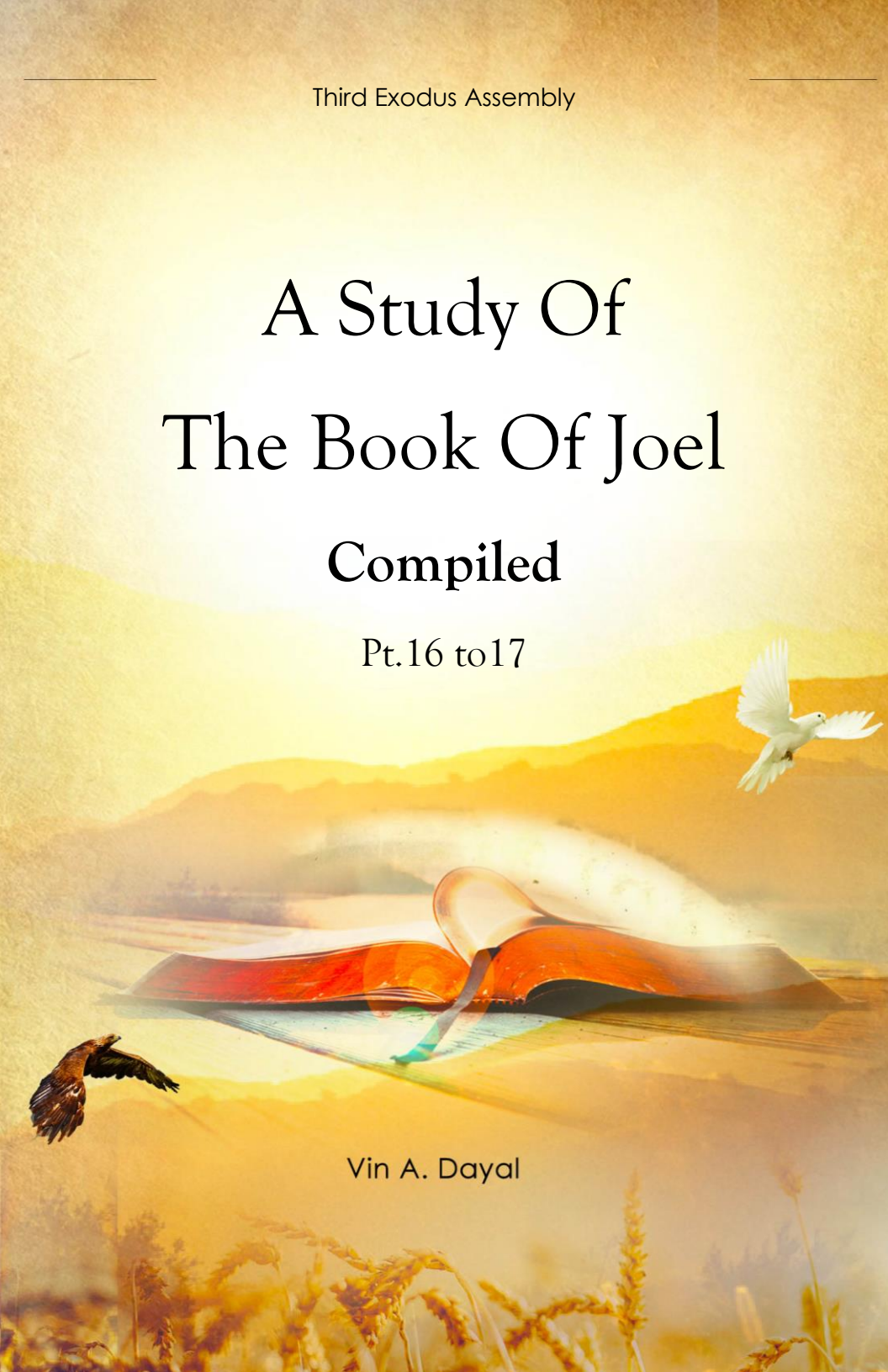

Third Exodus Assembly

A Study Of The Book Of Joel Compiled

Pt.16 to17



Vin A. Dayal

A Study Of The Book Of Joel

Pt.16

The Gentile Nations Are Ripe For Judgment

28th March, 2010

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Seven angels who had the seven last Vials, and one of them was a Prophet – the one who had the Seventh Vial. His Vial was to the tares and his Seal was to the Bride, because under the Seventh Seal of the Bride, we're on the road that leads to Eternal Life. Strait is the gate. Under the Vial, they go to Armageddon to be destroyed, because the same Elijah who had the Voice to the seven thousand, who turned the hearts back to the faith of the fathers, is the same mouth that put the curse on Ahab and upon Jezebel, that the dogs will eat their flesh. He had the Vial to them and he had the blessing to the Elect.

The Holy Ghost has come down from Heaven to pick up His people, and the demons from the underworld have come up. And that's why many of you have a battle: things you feel in your flesh, things you feel in your spirit; things that you feel in your mind. Sometimes, it's like you have no control; sometimes, you don't know what to do. Run into this Word and hide. Run into this Word and hide. This is your Refuge because in this Word, the Holy Spirit will find you. But outside of the Word, these locusts are told not to eat the trees out there, but hurt men and women and children, and let not their eyes spare pity, and begin at My sanctuary. [Page 61]

A Study Of The Book Of Joel Pt. 16

28th March, 2010

A STUDY OF THE BOOK OF JOEL
PT.16

The Gentile Nations Are Ripe For Judgment

TRINIDAD
SUNDAY 28TH MARCH, 2010.

BRO. VIN A. DAYAL

[#592 - Songs That Live -Ed.]

*...we can feel over us now,
Seven steps He showed
to God's provided place;
Hallelujah. King Theophany, Jesus,
King Theophany, Jesus,
He is here amongst us now,
To show His Bride
how Rapturing Grace will be.*

Oh, let's lift our hands and sing: Then He says,
"Peace..." May the God of peace fill your hearts
with the peace of God this evening! Hallelujah.

Peace unto My lovely Bride.

Shalom, Shalom,

for a new day has been broken,

And we believe it has been like that for us.

From this sick and dying world,

To God's Life and immortality,

All we can hear from His Throne,

Is "Good Morning! Good Morning!

To My Bride."

Let's sing the last verse: Face to face we see now.

Face to face we see now,

No more darkly in a mirror!

Anointed and commissioned,

to do His perfect will.

Oh, hear the Voice now calling,

Crying, "Peace, Peace, Peace;"

Crying, "Peace, Peace, Peace;"
Enter in now...
Enter in now before the doors are closed.
 Oh, then He says, "Peace...
 ...Peace, Peace,
 Peace to unto My lovely Bride,
 Shalom, Shalom!"
for a new day has been broken.
From this sick and dying world,
To God's Life and immortality,
All we can hear from His Throne,
Is "Good Morning! Good Morning!
To My Bride."

Why don't we bow our hearts in His Presence as we go to Him in prayer, bringing all our thoughts to be centered upon Him now! The great God that we love and have come to serve and worship this evening; this One we are in holy union with, He calls us His Bride because He has opened up the Seven Sealed Mysteries to us. We, the living descendents, have been given the hidden Things of the Lord (blessed be His wonderful Name) showing that we are the heirs of the New World.

Between the world is again falling apart and the ushering in of the Millennium, the Supreme Judge in the Lord's Day has appeared. He has convened His court and opened His Books. He declared us righteous; the sinless, spotless, virtuous Bride, because He knows the characteristics of the living descendents that will identify them as the Genes of the Spirit of God. Hallelujah!

And He has given us the very Title Deed that He kept all these years since man fell in the beginning. Amen! That's why we can sing: We shall reign as kings and priests on the earth! That's why we have stepped into this New Day, God's Life and immortality; this great Shalom that has come to us to take us to a world where there are no

graveyards, no hospitals, no insane asylums. Not this kind of civilization that we see here, (this will pass away,) but a faith civilization. What a blessed promise! We hold it in our hearts, as we stand in the Presence of our God, our Redeemer, our King.

Lord Jesus, what a blessed privilege that we can sing: *Face to face we see now; no more darkly in a mirror.* The knowing that we were to know has come to us through the uttering of these Seven Thunders, revealing our pre-existence, our earthly journey and our eternal destination; showing us our origin and our destiny.

Now we know where we have come from. Now we know who we are because You have broken the seals on the book of our lives and broken the Seals on the Book and caused us to look into the Family Album and see our picture, oh God, in the Lamb's section; see the mystery of our lives that was encrypted, is now decrypted and identified in our walk, Father, since we crossed from the Book of Life to the Lamb's Book by the New Birth. Hallelujah!

When we heard the Word of Truth, the Gospel of our salvation, when we received the Holy Spirit of promise, being quickened and raised up into Heavenly places, to see You chose us in Christ before the foundation of the world and now the Spirit of wisdom and revelation in the knowledge of Jesus Christ, this Inside Teacher is teaching us, is perfecting our faith, is giving such an enlightened understanding, truly we can sing: *Anointed and commissioned to do His perfect will.* Hallelujah! *This is our story; this is our song.* That's why we can praise the Saviour all the day long. What a blessed assurance. *Heirs of salvation; purchased of God! Born of His Spirit and washed in His Blood,* this evening! We thank You, Father.

May Your Holy Spirit just be poured out into every heart this evening; the great grace of God coming down to Your children – that which we long for; that which we hunger and thirst for, in this evil Age. But as we see the Light shining and the Day Star rising in our hearts, oh God, in the perfect Day, the Seventh Day dawning, where we pass on from Time into Eternity; going back to the faith civilization to live with You in the Millennium, in a glorified body, then to sit with You on Your Throne and judge the earth, then to go into a New Heaven and a New Earth, how we thank You, Lord!

What a bright future! What a decision that we have made in this Day, when the atomic bomb is fixing to cremate this generation, but we can testify of an experience of the Sealing Angel that moved through the churches, (before the slaughtering Angels come,) and sealed us away; shut us up in the Ark! Glory be to God in the highest! We thank You for that this evening.

May this be the experience. May this be the realization. May this be the portion of each and everyone here this evening and throughout this region and under the sound of this voice. Grant it, Father! We ask sincerely, knowing that You are a God of paradoxes. You can do things suddenly, oh God, when we can believe You and confess.

And as we gather this evening, in battle array, oh God, knowing that we've come to fight against demons of sickness, demons of fear and doubt, demons of the lust of the flesh and the lust of the eyes and the pride of life, religious demons, oh God, all these supernatural locusts, in the Name of Jesus Christ, may You, our great Captain, Lord, send down such Rain and kill these devils, break their power, drive them away, Father, and let there be such emancipation, let there be such a reviving,

such a restoring; such a quickening to Your children. May You grant it, we pray.

This is the Easter Time. This is the time of the return of the spring Son. This is the time when the Enforcer enforces things to a rightful condition of restoration. Hallelujah! That darkness cannot hold those attributes gripped in darkness anymore because the Light of all lights has come. Hallelujah! So, may You take full and complete control in Your service and get honor and glory to Thy great Name, and may You pour out Your richest blessings upon Your children. We thank You for it Father, in the Name of Jesus Christ, amen.

Amen. Praise His mighty Name. I must apologize for being a little late this evening, but I'm still believing I'm right on time, right in the season of the Word. I certainly want to thank you for all your prayers. Amen. What a wonderful time we had last night! It's such great things that God can do, to see the Word just explode before our eyes and rockets after rockets were flying out of the Word. It's a great thing!

To all the precious saints throughout the region, God bless you. We're certainly happy for your great support and your great faith! I trust that the Lord has been blessing you all richly out there, and all our friends across the face of the earth that can hear the Trumpet being blown in Zion, in God's Holy Mountain, (amen,) where spirits of just men are being made perfect and where the Voice of the Blood speaketh better things.

So, I believe you all are ready for Joel 3, now. The last two services I read some introductory Scriptures: Revelation 16, and showed how they are being brought down into Armageddon and last night, Matthew 7:13 and 14, and showed how they are on that road. So I'm sure what I'm going to

read here, it should already be crystallized because I believe that, that was the purpose of the Holy Spirit holding us in some of these places – so we could catch the inspiration, especially when we see the Book of Joel is in the Lord’s Day and we know that Day is already broken.

How do we know? The Ancient of Days is come. He has appeared; the appearing of the Righteous Judge, the Judge of all the earth. Abraham sat in the tent door and he saw Him come from the Clouds of Heaven, unto the Son of Man, unto the destruction of Sodom; unto the very change in their bodies. From the time those Angels appeared, it was one unfolding that was going to bring change to them and burn the earth. Amen! And that’s what’s happening. That’s where we are.

That’s why the Message of the Hour is something special and we are privileged to be walking in this Light. Joel chapter 3. We’ll read the first two verses and then I’ll give you a chance to have your seat.

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

That’s the sign of the last generation – when you see the fig tree put forth its buds you know that summer is nigh; it’s even at the doors. That generation will not pass away until all things be fulfilled. For twenty-five hundred years, since the time of Nebuchadnezzar and even before Nebuchadnezzar, when the Assyrians took the northern kingdom into captivity and then afterwards, the king of Babylon took the kingdom of Judah into captivity, and both sisters, for their harlotries, were rooted up out of their land. It is all explained in Jeremiah. Amen!

And then, when a little group came back out, not everybody out of Babylon; a little group came back

out into Palestine, and in the time of Jesus, Titus scattered them now, into all the earth. But when you see them come back, Matthew 24:32, Jesus said, “Behold, I tell you a parable: When you see the fig tree put forth its buds.” What was that? The Feast of the Trumpets – the regathering of Israel! What is that? That is the last time they come to Jerusalem. That’s the first Feast of the seventh month. The last three Feasts are going to bring the gathering, the recognizing of the Atonement and the change of tabernacles. That’s what they are receiving.

That’s what we, who were scattered into all denominations for hundreds of years, (think of it,) under this Last Day Message, the Shout will gather us from every denomination, (hallelujah!) and bring us back to the faith of the fathers, the land of the fathers, where the apostles walked in the Holy Ghost. Hallelujah! And we will come to a gathering, a recognizing of the true Atonement and a change of tabernacles. That one verse is an End Time sign. Verse 2:

² I will also gather all nations...

It’s a gathering time. Who is doing the gathering? He said, “I will gather.” He has a sickle in His hand and that cuts them and binds them and stacks them up. He could use a tool when He is doing His work, tools for the Harvest. And communism is a tool. That’s right! God employed many tools, all kinds of tools.

² I will gather all nations, and will bring them down into the valley of Jehoshaphat...

One is coming back into the homeland to receive the Messiah, to receive the prophets, to receive the Holy Ghost; the others are coming back for destruction! Just like we were talking last night, we have recognized our Prophet. Our Evening

Message has loosed the Holy Ghost. We are receiving faith to be changed now, since we've come back to the faith of our fathers. Nobody in the reformer's Age could claim that because reformation wasn't restoration. When the Evening Message came, He called us out of organization; out of denominations, back to one Lord, one faith; one baptism.

...and will plead with them there for my people and for my heritage Israel...

Those are two sets of people there: "*for My people*" – that's the Bride, Ruth; "*and for My heritage, Israel*" – that's Naomi, the 144,000. Because now is that time. Israel is gathered back in their homeland and we are gathered back in the promised Word. We were in denominations and they were in the nations. We've received a Prophet with the Spirit of Elijah, Moses and Christ; they're going to receive the Spirit of Elijah, Moses and Christ. It's the same thing and both of us are here now. Naomi is there, and Ruth is here and we're in the Harvest, and the nations are gathering.

They rejected the Holy Ghost; they received the mark of the Beast. Russia turned down the Holy Ghost. China turned down the Holy Ghost. England turned down the Holy Ghost. Are you a Message reader? *Is Your Life Worthy Of The Gospel* [1963-0630e - paras. 45-51 -Ed.] I'm quoting. All of them had a chance for revival and they failed to walk in it. That's right! Because the Holy Ghost came from east to west, passing through these countries! Hallelujah!

That's why he said, "There's no more national deliverance; no more national revivals." That's why they are trying to win the nations for Jesus. Nonsense! "Fear not, little flock; it's the Father's good pleasure to give you the Kingdom." Those that sigh and cry for the abomination, gets the

sealing (amen) like in the days of Noah; like in the days of Sodom. Watch the Scripture always. It is always right.

...whom they have scattered among the nations, and parted my land.

That's right! Israel types the Church – the natural Israel and spiritual Israel. Amen! The Bride is the Israel of God – Galatians 6. Amen! Romans 2: We are the Jews inwardly. We have the circumcision of the heart – the Seal of the righteousness of our faith, and we are the royal Seed of Abraham; the Seed that came out of his faith, not his flesh! Hallelujah! How great that is, to realize what we are. Amen.

May the Lord bless the reading of His Word! You may have your seats.

So we've come to **The Book Of Joel, Part 16** and we are taking a little subject this evening for this third chapter and calling it, ***“The Gentile Nations Are Ripe For Judgment.”*** Amen!

Now, you know, last night and the night before, I did some recapping. I trust by now, some of the main things that we have struck was to give you an idea that Joel 1, 2 and 3, is Woe, Woe, Woe; is the Fifth Trumpet, the Sixth Trumpet and the Seventh Trumpet. And if you put a timeline to that, the First Woe was 1914 to 1918, and the Book of Joel goes all the way to the Millennium.

From verses 18 to 21 of chapter 3, brings in the Millennium after the Third Woe and He is Judge between His Priesthood and His Kingship. In the Church Ages, He was Son of God; in the Millennium He will be Son of David. In the Church Ages, were the days of His intercession – He was Priest. In the Millennium, He will be King. And Son of Man was to be revealed between Son of God and Son of David. That means between the Church Ages and the Millennium, when He is being

revealed as Son of Man, He is outside of the church, (amen) and He is calling out in an Exodus.

Just like Jesus was not part of the organization, John came outside of the organization. Jesus came outside of the organization. No prophet has ever come in the organization because organization is death. That's Cain's religion. Amen. Organization is man-made religion. Amen. Christianity is a revelation from God: By faith Abel, by faith Enoch, by faith Abraham, by faith Isaac, by faith Jacob, by faith Joseph; by faith Moses. It's always by faith. By revelation from the Holy Spirit, man on earth is catching the Word from God, reflecting the Light on earth from the Throne. That's when Life comes.

When you don't have that, you have a man who goes to a Bible school, be a product of the seminary; comes out and teaches a teaching that they put together in the church manual, as they believe, on the foundation of the Church. Amen! So when you see that, you see people there, they come out and they are teaching a Word of a past Age.

Now watch something here. As we look at those three chapters of Joel, we are in 2010, so where do we come in? Because the Book of Revelation shows us that the locusts come out under your Fifth Trumpet. Under your Sixth Trumpet, the Rain comes out. Amen. And right now, we are between the Second Woe and the Third Woe because Revelation 11:14 tells us, "*The second woe is past.*" It's past fifty-five years now—sixty-five years (amen!) "*and, behold, the third woe cometh quickly.*"

And watch how the world has changed. Back in the Prophet's time, standing there in the 1960's, he said, "In the last seventy-five years, man came from the horse and buggy to the astronaut." He said, "Science has increased with such rapidity."

And from 1965 to 2010 is forty-five years, and in forty-five years, look how faster science has advanced from the first seventy-five years when they came from horse and buggy because now they can clone; now they're making biological weapons that can target a certain race of people and don't affect other races. That's right!

Now they've united the whole world. Now they've opened up the Internet. Now they've deployed weapons up in space and gone into what they call 'star wars'. Things that you used to see like in science fiction, now they are guiding missiles like they showed for the first time in 1990. Inside the missiles are stored information of the topography of the land, of the targets and the location.

And in 1990 was the first time, the civilians, the world, viewed a war. The war was televised and you saw the missiles coming down a street here, turn and go back out of the street, and go down the next street, to find the target. Think of how much more frightening that is – that where science has taken man. And the Prophet, seeing the speed that science was moving with, he said, "Science has taken man further in their five senses than Ministers have taken the church in their soul." That's still the truth in 2010.

When you look around the Message, it is some little 'behavioral' Message people are preaching, trying to conform people to a standard of behavior. They will need another hundred years to preach on the Book of Revelation because they have failed to recognize their Age and the Anointing and the Message and they are still thinking that we could use words to exert our will and influence upon another person. That kind of preaching only feeds the mental man.

But the Elect of God, what makes them Elect is, whether they have no education... I'm a man with

no education but I am a man with the Holy Ghost, and I can preach things professors can't preach because professors have education but not the Holy Ghost. So that's why I'm not trying to conform somebody to my behavior but I know the Gene for this Age, it has to be a Gene for the Book of Revelation; it has to be a Gene for the Book of Daniel because that's the Message for the Age! That was because they were sealed up for the last days. It has to be a people with a Gene, with a prophetic ability because they are living in the Age when the wisdom of God has come down. Hallelujah!

The Intelligence of God has come down because no reformer lived in two worlds. But God sent back a Messenger, who lived in two worlds: who went into Heaven, who went into hell; who lived in two worlds of visions, who interpreted dreams; who walked, knowing his position in the Bible! Those other Ages did not have that kind of Messenger or Message. That's the difference.

That's why they try to school people into a form of behavior. The Seventh Day Adventists behave exactly how their teaching was ordained to get them to behave. They don't eat on Friday evening and they don't eat until after Saturday when the sun sets and they walk around... It is a teaching that has them like that.

The Jehovah's Witnesses are behaving exactly how their teaching has them to behave. The Muslims are behaving exactly how their teaching has them to behave. The Hindus are behaving exactly how their teaching has them to behave. The Catholics are behaving exactly how their teaching has them to behave, proving that you could teach... Islam is over a billion, strong.

So it is not human behavior. It is knowing as you were known and that is knowing past your

father and mother. In this Age a Message is telling us, "Before you were formed in your mother's womb, I knew you." That kind of Gene to receive that kind of teaching. The real behavior is, works expressing that faith has taken ahold! The real behavior is, man and woman anointed and placed, knowing their position!

They don't drink and smoke because they are trying not to drink and smoke because their behavior is abstinence. No, no, no. They are raised up into heavenly places; not good behavior. They are raised up into heavenly places – the believer's position in Christ; what they were previously marked out for, before the foundation of the world!

Do you see how dangerous it is to be a Minister in the pulpit? Oral Roberts and Billy Graham blinded a whole generation. Go and read their history. They are great leaders. They are great leaders but they blinded an Age from the Door and their preaching put them into the World Council of Churches, on the road to Armageddon! It is a dangerous thing to be in the pulpit.

That's why Bro. Branham said, "No man has a right here except he meets the Pillar of Fire, because the Pillar of Fire is Who wants to speak to His Church." "Hear what the Pillar of Fire, the Spirit, says to the Church in every Age."

And we are not—we have the greatest job out of all seven Church Age messengers. In their Age, they could put people in the grave and go on. We can't put ours in the grave. We have to put ours in the Rapture. They all preached their people into the grave! We have to preach our people to bypass the grave. When you see people want to run in here, it scares you. That's right! But that's the kind of Age we are in friends, because this is where He has to lift us up, to lift up the others there.

If Luther didn't come into justification, nobody under his ministry could come into justification. Nobody in Wesley's Age could come into sanctification, if he didn't go into sanctification. If Bro. Branham didn't come into Adoption, nobody else can come into Adoption in this Age!

That's why, constantly, we are striving for a real church. That's why sometimes you think the Message is hard or you think it is straight or you think... It is not about that. It is the Message for the Age that we are in. We're not in a Pentecostal Age. Bro. Branham came and rebuked a Pentecostal Age and called people out of a Pentecostal Age at the end of his ministry when the Seals opened. We're calling out but not to stand in the wilderness; to be in the Ephesians at the end of the Age. And that's a great, great thing.

The day we lose sight of that, we'll have a nice program. Our 'behavioral' gospel will have everyone behaving nice and it will look good. When you watch a military parade, it's impressive, but it's all soldiers, who don't have the New Birth, on parade. Do you understand? So it's not looking at good behavior or looking at good arrangement; it's possession on the inside.

So if ninety percent of your energy is to look good, appear good, I'm saying tonight, you have the ninety percent in the wrong place. Put the ten there and put the ninety in the right place and I guarantee you, you will see progress in your life that you never saw before. I guarantee you, you will say, "It's like I've come into an Eden." You'll have such revelation and power in your life because the Holy Ghost will have no resistance, nothing blocking Him; He could break forth on your life at any time! Amen! Oh, my!

So where are we at? We're between that Second Woe and that Third Woe, and that Third Woe is not

sixty-five years away. Do you understand? No, no, no. That sixty-five years have passed since the Second Woe and he said, it cometh quickly. So that sixty-five years have passed like that, because since that time, the Prophet has come, the world had the greatest healing revival, the Messianic sign appeared, an Exodus has taken place, Seven Seals have opened, the Seed has been planted; the Bride has come to maturity under two rains. All of that happened during that time. Is that right?

We're watching the Scripture. We are not watching our feelings or we are not watching *CNN*. Man manipulates that to control people's thinking. God put His thinking in the Bible. It's either you want the mind of man or you want the Mind of God. That is the god of this evil Age blinding the minds of the people through there, and through the Voice of the Seventh Angel, God is opening the Word here.

One of the key things, (we struck it last night, and I think the Spirit struck it really good,) was Revelation 9 and Revelation 10. Revelation 9:1, the angel in the bottomless pit, the god of this evil Age, Lucifer himself, (amen,) he came up with his army. Amen. Revelation 10:1, Christ, Michael comes down with the open Book. When the enemy comes like a flood, God is raising a standard here. Two rains to bring a delivered people to maturity.

And then we took those two: one between the Sixth and Seventh Trumpet, one between the Sixth and Seventh Vial. Out of the mouth of one is Seven Thunders that is to gather the Bride; that is to reap the Elect. How else could He gather them if He doesn't reap them because they were planted in a field where they grew for seven Church Ages under two rains! To come to the threshing floor, they had to be reaped! And the Lord of the Harvest was

specific: “Bind the tares first, then gather My Wheat.”

In 1948, John, the XXIII went out there, the false prophet, after the Second Woe, (amen,) with John 17:11, “That we all may be one.” That’s right! And that anointing went on the whole world. Nations started to unite, businesses started to unite, churches started to unite.

But Revelation 10:1 was another uniting. God came down and united with Revelation 10:7 and Revelation 10:8-11, the Spirit and the Bride, and on *Uniting Time And Sign* [1963-0818 -Ed.], he said, “While all that uniting is going on, that man can see with the eye, since that time to this time, we have had ‘Operation Solomon’, ‘Operation Moses’, amen; all these things.”

God is finding Jews way in Ethiopia, from Solomon’s loins with the Queen of Sheba. They had some of the Mysteries that the Jews didn’t have when their books got burned under Titus. But when they got them out, and they brought them into Jerusalem, and they saw how they were observing certain things, they said, “You have some of this wrong! No, it’s not like that!”

Since in Solomon’s time, long before Jesus’ coming, long before Titus when everything was in perfection, when the Glory of God filled the temple, when the Queen of the South came to see the wisdom of Solomon, (hallelujah) and God was remembering them there. Could you imagine that? Nobody had considered them, but when revelation started to come, they said, “No, they are seed like everybody else. We have to get them, too.” Amen! They weren’t in the Holocaust but they were there! Amen!

Let me say something: God knows every one of the Seed! God knows where you are, because it is in the back-part of His Mind. They were interested

in getting them out of Russia, getting them out of Iraq, getting them out of Iran, getting them out of the United States and Britain; bring them back in their homeland under the Feast of Trumpets. The Feast of Trumpets didn't finish with the war, it is still going on! It is still going on! It has been blown for a purpose! Just like the Shout, it isn't finished; it's still... The results of the Shout will gather the Bride.

There are countries around the world, they have to see a prophet first! They have to understand that the Seventh Messenger came at the end of the seventh Age! In the last couple of years, they went into China. Brother, you'll go and preach to them Revelation 10:8-11 and they haven't seen Revelation 10:7 yet; they don't know there was a seventh Church Age Messenger? There is no way to come out of Babylon outside of that voice. "In the *days* of the voice"; not the day; *days* – plural! That's right!

So when you watch, because in 1967, when the Message Age started here in Trinidad, as far as the books coming, but there was nothing to plant until God gave Revelation of what was in the book. Because men went on preaching their ideas, what they thought they were reading, and they had to continually change their teaching as new books were being printed and released.

In the early days, when you had a couple of tapes and very few books, man was preaching: "God didn't predestinate all things." That is of the devil because they read a book and the Prophet might have made a statement that seemed to contradict that. And when he started to bring out the teaching: "It would have been dis-complimentary to God's wisdom to make Eve in the original creation. He had to make the woman so she could fall, because if there was no Fall, God

couldn't be a Saviour and a Healer and the Sovereignty of God Who put names on the Book before one person was born... Jacob have I loved; Esau have I hated, before they were even born or committed any sin or anything, God decreed it from Eternity!"

And men with that kind of idea was walking around like fountains of wisdom, but they were really clouds without water. It was really spots in the Feasts; trees, twice dead and plucked out by the roots! That's right!

So when we saw it was a gathering time, nations gathering... They came into the United Nations after World War II. They had the League of Nations after World War I, trying to bring unity among the nations, trying to get people to work together. Do you understand?

You really have to be in the Word. You really have to observe what is happening in the world, otherwise, you will never know what is fulfilled and what is left to be fulfilled and what is being fulfilled, so when you're talking about the Word, you're talking about the Word without relevance and application. But where you apply that Word and the things that you see, where does that fit in the Word and what should we be looking for now; what our expectations should be if we don't know positionally, in time, where we are?

How many know where they are this evening? If I ask you, "Where are you?" You will tell me, "I'm in Trinidad." I'll tell you, "Be more specific than that." You'll say, "Well, I'm in Central Trinidad." I'll say, "Be more specific than that." You'll say, "Well, I'm in church." I'll say, "You can still be more specific than that." Are you outside in the back? Are you in the multipurpose room? Where are you? Are you in the front, in the back; in the toilet? Where are you?

If I asked you what time you're living in and you say, "Well this is 2010," I'll say, "Be more specific than that." You'll say, "Well, March, 2010." I'll say, "You can still be more specific than that." You'll say, "The 28th of March, 2010." I'll say, "You can still be more specific than that." You'll pull up your watch and you'll give the very hour and the minute and if you have one of these modern watches, you could even give the milliseconds. You can know precisely, exactly where you are; what time of the day it is.

Well, if you could know that, and man, knowing the importance of that, gave you a calendar that can give you the months of the year, and the days of the week, and then gave you a watch so you could know the hours of the day, and the minutes of the hours, and the seconds of the minutes, and the milliseconds of the seconds. They saw the need and the importance for that because they know the value of time and they know a man has so much space and so much time allotted to him on earth and he doesn't want to waste that time in something that is not constructive, knowing he's here for a purpose and he wants to understand his purpose on the earth, at that time; what God is doing in that time. "What is God doing in my day? What is the plan of God for this Hour?" He wants to know.

Don't you want to know? Don't you want to know what time you're living in? Look at when you are in the Carnival [Local festival -Ed.] season, all the news: the 'soca monarch', 'Queen of the Band'; 'King of the Band' [competitions associated with Carnival -Ed.], because when Carnival season comes... Could you imagine people knowing Easter is coming and they are coming out, you know, with all their costumes and everything and men are beating their pan going down the road and men are waving their

flags? They'll lock them up and carry them to St. Ann's. [Local mental hospital; asylum -Ed.] They'll say, "That season is finished. Your behavior is out of season. You have to get the correct behavior. Your behavior is reflecting that you don't know your time and your season."

Well that is what I'm talking about here. That is why I watch some of your behavior and you are just conformed to a church behavior. In your behavior, when you know your time and season, you have expectation; you have faith. You know, "Jesus is passing now; I must stop Him. I must get what I want. This is my time. This is my wave. I can't let it pass me." You're pressing your way through every obstacle: "I must have it today." When you know your time...

That's why Zacchaeus said, "This is my time and I can't see. Everybody's blocking me."

Something said, "Because your life is too low. You have to get a little higher. Climb up, Zacchaeus. Climb up, so you could get some good vision. You could see from a certain perspective."

He said, "Oh, God, but it is risky. I will go out there and the branch might break."

He said, "Then you will never see Him. But if you really want to see the Creator of Heaven and earth passing down Glory Avenue, where Hallelujah Street and Amen Corner meets, you could see Him today. You could see Your Redeemer. Not only will you see Him, He could go home with you and have supper with you!" Hallelujah!

Blind Bartimaeus realized, "Oh, my God, I came out late. I missed my time." And what little voice he had... He knew, "If I run, I might fall down. I don't know what's going on around me. There's nobody to help me; I'm blind." So he started to bawl and scream, "Jesus, Thou Son of David,

please Master!” The faith touched Him. It took a Prophet to come in this Day and say, “He did something greater than Joshua.” He said, “Joshua stopped the creation, the S-U-N but he stopped the Creator!” Hallelujah! Yes! Awakening!

The woman with the issue of blood began to press through because she saw the Shout had gathered a people. They heard the teaching: There was a Pentecost coming. There was a promise to outpour. They heard He was going to destroy Satan’s power at Calvary. The Kinsman was going up at the gate among the elders, (amen!) to pay the price of Redemption; to purchase a possession. They understood their Day.

Are you understanding your Day? Are you understanding the kind of expectation you ought to have? I’m showing you, it’s a gathering time under that Second Trumpet. That Sixth Trumpet: “I’ll gather all nations.” He’s gathering the Jews. I’m trying to show you, there were even some little, black ones in Ethiopia and He said, “No, no, those are some, too. Go and get them.” They went in there in the dark of night, got all of them on planes, no seats in the planes and they flew them into Tel Aviv. Those people...

They showed you the picture. All those old men who sat there teaching (amen!) from the scrolls and understood the temple worship because they had a replica of the very ark and everything else given to them by Solomon.

They asked, “What did you come to Israel for?”

They said, “We didn’t come here for food.” They said, “No. We are from Judah. We are seed from Judah. Some of us are from the royal house where the Davidic promise is.”

And they showed you those old men put on their ceremonial robes. All who had blankets and everything, coming through the night, when the

plane landed in Tel Aviv, they put on their ceremonial robes and they walked down the steps of that plane and they landed in the holy land. Oh, my!

They used to just think about it because their great, great, great grandmother had longed to hear the wisdom of Solomon and made a journey, the Queen of the South, all the way there, and they had that same kind of pedigree. Hallelujah! Because Jesus said she'll rise up in the Judgment and condemn all those people! Do you understand?

What a thing, friends! What a thing! Look, they are natural Jews. They don't have the Holy Ghost yet but they're just under the sounding of their Six Trumpets and that gave them so much of inspiration. Those men knew, "We're going back." When they left Ethiopia and they landed in Tel Aviv, they knew, "We are in the land of our fathers; we're back home." Because when Solomon was walking around in that country, they knew they were seed in the loins. We were seed in the... Just like Levi paid tithes in Abraham, we were in Solomon when he stood there in all his glory, in the Golden Age.

What did you do under your six seals? I remember when we came in the Message under our six seals, and we sat there in the bushes and we started to hear that tape recorder and the voice of that Prophet and we'd sit in the dark sometimes down in Bro. Neville's room and Bro. Bobby used to come and play the tape and we'd sit down there listening.

Oh my! I remember in Laventille [place in Trinidad - Ed.], when I was there that night and I heard the voice of the Prophet saying, "Sail on, sail on" and I knew, "He's talking to me." I knew, "This man is talking directly to me." There were about five

people there; about five people! Up till this day, it's real to me. I don't know where the rest of them went but I see what I'm in, and where I'm walking and I hear what I'm saying today.

And I remember when I got my Seventh Seal, my great Seal, (amen!) when He broke the seals on the book of my life and introduced me to myself and you started to walk in your new identity, believing that, that came from God; believing that that work was done and you started to see a Guiding Influence, you started to see an Inside Teacher; you started to see a Divine Revealer of the Word; you started to see One Who comes in confirmation; you started to see One Who fights your enemies and moves them away. They can't stand before you. You don't have to fight any battle. Amen. If they come against you, they're dead. He's going forth. That's right!

I never had to fight and fuss with people because I wanted to be a prisoner. I wanted to be bound with chains of love. I wanted to obey Him. I'm coming on the scene and saying, "Father, I want to obey You. I want to be an obedient son. I want to be a trusted servant." Amen. This is my life. I don't feel I had it some years ago; I want that every day. Every time I have to come in the desk, I want that. That's right! He is the same today. I don't just want the God of yesterday. I don't want to serve Him in a rear-view mirror. He is I Am that I Am. I want Him fresh and ever-present. Amen.

We came back. He was gathering them, and while He was gathering them, the United Nations came. Then they had NATO or NATO, whatever they call it, North Atlantic Treaty Organization. And then they have the European Union and all these gatherings. And now they have CARICOM [Caribbean Community -Ed.], all these gatherings and now they have MERCOSUR [The Southern Common Market -Ed.],

and now they have ALBA [Bolivarian Alternative for the Americas –Ed.] with Chavez and the whole group down there gathering people. Nations, armies; uniting economies because men are catching inspiration.

Whether in the political realm, whether in the scientific realm, (that's right!) whether in the religious realm, they're catching things and they have to behave a certain way because it's the anointing for the season. All of this uniting is the Time sign, because your Fourth Seal that goes all the way to Armageddon, is the uniting time, uniting the powers together to bring a new world and the world is coming to her final birth pains.

When you come to Joel 3, you're in the last birth pain before she gives birth to the Millennium in verses 18-21 after the last pain. Did you see how that chapter started there? "Behold, in those days and at that time." I don't want to go back over that other part there; it will take me a next forty-five minutes, but I explained that two or three times already in this series – how the king of Babylon took them out; burnt the city and the temple. Titus took them out; burnt the city and the temple.

Twice they were brought in the land, then their city was burnt, their temple was burnt and they went out. But this time they have come back, not to be taken out anymore. They will not be taken out anymore. This time the Lion of Judah comes to fight for them. This time He stands on Mount Olivet and roars and the nations will shake and that mountain will cleave. Oh, brother! You talk about judgments!

But here, the little Bride tonight, a little economy here, but one that God is not ashamed to be called their God and they have no desire to go back to the nations from whence they came out. And if you get trouble with that, let me tell you something: in the whole Planet, Abraham and Sarah was going out

with their little donkey or their camel, leaving Mesopotamia following God, and that was the majority. That was where the Covenant was. That was where the Pillar of Fire was. That was where the revelation was. That was where the connection back to Adam was. That was where the Messianic promise was and the man had no children yet! God still does that.

When Malachi 4, God met the man in the cave, Branham, like Abraham: “You are one man. I’m sending you out! You will be rejected, you will be despised, impersonators are going to rise up, but I’ll be with you. I’ll make of you a Super Race. I’ll make of you a Super Church! They will come from all denominations. They will be born of your faith.” Amen! “What you teach will bring them to the knowledge of the ministry of angels and demonology, and theophanies, and prayer, and fasting, and the gifts of the Spirit, and the offices of God! Amen. It will produce a Supernatural Church. It will follow you like It followed Moses, like It followed Elijah, like It followed Me; it will follow you the same way. Hallelujah! Do you understand? Oh, thank You, Lord.

“Little children,” as John said, “you are of God.” This country has 1.3 million people, but you are sitting under the Voice; you are sitting under the revelation. You have seen God in continuity. You’ve sat and you’ve seen the Bible opened up. You’ve seen the inspiration come down on a vessel, amen, and give unction and utterance, not even thinking what you want to say, but the Mind comes down and teaches and you hear the Trumpet blow with distinction in Mount Zion. Oh, thank You! [Bro. Vin and congregation claps and praise God –Ed.] Let’s praise our God. Amen!

“You shall know I the Lord your God am in your midst, and there shall be deliverance in Mount

Zion and My people will never, never be ashamed because I have set this time for you! I did not tell you, my servant did not know, but I've set this time for you, amen, that I will bring you on these weekends and I'll go in the Book of restoration and I'll take the locusts and the rains and show you a time and I'll give you faith that you never had, and I'll pour out My Spirit among you. And there shall be Corn and Oil and Wine and the floor shall be full and the vats will overflow because I am the Lord your God in your midst." Hallelujah! Oh, thank You, Lord. Thank You, Lord. Hallelujah!

You will hear the Trumpet blow with such distinction. That sound will go past your human ears and you will hear with the 'ear' in your heart (hallelujah!) and you will recognize the Voice and you will understand the call and you will see the beauty of the One you serve and fear, because He hath chosen you; because He loves you like He loved Jeremiah: "Before you were formed in your mother's womb..."

You give earnest heed. You just give earnest heed to the things that you have seen and heard and humble yourself under the mighty hand of God and walk in obedience to it. Amen. This Word is leading a people into the Rapture, into the Marriage Supper; into the Millennium and the great Hereafter. And if you want to be part of that Exodus, you stay in obedience and you walk in rank and file, and you observe to do all that He is saying to you, because this is to bring you into the place He hath prepared for you.

I feel it's Him saying all of that. I feel it's Him saying all of that. Not under this kind of Word; not under this kind of teaching. And if anybody had any discernment, from the time we called these meetings on the weekends, there has been an unction, there is a fire; there is a spontaneity of

revelation! And you sit and you think back on the days that you walked with God in this Message, and sat in the Hour under the Divine revelation of the Word, the Wine that has been fermenting down through the years, expanding, expanding, expanding for a little group! That's right! Glory! Um, um, um, um, um, um! Oh, thank You, Father. Praise His mighty Name.

He's just talking about the gathering under the Sixth Trumpet, the results of the sounding of the Trumpet; the Feast of Trumpets, the first Feast in the seventh month. The Feast—they couldn't blow the trumpet until they saw the new moon. We went through that already. They had men who had to watch to see the new moon because the new moon is the beginning of the month. That is the first day of the month when that moon appears.

And when they blew that trumpet, they used to sing Psalm 29 at their evening sacrifice. And Psalm 29, is the seven Voices of the Lord, because the Shout is what gathers the Bride – Seven Thunders in Revelation, which is the Evening Message. When the old moon goes into blackout and when the new moon appears, that's going to bring teachers who teach, maybe, like the moon in seven-fold with the light of the sun, because that's a Bride Age. That's a Bride Age, who has all Seven Seals. That's a new Age and a new anointing because it's not reformation, it's restoration, because the Evening Messenger brought the two rains to separate a people, and that Message is to bring a people to their full ripeness.

That's why when you see things under the Message that doesn't fit in the Word and the people do not look like the children of promise... The children of promise are the Seeds, and the Seeds are the sons, and because you are the sons, He sent the Spirit into your hearts whereby you cry,

“Abba Father.” But while you’re growing up under teachers and governors, you differeth nothing to a servant though you are sons, Genes from the Loins. But you come to maturity under your two rains like Joseph, (hallelujah!) and you come out of prison in the Hour of the economic recession! Hallelujah! Oh, brother!

Let’s try and move on, but let me tell you the truth: you can’t imagine how many things we are letting go by in this Book of Joel. I’m just trying to tie it with Revelation to bring a picture, but every one of those subjects could come down in an individual level, a personal level, where it could even be broken down for the little ones to understand how we grow in the field; the stages of our growth; the time of our total separation; the hour of our final purification. Do you understand?

But, you see, it must have relevance. The reason I am stopping and digging in certain places, I want to preach it with relevance, not just information. So, that’s why I keep coming back, even though we’re striking things that pertains to Israel, I’m trying to show you the spiritual side for us, because they have gathered back under the first Feast of the seventh month but still have the next two Feasts to come into.

We have—well I have to say ‘we’. We’ve come into two Feasts already, in the seventh month. We talk about Shout and Voice because we’ve recognized the High Priest at Evening Time. We’re not living under condemnation. We’ve heard the jubilee Trumpet blow on the Day of Atonement. We came out of the walled cities. Our sins have gone far on the scapegoat. We stand justified; we never did it in the first place. We sing it, “*Justified, justified.*” That’s right. We’re eating Hidden Manna; Priest’s sons. Hallelujah! Glory!

The only thing left for us is ‘change of tabernacles’ and we’ve already found it in the Scripture, like in Nehemiah 8, and we are getting up—we’re gathering our material and we’re building our house. We’re building up into our new dwelling place! That’s right! Glory! What a time, friends!

You are ordained to hear this language. An eagle might sound confusing to a chicken but not to a next eagle. That little fellow never heard an Eagle in all his life. He got deaf just hearing that rooster crow day after day, and that hen clucking and only scratching that manure pile, and one day he heard that Scream; he recognized his Day and Message. Hallelujah! It was not unrecognized. Deep calleth unto Deep.

He used to dream that. He understood that so clearly, that from the time she gave two instructions, he was flying already. He was flying already! That Voice that he never heard before, led him to a discovery of hidden resources, hidden potentials; made him understand he was previously marked out by design to be eagle, to live in another position. Not an earthly position, but in heavenly places. Oh, thank You, Lord!

That is my faith with this. That is what I was saying just now: if you’re born to be in the Eagle Age, you came with that. All your life you’re walking around in the world among those chickens in the manure pile, and you are real pedigree Eagle inside of there. You are listening to all that nonsense in the world: ‘Sprangalang’, ‘Beulah’. [Local entertainers -Ed.] We know the real Beulah! Your name shall be Beulah. Your land shall be called Beulah – married.

You see, when This comes on you, you could say anything, you know. Everything comes alive. Let’s read a little bit. It’s good to read. Blessed is him

that readeth. Glory! Do you love the Lord? Are you enjoying His Presence? [Congregation says, "Amen." – Ed.] Now we're going to get into some nuggets here.

Now verse 2 was, "I will gather all nations." We found that on Friday night [2010-0326 –Ed.], Revelation 16:13-16: And unclean spirits began to gather them to bring them down to Armageddon. All the kings of the earth and the whole earth, he is bringing them down. And we found out, when that Voice was sounding between the Sixth and Seventh Vials; between the Sixth and Seventh Trumpets, there was another voice, too. Both voices in the Harvest Time are gathering their own.

You had a choice to be with the Pope right now, Benedict XVI, who's trying to push back down all that filth that is overflowing from that pit. In the last ten years they have had more scandal; spent millions and hundreds of millions of 'hush' money—'hush up' money, and it's coming right out, until the Pope is implicated before he became the Pope. But even before he became the Cardinal, he was part of the Nazi system. He was part of the Third Reich under Hitler.

All of this is so true because that proves, they are ripe for judgment. The great, big, holy church, holy monks, when you see them in that white gown and that big chaplet and that prayer book and they have that thing on their head and then they come out so classical and he stands up in St. Peter's Basilica and he bless the masses and he moves in the 'Pope mobile', oh brother.

And we see the humble Prophet coming. His socks weren't matching his pants, he had a hole in the jacket he was trying to block but the Pillar of Fire was hanging there; the Angel was discerning the hearts. He was out in the woods, *Levi* pants and *Levi* shirt full of squirrel's blood, with the rifle under his arm early in the morning, going out to

pray and hunt, and God said, “Speak! Whatever you say will come to pass.” He said, “Let there be a squirrel.”

His little, old, box pulpit in the Tabernacle was plain; had a little sawdust floor. The church was built on a lily pond. And when the Seven Seals opened, he said, “You think that this might have been opened in the Vatican, but look where it opened – here on Eighth and Penn Street where the critics said here will become a garage in six months.”

Look where this is opening. When they said, “In three months they are going to backslide and go back in the world,” look where these things are opening. Look where Esther opened, look where Ruth opened, look where Joel opened, look where Ephesians opened, look where Revelation opened, look where the Trumpets opened, look where the Vials opened; look where the Unknown Language opened! I’m not making that up. It’s opened. Could you hear the sounding like this and know it isn’t opened? You have to be dead as dead can be. And then, only the Lamb can open it.

All I could say, “Mercy rewrote my life. I should have fallen, my soul condemned but mercy; God, rich in mercy.” I don’t know why Jacob loves Rachel so. I don’t know why Boaz brought down himself to that little, old Ruth in that field. I don’t know what happened to king Ahasuerus. Maybe something was wrong with his brains to come down to that little bondwoman. What kind of Man is this? Can you understand this Man? I don’t know why Jesus loves me but I’m so glad He does! I’m so glad He does! Yes! Oh, thank You, Lord. Glory! Hallelujah!

“My people, who are called by My Name, if they humble themselves and repent of their sins, I will hear and answer from Heaven! I will send the Rain,

I will heal their land; they will bring forth the Corn and the Oil and the Wine!”

You might be in the belly of the fish that swallowed you up and carried you to the bottom of the ocean and you don't know how you're coming out, like Jonah, but in your heart, look to the holy temple. Look and live, and pray; He will hear and answer! Oh, my.

I'll take a short portion again; a little more. I'll stop about verse 8. Don't be frightened! Easter service is next week; I want to sit and relax, hear my brothers preach. Amen. Whew! Sometimes I'm home and I'm saying, "Oh God, girl, I don't know how I will make it out today," as the man talking. [Bro. Vin laughs -Ed.]

I believe on dependence. Depend on Him. As I say it's not our ability, it's our availability. Amen. We have no ability to trust Him. If we make ourselves available to Him it's unlimited what He can do. We're just like the old, dusty, out of tune violin but the Master knows the worth of the violin. He'll pick it up, clean it off; wipe it down, tune it up, rosin the bow and begin, "*There's a fountain filled with Blood.*" And the Voice of the Blood begins to speak (hallelujah!) and sins begin to be washed away. Oh my! Then we see the worth of the violin. But what was it? A touch of the Master's hand! A touch of the Master's hand!

That's why when I see my sisters and they sing, and the other singers in this season, to hear the praise coming out of them. I don't watch it in the flesh. If that is in the flesh, this is in the flesh, too, because this is the shower that's falling on them. So I recognize what it is and I can't get fed up of drinking in more and more and more.

I'd rather drink from there than drink from anywhere else. This is Water that is from the well by the gate at Harvest Time! At harvest time, he

had that thirst for that clean, fresh drink, and it can't get more fresher than when it's spontaneous! When it's spontaneous, it's fresh on the spot! He's actually creating it now! [Bro. Vin claps once -Ed.] Yes sir!

I want to strike three things here and put a stop on verse 8 and we'll worship God a little bit, because you see Rain falling. We just can't afford to let the Rain just fall. We have to fill up the Rain; bathe in It. There is a water shortage in the natural, but we have tapped into the Ever-present Water from the Rock.

Now watch here. We're going to strike pedophilia, the plunderers of war, human trafficking and the proliferation of arms and WMD's [Weapons of mass destruction -Ed.], right here in the next few verses, because that's what's there. Why did God put verses 3 to 8 between, He's 'gathering the nations' and then threshing them in the valley of Jehoshaphat; He put all those things in-between there?

I'm going to show you, arms and ammunition, (and that is not just small arms. When we say 'arms and ammunition', we are talking about nuclear weapons, biological weapons; chemical weapons) drugs and human trafficking are the three biggest industries in the world today. These are billion-dollar operations.

I'm going to show you, God is about to reap. No harvester reaps his crop until it is mature; until it is ripened. That's why James 5 says, "He waits for the two rains: the former—the early rain and the latter rain." The farmer waits with patience because he can't wish the crop to get mature and he can't bring the rain out of season. But God said, "I will cause My Rain to come down in its season."

The law of life in the seed has to go through a process, and by the time it needs the second showers, it reaches the stage of development for its

latter rain that will bring it to maturity. And by that time, the sun that was weak in spring, at harvest time, that sun is in the full strength to bring it to its ripeness.

You must understand this to understand Joel, because I'll say it again for you: The whole Book of Joel is written in the picture and language of a harvest. When you don't understand the harvest, you don't get a crop if there wasn't a seed planted. And that's why God put the word for Former Rain as '*moreh*' because it has a spiritual connotation there. '*Moreh*' means 'teacher' and teaching is putting your Seed in the field; planting, because you don't have a crop until you plant a seed.

But God was speaking about something spiritual in terminology of something natural. Rain is a natural thing but it's a symbol of the Spirit. Rain does a work and the seed that is planted will never come to anything if it doesn't get that water. So God, Who designed the seed, set up a system of rain to water the seed, and that is God's way of producing food for man. This is the Divine operation of God. This is how life grows. All life, whatever seed starts the plant, grows into a tree and thence into fruit. It's a law of reproduction and this same law applies to the Church.

That same God in the Book of Joel told the prophet of the Book of Joel, "Pick up your pen and write and call him the Messenger who's coming with the Teaching Rain and the Harvest Rain. He said, "You will sow the Seed of the entire Bible. You will be the Prophet-Messenger who will come with the true Teaching Rain so there could be a restoration" because the Pentecostals thought they had the restoration, but they are not the restoration. You must have Seed to bring the restoration.

The early church had a doctrine; they had a foundation. They were built upon the apostles and prophets' doctrine; Jesus Christ Himself, the Chief Cornerstone. They knew who He was. They knew what He was. They knew what He did. They knew what He made available. They knew He was God in the flesh. They knew what the evidence of the Holy Ghost was. They knew it was not the second person! They taught those things. They had a wise master builder who laid that foundation and planted that garden. That's right!

So, when we look at that we see, look how these things come in this Hour. Verse 3. He's talking about the nations here, after verse 2. He's going to bring them down in the valley of 'Jehoshaphat' – '*judgment of Jehovah*'; '*Jehovah has judged*'. It's time for judgment. When He is actually going to judge them, the Rapture has already gone because the Bride comes back from the Marriage Supper with Him, for the battle of Armageddon – Revelation 19!

But right now, we are on the road going up into Glory, like the Bride in the vision, and they're going down into hell. We mature into the Word, proudly displaying the Blood; they end up in witchcraft, vulgar, dancing to rock and roll. That's right!

³ And they have cast lots for my people...

Isn't God good? He's going to judge them. He'll plead His cause with them there, but He lets us see some of what they do, why He is bringing them down there. One of the first things: "They cast lots for My people."

Have you ever read in Ezekiel, Isaiah, Jeremiah, how God talked about Israel; who they are? Have you ever heard, *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], *Future Home* [1964-0802 -Ed.], where the Prophet talked about who the Bride is to

God; what they did to His people? Their fathers and mothers and they killed our fathers and mothers. We are the children whose hearts are being turned back to the faith of the fathers.

These are Protestants and Catholics here. These are Gentile nations. They had a Gentile Prophet who they didn't believe. Elijah was a Prophet to all nations. He went to Africa, he went to Europe, he went to the United States, he went to Mexico, he went to Canada; he went up into the Scandinavian countries. His Message has gone into all Gentile nations. "This Gospel shall be preached into all nations and then shall the end come."

*...they have cast lots for my people;
and have given a boy for an harlot...*

Because not everybody likes girls; some like boys. And they take some of God's children and they abuse them and they satisfy their evil lusts. God watch it happen, but God knows there is a retribution coming. God watched Babylon plundering, killing, robbing and she's getting stronger in the earth: controlling more nations, controlling more politics, controlling more media; controlling the stock market.

She said, "I sit as a queen and I'm no widow." She thinks she's smart. She blinds the world, she manipulates the politics because the iron is in every kingdom. The legs of iron went into all the toes! Rome rules in every nation. Some people only know Rome in Revelation 17. That's the religious Rome. Revelation 18 is the commercial Rome. It gives you a whole list of the things she trades in; the land of the merchants.

*...they have cast lots for my people;
and have given a boy for an harlot, and
sold a girl for wine, that they might
drink.*

This is the wisdom of the Spirit. This one verse, they do this that they might drink wine. In Joel's days, they weren't talking about marijuana and crack cocaine. In Joel's days they weren't smoking tobacco and opium. When the Europeans went into America, they made the indigenous American Indians drunkards, which they are still today on their reservation.

Get out of your mind and watch where this is placed. This is showing the ripeness of the people for judgment. They want a boy. A next one says, "I want a girl." Next one says, "Right now I don't want a boy or a girl. I have a girl here but I want a 'high'. I want a 'high.'" [A state of drug-induced euphoria or intoxication -Ed.]

Whiskey was a weapon used by the Americans. Vodka was a weapon used by the Russians. John Kennedy's father, the patriarch of the Kennedy clan, who ruled the United States in the time of the Prophet, when the first Catholic President came in, he became a billionaire off of illegal whiskey that turned millions of youths into drunkards. And when television came in...

Do you see how we have the 'Carib' [Local beer -Ed.] girls today? They dress them up a certain way. You see, when we sell the *Black & White*... Mr. Vivian Richards [Former West Indian Cricketer -Ed.] used to be the *Johnny Walker's* ambassador. [Whiskey -Ed.]

I'm trying to show you, the world has found out that if you want to sell something, get the most popular icon there is around. That's why Tiger Woods, they say, "We could play Mr. Holy and religious because the man has about eighteen mistresses, but the public has a short memory and we stand to lose millions and millions if we drop this man for the sake of playing righteous, when all of us know we're doing the same like him."

Michael Jordan, who came off the street, now owns a whole basketball team in the NBA. He has his own little slave market. He bought a team; purchased them and owns them just like the big Romans.

See? That's why the revelation can't break sometimes to people because they don't know this world. They don't understand this world, and this is the world. That's why we come back to – you live in thirty miles and you go and buy your things in the parlor. And you go by JTA [Local grocery chain -Ed.] and you go home with the two bags of groceries and you shine up your fridge and you sit down home, and you come to church, and you think that is the world. Watch!

He is showing, a man could love a 'high' so much that a young girl's life has no value to him. His conscience is so seared, he's not thinking, "I have a mother, I have a sister; I have a daughter. He could exchange her for something to bring the kind of pleasure he wants, and the next one could cast lots – gamble; gamble.

So a man put up his daughter as a commodity or you abduct a few children or you are one of these fellows who have immigration contacts in Trinidad and you set up your fancy hotel and you have somebody who could shuttle Columbians and bring them through the 'back door'. Because with a lot of expatriates in the country away from their wives and their children, they come down here but they want 'sponge cake', they don't want 'black cake'. So if they have to spend their money, you have to have to get a variety. You can't give everybody bake and saltfish. [Local dish -Ed.] Some want hamburgers. So when somebody comes in, they have choices.

And then we have what they call—they find a nice piece of language, they call it 'Escort Service'.

They say, “Well, they have us up in the Hilton and you’re down here by yourself. I wouldn’t look too good because I will be on a table with two men.” Some old man, his wife died; old business man or something. He would talk you to death all night. Everybody else is with their wives and, you know. So you dial up the ‘Escort Service’, you run down through the brochure, you read qualifications and so on, you watch the prices and you make an arrangement. So you have somebody on your arm stepping in to dine.

This is the world of the élites. In your world, you wouldn’t know that because in your world the budget there is two hundred dollars or three hundred dollars. You can’t afford that kind of commodity. You don’t know people spending money in that kind of way. But here in the Bible God is saying, “They took one of My sons.”

Okay, let me carry you a little back a little bit. Who sold Joseph? Who is the first person you read of who was sold in the Bible? Go back into the seed Book of the Bible, Genesis, find the root of the Truth and start to understand the Truth when you find the first time something happened.

Nice boy; nice boy; gifted boy – managerial quality. His father put him over the brothers and all the flocks and everything else. Obedient boy; fair and goodly to look at. Nobody abducted him, you know; it was his own brothers. This is the family that God was in, on the earth. That is where the covenant was.

If God sent them four hundred years of slavery in Egypt for that, what do you think He will do to the others? At least these could get remedial chastisement. They begged and they bawled and they cried, “Oh, God Joseph, we’re sorry; we’re sorry.” What about the others? What are they going to get?

He said, "I am bringing them down here to plead with them." This is the Judge now, He's reading out the charges before He executes the judgment. "Is your name so and so? You were arrested on so and so date. Your case was tried in the court; you were found guilty. You tried to appeal your case but your evidence could not stand scrutiny; it was fabricated. You were shut up in prison awaiting execution; now the hour has come. Do you have any last requests before you are executed?"

You know the system. Some of us here don't live in the clouds; we know the system. We understand the system. This is how it works on earth and this is a shadow of a shadow of how it works in Heaven, and this is what this is. He is gathering them to bring them here.

You stood before this same judge when that Word came and sift out your heart. And when a person is trying to cover up and says, "That is not me," and the Word comes down a certain line, I am preaching here and watching some of them. They put their hand up "Hallelujah," thinking they could bluff me that, that is not them. But I wink at that ignorance, and while I'm preaching, I'm praying in my heart, "Lord, help them," because they aren't bluffing me. When This comes, you can't be hidden, because this isn't religious preaching. Like last night I'm preaching, I see some do like this. They should say, "Oh, mercy!" They pass their hand by their hair.

Don't do that. He will help you! He will help you! The release is when you confess your condition. Some of it, you don't even need to come here and stand up and say, "Church, I did this and that." No, no, no. Right there in your heart in your seat, you say, "Oh God, under the Light of Your Word, I'm now seeing my condition. I'm now seeing the magnitude of what I did! God, You could have

killed me. I need Your mercy tonight.” Let me tell you, right there He will take those things away from you. He will take it away.

You see, faith is what touches Him. He said, “Which is easier to say: thy sins are forgiven or pick up your bed and go?” It is the same because it is the sins that have you there. And then, when you could acknowledge it, He just moves in there and takes it away from you. You go out of the service light.

Don’t ever go with that and you go down in the back there and, “Brother, I was listening to the Minister and I have this sin in my life.” And then he starts to ask questions and he starts to find out you’re carrying that for six months. Then we start to see now, “Why are you carrying that heavy, heavy load for six months? And then he remembers this was preached and that was preached and that was preached and a call was given and you didn’t come, and he starts to see you in the light of the environment you’re in, carrying that for six months.

And then he starts to realize, in you there is a stubbornness. In you wanted to get your full enjoyment, and the only reason that sometimes you are coming up now, is because you’re losing out on the thing too. And a real Minister who sees that, he will put the Sword on you and flay you and wash your inwards with Water. He doesn’t put you out of the church; don’t be afraid, but he’ll skin your hide and wash you clean and bring you back in fellowship. He doesn’t have any gauze; a little plaster to stick on you. Be honest! You want to get somewhere with God.

Let me say this: a lot of young people like to lie. Bro. Branham made a little illustration like this: he said, “I’d rather be with a drunkard than be with a liar.” He said, “I’d rather see a woman drunk on

the floor.” It is better if you curse. If you have to do one out of the two, it’s better if you curse. Understand what I’m talking. I’m not telling you to go and curse, okay? But I’m trying to show you, when you lie, something interrupts your whole system.

That’s why when they put a man on a lie detector, it will register off your subconscious and prove you’re not telling the truth. To lie, you have to get connected to the devil and then you’re lying with an intent to deceive somebody and you’re starting to get tumor or cancer or some serious sickness; you are not just lying.

And when you sit down there with mischief, and planning mischief under all of this Rain that’s falling, pause and realize, if when Rain is falling on you in the season of Rain, and you want to go to the flesh, the wrong kind of seeds are in your earth, because Rain will bring up what seed is in your earth. So if you sow with seeds of a lot of worldly business, you’re safer not being in these services, unless you have a desire for deliverance in Mount Zion. But to sit and pretend there, (whew!) watch your ‘banga’ [Hard tropical fruit -Ed.] spring out, and your old ‘dungs’ and your hard, hard guava and your acid ‘tambran’ [Local pronunciation of tamarind -Ed.], tamarind for the others, watch it start to come out of your earth. Don’t play under this. Don’t play under it at all, at all, at all.

*...they have cast lots for my people;
and have given a boy for an harlot, and
sold a girl for wine, that they might
drink.*

Judgment is coming because of the condition of the people. They have sinned away their day of grace. They were already found guilty but God is showing the condition that they have come down to.

4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine?

I'll show you, these territories mentioned here, go back to Rome. Go to Ezekiel 27 and 28. I preached it here in the church already. The king of Tyre, and the great ship, and the merchants, and the merchandise, and the markets, it is describing Revelation 18, in the last days.

*...will ye render me a recompense?
and if ye recompense me, swiftly and speedily will I return your recompense upon your own head;*

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

These are thefts and plundering through war. He is coming to make war with the nations of the earth. The kings of the earth and their armies are gathered in the valley of Megiddo. These are armies, these are soldiers from around the world. These are coalition forces; alliance of nations, Gentile nations, coming against God's people. Watch! The same way, all denominations will come against us, Gentile denominations! Not the Jews; Gentile denominations, just like Gentile nations.

The second thing God brought up here: He is showing the lusts. First pedophilia, drugs. Wine is alcohol, and when soldiers are going to war, to really fight, you have to get high. If you know anything about war and soldiers in the battlefield, it is not easy to take a gun and kill six people and watch you blow their heads off.

If you read some of the things about people who came back from Iraq—up till last night I read that on the computer. They're trying to keep these people from committing suicide. They said after

they survive from the war and come back they want to kill themselves. They're going out of their minds because of the things they had to do.

Remember, what you are reading in the media and what is in the battlefield, are two different things, you know. What you hear in the media is: "*And four American soldiers died*" and "*The Taliban has an American citizen*;" and "*In Dubai they held an English woman for kissing on the beach.*" And when you really read things about the war, and you get the Iraqi side, and they begin to show you how many men, women and children were killed, because when they go in a building, they're so paranoid that they don't want to get killed, they shoot up that whole place.

The kind of weapons that they used in the 'shock and awe' bombing for three months, they said there will be radiation for thousands of years in that place. Cancer and sicknesses and these things, those people have it living there, but that is not the news they're showing you. It never had a bombing in all the history of the human race like what took place there in March 2003. They built special bombs for that war, what they called 'the mother of all bombs'.

I remember when I was preaching that there, those people got upset in the church; left the church and ended up in prison because they found, "That isn't sounding like the Message." But that's your Second Seal! It's how they know the Message.

You are coming to the Third Woe to understand that, but that is the last War. You have to go back to the first time that blood was shed. You have to go back to Cain and Abel. You have to go back to Nimrod. You have to come down through the Bible when those kings came in the time of Abraham, to understand the mystery of what war and invasion

is. You have to go back to the invention of the sword with Lamech, and the days of Noah when violence filled the earth. You have to go back to James. He said, "From where come wars? Because of the lusts of the heart of men! They want these resources."

Why did they go to Iraq? They saw a billion-dollar industry if they controlled those oilfields. They used the media to manipulate the world, and they went in there, bombed up the place and told lies and killed over a million and more people. Over a million people they killed there! Do you think it's only fight they're going to fight?

I'll read for you just now, when you have hundreds and thousands of soldiers, and they send a few more thousands into Afghanistan; not their wives and their children, you know. The army isn't supporting all of that; the army's budget is low. Their budget is for weapons to kill, not to make soldiers feel comfortable with wives.

Well, how do they supply companionship? That is what human trafficking is a big part about. Do you think a man roots himself up from his city, driving his nice limousine; his SUV, go out and eat in a restaurant, go to the movies after, then go on a battleship in today's world where they are full of entertainment; where they have the highest civilization on the earth – America? When they go on their battleship and they land there and they're bunking there, that is their tent.

You leave your soft bed and your air-conditioned room. You leave the pizza place around the block by you, where you could sit down and order pizza; go down to the video club, get five videos; go and play your game. When you land there with this and you're carrying all this equipment on your back out in the desert, you aren't seeing any Burger King, you aren't seeing any cinema; you

don't understand why you are out there. What they tell you is, "There is war out here," and not what you came for and what is the cause you are fighting for.

Some of you read: "God said I will bring them down here." How? People just go like this [Bro. Vin walks happily along -Ed.], millions of people: "We're going to Armageddon. Hallelujah!" Do you think it is like that? How do you view the world? We have to get realistic.

When they get out there, some nights you aren't sleeping because the enemy is firing on you. They bring back a few of your comrades in a black bag and they put him on a plane because when you all went out on the reconnaissance, they didn't come back. You get terrified because the enemy is out there and you aren't seeing them. The 'Intel' [intelligence - information of military or political value -Ed.] from your people is, they don't know the position of the enemy you are going against; where they are exactly.

You are thousands of miles from home. You went to High School, you went to military school; you walk around in a uniform; you go in the cafeteria and you are getting nice service because you are patriotic to your country. When you land in Afghanistan, it's not Americans. Pakistani; Taliban, women's heads are covered like this [Bro. Vin demonstrates -Ed.]; you can't see an ankle; you can't see a leg.

They are accustomed in America that in summer time, women are walking naked. You have to get 'something' for them. They get shiploads - human trafficking; disposable people. Do you understand that world? He said, "They are giving a boy and a girl for wine." You like iced tea and iced tea ran out up there. Those people in that culture and some of the places where you are going to fight...

We see it when we travel. When we go to Africa: we go in the Congo, we go in different places; Zambia, sometimes they have conventions and sometimes they have American brothers there. They are complaining from the time they reach: "Oh God, this place is so hot. Doesn't it have air-conditioning here?" First time they leave America; they are thinking the whole world is like America. They say, "So doesn't it have *Burger King* around here? Doesn't it have *Mac Donald's*?" They say, "We have 'fufu' here." [Mashed yams or cassava rolled and eaten with stews or soup -Ed.] They aren't ready to go and eat fufu.

See? You don't know that world. Many of you all get Americanized through T.V. and magazines and little trips to the States. They have soldiers in Iraq and Afghanistan. Go and read up about some of those people up there. The women are watching through a thing like this! [Speaking of the women's headwear - Ed.]

Then God said, "Not only that but they took My silver and My gold":

...and [you] have carried into your temples my goodly pleasant things:

How many remember what Nebuchadnezzar did? They broke down the laver so it could be more transportable. They took down the two big pillars, Boaz and Jachin, and they took it down. They emptied out everything they could empty out, after they cleaned out all the houses of the kings and the princes. Then they got all the special vessels and they carried it to Babylon, in the temple of Dagon! And when the time came, they brought it out to drink, to celebrate the victory that their god gave them over God's people.

Their priests bless them before they go to war. That is what Zedekiah and four hundred prophets were doing. That is what all these American

evangelists do before the troops go to Iraq. That is what the Pope did, with Hitler and them that time when they blessed all their guns and they had the concord with Hitler under your Sixth Trumpet, all to this day!

God is enumerating their sins to show, “I am not judging these people unrighteously.” This, what you are reading today, is modern-day news. When they went in Iraq, there is not a place outside of the Vatican and maybe Buckingham Palace like Iraq, because Iraq is where the most ancient civilizations of the world were. That is where Babylon was. That is where Nebuchadnezzar was, and Saddam Hussein thought he was Nebuchadnezzar coming back to raise up Babylon.

And when they—from the time the ground troops landed, they knew all the artifacts places, to secure everything. When you go in the Colosseum in Rome, and a place called ‘The Arch of Titus’, you’ll see they have it there, where they were carrying the ark when they burnt Jerusalem. And that’s why the Jews, there were some of their rabbis... Because in those days they commemorated their victory by putting up statues; by putting up different things as a memorial: “We had a great victory.” And they had those Romans going with the ark, from ancient Babylon and then the time of Titus. Now watch! Notice, okay?

⁶ The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

⁷ Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

Now remember, human trafficking is one of the biggest industries there is in the world today. More

people are being sold into slavery today than back in the days when they were bringing people as slaves from Africa, you know.

If you remember, sometimes aback I preached when they had in Belgium these orphanages and all these big people, and they found one of the man, an ambassador, the Belgium ambassador to South Africa had about four or five of them locked up in a cage in his house. Remember Mr. Hans Boos from here, who was part of an international ring, and he had such high connections, they had to give him back every single thing! All of this is still dealing with human trafficking – buying and selling people.

⁸ And I will sell your sons and your daughters into the hand of the children of Judah...

Recompense; retribution. *Be not deceived; God is not mocked. Whatsoever a man sows, that shall he also reap.* [Galatians 6:7 -Ed.] David conspired to kill the man and take the man's wife, then watched his own son conspire to kill another son. And it was the same thing that he did, happening inside his own house, and then God sent Nathan, the prophet, and he said, "The sword is going through your house; you have to bear this," because what you sow you will reap! That's a law in the universe. Whether it's one man, whether it's a family, whether it's a church, whether it's a nation, that is a law in the universe.

...and they shall sell them to the Sabeans, to a people far off...

The Sabeans were an Arabian people, who were greatly known for trading in human beings. Who was it that bought Joseph? The Ishmaelites! Who were the Ishmaelites? The Arabs!

When you want to understand Truth, I always tell you, go back to Genesis, find the seed of that

Truth, because what started in Genesis have to come through the Book of Revelation. When you come to Revelation, go to Revelation 18, and see who trades in the souls of men.

Are we living in the revived Roman Empire? What was one of the things that prospered in the Roman Empire? Buying and selling of slaves! What are the football markets? What is FIFA? [The Fédération Internationale de Football Association -Ed.] FIFA's Vice 'top dog' is Mr. Jack Warner from Trinidad. Do you think Trinidad is a joke? He has more power in the world than Mr. Manning. [Former Prime Minister of Trinidad & Tobago. -Ed.] He could meet Mandela [Former President of South Africa -Ed.] in the morning; he could meet Obama [Former President of the United States of America -Ed.] in the evening. He could meet the woman [The Chancellor -Ed.] there in Germany; he could meet the Pope very easily because FIFA, when they have the World Cup, three quarters of the world are watching that. That's the biggest sport in the whole world. They are generating over two hundred billion dollars a year. Could you count that money? They employ about two hundred thousand people that they buy and sell.

But in today's world, it's sports and it's glamorized because the empire became so refined. I went through this over and over. The gladiators are the boxing, WBA. The chariot races is the grand prix. The theater today is Hollywood. The empire is global. I came through 'the virtual world' with you all! [2010-0214 -Ed.]

After God dealt with human trafficking, pedophilia; selling people for wine! A man really wants to drink when a man will sell a girl for wine. Understand! Think! Do you think God is talking about a bottle of wine? Drugs today is a multibillion-dollar industry. She has bewitched the nations by her sorceries. What are sorceries?

Pharmakeia! Where do we find it? Under your Sixth Trumpet! And God said, “They didn’t repent; also for their thefts.” They plundered...

When you go to war and you take over a city, and you find a man has ten million dollars in a vault, and you and your unit are patrolling that part of the city, you are a Christian, you might say, “We have to take this for the sergeant, you know, because we have to carry it back for the government in the U.S.A.” Come on man, get in the real world.

I’m trying to make you see the Scripture, how real the Scripture is, but you can’t think, “A boy; take this little boy for a harlot, will God kill all those nations for that?” No, no, no. This is a multibillion-dollar industry we’re talking about. They are trafficking people left and right. Every year, it’s hundreds of thousands of people go missing in the big countries. They had a container of people that landed in New York; all dead in a container from China. Look at Chinese coming here in the country. They are even building a church and all. [Bro. Vin refers to a church being built by the Prime Minister. Congregation laughs -Ed.]

Watch. You see, this is where I differ when I say people don’t understand the Seven Seals, because the Seven Seals can’t come to the modern day. Watch the next verse. I’m going beyond my time here now.

⁹ Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

¹⁰ Beat your plowshares into swords, and your pruninghooks into spears: [and] let the weak say, I am strong.

War, swords, spears, what is that? Is it safe to say, that is the Second Seal: “And a sword was given him to take peace from the earth and to shed blood,” and that was military warfare? Then, the first organized war you read of in the Bible is Genesis 14, and before that in Genesis 10, It told you, Nimrod was a mighty hunter in the earth. It’s the first one who waged war against his fellowmen. And by the time you come to chapter 11, through war and conquests, the whole world was forced to come and worship at Babylon.

Follow that in the middle of the Bible. How did the whole world come to worship at Babylon in the middle of the Bible? Nebuchadnezzar, by war, the sword, the king of Babylon conquered the world and then finally conquered Jerusalem and took them to Babylon, and set up an image, a type of the last Day.

Then the king of Babylon... If we’re going to have a Squeeze where you can’t buy and sell, that when the Bride goes up, he sets down the mark, and then we’re in the Hour of economic depression, then the Bride must be dismissed to the Palace. How much war conquered the world so the image could be set up now because Mystery Babylon has the whole world! She is prophesied to control all politics. The kings of the earth will give their support to her. She’ll control all economics – you can’t buy or sell except you have the mark; and she will control all religion – all those whose names are not written in the Lamb’s Book of Life, will worship the Beast!

Then if you believe that, where are the wars that bring them into it? How did they come to control the trade? That will be your Third Seal. Where are the wars that bring them into it? That will be your Second Seal. Where is the religious deception to bring them into the ecumenical move? That will be

your First Seal because the First Seal is religious deception. The Second Seal is war and bloodshed to take the resources; control the economics. That's right! Because that's what they did!

So when we come here, He said, "Let them prepare war." Remember, the Second Woe has already passed, okay? This is coming to the Third Woe. Proclaim this, where? Among the, who? Gentiles! Who was Elijah? The Gentile Prophet before the Rapture!

We live in Trinidad; we believe in this Message. People in China believe in this Message. People in Beirut and Lebanon believe in this Message. People in Turkey believe in this Message. People in Russia believe in this Message. People in the Scandinavian countries believe in this Message. People in New Zealand and Australia believe in this Message.

I preached in Australia, I preached in New Zealand, I preached in the Scandinavian countries, I preached in Russia, I preached in China, and I preached to believers. I preached in Mexico, I preached all through South America to believers in this Message. I preached in Poland and Czech Republic, where it used to be East Germany and Romania; I preached in Romania which are 'Iron Curtain' countries. I preached in Ukraine and White Russia, (Belarus,) to believers. But those are the same places the communist power: Lenin, Stalin, Gorbachev, Putin, Medvedev (that's right) all came up. You see? Do you see what these things are? This is armament.

¹⁰ *Beat your plowshares into swords...*

Your plowshares is an agricultural symbol which you use to grow your food: break up your ground; reap your food, your planted crops.

...your pruninghooks into spears:

Pruninghooks and plowshares are industrial and economic symbols. Swords and spears are military symbols. It says:

¹⁰ Beat your plowshares into swords...

Economic powers becoming military powers. A blacksmith... When I was a little boy growing up, I sat for hours around blacksmiths. We used to help pull the thing that used to heat up the coals. And they put that tool inside the fire to get red hot. They take that plowshare out and they began to beat that iron hot and they changed the shape of the plowshare into a sword.

In 1989, Gorbachev brought a word called 'Perestroika' because the Soviet Union was falling apart. It is called restructuring, because the Russian economy was falling apart! They drained their economy by trying to keep Russia militarized, so they started to take many of those big tanks, carry it through the furnace and bring it back out as washing machines and dryers; restructuring their economy.

Joel is seeing a time here – the spirit in the earth among the Gentile nations to militarize themselves, and in the name of terrorism, they do these things.

I'm closing. The musicians could come for me. I'll pick up something there that I preached on in 2001, the next time I come back around for this.

You see, to produce weapons, you have to have the material to make war helicopters, fighter planes, tanks, bombs, to have an arsenal. Each bomb is over a million dollars.

The Prime Minister wants some fast patrol boats and a blimp and high-tech surveillance to watch our borders. Do you know why? The guns and the drugs. Trinidad is in the trans-shipment point for these ships and tankers going to North America

and to Europe. So the drugs that's coming from Colombia, cocaine from Bolivia and different places, it passes through here.

Then all the killing we have, is because of a flood of guns in the country. In Trinidad, there is no place you can go and buy guns legally in a store: "Let me try out an Uzi here." That doesn't happen in Trinidad, yet they have AK47, Uzi; all kinds of weapons; Magnum 357. See? Because it's coming in the country. When men have an industry...

Like they found some marijuana, millions of dollars-worth on the street. Remember the 'Dole Chadee' [Local drug dealer now deceased -Ed.] days. Remember the Randolph Burrows days [Former local Commissioner of Police -Ed.]; Carli Bay, in Couva. This was policemen. This is drug men controlling the policemen. These are people getting tipped off when they're coming to raid, so you move everything. And we've started to hit five hundred dead now, a year, with guns - homicides. And Trinidad was put down on the international list for human trafficking and they charged Barbados too.

And they said, "No, we're not in that."

They asked, "Well, where are the missing street children?"

But yet, every time they make a little raid, they find a lot of Columbian women all in the country, who came in illegally, and out in the pleasure houses. Who is dealing with the importation of this kind of 'cattle' for all the 'beef' eaters? Who is setting up the places to offer this on the menu? Who it is could operate... When you have that, you have to have drugs to go with it.

If you know your Bible, the first man who went into polygamy was Lamech, the first man who invented the sword was Lamech; first man who began to sing a song glorifying violence was Lamech. Amen. You look and you see these

things. That is Genesis 4: women, weapons, songs; songs perpetrating and glorifying violence. Do we have that today; this strange kind of music; violence? [Congregation says, "Yes." -Ed.] When you come to Genesis 6, the earth was filled with violence; organized war!

They call them 'community leaders', over here. You think it's small? Right now, they're talking about the Prime Minister with Abu Bakr [Local Muslim extremist -Ed.] in a land deal because he saw the usefulness of Abu Bakr to win an election, because he represents muscle, and they had a deal.

These men have turfs. All the killing, they say it's gang warfare and these gangs control turfs and they have their territory where they ply their trade and they have their commodity. They have the importers who import the commodity and who import the guns to protect the thing.

I brought it down in Trinidad, you know, to let you see, that's the world you're living in and this is the newspapers you're reading everyday, and what's going on here is what's going on in the world on a bigger scale. The human trafficking is here, the drugs are here, the money laundering is here, the big businessmen who they can't touch are here – the men who could bankroll [to support a person or activity financially -Ed.] an election.

But when you are driving your car and listening to your church music, you don't see this realm; you are in Heaven already. Praise God. Don't want to see this world, you know. I'm only explaining to you, what is in the Bible is coming to pass, because this place is seventy miles by forty miles!

[Article: Nato Force 'Feeds Kosovo Sex Trade' -Ed.]

Human trafficking: *Western troops, policemen, and civilians are largely to blame for the rapid growth...*

Help me. Be a little fast for me.

...of the sex slavery industry in Kosovo over the past five years, a mushrooming trade in which hundreds of women, many of them under-age girls, are tortured, raped, abused and then criminalized...

This is a report from Amnesty International.

In a report on the rapid growth of sex-trafficking and forced prostitution rackets since Nato troops and UN administrators took over the Balkan province in 1999, Amnesty said Nato soldiers, UN police, and western aid workers operated with near impunity in exploiting the victims of the sex traffickers.

As a result of the influx of thousands of Nato-led peacekeepers, "Kosovo soon became a major destination country for women trafficked into forced prostitution.

Every business is demand and supply. When you have a demand for something, it means to say there is a market for it. If there is a market for it, for a certain commodity, you have to get a merchant to obtain the merchandise to make it available on the market for the consumer. They make a market survey.

You go in your grocery, you say, "I noticed they don't sell any 'tamarind balls' and 'benni balls' in this grocery. [Local snacks -Ed.] I'll talk to the manager." He says, "People are asking for tamarind balls and benni balls, but I can't find the supplier." This person knows, "We have plenty benni [Sesame seeds - Ed.] and we have tamarind to waste." So they become a supplier. They begin to capitalize upon a demand in the market for a certain commodity.

Well, there are all kinds of eating. "Such is the way of an adulterous woman; she eateth, and wipeth her mouth and says, 'I have done no evil.'" [Proverbs 30:20 -Ed.]

So there are people who want to eat and have an appetite for that commodity, and there are

suppliers. They have the boat man who could bring them. They know the security man in the port who they could bribe. They know the place where—the spotters who could spot them and the abductors who could abduct them and get them out of their country quickly.

Years ago, I was preaching on, *The Commercial Exploitation Of Children* [1991-1117 -Ed.], and I was telling a story that Bro. Tom had told me. This was a live experience with them. They were somewhere out in *Disney World* and this woman had about four children and I think three of them went, maybe, by the restrooms or something, and she was waiting for a while and she didn't see them coming back. Before she even knew it, they picked up those children, locked them in a restroom, they shaved their heads, changed their clothes and brought those children—passed them right in front of that woman and went.

When she realized her predicament, she sat down there crying. So this lady came, she might have told the lady her predicament. She says, "Oh my! Hear what, I'll keep the child for you. Go and see if you can find them. Look around." She was glad for this help and somebody was sympathizing with her. When she came back, that one was gone too. All four in one day!

In Haiti, in the earthquake there... I preached it first and read it in the newspaper after because it was strange to me, with this kind of understanding in the world today, because these are things I've followed for years. And from the time I saw all these children: three hundred thousand from the last hurricanes; a couple more hundred thousand through the earthquake, and people were moving out children.

They landed them in America; they carried some out through Santo Domingo because they are on

the same land mass. And they held this group who were claiming they were Christians but they are well-known with a person who had been suspected of those same kinds of crimes. But in a place like Haiti where they eat mud cakes and work for maybe about a dollar or two dollars a week, it is very easy to go out there with anything.

This is the world, friends. The same thing in 2004, when they had the great earthquake and the tsunami in Indonesia. From the time there is a disaster, the ‘vultures’ sweep in, because in the midst of the chaos it’s easy to move because everybody’s in refugee tents; no home. Under a tent you could pick them up in the night and go with them.

All these NATO soldiers and United Nations administrators and the United Nations police and the western aid-workers—because this was a ‘Muslim-Catholic’ war. You remember when I preached on this, how they sowed the seed to keep the same organized rapings of these women and these Muslim men didn’t want the women after. But that was Balaam’s doctrine from quite back there. These are ancient, ancient things.

This is what they do all through Latin America – all the Europeans came and sowed their seeds. That is why all of them talk Spanish down there. That is why you are seeing indigenous features but they are looking white, too. This is how you come into another nation – they breed into the nation and they break the power of the originality of the nation, and their mind is a mess because it’s two races; two different ideologies. You’re living down there but you want to live in Europe. They came from over there with big buildings and art and paintings and different things, and down there they have an agricultural industry.

See, all of this is the Bible. It's what they call 'ethnic cleansing' – when they are purging out that thing, trying to breed back the race. That's why God told Moses, "Kill every woman who laid with Moabites." That is why Phinehas took up the Javelin... You remember the message, *The Javelin And The Sword?* That was dealing with those things.

With all these people going there, the market exploded. All those people don't have any wives there and they are fighting war day and night. They had to take drugs to stay awake. When you are making a launch, an attack on the enemy, you have to go in to fight fiercely. And that is not your normal nature, so you have to drink, you have to take drugs to get them hyped for the war, because they are going to kill!

That is what God's talking about in Joel. These are armies: they plunder in war; they ravish the women. In the war in Vietnam for those ten years, with the American soldiers and them down there, do you know how many rapes there were? Do you think they just go and shoot up? They see two nice, young girls there... These are beasts; they are going to war. Watch God said, "They give the girl for wine. They give the boy for a harlot," use him as a harlot.

Look at this pedophilia that came up in these days: judges, magistrates, doctors; big bankers. It's not the common man on the street! Look at the priests and them. When you see these systems and this 'holier than thou', this pious thing, you have to have discernment to see, behind that mask, it's locusts from the pit.

... A small-scale, local market for prostitution was transformed into a large-scale industry based on trafficking, predominantly run by criminal networks."

Russian mafia; German mafia! You have to have places for the generals and them in the war, when they want an evening to go and sit down and dance and eat a nice meal. This is the part of the war they don't show you because the soldiers can't fight...

And you breed—same way you breed homosexuality in the jails, and right now it is a big thing in our prisons. It has been in the newspapers the last couple of weeks dealing with the very thing. One of the new senators cried down the place giving her presentation, to show the hideous condition in Trinidad jails.

All these things I'm reading here, is in our country, because this makes it right, because this is what the Bride is too. This is what a mature Bride is and a mature Word is and that has a ripened people in that condition, too.

When I was studying this I even came across an article, and in that article dealing with arms, trafficking and these things, they even had, and to overthrow the Trinidad government, how they were able to buy the arms and get it in the country for the revolution in 1990 when Mr. Abu Bakr launched the attack and almost destroyed Port-of-Spain and had the Prime Minister and them hostage inside the Red House. And by the time they traced the thing, they knew exactly who bought the guns, where they bought the guns, how they brought in the guns, how it came into the country, how they armed the people for the revolution and how they went into Port-of-Spain and launched the attack, until the man even went on T.V...

I was in Canada at the time when it happened, July the 27th, 1990, just at the time when the Gulf War was going on, too. When I read that I said, "You see? Look at this article. They even have

Trinidad: illegal shipment of arms, how it came in and the target was, to overthrow the government.

Let the weak say, "I am strong." Now those little terrorist organizations who are not nations, who are not armed forces, do you know where that came from? When they tore down that Berlin Wall and they started to de-communize the Soviet States, all the places where they had their missiles and the uranium, it quickly went underground in the black market, and anybody could buy this; could buy biological weapons; could buy this. Because governments could use terror organizations for their own causes.

Do you know how Eric Gairy [First Prime Minister of Grenada -Ed.] had the 'mongoose gang' and 'Papa Doc' Duvalier [Francois Duvalier - Former President of Haiti -Ed.] and Ceausescu [Nicolae Ceausescu - Former President of Romania -Ed.] in Romania? That is what we are talking about.

That is why the Word, God's Eyes, are running to and fro through the earth. And God brings up pedophilia, drugs, proliferation of arms; human trafficking: those are the three biggest things in the world. And this article I'm reading, who are all these women and human trafficking are being brought to serve? NATO troops, United Nations troops; aid-workers who are going in the war. It turned it into...

...Apart from the women trafficked into Kosovo, there is a worsening problem with girls abducted locally. A Kosovo support group working with victims reported that a third of the locals were under fourteen and eighty percent were under eighteen.

You see them in the newspapers right there, sometimes: "Girl missing." A nice, pretty girl; school uniform; maxi [local mode of transportation -Ed.] with friends, but those drivers are spotters too. They have their spotters. If you bring an ugly, fat one, you aren't getting much money for her. A man will

‘buff’ [scold –Ed.] you up and work with somebody else. If you find a nice-looking one; looks clean and nice, your commission will be a little higher. It’s a business.

That’s why you young sisters, this is the world you want to go in. This is the world you want to go in blind; to drink things people want to give you and you don’t know what’s in it. When you wake up, you don’t know what day it is, that is, if you don’t wake up in another country somewhere.

Then those who like to travel, all these jobs you see it in the newspapers, in the ads: “*Attractive girl between eighteen and twenty-five; nice work; good benefits,*” and they go. From the time you reach, they take your passport and where you think you’re going to work, you aren’t going to work there. And if your parents ever see you again, you’re very lucky.

This is the real world today. Joseph went out to see about the father’s business but before the sun set, he was on his way to Egypt. Stood up on an auction block, when the couple of days before, his father was kissing him and sending him out. And people were passing and on the auction block, a man was saying how many languages he could talk. A man said, “All his teeth are still good in his mouth”; a man was saying, “He’s very literate.” They could look at him and see that he was not from a poor family; he was well-bred. And by the time they auctioned him off, the price was very high.

Potiphar bought him and before you know it, after a little season, Potiphar started to recognize that the investment he made was paying off very great, because everything he touched was being blessed and so Potiphar put him over everything. He ended up in the most dangerous place – in Potiphar’s house, because Potiphar’s wife, when

she looked at him, she had a different plan. She had a different appetite. She wasn't seeing what Potiphar was seeing – that this was a son of God.

The Lord Jesus was doing the Father's work; about the Father's business. A man right in the church, the treasurer, was making a bargain with the Pharisees. Before you know it, he came, he hugged Him up, he kissed Him and that was a sign that this was the One to take; this is Him here. That's right!

They came and they offered the Prophet a million and a half dollars. He looked at it, he looked at those men; no doubt he saw them under vision; he gave it back to them. The wisdom of God, he didn't end up like Oral Roberts and Billy Graham where he got under obligation; came under the control and manipulation. That's right!

It's a great thing to be independent so that you don't become obligated to people, you don't get enticed and seduced; you don't get manipulated and exploited. It's good to have discernment to discern the spirits in people, that it doesn't have to take you six or seven months and ten months before your eyes open. You want the kind of discernment, that after talking to them two or three times and being around them two or three days, you could tell what kind of spirit each one has. It's this kind of Age we're living in.

[Article: UN In Child Prostitution –Ed.]

They said: *The United Nations* [This is a next report.] *is investigating a report that a ship chartered for peacekeepers in East Timor is also being used to bring child prostitutes to the island nation...*

... The United Nations personnel are involved in bringing girls from Thailand to East Timor as prostitutes.

A United Nations boat going for the peacekeeping forces! United Nations peacekeeping forces are from all Gentile nations, because in the Age of globalization, they're getting their armies together. It was spoken by a Prophet so it has to happen. Armies are uniting because the governments are united and they gave their strength and power to the Pope, and she is the great whore and her daughters are harlots. This is the spiritual nature of them.

And watch the natural fruit. Who does he say is brought down in Armageddon? Armies and kings! What is he enumerating? The human trafficking, the sexploitation, the drugs, the armament; the stealing of the artifacts because that is what the king of Babylon did! They ravished the women when they came into Jerusalem; took the gold out of the city. Babylon in the beginning of the Gentile dispensation; Babylon at the end of the Gentile dispensation! They took all the smiths. Why the smiths? They are the weaponers! They make the armor and the weapons! They make the bulwarks to go into the battle!

[Article: The Real Targets: Civilization, Culture And Memory -Ed.]

Archeological sites in southern Iraq have been systematically looted for over two years, but experts say the dig will have to go much deeper to find out where thousands of lost artifacts have ended up.

When Germany, under Hitler, took all those Jews property, all their wealth, everything, where do you think it ended up? Read their history. Research!

... The mystery has emerged as new site protection forces finally begin to make a dent in thefts from the cradle of civilization, rampant since the US-led invasion of March 2003.

... What is known is the shocking breadth of looting, with satellite images showing ancient sites turned into chessboards of square-shaped holes.

“There has been more dirt moved after the [2003] war by looters than there ever was by archeologists...

They watched it with satellite imaging and they pinpointed all the archeological sites, and big holes everywhere. Somebody, when they went in the invasion, they knew the ancient sites; they knew the places. Somebody wanted those things. Babylon in the end and Babylon in the beginning!

Look back in 2nd Kings 23 and 24; 2nd Chronicles 36. Go to Revelation 18; go to Ezekiel 27 and 28. See Tyre and her king. You could listen to my message there in the library *Tyre And Her King* [1993-1013 -Ed.]; *The Woman That Sitteth In The Midst Of The Ephah* [1993-1017 -Ed.]; *The Four Angels Bound In The River Euphrates* [1993-1003, Pt. 1 & 1993-1006, Pt. 2 - Ed.], and you will hear those things under the Sixth Trumpet because we’re still under the Sixth Trumpet. The Second Woe is past but the Third Woe cometh quickly.

What a time, friends! What a time. When we get to that last part, this is where he said, “Arm yourself and come down. Prepare war. Get your swords and your spears.” In other words, “Get all your weapons that make you powerful because we’re going to really have war down here.” The enemy you think you’re coming for, or the prey and the spoils you think you’re coming for down here, you’re going to meet One coming out of Heaven. In righteousness He doth judge and make war and the armies that were in Heaven followed Him! And those same angels who had the Seals, who preached in the Ages, who brought mercy for all these nations, as the Gospel came from the east to

the west, crossing every nation, now they will come in judgment.

Seven angels who had the seven last Vials, and one of them was a Prophet – the one who had the Seventh Vial. His Vial was to the tares and his Seal was to the Bride, because under the Seventh Seal of the Bride, we're on the road that leads to Eternal Life. Strait is the gate. Under the Vial, they go to Armageddon to be destroyed, because the same Elijah who had the Voice to the seven thousand, who turned the hearts back to the faith of the fathers, is the same mouth that put the curse on Ahab and upon Jezebel, that the dogs will eat their flesh. He had the Vial to them and he had the blessing to the Elect.

The Holy Ghost has come down from Heaven to pick up His people, and the demons from the underworld have come up. And that's why many of you have a battle: things you feel in your flesh, things you feel in your spirit; things that you feel in your mind. Sometimes, it's like you have no control; sometimes, you don't know what to do. Run into this Word and hide. Run into this Word and hide. This is your Refuge because in this Word, the Holy Spirit will find you. But outside of the Word, these locusts are told not to eat the trees out there, but hurt men and women and children, and let not their eyes spare pity, and begin at My sanctuary.

It's a great time. It's a sober time. The Redemption is so blessed and the judgment is so terrible. His love and mercy is so overwhelming and His wrath... The Bible says, "The captains, the mighty men of the earth, free and bond, the rich men, they were looking for the caves and the dens and they said, 'Who is able to stand? Hide us from the wrath of the Lamb for His day is come.'"

When you start to see tsunamis take out cities... They had this volcano erupting in Iceland and you see lava and explosion up to great heights. Tourists are going out: "Oh, we wish we could go a little closer. Oh, isn't that a sight." If that thing gets terrible and that place starts to melt, and that flood starts to hit cities, you'll have more hell than you could imagine.

Friends, this world is about to enter into the most horrible, horrible time that man ever experienced. When that Sixth Seal opened: "*And, lo, there was a great earthquake.*" [Revelation 6:12 -Ed.] And the Bride is on the verge of the most glorious time when the soldiers have to fight against sin, pressing their way against the darkness, trying to find their brother and sister, trying to get the church Sealed up; trying to keep the Church in this straight walk; airborne into a Rapturing Faith.

It will hit a place, it'll all be over. Divine Love will sweep down to the people, lift us up, and we'll start to see loved ones, as they pull the curtain back. Like when we have baptism and we hold this cord here, and pull it and this curtain comes back, and what the eye couldn't see is now visible to the eye, because they're only twenty feet away, really.

You've got to realize, you have to know where your influence is coming from. Know that there is a prince of the power of the air, the god of this evil Age, who had blinded the minds of the people; who has deceived the nations, that, if it were possible, even the Elect would have been deceived. The salvation of the Elect is the opening of the Seven Seals and very, very, very, few understand it.

As we hit this chapter 3 here in Joel, you who are a little studious, go on your computer, type in 'Human Trafficking', read a little bit. Type in, maybe, 'Proliferation of Arms' or something. There is so much I have on that. But if you go back and

listen to that message, *The Results Of America's Apostasy* [2001-0916 -Ed.], where I showed how the Philistines had control of the mines and they kept Israel as an agricultural society, that they couldn't build weapons. But when David came, David began to fight strategic wars to take control of the mines, to arm Israel.

And that's why today, you watch the big nations: America, China, Russia, Germany, France, Israel, Pakistan, India, these are the nuclear powers who have nuclear weapons in the world. And Iran is trying to build the bomb and North Korea is trying to build the bomb and they hold them there under sanctions, to keep them from becoming a nuclear power. It's the same thing in the Bible. It's your Second Seal. It's proliferation of arms, it's wars; it's armament.

But we are being armed. Put on the whole armor of God and the Sword of the Spirit, the Spoken Word. Fire proceeds out of the mouth. A sharp Sword came out of His mouth. That will be used! That will be used before we get out of here, and when we come back, it will be used. That's right!

This Third Pull is not just for Rapturing Faith. This Spoken Word is not just to multiply bread and fish, because when they come back and they start to shoot with all their bombs in the Third Woe, they'll be trying to destroy an indestructible people: a people who could change forms, change dimensions, appear and disappear; a people who has the Spoken Word. That's right!

This may seem very far from you; depends on where you are living. If you are growing up in the Stature tonight, and being formed in the image, after the image is dominion. Adam was in the image. Token, Masterpiece, Stature of a Perfect Man – that is the image. Why cry? Speak; speak to this mountain – that's the dominion; Spoken

Word, because God could trust a son and daughter of God, because they live their lives for Him.

I want to invite you tonight, will you live for Him? Will you sincerely live for Him? Do you believe Him sufficiently? If He is not even real to your mind, you can't conceive Him, ask for a revelation: "Jesus, I want to see You. Jesus, I long to see You. Jesus, I want to know You; make Yourself known to me. You talked to Samuel as a little boy, You talked to Ruth as a young girl, You came to Mary in the form of an angel, You overshadow her, You grew up inside of her; You are still the same God." That's right! He can do it for you.

Blessed be His wonderful Name. I want to call Bro. Sammy to come and pray and close the meeting here. As you have your head bowed all around the building, in your heart, it's a moment we could take a little consecration here; we could make a surrender here.

You've heard a lot of things this evening; I trust you believe them. I tried to elaborate quite a lot because I could see that many of you, where your minds are, you can't conceive this kind of world. I used some crude expressions, only because I wanted to bring it down to your senses, so these things, when you meet it in the world around you, you can see it and recognize it, because you will meet it. You will be confronted with it because it has saturated the fabric of the society.

But we could be saturated by the same Holy Spirit that was in the Prophet. He can so fill us tonight, that we can live above this world and sin; above its pleasures. We can be so cleansed in the inside because we will have our spiritual Armageddon first. All denominations will come against us, not to deceive us. They tried that for the last forty-five years since the going on of the Prophet, but they are going to come with force, with

intimidation, and there must be an immune Church with the repellent of the Holy Spirit, anointed with faith; can repel fear and doubt; to know we walk in the Presence of God.

Ask God this evening to move you up into that place. You have to empty out. I pray there is a willingness. Will you empty out this evening? Are you willing to lay aside the weight? Are you willing to walk a little closer? Heaven and earth will pass away but the Word can never pass away. "But if you abide in My Word and My Word abides in you, you can ask what you will!" That's His unfailing Words of promise.

Let Him lift you up in the Supernatural economy. Let Him move you up into His Presence, this evening. He can do that for us! We are believers; we are standing on His Word! He gave us such an inspiration here this evening! He is not doing that just for so; He is doing that for a purpose because He's seeing what is coming; He's getting us ready.

As our brother will pray, an elder among us, one of the very first ones that came in thirty-seven years ago, walked in victory down through these years, a real soldier; a man of God. Let us believe, let us rally this evening, and may He pour into our hearts that which only He can give to us. May He find the sincerity in us. Amen.

[Bro. Samuel Johnson prays -Ed.]

Let's lift our hands to Him, amen, in thanksgiving, with appreciation. Father, we thank You. Throughout this region, oh God, Your sweet Presence is overshadowing us, oh God; bathing down in our hearts. We love You, Jesus! We thank You, Father. Thank You, Lord!

Not only do we love Him, we love one another. Amen? Why don't you greet each other with real

Godly Love, amen; with warmness. Amen.
Hallelujah! Praise God. Oh my!

Well we have our beloved Bro. Andres Meneses from Arica, Chile, son of Bro. Patricio Meneses, the Pastor there, that we are closely connected together with; that church and the other churches in Chile. And Bro. Andres has been here for eight months since the Convention last year with a purpose of coming to learn English so he might be able to serve more closely with his dad in the ministry there. He is of great benefit to the Body of believers there, and a young man that has certainly earned the respect of many and we were glad to have him here for eight months.

He is going back, speaking English. Apart from that, he got into the videography, into the streaming; all these things that makes him quite equipped for the work, because they are a very progressive assembly and the father travels a lot into the surrounding countries, and they have made many a journey with him way up into the mountains, into the jungles, spreading the Gospel.

And it was a great investment, that it could even link the two churches a little more closely, because we have been trying to tear down the language barrier. Now in the church in Arica, in Santiago, in different places, brothers are raising up now to speak English and interpret, and all of this is the result of when the Holy Spirit took us into the extended region with the objective of strengthening the bonds of friendship and fellowship, and working for the advancement of spreading the Gospel and seeing the Bride of Jesus Christ in this part of the world be made ready.

He is going to leave for home on Thursday the 1st of April. We wouldn't have another service until then, and so we certainly want to give God thanks that he could be with us, and the church here

could be of such that, we could have people come here and become involved in the work and develop their skills in different areas.

There were some people from Colombia who wanted to come; different places, because the more we travel to these countries, you know, people are seeing the need, because when you travel there they don't have an English interpreter, and many of the churches, the Ministers are recognizing this greater vision that we could work together and see the work advance.

And he has been like a first-fruit, and we are very happy. We saw him do a little interpretation in February. His father was so happy; he had him there on the platform. And he always used to be involved—is involved in the singing, and he left the singing for a while to take on the responsibility of interpretation, and I think he was enjoying this new role very much, too.

He has become a real blessing to us. We're going to miss him, but we are very close with the church and the family, and hopefully he might be able to come back for the Convention, because his dad and they are sure going to be here, by God's grace. But we feel good to know that he was a blessing among us. From the day he came, when he wasn't singing, he was helping with the streaming.

We had some sisters here who became his English teachers and they really helped him, Sis. Adana [Blaides -Ed.], Sis. Susan [St. Hilaire Ed.], and they worked very hard with him and has been not only an English teacher, but a real encouragement to him in a country that is not his home country, but is now an adopted home for him. And I'm sure we will always be glad that when he could come back, and when we can continue to hear of his service for the Lord, when they go out to the different

countries in the South American continent, where his father goes and ministers.

So, we want to send him with our blessings and that he will know that there is a church here that loves him. He's going to get back to his real papa. Timmy [Timothy Dayal -Ed.] was his papa for eight months. I think he really brought out some 'father' qualities in Timmy. Then he was always in the back there doing the controlling of the video, doing the streaming and communicating with the church back there. He used to do some interpretation in the room before the Joel series, where we have strictly one interpreter, but he used to be interpreting in the back there for the Spanish people, also. So we want him to come, and I'm sure he has a few words he will like to express.

[Bro. Andres Meneses says a few words of farewell -Ed.]

[Bro. Andres and Sis. Elizabeth Bishop sing, #1043 - Songs That Live - Ed.]

Amen! We certainly appreciate that. Just want to have a word of prayer for our brother, amen, that God will take him back safely and deliver him back into his father's house; take his place back in the assembly; take our greetings and our blessings. Let's just bow our hearts.

Father, we thank You for You bringing our brother our way and his sojourn that he had with us over these eight months. Eight is a new beginning. Eight is a new creation. Eight speaks of the Holy Spirit, of Your resurrection Power, of circumcision; so many things, Father. And truly, oh God, the time that he has spent among us, how he walked as a real prince and how it was easy to recognize the spirit in him by the way he conducted himself, always remembering who he was.

It's such a compliment, dear God, to his father, our beloved Bro. Patricio, a Pastor and Minister that You have raised up in Chile; one who served

many years as a deacon and then You gave him the office of a Pastor; went into the desert; saw a church raised up and Lord, a young people that he will take them into the different countries.

Truly, dear God, it was a joy to receive His son, and to put our shoulders together with the church in Arica. Lord, stepping out in this great vision to see the body become more integrated, more unified, that the work could be more greatly established and the church both here and there, Lord God, could fulfill its true potential. We pray that You will continue to bless this work and cause it to prosper and advance and fulfill all that You intend for it.

And dear God, may You bless our Bro. Andres, that when he will begin his journey back home, You'll watch over him, You'll give him a safe journey; You will take him back whole and sound, delivered back to his family and the church, with a testimony, Lord, to be a greater encouragement and greater blessing; to be a greater worker in the Gospel of Jesus Christ.

May You prosper him in every way, Father, and may the things that he was taught in and established in, be used for the advancement of Your Kingdom. We pray and we ask all these blessings for the glory of God, in the Name of Jesus Christ, as we thank You, Father, for letting us know him and being able to have him and keep him here, Lord, where he has been a blessing to us, also.

His song ministry and then the other things that he has developed, Lord, that now has made him, Lord, even a greater worker in Your service. May You grant him all the desires of his heart. We commit him into Your mighty hands, in the Name of Jesus Christ, amen.

Amen. And this is an announcement to the brothers, all the men in Dominica, in the Assembly, that on Monday, which is tomorrow, at 6 p.m. in the evening, we have the *Brothers Meeting* and that is to be set up on *Skype*; we from here, who are designated to be a part of that meeting, together with all the men in Dominica. And we would like you to come out on time, so we could have everything set up and have a wonderful time of fellowship, that will truly be a blessing. It's important, and I'm expecting your participation and your presence; all the men in Dominica. God bless you. Tomorrow at 6 p.m!

Before we leave, I wonder if Bro. Dale could come and sing, "*Justified.*" He sang about, "*The Third Woe Cometh Quickly*" but we want to sing about justified, this evening, because the same Judge that is going to execute His righteous sentence upon that group, was the same Judge Who set us free, Who dropped the charges; Who said, "There is no evidence upon which you can be accused." It was obliterated in the Blood of Jesus Christ. Blessed is the man to whom God will not impute sin, amen; only imputes His righteousness. Amen.

And I want you to sing along, if you know you're justified, if you know your sins are gone; if you know the Blood that speaketh better things has been sprinkled upon you. Amen. Praise His wonderful Name.

[Bro. Dale sings, #725 - Songs That Live -Ed.]

...justified,

*You have not done it in the first place,
you're justified.*

Oh sing it again: Justified. Hallelujah. Just as if you have never done it. Hallelujah!

*You have not done it in the first place
You're justified.
You're justified, justified,*

*You have not done it in the first place,
you're justified.*

Hallelujah! Glory! Are you all ready? Are you all ready? Are you ready? I see this boy sleeping. Are you okay? Is everybody ready? Well, come on if you all are ready. [Bro. Vin speaks to Bro. Joshua Marcano and brothers -Ed.] "I must decrease so He could increase." Hallelujah! Praise His wonderful Name.

[Bro. Joshua and brothers sing, #1030 - Songs That Live -Ed.]

Praise God. Give Him a real hand of praise. Amen. Praise the Lord! Little, mighty Gentile warriors, amen; child soldiers! Hallelujah! Glory be to God! Hallelujah! Glory! Thank You, Lord. The Holy Spirit uses young and old. Out of the mouth of babes and sucklings He perfects praise; He ordains strength. Amen! Hallelujah! Praise our God.

I know there is supposed to be an offering taken up for the Easter Sunday breakfast, because we have the 5:30 Sunrise service and we have the morning service after, and then we'll have lunch together. So, for the lunch and the breakfast, we had announced it last week that it is going to be taken up this week. I came in late so I don't know if it was taken up already. [A deacon says, "No." -Ed.] Okay. So I guess that will be taken up now, and, you know.

I'm sorry we don't have the price for the breakfast and the lunch here but just, you know... You know, when you walk in *Kentucky* [KFC -Ed.], everything has a price there, but a little piece of chicken's foot or whatever thing it is there. So, you know, you're thinking about breakfast and lunch and you know you always get a good lunch and a good breakfast. And I think they will have a nice breakfast; they kind of think they know what you like now and they want to have it special for you.

Now, we have service on Friday, 7:00 p.m. and we have that Good Friday service, and Saturday 6:30 p.m. and Sunday morning 5:30, that's Sunrise service. Is that okay? I like that. You know, we always have it, whether I'm here or not and I'm going to be here this year, so I'm thankful for that. I should have been in Venezuela, but I'm happy to be part here to... I don't think I was here last year!

I wasn't here last year but I'm glad that I could be home. After all this overflow, you know, it's good to sit down and break bread together in that way, and then we have the service, the morning service after, and we'll have lunch and knowing Monday is a holiday, we say stick around and we'll have some good praise on Sunday afternoon. So, you know, we'll just enjoy the time together and we'll make it a wonderful time for everybody; a great Easter. May God give each one a special visitation and it will be really good for us.

So far we've reached sixteen parts of Joel and I think we're doing alright. Everybody seems happy. Everybody seems being built up in the faith. Did you enjoy the time? [Congregation says, "Amen." Ed.] Praise His wonderful Name. So may God just bless us! It's a special time for us and may we enjoy it and may we give so we could have a good breakfast and lunch and the trustees don't have to come back and tell me, "You know, we had a..." Just surprise them by God's grace. Amen.

A Study Of The Book Of Joel

Pt.17

*The Desire Of Ahab And Jezebel For The
Control Of Jerusalem.*

9th May, 2010

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

This is not Bro. Vin typing the Bible. That is prophecy for the last days because God will have people on earth to catch the Word Elijah spoke when It's coming to pass, otherwise, God defeated His purpose for sending Elijah if there is no continuity, because She under Her Messenger is the Final Voice! That was a ministry of testimony to the lost who had rejected Elijah's Message, when false-anointed ones were trying to bless what God had cursed. They were going to the Third Woe for their destruction.

In there, there was a ministry showing that those demons who were loosed from hell, went into the ecclesiastical realm and began to influence the military realm. And the kings of the earth began to come under the influence, they and their armies, because church and State were coming together: religion and politics. But there was a voice saying, "If you come back, God didn't speak to us. You're going down there to die. You're going down there to be destroyed. You're going down in the valley of Jehoshaphat to be judged! You're going down there as the 'supper' of the great God because you refused Elijah's Message when he came at Evening Time." [Page17]

A Study Of The Book Of Joel Pt.17

9th May, 2010

A STUDY OF THE BOOK OF JOEL
PT. 17

*The Desire Of Ahab And Jezebel For The Control
Of Jerusalem.*

TRINIDAD
SUNDAY 9TH MAY, 2010

BRO. VIN A. DAYAL

[#254 - Songs That Live -Ed.]

*Good intentions somehow fail,
Empty promises prevail;
Oh Lord, am I too busy for You to quiet me?*

*Quiet me,
Let peaceful waters flow,
Learn to be still my soul.
Oh, let me hear Jesus walking near,
Touch me Lord, and quiet me.*

Amen. I see a few people that need prayer. You just want to be sensitive to the Holy Spirit, this morning. I thought that I would have gotten a chance to get in the desk and know how I want to do it, but I see... I don't know if people told people to come up quickly, but sometimes, if they could just be sensitive, wait and see when the Minister gets in the desk first, because these sorts of things, you know, it just moves away from the channel of the Holy Spirit, sometimes.

God is interested in everyone. God wants to meet every need. And sometimes, it's not the anxiety; it's the faith. Because the real faith... Many times, a believer walking with Jesus Christ, the little things like these, you just reach out and touch Him. You're in His Presence; the Holy Spirit is moving.

Long before, while the music is being played, God heals and God delivers. Amen. This is an Hour, we have to go beyond the program; we have to exercise the faith. We have to recognize the Living Presence of the Living God among a called-out people, trained in the Word, established in the faith. Amen. “Where two or three are gathered together in My Name, there I am in the midst.”

If you have a special need this morning, just lift your hand, all around the building, wherever you are; maybe all throughout the region. Amen. I just want to stand here with my brothers and pray. Amen. Praise God. Come. [Bro. Vin calls someone -Ed.]

Just have faith and believe God for your need, wherever you are. The Bible says, “If two shall agree as upon touching anything, it shall be done. Where two or three are gathered together in My Name, there I am in their midst.” It’s not so much on our prayer; it’s on His promise, His faithfulness. If we ask for a bread, we will not get a stone.

He is our Heavenly Father. He said, “When you pray, say, ‘Our Father,’” because we were in His Loins. He is the great Father and we are His family. We are His children walking together in love with Him, in this union where He has already blessed us with all spiritual blessings in Heavenly places in Christ Jesus. And every place the sole of your feet tread upon, that He has already given unto you. It’s just for you to recognize what you have need of; see the sufficiency and the completeness of what He has done on our behalf and reach out and take, asking that your joys may be full.

Gracious Father, as Your Church that You have called out in these last days, an elected people, a people whose names You put in the Lamb’s Book of Life since before the foundation of the world, You watched over them every time. In every Age, you

expressed a portion of that Book, Father, and even in this very Hour, Your very eyes are upon us.

You have been guiding us down through life's journey. You are the Author and the very Finisher of our faith, moving us according to Your Divine will and purpose. Even when we are walking away from the vision, You are right there to touch us and put us back in step, dear God, because You have a purpose, You have a plan. You have things You desire to do in and through us, to the fulfilling of Your Word, to the vindication and confirmation of Your promises, to prove that You are the God of the Amen, the faithful and true Witness.

Lord Jesus, throughout this region, Your children are gathered together, standing Lord, with many needs in their hearts. But when we think of the God Who created the universe, spoke into existence, set it in order, God, for billions of years, never missed one beat. Even man on earth could foretell hundreds and hundreds of years before, eclipses and signs and what will take place, because of how reliable the perfection of Your great work was, Father.

Dear God, to know that in Your works, You display who You are and what You are, but then, when we see that You came down and became man, shed Your Blood; was wounded for our transgressions, bruised for our iniquities, the chastisement for our peace was upon You, and by Your stripes we were healed, and You promised, dear God, You shall supply all our needs even according to Your riches in Glory, what a faith we could have when we know we serve a God like that – One so powerful but yet loved us so much that He became sin that we could become the very righteousness of God; that we could stand perfect and complete in all of Your perfect will, more than conquerors through Christ Jesus.

Let this faith move in their hearts. Let this realization so impress the minds and the hearts of Your children this morning, as we stand in Your August Presence. Let the faith that You deposited in the hearts of each one present in Your Divine Presence, throughout this region... You put that faith in there that they might believe You. You put that faith in there that they might be sensitive to Your Presence. You put that Gene of God, that soul that You quickened to give birth to that faith in them, dear God, that they might recognize they are the ones You died for; they are the ones whose names are in the Lamb's Book of Life.

May they put it to work now, Father. In quietness and confidence is their strength. May that substance, that energy that comes from that theophany, as our sisters sang, that body on the Other Side, that perfection, that without it, we will not be able to go to a perfect Place. There will be nothing to call us and pull us there; we will have no representation There. But this Gene of God in us, tells us we have representation There, and we feel the pull this morning!

With that realization, let them believe in their hearts and confess with their mouths, and believe that they have received what they asked for, because it is impossible for You to lie. They will have the petition that they desire from You, and especially, if they are asking according to Your already expressed desire; if their motive and objective is right, that it's something, oh God, to glorify You, that they might serve You better, Father, grant it, Jesus.

We pray, oh God, even now, Father, Your Presence will overshadow them that they will stand with this conscious realization that this is so. This is how You set up Your system. This is why You made it so secure for them, Father. May they walk

away with the blessed assurance that it is done. Grant it.

We thank You. We lift our hands in thanksgiving, Father, believing that we have received what we have asked for. In the Name of Jesus Christ, we bless Your people, amen.

Glory be to God. Thank you for your patience. You are waiting on me and I'm waiting on Him, but now we are all together in one mind, in one place. I will just like to have a little word of prayer; commit the rest of the service into His mighty hands. Praise His mighty Name.

Gracious Father, how grateful we are, how thankful we are for the unfailing Words of promise and for the God of the Amen, the faithful and true Witness, the God of the unfailing promise, the God Who is able to perform that which He has spoken, and most of all, especially, when You find that faith, believing and confessing those things in the hearts of those to whom You have given the promise. Like Abraham, he considered not his own body now dead, but was strong in faith giving praise and glory unto God, believing dear God, it was finished; it will come to pass.

We commit this service into Your hands today. Lead and direct us, Father, in all of Your will. We realize we are living at the end of the Age. The world is again, falling apart. The world, the earth, is being filled up with the judgments of God. It's a great time of trouble, a most deceiving time, when everything on the earth will be deceived. Only the elected Bride that You have given a repellent, because She has eaten that Book and She has been linked to that theophany, there is a standard that can be raised after the pit is opened and those armies of demon power have come forth. We thank You, Lord.

Father, the little situation, Lord, with the electrical power here in the building for the service, we ask that Your Divine Presence will just bring everything under Your Divine control. Take care of every situation, Lord. We know that no matter what the devil tries, we are victorious! He is defeated!

May You, our great Captain, lead us under Your Divine influence. May we be so linked-up, influenced, in subjection, Lord, yielding and surrendering to You that You can have the preeminence that Your will can be accomplished here today, the people can benefit, Father; the kingdom of God could advance. Grant it, we ask, in the Name of Jesus Christ, amen.

God bless you once again. Praise His mighty Name. We will like to turn in the Book of Joel. I will take it as, **“THE 17th PART, THE BOOK OF JOEL.”** And for a little subject, we’ll speak on, **“The Desire Of Ahab And Jezebel For The Control Of Jerusalem.”**

There’s an earthly Jerusalem; there’s a Heavenly Jerusalem. The Bible ends up with these two cities: Babylon and Jerusalem. One descends into hell; one is raised up into Heaven. One has the Glory of God; one is the mother of all the abominations in the earth. Amen. Such a great time, such a great Hour that we have come to in these last days. Amen.

Joel chapter 3:

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

² I will also gather all nations, and bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered

among the nations, and parted my land.

God is specifying some things here: they have scattered His people among the nations and they have parted His land. Sometimes, reading on the surface of certain things, it doesn't seem like a big thing that God will have to bring all the nations down there, just for that. Sometimes, it's not what appears before you when you look at it, because God doesn't look on the outward appearance; God looks at the motives and the objectives of peoples' hearts.

The people that did this, (scattered His people; parted His land,) had a certain objective, had a certain purpose, that not only would it affect God's people, but it would give them power and control, even of the whole world. Because, if you know who the Jews are, and where they are located strategically in the world, and the history and the significance behind that nation and its capital, you will understand why for almost two thousand years, the Roman power has fought many, many wars to capture and take control of Jerusalem and control that nation. Amen. And why God said, He will come and fight for them.

From the very beginning, when David saw that city in the hand of the Jebusites, fought and conquered it, and made it his headquarters, made it the place of his royal throne and executed his royal authority from that place, it was a Mystery of a Bride, of a Heavenly Jerusalem, that a Greater than David was going to fight for; was to come and make the seat of His Royal Throne; where the Glory of the King would be in the City as God dwelt in the temple in Jerusalem. And the king, the son of David, they came from all over the earth to bring their glory into Jerusalem in a Golden Age. And to know that temple was built on Mount Moriah

which David discovered by revelation, the place where the faithful son, the obedient son, the appointed heir of all things, the beloved son of the father, took the wood on his back; went up the mountain in submission to the father's will.

After three days, in the purpose of God, a sacrifice came off the mountain and that same son, at evening time, the father sent out a servant to get a bride for that son because this was the secret in the back-part of Abraham's mind (hallelujah!) that was reflecting the greater Elohim because He had made Abraham a little Elohim who He had given part of His Own Name. Hallelujah! That God in the fatherhood, in Abraham, and God in the Son, in Christ, and the father making a marriage for the son, (amen,) who went up on the mountain with the wood (hallelujah!) – a type of Calvary and the Evening Messenger going out at Evening Time at the End of the Seventh Age!

It's a Mystery of Seven Church Ages from Calvary to the Evening Time, when the Servant introduces the Bride and says, "Look away to Jesus. This is your Head," and He takes Her into the tent. Amen. It's a Mystery – all in this land, all among this people of whom, by Marriage, we have come into this lineage. We have come into this lineage by Marriage, like those Gentile women: like Tamar (amen! hallelujah!) and Rahab (glory!) and Ruth came into the lineage by marriage.

It's a great thing when we can understand positionally what God has made us in Christ. When you understand your position and you can rely upon what He has made you, that gives you perfect faith! Hallelujah! That makes you understand your claims on Him as your Head, as your Husband; as your position. Because all your promises come out of a relationship to Jesus Christ. Outside of that, we are Gentile dogs. We

are offscour of the earth, but the relationship to Jesus Christ, (hallelujah!) takes us out of Adam and put us in the Second Adam, in Christ, where we are blessed with all spiritual blessings in Heavenly places in Christ Jesus. That's the Bible. I can finish there. That's the Bible. Amen.

May the Lord bless the reading of His Word! You may have your seats.

It's a great thing. I certainly desire His Divine leadership this morning. Firstly, it's been such a strain. Yet, under the tension and the strain, there's been such great grace. And yet, there is an anticipation because of the time we are living in, because of the Hour we have come to, because of the things that God has opened to us, because of the influence these revelations has released upon our lives; because of the extent that God has gone to hold us in places, so He could write in our hearts and minds.

So many services under the Book—*Things That Are To Be* and *Who Is This Melchisedec?* So many services on the Book of Ephesians. Like Israel, when they were in journey, in some places they camped two weeks; some places they camped two years. It was not because they didn't know where to go; it was a type of a people journeying in life from where they were born in bondage, under a sex birth until they stand in immortality in the Kingdom of God.

The things that would bring them into that condition, the Angel of God was sent to bring them into the Place that He prepared for them – a journey from Faith to Perfect Love. At places you have to stop, like when you come to temperance and patience and God have to bring tribulations because tribulations work patience; the testing of your faith works patience; and patience, experience; and experience, hope, that maketh not

ashamed, to bring you into the place where the Love of God is shed abroad in your hearts by the Holy Spirit because you are predestinated to be confirmed into the image of Jesus Christ, so that, when God stops you at certain junctions and says, "It's time to review," you can look back and see how He brought you, see how much of the journey you've covered; see what you are about to enter into.

So, you are being schooled in God's great university where righteous men (that is men with faith; women with faith – that is what deems you righteous before God) could be molded into saints and sages. When you have faith, you don't murmur; you're not going to complain. You count it all joy when you fall into divers temptations (hallelujah!) knowing—because this knowledge is quickened in you and you have confidence that He foreknew you and predestinated you and called you. And you are called according to His purpose; predestinated to be conformed in His image and He is working all things together for good; working all things together for good to them that love Him; to them, who are *the* called.

You have done your homework – you have made your election and your calling sure. You don't put all your emphasis on your car and your clothes and your job and just go to church and go home. No, no, no. This is the Kingdom. These other things are added. This is the Kingdom! This is the purpose you're on earth. You are part of God's plan! Hallelujah! These other things are blessings to help you in life to serve that purpose better.

So, you take time in God's Presence to find God's will, to know what He called you for, to know how to serve Him, to work out the places where you are making your mistakes; to ask God for the strength and the self-denial to take the knife and circumcise

your flesh and mortify the members of your body that is upon the earth.

You don't get into cosmetics and try to play you're okay. You can't cover up sin with nice clothes. That is what Adam and Eve thought – that by making some new garments, they could cover up their sin. That doesn't work! It's a place, it's a walk, it's an experience; it's a relationship that brings you into a knowing. It's a closeness. It's a nearness. It's a longing and a desire in your heart for fellowship, for relationship, to go deeper with Him, because His depths are unsearchable; His heights are unsearchable. Hallelujah!

It isn't some religion. It isn't some idol worship! It's a walk with Jesus Christ! It an Eternal Life! It's an Eternal God! It's an Eternal Kingdom! It's a place you will have to move into. It's a condition that is identified in us, that tells you, you're in that place.

Not when you hear it, you have it. When you hear it, you still have to recognize it to be the Truth. And when you recognize it to be the Truth, you say, "Ah ha, I see it," you have to start to act on It and then it starts to happen. Then it comes from Word to Spirit. Then you come from reasoning into faith. Then you have virtue; power! Amen. Then you can overcome the world. Amen! Then service comes out of that.

Then, it's not just the kind of faith that you say, "I have faith." Then works become faith's testimony. Others look at you and they realize that Something is pushing you. Others look at you and realize that Something has ahold of you. Others look at you and realize that your Christianity isn't mental. Others look at you and realize that the Word is becoming flesh in you; becoming Spirit and Life in you. They realize that you are just more

than flesh. Amen! There is a Mystery behind your life. You are part of the Word spoken for this Hour!

Like the bees, they realize you are not a plastic flower. You are not something that an interior or exterior decorator designed. An exterior decorator puts a nice tie matching a nice pair of pants and matching your socks. But the bees don't come around that. The bee doesn't come around and come around that because the bee is looking for nectar; the bee is looking for something real. The bee has a job to do. He needs to get honey that could give nourishment and health to others. And he doesn't have time to waste; he is a very industrious fellow. The birds don't have time to waste either. They are not looking for something synthetic.

When That is in you, others start to realize and they start to want to draw from you. They want to pull something from you (hallelujah!) because they realize when they come close to you and in contact with you, they get strong; their lives enter into deeper places! Because you are seeing that you could minister people an entrance into the everlasting Kingdom. You can carry people into the Holiest; into the Holiest where they could possess their vessel in sanctification and honor.

You don't have to tell them, "Stop doing this and stop doing that." No, no, no, no. They see a way to start to find the switch – the switch on the inside that turns on the Light! Amen. They start to realize that it's a connection they need because they can't do it with their might and power. It's not your internal power, (amen,) that you could design for yourself. No, no, no. It's you connected to Him. Hallelujah! His Current comes in you. Paul said, "The life I live now in this flesh, it's not me on the inside pumping up the gas lamp. No, no, no. It's

by the faith of the Son of God. It's not I that live but it's Christ that lives in me."

This is that Hour we have come to. God has brought us to a place in the Word. God has held us in places. God has made us stop and review. God has made us go on. God has broken it down because God is writing it in our hearts because it's going to take that to overcome in this Hour. Do you understand? There must be the Light turned on in you to go past, "I'm believing the Prophet."

Rebekah started to say, "He was sent for me. His whole mission is about me. This Angel that came with him is to make sure he doesn't get mixed up and influenced with the wrong person." Rebekah started to see, "Look how this morning I got up early and did everything, so I could go to the well early because Something told me, 'Go out early.'" Those little things in her life, she was tying to the coming of the Angel; she was tying to the coming of the Angel.

Revelation 10:1 came with the Beast, Revelation 10:3 and 4, all the Power there. And Revelation 10:1, the Angel, was right there with Revelation 10:7 to call Revelation 10:8-11. Amen! And she was recognizing, "He came because of me! If Isaac did not want a wife, he'd be there doing some other kind of business. Because Isaac is looking for a wife and from what he [Eliezer -Ed.] said, I picked up that and that is important to me. He was saying when Abraham made him swear that he will take no bride from the Canaanites, Abraham said 'Go to my family.'" Oh my! She said, "Oh, my God!" Look how even back there Abraham knew where the bride was. The father knew where the bride was; directing the servant and telling him, "The Angel will make sure you catch the right person."

When the devil can rob you and veil you with unimportant things that you try to become

important with, and blocks you from coming into this place... And then you're moving around with all your little, temporal, unimportant things but you want attention from others, so you start to try to influence others now, and you become an object for blinding people from the door to go in because you're trying to take them out from the spiritual realm where God is trying to show them the way He's seeing them. And you, who are not seeing yourself the way God is seeing you, and can't move into it, is trying to influence people out of that realm to bring them down in the humanistic realm.

God's whole purpose is to move us out of that realm we were born in. He can't even start to reveal anything to us in a real way, He can't have the kind of communion and fellowship, if He doesn't get you out of the humanistic realm and bring you into the realm of revelation. If He doesn't get you there, every trial that comes along, you're defeated. You're glad and you're happy when there are no trials, and as soon as the test comes, you are back down; the gates of hell are prevailing against you. But if God can get you where the gates of hell cannot prevail against you, there will be some spiritual continuity in your life; there will be some spiritual continuity in your life.

But when your life is patched up, you can't remember anything that God is doing for you. You can't link anything in your life to see God's will and purpose. Yet, God passed you through many places, did things for you, but you never stayed in His Presence long enough for Him to come and tell you, "That was to bring you here. That was to teach you this. That was to help you get away from that. That was to show you how you're always making these mistakes." Years pass and all you do is get physically old and remain spiritually dwarfed.

God, the Message, Seven Thunders, was to wake up a people. And if that is the Message and you're hearing It right, It's actually showing you how to prepare for great Translation Faith. You are moving into great Translation Faith. You are walking with God like Enoch did because you came into agreement, because you separated from the world. Because two can't walk together except they agree.

It's not your carnal mind saying, "Yes, I believe." It's, your nature and God's Nature, is the same nature! Until you have that Holy Ghost, you're in enmity with God. The carnal mind is in enmity with God. The veil is upon your heart. Amen. It's a place!

You see, this is when you're catching the season, you're catching the Word in the season. Because the Word comes not just as a letter, It comes as teaching, showing you the time, showing you the season, showing you the pattern; showing you how God is working, bringing you stage by stage: out of Egypt, through the Red Sea, through the wilderness, to Kadesh-barnea, across the Jordan, to circumcision, to eating the old Corn; to the Captain coming down.

Are you going to have all of that and don't reach to a place where all things are under your feet? Would God bring you from faith all the way to brotherly kindness and then the Headstone doesn't come? Do you think God will bring the Bible all the way to Jude and then leave out Revelation? He Who is Author, is also Finisher. He Who is First, is Last. He Who is Alpha, is Omega. Amen? That's right.

That was just a little exhortation there. This is trying to tell you, provoke you into seeing, what has the last year and a half, from *Things That Are To Be* to *Ephesians* to *Stars' Wars* to the *Book Of*

Joel, where has it moved your soul? Because from there, I'm coming now to what I want to say this morning.

Even on the other side, I have taken twenty-four people in December, then taken thirty-two in January into the 'Chambers of the South'. Then between that time, we have gone into Brazil, we have gone into many places since the Subprime Mortgage Crisis, when the earth entered into the Depression, (that's right) to the 'Chambers of the South', to the roaring of the Lion; to the shaking of the nations.

We've come into 2010, we saw a 7.2 earthquake [in Haiti on the 12th of January, 2010 -Ed.]. Over two hundred thousand people died; cities devastated. We saw an 8.8 earthquake [in Chile -Ed.] move a city ten inches. We've seen floods and hurricanes and volcanoes. We've seen nuclear summits.

We've been in the Book of Joel and the Spirit has been picking up all these things and tying it to what is happening: the political realm, the religious realm, the spiritual realm with the Bride; the Trumpets and the Vials out there; the Seal, here.

That's why these kinds of things, you have to change your lifestyle. You have to start to realize, quietness is one of the most valuable commodities. You have to realize, God's time in your life is more important than any other thing you have to do because you have to realize, you're in an Hour for angelic visitation.

Leaving this world, angels will pick you up. For angels to pick you up, they have to instruct you where you have to be. Is that the Bible? [Congregation says, "Amen." -Ed.] Did Elijah know where he had to be? Did Jesus know where He had to be? Did Enoch know that he had to climb that pyramid; that he

had to enter into that king's chamber? That was the mystery of his life. He was that pyramid.

Is the Bride the Pyramid today? Are all Seven Church Ages in this Bride? Is She the Bride in the Bride Age? Is she the Final Voice? You say, Bro. Vin, those things are too hard for me to understand." This is not the Man Age. This is not the Lion Age. This is not the Ox Age. You are saying, "God mixed up His plan." Because the things you understand on your computer, is more difficult than this; is more difficult than this. But you're anointed for that because you like that and could spend all day in that. And when you're done, you pick up all kinds of spirits and go in all kinds of places right there, and you fill your mind with all kinds of junk because there is not a holy man taste.

If there is a holy man taste, you'll go in Here to satisfy it. [Bro. Vin raises his Bible -Ed.] It's Here you have to satisfy the holy man's taste. But if you have a worldly taste, you could go through the whole world there, without even leaving your room, and you could taste everything in the world, right there. Because God showed you what the virtual world is. That is the trap. That is where he takes you prisoner. That is the cage. Babylon is the cage, is the prison house where the world is walking today – in that same prison house.

He had seen people in the prison house. He had seen the demons in the prison house, and he saw the people in J.C. Penney's store walking, in the same condition, because the prison house, somehow, had blended into here. When he went back in the Word, there was a revelation – a key was given. He began to look and see what kind of key... He began to understand the prince of the power of the air because he brought it right down to radio, television, magazines; these things that

come from another world, passing right through here, hunting bodies! It's a place. It's a place.

Stay in your purpose. Stay in the place. Do not get fed-up or frustrated or let it just become common, what you're doing. The reason he battles you and tries to move you out your place, is because, as you stay in your place, as you start to function, (the Body fitly joined and compacted by the measure that every joint supplieth,) he realizes, there is a Power in the earth beyond nuclear power in a people.

He looks back and sees, he conquered Islam, conquered New Age, conquered Buddhists, conquered Hindus; conquered from Catholics to Pentecostals. He thought he killed the Prophet in the crash and got rid of him. But in the Hour between the Second Woe and the Third Woe, in the days after Elijah's prophecy, Heaven was opened and a vision came down and began to uncover the enemy's scheme – how hell was opened, and that lying spirit was coming up.

While that was happening, God was opening Heaven and dropping a revelation down (hallelujah!) to uncover the enemy's scheme because Ahab was in disguise and Jezebel was in paint going up to the war in disguise. Amen! They are so clever, they hide their identity; they hide their purpose just like Absalom by his disguise. It's put in the Bible. It was happening in that Hour.

This is not Bro. Vin typing the Bible. That is prophecy for the last days because God will have people on earth to catch the Word Elijah spoke when It's coming to pass, otherwise, God defeated His purpose for sending Elijah if there is no continuity, because She under Her Messenger is the Final Voice! That was a ministry of testimony to the lost who had rejected Elijah's Message, when

false-anointed ones were trying to bless what God had cursed. They were going to the Third Woe for their destruction.

In there, there was a ministry showing that those demons who were loosed from hell, went into the ecclesiastical realm and began to influence the military realm. And the kings of the earth began to come under the influence, they and their armies, because church and State were coming together: religion and politics. But there was a voice saying, "If you come back, God didn't speak to us. You're going down there to die. You're going down there to be destroyed. You're going down in the valley of Jehoshaphat to be judged! You're going down there as the 'supper' of the great God because you refused Elijah's Message when he came at Evening Time."

When he called, he said, "Come out of that Jezebel religion": *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.]; *Why We Are Not A Denomination?* [1958-0927 -Ed.]; *Why Am I Against Organized Religion?* [1962-1111e -Ed.] when he began to shake that thing. They waited. He said, "Are you waiting? God told me, 'Anoint Jehu.' Jehu is coming for you all." Amen. Hallelujah! That's the Bible! That's the plan for the Age!

How do I know that? Do you think a commentary could teach me that when they're in that Reformer Age and the Book is opened in the Eagle Age? That's that same Spirit. Whether you can believe it or not, that's that same Spirit.

That's the thing – sometimes, we are too close up. We're too near it so we don't listen closely to what the Spirit is saying, how the Spirit is saying it; the Intelligence that comes down there and opens the Bible. And that is not to show knowledge; that is to get the Church into Refuge. That's to sensitize them. That's keeping the

Church awake! That's the Thing keeping the Church awake!

Why do you think, me, who came off the streets with holes in my shoes, under the hog plum tree [related to the cashew family -Ed.], people are calling for the ministry in Russia, in Norway, in Brazil; in South America? Who is me? It's not me. It's not me at all! But they recognize, "When you speak, all the Prophet's words come together and the Bible lights up!"

They are not interested in me. They could stick me in a hotel and leave me there; come and pick me up and carry me in the service. What their concern is, "The little time we get and we ask you certain things..." It's not that you know everything. I'm not trying to promote that! That is nonsense! You heard me; I tried to speak with all the sincerity in my heart on Friday night because this is what I am guarding. This is what, from birth, I am prepared to carry.

That doesn't make me exclusive. The day you start to realize you are born for something too and you consecrate yourself to carry it, it will be the same for you in your realm. But a lot of you like to hear it, discuss it with others; full stop; wait for more. No, no, no.

When I see it – service: "Why is He telling me this? Who is this for? This is not just for me to know. What wilt Thou have me to do, Lord?" Then somebody calls; then something happens. Then I connect that with what is being given in the time and the season.

It's like the mailman playing draughts by the post office. At lunchtime, he says, "Hold on for me. If the boss comes, tell him I took a little walk. Like there is nothing to do around here."

When he's coming back through the gate, he sees the big man standing up outside, watching his

watch like this. [Bro. Vin demonstrates -Ed.] “Are you ratting on my job? Are you ratting on my job? Take your bag of mail and go! All the Santa Cruz mail is inside of here, and the San Juan mail is inside of here; go and deliver it!”

Then when you’re going through the streets, you want to make sure you get the right mail in the right mailbox. You have nothing to do with it. You’re just working for the Public Company. You know your job description and you are given your assignment.

I will never trade that for anything; to come to church and just sit on a bench and just talk about God. Out here, you’re being spit upon, rejected, humiliated; pressured – immigration, politics; the system. That’s right. But somehow, this tells you, you’re not wasting time. This tells you, you’re in the battle. This tells you, you’re in ‘the thick of things’ [Very busy; in the middle of or preoccupied with something or several things -Ed.]; you are part of the game. You are not in the spectator’s stand with binoculars taking the picture. No, no, no, no. Not that. No, no, no. Or because you want to get a picture to the company to put in the newspapers. No, no, no.

But what is it? It is you knowing that at the end of the day, when your allotted time is up, you know, “I have kept the faith. I have finished my course. I have fought a good fight.” You could decrease. You could say, “It is finished,” like Jesus. You could say, “I must decrease,” like Paul. You could say, “I have finished my course,” like Paul.

These are people who live their lives with objectives and purpose when God crossed their paths. When the Quickening Power that was moving across the face of the earth, found them and quickened them, (amen) then they possess their vessels in sanctification and honor, to be

about the Father's business. That's right. It's a great time, friends. It's a great, great, great time.

Let me make a little switch here. Turn with me to Genesis 45. Maybe, this is as far as I might get this morning. But I want to strike it anyhow. This will be a little background for what I will say, following Joel. The reason I read up to verse 2 in Joel, were those two things; two charges that God had against them: they scattered My people among the nations, and they parted My land.

When God came to Abraham: "Walk east, west, north and south; all that you see, I gave you this land." When God was bringing them through the wilderness in the Book of Numbers, God had a plan – all Abraham's seed was to be placed positionally in a part of that land. God was thinking about the land and the people at the same time. That was the beginning.

When God gave Adam the land, the earth, he was god from shore to shore and from sea to sea. God didn't find it was too much land for Adam alone. God wasn't just excessive because God knew Adam was under a commission to fill the earth, to manifest His Name, to bring forth a family, all those in the Lamb's Book of Life, all those names in the Book, all those theophanies that were There. So much names, so much theophanies, so much Seed was to be expressed. And Adam was to bring them and they were going to be placed in the earth where God later put them.

We didn't end up in Trinidad by chance. We didn't end up between the Dragon's Mouth and the Serpent's Mouth [Two Maritime passages between the North-Western and South-Western peninsula of Trinidad and Venezuela respectfully -Ed.] by chance. We didn't end up being the most Southerly of all the nations, by chance, in the Caribbean. We didn't end up being next to Venezuela, seven miles, by chance. Nobody does

anything by chance – not even the ant; not even the beetle. God fixes man's position in the earth. That's right. God established boundaries for the sun and the moon and all these things.

And so, when they were coming through the wilderness, God was telling them where they were going to occupy. The bigger tribes, so much inheritance; smaller tribes, so much inheritance. When they cast the lots, God was showing them, "The lots are cast; occupy this position because it's connected to your birth, it's connected to your journey; it's connected to your destination." The casting of the lot was revealing your destiny – the sovereign will and purpose of God for your life, to show you how He previously marked you out by a design.

The night you walked in the service and gave your heart to the Lord, He planned that moment. He planned what you were wearing. He planned the sermon the man was preaching. He planned the mission on the corner. And that is the sinner's part of your life.

He planned which seed and which egg He's going to stop so this man will have his own language and preach in his own terminology. This man will like to hunt and fish. This man will come with a wilderness nature. He planned the marriage of the man's grandfather and grandmother – a white man going on the Cherokee reservation to get an Indian squaw. He planned that so this man will like to hunt and fish, because God was marking him out according to how his theophany is marked out up There because his ministry is in the Bible. God had it written since He created the earth, in Lima, Montana, with seven mountain ranges. God told him, when he could not hit the squirrel in the eye, "I made you that way for a purpose."

When the doctor put him on the machine, he said, "We've examined tens of thousands of people, but we've never met a man like you. You could dream while you're wide awake." God planned that. God fixed the man's position in the earth. Not exclusively him; that is how He fixed everyone according to the work they are coming for; for the time and the promise for the Age they are living in.

When you miss that and your mind gets influenced by the world and you love what you see in the world, and it starts to stir up the lust in your heart for popularity, for attention, for pleasure, and you start to get pulled out of your position, your eyes are shut to these other things. And when your eye is shut to that, you have no source of power. You find yourself outside a locked door and all the power you need is behind that door. To get in there, you have to get back to your eye scan and your fingerprint in the Bible to open that channel and get back in there.

That's why, when you're trying to live another identity and another life and say you're in the Message, you will only be a nominal Christian. But if you want to find the power that goes with manifested sons and the Super Church in the last days, you have to drop off everything that's making that thing not register to open that door and give you access.

Are you hearing all of that? Are you hearing all of that? I'm hearing that too. Where That is coming from, I'm hearing that! Inside Life. When inside Life comes, you realize that a lot of you live outside life. You're outside the Holiest of holies. You have a second court life. You have life in the outer court. But you're around the tabernacle. You're around the tabernacle, but out there you are with people. In here you are with officers and

Ministers, but in There you are with God. In Here you are with God.

But you're making that choice to live there. But God has more than that for you. God has more than that for you, but your hunger isn't strong enough. Certain demons, he said, "It's like an invisible band cutting off that blood supply." He said, "That's why Jesus called it—He cast out the spirit of blindness and deafness." It was invisible and that was cutting off God-given senses that he received by birth; it was cutting it off from functioning.

It's like that your faith gets paralyzed too, because faith is a sense you get by the New Birth. But faith needs to stay and feed on the Word to get strong. It needs the Milk and then it needs the Meat to stay strong. That's right. Oh, brother!

Genesis 45. We're doing okay. Verse 1:

¹ Then Joseph could not refrain himself before all them that which stood by him...

This, Genesis 45, I wonder if you could see that is in continuity to Joel 3? Joel 3: "I will gather My people." What's that? Feast of the Trumpets. Genesis 45. What's that? The Day of the Atonement. Why were the Jews rushed back in their homeland? Why did God gather them back? To recognize their Day and their Message; to recognize Joseph, Christ, the Messiah, the One they hated; the One they rejected. That's right. It's in continuity but you have to be in the Spirit of the Director.

Sometimes, you watch the Music Sheet like that, It looks like two different things but it's a straight line. This Genesis 45, it's the Mystery of the Seventh Seal because this is where the Bride gets dismissed to the Palace. It's the Mystery of the Seventh Trumpet because this is where the Jews

recognize Jesus as Messiah. Is that right? That is the Word of God.

...and he cried, Cause every man to go out from me.

Joseph could not refrain himself. In Genesis 42, he saw them when the recession started, to get great in the earth. And he was watching them and he was talking to them harshly because he was working on their hearts because he knew he had the seal of God for them. He knew this condition on the earth was to bring them near to that place. He was working out his will in their lives. Amen.

I want to open something here for you. You see, Joseph's experiences, seeing the famine in the earth, he knew it was going to get worse because he knew how many years it was. He knew he had to dismiss his bride. He knew he had to make himself known to them. He knew he had to prepare a place to nourish them.

He knows Rome is going to come after them. Under the Fifth Seal, when they said, "How long, Lord?" He said, "Until the rest of your fellow-servants and your brethren are killed." He's already saying, "There are more to die." He showed us, the Dragon spurted water out of his mouth. He showed us, the Dragon trying to devour the Man-Child. He showed us, they'll kill Moses and Elijah and they'll rejoice. Is that correct? Are all these things the Bible? [Congregation says, "Amen." -Ed.] He knows this. He's not impersonal. That's His brethren. If you go through the Bible, He said, "Could I forget them? I could never forget them."

Do you know what started to come to me? And this is one of the things that helped me stay home too late. I started to think when Bro. Sammy [Bro. Samuel Johnson - Elder -Ed.] and I, in 1969, when I read, "The astronauts landed on the moon," from there my life changed. I said, "Landed on the moon;

looking up at the earth?” I said, “No. We are on the ground looking up at the moon.” It changed my thinking. The moon is the Bride and the spaceship was called *Eagle*. That is the Spirit and the Bride. That is the Eagle Anointing in the days after Elijah.

For three years we turned every stone in this country. We went everywhere. We slept in schools. We slept in Mandirs. [Hindu temple -Ed.] We walked. We slept under shops. We didn't get talked into this Message, you know. I was getting ready to go to Tibet. You know that. God stopped me in Santa Cruz because all those years was a Mystery between San Juan and Santa Cruz. [Local places -Ed.] All that Mystery had application from Mexico to Chile, (that's right) but we didn't know that.

Those were the days of amnesia. That's when you knew you were the son of Charles and Ella. But when the Angel came in Santa Cruz, when that Man stood up there that night that I talk about and I heard that Voice, It said, “Go back now.”

Coming back there was the 'hot potato' [a very difficult question or issue to deal with, especially because it is something that people argue about a lot -Ed.] for Len Hap because in a couple months I said, “That spirit there is not the Spirit in this Book.” And that day in the cane field, with the serpent in the water, not even knowing all of that was in the Message, on a message called *Bruised Serpent*. [1961-0611 - Revelation Chapter Five Pt. 1 -Ed.]

All those days I was not yet in the desk, preaching. This was the early days. But that same Man Who was doing that was the same Man who hung there and said, “Genesis: Eve came out of Adam. Two seeds: Cain and Abel – Smyrna,” and went through the Bible all the way until Abraham and Sarah were changed and showed you those Seven Church Ages in Genesis. That's right.

See, all these things under these inspirations, when He stops you, He makes you look back and see how you've come. Where you are going and to have victory and possess things, you need to know where you've come from, you need to know what He equipped you with, you need to know how He dealt with you; you need to know where you have authority and where you don't have authority. It's not a make-belief life. It's a real world.

That's why he told us so many times in the Message, things about his life, things about his ministry; things about these things so we could know that God deals with people that way. That's why he revealed to us places in the Bible so we have foundation for our faith, because faith is your victory. Your revelation is your prevailing power. Amen.

So, look at all these things. God brought these people through the wilderness, put them in the land; placed them in the land. Joshua came and every one of them, he placed them by birth until God stopped one day and said, "What are you all relaxed about? There remaineth yet very much land to be possessed." And God started to specify the land that remained to be possessed. Are you understanding?

God fixed man in the earth. The earth is man's inheritance. Man is god of the earth. From Genesis 1, when God fixed Adam in the earth, to Revelation 5, when the Lamb took the Book and they began to sing the song of Redemption: "Worthy is the Lamb. We shall reign as kings and priests on the earth" – the living descendants at the end of the Seventh Age, when the mediatorial work is coming to a close in a lap-over time, when Redemption is being revealed between intercession and judgment. When Son of Man is being revealed between Son of God and Son of David, the living

descendants were singing, “We shall reign as kings and priests.” We are going back in to where Adam came out from.

These four Cherubims that were making the announcement when the seal was being taken off the Tree, the Tree of Life – Christ, the Mystery that was sealed up, when it broke, It said, “Take the Book. Take from the Tree, eat, live forever and go back in.”

They were people at the end of the Seventh Age because that is when the Book is being opened in reality form. When the Angels came, one blast – Seven Angels; Seven Seals opened. When he turned the Cloud – Supreme Judge in the Lord’s Day. Think. That’s this Day; that’s this Day.

How could these people, six thousand years after Adam, after all these denominations, after all this Satan’s Eden, sing, “We shall reign as kings and priests”? How could they have faith to take that Book and eat It? Because they were in Adam; they were in Adam at one time.

In that Gene, the whole Gene, all that knowledge of your Divine heredity is locked up in that Gene. The same way in your soul, all that Divine knowledge of your genetic record, of the Loins that you came from, of your pedigree, it goes all the way back There.

Because of that Gene of God, you always have something beaming back to your origin; to your origin. You always, in life’s journey want to know your origin and your destiny. And no people in any Age had it as clear, as clear, as this Age, because in this Age, when He took the Seals off of the Book, He revealed where you were before birth and He revealed where you will be after death: your preexistence, your earthly journey; your eternal destination. That’s why you couldn’t help...

That's why, as a little boy, I wanted to talk to Somebody in the cane field, invisible. I had plenty of friends in the village but I was in the cane field looking for an Invisible Man! I wanted to play by myself. I was walking and I'm looking up in the sky and I don't know. And my mother was an Anglican and she couldn't explain. Anglicans don't know anything. The neighbors and they were Catholics, some were Hindus; they didn't know anything. They couldn't explain. I ended up by my aunt, a Seventh Day Adventist, she's trying to keep the law; she can't explain!

But in Santa Cruz, the Explainer, the One Who came and broke the seals on the book of my life and introduced me to myself! That isn't a type! That was why I was going to Tibet – for the Akashic Records to tell me who I was because I thought my mother got the wrong child. That was the reason I was making the journey because that never stopped from a little boy. It still hasn't stopped today.

What do you think drives me like this? Because that is real. The Prophet did not put that in me. Like David, God just sent the Prophet to let me know I was chosen. I was chosen and didn't know I was chosen. But when I was called under the Message of the Prophet, he released an anointing. He came with a horn of Oil! Glory!

I was the Eagle in the barnyard. Amen! When he told the story, I knew I was an Eagle from the egg. When I was inside Mama, I was an Eagle. Glory! I just bypassed being born on the mountain because the farmer, that Serpent, who circumvented my right birth there, and I ended up getting hatched out in a barnyard among all those chickens in Laodicea. But when that Mighty Angel descended in Revelation 10 and I heard a Message of Seven Thunders... Glory!

I was in that Angel when He came in 1963—in 1946, rather. I was in that Angel in the cave. When He came in 1963, I was a little boy on the earth, twelve years old, going to Queen's Royal College. I entered *Queen's Royal College*. Oh, thank You, Lord, because I was going to be identified with the Queen one day, the real Queen. The last woman in the Old Testament was Esther and she was the queen; no more Bride types after her. The last one was the queen.

There is something in the experience here. There is something in the experience. When we're reading Genesis 45, that's you and me in there, in the days of the recession.

Israel came back in their homeland. Joel 3:1 and 2, all the pressure is on Jerusalem right now to part the city so the Vatican could take control of Jerusalem that she fought for, for almost two thousand years. All through the wars and the crusades, it was to get Jerusalem, but God didn't let them take ahold of it.

At one time they were controlling the city; next time the Mohammedans came, and it was back and forth: Catholic and Islam. But in this Hour, they're pretty well joined up. Both are speaking lies at the same table because both know the necessity of each other and both have their own hidden agenda.

So, the Catholics gave them a Muslim President in the United States, the most powerful nation on earth, to show their power to Islam; to show their power; to show them the power of information; for them to understand, it's not weapons and resources that control the world, it's information. It's the lie that could deceive the whole world and give them a strong delusion to believe the lie and even make them renounce the Truth.

I wonder if you could grasp those things. That isn't skimmed milk, you know. Information is what rules the world, friends. Who controls the information, controls religion, control politics, control economics, controls the society: what they're going to wear, what they're going to eat; what they're going to do. Through mis-information and dis-information, they make the whole world, by the influence of propaganda, support a lie and go and fight a war. They are sacrificing thousands and thousands of lives of people because of the power of that information.

It's a lie. It was not oil; it was not money in Heaven that brought down one-third of the angels. It was not money in the Garden of Eden that brought down Adam and Eve. It was information; mis-information – the lie! And the lie got most powerful in this Age.

I showed you, between the Sixth and Seventh Trumpet, there are only two prophets; the real God-prophets. He's working through other prophets: a Gentile and two Jewish. And the false prophet, he's working through Matthew 24:24 – plenty false prophets! But out of the mouth of one came Seven Thunders and he couldn't get the world. The world is not interested in that. All he could get are the names in the Book with that.

The one with the three unclean spirits, he's getting the whole world. He's getting the whole world! He has the whole world under so much control, he cast the Son of Man out of the church in this Age. Said, "We will not have this Man to rule over us!" Absalom, wisdom and beauty; Adonijah, trying to steal the throne before the Son of David, Solomon, *peace*, comes in. They're trying to bring in a false peace. But when they say, "Peace and safety," sudden destruction is coming.

Here we are in Genesis 45, not yet dismissed, but beginning to understand our Husband; beginning to understand His Love for His brethren. Let me carry you into some unwritten Word here, between the pages; between the lines. He's in the bed, Asenath says, "Joe, honey, I notice you can't sleep too well. You are tossing. I hear you talking in your sleep, something about your brothers and they. It's like you are preoccupied; something about your father. And the last two nights, like you're taken up with somebody named Benjamin. Who is that?"

When Ruth was enjoying blessings in the field, Naomi was saying, "This is the third day you came back with a lot of sheaves. Gleaners don't pick up that just like that. These are the good sheaves. And in that man's field, nobody can give away that like that. The big man has to okay that. Who did you meet in the field?"

She started to talk, "He's six feet, two."

She said, "No. He isn't so tall. You're talking about somebody else."

She said, "He is about five, nine. He is a little man." She said, "Go over that part, again. He carried you by the table? What did he give you, parched corn? Wait! You said he dipped the bread in the vinegar? He broke it himself?" She said, "Girl, wait, wait, wait, wait. These are mysteries in our culture, in our life: parched corn, broken bread dipped in vinegar; ripened sheaves." She said, "No, no, no." She asked, "What is the man's name?"

She was married to a Jew who died, but the marriage didn't last long. So, you know, sometimes, Gentiles can't pronounce that 'H' in the Hebrew, you know. The Gentile language is little different, you know.

She asked, "What is the man's name?"

"Boize?" She said, "No. Booz. Boaz."

She said, “He is the *goel*.”

She said, “*Goel*? What do you mean?”

“Oh, no. That is a word we have that means, ‘*very close and intimate family – same blood*’. When I left for those last ten years,” she said, “he was kind of coming up in business. How is the field out there?”

“If you see that field; if you see those maidens. If you see how those people rally around that man. If you see when he comes in that field, how they run straight to him and says, ‘God bless you,’ and he says, ‘The Lord bless thee.’”

They didn’t stand up and watch him at a distance and examine him. They knew, “The boss is in the field.” They knew their manners. They knew their relationship. They knew the order because they understood, “This isn’t Lot’s field.”

You see, sometimes, where we’re walking in Trinidad, everything has to line up with the Word to get the Holy Spirit inside of you. That’s right. We are talking about bringing God in.

So Naomi said, “We are here about two months already. You are coming home with all these sheaves. Barley harvest is coming to an end. All that barley they are cutting, is moving from the field to the floor. Don’t go in the field tonight. He isn’t there. According to the calendar, he left there about two days ago. He has to be winnowing now. His fan is in his hand. It’s a change of ministry. He is threshing; he’s threshing at the floor.”

Ruth is understand—the New Testament Church that will come into Marriage, in that Hour, She was moving into place by revelations of the Old Testament, who Naomi represented, opening the Mystery of the Lord of the Harvest.

Where do we find it here? When do we find it in this church? Where do we find it? In the Old Testament; in the Old Testament. This is

application. This is not giving you a type. That is where people get lost: “Oh, that types that. That is nice, okay?” When it’s applied, it becomes real. You are influenced by it. It governs your behavior. You’re operating now because the channel is opened.

That’s why you sit down and when you don’t see anything going on, you’re guessing that nothing is happening. But it’s so far advanced. And I’m trying to catch one or two places here before I close, to bring it into a feeling of something that is in the heart of the Lord Jesus.

Judgment is in His heart for those tares. He said, “I’ve gathered My people but I’m gathering the whole world now. I’m going to gather the whole world. They scattered My people and they parted My land to build a Satan’s Eden to enthrone the man of sin. He who is drunken with the blood of the saints and the martyrs, have now so positioned himself in the world, that he’s going to control trade and commerce and religion. He and his fallen angels – two hundred million that came out of the pit and comes into flesh here, and getting ready for the coronation day. That’s Absalom, stealing the hearts of the people through the media; stealing their minds with mis-information and lies; blinding the world – the god of this evil Age.

He said, “But My people know why I had the rock thrown up. My people know, why in that service, the priest came and handed him the Book. My people know what I meant when I told My Prophet, ‘Turn the Cloud to the right side.’ My people know they will be changed! And when the recession started and My people knew by the Word that came in 2007 and 2008 and 2009, I started to shake the world. And they went to Argentina and an earthquake followed. And they went to Chile and

an earthquake followed. And they went into Tacna, Peru and the last few days, an earthquake shook that place too. I revealed to them about the Pleiades and Orion. I brought them to the 'Chambers of the South'. I opened things to them that their minds could not understand; hard things to understand. I made them start to sing about the Pleiades and Orion. I made them conceptualize the Mystery so they could understand what was in heaven, the first Bible; what was in the pyramid, the second Bible; what is in the Word, in the third Bible."

They who are the living manifestation of that Word and that Mystery, tied it together, because this is the Secret – all that Word, those three Bibles are in the Bride. Christ being revealed in His Own Word; Christ, the Mystery of God being revealed.

"My people know because they're in a realm where it's not foolishness; where it is the Scripture; it is the Message. It is not the propaganda in the communication networks media. It's not that. My people understand the language I could communicate to them in, because I'm talking to My Wife in one language. I'm talking to Asenath in one language and I'm talking to My brothers in another language. They understand their Seventh Seal; they understand their Seventh Trumpet. This is taking away their amnesia; that will take away their amnesia. They know their names in the Book; they will know their names in the Book. They know they are My attributes; they will know they are My attributes. Because I put Boaz and Ruth and Naomi there, and I put Joseph and Asenath and the brethren here. And I put Esther between Nehemiah and Job to reveal that Hour when it comes. And all have Marriage. All have Marriage with Me and My Bride but I'm taking care of my brethren." That's right.

So, she was catching something. I hope you're catching something. Because what we have seen – the present events, it struck me. I wasn't like following these things. I'm preaching out of the Book of Joel, which I went in to kind of simplify the Stars' Wars, to bring it down relevant: how those demons come into flesh in this Hour. Ministry of angels and demonology; understanding demonology – I was trying to bring that out. Say, "You line your soul up for ministry of angels."

If you don't understand Revelation 10:1-7, Heavenly Angel with the Seventh Angel; earthly Angel. Revelation 10:8-11, Heavenly Angel: "Go and take the Book in the hand of the Angel." And the Angel said, "Take It and eat It. And the Angel said, "You have to prophesy."

The Bride is relating to the same Angel in the days after the Prophet and He is directing Her to prophesy among many nations, kindred, tongues and tribes because it's Him Who gave Her the Book to eat. It's Him Who revealed to Her, He left back part of the ministry to be fulfilled by and through Her. Do you understand that? This is happening. This is not talk. This is happening in a profound way! This is what all these things are about.

Live here. Don't try to live in the other world and then try to understand this. You will never understand. The two worlds can't move. That's why it's a separation; a calling out! We are coming out and we are going in! This is the Ephesians at the end of the Age! It's a, "Come up hither, John. Come up hither, John!" This is where you need to lay under the Holy Spirit.

So, Joseph knew by vision of prophecy that money will fail: all the eight hundred million bail-out and seven hundred million bail-out; all the extra four hundred and five hundred for the military in Afghanistan again – keep more troops.

Millions of jobs are being lost. Millions of homes are gone. And the people are caught up in the games. [Olympic games –Ed.] That's the scheme. She had drunken the nations. So, while they're in a drunken stupor, they're setting up their image to bring their false worship.

I was preaching some of those things out there in Brazil: from the time the Book was found, all the way unto the forcing of the worship to the image; how intercession comes to an end. The censer of fire is thrown in the city in the time of the Babylonian siege when they cut off all trade and commerce; when they began to starve them out. It's playing itself again.

Joseph in the midst of it, he knew, "If I don't reveal myself to my brothers, if I don't make provisions to secure them, to nourish them, to protect them..." And by that time, he's longing for Benjamin. He had loved him so much and he never really got to spend time with him. And here, the time had come, he was on his mind. That is why he said, "Did you all say you have another brother with the father? I'm holding back one of you all. Bring him." More pain on the father because the father thought he was dead. The Prophet said, "When Joseph saw Benjamin, it set his soul on fire." That's why we read, "He could not refrain himself."

When we had reached that place in 1969: came down 1969, 1970, 1971, 1972; in 1972, I looked at the sunset, I said, "Do you see that sunset? What we were looking for, for these last three years since men landed on the moon, we will find it." I left within a couple of weeks, I went straight into Santa Cruz, where the Message came into the house, about two weeks or three weeks before, waiting for me.

Do you know why? God had all of this in mind. God was molding and working to bring that, because that was fixed before the foundation of the world, and those were the footsteps, the links in the chain. Just like when the boy was packing the water, going under the tree, and the Voice said, "I have a work for you to do when you get older."

Just when he could have died at certain times, God stepped in between you and death, protecting the gift, to bring it to its place. God had to plan it like that to give faith, because you understand why you didn't die there and why you didn't die there – when I jumped off that truck, going about seventy or eighty miles an hour; ran over my hand and everything else. When the man with the cutlass hooked up himself in the clothesline, Bro. Neville [Roderick - deceased -Ed.] was right there watching. That's right.

That today, you look in the Bible and a Man you've never met in your life – you don't know Him in the flesh, but I walked with Him and talk to Him in the subconscious when God visited me a few times, and I talked with Him. That's right. I'm not making that up. I'm not trying to impress anybody. That's why God showed Himself in Czech Republic, and showed Himself in Trinidad, and show Himself in Honduras, and showed Himself visible.

As I say, those things are for me; it's not for you. But I tell it that you might know as a testimony, I didn't hide it. But when you hear the Word coming out like this, then that is right before your eyes. You know a man can't invent these things standing here like this; not speaking it in that manner. To speak it in that manner, you could imagine what you're seeing it like in front of you, to say it like that.

You see, this is Romans 8:19 – in the last days when those sons of God are going to rise. Because this is what he planted for! This is what Former and Latter Rain, Joel – I will send that to bring a Harvest to keep the Final Feast. That is what it's about.

Don't like the teaching and you don't want the manifestation. You want the manifestation because that is the vindication of the teaching; that the evidence is right. And that's for you; that's not for me. The Message is not about me; it's for you.

What helps convince you... Could you imagine if I stand up here shaking this morning, I don't know what I believe, I'm fumbling, I don't know if it's right; I'm mixing up myself? You can't get any faith off of that. But when you know where I came from and I am nobody, and I am some dung that God shoveled off the road, and had a processing thing to process that and make it into something—a vessel or something, then you realize how great God is. Then you say, "If God could do it for a loser, a bum like him, what can God do for me?" That's right.

You get to the place, you trust Him and believe Him. Nothing is too hard for Him. Sarah started to get faith to believe she was going to be changed – an old woman, ninety years old: "I'm coming back young." That is the type! If that is wrong, Angels coming was wrong, Supreme Judge is wrong; 'shall I hide from Abraham these things?' is wrong; turned His back and discerned her heart – wrong! All of that is wrong if this part is wrong.

If that part was fulfilled and this part is to come in continuity, there must be people here who are catching that faith and know they shall be changed! Then, if you have faith for that, can't you have a little faith for a little healing? Could the doctor tell you something to shake you? If the

doctor could tell you, “Well, I don’t think you could get well or anything; you are beyond our record,” and you are not looking for the Rapture? But if you know that God said so and you’re right in time with the program of God, oh brother, you are not afraid of anything. My!

He longed to see Benjamin. Look at Jacob. He was having Supernatural experience. Now, I’m opening something here for you. You have to enter in here with your heart. Benjamin was coming on the journey from Canaan to Egypt. He was coming with his brothers and they were telling him, “There is a governor down there, he doesn’t like us very much. He was very rough with us. He was talking to us in a rough manner. We are scared too bad. He held Simeon, so you have to go. We’re afraid to go and we’ll leave papa crying.”

And they were coming knowing they have guilt that they sold Joseph and they told the father, “A lion ate him.” Carrying lie for years; carrying lie for years, but before the bride gets dismissed to the palace, all of that is fixing. All of that have to fix. That is right! Watch.

He said, “So, when he’s asking the questions, don’t volunteer more information than is necessary. Don’t jeopardize yourself. He might try to tie you up. So, remember how we’re instructing you.” But from the time he came and Joseph saw him, he put all of them to sit down in order – birth order.

They started to get revelation and the Bride wasn’t dismissed yet. “Did you all notice that we’re sitting down in birth order? Do you think this is a coincidence?” Things were happening. God was dealing with the inside. God was dealing with the inside.

Little Benjamin, when he watched him, he said, “I was so small; I can’t remember him fully but

there is something about him. I feel he likes me. I find that you all said he's so rough and bad but I'm not getting that vibe." [A distinctive sense or feeling about a person, place or thing -Ed.] He looked in front of him; he had five portions. But what they were telling him was messing up his mind a little bit too. "I wonder if he is trying to soften me up to manipulate me?"

You are getting blessings from the Lord but you can't accept it with thanksgiving because your mind is messed up. People sow fear and it's paralyzing your faith. See? So, he was going through that.

He was longing to see Benjamin. All of this strategy was to get Benjamin there because he was influenced by the time that remained for the famine, and he knew there was going to be a power shift here. This famine was designed to make Egypt control the whole world and own everybody! He knew, "No nation, nobody is surviving this." So, he was thinking about them because he preserved that seed down through the years.

In Revelation 7, He named every tribe that's going to be there, who will be sealed. Twelve thousand of this one; twelve thousand of that one; twelve thousand of this one. He knows those people! He brought them out of the Holocaust; He preserved their lives. He brought them through the Six-Day war. He protected them! All kinds of scud missiles and bombs and gas and suicide bombers, He was shielding them. They have to be there!

Just like He shielded you for this Final Ride. Just like He shielded you for this Final Ride! Just like He protected the Prophet; that he was his worst enemy and couldn't even take his own life. He didn't have a next man trying to kill him. That is in foreign, communist countries. But it was him who was trying to blow his own brains out and electrocute himself. But God was still watching

over him anyhow because God was thinking about you and me. Not about him; about you and me: “Behold, I send ‘you’, Elijah. I send ‘you’. He is coming because I sent him to you. I am thinking about you and I am sending him to you!”

That is the Bride and the 144,000 between the Sixth and Seventh Trumpet on the earth now, together. That is Naomi and Ruth on the earth now, together. Asenath knew Joseph’s feelings for them. When Joseph dismissed her to the palace, she didn’t say, “I want to be there! So, why I can’t be there?” No, no, no. She was so happy: “Look what he did for us.”

If the blindness of Israel brought salvation to you and me, what will their restoration bring? Romans 9 – Paul taught it. He said, “If that brought salvation, their blindness,” he said, “think of what their restoration will be!” Six Trumpets have already sounded to bring them back. The reason He’s busy with us to get us out of here quickly, is because of them.

Ruth came into marriage because of things from Naomi. She didn’t know anything about marriage. It locked—the Mystery of Boaz: where to find him in the harvest time, where he was, what he was doing, how to approach him, what he could do for you; what claims you could make, Naomi taught her that! It was through the connection she understood that! That’s why we are called in Galatians 6, “The Israel of God!” Israel types the Bride! There’s a natural and a spiritual, all the way until you come to the Seventh Seal and Seventh Trumpet!

Bro. Branham’s ministry going out, was connected to Israel. The Angel Who stopped the War could hoist the flag. He said, “At that same time in Green’s Mill, Indiana...” Friday gone, May the 7th, 1946; today is May the 9th. That was May

the 7th, on Friday, that Angel came down there sixty-four years ago. That's right. He said, "You see? It's all connected together. And now that Angel is fixing things for the Coming of the Lord; for the dismissal of the Bride."

Shalom! Gentiles are blinded. Why? Because it's Light coming time for the Jews. As they were blinded for us to receive It, now the Gentiles are blinded for It to go back to them.

Look at Jacob when he was coming back, Genesis 31 and 32, he was a type of the 144,000. Go on your *Sixth Seal* and see. [1963-0323 -Ed.] He was coming back. He started to get homesick. There was a longing. That is what I was getting to. That is what I was getting to, Sammy. There's a longing; a desire for fellowship.

When Bro. Branham tried to pray in the woodshed and couldn't pray, he didn't get frustrated and say, "I wouldn't pray." He said, "No words can come? I can't pray? I can't get a breakthrough? I am writing God a letter. He passes through these woods. I'll tack it on this tree: Mr. God, I know You pass here. You know I want to talk to you. If you are God, You're seeing me. But I am not giving up. We need to talk, You and I." What was that? A longing for fellowship, a longing for communion; a desire to talk with the One you came from – your Creator.

Do you get that? How many of you get that? Do you get something in your heart to steal away to be with Jesus? *Deep calleth unto deep. In the night time I scarcely sleep. Why art thou disquieted in me, oh my soul? Esther, Esther, do you want to fellowship? Touch the scepter; with the King, you have found favor. I see Mary, she is walking slowly.* [#559 - Songs That Live -Ed.] Why are you seeing that? Because something in you is calling for fellowship. Deep calleth unto deep. You are fellowshipping

with the Mystery that you are part of in the Word – a channel that gives you access to God Who put your pictures in the Family Album.

Jacob was going back, having Supernatural experiences. He was born fighting for the birthright. The 144,000 were born knowing they have a destiny on earth in their Age. Without Bible and church, I knew as a little boy, there was something for me out there. I don't know where it is, I don't know how to find it but something is driving you. You're restless. Something is driving you. He said, "My wife calls me 'restless winds.'" They said, "You will never be successful here. Your constellation is hanging westward."

"I am longing to go west all my life. I don't know why" – no Bible.

Do you think you came here by chance? I'm trying to show you your destiny. What I'm talking about this morning, there are believers who is Bride who could understand this. You can't be Bride and say you don't understand this because I'm talking and showing you places in the Bible.

Are you seeing the famine? Asenath was seeing the famine. Are you seeing it? Asenath was seeing how many people were in the world. Are you seeing it? Asenath was seeing Joseph and his longing for his brothers. Do you go deep in the Word to see how God loves those 144,000? Have you gone deep enough in the Word to see how God loves the 144,000 or do you think it's you alone, He loves?

Remember when Joash, the last seed of the royal house, when Athaliah killed out all, how God saved that so that the house of David could spring back up? Do you think it was just for Jews? Because you and I had to marry out of Christ Who came from the Royal House to come in and share the Throne of David.

This is where you're not living in Trinidad's world. When you're living in Trinidad's world, you know the people in your church and relate to it as your world. And that's why it is hard to do something for somebody outside of that world. You do things for people who you know. But when you get in the Word...

Like Bro. Branham, he wanted to hang around in Jeffersonville. God said, "Here is not your tabernacle. Your tabernacle is the world. You're called for people in Africa, you're called for people in India, you're called for people in Mexico, you're called for people in Australia and New Zealand because they are in the Age." And when God showed him the vision of the Bride, they were coming from all nations. "Your Message is for them and you're built for all these people."

That's why, people you don't know, you take up your substance and you have to give it to them to help them (and you're leaving your children without) in another country. Because when you go there, you see the work of the Lord. And as a steward, you know what God put in your hand is not for you personally, it's for His work. And you know, in this country, this work needs strength, so the people could be helped, because this man here is the man God is giving the Word to over here.

Sometimes, you find some of those things, like I was saying on Friday, in a doctrine that is not, maybe what you believe, and say, "My money is only for people who are in my doctrine." And you have to step out there and stay back, and go and labor there, and then in the end, you'll see what God can do. You'll see the Power of God and the Love of God.

Then in your heart, it brings your faith up because you know, "This is the same thing the Prophet told us it will do, and look, it is doing the

same thing,” when it could flow without obstruction. Watch. But do you know what does that? Faith, you know. This is faith; faith from the Word because you come to recognize that you are part of the Word. This is what your life is about.

That is why Moses, with riches, glory, honor, fame, but not knowing who he is fully... And when the revelation struck him, he left all of that and stepped down in the mud because the power of destiny and revelation of purpose was stronger than all of that.

That’s why Abraham could tell Lot, “You choose first.” And Lot chose all the nice, rich, fat places because he wanted security. And Abraham knew, “This One Who came to me, (I didn’t vote for it; I didn’t apply for this) He came down by election and called me out. He is my Security. He fought that battle for me with those kings and gave me victory. He showed me the stars that night so I didn’t have to fight up with this. He is holding me. And there’s a hand that covers the mountain and holds the world in space, that’s the same One that’s holding me.” He was walking in that!

I am saying, “Come up here and live.” I’m saying to you this morning, “Come up here and live. Come up here and live.” As the brother was saying on Friday night, “It’s a selling out time.” Sell out everything that is hindering you and come up and live here and walk here with God if you are looking for Rapturing Faith.

Do you want a church life? You already have it. Do you want Rapturing Faith? You have to come up here. This is where the passion is. This is where the passion is. This is not knowledge now; this is passion with the knowledge. This is burning passion with the knowledge that makes you dash forth on the forefront like those men who put their lives in jeopardy. It wasn’t their knowledge; it was

their love for the king. It was their love for the king; it wasn't their knowledge! They knew he was coming in power, but a lot of them who didn't pull their swords, knew he was coming into power too. But the ones who pulled their swords were the ones who loved him. It wasn't knowledge; it was love.

Look at this, quickly. I'll call the musicians in five minutes because if I call them now, they will get upset; I will have them a little long. I want to catch something here.

Jacob, from a little boy, was having experiences: visitations, angels; making covenant with God, long before the time of the Seventh Trumpet; long before the time of the Feast of Trumpets; long before he was returning back home. This was election. This was birth. Even before they were born: "Jacob have I loved and Esau have I hated; before they did good and evil. Just like us, because he was a type of us too – the sons of God, who is coming from a deceiver to a prince with power before God; sons of God in the last days.

The parallel between the Seventh Trumpet and the Seventh Seal, the Mystery, the election, the calling, the Supernatural abilities, the perception, the desire for the inheritance and the things of God; the spiritual things. Not like Esau who had it in his hand and it meant nothing. He could forfeit the Message any day to go for more wealth in the world, more fame and glory; more flesh because the love was not intense for the things of God, because the mind couldn't get up there to fellowship with why God brought you in the birth order, in the right birth to have those things and then you don't want it. So, people who came in after you and were born after you are getting it and you who were born before, is giving it up. Are you understanding?

Oh, I pray He is talking to your souls. This is too intense, this is too precise, this is too honed down, for Him not to be bringing people before the Mirror and letting them look at the inner man, look at their desire. Don't look for any altar call. While you're hearing the Word, make it in your heart where you sit or when the service is finished, you come up for yourself. Because I'm trying to bring it down to the place to let you know where the inspiration came from to preach this.

It was the pressure from Mr. Obama and the United Nations and the Military Summit they just called recently, trying to trap Israel and get them in the Summit to put the pressure, that Mr. Joseph Biden, the vice-president, the Roman Catholic man...

Remember my messages on *The Three Curtains – The Beginning And Ending Of The Gentile Dispensation* [2008 -Ed.], when I traced the Republicans and the Democrats and the history of America and brought it down and showed you the media-made man, and showed you the Muslim man they put in the White House. And right now, the whole thing—until they embarrassed Israel recently, very humiliating, and put pressure on them: “Stop that building in Jerusalem!”

You know, down through my ministry has been Seven Trumpets – why it was preached Supernaturally because there you understand those spirits in the Euphrates River, Papal Rome, where they're bound. They are in a system; they are bound by concordats and treaties and covenants because they gave their strength and their power for economic aid. So, they become the military arm of the Vatican, to achieve the will and purposes and ambitions of the Vatican.

So, Rome is not in the picture but she is the one behind the scenes controlling. Like Jezebel,

writing in Ahab's name and sealing it with his seal; like, putting pressure on Naboth for the vineyard and working through the elders and the nobles. But Elijah had seen it and uncovered it. And when they were going to destruction in the days after Elijah, Micaiah saw it, in the Hour when Elijah's prophecy was coming to pass; a ministry of testimony in the Bride, called out under the Message of Elijah – one of those seven thousand, when God pulled the Seal back and showed him that seven thousand was going in the Rapture. That's right.

When I saw that, those 144,000 started to come from invisible to visible. When Asenath stood up there, she was seeing Joseph and his brothers. When Ruth stood up there, she was seeing Naomi and Boaz. And they were conscious, "It's all connected together. She and I are connected with him." The wife was saying, "Those brothers and I are connected with him."

They are not faceless people anymore because God started to show me, "Before you knew anything about a Prophet, before you got the Holy Ghost, before you recognized your Day and your Message, before you got called, before you got your commission, I was dealing with you as a little boy. I brought you all the way up. I made you look at a sunset and say—not even knowing things about Sunset Mountain and Sunset Message and Evening Light. And the thing is, he and I were standing up right there. Look, he's sitting down right there saying, "Amen." [Bro. Vin indicates Bro. Samuel Johnson -Ed.] He was right there in Tarouba.

These are things we could never forget. We could grow to be a hundred years old, but we will never forget those things. We could go a hundred and fifty, a thousand years, Bro. Neville could never forget walking outside and standing there. I

said, "Come and go with me for Life." We could never forget these things. I can't forget it and they can't forget it.

There was something inside of us that could tell those men in the Message, "If we are not in the Book, there is no Lamb's Book of Life." Today, some of them have gone crazy. They are so far into insanity, yet they were frightened for us, and yet we knew we were not coming through any religious channel, being born through the bondwoman; we were coming straight through the free Woman. That's right.

We were not coming from some denomination and stepping over to add on part of the Message. We came, we saw Elijah and the Mantle; we felt the Power; we tore up everything we had in the world and we started to follow this. There was no fight down through the years to give up and give up and give up. When we saw it, we slew the oxen and burnt the plow and we started to follow!

They wanted man, and today, they and the man ended up in the scandals and all the different things. But when God stood that day, February the 18th I think it was, in Len Hap, and said, "Is there no Balm in Trinidad? Is there no Physician here? Why is the health of the daughters of My people not recovered?" That was something. Everybody knew that day, what went through there. That's right.

How do we remember this? Because that is where we passed. That is the way He brought us. When they came to Deuteronomy, God named every place they camped. God named every place they camped: "You camped here so many days. You camped here so many days. You camped here so many days. I passed you by the Red Sea; I brought you here. I brought you around by this border. I brought you here through Amalek; you

had problems with them. I brought you over here with the children of Balak; you had problems with them. I brought you over here. I told you, ‘Don’t take Esau’s mountain. Leave Esau with his mountain. Your land is beyond the river.’” God marked it out.

We coveted no man’s gold or apparel. We didn’t run after fables. We didn’t run after great men. We tried to be faithful and sincere and stayed, knowing, “Keep your eyes on the Star. Keep your eyes on Elijah.” And if there is any success today, it was because of that. And that’s why I’m trying to drive this down.

He was having all these Supernatural experiences. He was having his visitation from God. His longing was to be in the land of his fathers; to be among the family. That was Jacob’s desire! That’s the 144,000 going back; that’s their desire!

This is not like, people came into Israel and they don’t know who it is. If you ever saw, ‘Operation Solomon’ [a covert Israeli military operation that airlifted more than 14,000 Ethiopian Jews to Israel from May 24 to May 25, 1991 –Ed.], when they got those Jews in Ethiopia and they found them, you saw those old, ancient Ethiopians. They sat in the plane – no seats, covered with blankets. It was cold. They came out of the dusty desert where they picked them up in a move in the night; hustled them on the plane. But when they landed in Tel Aviv, those men put on their ceremonial clothes to step out of that land into the Holy Land.

From generations, since the Queen of Sheba had come back from visiting Solomon, when she was pregnant, amen; came back with that child and that nation grew up from there, that house, they carried out that religion so faithfully, that even when they came in the land, they had knowledge

of certain things that was lost in the Holocaust, that they could have contributed to the full establishment of the Jewish people back in their homeland and the preservation of the faith in which it was handed down to them. They said, “We aren’t coming out here because we don’t have food. No, no, no. We are longing to be back in that land.”

When Naomi saw what was happening to Ruth and she knew Boaz’s fan was now in his hand... He was purging the threshing floor. He was not watering grain; he was threshing and he was purging the floor because the harvest was coming to an end. And he was a man who wasn’t married yet: an old man, the Ancient of Days. He waited and waited and waited. He was a virgin. He was waiting for his wife. He was waiting for his wife. All kinds of women came from all tribes. He was looking for bride material, and here was a Gentile. Look where he was finding that bride material in. Musicians can come now. He was finding this bride material here.

We’re talking about Israel back in their homeland: “I will gather My people. And they’re parting My land; I have certain scores to settle with them,” God said. They sowed to the flesh, now they are going to reap their corruption. They thought they were successful; killed sixty-eight million in the Dark Ages. They were not satisfied with that blood; they went on in the Inquisition after. Then they had to go in the Holocaust because they still wanted more blood. All through the years of the Crusades, they were not satisfied with blood. They want Jerusalem. They want Naboth’s vineyard. They want possession and control. They want to divide the land for their personal gain. They want to make Jerusalem an international city.

Men who feel they are so powerful in the United Nations, they have so many different

interpretations of the Bible: “We don’t even believe it is inspired anymore. And as a matter of fact, we consult the authority, the head of all Christianity in the Vatican. If anybody knows what God is doing, it’s those people. And they told us, ‘This land doesn’t belong to Israel. Jerusalem doesn’t belong to them. So, they have to divide it and give the eastern part—we want the eastern part for the Palestinians, because the Messiah is going to come through that eastern gate.’”

They have their plan to deceive the world. They have their plan for their own second coming. It’s not the one we saw with the Cloud. They killed the influence of that already. They laugh every time you show that Cloud. Some pictures you can see the eyes; some pictures you can’t see the eyes. Man with a seventh-grade education.

They’re arguing among themselves, saying, “He didn’t come February the 28th, because he would have been violating the law of hunting when it was not hunting season.” His own family put it out in magazine. Nothing against that. I’m not against the family. I love the family. My point is, you could be so close.

I went on the site on Friday. May the 7th 1946 – like it has gone from their memory. That’s the time the Angel came; the Angel of the Lord came in the cave. There’s nothing on the site about it. To some people, it’s just a commission in a cave. To me, the Chief Reaper is in the field, when after the Second Woe, the Sixth Trumpet, Naomi is being rushed back in the homeland, under the Feast of Trumpets, coming back for the recognizing of the Atonement.

“In that Hour, I will make Jerusalem a burdensome stone for the nations.” Because of Jerusalem, the centerpiece to the Vatican’s end game – the final plan where the man of sin will sit

in the temple as God and be worshipped as God: the enthronement of Lucifer who built his kingdom for six thousand years, takes his place officially as the god of this evil Age, with his false Adam and his false Eve in his false Eden.

These were Mysteries a Prophet opened to us with the coming of the Thunders, with the opening of the Seals: *Satan's Eden* [1965-0829 -Ed.], *The God Of This Evil Age* [1965-0801m -Ed.], *And Knoweth It Not* [1965-0815 -Ed.], *Satan's Eden*, showing us how Lucifer has built his kingdom for six thousand years, how he is coming to take dominion over it, how he is going to be enthroned and be worshipped in the midst of his subjects, how he is going to fulfill Isaiah 14:12-15; how he is standing there. Then they are going to realize, Revelation 13:8 – every name that is not in the Book will worship him.

Brings it back to Daniel 3 – a forced worship to an image. But they need Jerusalem for that. If they don't get Jerusalem—because the king of Babylon in the Old Testament, he had to take Jerusalem for that. To go to the Third Woe, the kings of the earth and their armies, they have to get Judah. Ahab needed Jehoshaphat. He needed a union between Judah and Israel; the Protestants and the Catholics.

I'm barely getting to where I want to go. I preached a lot on the desire in the heart. But, April, this year, on Good Friday I think it was, in the Passover weekend, some of those Jews, a little group of them in the land, they organized a march that took them from Ammunition Hill, where many Jews died in the Six-Day war, that opened the way so the Jews could have access to the Temple Mount; to the Western Wall.

If you've ever seen the pictures, it was on a Yom Kippur Day – the Day of the Atonement, how those men, when they came with their rifles, they took

their helmets off; they stood by that wall just to touch it. Those were the last remaining things from the time when Solomon built that temple.

For hundreds and hundreds—for two thousand years almost, since Titus destroyed the city, and Jews could not have access, Rome and Islam fought down through the Crusade wars. In 1967, when all the Arab world united to come and obliterate Israel off the map, in six days, like lightning; Supernatural... You heard the testimonies. They had angels with them. They fought that war and captured Jerusalem.

Even when in 1948... You know, World War I, when the War stopped Supernaturally? Revelation 7:1 – hold the winds. Jerusalem was recaptured by the British, General Allenby, but not given to the Jews. The British with their commonwealth control over nations, colonizing people: the Balfour Declaration [a public statement issued by Britain in 1917 to establish a national home for the Jewish people in Palestine –Ed.], to divide up the land and the Jews had no control.

In 1948, May the 7th when they officially became a nation, standing there, an independent nation, still they don't have control of Jerusalem. But since 1967, at the end of the Seventh Decade, the people who were scattered into all nations under the Feast of Trumpets, were being rushed back – a persecution on the Jews: World War I, World War II; three Woes. But a hidden power, the Roman Catholic system behind the scenes, was moving behind Germany, moving behind Italy, dabbling into Russia; strengthening herself in the United States.

In 1933, between World War I and World War II, between that time, in the years of the Great Depression, God broke seven visions so the Prophet will not be left without understanding. First vision revealed Mussolini; Italy – Fascism.

Second vision moved to Germany; revealed Hitler – Nazism. Third vision moved to Russia; Stalin – Communism. And the Voice stepped in: “Watch the king of the North.” Why? That’s the Sickle in His hand. “These ‘isms’ will end up in communism. Mussolini will come to a shameful death. Hitler will come to a mysterious death.”

And the last four visions were Mysteries to many. It was the United States. They knew the three angels in the Euphrates River but the fourth was Roosevelt. The Prophet said, “That dictator changed the constitution.” He said, “Right now we are living on the money my grandson will pay forty years from now – taxes, because of this.” He said, “He is the rascal of all those Presidents; took us into a war we had no right in.”

God showed the vision: the Americans taking a beating in Germany. The Prophet talked about how he [Roosevelt -Ed.] called up the general: “Tell him don’t fire on the Vatican!” All of those Nazi soldiers ran in the Vatican shooting at the Americans. Roosevelt called up and said, “Stop that!” And the Prophet said, “What?” Read it in *Indictment*. [1963-0707m - para. 17 -Ed.] “Roosevelt would not have them fire,” he said, “on that holy place” because that is where all the money had come to bring the new deal; the credit card system.

Then, after that war, Elijah, a Prophet, but doing the work of an evangelist; coming out of the Baptist system. And those Pentecostals were looking down on the Baptist, but God was hiding in simplicity. The Angel said, “I will be with you and nothing shall stand before you.” And he knew: “The One Who met me in the cave, is the One Who came to Moses and the One Who came to Paul, is the same One Who came to me.”

He knew, “I was born for this. I’m stepping out here because He showed me the Scripture: a

servant, singular, at Supper Time – a healing revival that will forerun the Marriage. He knew the fig tree was budding because Israel was back in their homeland. He knew they were going back there so Joseph could reveal Himself to His brothers; so Naomi could come into Redemption. He knew Ruth was coming in. That's right.

He knew *that* was the one, like Eliezer, he had to introduce, because he knew his ministry was to get that Bride. He was the one who had to make the introduction and decrease: *Look Away To Jesus* [1963-1229e -Ed.], *Looking Unto Jesus* [1964-0122 -Ed.]; *Look* [1963-0428 -Ed.] – He has appeared a second time. *A Greater Than Solomon Is Here; Who Do You Say This Is?* [1964-1227 -Ed.] This is the rising of the Son. This is Christ, the Mystery of God revealed. This is the Mighty God unveiled before you. This is the One, the Headstone coming to cap the Pyramid. This is the One that we waited for. He knew that was his ministry.

In that very hour, when that revelation struck Ruth, she knew she was the one; she could make that claim. I think we had maybe, about thirty or thirty-five services on Ruth; went right into the Convention with Ruth. *Decrypting Ruth's Hidden Mystery* [2006 -Ed.]: Boaz in the field, Boaz at the threshing floor and Boaz at the gate – the progression of his work in the harvest time. Ruth in the field, Ruth at the floor and Ruth being taken to the future home.

We went into that by Mystery. Do you remember the morning right here, the rebuke for the church – *Reaping, Garnering and Threshing?* [2006-0312 - The Mystery Of The Threshing Between The Reaping And The Garnering -Ed.] Then God give such a shower that so many different songs were written: *Greatest Love Story*; all of this came out of there; swept through all

South America. You sat down right in here. You sat in this.

Naomi knew: “Ruth, you have to get out now because the longer you stay, the longer you are keeping me back. By the marriage to you, will bring my redemption, and the baby that you’ll give birth to, you will pass it to me.” Naomi knew the thing must be done before the garnering time.

She was so specific: “Wash yourself, dress yourself; anoint yourself. Don’t interrupt the man when he is eating. I am finding rest for you. I am opening something that’s going to move you from a beggar in the field to joint-heirs with him. Your life is about to be changed. This is the most important revelation in your life, Ruth, but you have to move now. I know it’s dark. I know it’s almost midnight but you have to do it. It cannot wait any longer. Go quickly and do it exactly like I told you. Don’t add to it. Get an obedient heart; carry it out just the way I’m telling you. I know our customs. I know the season. I know the man. I know how many more days we have before the harvest is over. It cannot be done in the garnering time; it has to be done now, in the threshing time. The reaping time is gone because his fan is in his hand. He is going to purge his floor soon. He has gathered up all the chaff and he has unquenchable fire for that under the Sixth Seal.”

Watch. Ruth must meet Him now. I hear Naomi saying, “Ruth, if there is any hope for marriage union and redemption, this thing must be done now. Make up your mind, girl. You want to live on a couple of sheaves every day and see him as the lord of the harvest, or you can have the opportunity to call him, ‘my lord’, to be living together with him, to be in the house; never to part from him anymore; to be one with him; to have even to half of the

kingdom! Make up your mind now, where you want to live.”

You could be in Third Exodus Assembly this morning, you could like the ministry, you could like to enjoy the Truths, you like to be around this kind of atmosphere, you like the programs in the church, you enjoy singing in the choir, you like the family days, but here you have a choice for something more than that; that, plus. But it must be done now if there is to be a hope of union and Redemption.

Boaz could not go to the gate without that woman coming there. He had no reason to go to the gate. That was the thing that moved him to go to the gate! Something happened that night. That woman released a faith and a confidence in him, his integrity; his character. She showed she understood him. He saw the kind of faith. He said, “There are so many young men out there. Are you looking at an old man like me?” Oh my! He said, “I know that all the city say you are a virtuous woman. I can’t even hear the voices talking about how you are a Moabite. I’m only hearing, “You are a virtuous woman.” I’m seeing what you gave up to come with Naomi.

I saw that day when you sat down there, when I gave you that strong vinegar and I put that bread in and you took it. When I dropped that parched corn in your hand, I saw the glitter in your eyes when the Mysteries of My suffering and My Blood being shed and the Communion; when you saw the Mystery of My Resurrection with those ripened sheaves, I saw what it did to you. But when I see you here at the floor, I know (amen) you aren’t just settling for theology, girl.” Amen. “You don’t want My teaching; you want Me Myself!” Glory be to God! “You want us to become one.”

That was the thing that moved him off the floor and moved him to the gate. He said, “Today, Ruth the Moabite, I am ready; I am paying everything. All the debts that are owed, I am clearing everything! I am marrying her. I am going to raise up seed – all Adam’s seed that did not come. Amen. That Genesis 1:28, we are going to bring it forth.” Hallelujah! “I am going to bear this reproach. I am going to bear this shame because I know who she is.”

In the story, her understanding of meeting the Prophet, the chief reaper, of having a few experiences with Boaz, and the opening of the Mystery of His death and Resurrection, but then she got a Pentecost at the floor when he covered her. And then he gave her six measures with a promise; the huge portion – the seventh measure is he himself that will take her to the future home that they will be one forever. She didn’t theologize her way into that.

Asenath began to know what was on Joseph’s heart in the days of the famine, in the days when money was going to fail, in the days when the pressure was coming down on Joseph’s brothers; in the days when a people who has come back into their homeland, at the end of the Seventh Decade, the Arabs... Those 144,000, they went into the Book of Nehemiah and they stood up on the Temple Mount, they said, “This is a declaration to the world.”

I remember some nights in Fran Street: the 13th, 14th and 15th, 1977. When I meet my precious brothers, I say, “The Move is still on.” On Chancellor Hill, we knew it was on. We maybe didn’t know it would have gone around the globe.

When you’re in the size of a little place like this in Colville Street, it’s hard to grasp that. And when we were under the house with the pan pulpit, with

the planks of wood and ‘gazette’ paper [local name for any newspaper –Ed.], it was hard to grasp that. But I still remember the message: *Moving With God In Season* [1977-0514 –Ed.] that night. I still remember coming off the hill out of the guava patch and walking down the evening, after God met me inside the guava patch on my *Guardian* newspaper [local newspaper –Ed.] and took me into Mary – Luke 1: “How shall this thing be seeing I know not a man?” That’s right.

I watched them. Do you know why? Hear why it struck me. Under the Seventh Seal... Do you remember in 2007, *The Glory Of The Latter House* [2007-0810 - And I Will Fill This House With Glory –Ed.], *The Return Of The Glory And Feast Of Tabernacles* [2007-0812 –Ed.]; *The Pyramid City Having The Glory Of God* [2007-0811 –Ed.] – the Nebula? I said, “I have to preach the meetings because this needs definition.” Because God showed the Nebula in the sky after preaching on Jerusalem; after all those songs like, *I Cannot Forget Jerusalem*. [#1029 - Songs That Live –Ed.] That’s right.

They went to the same Scripture and they picked up the three men: Sanballat, Tobiah and Geshem the Arab, who were trying to stop them when they were building in Jerusalem and when they caused a freeze to the housing settlements in Jerusalem. And political Israel, the political governing body in the Knesset—because the Book of Revelation shows you two Israels. Daniel shows you two: one where Israel will make a covenant with the Jews. That is not the 144,000, you know. That is the nation. That is the political Israel. The 144,000 are the names in the Book; the Elect in the nation.

That is why, all this [local –Ed.] election that is going on here, that is not us, you know. You heard on Friday night. Let me say, “I will be so ashamed and so embarrassed, that I could be preaching this kind of message and I have people in this

congregation that will get caught in that demon power. That will be one of the most discouraging things that could happen to me. It will tell me that these people don't have the New Birth."

Do you hear where this Word is coming out from? What's in Ruth's heart, what's in Boaz's heart, what's in Jacob's heart, longing; what's in Joseph's heart for the brothers; what is in Naomi's heart in the Hour when the understanding is between the Sixth and Seventh Trumpet, in the days after the Prophet. Outside of that, hell was opened and unclean spirits were going into those who rejected Elijah's Message. But Heaven was opened and these had a testimony against those. That's why it's not a human thing that is going on here.

You could follow 'six to one, half a dozen of the other' [same thing said two different ways -Ed.], all are losers. Man said, "What? They painted up things against the Catholic Church! Christians, be careful!" Stood to defend the Catholic Church; raised up the Catholic Church. That spirit is totally against what Elijah said because Elijah said, "God will burn that system with fire!" That is the system that killed our brothers and sisters. And then on the next side, you go into paganism. Paganism on both sides: one is under a woman, a false prophetess, and the next one is men under a woman going this way.

I believe in this Woman, here – the Bride of Jesus Christ, the Lamb's Wife, the Elect Lady and Her children; Mount Zion, Zion's children. I believe in this Woman – Heavenly Jerusalem, the Lamb's Wife; the City of the Living God. Any other woman is an abomination; is a whore and a prostitute. There are only two mouths. Out of One is coming Seven Thunders; out of one is coming lying spirits. There are only two kingdoms.

Make sure you get a good shot of the Repellent in your soul. As I say, “Please don’t bring that inside of here because the unclean spirits come out of the mouth. Because when you open your mind, the mind is the gate to the soul. And when you open your ear, your ear and your eye are the gates to get inside. Because you will be my enemy when you are there.

The vision was, She was marching in step. She took her eyes off, watching that filth and corruption that was going down into hell and started to get out of step. And he cried out, “Get back in line!” because he had them on a march going up into Glory.

You know, when it comes here, I stand alone. Here, I don’t need friends and support because thirty-eight years ago, I came out of Laodicea and was caught up in Revelation 4 and started to see things that was, and is, and is to come.

I don’t live for this world. A baby that is born out of the womb cannot go back in the womb and live. An eagle that has pipped out of the shell, cannot go back in the shell and live. That’s why I try to live free. I’m not under obligation. No man in this world has a grip on my life to want to get me to do something because I’m obligated to him in some way; no woman either, and my father and mother are already dead. That’s right. For me to live is Christ; for me to die is gain.

I believe the Seed I preach brings forth after its kind – a believer who has faith in one Voice and one promise; a God Who keeps His promises. Are you talking about ‘twenty-twenty vision’? [Local political party’s manifesto -Ed.] When the Seventh Seal opened, we had that. We had that since the Seventh Seal opened. Are you talking about advanced civilization? I say, “Here might be a third

world country outside, but inside of here, here is a super power in the earth.” That’s right.

We are not of the world, friends. A man who has the New Birth, we walk in the world but we not of the world. We don’t smell like the world. We don’t think like the world. We don’t act like the world. No, sir. I’ve never seen any PNM and UNC [local political parties –Ed.] in the Message. In twelve hundred tapes, I’ve never seen that in the Message. That isn’t a promise of God.

God takes care of me. Walking with Him, we don’t have to look to them and any system, because in the end, you have to belong to the system to live because the system wants control over you. But if you’ve come through 2007 and 2008, even 2009, you’re supposed to be raised up into a Supernatural economy where Jehovah-Jireh takes care of you. That’s right. Praise His mighty Name.

And these people took Nehemiah 2 and they said, “This Arab and this United Nations who is putting pressure on us and upon our weak governments that have called a freeze on all building in Jerusalem, and trying to take away Jerusalem from us and divide it,” they said, “we want the world to know.” They haven’t seen their prophets yet, they haven’t gotten the Holy Ghost yet, but like Jacob, like Joseph, God is dealing with them because of election; because of who they are.

That’s why I was telling you some of my experiences. Long before we knew of a Prophet, we knew we did not want denomination. From the Catholics to the Pentecostals, we knew we did not want that. We started to go into the Black Power Movement [a revolutionary movement emphasizing racial pride, economic empowerment, and socio-political change –Ed.], and sitting there in the presence of the ‘great man’ [Makandal Dagg - born Geddes Granger –Ed.], he said, “Well, some people say

when we die, we are not done; we have a soul. Well, I don't know about that." I sticked [poked -Ed.] Sammy like this [Bro. Vin demonstrates -Ed.], "We don't belong here."

If you were leading people and you didn't even know who you are, or if you have a soul or not, he couldn't lead me because I was seeing more than that. We moved out of there. He might have known more history and geometry, (amen,) he might have known more political science than me but where Life is concerned, he was as blind as a bat. That's right. So, I don't need political science. I got a Prophet who talked to me already; that was the mouthpiece of God.

Let's rise up into this kind of faith. If you feel challenged this morning, if you aren't just wearing out time but you've been listening and examining the Word, if you have entered into a closeness with Joseph; if you are Asenath who is fixing to be dismissed to the Palace, you know, "Now that all His brothers are here, it's time for me to go." Because the Day of Atonement where they recognize Joseph, is the Day when Jerusalem becomes a burdensome stone.

That's now. That's what's playing out there. That's what's playing out there. The pressure is to give up Jerusalem, the eastern part, to the Palestinians. For many, many years, since in Arafat's [Yasser Arafat - former Palestinian political leader -Ed.] time, they were pushing this so the Palestinians would give it over to the Vatican and the Vatican will take control.

The Pope said recently, "There is no church on the earth who could trace themselves back to Jerusalem where the true Church started." He said it was only them, because Peter was the first Pope. He was the spokesman in Jerusalem. He said it was only them who have the official

authority. Not a Protestant church could raise their voice. They started with Luther in the Reformation and the Roman Catholic Church was way back in Nicaea, Rome before the Protestant movement, hundreds of years before.

Then they came and they found a half a shekel. When they found this coin... It was in the time of Titus. It was burnt in the fire when Jerusalem was burnt. It has what you call the 'omer', where you cut the firstfruits. Because Revelation 14 says, "These eunuchs are the firstfruits. These were the ones that were sealed and were with Him on Mount Zion."

And on the Passover, when they made the declaration, they went to the fields of Judea and the fields of Samaria, because the Passover is when they waved the barley. Because in Israel, 'Abib' means, '*the grain in the ear*' – it's mature. And God said, "This will be the beginning of your months." And they cut from both places: Judea and Samaria, as a symbol of the unified Israel – the twelve tribes; not just Jews.

Remember, there were two kingdoms: ten tribes and two. They have not seen their prophets, yet. Let me say this too, because I was catching all of this before I knew there was a Prophet, and who opened the Seventh Seal, and before I got my sealing and began to know who I am and my position. But God was dealing with us prior, coming up, that we had already left organization and religion and all those kinds of different things. We gave up the world and entertainment and everything that when we saw the Prophet, we could have believed it like that! [Bro. Vin snaps his fingers -Ed.]

When I met Bro. Sammy, he had baptized [in the Spiritual Baptist faith -Ed.] about maybe a month before. He was wearing his 'bands' [for protection -Ed.] under his clothes. His name was John – his new name, the

Eagle. You laugh at that. I was born in San Juan – St. John. His new name was John too.

I came out from Santa Cruz and went straight to him. This came out fresh, Sammy. And he told me... I said, “Sammy, do you remember the book the day by Sis. Yvonne and their house, and the man was saying he was a Prophet? That is the Truth. And I’ve been baptized and I came back here to tell you all these things.”

He said, “I got baptized recently and I’m not supposed to tell anybody this but you know we’re close; I could tell you.” He didn’t even say it ‘hard’. [Loudly –Ed.] He said it softly. He said, “My name is John.” When he heard the Truth, immediately, everything was finished right there. It didn’t take a day; it didn’t take an hour after. We were walking together. It was done! He is with me in the ministry, sharing in the ministry here up to this day. We work together. Bro. Neville – the same.

Now watch. Watch these things. We were prepared to receive that. He didn’t say, “Well, give me a few books. I have to read them over and get convinced myself.” That moved like this. Until—I was growing up and always wanted to know, how is it that Jesus could meet those people, Peter and they by the shore of Galilee; walking down the shore, and say, “Put down your nets and follow Me.” And they just put down their nets and followed. I could not understand that at all. I find, “How is that?”

When we had that experience, the three of us together, I realize, behind people’s lives there are some very, very Supernatural, foreordained things that are designed. Because the God Who was doing that with us, knew it was already in the Bible, somewhere, and knew that I used to question that in my mind, growing up, how that could be. But that is what it was. When I saw

those things happen... I will read some of it for you, maybe later in the week. But this was the thing. I said, "My goodness!"

In 1946, Bro. Branham saw the film: *Three Minutes To Midnight*. Some of us saw it too. Those Jews were coming off the TWA [Trans World Airlines -Ed.] planes and they were interviewing the Rabbi: "So, what have you all come back to Israel for?"

He said, "What? We came back to see Messiah." He said, "He brought us back on the wings of an eagle," talking about the big TWA planes.

The world was electrified at that time, because after World War II, there was an exodus out of the nations. Then in the '90's, when there was 'Operation Moses' and 'Operation Solomon'... When they had the Gulf War, scud missiles were raining down in Israel and they were coming out from Russia, coming out from everywhere; landed in the airport and put on their gas masks and trying to find their way; not turning back; not saying, "We can't go!"

Something was pushing them. The winds were pushing them back. Like Jacob, pushing him back. He wrestled with an Angel and prevailed and went on. That's the Scripture. He couldn't stay with Laban anymore. That deep was calling. He remembered as a little boy in the womb, he was fighting for that! He met that Angel.

Everyone of us who have little boy experience and little girl experience, when you meet Revelation 10:1, 'my Light', 'my Salvation', 'the Strength of my life', something happens to you. Something happens to you. You know, "I was born on the earth for a purpose. These aren't ordinary things. These aren't nice sayings."

Then these people went back in the Book of Joel and started to read what I read this morning: God's bringing my people back and they who parted My

land. In Daniel, he said, “They will divide the land for gain.” In Zechariah 12 and 13: “Jerusalem will be a burdensome stone. And in that time, a Fountain will be opened in the house of David.”

All what happened to us under our Seventh Seal, is in the cycle right now for them. And I am typing Nehemiah and Ezra and Zechariah and Haggai; the Seventh Decade and coming back. And I am going to Joel and typing this. And in the recession, I’m going into Joseph and typing this: *Seven Feasts In The Life of Joseph, Adopted Son In The Economic Recession* [2008-0404 -Ed.], *Power Shift* [2008-0430 -Ed.]; *When Money Fails*. [1993-1010 -Ed.]

And then seeing these people picking up these Scriptures and showing their defiance to the world. They said, “Our government is weak and they are buckling under Washington and the United Nations. But we’re standing here in the Temple Mount and we’ll read these Scriptures. God brought us back for this land, and you all want to part Jerusalem? God told me, ‘Jerusalem is a burdensome stone!’”

They are recognizing their prophecy. They are identifying the spirits that are working to bring pressure. They are recognizing that their government and they, is a weak government. Because they will be seduced to make a covenant and the Jews will be trapped and the Beast will break the covenant in the midst of the week and hold the wealth of the world! And Moses and Elijah will not be able to get those government people. They will side with the Vatican to spy on them until they kill them and leave them for three and a half days in Jerusalem.

And the Beast in Jerusalem, after he parts it and is controlling it, with global television: “Who is able to make war with the Beast?” And the Bible said, “And all the nations rejoiced.” That was one of the

Scriptures I used in 1989, when they tore the Berlin Wall, when I preached, *The Return Of The Global Village*. [1989-0910 -Ed.] How will the nations see and rejoice? Internet, television – the prince of the power of the air, where the whole world will be worshipping the Beast.

The messiah; he will be the new messiah. The world is again falling apart; they want a messiah – Nebuchadnezzar, king of Babylon: the ‘Tree’ of the knowledge of good and evil, that all the fowls of the air and the beasts were in his branches and sheltered under his shade. And this great ‘Tree’ fed the whole kingdom of Babylon, the world, the united world. But the watchers said, “Cut it down. Cast it out.” That’s right. And he was bound by a chain of circumstances. He descended into a lower order. And he said, “Look at the great Babylon, Satan’s Eden, that I have built for six thousand years. Now I’m enthroned.” What a place, friends! What a place!

When Joseph saw Benjamin, it set his soul on fire. When Elijah saw the scheme that Ahab and Jezebel worked—I’m preaching that since 1984: *Micaiah’s Seventh Seal Vision*. When Menachem Begin [Israel’s sixth Prime Minister -Ed.] went in the White House with Jimmy Carter [39th U.S. President -Ed.] and they wanted them to give up land for the Palestinians and Menachem Begin said, “Mr. President,” he said, “you say you are a born-again Christian. Hand me that Bible on your desk.” He said, “God told Abraham that’s our land. That’s the royal grant.” He got so much of pressure, they got him out. The short man came after – Shamir. [Yitzhak Shamir – Israel’s seventh Prime Minister -Ed.] They were men from the Haganah who fought the British underground – guerrilla warfare, for independence for Israel; Zionists for Jerusalem to rise again.

Then Ariel Sharon [Israel's eleventh Prime Minister -Ed.] came. He said, "The sword is drawn; it will not be sheathed." He got so much of pressure, he's maybe still in a coma. I never read where he died but I knew he went into a coma. Then they brought Mr. Ehud Olmert. [Israel's twelfth Prime Minister -Ed.] And I always use to tell you from back there, Shimon Peres—"Peres" means, '*breach of contract.*' [Former President and Prime Minister of Israel -Ed.] These were the men who signed things without government endorsement. When Rabin [Yitzhak Rabin - Israel's fifth Prime Minister -Ed.] was shot, I preached about it because they started to play politics. These were loyal men who fought in the war! They were better as soldiers. When they came into political power... They were safer on the battlefield than to be among those sharks.

Diplomacy: lying on two sides of their mouths. [A person who says one thing to one person but a different thing to the next about the same topic -Ed.] Politicians – you stand a better chance in Iraq or Afghanistan than to be in Washington. Get real in the Bible, friends. We're in the Seals here. We're in the Trumpets here. We're in the Bride before She is dismissed here. We're into the passion in the heart; the closeness of walking with Him. We're in, "Are you recognizing the modern events? What do you see when you look?"

I'm showing you where Ruth knew Naomi. I'm showing you where Asenath knew Joseph's brothers. I'm showing you when Benjamin came, that was the time in the famine. I'm showing you, this is an Hour, the things that you have heard and are hearing, in the midst of the environment, with the amount of demon powers and pressures, you have to have a measure to a degree that could hold your sanity; you could keep your continuity, you could maintain your consecration; you could enter

in a little deeper where you are hearing His Voice, where there is the guiding Influence on your life; where you know you are walking in step with the Sheet Music.

Open your heart to Him; let Him fill you. Let Him endue you because these things can only be understood—you can only maintain your life in that place by constantly abiding; constantly abiding: staying under the guiding Influence where you're living above the world and the things of the world, where you know you really believe the Message and the Message really got down in you; where, when you watch your behavior sometimes, before you even think here, your actions are the Word and you realize, "I didn't even think that." This is the subconscious controlling. And then you know, the Word is not in your head, it's down here; that you are one of them; you are one of them.

Hallelujah. Oh, thank You, Lord. I trust you appreciate His Word today. I trust you hear the Spirit speaking in your heart. Maybe we'll try an old song. If you don't know it, get it in your songbook and begin to sing too. *When we walk with the Lord in the Light of His Word, what a glory He sheds on our way! While we do His good will, He abides with us still, for all who will trust and obey. Trust and obey, for there is no other way to be happy in Jesus, but to trust and obey.*

As I was saying on Friday night, I don't want somebody to say, "Boy, you know the Word" or "You could preach." I'd rather somebody say, "I've watched and realized, you are obedient to the Lord. I've realized, you've humbled yourself to the Word of God." That will be a better thing for me, friends. We're not here to win a popularity contest or to attract people to our person. We're here to try to have a Godly influence; to help somebody walk closer to the Lord Jesus.

[#119 - Songs That Live -Ed.]

...who will trust and obey.

Sing the chorus again: Trust and obey. As you lift your hands, say, "Lord, I'm going to trust and obey. I'm going to put my trust in You and I'm doing it right now this morning for I'm convinced, Lord, there is no other way."

...other way

To be happy in Jesus;

I want happiness so I must trust and obey Him first.

...and obey.

Oh, when we walk with the Lord

...with the Lord

In the Light of His Word,

Oh, what a glory...

What a glory He sheds on our way!

Hallelujah.

While we do His good will,

Oh, *He abides with us still,*

And with all who...

Don't you want Him to abide with you? They constrained Him: "Lord, would You abide with us?"

Oh, trust and obey.

Trust and obey...

Make us obedient, Father.

...for there's no other way

Oh, *to be happy...*

To be happy in Jesus;

But to trust and obey.

What an atmosphere to walk in, friends.

Not a shadow can rise,

Not a shadow can rise,

Oh, *not a cloud in the skies,*

It's only that Supernatural Cloud you can see.
No dark clouds to block out the Son.

Not a cloud in the sky,

But His smile quickly drives it away;
Not a doubt or a fear,
These things can't paralyze you.
Not a doubt or a fear
Not a sigh nor a tear,
Hallelujah! It's a world of Perfect Faith and
Perfect Love.

Can abide while we trust and obey.
...we trust and obey.
Oh, let's try the next verse: Not a burden we
bear.

Not a burden we bear,
It doesn't frustrate you.
Not a sorrow we share,
These things don't make you fall apart.
But our toil...
A perseverant spirit.
...doth richly repay;
Oh, *not a grief nor a loss,*
You know all things work together for good.
Hallelujah!

Not a frown or a cross,
Hallelujah!
But is blest if we trust and obey.
...if we trust and obey.
How many are willing to trust? How many
purpose in their hearts to obey? Let's sing it: Trust
and obey. Amen. Let Him see your heart. Let Him
hear your confession of faith.

...and obey,
Oh, we pledge allegiance to the Lamb this
morning. We take our stand against all hell. We
dig our heels in; tied to our Absolute.

...happy in Jesus;
These things wouldn't discourage us; it wouldn't
send us back. We will rise over the top of it.
But to trust and obey.

Oh, we never can prove

We never can...

I've always liked this verse.

The delights of His Love,

The delights of His Love,

Until all on the altar...

...all on the altar we lay;

Oh God!

For the favor He shows,

He showed Ruth His favor. He showed Jacob His favor. He showed Benjamin His favor.

And the joy He bestows,

Are for them who will trust and obey.

Oh, sing the song: Trust and obey.

Trust and...

Oh God, with all our hearts today. We see that 144,000 rising up. We hear a confession that's a Scriptural confession. We saw our very own selves before we recognized the Prophet for this Hour: our Elijah, Moses and Christ. We see the same thing for them, Lord.

Oh, then in fellowship sweet,

Oh God, like Ruth it must be now. It must be now, in this time of the threshing. The thing must be done – something to move You to stand in the gate with the Elders after pouring out those six measures. Hallelujah.

What He says we will do,

How many can lift their hands and say, "Lord, that's me"?

And where He sends we will go,

No complaining. His commandments are not grievous; they are not burdensome.

Never fear...

Perfect Love casteth out all fear. Hallelujah. Oh, come on brothers, you sing: Trust and obey.

Trust and obey, for there's no other way

To be happy in Jesus;

But to trust and obey.

Oh, you sing, sisters: Trust and obey. You are the Bride; they are the 144,000. You are Asenath; they are Benjamin. You are Ruth; they are Naomi.

You know, after Jacob met that mighty Angel at the breaking of the day at 'Peniel' (means 'to see God face to face'), he didn't have to fear Esau anymore. He went on back to the land of his fathers. The Prophet said, "They are going to get ahold of something real one of these days, very soon."

When we can see the way we have come, before we came to know this Prophet: our Elijah, our Moses, our Christ, after we were rushed from all denominations back to the promised Word, after we came to recognize our Joseph, this Mighty God unveiled before us, who Jesus is, we could look and see how there was something in our heart – a Deep calling unto Deep; how there was something like a child in the womb – birth pains to burst out into a new world, pipping out that eggshell; pressing out of this cosmos.

We had an experience; then we heard of a Prophet. Then I remember that night when I heard that voice. I said, "This man is speaking with God." I heard that voice crying out, "Sail on! Sail on!" Something struck my soul. I knew that that was God. I didn't fully understand that I was going to have a ministry; I was going to preach and all these things. I didn't know what my inheritance was – the measure that was going to be dealt me, but I knew I had gotten ahold of something real. I knew I was meeting my destiny.

I was at my junction, just like Rebekah was when she saw the Angel at the well. She hadn't met Isaac yet, but Eliezer was preaching to her. When she was introduced and then all the preaching were no longer words, she saw him – the

'body word' standing there. She was being united with him. That was the fulfilling of her purpose. But while she was traveling, her heart was being filled. She was going from faith unto faith. She was being prepared for that great moment. When she saw him, she covered her head. She and her head were going to become one.

I'm sure you can look back in your life today. Did you see how He has passed you? Doesn't it mean more to you today or are you sad and discouraged today, and you remember the early joys of your salvation because somehow you didn't seem to know how to ride your wave? It should have been getting stronger and stronger all the time, becoming more real with each passing day, but now it seems to be like you are struggling and the good days you remember are in the past.

But when we look in the Bible, it's not that way. It's getting greater all the time. At the threshing floor was far greater, deeper, more intimate than what took place in the field. In the field, she was still a gleaner; at the threshing floor, she had a promise of marriage and redemption. When she went to his home after the marriage, she became the pregnant bride. He was being reproduced through her.

Isn't this the way you are supposed to be? But sometimes things happen and shake you out of that channel. You don't see the progress as you should. You are up and down, you are in and out, because you are not striving lawfully. You are fighting as one that beats up the air. God could help you to be more strategic today; reveal to you the tactics of the enemy. You could be fortified and have the right kind of defenses so you don't get knocked down and knocked out all the time in this great battle in this mind Age. The mind wars in

the mind Age – the greatest battle being fought – Stars’ Wars.

But you are being influenced from Above. Can you feel today that perfection? If you can’t, check your alignment. See what has thrown you out of alignment. See why your signal has dropped out. Let’s enter in a little deeper this morning.

These people are showing such a defiance. That Eagle nature is coming out of them. They don’t know everything about what is going to take place, but when I look and see what we are experiencing under the Seventh Seal; the Scriptures that God has opened to us... We have had about thirty-eight years walking in this; forty-five years since the going of the Prophet. They will just have three and a half years. But two thousand years of history and the kind of persecution they went through, God has them in condition.

We went through the islands; we met many of the Seeds. We introduced them to the Prophet; we introduced them to the ministry of the Bride, but before they knew these things, when we saw some of them, we knew in our hearts, “They are like us.” The years have passed and we see them standing. They became stronger and stronger over the years. How they’ve grown in their revelation! If we can see that, can’t we look and see what is happening under the Seventh Trumpet?

Was Ruth confused that Naomi was going to come into redemption? Was Asenath confused that Joseph would nourish and protect and preserve his family? There is no way we could be convinced of that. They knew; they knew it very well because they are a shadow of us today, that we can know it.

Then, how late it is, my brethren? Do you see all the nations of the world? Do you see how they tried to trap them in that nuclear summit? Do we

see the subtlety of Jezebel, that Mystery Babylon, that Roman power hiding behind the governments? But do you see how God is causing them to look up and lift up their heads, looking for Redemption by giving them Scriptures; leading them to places in the Bible, which they will get confirmation when their prophets begin to preach?

Didn't the coming of the Prophet confirm many things in your life, when you began to walk in this Message? It helped you understand your misunderstood life? It's the same today.

As we pray, with all the sincerity in your heart, don't let this be formality. You can settle things with God right where you are. Have faith. That is what attracts God; not coming and crying in front here; not getting all emotionally worked up. Did you hear the Word? Did you look in the Mirror of the Word? Did you accept the reflection? Are you willing to make the adjustments? Do you purpose in your heart that you are not going back out the same way you came in? God always hears a sincere prayer.

As we bow our hearts, I want to call Bro. Sammy and ask him to pray. All throughout the region, where you are, those who will be on the Internet internationally, in this solemn moment, in this moment of deep inventory, in this service where God has come so close to us, been so precise, brought the Word so clearly, let us not go back out the same way.

[Bro. Samuel Johnson prays -Ed.]

Could the church lift their hands and say, "Amen"? [Congregation says, "Amen." -Ed.] Praise the Lord. Why don't you turn around and greet your brother and sister? Tell them God bless them. I trust that the 'minister of information' has been making the announcements, you know, concerning the Convention, and I trust that while you are here on

a Sunday, when mostly everybody is here, that you are trying to keep in mind our obligation for the Convention and trying to settle everything so we could be in a better position to administrate the things and make the necessary preparations, knowing that so many people are in anticipation of coming to the Convention. Amen?

We had a great time, and let's try and be out on Wednesday. Let's just try to get things back in line; not the 'Sunday service' type of thing but let's come with a real show on Wednesday night by God's grace and just keep pressing right in. I'm sure God has a lot for us by His grace. Amen. As Bro. Ken comes.

Amen. Praise His wonderful Name. God bless you all for your fine faith and (amen) patience. [Congregation applauds -Ed.] All throughout the region, God bless you mightily. Amen.



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