
Third Exodus Assembly

Behold, I Come As A Thief

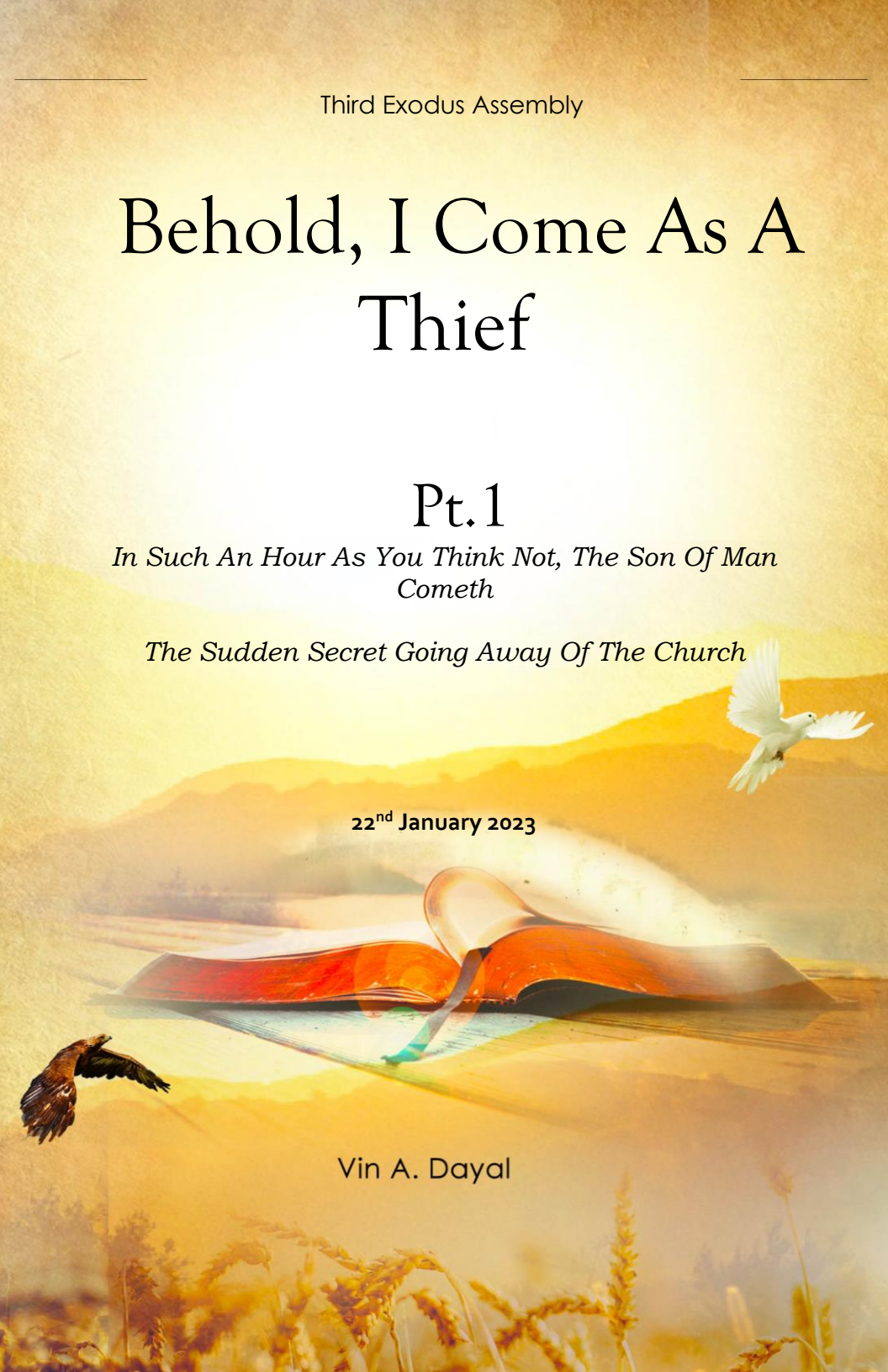
Pt. 1

*In Such An Hour As You Think Not, The Son Of Man
Cometh*

The Sudden Secret Going Away Of The Church

22nd January 2023

Vin A. Dayal



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TRINIDAD

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SUNDAY 22ND JANUARY 2023

BRO. VIN A. DAYAL

God's blessings to all of you this evening. We are certainly thankful once again to be of service to the Lord Jesus; to come and gather in His Presence, awaiting with anticipations the Word that He will speak with us. This is how it is with believers – faith comes by hearing, and hearing by that Word; and how shall they preach except they be sent. And showing that God has an order, He has a program, He has a pattern, and when we can see the unchanging God still working in that pattern, it shows to us as the Scripture declares, He is the same yesterday, and today, and forever: the unchanging God with unchanging ways in the unchanging continuity of His Word. And it is such a wonderful thing. It makes... We can rely upon Him. We can depend upon Him because we know He will not change. He cannot change because He is infinite, He is Omniscient: the first time He does something is the perfect way to do that; it cannot be improved upon.

So, when we have a God like that, it gives us a peace in our hearts, inward rest; we can have faith with expectations that we can expect to receive from Him. When we know 'infinite' means, He knows every hair on our head; He knows every thought that went through our mind for the day; He knows everything about us. There is nothing about us that He doesn't know;

nothing could be hid from Him. And knowing these things, it does something to you. This is, growing in grace and in knowledge of the Lord. No man will have to say, "Know the Lord," we all will know Him, because He has given us part of His Own Life. This is what makes us believers. Had it not been, we wouldn't be able to believe; we would have nothing in us to believe with. But that Eternal Life is His very Own Life, and He has shared that Life with an Elected people. That is why the Book has two sections: the Book of Life, and the same Book in another section is the Lamb's section of the Book of Life – those are the redeemed.

See, everybody born into this earth, they are in that Book of Life, but then during their earthly journey there is a people who God comes down and intercepts them at a certain junction in their life, like He did Peter, like He did the woman at the well, like He did Zacchaeus; like He did Mary Magdalene. Like that woman who anointed His feet, and washed His feet with her tears and dried His feet with her hair. That woman was a chosen woman to do that service when He was ridiculed and being made fun of and rejected by the very religious people who invited Him to the feast. They wanted to make a mockery of Him. And showing that while they thought they were doing something, that they could sort of make themselves look superior among their own, that this Man is a village man, a carpenter, saying that He is a Prophet and all these things... And some think He is God in the flesh, and some say He is virgin-born. They had all their speculation about these things because you could only know Him by revelation.

See, that is why when He told Peter, "Whom do men say that I the Son of Man am?" See?

And he said, "Thou art the Christ, the Son of the living God."

He said, "Flesh and blood didn't reveal that to you, My Father which is in Heaven has revealed that to you. And upon this rock (that revelation of Who He is) I will

build My Church and the gates of hell will not prevail against It.”

So, we who are part of His Body, and His Body is His Church, His mystical Body, the Church, the Bride; (see?) bone of His bone, flesh of His flesh, faith of His Faith, virtue of His Virtue; She is part of Him. Like Eve was part of the first Adam, this Bride is part of the Second Adam. And we are members that make up this mystical Body.

So, it's a great thing when you look and you realize that you are chosen for this. Without this, you couldn't know Him. You are foreordained to know Him because you came with that representation of Eternal Life inside of you. Though you are born in sin and shapen in iniquity, yet when God comes and kills that old nature, you pass from death unto Life. And that New Life, His very Own Life that He made you a recipient of, a partaker of, you now can begin to walk with Him, in harmony with Him, in relationship to Him, in union with Him, in fellowship with Him. And that is why when service time comes, there is an expectation in our hearts, there is an anticipation; we want to come in His Presence. In His Presence, that's where I belong. In His Presence, that's where I am strong. Amen.

And that is our desire this evening, to come and gather around His Person, around His Presence, because “Where two or three are gathered together in My Name,” (see, He said that) “there I am in the midst.” See, this is how He has set up His program. And so, when we see how He did it, we come into alignment, into harmony with His will, with His thoughts. So that is why we can be a recipient of the blessings that He can impart, because if we are out of alignment with Him, it will bypass us. But if we are in harmony, in unity with Him, we find that it comes to us, because it is foreordained. There is an only provided Place, God's only provided place of worship, that's in Christ.

And that's why everyone of these is part of that mystical Body; they are in Christ. It's only New Creation in there: "Any man in Christ is a New Creation, old things are passed away." That's a new man. That's a man and a woman there that is part of the New Creation. The old creation, Adam was the head of that, and Adam fell and Adam died. And everyone who came out of Adam, in Adam we all died. Everyone born of a woman, we all die; few days and full of trouble. See? But because a way was made to move us from Adam into Christ, and those are the ones who had that representation, who had the ear to hear what the Spirit is saying in the Day that God put them on the earth, in the Church Age that they are placed in, when God has a messenger to that Age and God has a Word allotted for the people in that Age.

And God Himself is the One Who directs that Word to them. God is the One Who comes to them: "The world will not see Me, but you will see Me. I will come to you, I will manifest Myself to you." And that is why believers always have a personal experience; they talk about it, they testify about it. The make-believers try to make believe one, too, but it doesn't work. And the unbelievers don't have that. They are not even interested in that. They don't have anything to recognize their Day, recognize their Message. But you who were searching for Life, you who were hungering and thirsting, He came to you. He came to me; when I could not come, He came to me. Amen. Think of it, no man could come except the Father draws him first.

So, we thank God this evening. We are drawn here by the Holy Spirit. We gather in heavenly places in Christ Jesus. We have been quickened and raised up to walk in another realm – the realm of revelation and vision. Down here is the humanistic realm where they try to figure out things with the mind. Up here, where you are quickened and raised up, there is a connection, an

invisible union with you and the Head because He is the Head of this mystical Body. So, it's wonderful.

That's why it's not a 'fight up' thing; it's a yielding thing, it's an access. By faith we have access into this grace. See? It's part of a Family. You didn't fight up and apply to be part of your family, and hope... No. You started off in the loins of the head of that family. That's right.

And we started off as Eternal thoughts in the Loins. Christ's Loins is His mind, where we were Eternal thoughts in the mind of God, the Eternal mind of God. He foreknew us. "Those He foreknew, He did predestinate. Those He predestinate, is them He called: those He called, it's them He justified: those He justified, He also glorified." And that's why this is the Hour we have come to, because we have been called to Eternal glory. But we've come through our process, and now we are in the last phase which is glorification, and that takes you in the Rapture.

So, it's a beautiful thing. It's a beautiful thing. It's a wonderful thing, you know, when the revelation is revealed in your heart; it's made plain. And then you see how simple it is, but how powerful it is, how real it is, and what joy it brings in your life. You can't help it. You've got the joy, joy, joy, joy down in your soul. You've got that Sunday-school enthusiasm down in your soul. It gets your feet moving, it gets your hands up in the air, and before you know it, you begin to sing and a big smile comes on your face. "Oh, I'm happy today, so happy today." See? Because Jesus took all your sins away. That's right. He put it in the sea of His forgetfulness. It does something for you.

That's why true believers, they wish they had more than one life. If they had a million lives, they would give them all to Christ, because there's just something about Jesus they are a part of. Amen. They are a part of a people who are going to this Eternal World; leaving this temporal world, coming out of time and going into

Eternity, because they have an Eternal Life within them. And there's only one Eternal Life; that's God's Own Life. Amen. And in this Day, God has broken the seals upon the book of our lives, and we realize that we were chosen and predestinated to these things. "By grace are you saved; not of works that any man should boast. It is the gift of God."

See, grace is an unmerited favor, it's an unmerited gift. You didn't do anything to receive it. "You have not chosen Me, but I have chosen you," He says, "and ordained you, that you should bring forth fruit, and your fruit should remain." See? From the beginning to the end, it's all about Him, not us. We didn't do a thing. We didn't even know a thing. We didn't even know He had a plan. See? The great thing came when we found out we...

Like the Prophet, he said, "I thank God when I found out I'm not the son of Charles and Ella Branham." See? Charles had a sperm and Ella had an egg, and they produced a body. But the one who lived in that body—Charles didn't produce a soul. No. That soul came from God, and God predestinated that person to live in that body which came through Charles and Ella. Because he had no choice which family he wanted to be born in. God had a plan for him to come through that family. You see? And it's the same with all of us. But He came to us and broke the seals on our lives and showed us our strange and misunderstood life.

We all had a strange and misunderstood life. We all sometimes were trying to be things that impress our minds in the world: popular people, different things, you know, movie stars, different things, great celebrities, that they have such an impact on the life of people who are born in the world and are part of the world. But then one day Jesus came along and everything else faded away; and the loveliest One that there is, (something) we realized we have a connection with Him. There was something about Him, we just couldn't help it. We just

couldn't help it, because it seemed like we were magnetized to Him, which we were. Because that Life within us came from Him, that's why we feel so connected with Him. Life connects with Life. Faith connects with Faith. Love connects with Love. You see? So, that's what makes it so beautiful by the grace of God.

I'm happy to be here with you this evening again to come and teach a little bit of the Word of God and share It. And I trust that It will bring a little stimulation in your heart and quicken your faith, and bring a little greater love for the Lord; a little enlightenment in the plan that He has that is unfolding even in this present Hour: where we are, and how we are going. That these things can be something that will enrich our lives and anchor our souls in a greater way and lift our expectation high, knowing leaving is on our mind. Amen. We're getting ready to leave this world.

*There's going to be a meeting in the air
In the sweet, sweet by and by.
I'm going to meet you, meet you There
In that Home beyond the sky.*

[#652 The Meeting In The Air - Songs That Live -Ed.]

Amen. What a great thing, friends.

So, we are just so thankful this evening. I want to speak a little message and call it "**BEHOLD, I COME AS A THIEF.**" And for a little subject, "***In Such An Hour As You Think Not, The Son Of Man Cometh.***" *In Such An Hour As You Think Not, The Son Of Man Cometh.*

So I want to say a word of prayer before we read the Scripture. So, you have a special request in your heart this evening, you join with me by God's grace. And, you know, let's all lift our faith into that bracket where we can focus all our attention upon the Author and Finisher of our faith, the Giver of every good and perfect gift. The Bible says, "In Him there's no variableness or shadow of turning." Great is His faithfulness.

And we are so thankful that whatever we have need of, He promised, the great Jehovah-Jireh promised, He shall supply all our needs according to His riches in Glory. He's Jehovah-Rapha our Healer. Amen. He's Jehovah-Nissi, our Captain in battle. Amen. The One Who fights our battles for us. As He said with Jehoshaphat, "You don't have to fight in this battle; this battle is the Lord's battle." Amen. God is a man of war, friends. Satan tries to put his hand on you, you watch and see the flogging he's going to get for touching one of God's redeemed children.

And so, by the grace of God, we want to approach Him this evening, this One Who, those Seven Compound Redemptive Names that He has, reveals every need we will have in our earthly journey. And that's why when we come to pray, we can look to Him with confidence knowing that in every area of our life He is our Leader, our Guide; Jehovah-Raah. He's Jehovah-Shalom our Peace. Your mind is a little disturbed; you're going through tensions and pressures – He's your peace; peace that passeth all understanding. And He's the God of Peace Who shed abroad the Peace of God in your heart by the grace of God. Amen.

We just are so thankful. You feel a little condemnation in your heart, maybe something happened and, you know, you maybe reacted a certain way, just remember, (amen, don't just let the devil beat you up and keep you in condemnation) Jehovah-Tsidkenu, the Lord is your Righteousness. "There's now no condemnation to them that are in Christ Jesus, who walk not after the flesh, but after the Spirit," the Bible says – Romans 8:1. So, what a great thing it is.

So, let's look to Him now, and you have that request in your heart, and believe. Believe with your heart and confess with your mouth, you'll find He's faithful Who promised.

Gracious, loving Father, once again we bow our hearts in Your great, majestic Presence. And we are so

thankful, dear God, for the privilege to approach the great Throne of grace knowing It says, by faith we have access into this grace. “We shall obtain mercy and find grace to help us in time of need.” And so, dear God, knowing that You provided a way that we can come, Lord, and You made every Divine blessing secure in that sacrificial work that You did on our behalf, that we can come, dear God, with faith asking and believing, expecting to receive that which we are asking, and we shall have it. And so, Lord, it’s nothing for us to be worrying about. Oh God, as Your Prophet told us, “Worry has no virtue, but with faith all things are possible to them that believe.”

And so, we pray You sanctify our hearts this evening, Lord God, as we bow to the dust of the ground from whence you’ve taken us, confessing our unworthiness, our sins, our shortcomings, our mistakes, our failures in every way. Oh, precious Jesus, may Your blood be applied to each and every one gathered in every place; everyone in reverence, everyone in humility and sincerity in their heart, everyone with faith looking unto You, dear God, knowing it is impossible for You to lie. What You say, You will do. That Your Words are creative, It will not return unto You void. When You say something and we believe it and abide in Your Word and confess those things that You promised, we shall have them.

And so, dear God, may it be like that in every heart, in every place that is believing this evening as they breathe that Holy Name in prayer, the Name of the Lord Jesus Christ. And asking anything in that Name, Father, they will find that You are faithful Who promised.

And so, dear God, may You blot out anything that could be a hindrance and may the love of God, the grace of God pour in into our hearts, quickening us, oh God, and lifting us up on higher ground. As the song says, “*Lord, lift me up and let me stand, by faith on Heaven’s*”

tableland. A higher plain than I have found. Lord, plant my feet on higher ground.” Oh God, and here is where we want to abide, Father, in Your Presence, oh God.

And looking unto You this evening that, Lord, You will shed abroad the love of God, the blessed Holy Spirit into our hearts. We remember how Your Prophet came back from beyond the curtain of time and said, “You cannot get in that place without Perfect Love.” He said, “The Voice said, that’s Perfect Love, that’s the Holy Ghost.” Oh, God. “Without That you cannot come in Here.” And then to know, dear God, we can walk around in this world in any condition, oh God, sinful condition and everything else, but not in that Place that is in that higher realm. Oh God, and that’s where our faith looks to, Father. That’s where we strive to enter there.

And knowing that there is a promise in this Hour: The Lord Himself shall descend from Heaven with a Shout, with the Voice of the Archangel, and with the Trump of God. And the dead in Christ shall rise first, and we who are alive and remain unto the Coming of the Lord, we will be part of that redeemed group whose names are in the Lamb’s Book of Life, foreordained to be part of this first Resurrection. Oh God, we would go with You. We will be changed in a moment, in a twinkle of an eye.

And so, we ask this evening that this grace would just pour out. Lord, I believe that You put these things in my heart, Lord God, to speak and help the people, oh God, and lift faith into a higher bracket than what we have known and seen before, that we can see true apostolic times flowing out among us and see the people come into that perfect, raptured faith, oh God, where they are ready to go, dear God, because all sin and everything else, and all weight have been laid aside, and dear God, they just walk, Father, in a full surrender to You.

May You grant it, Lord. And may You bless each and everyone and may Your grace abound in this service. And may You give the unction and the utterance, oh God, that the Holy Spirit will anoint me, Lord God,

knowing You are the One who knows every need. And that Word that will come forth, let It be directed to the needy places in the lives of Your children. In Jesus' wonderful and precious Name we ask these mercies and blessings, giving thanks with a grateful heart, oh God, and believing that we have received what we ask for, and You said we shall have it. Let it bring that deep satisfied feeling, that confirmation of the Holy Spirit on the inside of the inside so that there will be no worry about it, Lord. It will be a settled thing. It shall be done.

So, God, may You break the Bread of Life now as only You can break It. Lord, may You open the Scriptures and open our understanding that we might understand the Scriptures in Jesus' precious Name. We give You thanks for all these things that we have asked. Amen and amen.

Praise the Lord. I would like to invite your attention to Matthew Chapter 24; verse 36 I will begin reading from. First Book of the New Testament. And Matthew is the Lion. This is the Lion Age. And you know Matthew 24, from verses 1 to 3, Jesus was asked three questions and He's answering these three questions. And in answering these three questions... They asked Him about the temple; the time that will come when not one stone will be standing. They asked Him about His Coming and these things. "What is the time of Your Coming?"

And here He is reading there and He's answering this. And in answering these three questions... Tell us when shall these things be? Because He told them not one stone will remain standing on the temple. Then they said, "What shall be the sign of Thy Coming?" They were interested in His Coming, because He spoke more of His Second Coming than His First Coming when He was here on earth. "And of the end of the world?" Because He said, "As it was in the days of Noah so it shall be." And that civilization, the antediluvian world, passed away in the days of Noah, and the earth returned to its

pre-industrial state (see?) like it was in the garden of Eden when God created the Heaven and the earth. And so when we look and we see how in answering these three questions, He is actually opening Seven Seals.

So, I'm reading from verse 36. Because when He started in Matthew 24, from verse 4 He began to answer, it was the First Seal about deception and these things. And from Matthew 24, verse 4, to Matthew 24:35, the Sixth Seal, where He is talking about how He will send His angels with the sound of a Trumpet. He talked about when you see the fig tree putting forth its bud, you will know that summer is nigh and these things, speaking of the Jews. That generation will not pass away until all these things be fulfilled. And so, we come to verse 36, because in verse 36, now He comes to the Seventh Seal.

So, I showed you there from Matthew 24, verse 4 was from the First Seal to Matthew 24:35, which was the Sixth Seal. And He comes down through those six Seals just like you have them in the Book of Revelation Chapter 6. You see? And so here, He does the same here in Matthew. And when He comes to verse 36 now, It reads on this wise:

³⁶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

See? They wanted to know when He's coming and now He's telling them:

... that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

³⁷ But as the days of Noe were, so shall also the coming of the Son of man be.

See? He's talking about the Coming of the Son of Man. That's what they wanted to know. And He's telling them the day and the hour knoweth no man. Only the Father has this. Not even the angels know that.

³⁷ But as the days of Noe were,

See? “But as the days of Noah were.” The days of Noah are from Genesis 6 to Genesis 9. See? And Jesus now is pointing them to a place in the Book of Genesis

³⁷ But as the days of Noe were, so shall also the coming of the Son of man be.

So, this is a clue here because when you know the time, when the world is going to come back as the days of Noah, and in that time the Son of Man was going to be revealed to an end-time people. See? And in that hour, the same way Noah was taken out of the world and taken above the judgment (and before Noah, even Enoch went up) and then Noah came back and lived in the cleansed earth, that’s us. Both of them make up the type of us. Because like Enoch we go up in the Rapture, the seventh from the Second Adam, as Enoch the seventh from the first Adam went up. You see? And then we are going to come back and live in the cleansed earth in the Millennium after this whole civilization is gone.

So, when that civilization passed away in the days of Noah, Noah and a group, the prophet and a group who went in the ark (Mystery of Christ), they were preserved, and the judgment couldn’t destroy them. And after the judgment passed and it was over, they came back into the cleansed earth. And that’s just like it was.

So, watch Jesus, He’s teaching in shadow and type. See? He gave them a Scripture here:

³⁶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

³⁷ But as the days of Noe were, so shall also...

What? The Coming of the Son of Man.

... so shall also the coming of the Son of man be.

³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage,

And during that time was when the ark was being prepared. During that time, Noah was building an ark. You see? Because he received a revelation from God. The world didn't know this revelation. The world didn't know judgment was coming. The world didn't know God told Noah, "The end of all flesh is come. My Spirit can't strive with man anymore." Too many wars; the earth was filled with violence. See? Too many murders and killings and rapes and all these different things. And the scientists were coming with all kinds of evil. "In their thoughts was evil continually." And they were bringing forth these things. They were cloning and they were hybridizing things, and they were destroying nature.

Like they're doing today, making a man into a woman, and a woman into a man. And they're doing all these crazy things, and in the midst of all the crime and the violence and the wars and everything. See? Same thing.

This is Jesus, teaching. God in the flesh, the Creator of Heaven and earth, teaching here in Matthew 24.

³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

You see? He had to build the ark before he entered into the ark. So, while they were eating and drinking and giving in marriage, the ark was being prepared. And what was that for? For the salvation of the Elected people. The prophet, by revelation which he received from God, knew now how God will take the people out, take them above the judgment, and bring them back into the earth. See?

The Prophet received revelations from God (see?) concerning God's will concerning His Elected people and God's judgment that is going to come upon the world. And so, the people now who could recognize their Day, recognize their Message, recognize their messenger, know who God's Prophet was, know who

had the Word, then they would be enlightened because they are getting the Word from the source which God has given it. Do you understand that?

Noah wasn't a denomination. Noah was a prophet of God. And he understood about the wrath and the judgment and what God was going to do, and the evils of the people that brought this upon themselves because they were disobedient. They were scoffers and mockers and these things. You see? Okay.

So, I'll just read back verse 38:

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day [until the day] that Noe entered into the ark,

39 And knew [it] not until the flood came, [the people] and took them all away; so [so] shall also the coming of the Son of man be.

They are watching Noah building the ark, but they are not interested in him. They do not know he is God's prophet. They do not know he has the Word. They had their own idea. They had their own religion; Cain's children. Cain didn't want Abel's religion. And the world was full of Cain's children. It was full of tares. And even the sons of God in that time when the world became so ungodly, so immoral, sons of God were being trapped left and right in sin until they became hybridized and they never were able to enter into the ark of safety. Because women were in abundance. And the Bible says they chose as many as they desired there. Because there were so many more women than men. Like Isaiah says, "Seven women to one man," and these things.

So, look.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

See? *The* one. Not one. *The* one. Every time it's *the* one taken and *the* other left. See? Because that's the predestinated one taken, the one who is foreordained to go in the Rapture. See? The other one who is not foreordained, remained. But that one left. But they're together at the mill; that's where they're working. In the bed; that's where they're sleeping. Close relationships.

⁴² *Watch therefore: for ye know not what hour your Lord doth come.*

See? Verse 37, it's telling you about the Coming of the Son of Man. Verse 39 I just read, in the days of Noah, so shall also the Coming of the Son of Man be. Then in the Coming of the Son of Man, what do we see? The one being taken, the other being left. The one being taken, the other being left.

So, He says,

⁴² *Watch therefore: for ye know not what hour your Lord doth come.*

May the Lord bless the reading of His Word, you may have your seats. As we continue to read in verse 43, keep your Bibles open. If it's any day you ever pay attention to me, pay some attention to me today. I need you—I desire that you understand these things. I desire that it becomes reality and strikes you in the place where it ought to strike you.

See? Verse 43. Now this is all Jesus speaking. All I read so far is Jesus Himself saying this. Jesus is the One that is coming to take His Bride in the Rapture. Jesus is the One that we are going to be caught up to meet in the air. Jesus was the One that came down. The Lord Himself descended from Heaven with a Shout, with the Voice of the Archangel, and with the Trump of God. And the Shout was to gather the Bride. Jesus was the One Who opened the Seven Sealed Book. The Lamb, Jesus. And Jesus is speaking all these things. And it is pertaining to His Coming, and with His Coming, *the* one shall be taken, the Elected one. He is coming for a people. “Behold the Bridegroom cometh; go ye out to

meet Him.” He is coming for a definite people. And we are in that Hour. That has been what the Message is all about. That’s why when we looked in the sky, there the Head was in the sky twenty-seven miles high, thirty miles wide. The world didn’t know what it was. They’re not looking for any Coming of the Lord. Do you understand?

Science has their own idea about all the different things. They’re not thinking about the Word of God and the Bible. And yet on earth had a Messenger doing the very same signs that Jesus did when He was on the earth: discerning the hearts, the sick being healed, the dead being raised, power over nature; all these things. And God vindicating that and proving—and then this was being identified by the Scriptures, showing this was a promise prophesied in the Bible, and here the prophecy is becoming history. But the Pentecostals and all the other denominations came together to reject that. But that also was prophesied. That also was prophesied. Why? As it was in the days of Noah, a little group. As it was in the days of Sodom, a little group. You understand?

So you can see, you’re not looking for any big set of people. In the days of Noah, out of the millions and millions, eight people?

I’ve been speaking to you out of Isaiah there, which I kind of put a little pause on it; I will get back to it sometime. But this was more burning in my heart, so I wanted to bring this in here because I’m picking up back the little group as well, a little group. “Out of a little group of the True Seed...” I’m quoting when the Holy Spirit said, “Pick up your pen and write.” He told the Prophet that. “Out of a little group of the True Seed, God will present to Christ a Bride.” A little group of the True Seed.

I’ve been showing you how the Pyramid at the bottom started. It started at the bottom and came broad, and came until when it came to the last Age, it came very

narrow, very few here. You see? And showing that the hour we... Yet the world has eight billion people. But look at the unbelievers, look at the amount of religions, look at the amount of ideas, look how much is in the ecumenical move, look how the world is so blind. The god of the evil Age smite them blind. Gross darkness upon the earth and the people. But you, the little ones inside of there, arise and shine, your Light is come and the Glory of the Lord is risen upon you and shall be seen upon you.

Light struck you, the Light of the glorious Gospel shone into your heart to give you the light of the knowledge of the Glory of God in the face of Jesus Christ. You begin to wake up; you begin to recognize your Day; you begin to see the mystery of your life in the Bible; faith begins to come into you; you get raised up into heavenly places. And people think that you're a fanatic, some people think you're an idiot. Some think, well, they can't take you: every time you open your mouth you're talking about the Word and you're talking about God, and they don't want to hear that, they want to hear other things.

But all of this is confirmation to you of the condition that the world is in. Because remember in your life you are only meeting a little, little portion of the world, you know. If you're in Trinidad, you're not really meeting anybody in Canada. If you're in Canada, you're not meeting anybody, let us say, in Africa out in the jungle, and in India, all those places in Asia which are some of the most populated places in the world. The biggest part of the world population is out there. You see?

So, that is why when you look now, you have to be a thinking person in an Age like this. Because if your thoughts are not focused, if you're not a person who is aware of the day you are living in and the amount of misinformation and disinformation that comes through the media and these things, and if you're one who still kind of likes to listen to the news and hear what is going

on and a lot of these things too, and you're getting bombarded with lies and lies and lies every day, so that they can put the world to sleep.

Those things are designed to put the world to sleep. Because all of those things on that level, all these media houses have become one. They are one. It's a global thing. It's owned by people who are a part of this whole big Roman system. These are the people who control the world, control the thinking, the spending of the people, all the things that they do, and the information that they have. See? And then they have that so...

It is so refined, the plan. They have certain countries blacked out, and then they have other countries, they are getting certain things. Then they say, "That is not for your region, and so and so," and they're controlling where has light and where has darkness, where they want their influence to be strong.

Now when you're walking around like a little individual in this world, you don't even know what is going on in your neighborhood, you don't even know what is going on fully in the street you're living in, will you know what is going on all over the world? Come on, man.

Sometimes people don't think. Too many times, people are just going along, and you know, they're religious, so they quote something in the Bible here and they quote something in the Bible here and they're not aware. I'm talking about awareness. I'm talking about consciousness. I'm talking about perception. I'm talking about... And this, what I'm talking about – awareness, and perception, and sensitiveness, this doesn't come from the human ability. This comes from the Holy Spirit in the life.

The one who is unconscious, it is because they lack the Holy Spirit. The one who has no discernment; discernment of spirit comes from the Holy Spirit. That is one of the gifts, discernment of spirit. When you look, what do you see? You understand? You have to be able

to analyze what you're looking at. And the only way to analyze that is by the Scripture. Not on the radio or by the television; by the Scripture, because that is the Truth. Everything else besides that... "Let every man's word be a lie and let God's Word be the Truth. You shall know the Truth, and the Truth shall make you free." See? His Word is a lamp unto your feet and light unto your pathway.

Because all that they're doing now, the Bible foretold that. When the Book was written, it didn't even have airplanes and motorcars and all of these things, and the Book was written already. Do you think in AD 95 on the isles of Patmos they had rockets and man going on the moon and all kinds of different things? No. The Word was written already; the Bible closed, Revelation 22. Then we come down two thousand years after with the Book; not another Word added to the Book. So that means everything after that that is happening on the earth is in the Book, is foretold, it could be examined, it could be identified.

That is why, pray for revelation. Without revelation you're not going anywhere. When you look you're seeing the wrong picture without revelation; your understanding is not enlightened. You're reading and trying to interpret with your human mind. Human mind has nothing to do with revelation. Revelation comes from God; that is God's mind coming into you. Not your mind you have. You have the mind of the Spirit, you have the mind of Christ. "Let this mind that was in Christ Jesus be in you." Isn't that what the Bible says? Let your daddy and your mommy's mind be in you, did it say that? "Let the mind that was in Christ be in you." Oh, my!

³⁹ [They] knew [it] not until the flood came, and took them all away; so shall also the coming of the Son of man be.

⁴⁰ Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

You don't know it until God's Word reveals it to you. Jesus Himself said, "The Son doesn't even know this," back there when He was teaching this. He said, "The Father knows this." He said, "But, as it was in the days of Noah..." He is pointing us to a place, because that is where the world was destroyed, and this Second Coming here is to bring the end of this civilization. The kingdoms of this world will become the Kingdom of our Lord, and His Christ. Sure. Because that third World War is going to take place. It's already building up, building up, building up, and moving. And the world is changing, alliances are being made, and all kinds of different things are going on. And that is where it is going to end up.

I keep telling you, what's going on in Ukraine is the pivotal point—that is going to go there. And it's not what I said. Quite back on *Uniting Time And Sign* [1963-0818 -Ed.] and on your *Fourth Seal* [1963-0321 -Ed.], the Prophet said, "The battle that started in Heaven will end up in Armageddon." Do you understand? He says on *Uniting Time And Sign*, "They are uniting right now (1963); they are uniting right now for Armageddon."

How could it be? He's a Prophet. He is seeing the spirit, he's seeing the people in the Age, how they got caught up in that spirit of the Age, Laodicea: blind, wretched, naked, miserable and don't know it. Here he, the Prophet of God, with the Word of God, the greatest Prophet to walk on the face of the earth outside of Jesus, and here he was standing there.

Why I say he is the greatest – the revelation of the Sealed Book was given to him. He is the one that opened up these Things. That was his ministry. The Book was opened only when he began to sound: "In the days of

the voice of the seventh Angel, when he shall begin to sound, the Mystery would be finished.” It would be made clear. Why? Right there you see where Christ is coming down from Heaven, the Lamb Who took the Book, the Lord Jesus in the form of that Mighty Angel coming down, the Holy Ghost, coming down with the open Book in His hand, and He is Coming to the Prophet on earth. And that Book goes back to those who are gathered by the Message of the Prophet. John, a type of the Bride, “Go and take the Book, and eat It.”

In other words, there is a people on earth today that John represented, who have that Book inside of them. Because that is between the Gentile Prophet and the Jewish prophets. If you say the Book is in you, then you cannot speak contrary to what the Prophet has already said. And then the unwritten Things in there and the Things that he says, “When you have reason to see this, the Holy Spirit will make it known.” He will come to you. He will come to you and make his abode with you. He’ll bring back Things to your remembrance, teach you all Things and show you Things to come. Then that will be your experience. And if that is your experience, what you are saying, any revelation will fit into the Prophet’s revelation and continue to unfold further of what was given there, not anything different to what was given. Amen?

You hear how clear the Spirit says these things? And the reason I am pausing, is for it to soak in, you know. Because when you start to go into these things here, and it’s coming out, it starts to get big and it is too much for the little mind. Now some of you are not really called to come quite up here with these things, but some of you who desire to know the deeper Truths of the Word...

See, some of you, God gave you enough just to believe that’s His servant and that’s His Word coming from that servant and gives you a spirit of discernment to see that that servant never leaves the Bible. And what that servant says is already written in the Bible, so you get

a consolation: Truth is coming out of his mouth, Truth is changing my life; Truth is helping me.

But a lot of the deeper Things, the Algebra and the Geometry, that is for a ministerial level, where people now have a congregation to feed and get a church lined up and these things. Because remember, going in the Rapture is mortal putting on immortality; it's leaving a temporal world and going into an Eternal World. Remember, nobody ever did that yet, you know, in a glorified body. That is going to happen here.

That's why Paul says, consider, (in Hebrews, and the Old Testament saints), these all died in faith, not having received the promise. God, having provided some better thing for us, because they without us will not be made perfect. They have to wait on us because the full revelation of the Book comes in this Day, not at the end of the Old Testament in their day. The full revelation comes in this Day.

What a great thing, friends. What a great thing.

So, let's continue reading. Verse 42.

⁴² Watch therefore:

Now this is Jesus admonishing us. This could only relate to the people in this Hour. This is a Scripture for this Hour. Jesus is answering the Mystery of His Second Coming and He's showing the Rapture. Two shall be in the bed, two shall be in the field; the one shall be taken, the other left. He's showing you in the days of Noah, like when the flood came and the condition of the people and the violence in the earth and all the different things in the earth, until God says, "My Spirit cannot strive with man anymore."

Can you imagine how God is feeling? If God feels the way He felt in the days of Noah and it's so far worse today, can you imagine how God is feeling today in this great, educated, civilized world with over eight billion people on the planet? Could you imagine the violence on every continent? Back there was like one land mass before the continents pulled apart. Think!

Could you imagine the size of the nations on the earth and the size of the oceans that separate them and these things? And yet with the evolution of science, the transportation systems that connect these places – fourteen hours nonstop flights; 747, two cabins, one above and one below and you're flying fourteen hours nonstop in these flights, three hundred or four hundred people on an aircraft. We flew in those planes. We were even in the upper cabins on some flights too.

When you land in those big airports there, and from the time you get there, everything is so—lines here, this here, monitors here, screens here, so many flight announcements; who's going on that flight. And people in those places are going to different parts of the world, and yet there are planes, all in those big, huge airports where they can get their flight to connect and go to another part of the world, another continent somewhere.

I'm just trying to open your mind so you don't just keep your mind small, and enlarge and expand your thinking because this is the Age of globalization. This is the Age of an interconnected world. Communication has united the world until they call it the global village. It shrank the world, it's so small.

You could stay with your phone and talk to somebody in China. You could shop and buy a motor car in Japan with that phone. You could buy clothes in France and have it sent to your skybox. You know how many things you could do with that phone? And with that phone you are actually going through all those countries and you are in your bedroom and someone is waiting for you outside and when they come inside they say, "What were you doing, man? I find that you took a little long. I thought we were leaving."

You say, "No. I was just buying something in France and I had to deal with some other things there in England and I had this thing here to sort out with this car in Japan that I'm buying."

Somebody who does not understand that would laugh at you and say, “What? Are you trying to fool me? Do you think that I’m an idiot? You are inside your bedroom. You didn’t go anywhere.” You think he didn’t go anywhere. He went into a parking lot in Japan, saw inside that car, saw everything about the car, saw how many owners it had before or if it’s new, or how much mileage is on that car. He’s seeing everything. He sees the make of the car and everything. He sees everything. And he’s right there filling out a form and everything and then uses his credit card, electronic banking and these things. And that’s bought and paid for already, only waiting to be delivered now, and he’s cool as ever.

That is where the world has gone but people still can’t perceive that world, especially like us island people, (right?) who are living on a little island. Half of the people in this island cannot even imagine what that is. You who live somewhere in the back of Toco, or somewhere in the back of Moruga or somewhere, do you think you understand what is going on? No. When you look at the world, the world is your village, your little town or something. When you say, “We are going to shop, we are going in town,” and you are in Moruga, you are going to Princes Town. And when you look at Princes Town, one of those big malls, the whole of Princes Town can fit inside one of those malls.

So, when you can conceptualize the Age, and the time, and the science, and where man has evolved to, and the things that are being done in the world today... Look at that, overnight, one day, virus escaped from Wuhan, and in one day the whole world is locked down [Bro Vin speaks in an exclamatory tone -Ed.], because some men sat down in a meeting and decided how they are going to lock the world down, how they are going to pass the vaccine and all these different things, and how they are going to control these governments.

They didn’t do it overnight, you know. All of that built up to a time now, where they said “Okay, this is the time

to execute this phase of the plan.” And those people who were there, you’re not even conscious that those people exist. And you want to know “How is it my government is doing that? And how my government isn’t saying anything? And how my government...” And on that level, our governments in this part of the world are like children. They take orders. They have no plan because they have no big input in the world.

Now the Word of God in Its simplicity is what awakens us and sensitizes us to what really is going on in the world, you know. In truth and in fact, you cannot really know what’s going on in the world, because the news will tell you “that is this”, and “that is that”, and “that is that”, but when you go in the Bible, it tells you that you are in the fourth kingdom, it tells you the Roman power is what is ruling the world. You say, “It can’t be, man. You mean those priests in the Vatican, that old Pope Francis?”

Because when you look at America and you think that America is powerful, America is the military power of the Vatican. That’s what America is. America has about thirty-three trillion dollars in debt. They don’t tell you who they are owing. Look at all the billions that they are sending into Ukraine for a war that could have stopped since February last year. Within a few days it’ll come back to February 24th and that’s when that war started, and then that will make it a year. And in that year, millions died. Millions died by the sword, while with the virus, millions died in the pandemic with virus. What is really happening? By these four things: by famine, by sword, (Is that right?) by pestilence, that’s the virus and these things, and the beasts of the earth. That’s these predator nations and them.

So, when you watch and see what is actually happening in the world, you want to be aware, because this is what the Seven Seals mean. This is the coming of the Prophet. This doesn’t come out of a theological seminary. That is somebody following Luther way back

in the year 1520, a Lutheran church that never got a truth beyond what Luther taught, so they are locked up in a Lutheran church.

Then Wesley came, 1750 to 1906, and he came with a Methodist message: sanctification. They never got a truth added to sanctification because when the next part of the Truth came, It went to Pentecostals, not Methodists. Because the Methodists denominate, and when they denominate, they don't go into anything else. They put a full stop there: "That is what we believe." So they are living in a past age and so are all these churches.

And then you go to the unchristian churches like Bahá'í and Hindu. And you have all these different kinds of Orisha and all these different tribes and different kinds of people, Hinduism and all these different things – unchristian religion. It's more philosophy and psychology than anything else, no prophecy. The Bible is the Book that prophesies. The whole Bible is a prophetic Book. To foresee, to have foreknowledge—the only Person Who has foreknowledge and can tell you what is going to happen is the One who planned everything, that is God; Who tells you the reason and purpose for everything that is going on in the earth, that is God.

So that's why when these things have come to us, the climax of that now is the Coming of the Lord. The Coming of the Lord, and that is what we are looking at here. "Behold, I come as a thief" – the Coming of the Lord. "In such an hour as you think not, the Son of Man cometh." And Jesus Himself is the One Who is speaking these Things.

So, if These things don't happen, then Jesus is not God, then Jesus failed; then Jesus is a man just like everyone else. But we know that is impossible. Because if we saw what Jesus did, the same Jesus Who ascended on high, Who came back in the apostles and they in the form of the Holy Ghost, look what He did in the Book of

Acts. Look that same Jesus came back in the form of the Holy Spirit in this Day, in this last-day Prophet here. Look he did back the very same works that Jesus did, and taught us, *God Is Identified By His Own Characteristics* [1964-0311 -Ed.], *Jesus Christ The Same Yesterday, And Today, And Forever; The Mighty God Unveiled Before Us.* [1964-0629 -Ed.] Everything that He did back there, even to the Spoken Word and these things that He didn't even do in His Own Ministry, He went beyond that. He did that as God before He created man; that God created by His Word everything in the universe.

When Moses spoke and threw up the dust and these things and said, "Let flies come," and these things and Joshua stopped the sun, the sun was already there, he just stopped the element. But in this Day when he said, "Let there be a squirrel here and let there be another one here," that was just like in Genesis. That was actually created. When he shot it, he shook. He said, "Oh my God, a vision doesn't bleed." That God, through his own lips, created.

That's why, if we are right there in the Hour just like it was in the days of Noah, "As it was in the days of Noah, so shall the Coming of the Son of Man be." Look how many things were in the days of Noah. It gave it in Genesis 6 right there. It showed to you the conditions until God grieved at His heart that He created man; until God saw how man destroyed the trees, destroyed the rivers, polluted the air, destroyed the creation. And through that, it became so unpredictable for man to live: storms, volcanoes; all types of things happening that man cannot stop and man cannot control. And that is why these things are prophesied: that millions will die when fifteen hundred miles long, three hundred miles wide goes forty miles deep in that fault yonder. Los Angeles, California going into that sea will send waves plumb into the state of Kentucky. When he saw

America, he said, "As far as I looked back, it was debris, it was burnt. The bomb destroyed the thing."

Now, watch. When you see America, remember America is a nation controlled by Jezebel. Understand, America has two kingdoms: Democrats and Republicans. Remember, Israel in the Old Testament had the ten tribes and Judah. Remember, natural Israel is a type of spiritual Israel, which is the United States. The United States is a type of Israel. And who was the prophet in that time? Elijah. And remember when Elijah came here, what did Elijah do? Call them out of the Jezebel system, the Elect, and turned their hearts back to the faith of the fathers. Didn't that same thing happen back here? And then, what happened to Elijah afterwards there? The translation. Elijah also represents translated saints.

When the Word came and opened to us and we started to read the Bible with understanding, not the way the preachers preach it on the radio and the television and the denomination, the Word started to open to us. And when the Word started to open to us now, that Word called us out of this kosmos, this world system, as the Bride and identified us as the Bride. Why? Because we had the ear to hear. Because that Word is coming for a predestinated people. There are just so many rainbow trouts in the lake. And he went in this lake over here and fish, and the Word got them, and he goes here and the Word gets some. He had some in South Africa when he went there, He had some in India when he went there. He had some in Europe when he went there. He had some in the United States and Canada when he preached in these places. He had some in Mexico when he went there.

And as the Bride continues on that ministry, it's the same way the Elect of God is hearing the Word of God and being sensitized to know their Day, their Message, their promise, their time, their season, the Scriptures that are to be interpreted in that Hour. They are being

awakened to these Things. They are being awakened to these Things. And that is what these Things mean to us. And I am trying to bring this to you here tonight.

And Jesus is saying, “Behold, I come as a thief.” Now watch, we are going down in this here. I’m reading and commenting, because it is the best way I can see to try to bring it out to you. If I just read off everything and don’t make a comment and then start to preach, from the time I start to preach there, you can’t remember what was in verse 42; what was in verse 41. You know, you don’t have the capacity to—because I am reading from 36 to 51 here, where Jesus started at the Seventh Seal in parables. He had already interpreted the first six Seals from Matthew 24:4-35, six Seals; from 36 He is on the Seventh Seal. And the Seventh Seal is what? The Coming of the Lord. And He is giving parables. Every one there is in a parable. He is giving It in parables. In other words, He is speaking the Mystery of His Coming but not plainly, because the Holy Spirit, the Spirit of Truth is going to reveal those things to the Elect.

Matthew 13, when He told the parable of the sower and the tares and the wheat, and people thought, “I don’t want to hear Him. I thought He came to preach the Word; He is preaching agriculture. I have a garden; I know that already.” No. He wasn’t doing that. He was preaching a prophecy for the end time, a Harvest Time. And He is showing there are different types of seeds, two different types of seeds: wheat and tares.

And He came, He said, “I call My sheep by their name.” In other words, He knows His Own. He knows the characteristics of His Own. Everybody has flesh, everybody has a head and mouth and eyes and everything. Everybody has clothes. Everybody’s driving motor cars and these things there, but the Lord knows, in the soul—that is just the body, but in the soul, the Lord knows this soul is hungering and thirsting for My Word because they are part of Me, they are searching for Life. And that Word finds that predestinated. See?

Just like there are millions of sperm and millions of eggs, but there is an Intelligence that guides that particular sperm to unite with that particular egg, and the life comes forth from there. That's the same way there are millions of people on the earth but that Word, the Sperm, the Incorruptible Seed... A man does what? Multiply by his seed. He brings forth new life by his seed. His seed comes where? Through his body. Well, Christ's Seed comes through Christ's Body, and in Christ's Body He has five office gifts: apostles, prophets, teachers, pastors, evangelists. And the Word came through Peter, and the Word came through Paul, and the Word came through Philip, and people were being born again by the Incorruptible Seed because they had the ear to hear. And they were sent and directed. The Angel told Philip, "You, go here." Angel told Peter, "You, go here." Angel told Paul, "You, go here." They were being directed by the very Holy Spirit Who knew where the Elect were in the earth.

It's not just somebody going and preaching and things. Maybe that happens in the natural, religious realm, but in God's realm, as many as are led by the Spirit of God, they are the sons of God. Everybody God put an office gift in, God doesn't leave them alone. No. It's God Who works through that office gift. It's not them doing the work; it's God working through them. They become a co-worker with Christ and Christ is doing it through His Body, (see?) as He came and did the first part of redemption and these things, in a one Man, in Jesus Christ.

But now, God has another Body. That was that body, and now he has another Body, called the mystical Body which is made up of members of the Bride. She's called the Bride, the Church, the living organism; (see?) the Body of Christ. And God has set in the Church, some apostles, some pastors, some teachers. See? God set in the Church, some working miracles, some Divine healing. God set that in the Church. Some prophesying,

some discerning spirits and these things. That is the Elect of God, the real Body of believers on the earth tonight.

The same way the Prophet came from 1946 to 1965, a work was done. And the same way, from 1966 to 2023, more work is being done by the same God. God worked through that one man and then He moved that one man off the scene, and now God continues to work through a many-membered Body because now the Message has gone worldwide. When God was there from 1947 to 1965, a lot of the ministry was in America, Canada, Mexico. When he left that continent—because remember, they come like that: Canada on top, then it comes down to the United States, then it comes down to Mexico, then you go into Latin America. See? But when he leaves there now, comes off that North American and South American continent, he goes now into Africa, he goes into India, he goes into Europe, he goes up in the Scandinavian countries. And all there now, that same—God wanted the Light to shine in these places. Because when Jesus came and planted Seed in certain places, He was going to send His apostles afterwards when the Holy Ghost came in them, when it changed from a one Man to a many-membered Body. And that is what has been happening.

There is no local church saying, “We are the Bride.” No. It doesn’t have that. The Bride is made up of individuals, Spirit-filled individuals. Every local church has three kinds of believers: make-believers, unbelievers and true believers. The Body of Christ only has one kind of believer: by one Spirit you are all baptized into that Body, and any man in Christ is a New Creation. When you come in a local church, that doesn’t make you a New Creation. You will stay right there and sin, you will stay right there and chase women, you will stay right there and lie, you will stay right there and seduce people, you will stay right there and steal from

people and everything else in a local church. That's right! And especially if the church is big too.

So, when you really watch, you have to be sensitized, awakened, discerning, because this is what Christian life is. This is what spiritual—spirituality... A spiritual person means a Spirit-filled person. You're not spiritual unless you're Spirit-filled, because if you are not Spirit-filled, you're carnal. It is the Holy Spirit in you that makes you spiritual, because when the Holy Spirit comes in, He brings Birth, He brings transformation. You understand?

Praise the Lord. I think you're hearing and you're seeing. And this is wonderful when you know the Word can—as we study It a little bit here and It becomes a reality.

You know, like when we had the meeting in Brazil in, I think, 2011, the first youth meeting ever in Brazil. And we went there, and at the end of that meeting the people in the Holiday Inn were calling up because in every room where a lot of the Brazilian sisters were staying were shoes, high heel shoes, little lipstick things, and all kinds of, you know, things that women use and all kinds of things. They thought, “Well, how could people leave all of this? Maybe they forgot. Maybe something happened. Maybe, you know...” So they started to call frantically. They say, “We don't want that anymore. If you have to burn it, burn it. If you want to sell it, sell it. That's you all. We are not interested in that anymore,” because the Word struck them.

Now, when the Word strikes you sometimes, you start to see things to throw away. Throw away! Don't keep; throw away! You realize you are carrying that long and it is a hindrance in your life, leave that, put that behind and keep on—move lighter. Lay aside every weight and the sin that so easily beset you and put on your running shoes and run, looking unto Jesus, the Author and Finisher of your faith, Who for the joy that was set before Him endured the Cross. You understand?

Be sensitive at this time. This is preparation time. People talking about Rapture; before Rapture there is preparation for Rapture. So you have to understand what really the Rapture is. If the Rapture is going to Heaven... Now, the same way you go from one country to another and you have to get a visa, you have to get a passport; you have to get different things. Right? You have to be able to get [foreign] currency. You can't go and try to spend Trinidad money over in some of these places. You understand? You have to be able to know where you're going and how to get around in that world where you're going. And if it's winter time you're going and you only have summer clothes, well when you go up there, you are going to find out you can't even go outside; you can't handle the cold.

So that's why preparation to leave, going in the Rapture, leaving the temporal world to go to an Eternal World, leaving a world where there is sin and sickness, and old age, and going to work, and there are motor cars and airplanes, and there are all kinds of things; it have a lot of things that your spirit get cultured into, in that World doesn't have those things.

And if this is what governs your life and influences your life here, and you can't think beyond this life to go to that life There, it is not a place like this. There, you have to have Perfect Love. Here, "I don't talk to them, not me and them. I don't deal with these over here", you know. People like that can't go There. Only Perfect Love could enter There. There, everybody is Faith children. They had the victory to overcome this world, that's why they could go to that World. If they don't have what it takes to overcome this world – the lust of the flesh, the lust of the eyes, and the pride of life, if they don't have something to overcome that, then that will hold them and pull them and keep them worldly and keep them earthbound here.

And since you have to leave and you're not leaving by airplane, you're not leaving by some rocket or

something to go There, it is [through] the changing of your body that you're changing dimensions, so then now, you have to realize, that it is something on the inside. You don't get an injection to feel powerful for that. No! You're born of the Spirit and you live and grow up in the Word image, and you come to a Perfect Faith, you come to Perfect Love, you come into the very reflection of Jesus Christ.

Now, look how close we are. God promised to change you in the moment of the twinkling of an eye, but growing up is not in the twinkle of an eye, you know. How many years have we been walking in the Message, many of us here? Fifty years, forty years, thirty years, twenty years, twenty-five years, (see?) fifteen years, ten years, and you find that a lot of things that can't go to Heaven, you have it. And to get it off and drop it off is hard. Because even naturally, for example, people who are overweight physically, that kind of weight is hard to drop off, can you imagine spiritual weight, which is a million times harder to drop off? Think about it.

The person says, "I'm going on a diet! I am going to drop off so many pounds," and then, they are working hard.

And the next day you say, "How are you going?"

He says, "Boy, after two days, I don't think I'm able. I don't think I'm able at all. God has to help me."

You find that you're fighting up with that. Well, what about spiritual weight? That is not easy. That is an overcoming. That is a perseverance. That's maintaining a certain focus. Because exercise brings development. The same way natural exercise brings natural development to the natural body, spiritual exercise... And you're exercising your faith. That's why God brings trials and testings, for you to exercise your faith. God brings people there that you clash with to exercise your love. God brings situations where you have to take wrong and humble yourself to exercise your humility. Most people don't see that have reason and purpose:

what you're going through, what you're faced with. You say, "Problem, problem, pressure, this here, that here." That is what is getting you in the shape to go where you're going. It is that which keeps you monitoring yourself to see what kind of progress you're making, to know if you're overcoming or not.

What is overcoming? Recognizing the devil by every one of his tricks. Well, when God sends him, he has a lot of tricks that he's throwing on you. He's messing up your mind; he's making you get vexed with somebody because you misunderstood the thing and somebody told you something, and you take it out on the person only to find out that that really wasn't so. And now you have to go back and apologize, and now you're feeling so embarrassed, you don't know how to go and apologize and fix that now. And this is how it is.

Life here on earth has purpose. Nothing is going wrong in your life. Your life was pre-planned before you came here. Now, 'quoters', you can't stop 'quoters' you know. 'Quoters' keep quoting that: "My life is pre-planned," and when the trial comes, they don't believe that at all. You see them falling apart under the trial. They can't rejoice. They are vex; they are gloomy. It just shows. Because it is the same way they quote something in the Word, they read it and they say it, but there is no reality in it in their own life and so, there is no victory.

Victory has to be a reality. You fought! The devil fought and you fought, and finally you persevered and you trained for the knockout punch and you put him on the floor and he tried to come back up and he can't come back up. He lost against you, and you know that you move to another level. Because you get embarrassed, you get hurt; you realize how you displeased the Lord. You could have done better in the previous times, and you keep failing until you start to hate yourself; you start to hate how you are. And then you decide now that that won't happen to you again. And then, when you

come in and you win a battle there now, you start to get the taste of victory. You see how victory tastes. And then you don't want to go back to getting beat up anymore. You want to live in the victory and continue in the victory. You want to learn—remember the principles and the approach and the methods and how you apply the Word and different things to keep you overcoming, because that is what Christian life is.

Christian life is a rugged every-day living for Jesus Christ. You have to know: is your life worthy of the Gospel of Jesus Christ? You have to know: are you convinced? If you're not convinced, you can't be concerned. You aren't concerned about anybody. But if you're really convinced that this is the Day that we're living in, if you're convinced that this is the Hour for the Rapture, if you're convinced that this is what the Message is all about – the Shout was to gather a Bride and show her how to prepare for great Translation Faith, and all that you know is the quotation of that, but then you look into your life and there is no preparation for Translation Faith.

Who can deal with that? You have to deal with that for yourself. No other person could deal with that in your life for you. You have to overcome, because that is your flesh, that is your human spirit, that is your concept. You have to overcome those things of yourself because you are your worst enemy. And when you're seeing faults, if you're only seeing faults in other people's lives and your gift is criticism, and you're only criticizing, criticizing because you think that that is a ministry, "I get the gift of criticism"... That is not one of the nine and one of the five. No, no, no. That is the old, carnal nature that you still have that you're talking about born-again but you're not really born-again, yet.

Gosh, the Spirit is getting firm with certain things here, but I'm not saying it with anybody in mind. This is how the preaching is coming out. Because I want to show you that we're in the time, not now; we're in this

time for a long while, and more and more you're seeing how unaware people have been.

Like I explained to you about the pandemic, and the war and the millions in both who died, and now the famine is coming. And many places have that famine and many are dying already, you know. By these four things. So, when you look and you see what is taking place in the earth, signs of the time are everywhere. The time clock is striking the hour. And when we see the flashing red lights of the sign of His Coming, and then—because He is teaching us here about His Coming. Look back there, verse 42. Let's continue.

We're not doing too bad. I could finish up, I think, not too far from now. Verse 42.

42 Watch therefore: for ye know not what hour your Lord doth come.

Jesus was telling them that. And Jesus' Coming wasn't back there; Jesus' Coming is here. He has appeared in these last days. We have seen His Appearing. He is coming to take us; that's when He comes in the corporal body. When He comes there, we will have a body like His body. Our mortal will put on immortality because He's coming in that glorified body. But in His Appearing, He appeared in Theophany. He appeared in the form of the Holy Spirit and veiled Himself in the Prophet and did the works in the Prophet like He did back in Genesis 18.

In Genesis 18, when He stood there, they were seeing a man in human flesh, but it was God in that man. And God's back was turned to Sarah and He said, "Why did Sarah laugh?"

She said, "I didn't laugh."

He said, "Yes, you did laugh."

Because she was thinking that since His back was turned, He wouldn't have known. But the Omniscient God knows everything, and He purposefully took that position to pull her out; (see?) to pull her out and expose the thing. And the Bible says, "And she judged Him

faithful.” Because first she thought some man was fooling Abraham and was messing up Abraham’s mind. When that Man showed up there now, she said, “Oh, that is the Man Abraham was talking about.” But the first thing the Man said was, “Where is Sarah thy wife?”

He said, “She’s in the tent behind you.”

And so, she’s watching this One Who came: “What kind of Man is influencing my husband? Who is this Man? Where did He come from?” See? But Abraham knew that he had seen this Melchizedek before, without a body. He just saw Him in Theophany, not in flesh. But now, when He came in flesh, human flesh, the Word in flesh, he recognized that’s the same One. And when he recognized that’s the One, he said, “Shall not the Judge of all the earth do right?” Because He had come down in an investigation judgment in that appearing.

Now, Jesus said, “As it was in that day, in the days of Lot, so shall it be.” So, in that day, we saw God Himself come down. The Lord Himself descended from Heaven, (see?) but veiled in human flesh. Revelation 10:1 was veiled in Revelation 10:7 and He performed the same sign. He said, “To make the Scripture correct, I will turn my back now to the congregation.” And he turned his back and he began to call people out the same way, showing, isn’t that what He did when He came to Abraham as a sign that the Gentile world is fixing to burn with fire, all this homosexuality and all these things here? And the lukewarm church, Lot, down in Sodom, (see?) was desensitized. And it was such a late Hour. And those Angels went down there knowing that the city was going to be burned. And all those men, those homosexual men, seeing new men coming into the city, they went around the house saying, “Bring those men out. Bring those men out. We want those men tonight. Bring those men out.” It was so bad.

As it was in that Day. Today, Sodom is the world. Today, it’s out, open in public. Today, it’s normal. Today, it’s legalized. It’s an agenda they’ve put on every

nation, and who don't hear will feel, because they are going to make things difficult for them because they are seeing they're not—they're biting the hand that feeds them.

These people want obedience. "When we say, 'Jump,' you have to say, 'How high?'" When you say, "Well, I'm not feeling to jump today." You're not feeling to jump today? IMF [International Monetary Fund -Ed.] starts to talk to you. The World Bank starts to talk to you. You have to start to lay off people in your country. Civil unrest, strife, protest, everything; people losing their jobs. Why? Because you're owing the IMF. You're owing these people and they have their ways and their methods to bring you back into line.

Look at Trinidad here. Watch and see. You're living in this island and you see how everything has been reduced and what it has come down to. You see the weakness of the government through the pandemic. You see how they lied to their own people and everything else. I see the joke of what the court is, because I have to be in the court. I have seen the wickedness of men and the games they play with people's lives. There's a whole ring of them inside of there. Everyone's scratching the other one's back.

They did Jesus that. They made a mockery [of Him], like a football – threw Him by Pilate, Pilate didn't want Him; threw Him by Herod, Herod sent Him back; the soldiers took Him and beat Him up, all kinds of different things. Then they sent Him again, Caiaphas slapped Him. And He's going through like a bobolee [a person who is habitually taken advantage of -Ed.]. But He knew that all of that was written in the Word, that when He comes they would treat Him like that. He knew that's in the Word so He didn't fight up. He knew that was the way He had to pass. He was delivered up by the determinate counsel and foreknowledge of God.

That's why I deal with my thing that way, because I'm the one here who preaches 'see your name in the Book'.

And not just here; all over the world – see your name in the Book. And I show you how you see your name in the Book and the Mystery of the Bride part that went pass in an unknown language, and prove that.

So, you could imagine, if that was not a revelation, I would fold up already. But the thing is, for me to live is Christ; to die is gain. Because if I have to die, I'll die; if I don't have to die, I'll go in the Rapture. If I die, I'll raise up with all the saints on the Other Side and come back in my theophany. You have to know where your life is. This is that Hour. This is the junction of time we're at.

Verse 43. Verse 42.

42 Watch therefore: for ye know not what hour your Lord doth come. [Jesus was telling them.]

43 But know this, that if the goodman of the house had known in what watch the thief would come,

BEHOLD, I COME AS A THIEF. I'm in my subject here.

... if the goodman of the house had known...

Jesus, it's a parable He's telling to show them the importance of knowing the Day and the Hour. If a man does not know the Day and the Hour, he'll have problems.

43 But know this, that if the goodman of the house had known in what watch [See? They had four watches.] the thief would come, he would have watched,

See? The knowledge that the faithful and wise servants should have sought. Faithful and wise servants, knowing that if the Lord promised He's coming and He tells us there's a time that that Coming will take place, but it is still shrouded in Mystery, so we want to know what Hour, what Age.

Well, we see Revelation 10, between the Sixth and Seventh Trumpets, He is descending from Heaven. He is coming down. The Book is open in His hand. So, you

know that is a place in the Bible where we know He has descended.

We see in Abraham's time, He appeared just before Sodom burned in an investigation judgment. We see, before the flood came in the days of Noah, He came down to His prophet and told him, "The end of all flesh is come. My Spirit can't strive with man anymore." And said, "I am going to destroy everything. I regret I've made all of this." And then God gave him the dimensions of the ark and told him to build an ark, that He was going to take some people out.

And that ark was not Noah's invention; that ark was a revelation of Christ, because salvation is in Christ, and to save the people, the ark is what was going to save the people from the judgment. And so, God told him it must have one door because Christ is the Door. It doesn't have two or three; Christ is the Door – one. It will have three stories because salvation is three stages of grace: justification, sanctification and the New Birth.

Then it had to have a window at the top. And that window at the top is where he released that dove. That's right. And the dove went out when the ark landed on Mount Ararat. God guided the ark to that seventh mountain.

Do you know there's a mountain range of seven peaks? Not just in Lima, Montana; between Turkey and Russia, and that ark rested on that seventh peak. That was the highest one. And when the waters abated, Noah stepped out of the ark and they built the altar and they offered the sacrifices and these things, and God came down with the covenant, the rainbow and then God set Noah as the head of the race. He said "I give every beast, every fowl, everything, I put under your dominion. They have the fear and the dread of you." That's right. And so, after Adam was the first head of the race, now Noah was the head of the race.

Later on, after Noah died, then God came to Abraham; God said, "You are the father of many

nations.” And God came to Abraham, Himself, as the Judge, the same way He came to Noah, the same way He came to Adam.

Watch that God in the Bible. He is the unchanging God. Watch. That is the same God today. That is the same God Who we see in the meetings of the Prophet, Who we see perform His signs through the life of the Prophet. It wasn't Bro. Branham doing these things. That's why Bro. Branham said, “I was just one standing near.” He said, “Moses never performed not one miracle,” he said, “It was the Spirit of God doing it through him.” Joshua didn't stop... Do you think Joshua stopped the sun by himself? It was God through His people doing these things. God in sundry times and divers manners spake in the prophets. God revealing Himself, coming down through the Age, unfolding the Mystery of Who He is and what He is.

And in the last Day He ripped the Seals off, He unveiled Himself and we see Who this God is. We see the character of this God; we see the nature of this God. We see we've come from this God. We are attributes of this God. We look back and see that that is why we were tossed to and fro out in the world there. We didn't know what... We were looking for something we couldn't find on earth. Like Abraham, he was looking for a City whose Builder and Maker is God. He's going here, he's going here, he's going here, he's going here. Something's calling him. He's searching for Life. He had no concept of what he was looking for. He didn't know how it was going to be.

That's me wanting to go to Tibet and all these places. I wanted to know who I am. Why is that so important to me? Why can't I sleep? Why must I know this? Why must I pack my bag and leave home and go? Why? Because God was driving me to a place called Santa Cruz, just a little lower than where I was born in San Juan. You hear me talk about Spanish in school and these things. Even failed in English in an English-

speaking country and passed Spanish. And the first place I went to preach outside of here was in Venezuela. Even Trinidad is a Spanish word. So, when you look... I lived in San Fernando for quite a while. All that is Spanish.

So, everything is planned in our lives so meticulously in such a refined way. And that's why I keep telling you, look in your life, look in your life. Come into the real faith, come into the awareness, come to live with the confidence. But religious people can't help it. To them, "I go to church. I go to church and hear something." In other words, "I'm kind of obedient. I go and sit down and listen. I don't know how much I am getting; I don't know how to use what I am getting, or where to use it, but I am going and I am trying not to do wrong." Trying not to do wrong is not a Christian life, you know.

When the Holy Ghost comes in... You want to do wrong because of the nature we were born with. When the Holy Ghost comes and kills that nature and makes you a partaker of a New Nature, now you have a Divine Nature, now you are controlled by that Life inside, not the first life. The first life, you come by sex through your father and mother, but this Life now is a New Birth, this now is the Birth that comes by Jesus Christ coming into your life, making you His dwelling place. "Know ye not you are the temple of the living God? I will dwell in you and I will walk in you. I will be your God and you shall be My people," that God could reflect His beauty, reflect His Life, reflect His faith, reflect His Power, reflect everything that He is through you, His nature, everything, so that when somebody meets you, they know there is something different. Yes, you have eyes and hands and feet because all people have that, but there is Something in you. There is an atmosphere around you. There is Something that people enjoy being close to you. Why? Because you are a new creation, a brand-new man. Old things are passed away. "I've been

borned again. More than a conqueror, that's who I am." See? You are walking in there.

What happened? The Corn of Wheat fell in the ground and died, and you are one grain that came up. You are one of the grains that came up, so you've come up as the same Corn of Wheat. You came up with the same Life. Now, when you start to understand the He that is in you—that is why He says, "In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me. And greater is He that is in you, than he that is in the world." Well, you aren't fearing the world anymore. What can the world do to you now? You have the Life of Christ in you. Of course.

That's why Peter and Paul and they didn't fear death. Peter said, "Crucify me upside down." He was making a whole big thing about the crucifixion. "I don't want to be crucified like my Lord; crucify me upside down."

He said, "Well, you love to die. I thought you were asking if you could get away or try to negotiate. You settle..." Jesus told him what death he would die.

Paul, when they were going to behead him, it's like, "How much neck? Are you seeing enough neck? Do you have enough to make a clean cut? Go ahead." They're not understanding these people at all. They had no fear of death. That's why he said, "O death, where is your sting? O grave, where is your victory?"

Now when you are wondering, "Boy that, how they could do that? Oh God, I don't know if I could do that. I might faint." No, you're thinking like that because you are still in the old nature. But if you had the Holy Ghost in there and the Divine Nature, you wouldn't think so at all. You would know you could lay your life down and you don't fear that. Because why? You experienced spiritual resurrection already, you who were dead in sins and trespasses. When that Quickening Power comes and quickens you and raises you up into Heavenly Places in Christ and you become a Christian, then you are in Heavenly Places. You are strengthened

with might and power in the inner man, so you are not afraid.

So that's why we come to this Hour here and He's come like a thief. Now, this is a... We're going to strike one or two deep things here. I may not be able to get a whole lot but if I could just strike—because I used that for my title: BEHOLD, I COME AS A THIEF, and *In Such An Hour As You Think Not, The Son Of Man Cometh*. Because the Son of Man is Who is coming as the thief. Christ is coming as the thief. And the thief, you know, it tells us in the first Coming, Satan came like a thief. He said the thief comes to steal and kill and destroy; that is Satan. But in the Second Coming, He says, “I will come as a thief;” in the Second Coming. And what is He coming to do? Steal the Bride, take Her away – “The one shall be taken.” See? What is He going to kill? He says, “I will kill Jezebel and her children with death.” And what is He going to destroy? “I will destroy them that destroy the earth.”

So, in the Second Coming, He's coming as the thief but He's coming to steal, He's coming to kill and He's coming to destroy. He already told us in that first Coming, He didn't come as the thief; Satan was the thief, and He says the thief comes to steal, kill and destroy. But in the Second Coming, He says, “Behold, I come as a thief. I come as a thief.”

So, let's look at this here quickly. So, if the goodman had known what hour the thief was going to come, his house would not have been broken, he would have watched.

Verse 44:

⁴⁴ Therefore be ye also ready:

Be you also ready. The Bride has made Herself ready. They that were ready, went in with the Bridegroom.

... be ye also ready: for in such an hour as ye think not...

See? You have to know your time and your season. It is important. That's why you want to enquire of the

Lord, you want to be sensitive, you want to see the signs of the time, to know what time you're in, what season you're in.

... in such an hour as ye think not the Son of man cometh. [See?]

⁴⁵ Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

⁴⁶ Blessed is that servant, whom his lord when he cometh shall find so doing.

⁴⁷ Verily I say unto you, That he shall make him ruler over all his goods.

So, in that season, He has to have faithful and wise servants. He says, "*Be ye ready: in such an hour as ye think not* (and that is what I used as a subject there) *the Son of man cometh.*" As you think not. See?

⁴⁵ Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Because the season He is coming—He's coming in a certain season, He's coming in a certain Day and Hour. He's coming in a certain time. Like when the Prophet saw the Angels come, he said, "*Is This The Sign Of The End, Sirs?* [[1962-1230E-Ed.](#)] What time is it, sirs? Could this be the time when that Mystery would open, that these vile, old, marred bodies will be changed; we'll leap over a wall and jump over a troop? Could it be the time? My brethren, seriously think." Is this, this revelation that we are told a revelation of the Seven-sealed Book, Seven Thunders will utter their voices and that is to give faith to literally turn the heart of the children back to the faith of the fathers? Has that come? Has the Seventh Angel really sounded? Has the Book really been opened? Have we really seen our names in the Book?

Now, if we say, "Yes, we did!" then we're supposed to have received a faith that we never had before. We are

supposed to be walking with an enlightened understanding that we never had before. We are supposed to be reading the end-time signs and seeing the flashing red light of the signs of His Coming and knowing it's at hand, the train is in the block, throw away the peanuts now. Why? Because it's not going to be here long. So your focus, your attention is from the time that train stops, you pick up your suitcase and you get through that door because it's only a local stop. Next thing the door shuts and you stand up there still eating your peanuts and you want to talk to somebody and you fail to realize, that's your moment, that's your chance, because that is the train that takes you out. It doesn't have another one, that's it.

And that's why he preached to us *The Flashing Red Light Of The Sign Of His Coming* [1963-0623E-Ed.], went back in the days of Noah, showed to us all the signs in that day, showed to us those same signs came back here in the people, in nature, in the world, in the politics, in the wars, in the violence and showed us all the things back here, that we have seen. And we have not been shaken, we have not been sensitized? Even seeing our names in the Book, even seeing the Bride part of the Word open, and are we still wondering, are we still sluggish? Something is missing. Something is missing.

⁴⁴ ... *be ye also ready: for in such an hour as ye think not [as you think not] the Son of man cometh.*

⁴⁵ *Who then is a faithful and wise servant, whom his lord hath made ruler over [all] his household, to give them meat in due season?*

Are we getting meat in due season? Do we have a faithful and wise servant giving out meat, Spiritual food in due season?

⁴⁶ *Blessed is that servant, whom his lord when he cometh shall find so doing.*

*47 Verily I say unto you, That he shall
make him ruler over all his goods.*

I believe God has those faithful and wise servants in different parts of the world bringing out that Spiritual food for the season. You know, there is a message called *Spiritual Food In Due Season* [1965-0718E-Ed.], right?

Elijah, a type of the translated ones who are to be translated, when the famine stepped in and Jezebel was passing her laws now, and the persecution was going to come upon Elijah, he entered into a secret place and food was coming to sustain him and nourish him and take care of him because you couldn't buy and sell. And that kind of pressure, you have to either have your vaccine card, all your different things you have to do and different things: who can't fly, who can't move; who can't do different things. But in that hour, he knew that the hour had come when the leaving time was ushering in. You understand?

And so, during that time there, Elijah was understanding, and he now was the focus of a target that Jezebel had there that she wanted to eliminate him for his sermons; for his sermons. They didn't like his preaching.

You know, yesterday I had an experience, not a big experience but a small experience. While studying this, somehow—I can't even think right now what made me go back to it, and that was the newspaper article: "Dayal's Sermons Linked To Doomsday Prophet. US evangelist had ties to KKK, Ku Klux Klan." Now, that is what they wrote. So, I saw that back there in 2020 and you know I just keep it because it's me they attacked, it's me they wanted to kill and lock up and all kinds of different things, but I never paid attention with the emphasis, Dayal's sermons; my sermons. They are making a link because I am preaching William Branham's sermons, and William Branham is considered the 'doomsday prophet'. And then now, to kill his influence and destroy his reputation, they say

he had ties with the Ku Klux Klan. You know the Ku Klux Klan, who used to burn black people and hang them and set them on fire and burn their houses and all kinds of different things. They were like racist and these things.

[\[Dayal's Sermons Linked To 'Doomsday Prophet' -Ed.\]](#)

They said: *The teachings of a 20th-century American Pentecostal and so-called “doomsday prophet”, who had ties to the dreaded Ku Klux Klan (KKK), are part of the sermons of Pastor Vinworth Dayal, controversial head of the Third Exodus Assembly Church in Longdenville.*

‘Controversial head’? Hardly anybody knows anything about me in Trinidad, because I’m not in politics, I’m not in anything. You know all of the Pentecostal ministers, Christ Castle and all the different ones. When election time is coming, who is going around there, who wants things from the government and the government wants support from them and these things. And you had those kinds of people. You have the Pentecostal assembly in the West Indies, all these things.

But the thing now, remember I told you when they went into my system they took all my... I had over a thousand messages in my iPad. I don’t have a small iPad, I have one with about two hundred and fifty gigabytes, and they took all. And they didn’t have time to put it back, they didn’t want to put it back, they just dropped it in a folder. And up till that time, three years since that and I haven’t really sorted that out yet to try to put it back because that’s a headache to try to find where I had all of that in different folders in my iPad.

They wanted the sermons. They wanted to see what I preach. And I kept telling you all before, I said, “All of this was because of what I preach and the places I go.” But then you see, people are thinking, “What is he saying?” It goes through one ear and goes out the next ear.

When I picked this up yesterday, I looked back, I said, “Sermons. Sermons.” The thing is not so much upon me, you know. The sermons, the sermons of my preaching, that is what makes me the ‘controversial head’ and linked me now to the “doomsday prophet” because that means I must be a kind of ‘doomsday person’ myself. It’s like spirits linked together, you know? And they had the two photos side by side. They had me here and they had Bro. Branham here. It was the *Express*. They had a picture of the church there. I think Gideon [Gideon Boisson –Ed.] might be able to put that on the screen for you to see. If he has it there, he can find it.

And then hear this part too. They went now—to show you they didn’t just go into my files, they went into the church’s system. And they said,

The local church has also included on one of its websites a category called “The Watchers”, dedicated to [showing] events that followers of Branham’s doctrine believe are proof of his claim to be the return of the Biblical prophet Elijah, during which he predicted the end of days.

The Assembly’s media site where “The Watchers” is featured and which also states, “Modern Events Made Clear, By Vindicated Prophecy”, is headed by a Branham quote: “Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD. Malachi 4:5.

“Nations are breaking, Israel’s awaking, The signs that the prophets foretold; The Gentile days numbered with horrors encumbered; Eternity soon will unfold.”

Followers of Branham refer to his teachings as “The Message” and, according to the William Marrion Branham Historical Research website, he also claimed to have received supernatural signs, including an angelic visit.

See? Well, they go on there. That is not my focus to read everything there but I felt that I wanted to put that

in there because... So, it shows where we have come through, what has been done. You see?

So, coming back here now to close up this evening, Jesus is showing us the Seventh Seal, the Mystery of His Coming. No man knows when He is coming – “Behold, I will come like a thief.” And if the goodman had known what hour the thief would come, he would have been watching and he would have made sure everything is secure and blocked up, and he would have had a good vantage point that if the thief is coming now, he can know the thief arrived, the thief is here, the thief is coming to take, maybe, the one, to go with them, you know?

And so, isn't it strange how the Lord is bringing this parable? Because from 36 to 51, as I showed you—from 24 [Matthew -Ed.], from verse 4 to verse 35 is six Seals, from the First Seal to the Sixth Seal, and from Matthew 24:36 to Matthew 25:13, He is giving forth the mystery of His Second Coming, the Seventh Seal, in parables. So, He is keeping it shrouded in Mystery that you now have to understand the parables to get the insight into this Coming. And with all the parables and all the prophecies, He only gives you one Scripture: *But as the days of Noah were, so shall the coming of the Son of Man be.* That is the one Scripture He gave in this whole discourse in Matthew 24.

Now, to me, all of these things are instructive when I look at it, because this is the thing here the whole world wants to know, the whole world wants to understand, the Message people want to understand – this Seventh Seal, the Mystery of this Coming of Christ; when is He coming, how is He coming?

I'm reading now out of *Christ Is The Mystery of God Revealed* [[1963-0728 -Ed.](#)]. Just going to put in a couple quotes there for you. I should close with this because this would kind of bring it to a place where I could stop to continue on later.

Christ Is the Mystery Of God Revealed. [Para. 105 -Ed.]

Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, [This was preached on the 28th of July 1963, after the Seals were opened.] the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that [we are] living.

Could you catch the magnitude of this thought?

... I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that [we are] living.

Before there was a world, right down to 28th July, 1963, he said is what I want to bring to show you.

[God's great mystery] *Then you will understand clearly then ... on, I believe, what is being done.*

He said, "Then you will understand clearly then, I believe, what is being done."

God's great mystery ... it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the Seventh Seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord.

That Seventh Seal, that Mystery. Seventh Seal is Mystery. Seventh Seal is pertaining to the Coming of the Lord. And we know how the Lord's Coming is a threefold Mystery – the Lord shall descend from Heaven with a Shout, with the Voice of the Archangel and with the Trump of God. Right?

That's one thing He hasn't revealed yet, of how He will come, [listen] and when He will come. [That's one thing

He hasn't revealed yet, of how He will come, and when He will come.] *It's a good thing that He doesn't. No.*

He has showed or revealed it in every type that's in the Bible. [It is revealed but it's in shadow and type in the Bible.] Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the—of the believers in the Bible has been in type, expressing what God's great goal is, and now [and now] in this last day He has revealed it and shows it. [And now in this last day He has revealed it and shows it.]

It means it's there in the Message. It means it's there in the Message, but he is not telling us where in the Message. It's there, because he says,

... and now in this last day He has revealed it and shows it. And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

Therefore, you can see the great meaning of what it's been to know this, and then try to bring it to the people. See? And then you don't...I haven't went into details to try to explain It as God has revealed it to me.

[Para. 205 -Ed.]

Now, the Coming of the Lord is in mystery. We don't know when He's coming, how He's coming, but we know He is coming. See? And so was all the mysteries of God waiting for this last day. After it's already been completed, [after it's already been completed,] then He reveals [He] shows what He's done. Oh, my! Never gave His mystery in full.

[Para. 395 -Ed.]

What was once God's great [mystery], great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ.

You mean this secret in the back part of God's mind is in us, and the inside Teacher will begin to teach us in it and open it for us and show to us the ones who He

has put it in? Because remember, this is not for everybody, this is for the Elect. The Coming of the Lord is for the ones going in the Rapture with Him, not even the foolish virgins, because it takes the Holy Spirit, it takes the inside Teacher Who is the Divine Revealer of the Word. Flesh and blood cannot reveal It. The Holy Spirit, the Spirit of Truth is the Divine Revealer, and the Holy Spirit of Truth is going to come and make His abode with you – “I will dwell with you and in you, even unto the end.” As many as are led by the Spirit of God, they are the sons of God.

The same Spirit leading you, guides you in the Truth. The same Spirit brings back the Truth to your remembrance. The same Spirit teaches you further on the Truth. The Spirit of God searches the deep Things of God. The spirit of man searches the things of man, but the Spirit of God searches the deep Things of God. “And we speak the wisdom of God in a mystery.” See? Paul says, “Not with words that man’s wisdom teacheth but words that the Holy Ghost teacheth.” It takes the Spirit-filled to understand it because Jesus is teaching in parables. He is teaching the prophecy in a mystery, in parables. In shadow and type, He is teaching the mystery. He says, how He is coming, when He is coming, He says, all of this has already taken place.

In other words, He shows what He has done. He shows it to us. That is what the opening of the Mysteries was. That’s one thing He hasn’t revealed: how He will come, when He will come. See? It’s a good thing because He showed or revealed it in every type that’s in the Bible. So then now, that’s why we need to read the Bible, that’s why we need to understand the Bible, because the Coming of the Lord, it starts in Genesis and it ends in Revelation. It’s all through the Bible, but it’s in mystery, it’s in shadow and type, that’s what He is telling us.

[Para. 397 –Ed.]

... God’s great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then

[was] given [out] down to His Church. What was once in God's mind is now in the Body of Christ. [What was once in God's mind is now in the Body of Christ.] Jesus making love to the Church, His Bride, whispering secrets to Her.

Has He been telling us things and we were not catching it was God telling us that? Has He been telling us things and we were thinking it's our mind, and we didn't pay much attention to it?

... by having the revelation...

Okay, he says,

You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

That's what God, Christ, is doing to the Church. ... He is letting Her know the secrets, just the secrets. Not these flirts; I mean His Wife (See?

Is Christ revealing secrets to us? Do we know the secrets? Does He bring us close to Him and whisper it in our ear, and you say, "Who said that? Where did I hear that from? Is that me thinking that? It's like a Voice inside of me told me that." What kind of experience do you have with the Holy Spirit? What does the Holy Spirit tell you when He comes to you? Because he is saying, "What was once in God's mind is now in the Body of Christ." From God's mind, He put it inside of you.

That's what God, Christ, is doing to the Church. ... He is letting Her know the secrets, just the secrets. Not these flirts; I mean His Wife ... by having the revelation of His secret made known to them, by His grace! How the grace of God! People,

He says, *People, I know it...I hope you don't think this sounds personal, to a—a bunch of people, or this, that; but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He—He is trying to get into...*

Look at Bro. Branham. He is feeling so like the people may be watching him and thinking, “What is he talking about? What is he trying to get at?” See? And so, he says,

...I hope you don't think this sounds personal, [or] to a—a bunch of people, [you know?]

He is sensitive that people will say, “So, you and your church have the Mysteries? So, you and your church alone going in the Rapture?” kind of thing. You know how people think, right? So, then when he senses it could be seen that way or misinterpreted that way, he gives a kind of defense because he knows that is not his objective, that is not his motive.

... by having the revelation...

Paragraph 190. Let me go now. Look.

[Para. 403 -Ed.]

Look it, having the revelation of this secret made known to them by His grace! Look! When this great revelation, revealed [the] mystery, is made known to you, then you denounce all the things of the world.

If this Mystery is made known to you, you denounce all the things of the world.

[Para. 206 -Ed.]

...the reason that was such a tremendous thing, that He spoke of it here and showed those Seven Thunders. And Look and Life magazine [there] packed that Circle of Cloud and Light there that they could not understand, and don't know it yet. But here telling, “Go there and wait for these mysteries to be revealed,” and here months before it happened, and then it happened [and] exactly the way He said it would do.

And a little piece on *The Seventh Seal* [[1963-0324E -Ed.](#)] here.

[Para. 391 -Ed.]

... now, do you notice? On the opening of this Seventh Seal, it's also in a threefold mystery. This one, I ... will speak and have spoke, that it is the mystery of the Seven Thunders [in Heaven]. The Seven Thunders in Heaven

will unfold this mystery. It'll be right at the Coming of Christ, because Christ said no one knew when He would return.

Now, do you see why this is so important for us? Jesus said it and then the Prophet is telling it to us. He said, "But what is God's secret in the back of His mind is put in the heart of the believer." And that means there has to be some intimacy, some fellowship, something where you and Christ, when you have communion together ('fellowship' is 'communion'), fellowship one with the other, and you have that, then you are receiving something.

But sometimes you don't fully understand all what you're receiving. It comes like when you are in—and just to say this softly—you know, a man and his wife are intimate and sometimes she doesn't know right there she is receiving a seed. It's a moment of a husband and wife and, you know, they are having that time together because that is normal and that is what happens between husband and wife. But then later on, a couple months down the road, she may say, "Oh, my! You know, I'm pregnant." She's now realizing later on that this thing was in me and now it's growing in me and I am having evidences that this secret, I received this.

Now, he is saying that is the Truth, the Mystery-truths, those Secrets – It's put into the heart of the Bride. You know, the Bible calls it 'secrets' too? I preached a series on a message called *The Law Concerning The Secrets*. I mean, if you hear that, those who never heard it, that is something and that is called 'secrets'. And here it is now the Prophet is using a similar illustration – that which was secret in the back part of God's mind is put in the heart of the Bride. And so, we are going to realize realization one day. We are going to be awakened to recognize, "But

look how simple this thing was and made known to us but we couldn't fully see and understand this."

Because after a while, a doctor can come and tell the lady when she's going to have that child, you know, as they do the examinations, because it takes nine months. And then she, having the sign now with the water bag bursting, and when she starts to go through the contractions and these things, and then the water bag and all these different things, and then blood starts to show, she knows the life is coming. And that which was a secret is now fully expressed and being revealed, and now it has gone through its course. But during that period there, there are things that she wants to be certain [of], trusting it is certain. She doesn't want a miscarriage, but because God put that in there, as cell upon cell, Word upon Word, upon Word, upon Word, until this comes forth, then she realizes, no, she was to be one of the recipients who will have this Mystery, just like when Mary held the Man-child here, (you know?) that came by the spoken Word of God, inside of her, when Gabriel overshadowed her and she conceived. You see? And so, she didn't know that right away. It's after a while, she began to realize conception took place. So, it is a very beautiful thing here.

So, I'm getting to the place where I just want to read this little part here on *The Seventh Seal*. He says,

Now, [notice], do you notice? On the opening of this Seventh Seal, it's also in a threefold mystery. [And] that it is the mystery of the Seven Thunders [in Heaven]. The Seven Thunders in Heaven will unfold this mystery. It'll be right at the Coming of Christ, because Christ said no one knew when He would return.

See, the Seven Thunders is the First Fold. He said, "As certain as I'm standing here, the Seventh Seal opened in a threefold manner." The First Fold was those Seven Thunders banging out. What is the Seven

Thunders? That is to gather the Bride together, separate Her from the world and these things, take Her up into God's only provided place of worship where She now is part of the mystical Body of Christ. See?

So, in there now, he says, "The second fold..." He says, "One fold unfolded yesterday." And he says, "And a second fold flew pass in an unknown language." And when he came to the third one, he says, "And a fold unfolded yesterday." So, then now, that Seventh Seal is coming in a threefold Mystery: a Shout, a Voice and a Trump.

Now, this is a progression like in a symphony, and in the end, at the last Trump, the dead in Christ shall be raised incorruptible and we who are alive and remain will be caught up to meet the Lord in the air. But it started with the Shout, it has come down to the Voice, and these are phases. And during this time now, the people who God gathers, then God is showing them how to prepare for great Translation Faith. Then they are being set positionality in the Body and then this Body now is becoming a living organism by and through which God will finish the work, because there is a work to do when this Body is gathered together, this Bride Body – the final Quickening unto the Rapture. See?

And so, these things that we have come down through, we've come to a junction time here now, and I believe in revisiting some of these things is because of the lateness of the hour, because of the things we have seen in the last two years and now in this third year that is happening in the earth. And these things are building up to a place where we have to know (you see?) where we are standing. Because many are going to realize that this isn't starting now, this started way back when those Seven Angels were coming and the commission, "Go back. Seven Seals are to be opened up." And those Seven Seals came and opened, and It opened in such a way that the Prophet himself didn't feel he did justice to It. But God had things like that for

a purpose. And when it came to the Seventh Seal, he said, “Don’t try to interpret This. This will be sent to you.”

And we had so many people try to interpret and come out with so many different ideas and hallucinations and all kinds of different things; imaginations. But anything coming from God is coming through His Word. And when it’s coming through His Word, it’s coming line upon line, precept upon precept. It’s coming where we can see Jesus Christ being revealed in every Scripture, because if you read the Scripture and don’t see Christ, go back somewhere. It is all about this Word, because the world is going to be judged by this Word, not by the Baptist church, not by some other church, not by the Pentecostal church. He said it’s going to be judged by the Word, and the Word is Christ, and Christ is revealed in His Own Word. See? So, when we see these things, what it has come down to... And he says,

Did you notice, when the Jews asked Him that? [You] Know...When [you] compared the Scripture here with Matthew 24, with the six Seals [And that is what we have been going through, what I have been explaining to you before], the Seventh Seal was left out. Because ... Christ said, “Only God Himself knowed; not even the Angels.” No wonder, It wasn’t even written. You see, they hushed; nothing [taken] place then. Angels don’t know [about] It. Nobody knows when He is coming.

But there’ll be a—there’ll be Seven Voices, of these Thunders, that will reveal the great revelation at that time.

Because Seven Thunders is what sealed up the Book. So, when Seven Thunders uttered their voices... Because that’s Christ – He cried with a loud voice and Seven Thunders uttered their voices. See? When he says, “Seven Thunders in Heaven,” that’s Christ. He is coming down. He has the Book here. This is the Word Himself has the Word Itself, and the Word Himself is revealing Himself in the Word Itself, just like in Luke

Chapter 4, verse 16. See? Because if the Bride—the Bride is part of the Word, so the Bride must be revealed in the Word. Old Testament was the Bridegroom; New Testament is the Bride. See, that is two halves: husband and wife. Then in the end, Revelation 19, they unite – the marriage of the Lamb is come, the Bride hath made Herself ready.

So, this is not like, “Boy, we are going in the Rapture, and the Rapture close.” You understand? I am bringing you through this understanding. He says, “Now that mystery, when He is coming, how He is coming, He showed it in shadow and type.” He said, “This Seventh Seal starts way back in Genesis.”

Now, remember I am preaching these things [for] years and years and years, you know. *The Bible opens with the Seventh Seal, though it took such a long time to be revealed.* [#949 The Return Of The Spring Son – Songs That Live –Ed.] See? Taking the Prophet’s Word and going back and finding and preaching that message. That is where *Spirit Of God Move* [#1066 Songs That Live –Ed.], all those things were written – out of there, that Seventh Seal in Genesis where It starts. From the first move, “Let there be light,” (everything begins with light) and it ended up with a perfect man and a perfect woman married, having dominion in a Faith Civilization. And that is what the Bible ends up with in the last days.

So, what we are seeing here, it is really something very tremendous, very beautiful, and I trust that it would be—as you meditate on some of the things here about this Coming of the Lord as a secret... And in case I don’t come Wednesday, I want to read a little quotation here for you about the Rapture, when it takes place—one of the places when it takes place. This is in *The Seven Church Ages – Sardisean Age.* [An Exposition Of The Seven Church Ages - The Sardisean Church Age –Ed.]

Jesus said, “Bind the tares, and then gather the wheat.” The ecumenical move will bind the tare churches together, for the tares must be bound FIRST, and though

their end is burning, they are not burned at their binding but are reserved to a later date, which is at the end of the thousand years, or the second resurrection. But once the tares are bound the rapture can take place and does so at some time between the binding and the revelation of the antichrist.

So, now we have a time and a season showing us when that Rapture must take place and does take place. When that ecumenical move is being formed into the image and bound together, that is the tares. The tares is the gathering, the ecumenical move that gathers these churches together – World Council of Churches. And then he says, “When that takes place, when the tares are bound, the Rapture can take place and does so at some time between the binding and the revelation of the antichrist.”

Well, the revelation of the antichrist, we will pick up that. You can always find that in 2nd Thessalonians Chapter 2, (see?) when the man of sin sits in the temple and is being worshiped as God; (see?) the revelation of the antichrist.

Well, when you go now between 1st Thessalonians 4, it tells us about the Rapture – the Lord descending from Heaven with a Shout, the Voice of the Archangel, and the Trump of God. It tells us that that Shout is to gather the Bride together, separate It from all the systems.

And that is what I keep telling you: it is not about a church. A church has three kinds of people. It is the Body of Christ. So, though you have a church here, like the parable in Matthew 25, ten virgins were together, ten virgins went out together, ten virgins fell asleep together, ten virgins heard the midnight cry, ten virgins woke up, ten virgins took out their lamps, five virgins had oil, five didn't have any oil. And at that moment, they realized they can't go, they don't have oil. Oil represents the Holy Spirit. And so, they had to go through the tribulation.

So, right there we are seeing when that Rapture is taking place those two groups are together, because that's the Coming of the Bridegroom. The voice said, "Behold, the Bridegroom cometh!" That was the Shout. It woke up the people, it stirred them – the midnight cry. And so, they woke up. And when they woke up, five realized they had no Oil; sitting together with the true Bride in the same church, together in the same group, everything, but they don't have the Holy Spirit. They don't have what 'these' have. 'These' are in the Body of Christ; they are just in the local church. And 'these' went in with the Bridegroom and the door was shut.

So, we are coming down there now where... You remember my messages I preached for the saints in Brazil last year, of when the bridegroom came in and began to check robes to see who was going into the wedding supper and he found a man inside there who had no robe. He said, "Friend, how did you come inside of here?" And they said, "Bind him hand and foot, and throw him outside. He can't go in there." There was a requirement to go in there. He had to receive that white robe which spoke of the baptism of the Holy Spirit.

So, now we are coming down to the place now to see how this Rapture and going in the Rapture is tied here to this Holy Spirit in such a way that brings New Birth and changes a person from glory unto glory where they grow up into the full stature of Jesus Christ. That's the man that's going in the Rapture, but that's the man that is born of the Holy Spirit, that starts with faith at the bottom because faith is the super sense. That's the Sixth Sense. Your first birth gives you five senses; your New Birth gives you the Sixth Sense, and then that Holy Spirit starts to teach you the Word, that Holy Spirit keeps you in relationship and fellowship with God, that Holy Ghost gives you power to keep your human spirit and your flesh in subjection to the Word – that Holy Spirit.

So, do you see where everything links back to the Holy Spirit? Because to begin with, these who had the ear to hear, these who were chosen in Christ before the foundation of the world, these were predestinated. Those He foreknew, He predestinated, He called according to His purpose, He justified, and will glorify. These, because only these have theophanies – those who have the Holy Spirit. They have an angel, their theophany. Their angel beholds the Father’s face in Heaven, that’s why they had a deep calling to that Deep. And when that Holy Spirit comes in, he says, “You have heard from your theophany.” Can’t you hear your theophany calling you? It’s about Home time. See? And what a place it is, my brothers, my sisters.

I’m finished there. I don’t want to go any further tonight. BEHOLD, I COME AS A THIEF. If the goodman...if the goodman of the house had known what hour the thief would come.

The thief is the one who is coming to take Juliet. The ranch boss’s son, Romeo, is the thief and Juliet is the bride he is coming to steal. And when he comes, she knew the time and season. The other cousins who thought, you know, she just got carried away because they thought they were the one, that he would choose one of them, but he didn’t choose any of them because he was looking for character. He wasn’t looking all for this outward beauty and all these different things, he was looking for character.

When he found this girl in the back and he began to talk to her, immediately there was a connection, it was like a part of himself he discovered. And so, while they were having this fellowship, you know, he opened up the secret why he was visiting at that time, why he came on the scene, why he left his homeland to come down there.

And when he comes down there now, he is saying, “I’m really looking for a bride, you know. That’s what I’m doing down here. And you know, when I came there, I

saw those girls and they, and just the way their approach was, just the way they dressed up themselves, just the way they were doing and they were talking, I realized they don't know me, they don't understand me, they don't see me, they are just taken up in themselves and they think now I would be impressed with all what they are projecting and everything else, but I want something deeper. I want something till death do us part. I want something to go all the way into Eternity; an Eternal mate in Glory. I don't want a little piece of thing, a fling for a month; I want where two become one. That is what I'm looking for."

So, then he saw her there. He said, "What do you think of me? Would you receive me to be somebody that you feel you can be joined to, (you know?) because I'm seeing a character in you. I mean, they have nicer clothes than you, their shoes are nicer; you don't have any shoes here." He says, "But the thing is the character I see in you when I look into your eyes, when I see your attitude and your behavior and these things. I've been watching you a little bit, that's why I decided to come in the back here, because I can't take all of the conversation and all of these different things with them there. I told them I'm going to take a little walk but they didn't know it was here I was coming." When he sees that now and he is telling her, he says, "You know, this is what it is." And she just opened her heart and she was so willing.

So then with that now, look and see. She came and got a revelation, because when he left there, she knew in her heart. She started to sew the dress. On that day, boy, when she came out with the flowers, and she came out with the wedding gown and the veil and everything else, and she came through the door, well, you talk about laughter. Those girls were having a laugh, till they were saying, "Look at you, you are so simple-minded. Look how you got carried away. You think he is looking for somebody like you? It's a joke he must have been

making with you and you took it seriously. What's the matter with you?"

And they now were trying to belittle her and make her feel that, no, no, no, it was all a hallucination in her mind and she just got carried away and, you know, that really wasn't like that and she misconceived what he was really saying and it's not that he meant. But she knew, "Those few moments we talked there, there was something that passed between us and there was a reality and there was a connection made." And so, she said, "You all could say what you want. He's coming. He's coming today. And anytime now, just any day now, my lord is coming. He'll be returning for me. So I've been watching, I've been waiting, just any moment now, his face I will see."

And all of a sudden, they heard that buckboard coming and those horses galloping. And when they looked there, they wanted to know, "What is that?" And they turned like that and they looked and they saw him from a distance coming. Oh, brother, and all the glory came on her face because she knew she held the unfailing words of promise in her heart. She embraced those words. She took it in her heart. She meditated on it. She just felt a connection. When she looked at herself, she was like, "Maybe I ain't no person for you." But when he gave her the assurance, "No, no, no. What I'm looking for, I have seen in you. And I see real character and that is what I'm looking for. That is what is going to satisfy me. I feel I've found my missing rib here." And so, that was a great connection.

And he now is taking her out of her world. And it was a transition from her world to his world because in his world, he had a place prepared. He had a place prepared for her that she and him were going to go there. Just like with Rebekah and Isaac. When Eliezer was bringing her, a place was already prepared for her that when she would come, everything would be just right. Jesus said, "I go to prepare a place for you. If it was not so, I would

have told you. In my Father's House are many mansions." And she came into a city where they had no city like that where she was from.

This is a City whose Builder and Maker is God. This is a Heavenly City, Heavenly Jerusalem. This is where the great Wedding Supper and these things are to be.

So, to see how He comes, "Behold, I come as a thief," Revelation 16:15, we will get to it when I come back. Because it is in there, right in that time when the kings of the east are having that war and the river of Euphrates is drying up, right in there He gave a promise: "Behold, I come as a thief." But in Matthew 24, "If the goodman had known what hour the thief is going to come, he wouldn't suffer his house to be broken into." See?

So, Jesus in these parables and making these statements... 1st Thessalonians 5 (I didn't get time to go to it too), he said, "The day of the Lord will come like a thief in the night, but you know the times and the seasons, brethren." See, there are times and seasons in there. But watch, it's always, "The Day cometh as a thief. Behold, I come as a thief. This One comes as a thief." You see? And when He is saying this, hold fast your garments so it does not be taken away from you.

This is a tremendous time. He has shown His Mystery already. He said, "He did it already, in every shadow and type." In *The Seventh Seal*, he says, "This thing starts from Genesis, from the very—the very beginning in Genesis when He said, 'Let there be light.'" From there, this thing started. And the evening and the morning... It was the evening light which was the first day, not the morning and the evening. And it went on until a perfect man and a perfect woman were standing there in marriage and went into the Faith Civilization and had dominion.

We are in a time. It's a sober time for those... You notice I didn't get to the other part: And the evil servant who is smiting his fellow men, while he's drinking with

the drunkards; drunk, intoxicated, loses his balance and everything coming out is smiting, smiting, smiting? But blessed is the faithful and wise servant, when the Lord comes, He finds him giving out the Meat in due season. He will make him a ruler over His goods.

You don't imagine things, friends. The Bible reveals everything. And you see what God blesses, what God approves and what God doesn't approve. It is all there but it takes anointed eyes, eyesalve to see.

So, I trust that the few words have been something to make you think and look back. Because notice, some of these messages are kind of pretty little deep that you have to be thinking in places, you have to be able to see the connections. But I think it was very simple there because Matthew 24, we know it's the opening of the Seals. This is one of the things that has been brought out so clear among us. And the reason why he went there is to keep the Seventh Seal a secret. And in there, we get the Seventh Trumpet: "I'll send my angels (plural) with the sound of a trumpet (singular)." But the Seventh Seal, He kept it – no man knows the day or the hour. But He gave it out in parables.

So, listen closely, because you want to go in the Rapture? The Rapture—that's why he said the Rapture is a revelation to the Bride and She is waiting for the revelation of the Rapture, because 'revelation' is *'faith'*, and She receives Rapturing Faith. When She gets the revelation of the Rapture, She receives Rapturing Faith because 'revelation' is *'faith'*; *'faith'* is *'revelation'*, and that is only for the foreknown, predestinated Bride of Christ, the one who was chosen before the foundation of the world. But again, we find the key to that is the baptism of the Holy Spirit. Everything hangs on that. That puts you in the Body of Christ. By one Spirit you're baptized, and He is coming for that Body.

Let us pray.

Father, with gratitude and thanksgiving in our hearts once again, Thy Word is like honey in the rock. Thy

Word is so precious as a lamp to our feet and a light unto our pathway. Thy Word is so quick and sharp and powerful, a discerner of the thoughts and the intents of the heart, dividing soul and spirit. Thy Word, dear God, is something, Lord, that reveals You to us because You are revealed in Your Own Word.

And so, as we look deeply into the places in this Book where in this Hour when You revealed those Seven Seals to Your Prophet and he said the Bible became a new Book to him, and that he looked back in Genesis and saw from the very beginning in Genesis, that Mystery of the Seventh Seal began to unfold, right down to the end in Revelation where John cries out, “Even so, Lord Jesus, come.” Come quickly. And You said, “Behold, I come quickly, and My reward is with Me to give to every man according to his work.”

Lord God, we pray, Father, as we think on these things we realize that there is a relationship involved between You and Your Bride. We all who have been married and have been blessed by receiving a godly woman for a wife, and a family was established through this union and the joys that we shared, knowing that marriage is a Mystery of Christ and the Church. And so, Lord, we were able to see and experience what that fellowship and what that relationship is when two souls that were predestinated to be part of each other, especially when it is a marriage by appointment and not marriage by circumstance, but marriage by appointment, the one that You appointed, where that mystery unfolds between these two people.

Oh gracious Heavenly Father, Lord, when we look at these things and we think, Lord, how that oneness, when it begins to become a reality between the two and it seems as though they think the same thoughts, and they have the same feelings, and they are in such a beautiful harmony and a unity of spirit, and everything that they do is something complementary to each other, it is pleasing, it is well done. Only You can bring the

beauty of marriage out of two people that You appointed, because that was the way it was in the very beginning in the very first marriage. Lord, we see how You took part of the bridegroom to make the bride and You joined them together, dear God, because You intended marriage to be of the same, two of the same species – faith connecting with faith, life connecting with life, Word connecting with Word.

And Lord, as we look back and see now, this Rapture, this marriage, it's a married couple that goes in the Rapture – Lord, You and Your Bride. You come for Your Bride. Behold, the Bridegroom cometh. He is coming for His Bride. The marriage takes place here and we go to the Supper in Heaven, Your Prophet said. And we realize that there is oneness, Father, there is something in our hearts, we being the Bride and You being the Bridegroom, that Lord, what You say is never hard, what You say, even though it is corrective, it never brings, Lord, a wrong attitude or an evil response, an unpleasant response, but there is something always, we are happy even when You correct us. We appreciate it, oh God, because we know it is Your Love and concern for us because You chose us, knowing everything that was in us. You chose us, knowing every mistake we will ever make in this life. You chose us, knowing everything that would happen to us in life's journey and where, dear God, we can even get away from You and be influenced in things, dear God. But Lord God, because You chose us and You predestinated us and put our names in the Lamb's section, we know under no circumstance we could be lost.

So, we learn through our earthly journey and, Lord, our experiences and our relationship with You. Being established in Your Word, Lord, there is such a sweet fellowship that we, being part of the Word, we have come to love this Word, which is You Father. To see Your very nature, to see Your very characteristic, to see Your very Person, to see Your very works, Your very plan; to

see our past, our present and even the future You have planned for us in the Scriptures, how great this is, Father.

Oh God, may You keep us close to You. As You said, “The secret in the back part of Your mind that angels, nobody knew, You put it into the heart of the Bride, and She has the mind of Christ and She knows what You want done with the Word.” Such a trust that You could trust us with this. You could trust us with Your power. You can trust us, Lord, to represent You, that You said, “If the Bridegroom hit sixteen cylinders, the Bride will hit the same,” because she is of the same – bone of Your bone and flesh of Your flesh, spirit of Your Spirit.

May even these things, dear God, reflect down into the natural unions between husbands and wives, Father, that dear God, we can walk in such a place, in such a harmony, and that very first love comes back so fresh even as they grow older, and that sweetness and that respect between each other, oh God, that Lord, it can teach us, oh God, more and more what it is that You have brought us into and what it is You have made us part of. And what it is, Lord, like that ranch boss’ son when he came down there to that young lady, oh God, and spoke with her and something moved between them and he gave her his unfailing words of promise and she held it in her heart. And then she made preparation – preparation for her translation, for her departure to go with him to the land that he is from, oh God, to live for eternity together with him.

Lord, we see these things, Father, and it touches us deeply in our hearts. We so thank You for these things. May through these simple things and the simplicity in which You have put these things, Father, and how Your Prophet used such simple terms to bring it out, that Lord, it finds a place where it can lodge deep within our hearts, and it can become a godly influence in our lives and it can govern the way we think, and the way we act,

and the way we serve and the way we relate to each other, dear God.

May You grant it, Father. We commit each and every one into Your all-sufficient hands this evening with thanksgiving, looking forward to the next time You would bring us together. May You watch between us while we are away from each other. Blessed be Your wonderful Name, the Name of the Lord Jesus Christ by which the Family in Heaven and earth is called. Father, we are so thankful that You gave us Your Name. Amen and amen.

Praise the Lord. God bless you. We are going to worship the Lord with a couple of songs here. I think we have the time. We just want to give back that sweet anointing. Amen.

