You could bind him or the worst in a knot. You have power to bind that devil." Glory! What a place!

A man who couldn't pray, he wrote a little note on a tree because he didn't know how to pray. A man who had a temper like a buzz-saw but because there was a Seed in that dirt, transforming Power in that Seed; when Quickening Power came upon it, it threw him in the Bible with a commission – Preach the Word. He said, "That's my commission, to preach the Word." He was an angel for an Age reflecting Light from the Throne. Hallelujah! He blew a trumpet and it declared Scriptural war on an Age. Is that right?

If the First and Second Pulls drew tens of thousands of ministers, gave them courage to go forth into divine healing. What will the Third Pull to bring shepherds,

the real Bride, what will it do to those people? It will give them faith for the Rapture. Wait until these Seven Thunders utter their Voices to that group. An Oral Roberts went out under the First and Second Pulls, Billy Graham, Tommy Osborne, an A. A. Allen. They saw a man who could tame the legion.

Under the Third Pull, we saw a man who recognized what part of the Word he was, (hallelujah!) who live and walk in a world of Perfect Faith. Hallelujah! The Third Pull didn't get them, they rejected the Third Pull. They just loved the signs and attracted people's attention but the Third Pull attracted us, the rainbow trout. Hallelujah! To open the Word, to know as you were known, to wave in the Mirror, to see you are the attribute expressed in flesh, that attracted us. To know, "I come from God and I go back to God"; that attracted us. To know I'm a son of God and my name is in the Book because Jesus told them, "Don't rejoice because you have the First and Second Pulls and the devils are subject to you. Rejoice you have a Third Pull to know your name is in the Book in Heaven, in a section where it can't be blotted out." Hallelujah! You're foreordained to receive the New Birth and to grow up into the Masterpiece. You're foreordained to that. Hallelujah!

In non-seed, there is nothing to quicken but seeds are being quickened to recognize their part of the Word, not somebody else's part, your part. Hallelujah! That is designed to move you into Perfect Faith.

Are you happy to be here tonight? God bless you for your sacrifice. God bless you for your faith. God bless you for your expectations. May He give to you what you expect. May He meet you in the Word, tonight. May He put a charge in the church and take us a little higher again because this is our revival, this is our Hour. He reserved us for this Age to recognize this Day and this Message, (hallelujah!) to walk in Perfect Faith and

Perfect Love, (hallelujah!) to give us a weapon more powerful than the atomic bomb, men and women that could take a hold of God in prayer, men and women that could speak the Word. Hallelujah! That's His promise. Amen

As we go to pray, let's have faith. Believe in your heart. When we have a time like this, when God's children can gather from throughout the region and across the face of the earth, we want to have faith; when we can sense the Spirit of God, seeing the will of God, catching that. It is written in the Bible for this Hour but when It is being revealed to you and inspired to you, and God drops the anointing to project out that Word, to quicken It and bring It to life, that's something else, and that's what God is doing. Blessed be His wonderful Name. Have the faith of God.

Father, we thank You throughout this region. Our hearts beat high with joy as we hear Your glorious Word, to know the faith of the fathers is living still. Those locusts tried to destroy it in the dark Ages but in spite of dungeon, fire, and sword, through the reformer Ages, the seed began to spring up and grow. And at the Evening time, and Harvest time, we saw a full, mature grain waved again. It was waved for the acceptance that there was a Harvest coming of the same kind. That was Your purpose – *Except the corn of wheat falls in the ground and die, it abideth alone but if it falls in the ground and die, it will bring forth much fruit.* Much after its kind, a whole harvest, Christ, the First Fruits and they that are with Christ at His Coming, when 1st Thessalonians 4 and Revelation 10 is being fulfilled in the Coming, under the Seventh Seal, between the Sixth and Seventh Trumpets.

After the pit is opened and the locusts come out, then down comes the Rain. Hallelujah! Rain from Heaven, Former and Latter Rain in the same season; this is Your

plan. You wrote It in the Bible, in the Old Testament, and in the New. It couldn't happen through the Age. It's happening now, and we're recognizing how it is coming to pass in this Hour.

We see the different realms of religion, politics, economics, demon powers. Oh God, we are grateful, in the spiritual realm, there are great happenings as the Angel of God, the Sealing Angel is moving through the churches to seal up the Bride before the slaughtering angels are let loose. We see hell being created on the earth. People are going into an insane mind. Under the spiritual realm, the Bride is receiving the mind of Christ. The great Secret that was in the back part of His mind is put into the heart of the Bride. She has the mind of Christ and She knows what He wants done with the Word in this Hour.

We could never finish thank You for that, Father. Oh God, it shows that You, the very Author and Finisher has made us part of this elected group, by sending this revelation that is changing us, that is maturing us, that is proving we are Seed for this Hour. We are grateful, oh God. This is Your predestinated Mystery and we thank You. We have not chosen You but You have chosen us, that we should bring forth fruit and our fruit should remain.

Bless the service tonight. Bless each one that is in attendance, even those that could not be for some reason. Meet every need in our midst. Lead and direct us in everything that is to be said and done, and may it be pleasing and acceptable in Your sight. Send down the mighty blessings that You promised for this Hour. We pray and we ask it for the glory of God, in the Name of Jesus Christ. Amen. Praise His mighty Name.

Joel Chapter 2, once again. Praise His wonderful Name. I'd like to read from verse 23 again. Keep holding that promise in front of you because I really want to—

this is the big part of the Book of Joel. We see the locust part and we see the Armageddon part in Chapter 3, but here is the rain part and that's for us and there are so many things in there. And that's why we are trying to keep holding it because we are trying to prove to you, that couldn't happen until this Hour. Amen.

Verse 23:

23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

From '58 to '62, they had the Former Rain moderately. But from '63 to '65, we had the fullness of the Former Rain and the Latter Rain in the same season because the messenger was to start in the *Serpent's Seed* [1958-0928E -Ed.] and sow the seed of the entire Bible, all the way to the messenger in the Latter Rain. And from '58, he started with *Serpent's Seed*, and 1962 December, *Sirs Is This The Sign?* [1962-1230 Is This The Sign Of The End, Sir? -Ed.] Amen. He said, 'the whole thing is interpreted'.

Then He ripped the Rock off because there was unwritten Word that Light never shined on, the Mystery of the Thunders. Sirs, is this the time for Revelation 10, the coming of the Lord (amen), between the Sixth and Seventh Trumpets, when the fullness of the Bible is going to come into existence? Hallelujah! Glory!

Where He stands there, amen, '65, getting ready to go off the scene but there were three dreams that come of a next ride, of a second ride. And the Spirit speaking through the Prophet, "I'll ride this trail once more!" And that big military horse was on a ride, the final Voice to the final Age in the final quickening, and that is She under Her messenger. The Book ends with Revelation

21 and 22 – a Pyramid City, *the Spirit and the Bride say, “Come.”* Glory! It’s so real.

24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

25 And I will restore to you the years that the locust have eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And you shall eat in plenty, and be satisfied,

Because we have the full Seven-course Menu in this Hour. We are not just eating ‘*the just shall live by faith*’ and to say, “Is there more?” And then He gives them sanctification, and they get hungry again, and he said, “Is there more?” And He sent the restoration of the gifts. But then came an Eagle Age, and then the fullness came. And this could never finish because now it is going to be multiplied in the hands of the one the Son of Man gave it to. Hallelujah! There’s a group of ministers. He blessed the bread and broke it, and He handed it to them. Hallelujah! He said this will never stop; even the hidden Manna comes up. Hallelujah!

...and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed [or embarrassed]

27 And you shall know that I am in the midst of Israel.

When you start to eat in plenty, you shall know that I am in your midst because He will make Himself known in the breaking of the Bread. Hallelujah! And their eyes came open and they said, “The Lord is risen indeed!”

...and that I am the Lord your God, and none else:

“You shall have no other God but Me and I will have no other wife but you.” Oh, thank You, Jesus. “I am your God and none else. I am not the Baptist’s God, I am not the Methodist’s God, I am no Jehovah’s Witnesses’ God. I am *your* God in the midst of you; Me and My family.” The Father and His family in the Ephesians. He and His attributes.

...and My people,

My people, My genes, the ones I called out from blasphemous names and I said, “Come out from among them, *My* people and I will be your God and you shall be *My* people.”

...shall never be ashamed

Do you know what that means? Read the message *Ashamed* [1965-0711 -Ed.]. He said, “That means *embarrassed*.” When God reveals the Word to you, you must not be embarrassed to say It even though It sounds crazy. If It is God’s thoughts, say It! He will bring It to pass. Hallelujah! My people don’t have to be ashamed. He said, “I wasn’t embarrassed to say I’m going to meet seven angels in Arizona.” You can’t even say you are going to meet a horse in Arizona. Do you understand what I am saying? But he wasn’t embarrassed to say, “I’m going to meet seven angels from Eternity in Arizona.” He got in that Ford and drove two thousand miles, waiting for them. That is what It means: “*My people will never have to be embarrassed.*”

Isaiah didn’t have to be embarrassed when he said, “A virgin shall conceive.” Even though it sounded crazy, there are crazy people like the one who said it to believe it and said, “Be it unto me according to Thy Word,” and it came to pass! Hallelujah! Because what the world calls foolishness, God calls great. His children know He is a God of paradoxes. It might seem incredible but it is true anyhow.

28 *And it shall come to pass afterward,
that I will pour out my spirit on all flesh;*

This is where people are getting mixed up. If you're seeing false anointed ones all over the world with healings, with deliverance, all kinds of things, prophesying, what are you waiting for? They are unrighteously partaking of what came down for you. How could they have the Rain and the Spirit and you are waiting for Rain like Rain hasn't come yet? That's Scriptural misunderstanding. That is why you need to study closely.

You get there when faith—it is not really revealed, so you take the safe place. It is poured out already because after the Rain is finished, then the sun has to ripen the thing. So if you are waiting for Rain to be poured out, then you have a next Age for the sun to ripen it?

What confuses people; they think that they will be cleaning out hospitals. They think they'll just...anything they want to do, they could manifest something. No, it's pre-eminences. She has, *THUS SAITH THE LORD* or keeps still, *I do nothing, except the Father first shows Me*. The same harmony between the Father and Son is now with the Bridegroom and the Bride. Jesus healed to fulfill the Word; He didn't heal to show He had power. Understand the Word correctly. I am certain of these things.

*...and your sons and your daughters shall
prophesy,*

That's why Paul said, "Despise not prophesying."

...your old men shall dream dreams,

Expect God to give people spiritual dreams and interpret them.

...your young men shall see visions.

Expect them to receive visitation from God. Sometimes Eli could think the boy is just having

nightmares but God's communicating things to the little boy. Amen.

29 And also upon the servants and the handmaids in those days will I pour out my spirit

What "those days"? When are those "those days"? When that Former and Latter Rain come in the same season; a teaching Rain and Rain to make the teaching manifest, when the church will have the mechanics and the dynamics. Way back in '63, he said the church was already working the dynamics in a measure while the Headstone is coming down, and testified of things happening around the tabernacle with the believers who were sitting there. That's right.

May the Lord bless the reading of His Word? You may have your seats.

The Book of Joel Pt.9, The Locusts And The Rains Under The Trumpets, we are speaking about these **STARS' WARS**, but taking it through this channel – ***Ministry Of Angels And Demonology***. Amen.

I find that I'm going rather slow, so I want to cover some ground, tonight. So, I am going to read a little bit for you because I need to put some of this in. I think sometimes because I know I know it, I don't read it but then many people are hearing this around the world. Some may not even have the books in their language. And so, I want to read some of it. And I am reading out of *The Spoken Word is the Original Seed* [1962-0318 -Ed.].

And I want to, in reading this, re-emphasize three things I have been bringing in the Book of Joel so far. The first one, Joel's prophecy is to be fulfilled after the locust invasion. The prophecy of former and latter Rain, it comes after the locust invasion. Why does it come after the locust invasion? Because it is for restoration because the locust invasion destroyed the harvest, and it will take two Rains to produce a harvest; one where

you plant your Seed, and one that matures the Seed that you plant. Amen.

And I was drawing a parallel for you, how Joel 1 and 2 are shadows of Revelation 9 and 10. Joel 1 and 2...Joel 1 is the locusts; Joel 2 is the rain. One comes from beneath and one comes from Above. Revelation 9, under the earth, from the bottomless pit – Here comes up the locusts, supernatural locusts. Revelation 10, down from Heaven, He has come to us as the Rain; the Former Rain and the Latter Rain. Hallelujah!

It's a great thing to see Him coming down in this last Day; the Sower and the Seed. Revelation 10:1, the Sower, and the open Book. Revelation 10:3 and 4, Seven Thunders, the Seed. Revelation 10:1, the Spirit, the open Book, the Word. The Word is His Seed that the Sower sowed. The Angel and the open Book is the Sower and the Seed, is the Spirit in the Word, is the Latter Rain and the Former Rain, is the Dynamics and the Mechanics. Hallelujah!

When you look at Revelation 10, you're seeing the Spirit and the Word, the Angel with the open Book, the Sower with the Seed, the Spirit with the Word. Amen. He is the Dynamics, the Holy Spirit, the Angel of God, the Revealer and Quickener of the Word, the Seed, the Word is what He plants. He doesn't plant creeds and dogmas. He doesn't plant men's ideas. The Book is the revelation of He Himself. It's His threefold Secret from Genesis to Revelation. The entire Bible is the expression of one goal and one purpose He had in the back part of His mind.

When you look at Revelation 10 coming down from Heaven; why is that coming down? Because the enemy has come as a flood; because the locust invasion has come on the land. What is Revelation 10:7? *In the days of the Voice of the Seventh Angel, when He shall begin to sound.... Blow the trumpet in Zion, sound the Word out*

in My Holy mountain. Because that Angel is not coming down to Babylon; He is coming down to Jerusalem. Hallelujah! He is coming down to His Prophet. Hallelujah! Glory!

So, here we see, after the Rain, there is to be a real Church because those Seven Thunders was to literally turn the hearts of the children back to the faith of the fathers. When is that coming? At the end of the Seventh Age, after denominational Ages are run out, then the Seventh Seal Book is to be opened. When He was put out of the Church as Son of God, He was revealed as Son of Man between the church Age and the Millennium, between Son of God and Son of David.

And Revelation 10 is when? Between the Sixth and Seventh Trumpets. Under the Sixth Trumpet – loose those four angels bound in the river Euphrates. Hallelujah! They are coming to command an army of two hundred million (hallelujah!) to enter in the land to devour the land, to destroy the land because Revelation 3:15 to 17, they rejected the Message. Revelation 3:20, they cast the Son of Man out the Church. The Sonlight was blocked out. Hallelujah! It was the locusts that came out of the pit. It was those spirits on that religious Age that rejected the vindicated Word of the Hour. And they took their sides with Lucifer, and they went in the Ecumenical move and refused to come into restoration for the Rapture. Hallelujah!

And so, there is no harvest; everything is devoured. Religion is rotten, politics is rotten, the educational system is rotten, the world is rotten. God has to judge the whole thing. It's given over to a reprobate mind. They didn't have the love for the Truth, so they have a strong delusion to believe the lie and be damned by it, and knoweth it not. Amen! Hallelujah! Gross darkness on the earth and upon the people. It's destroyed. It's devoured.

None of them in that system, none in the entire Ecumenical move, none in the world, none in denomination, they all have the mark of the beast already. They rejected the Holy Spirit, the Seal of God. Because in every Age, when the Word came to the angel of the Age, *“he that hath an ear to hear what the Spirit was saying.”* Jesus Christ was revealing Himself to one man for the Age, and then the Light was to be spread through the ministry of others who were faithfully taught and knew how necessary it was to say only what the Messenger said. Hallelujah!

So, if there is to be a harvest, it will have to come by the planting of the Former Rain and the outpouring of the Latter Rain. Wherever people are going in the Rapture, the Mystery will be taught with clarity. The Seeds will be planted. There will be watering ministries to water It, and God will give the increase. And there will be an increase in churches who recognize He has come as the Rain. They will have the message of the Seventh Seal, not six seals, the Seventh Seal. The people will know as they were known because that Seventh Seal will take away their amnesia, turn their hearts back to the faith of their fathers. Hallelujah! Because it's the Spirit of Truth following the ministry of the Son of Man in God-called, God-trained men who are trained to carry that Message and sweep It unto the coming of the Lord.

They will bring that revival, the revival of the Just. And, those Samsons in the days after the eyes are gone, when the new crop begins to grow out, there will be a Power come into the Church for the last great kill. Is that the program of God? Is that the plan of God? Is that the continuity of the Message? Oh, thank You, Lord!

The Lion roars and the nation shakes! He'll roar out of Zion. The King will speak in the Bride, in other words.

And don't mind if I say it because She knows it is He in Her. She knows. Outside of 'Her', nobody can know because they are blind in Laodicea. But She's in the Invisible Union – the Bride uniting with the Groom for the Rapture. Amen!

Martha was united with Him, then Mary was united with Him, then they were united together. Then He was coming down to the resurrection to be united with the resurrected ones to go to the Supper. That's the program.

It's not strange that these things should be happening. That's what He promised. That's why we die to ourselves, so when the Word starts to live in us, it will not be us. As the song was sung tonight, *Greater Is He That Is In You*. In that Day, you will know I in you and you in Me, than he that is in the world (Lucifer, and all the locusts in the world) but in Mt. Zion, in Jerusalem, you shall know that I, the Lord your God is in the midst of you, and there shall be deliverance in Mt. Zion because Michael will be there with the open Book. Hallelujah!

You see how He puts that Rain on that Word in Joel 2? You have to be in the right Scripture, at the right time. Genes of God, Word predestinated, when it starts to connect with Word written for the Hour, there's a spark, there's combustion in the chamber. It will prove it's not water in a gasoline pan. It will prove it's octane. You will watch those pieces of mechanics begin to move. Hallelujah! That's what He promised.

He was the first one to prove he was wheat, to prove it is not a Pentecostal Age, to prove it's not a baby, to prove it's a man who could speak, not cry. "Why cry? Be a man! Speak and go forward. Stop whimpering on the baby bottle. Didn't I call you? Didn't I train you? Didn't I vindicate you? Haven't I proven to be with you that when you speak... What are you crying to Me for?"

Are you making all the years of My training and experience of no effect? Speak, and go forward!" Hallelujah!

I'm hearing Him. Only He could speak like that. Oh yes, I tell you. This is not hype, friends. You hear how quick that Word's coming out? You hear how clear? You see the places the Light's flashing in the Bible, to the Hour? You can't even think that fast. That's another mind. That's the Mind that is the Word Itself.

Joel 2, prophecy of the Rain – They shall be taught of God. No man will have to say, "Know the Lord." He will write It in the tables of your heart. How does He pour Himself out? You have to go back to *The Unveiling Of God* [1964-0614M-Ed.]. That is where he taught it. He said, "Kenos." – *He emptied Himself out*. He said, "And when He emptied Himself out, it is still the same One; One person doing all three things. He does all three things. It's not the person that is changing, it is the mask that is changing."

You see when He changes the mask, no denomination could recognize Him. They were looking for nail scars. They were looking for thorns in the brow. They were looking for the side pierced. Yet, He was doing everything except the corporal Body. Ministry of three Pulls – young Rabbi going out with healing; then discernment; then the Spoken Word, then the opening of the Word, then the preaching to the lost; then the resurrection in continuity! The same thing He was there, He was here. He didn't miss one beat with the Word.

But they were looking for God in the Hoffman head. To prove to them the man on earth was right, when they took the picture in heaven, it was the Hoffman head but when it was being manifested on earth, it was human flesh that didn't resemble the Hoffman head. And he kept asking them, "Who do you say this is? A greater

than Solomon is here. It's Christ, the Mystery of God revealed to us. Christ revealed in His own Word. It's the Mighty God unveiled before you. Why is the Presence of God unrecognized? Amen! Recognize your Day, the Day when the Son of Man is being revealed. Recognize your Message: Seven Thunders that unveils this God to you that you could behold Him in plain view, and be changed into Him. Hallelujah! But they couldn't because it's a blind Age. Amen.

But here, in this Hour, where those Rains are, forty-five years after, those Rains have rained down. If those Rains didn't come there was no harvest. And if you're in this season, you have to have the both Rains in this season because this is the season when He comes as—the Evening Message loosed the Holy Ghost. One Word broken took us out of Eden, in the beginning of the Bible. In the middle of the Bible, hear what He says, *“Man shall not live by bread alone but every Word that proceedeth out of the mouth of God.”* At the end of the Bible, *“If you add one Word or take away one Word...”*

One Word broken took us out of Eden. We have to have every Word to go back, and every Word was not to come in the Church Age; every Word was to come at the end of the Seventh Age. And when every Word came with the open Book, we have a Message to change this body. We have a Message to overcome everything that came with the fall and go back to Eden. Hallelujah!

And when that came, it was He, bringing the fullness of the Word into existence, revealing even the lost Things that were lost in the Church Ages in those great battles for Truth, to gather up all the loose ends and bring It into the revealing of the Son of Man, the fullness of the Godhead bodily, the Evening Promise. God in a man like a prophet came walking to Abraham that Abraham called Elohim just before the Change; the

appearing of the Judge in the investigation before Sodom is burnt with fire.

Are these things right? Is this the Message? Is this the Age? Then how could you have one Rain in here and looking for a next Rain somewhere? It was in this season. The Rain is He Himself. That's why he said, "He is doing all three things." When He did the first thing, it was He, the fullness in a son placed positionally, with all authority, even speaking into existence. All things under his feet. That's right. He had the Earnest but he grew up to unveil the mighty God. That's right. That's why he could preach *Oneness* [1962-0211 -Ed.], *The Stature Of A Perfect Man* [1962-1014M -Ed.], *Token* [1963-0901M -Ed.], *Masterpiece* [1964-0705 -Ed.], *Why Cry? Speak!* [1963-0714M -Ed.] to prove he had the image and the dominion, Eternal Life, fellowship with God and power over the earth. That's right.

And that's why, he who was waved over us, he could not be the Feast of the First Fruits if he is not Christ, if it's not Christ being revealed: *In that day you will know I in you, and you in Me.* God, the Creator in man, which is His Church now; not the gifts of the Life, the Life of the gifts; not the gifts, the Giver, the Person Himself, the Masterpiece. He could strike it to speak and say, "Let there be a squirrel!" and that is waved for the others. And we have received the Earnest – *After you've heard the Word of Truth, the Gospel of your salvation, you were sealed with the Holy Spirit of promise.* But that is to cause you to grow up into Christ, not tossed to and fro with winds of doctrine like little children under tutors and governors. But in the appointed time of the Father, (hallelujah! Glory!) you grow up into Christ, and you get the Wedding Band and the Marriage Certificate and the Name.

And in this Hour of economic recession, when the planned genocide...(it will happen), You will speak

Queen Esther; you who have the Wedding Band and the Marriage Certificate and the Name, even to half of My Kingdom. Hallelujah!

You, Rehab, in this Hour of judgment, (hallelujah!) you will be under that Token. Nothing can touch you. Hallelujah! That's right!

You, Sarah, will be changed and come back young (that's right), in this Hour. Amen. So, these things are real. Amen. She received strength to conceive. She was hearing the Word but It wasn't conceiving because It needed some Dunamis. Hallelujah! But then, she conceived and she brought forth the promise. Glory! He had to put the 'h' in the Name. Just like Abraham struggling without the 'h' but the 'h' represents God.

When the 'h' comes in, you have something more than teaching. Your teaching is not just something intellectual. Your Word becomes Spirit and Life. Fire proceeds out of their mouths. A sharp Sword proceeds out of their mouths. Seven Thunders uttered their Voices proceeded through their mouths.

If we see false prophets under the Rain, manifesting the false teaching with signs and wonders, and a trinity doctrine in their mouths, where are the true men with Seven Thunders in their mouths? Because between the Sixth and Seventh Trumpets, Seven Thunders came out of a mouth, the Seed coming out, the true teaching between the sixth and seventh Vials. Three unclean spirits like frogs coming out their mouths – the false teaching. And when the false teaching comes, that locust that eats down the faith, eats down the virtue, eats down the knowledge (amen), He has to send true teaching to combat the false teaching.

When the enemy comes like a flood, He has to raise the standard. And He can't raise the standard just with Letter because they're coming with demon power. You don't even need the demon power to kill you, the Letter

you have will kill you. Brother! but when you get some Rain to make that Word live, to make that Word Spirit and Life, to make it a revelation, not mental faith...that the gates of hell shall not prevail against you. It's a spiritual revelation. Glory! Oh, thank You, Lord. Oh, Glory! My!

That's anointed teaching. That's real Bible teaching there. That's strong doctrine. That's meat. Amen. That's right. That's not a play thing, friends, that scares the devil. That's right. When he hears that, he forgets about trying to deceive. He is going for political power to come and kill the flesh because he realizes the gates of hell can't prevail against that. That's Jesus Christ being reproduced in sons and daughters. Hallelujah! That is not skimmed milk. Whoo!

So, we have been proving Joel 2 was not under Luther, was not under Wesley, was not under the Pentecostals. When does the Rain come? Between the Sixth and Seventh Trumpets. Six Trumpets rushed Naomi back into the homeland. The Seventh Trumpet will give Naomi full redemption. But between the Sixth and Seventh Trumpets, Boaz and Ruth are to become one. Hallelujah! Ruth is to find redemption and become Mrs. Boaz between the Sixth and Seventh Trumpets. Do you understand? "*Shall I not seek rest?*" Rest is marriage. Rest is union after decision, and labor in the field. After labor, you enter into rest. Rest is the Holy Ghost. That brings union to the new husband after Marlon is dead. Oh, brother!

That's the end of harvest. That's the end of harvest because she comes in at the beginning of barley harvest. When you get Ruth and you get Joel, you get the first two feasts in Ruth. The first two, type your Passover and your Pentecost but in there, Tabernacles is unwritten because when you come to Joel, you see the other fields; you see the other fields. The harvest is

perished. Baptist's harvest is perished. Methodist's harvest is perished. Catholic's harvest is perished. None of them has what it takes to keep the last feast. No Age, for Seven Ages have kept the final feast. To go in the Rapture, that feast has to be kept.

The Gentiles are blinded but there's a people who recognized Seven Thunders uttered their Voices – our Feast of Trumpets. And the Great High Priest appeared in the Clouds: *this same Jesus will return in like manner.* Our Day of Atonement – sinless, spotless, virtuous Bride, totally justified, your sins gone far away. You never did it in the first place, and Seven Thunders to give you faith to be changed, to change dwelling places in this Hour. In the evening-time resurrection, you get a New Birth and a New Body. Hallelujah! We who are alive and remain will keep all three feasts.

In the Book of Joel, the harvest that the locusts ate down, the harvest is perished. God is promising Rain to His sons and daughters, to His Elect in Mt. Zion. In Mt. Zion, there will be deliverance. In Mt. Zion, you will know, "I, the Lord is in your midst." In Mt. Zion, you will not be ashamed. In Mt. Zion there will be prophecy and dreams and visions.

In Mt. Zion, when That poured out in the first Age, in the earnest, you know what It did when Peter said, "This is what Joel said"? It wrote a Book of Acts. Do you know what was the Book of Acts? It was men and women in union with God, led by the Spirit.

Paul, Spirit-led, unorganized, the Angel directing him in service, and the Word coming through him. Peter, unorganized but Spirit-led, Angel directing him in service but the Word coming through Peter. Philip, unorganized but Spirit-led, and the Word coming through Philip – dreams, visions, prophecy, (amen!) because when that Holy Ghost came on the Day of Pentecost, It fell on planted Word that the Son of Man

had planted, and they were under Headship. He was directing them in service. He was sealing up the Elect from a one-man Scripture to a many-membered Body. They gathered that Elect before Titus came and destroyed them, to fulfill that prophecy of the Son of Man, the destruction of the church that gave the support to the Roman power to reject the vindicated Word.

Sadducees, Pharisees, Herodians, the Sanhedrin, denominations couldn't walk in the Message. They united with the Roman power to crucify Jesus, the Son of Man, the vindicated Word that Elijah, the Prophet, revealed at the end of the Old Testament. The same thing repeats in this Day! You see?

The mighty Angel had descended, opened the Scriptures, opened their understanding, loosed the Holy Ghost and Paul went out and began to plant in Corinth, plant in Ephesus, plant in Colosse, plant in Thessalonica. Is that right? And churches were being raised up, understanding that the denominational system was gone, and they were being sealed up and taken out before Titus could come.

You tell me if that is not the same way it's happening. You tell me if that is not what he taught us in *Uniting Time and Sign*, [1963-0818 -Ed.] after the Seventh Seal opened. Amen. That Jewish Age, that Jewish world was to be broken up and scattered into the four winds of the earth.

Catch this! That was no longer the economy of God. The economy of God – Paul said, “You’ve come to heavenly Jerusalem, spirits of just men made perfect.” It was now a royal priesthood after the order of Melchisedec. They were the temple, they were the vessels, they were the priests. They were the City (hallelujah!) and God was in their midst. And the Voice of the Blood was speaking better things, and they

became the Blood by the baptism of the Holy Ghost. And they were the Voice on earth in the final ride, finishing up what the Son of Man said. Oh, yes! My! My, my!

And one of the things I have been taking last Sunday, and last night, showing you we cannot preach this Book of Joel like theology; we on the outside of the Book, just talking about the Book, because we are in the midst of Joel's prophecy right now. The Former and Latter Rain have come. This is the restoration. The hearts of the children are being turned back.

So if there is any true Voice to reveal the Book of Joel, there are the people inside of there between the Gentile prophet and Jewish prophets, seeing Armageddon coming, seeing the pit opened, seeing the virtual world, seeing the church that is to be slaughtered because it cannot keep the final feast, and see a people under Seven Thunders preparing for great translation faith. They will keep the final Feast. They will change dwelling places. Hallelujah! There has to be a living Voice walking in the unfolding of the prophecy. Oh, hallelujah!

And that's where I'm standing, between the Sixth and Seventh Trumpets, the second woe and the third woe, in the days after Elijah, in the second Fold, where we eat the Book, where we have the Former and Latter Rain, where we are ripening and what we have is being baked into reality, where we know who we are. We are not confused about the image in the Mirror anymore. It is not Jewish history. It is not nice pictures. We know it's bank drafts. We know it's bank drafts.

We know we are not the French soldier going to the asylum. We knock on the door and Papa walks out. We are not the eagle in the barnyard. No, no, no. We have already flown up where Mama is because we see Mama coming, fourteen feet wingspan, Seven Thunders

saying, “Junior, you’re not an ugly chicken! You are My egg, My gene. I’ve come for you. You are going back to the mountain where you were supposed to be born, to begin with.”

This is Junior who has the law and he knows he is built to possess the law, and he gets the teaching from Mama and knows how to set the wings and ride in the air current. This is not Junior without teaching. This is Junior gets a Former Rain and he starts to exercise and he gets a Latter Rain and he is flying like Mama. Can’t you see I’m flying like him, how he used to fly?

I’m flying like him, just like him. I could go in the Book, take out my part, speak my part and tie It through the Bible with no fear, go into any country, watch the Angel of God show He is there (whether they want a Bow or a Cloud). Can’t you realize I’m qualified to talk about Rain? I have Bow and Cloud and Lightning and Thunders! I am qualified to talk about that! Hallelujah!

This revelation proves that isn’t psychology because it’s that One speaking this faster than I could think. That’s why I don’t even wait on him sometimes. It will help him fly fast too. [Bro. Vin refers to the interpreter. -Ed.] Because when It’s coming, you can’t wait sometimes because it’s not mine to hold, *‘out of your innermost being shall flow rivers of living Water.* Your doctrine shall fall like Rain. Your doctrine shall fall like Rain. That’s right!

Oh my goodness! It amazes me when He says go back into the Book of Joel. I didn’t know all this was going to be happening but look how He guides, “Go into *Things That Are To Be* [1965-1205 -Ed.], go into *Who Is This Melchisedec* [1965-0223E -Ed.], go into *Stars’ Wars*, go into the Book of Joel; the Guide, and it doesn’t stop, and it is one straight line of Word. You come out of this knowing the two spirits in the last days. And by the Ministry of Angels, you can discern and withstand the spirits of locusts. That’s right!

Joel's prophecy, I was telling you last night, it's a Seed. And I am showing you when it was to be made manifest. I am showing time and season because Joel said what it will produce. But when was that time to be? And then, when we understand that from a dispensational level to an Age level, to a national level, to a local level, it's a principle – sowing and reaping, sowing and reaping.

You sow to the flesh, you will reap corruption like Lot. That's right. He lost everything; ended up in incest. Abraham, when he got his last shower, he was changed. The Angels disappeared. He and Sarah were young again. Could you imagine that?

Listen a little bit. And I have been telling you last night; this church couldn't exist if a Seed wasn't planted. And no man could plant the Seed of God without God revealing Seed. *He that goeth forth bearing precious seed, will doubtless come again rejoicing, bringing his sheaves...bringing his sheaves.* What he planted came to maturity. What you plant in your earth comes to maturity.

The earth brings forth fruit with patience, brings forth precious fruit (amen), that they look at you and they see the fruit, they see the Life. The fruit is the manifestation of the life. The tree is known by the fruit. They see Christ being reproduced in you. That's a great thing. Somebody sits with you, talks with you. This is what God wants to give. This is what God has been giving. Don't get robbed out of this for a temporal thing to miss the Rapture.

There are only two worlds. There are only two kingdoms. There are only two kings – King Locust and King Eagle. That's right. So, you know what's going to happen? You are going to find yourself in the virtual world feasting at Jezebel's table, eating things sacrificed to idols, or you could sup with Melchisedec, King of

Righteousness and King of Peace. That's right. Be part of Jerusalem, or be part of Babylon. Babylon perishes. It goes out of existence but Jerusalem cannot go out of existence because it's the eternal attribute of God. It was even before the world. God has to go out of existence for Jerusalem to go out of existence. Heavenly Jerusalem, the Lamb's Wife, She is part of Him. All that He is, She is. Don't miss that for anything.

Let these words, these precious Seeds, this faith, find its bedding ground in your soul. Let these Seeds of promise find a place to grow inside of you. When that Word came out of the Angel's mouth and Mary said, "*Be it unto me according to Thy Word,*" it produced Jesus (that's right), the Savior, the King, the Mighty God, the Everlasting Father, Wonderful, Counsellor (amen), the Creator. Let that Word come into you. My!

Listen, Original Seed. [1962-0318 The Spoken Word Is The Original Seed -Ed.] *I believe it is near the harvest time.... We are near the harvest time.... Now, the seeds has been planted.*

He is opening Joel. This is like a quote but I am reading this to show you how Joel 2 was interpreted in this Day and how a Bride is going to come out to go in the Rapture. And if this is a Bride going in the Rapture, She has to change dwelling places – from the pest house to My Father's House, (amen! Glory!) from this sex body to a glorified body.

We are called unto glorification and it's to happen at the last Trumpet. And Six Trumpets have already sounded and the Rain has come down. And Seven Thunders, the Shout, gathers the Bride together to give Her faith for Rapturing Grace, faith to be changed. Amen! Then it means to say, between this time here, we better be getting our Palm and our Olive and our Myrtle and be building up this New Tabernacle. We better be going up in the Mountain, and getting this

Material to keep this Feast because this is the Feast of all feasts; this Seventh Feast. Amen! Hallelujah!

Now watch. *We are near the harvest time.... Now, the seeds has been planted. That's what's the matter with us. The seeds have been planted.... The seeds has been planted. Remember there is a planting time; then a harvest time.*

All right. Now, there has been three different kinds of seeds planted:

He is telling us what happened in this last Age.

A denominational: Billy Graham; he was a head planter. Oral Roberts for the Pentecostal... Pentecostal seed's been planted.

Don't you see T. D. Jakes? Don't you see Benny Hinn? Don't you see Ron Parsley? Don't you see Joyce Meyer, twenty-three thousand dollar toilet seat? Don't you see Creflo Dollar? This is the Pentecostal crop. That's the crop that was produced from the planting.

Then you have the Fundamentals, the evangelicals? That's right, Billy Graham and they – shorts, t-shirt, no bra, worldly church. He even went in the Vatican and got a special blessing from the Pope. Saying, he doesn't believe God is against homosexuals. He has his crop too. All these Baptists, you see them. That's their crop. They are all going into the World Council of Churches.

But the Prophet planted too. Seed brings forth after its kind. The reason all those people came from in the Pentecostals and the Evangelicals, they planted the Word mixed with the world and creed and dogma. They planted hybrid religion with enough world to satisfy the worldly taste in the people. But the Prophet preached *Total Separation from All Unbelief* [1964-0121 *God's Word Calls For A Total Separation From Unbelief* –Ed.], *Spoken Word is the Original Seed*. “It must go through the Bible before I could plant it.” That's right!

He was interpreting the writing on the Rock all those years, bringing the Word after the healing revival died out. After the Seals, he said, "Three years, I can't dedicate my grandson. Trying to stay under the anointing, see which Seals to open up because I have to give you sermons to help you dovetail all Scripture, because behind me, there is coming a certain qualified group who will receive the Message in a certain way." Wait until those sons of God begin to go past the clapping of hands and the rhythm of the music, and the joy of the saints, (hallelujah!) you will see a Super Race coming on the scene just like it followed Moses, just like it followed Elijah, just like it followed Jesus; they will follow him too. He was the Moses, he was the Elijah and he was the Jesus. Hallelujah! My!

...there has been three different kinds of seeds planted: He said. And then the Word's been planted.... I want you to get this good and clear. He said, Three seeds has been planted.

Everybody who claims to be a Christian tonight in the Protestant realm, who is not Roman Catholics, they come down to those three. They come down to those three classes – who get their current from Billy Graham; who get their current from Oral Roberts; and who get their current from Malachi 4:5, Revelation 10:7, from Bro. Branham. Catch it. You have to find that place.

And all those children...Branham is a father of many nations. Branham's children came out of his faith. His faith children (like Abraham had faith children) who walked into the realm where Branham knew himself in the Word, where Branham understood what time and what Age he had come to preach in and what His messenger must be: a man in the Ephesians at the end of the Age, (hallelujah!) an Eagle; those who came out of his faith, faith sons; a race that was to come forth that

the first Adam was supposed to bring to fulfill Genesis 1:28, they're on the earth. They're on the earth.

And I believe that all down through these years, some of them are right here because I am one of them. I tell people, I know him more than his own children. That's not strange to say that. If you came out of his faith you have to know him more than those who come out of his flesh. There is the human side of life: "I met Hope. I met Meda." But there was the inside life – "How the Angel came and commissioned me; how Melchisedec, Revelation 10:1, came to me in Revelation 10:7, opened up the Mystery of Revelation 10:3 and 4 and gave me words to plant It in Revelation 10:8-11. That is the way I know him.

I see him in places in the Bible where he never even showed all the pictures. I found some of the pictures. I never heard him preach about the chief reaper. He was the chief reaper. I never even heard him preach that he is the clean man who gathered back all the ashes. [Numbers 19:9 -Ed.] That's right. I'm not making up these things. I could say that because he and I were associated back there.

Let me tell you how I know this. If those three wise men were born in the thoughts of God, put in the Age when that star was to appear and it was impossible for them not to see that star because they were carrying the gifts. The purpose of that star was to lead those men to the Word." That is how I know this man.

You see, sometimes you talk so and people think you are talking out your head. I'll tell you one of these days. You'll find out what this was all these years inside of this church. But if you have discernment, you don't have to wait until quite there. If you have the ear to recognize when the Spirit speaks, how the Spirit speaks, what the Spirit speaks, the character and nature and

Person of the Spirit, how He operates in the Word, what kind of Person that is.

I'm trying to read but Something's breaking in on the reading. I could read with my mind. I'm literate, I could read but what's coming and breaking in on the reading, That, I have no control over. Do you understand? When I see that, I just think...I say, "God loves this people, boy. God so loved that He gave." God could have given you a little small ministry so to just tell you, "God sent a Prophet. Denomination's false." God could have given you that but look what God gave you. Look what God gave you. Look around in the Message and see how many have, 'God sent a Prophet', and 'denomination false'.

And I tell you over and over, this inspiration opens many Scriptures in the Bible. You see how He goes from Book to Book and Book. And I'm no theologian, never been around a Bible school for five seconds. Then, where's all this coming from? Go in 1200 messages and see if the Prophet preached something called the Book of Joel. But he said that sons of God in the last days—this is fulfilling his prophecy. He said, "God-called, God-trained men, I put things here for them to dovetail all Scripture. Spiritual scientists will find the Material and lift the Church in the Power of God, give them astronaut faith." That's right. This isn't to show off, and a boast. This is to tell you, "I am the Lord your God that is in your midst in Mt. Zion, and you shall know this, and there shall be deliverance."

When I preached the first service last week Friday, I was inside the room, and my wife came in the back after. I said, "Girl, the Spirit strange." Look, I've gone here; I don't know why I've gone here. I said, "Girl, the Spirit strange." I said, "Out of all this preaching tonight, I come off the desk, and I'm understanding why as a little boy, this strange thing used to be in my life." I

said, “When I see today, the things where the Spirit can carry you, teach you. See you speak and the Bible opens on such a level,” I said, “this thing carries me back to my childhood. I used to hate myself.” I said, “But you’re foolish; you’re not like other people.” I was trying to do like what other people could do. I couldn’t speak up. I used to suffer for nothing half the time, always sad and gloomy, melancholy. That is why there are certain people when I see and look at them, I just love them immediately. They could get anything from me.

I’m talking my secrets now. I’m exposing myself to you. Don’t go walking around trying to look melancholy, you know. [The congregation laughs. -Ed.] But I just love to preach to you. It’s a certain kind of chemistry that operates. When the Word’s jumping out like this, I say, “These people, they love the Word and they believe on whom God has sent to get this kind of opening.” This kind of unction and utterance is so exact, so precise to the Bible, never leaves the Bible.

You see how I am saying that to you over and over, ordinary people don’t talk like that. When I’m saying that, I get convinced of that. I get so convinced of that, that I can’t change from it, especially when I come in the desk because it is given. I don’t have to think. The Prophet said He makes you up so you could yield, yield to Him, and that is because you trust Him.

He fixed something in my life that I believe Him. I don’t doubt Him. That’s why I live and put my life in jeopardy over and over as if I’m a radical person, because I believe Him, because my life is resigned to Him. I was telling my wife, I said, “Girl, I don’t know but I am set apart.” That’s what Nazarite means, *one set apart*. You know how you could choose your life? You can say, “Well, I am in the Message. I am

comfortable. There are people around me. I could find my ease and comfort now. I could play a Bishop.”

But I am still the fellow (Sammy) who came off the streets, who got a hold of these books and will go anywhere to get the next one. I am still that fellow. I love this Word with a passion. You could tell when I am preaching, I love it with a passion. It’s my life. That’s why, sometimes, I try hard to get you to believe me. You see, when I go down here, I am not talking about myself so much, you know; it’s to get you to believe me. I’m saying that everything you have [need of] for your deliverance is locked up in me. That’s right – prepared and sent.

The nut is prepared for the bolt, it has to thread up. The Prophet preached that – *Oddball* [1964-0531, 1964-0614E–Ed.]. He said God designed the man, the way he speaks, the way he dresses, the way he carries himself, certain characteristics, peculiarities. He designed all of that for the people He is sending him for. Not just give the man a Word, you know, even the makeup, how to reflect that Word in a way to suit them. And you are a people who sure like a lot of lyrics. I can tell. All these lyrics, you have to be liking the lyrics. Oh my! All this drama, you have to like drama. Otherwise, I might have been a nice, good reader but somehow you don’t like it too dry. I could tell. You like to get the juice out of it, Bro. Lawrence. Amen. When you get the juice out of it, you feel good. Amen. Okay, quantum leap.

He said, *Three seeds has been planted. That's the reason the planting's just about over... Seeds must be planted before the rain falls.*

Are you catching that? Now, I am reading this as the principle, to say, we are not talking about the whole Age now; we are talking about the region where we are living. We are talking about the...what is considered your field, your plot to sow in, a designated area where the Light is

spread because each Messenger was placed out in certain places in the earth. It's not Paul comes into Jerusalem, Iraneus comes into Jerusalem, Martin comes into Jerusalem. No, no, no. It came from east to west. God raising up men in different places, catching different parts of the Word.

Here, we are in a region. In our region, we have our boundaries. How did the Scripture say it? "It hap that Ruth ended up in Boaz's field and not in the next field. Wouldn't you like to be in a field where the man's genealogy goes all the way back to David, and Bethlehem, and Judah? Remember in the Book of Ruth we traced that, you know. I showed you Seven Church Ages were the New Testament's genealogy, and Revelation 10:8-11 is the living descendants. That's right.

I believe it is near the harvest time.... The seeds has been planted.

We are planted in this part of the world. This is where we have a church, and out in the region we are planting. We are not talking about missionary trips now. We are talking about in our region. Anybody who comes from any part of the world and walks in one of these churches, they will find people who are not in false doctrine. They will find people are not in a personality cult. They will not find that. They will find a church that's not in disorder. They will not find a church in ignorance that doesn't know their promise, and their season, and what part of the Word, and what they should be expecting.

They'll find that women dress properly and the Word is continually making sure the standard doesn't fall. You'll find the Word measuring the City, measuring the men. What kind of men? That's right. Why is that so? You'll not find anybody with a law to themselves; you'll

find deacons, and trustees, and elders. You'll find young and old involved in the work.

Let me say this, we had one tambourine in Fran Street. Sis. Debbie used to play it. [Sis. Debbie Roderick -Ed.] Then she got a pot glove when the hands started to get sore. It increased when Monica started to play a little guitar. Then Bro. Granger and they came from Moruga and he started to play a little guitar too. Then we had a couple box guitars, and so we were growing. Look what that seed became. We have a whole full orchestra here, violins, saxophones, flutes, organ, piano, guitar, cello. Look what that seed became.

Sit down and watch. Break into the picture. Don't come into the building sleepy, go back out sleepy. You're in the church and you don't even know what is going on around you. Open your eyes and see. That's right. There was a time we were singing out of the *Only Believe* book and singing songs of a past Age.

But when that Word started to break, we got a little silver tape because we didn't want—we realized the Holy Spirit was speaking many things by inspiration; many times broke in and took over, and began to speak. We bought a little tape like that, brought down Florence's little tray from upstairs and put it on it, with the little pan pulpit, and they started to tape. We used to go by Kirpalani's and buy three tapes in a plastic case, to tape the service on Sundays. Look what it has come to.

Last night, Timmy walked in the room and showed me on the phone; you could stream the service on the phone now; live streaming on the phone. Look where it's reached - DVD, CD, Mp3, Mp4, people printing the books, streaming. Look what that little silver tape grew into. Understand.

Under the house, it was to eleven people, twelve, fifteen people. Now it's to the whole world. A Seed has been planted but how many people are in the midst but

have a perception of the transforming power that was in the Seed when it was there? That was the acorn in Fran Street but the acorn is an oak tree today. The vine grew over the wall. The streams go into the ends of the earth and make glad the City, the delegates four square.

When you can't perceive what's in your midst, that is why you'll be sitting down and waiting for something in your imagination, for something to come one day without any real perception. Then it makes you wonder where the real Holy Ghost is falling. That's right. See, it's not a mental Holy Ghost. A Seed has been planted. Look at the kind of teaching that has been opened. We have had opening of the Word. That's right.

He said, *And the Pentecostal seeds has been planted into the Pentecostal organization, by great men like Oral Roberts, Tommy Hicks, and Tommy Osborn, great men of God.*

When you're reading this what you—hear what I'm getting when I'm reading this. I am seeing the perception the Prophet had knowing what was going on in his life. He knowing what part of the Word he was and the perception he had of other men who were contemporary with him. He was walking in that kind of vision. He wasn't just a preacher lost in theology. He had visitation in his life, supernatural visitation that was accompanied by revelation of the Bible that revealed to him he was born into the earth to fulfill part of the Word, and he knew what part he was fulfilling. And he looked around in the earth and said, "That brother over there, he is not preaching what I'm preaching; he's in that realm there. This one over here, he's in the evangelical realm. This one's in the Pentecostal realm. Their end is the World Council of Churches."

He said, "I am rejected by them but because this is the Word and there are some children whose hearts will

be turned back to the faith of the fathers, to fulfill Joel 2, this Message I'm preaching, will get to them." That is where he's talking from. It's there he's talking from.

The point I'm making is it's not just talking about the Bible. He called them head planters because they were the dominant spiritual figures in the earth at the time, at the forefront. When they had their meetings, people were flocking to them. When people talked about spiritual giants, they were talking about those men. That is why he's naming them because the Pull in his ministry was drawing people from those realms, but the people were going nowhere. They couldn't take the real Gospel. They turned him down. But today, when his thing looked defeated, and you can't find a church like this in America, and in a little island seventy miles by forty miles, look where some of his Seeds fell. Look at the kind of believers. Look at the kind of faith. Look at the kind of people you've evolved to be that you don't have 'church' – come home and go to church, come home and go to church. You break out of that and you are workers with Christ, an Ephesians, (hallelujah) in every form, people moving in different realms in the Gospel, people conscious of the ministry. That's right. It went on like that.

And then he goes into this Moureh Rain, because I'm showing you how Joel 2 prophecy has come to pass and continues to come to pass, because while America's planting was finished, the Caribbean planting didn't start yet because the Message Age came in here, in 1967. Before that, everybody was Pentecostal and Anglican and Methodist and Catholic. Nobody knew about a Prophet.

And then, by the time there was the first Message church, '69, '70, nobody really knew the Message. The error started to be planted very early: eighth angel, man after the Prophet, all kinds of things were planted very

early. In 2010, who were the planters? It's not just the Message came in the Caribbean, who are the planters? Who went out with the precious Seed? Who has the crop after the planting? Where is the doctrine? Where is the Church? Where are the people lined up with the Word? Where is the continuity of the Message in the Second Fold? Where God raises the dead and heals the sick? Where God shows Himself visible? Where God opens the Scriptures? Where is the work that out of that work many other works come to show it isn't barren?

So it's not just saying, "I am in the Message." The Message is a plan. The Message is a plan that involves people, and people have different work to do. There are certain objectives to achieve to be the Bride. You can't get Rapturing Faith? Just like Israel in the homeland, Six Trumpets sounded but nobody has the Holy Ghost, nobody knows their position because nobody yet, could catch the Seventh Trumpet to preach it. But let somebody catch that Seventh Trumpet, you'll see revival start to break. You'll see people start to wake up. You'll see people start to come into sealing. That's right! And it's the same way everybody came in the Message – 'God sent a Prophet', they know Six Seals. That's right! Some people come in by reading and never root up, and they plant that upon the same thing, and the people have two thoughts living in them: it isn't revealed and it is revealed. Because people think you could duck in and duck out because they don't know about Former Rain; it is what you are putting in your field...what you are putting in your field.

The Prophet said, "Be careful what kind of Seed you are receiving in your womb because when the Rain falls, it is only falling on what you plant." And you don't just plant, it's really planted when it's sown by revelation. When he was interpreting the writing, each one was a

revelation that he planted. He said, “Five years I couldn’t preach on hell.” When he went out with *Serpent’s Seed*, he had it down as a revelation he could defend; nobody could break it.

They tried to fight up with the Seven Trumpets (that was 1988); they can’t break that. That’s why I am preaching Joel. That’s why I could preach Joel. That’s why it carries Joel into Revelation because that is given. Precious Seed I am bearing.

There was to be anointed teachers in the end time. How will you know the difference? By the teaching, not just the signs; by the teaching, what comes out of the mouth. And the day when the towers fell, those teachers will be like the moon in a Sevenfold light. Did you see the towers fall? Did you see the kind of teaching that followed *In The Day When The Towers Fell?* [2001-0930 -Ed.] Did the Word diminish or did the Word increase?

Teaching Rain – I am telling you the Rain went forth. It wasn’t just, “He knows the Word, boy.” The Spirit has to open It to the sowers. Many ran forth as sowers going to tell and had no message to tell. Many went and caused confusion. Many went and divided brethren – Divide and conquer; Nicolaitanism. Many went forth to advance their own selves. Many didn’t have time to plant the Word, they planted their own seed, and had about fifty, sixty women in the church that they were living with. That’s their plan, that’s their former rain (in Trinidad)! You all know that. I had a little remnant who didn’t want that in Barataria. That is what sent me to Barataria. That’s how I went to Barataria.

This is the unwritten part of Joel 2. This is how, when Revelation 10 came down, how Revelation 10 began to move into people around the world, and how the Word began to grow in different parts of the world to bring a Bride from all nations, marching, onward, Christian soldiers. This is preaching the Word by happening.

Then the kind of seed you have planted in your field will be the kind of crop you will reap.... Watch, look at that great latter rain supposed to be done, how they would run over the wall, and leap over, and how they'd be an army coming.

That's what the Pentecostals are looking for. Pentecostal revelation is that the great Joel army was the locust going over the wall. That was the Pentecostal revelation, and that was demon power coming out of the pit. The Prophet said, "Just wait a minute. The kind of crop you'll get is the kind of seed you put in your field." Those Pentecostals were calling themselves, Latter Rain Movement. The Prophet said, "You're wrong, because how could you have the Latter Rain and the Former Rain? You have no teaching. You still have the old denominational doctrine. You still have 'Eve ate an apple'. You still have 'three persons in one God'. You still have a false baptism. You still have women preachers. Who planted what seed? The Former Rain has to bring you back to what Paul planted."

Seven Thunders, these divinely revealed Mystery Truths will *literally* turn the hearts of the children back to the faith of the fathers. Which one of the fathers planted the full Word, lay the foundation? Paul did! The Prophet said, "I watched Paul." And so he stood up and told the Latter Rain Movement, "You all have no Latter Rain. What you all thought was the restoration was not the restoration because the Prophet-messenger of Revelation 10:7 had not yet come because the Word comes to the Prophet. He will plant it." Not one of them evolved into the Seven Thunders, opened the Seven Seals of the Bible; finished all the Mysteries. What did they plant? Then how did Unknown Language and these Things come? That shows you where the real planting is. That's right!

See? The principles are in the Word but instead of them seeing principles, they said, "The Seed has already been planted." Bro. Branham died and gone, the Message is not in Trinidad. All Trinidad knows is Protestant and Catholic. And then they come in the Message and say, "We have the full Word!" Sure right, in twelve hundred tapes and in books, you have it on a shelf. But before one real planter could start to plant, in five years of Message, there were so many different ideas.

And then, out of one Message you get a thousand interpretations, as out of one Bible, we had a thousand denominations. That is not planting. That is not *The Spoken Word is the Original Seed*. To get back the original Seed, you have to be in the Body first because the sperm comes through the body, and only Seed could be reborn. That's why I was telling you yesterday, only foreordained men could plant. Do you know why? Because the Word Seed in you, as that grows and matures, It will open the Bible. You could stay here and try to study and study and study and study; that's not growing to open that. You only have imagination.

That is why the Guide was guiding him from faith all the way into the White Rock and he came back out and revealed God. The Word Himself took the Word Itself and revealed Himself in Itself. And the Word Herself at the end of the New Testament, will take the Word Itself and reveal Herself in Itself and prove that this is the Bride in the Bride Age (hallelujah!) that is going back to Eden with the last Adam (hallelujah!) to prove that is the feminish Spirit taken out – Jesus in Bride form, in the Bride Age, in the Bride coming. That's the planting.

After it's over, He comes around and reveals what took place. If you don't even understand this right, you could think, "Well, Bro. Vin thinks that he knows everything." I am not trying to project that. It's not that

I am saying. I am saying, from '67 to 2010 is forty-three years. We have a Message Age of forty-three years in the Caribbean. And all who were in the Message as young boys are old men today and where are the churches? Where is the faith? Where is the mystery? Where is the continuity? Where are the fruits on the tree that are ripened? Where are the sons coming to their place and know their position and grow up into adoption? Where are they? Where is the matured church? Where are the people who know that the second cycle is interpreted in them? Not read a quote and say, "Revelation 10:8-11," but with the testimony and the teaching.

Where is the hymnology to sing what is happening for the revival? *And they sang a new song when the Lamb took the Book.* Where is all this? Where is the Pillar of Fire? Where is the Bow? Where is the Cloud? Where is the Dove? Where was the dead raised? Where did it go worldwide? Where?

That's where we come to the end and say, "And we have not followed cunningly devised fables." And the testimony—where did we start? Where did we start? Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, until the whole Book is opened wide before your wondering eyes. Bro. Sammy knows it's there we started. That's what we used to fellowship on in 1973 when we came in the Message.

And then, God started – Seven Church Ages, the key. Every other revelation will come out of that. If the Ages are given to a man by revelation, Light upon Light follows until the whole Book is opened. Where is the testimony of that fulfilled? Where is somebody who could stand up and claim that?

What was the first—he was the first one I told it to. I ran up the road, I said, "Sammy, something came upon

me. God just talked to me and explained that to me from the Bible.” When I was finished, I went back home to continue. He went up to Corinth like Paul. Oh, my! And at Corinth Junction—where is Bro. Leroy? He was maybe to the back. He was now sitting at the back there. Leroy and all of them were at the corner when he preached that to them. That started a whole drawing of them coming down to service. He’s still helping me today, still keeping the people in remembrance of the things. He is the first one who took the message preached here in book form and started to read and quote it back. That was quite back there. Look what that grew into also. That’s right. That’s right, friends.

I don’t have this written down, you know. This is the way we grew up in. This is how we evolved. That’s right. He knew the early battles when ‘Mr. 100% Word say what the Prophet says’... he knows we withstood them; and Mr. Pentecostal, he’s gone on to his destination. And they wanted to take headship over us but what we had they couldn’t have any headship over us because we were born out of due season. We didn’t come the route they came. That’s right. That’s why we are still standing today because we are ‘the Lord Who has planted’. God brought us in. The beginning of the church and all these things, it was different. It was different. That’s right.

I say these things in a way for testimony, to confirm Joel—I’m talking about Joel 2 being interpreted from a Message Age that came in the country. And after 43 years, let a man deny that this is not so. Say, “Well, the Son of man is who sowed the seed. Bro. Branham sowed the seed.” Paul went to Corinth, he said, “I have planted, Apollos has watered.” In the same Age after the Son of Man, places where the Son of Man didn’t go personally to preach, but the Life of the Son of Man was in them continuing the work (Bible)! That’s right.

That's right, friends. God did these things; to God be the glory.

This is to tell you, you are the real army that Joel saw. It wasn't the locusts. That was one army. While that was riding, wait until the Rain comes, the Rain kills the locusts. The rushing Wind kills the locusts. What comes down from Above, He said, "I will open My treasure." When Hell was opened, Heaven was opened. Out of Heaven came the Rain because God opened the Treasure and poured out the Rain. [Deuteronomy 28:12 -Ed.]

When the bottomless pit opens, the locusts come out because they hatch out from under the earth and come up. Power from the underworld and Power from the upper world meet in the stream of human beings; Life and death, two kingdoms in flesh; one, a people reflecting Above; another, a people reflecting beneath; wisdom versus faith, children of Light and children of darkness; the greatest battle ever fought – the contest. Hallelujah!

That's right, and we already know Victory Day. We know who's going up. We know the Beast is vex and Satan knows his time is short, and he couldn't get the woman. He tried to get that woman but she had two wings of the great eagle. Oh, brother!

Let the musicians come for me. Listen to how deep the Prophet goes into this. *The End-Time Seed Sign...The End-Time Sign Seed* [1962-0319 -Ed.]; still opening Joel. That was the inspiration off of *Spoken Word is the Original Seed*.

He said, *Now...in the last days Joel told us (the other part of the Scriptures. Listen close now.) He says, that there would be a former and latter rain in the same season. How many Christians know that? Say, "Amen."*

Now, the other day, to my surprise, when I looked...Former and latter rain would come in the same season. Now, the word "former" in the Hebrew word [He

said,] (*get your Hebrew lexicon and find out*), the Hebrew word for “former” means “moureh.” “Moureh” means “teaching.”

It takes anointed teaching to plant the Mysteries. And if you only plant the historical mysteries revealed, you’ll stop at 1965. But in the Message there was prophecy, not just history: There will be a Super Race in the last days; the Tree of Life will bloom again; the Pyramid shall stand again; the House of God shall live again; another branch coming out of the Root; the Glory of the latter house will be greater than the Glory of the former house. All of that is prophecy. *The Masterpiece*, wait until the Squeeze comes, watch the Third Pull then; the literal Wheat Seed Bride; the Bride in the Bride Age; all that is prophecy in the days after Elijah to be fulfilled. He never saw it, only in vision but he planted for it because he knows its promises, and that’s the plan for that Age. You got that? Oh, brother!

There will be a teaching rain. What is it? Putting the seeds into the earth.

Which earth? The earth of the people, different kinds of soils, some are rocks, some are the wayside; it doesn’t stay in there long. Fowls of the air, demon spirits pick it out, but prepared ground, a place prepared for the Seed to be planted, watch faith children begin to come forth.

...there’s been a teaching rain going on. The Baptists people, [Talking about the slogan] “A million more in ’44,” was their goal, [that was their goal]...Billy Graham's great revivals, our great evangelist, look what he done. Look at Oral Roberts and the Pentecostals. There's been a teaching rain gone forth.

He said, Billy Graham only had an emptying out Message; altar call, altar call, altar call, altar call; decision for Jesus, decision. In a month, you can’t find the people. He is not taking them far enough. The

people were always backsliding. The church is not going anywhere, no growth because they are not coming to a Birth because he is just dealing with the surface. He is preaching to the mental man. He's trying to feed the mental man, make a church member.

You know how many kinds of ministries like that we have in the Message; lots of people without the Holy Ghost preaching? The preaching hits the people and it falls off. That's right. And afterward, they get a spirit of popularity. The church begins to grow a little bit, they like the membership. So, they come like denominational men: "Oh, brother, God bless, you. Oh, sister..." They are preaching for popularity. They don't get the people anywhere (TV evangelists). That's good for television, for people who're sitting on their couch and call that church; when you could turn the preacher off and on as you feel.

They come and put you in the front seat here [Bro. Vin points to the front seat. -Ed.] and a preacher comes with the Word and begins to lay it down on you, watch you eyeball to eyeball. It will scare the life out of them. Next service, they want to go in the back or go in the back there. That's not an apostolic church; that's a social church. That is why we never went that route. We don't have the makeup to go that route.

He said, *There has been a national teaching rain...*

Do you hear where he goes? A locality where he is teaching from coast to coast – from New York to Los Angeles; from Canada to Mexico, in the United States there and they're crossing the country back and forth. Go in the chronology of the Message – New York Series, Los Angeles Series, Dallas Series, Chicago Series, Birmingham Series, Tulare Series. Go on a map of the States and see where those places are. The Son of man was going to different cities to plant the Word.

Go in Mark Chapter 4 and see Jesus. See He had to go in many different cities to plant the Word, sow down the field. That is why the Spirit for years said, “Go out in the region. Go out in the region.” People were unwilling to make sacrifice. When we stepped out and began to go there, everybody wanted to go out but they were going out to criticize: “They are only coming over here and taking over the place!” trying to fight and kill the effect. That is what they were going for – “Vin and them... Those Third Exodus people.”

What can you do? You can't stop the Scriptures from being fulfilled. You want to have only the nice Scriptures fulfilled? He was hated without a cause. He had no form or comeliness or beauty that they should desire Him. They wanted a crowd-pleaser. They wanted a good mixer.

...communism sowed amongst the people, every nation.

Some people are not taking in the Gospel, they are taking in politics. Some people are taking in sports. They know every cricketer, every cricket score, every cricket match. They're buying their seasonal tickets for every game. They have their pinup poster of their favorite batsman and favorite bowler. They know the averages of each player just like you know the Bible.

It's not just Gospel being sowed. In that Former Rain, it's a sowing season. Some man planting wheat. Man don't want wheat, he's planting bodi [Long green beans also known as bora -Ed.], or tipi tambo [A tasty little root vegetable -Ed.], or something. They're planting limes, planting different things. They want to catch the rain to bring up their crop. Some are planting marijuana. That's right. Everybody had to have a doctrine. Everybody has a crowd that they're catering to.

He said, *There had been a Roman revival.* [And the Spirit went into prophecy.] *Do you know what happens?*

If they give...the eastern part of Berlin back, that puts communism just, or I mean the Roman empire, ... exactly in the old circle it was in the time of Jesus. Certainly it does, perfectly.

When did that wall come down? 1989. I went into the Czech Republic. Went behind the Iron Curtain by myself, jumped in a car with two men, drove four hundred miles, went to preach in an underground church, and I preached, *The Destruction of the Jericho Wall and the Deliverance of Rehab* [1990-0721M -Ed.], how they built the wall to keep the people in but God tore the wall down to get the Elect who was behind the wall. In 1989, when that was happening, *The Return of the Global Village* [1989-0910M (Honduras) -Ed.] and *The Traps of A Mighty Hunter* [1989-0614 -Ed.], what was happening in the tearing down of the wall.

I wonder if you understand what I'm saying. I'm saying he is giving a prophecy here. When that was happening, that is the same year Bro. Byskal dedicated the church. I was preaching the dedication. Bro. Billy Paul and they were there. When he heard *The Traps of the Mighty Hunter* and *The Return of the Global Village*, it excited him. He heard something. Anybody hears that hears something. Twenty years after Bro. Burkhart was here, opened *The Traps of the Mighty Hunter* and read out of it for you the Sunday morning. And I'm coming back tonight, 2010 reading the prophecy that he was giving in Tifton, Georgia, 19th March 1962 when he spoke, those words brought the world back in the Roman revival. How many series did I preach here on, *The Revival of the Roman Empire?* [2004-0613; 2004-0616; 2004-0620 (Parts 1, 2 and 3) -Ed.] The chariot races – the Grand Prix; the gladiators – World boxing and world wrestling; the theater – Hollywood. It showed how the empire is revived, refined.

Just a couple weeks ago, I preached *Virtual World* [2010-0214 Captured & Imprisoned In A Virtual World Built By The Prince Of The Power Of The Air –Ed.], the cage. I'm saying, watch the Spirit following what he said, even to the tearing down of the wall, even to the present Hour. There's a revival going on.

...when the rain begins to fall life will take hold, and the Word will manifest itself.

That's right. If that Word is planted, then there is a pregnated Bride. And when you have a pregnated Bride, this is the Secret – As the Word was in Mary, the Word is in the Bride and She has the mind of Christ, and She knows what He wants done with the Word. Do you know you are pregnated with the Word? When the Bride is pregnated with the Word, when the Word is planted under the Former Rain, it is like when a woman conceives. The planting of the Seed was Former Rain. Then the Seed grows up and She gives birth to what was planted. Now She is holding the baby in her Latter Rain.

When the Seed finds its bedding ground, the womb is sealed. She can't get any other man's seed after that. Do you know you have been pregnated with the Word? If you are, are you convinced your womb is sealed? And since that pregnation, what is the baby doing in you, right now? Is it growing up? Does your husband know to bring cantaloupes and watermelons so the baby could grow healthy? That is something, isn't it? Rain.

Let's just bow our hearts. I want to call Bro. Melville to pray. Praise His mighty Name. We've come to the end of this service but as the prayer would go forth, we all have sat under the Shower, raining down upon the Word inside of us. And even the prayer to water it further, get your heart and mind so aligned, that after hearing the Word, you see where you are. You see where you yet have to come into. No matter where it found you, now, at this time, if you are in the Word and

moving on, or if It found you in places where creepers have been trying to choke that Word, you have been encountering hindrances in your life, God can break the power of those things right now.

Let's get into the attitude where we are concerned for each other. We realize in the church here, we are a watered garden. This is not some wild, uncultivated field. We are growing under the Showers. Some are ripening out, maturing. Let the Holy Spirit bring your heart to the place where you need to be. Have the willingness to meet His requirement, even though you have to weed up certain things, lay aside certain things that might be besetting you, that you could continue to grow in a straight line, as a church, as a family. Let's believe by the grace of God. [Bro. Melville prays -Ed.]

[Bro. Vin prays for a sister -Ed.] Gracious Father, as your daughter stands here in Your Presence, recognizing Your great hand of mercy and grace upon her life, making her so secure in the midst of that accident this evening, Father, standing right there on the scene to shield her and protect her, Lord. Oh God, as You told Abraham, "I am Your Shield and Your exceedingly great reward." You brought her out without a scratch, Father. It has caused her heart to be so grateful, to be so thankful, dear God.

And dear God, as she desires Father, as Your Holy Spirit Who has spared her life, when the enemy tried to move in there, if he could have had his own way he would bring her to a premature grave, but You came on the scene, Father and You stepped in between her and shielded her, Father from the attack and the danger the enemy tried to put her in, Lord, to show, dear Lord, that He Who keepeth Israel never slumbers nor sleeps; and as the mountains are around Jerusalem, so You are around Your people, oh God. You said, two sparrows are sold for a farthing, not one could fall to the ground

that You don't know about, and how much more are we than sparrows.

May this experience serve to strengthen her faith, to let her know, dear God, that her time is not up, Father, You have a purpose, dear God, to fulfill in her life. And dear God, You shielded her that You might continue to do Your great work; You, the great Potter in her life. May You make her into such a vessel that You could get all the service and honor You desire to get out of her life, that Lord, she is a chosen vessel to bear Your Name; that she will understand this and believe it and walk in it and serve You with a grateful heart, with a thankful heart, Father.

To know, dear God, sometimes when she thought she might be alone, to know, dear God, Your eyes are ever upon her. May she leave here encouraged with peace in her heart, thankful oh God, to know that You love her, Father, and that dear God, You will bring Your Word to pass in her life. Hallelujah!

In the Name of Jesus Christ, we join with her in thanksgiving, Father, and pray a blessing upon her, that all of Your will, oh God, will be fulfilled in her life. And all that is connected to her, that Lord God, that she loves, oh God, and that love her, Father, as she walks in Your Word and lives for You, You will give them unto her, Father. May You grant it, we pray, in the Name of Jesus Christ, amen. Amen.

Tomorrow evening is Supper time. We are going to have corn and oil and wine on a table. That is what bread and wine are. The corn, that's the wheat ground into powder to become flour. The oil that fuses those grains of wheat together, that have been reaped and threshed (amen), and made now into a loaf, baked in a heated oven; and wine (amen), that we could keep the feast. When we come and keep that feast tomorrow, may there be a great blessing poured out upon us again,

as we break the bread and pour out the wine for us by the grace of God.

I trust that you are very happy and feel grateful to be here tonight. Amen. Hallelujah!

Learning to lean, learning to lean,
I'm learning to lean on Jesus.
Gaining more power than
I ever dreamed...

And the saints just love you so much, they have a nice little refreshment for you outside. You go up the hill, under this kind of atmosphere, they don't want you to run out. I think they have some nice corn soup on the hill to serve you. So you can knock your cups together and make a toast to each other... and it's corn. Amen. It's the grain that was planted; it has come to a harvest. So, enjoy it. Enjoy the fellowship. Amen.

Go home, relax, sleep late if you want, eat breakfast or lunch, eat the two if you feel like it. And in the afternoon we come again for the meeting by God's grace. Amen, as the song leader comes.

Learning to lean...
Learning to lean...



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