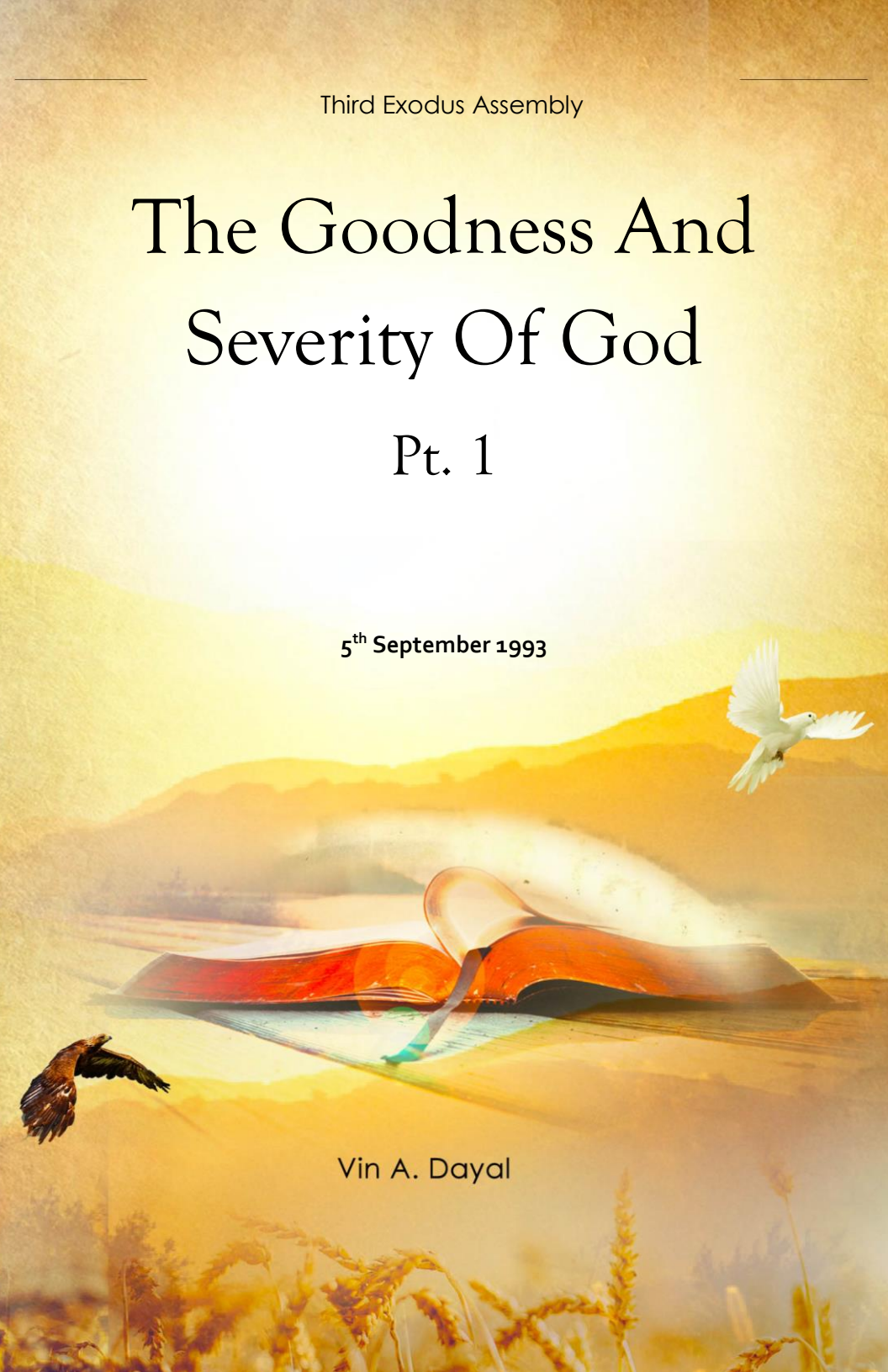

Third Exodus Assembly

Eagle Nazarites Of The End Time

PORTO ALEGRE, BRASIL

18th December 2005

Vin A. Dayal

The background of the cover is a warm, golden-yellow landscape. In the center, an open book with glowing red and orange pages lies on a surface. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The foreground shows golden wheat stalks. The overall atmosphere is spiritual and hopeful.

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TRINIDAD

Bro. Vin A. Dayal

EAGLE NAZARITES OF THE END TIME

PORTO ALEGRE, BRASIL
SUNDAY 18TH DECEMBER 2005

BRO. VIN A. DAYAL

We certainly thank God for this privilege to be assembled in His Presence. We have offered the evening sacrifice, the fruits of our lips giving praise and thanks unto Him. The Bible says, "Enter His courts with praise; enter His gates with thanksgiving." [Psalm 100:4 -Ed.] That's how we have come this evening. Now we desire Him to speak to us. Amen. And He is faithful. He keeps all His appointments and can give to us this evening what we come expecting to receive. He is the Author and the Finisher of our faith. Amen.

Let's look to Him this evening. He will not fail us. May He break the Bread of Life to us. May He give to us our portion that we can leave this place rejoicing, knowing that He keeps all of His promises. Let us bow our hearts for prayer.

Lord, we thank You this evening for this blessed and holy privilege to enter Your courts this evening, to come and assemble in Your great, August Presence. To know, dear God, that You appointed a time like this for us, and if you have appointed this time, dear God, we know that You have a purpose for it, and we know that it is something that will help us, because You have blessed us with all spiritual blessings in heavenly places in Christ Jesus.

And so we have come with faith and expectations. And as we bow our hearts, we confess our sins and our shortcomings, all our mistakes and failures. We put it in the Blood of Jesus Christ, knowing, oh God, there is a power in that Blood to break up every molecule of sin that we might stand in Your Presence without

condemnation; that we can have faith and believe You for all that You have promised. And we know that You are faithful, dear God.

We pray, dear God, that You will take everyone under Your consideration this evening, from the greatest to the least. You know every need. You know the condition of every life. And we, a needy people, we look to You, Lord, asking for Your grace, asking for Your help. May You speak a Word in season, something, dear God, that would lift us up on another level to walk a little closer with You, to get a hold of a greater faith, to come into greater power, to experience greater deliverance that we could be more filled with Your Spirit, that You can have the preeminence, and the oversight, and the leading in our lives, dear God, that You can lead us into every Divine promise, and bring us into this great Rapturing Faith that we might put on this immortality that You have ordained for us in this Hour. May You grant it this evening.

We commit this service into Your hands, and we pray that You will get honor and glory. Let Your Presence be felt. Let It be seen working among Your people that every heart might be encouraged and that all might believe. In the Name of Jesus Christ, we ask it. Amen.

Praise His wonderful Name. I greet you again in the precious Name of Jesus Christ. We certainly have been blessed being here with you in Porto Alegre, to meet your Pastor, our Pastor Bro. Donizete, such a fine man. And being here with some of the brothers and sisters after service last night, a little time of fellowship in the home there, it has been very nice.

Something about believers, you get with them, you get in the Spirit of God, you feel that you know them all your life. It seems that there is a spiritual affinity that tells us we were together somewhere before the foundation of the world, back in the Great Eternities. And God has a little space called time, and He even

allowed us to meet here in time and renew acquaintances. Amen.

I'm coming in the house of God with great anticipations this evening, that His grace would be mighty amongst us, amen, that He might give us great faith that we might take the place that He has called us unto in this Hour. Amen. The Prophet said, "Lay in the Presence of the Son that what you have might be baked into reality, that we can come into a ripened faith, a Perfect Faith."

He said, "And when he went beyond the curtain of time, that Perfect Love," he said, "that same Love will be here among us before the Church goes. And when we see the Word coming from the Head, coming down into the Body, and we see the life signs becoming visible in the Body, it's a sign that the Rapture is at hand." Hallelujah!

When we see Jesus working among us, doing the same things that He had waved before us in the life and ministry of a Prophet... And that's what we are preaching for. That's where we are trying to stir your hearts into these places, heavenly places in Christ Jesus. Amen.

I would like to invite your attention this evening to the Book of Judges, Chapter 13. How grateful we are for the Message of the Hour that has opened the Bible to us. Such a great thing to know that the Book was sealed with Seven Seals, but in the last days He has broken those Seals. He has opened the Mystery of the Bible, and He has released a Rapturing Faith. The greatest Light that has ever shone is shining in this Hour into our hearts. Hallelujah!

The Prophet said, when we read the Bible, we must see Jesus in every Scripture, because He is the principal theme of the entire Bible. He said, "If you read the Bible and you don't see Jesus in every Scripture, you missed It somewhere." He said, "Go back and read It over. You

ought to see Jesus being revealed from Genesis 1 to Revelation 22.”

Amen. I believe that – this Bible is the revelation of Jesus Christ.

Judges, Chapter 13:

¹ And the children of Israel did evil again in the sight of the LORD...

Seven times that statement is mentioned in the Book of Judges. Amen. And every time it is mentioned, it is speaking of a departure from the Lord, an apostasy. And this is the seventh time it was being mentioned.

...and the LORD delivered them into the hand of the Philistines forty years.

² And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

³ And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

Oh, what great expectations! Here is a barren woman. The story opens with a little, insignificant family. It tells us where they are from. It tells us what tribe they belong to. It tells us the name of the man, but it does not tell us the name of the woman. And It tells us the woman is a barren woman; such insignificance. But out of that insignificance we see the appearing of the Lord. Hallelujah! God coming on the scene! God has a purpose! And an insignificant woman with a barren womb, out of her womb, God is fixing to bring deliverance for a people in bondage. Hallelujah!

The Angel appeared on the scene with a prophecy, with a promise, “*Thou art barren, and bearest not: but behold thou shall conceive.*” Hallelujah! “*Thou shall bear a son!*” Oh my! Glory be to God!

⁴ Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

⁵ For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Oh my! Out of a barren womb was going to come forth a Nazarite for life, (hallelujah!); was going to come a deliverer. God is thinking about the deliverance of His people. All good things begin with God. God has a plan for a barren woman this evening (hallelujah!), an unfruitful woman, a woman who is bearing a reproach of barrenness. But God is going to bring fruitfulness.

And the coming of the Lord, the descending of another mighty Angel from Heaven (hallelujah!), descending from Heaven with a message of a coming deliverance, of a deliverer that will be born into manifestation, and is coming out of the tribe of Dan; and Dan is the eagle. Hallelujah! Dan was the eagle. This is deliverance. An eagle Nazarite. Hallelujah! What glad tidings that the Angel brought. He lit up that home. He made that tribe happy. Hallelujah! Glory!

⁶ Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

Hallelujah! A mysterious Man descended. Hallelujah! Oh my! She got so swept up into that revelation she began to understand God's mystery for her life. She began to understand what God was thinking about her. She came under expectation for a prophecy to be interpreted in her life. Hallelujah!

Have we not received an Angel from Heaven? Did He not come with a Message? Is not Christ to be

reproduced? Isn't the Church to bring forth the Man-child in this Hour? Hallelujah! Can you see Jesus in the Bible? He took the Law and the Psalms and the Prophets and all things and He proved that It spake of Him. "Search the Scriptures; in them, you think you have Eternal Life, but they testify of Me," He said. [St. John 5:39 -Ed.] Hallelujah!

⁷ But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing...

"My husband, this Man, He changed my diet." Hallelujah! Because the baby I'm going to give birth to can't grow on unclean things. He gave me a specific diet to bring the right kind of child." Hallelujah! Glory! "I can't eat those denominational things anymore. I have to feed on the Word, a Seven Course menu. Amen. Seven Seals, Seven Mysteries, Seven Thunders – a Special Diet to bring forth this Son. Yes, sir! Uumm! Yes, sir! Just to read the Scripture, It's quickened.

...for the child shall be a Nazarite to God from the womb to the day of his death.

⁸ Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

He didn't say, "What is the matter with you, woman? I am the man of the house. God should come to me. How do you mean He came to you?"

No, no, no. He knew his wife was a spiritual woman. He knew his wife was a dedicated woman, and he knew the Bible. The Angel came to Sarah. Angel went to Hagar. He knew the Bible. Hallelujah! Glory!

But look at the man. He didn't feel that his wife was competing with him. He believed his wife's testimony. He said, "Come, my darling. Let's pray He comes back a second time. Let's pray for a second visit – that this Man

will come back again.” Hallelujah! “That he could open up the mystery of this coming son so we will know how to raise him; this Word that is to be born through your womb; this deliverance that is coming, seeing that God gave us this great responsibility to have an angelic visitation, a ministry of angels.” Hallelujah! “Heavenly angels coming on the scene, coming to our home.” Hallelujah! Glory!

⁹ And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

The man was always doing the work around the house, but the woman was in the field, out in the sun, and the Angel came to her a second time. Amen. But this time, He was answering the prayer of the man. So both were walking with God, but the woman revered her husband. Hallelujah.

¹⁰ And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

¹¹ And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

¹² And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

¹³ And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Drop down to verse 24.

²⁴ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

25 And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

May the Lord bless the reading of His Word. You may have your seat.

I would like to turn to Numbers Chapter 6. This child was to be a Nazarite, amen; a Nazarite from the womb.

Verse 1:

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself unto the LORD he shall come at no dead body.

A body that once had life in it, but the life left the body. Organization is a dead body. It once had Life. It's a church body that the Life left, and now it's dead. Amen. Hallelujah.

7 He shall not make himself unclean for his father, or for his mother, for his brother,

or for his sister, when they die: because the consecration of his God is upon his head.

Even the closest of relationships: father and mother, and brother and sister, he cannot defile Himself. God must be first. Hallelujah! He is a Nazarite. The word means ‘one separated unto God for a purpose; one set apart, consecrated to God.’ Hallelujah!

⁸ All the days of his separation he is holy unto the LORD.

Amen. You know in the Bible, we see the laws here of the Nazarite. Because this child that was announced to be born for the deliverance of the people, was to be a Nazarite. Now in the Bible, you can take a Nazarite vow for so many days to consecrate yourself for God.

The Pastor was telling me about the church fasting for forty days, a time designated. And different ones fasted on different days until it all accumulated into forty days, a time set apart for God, for consecration. And when the purpose is fulfilled, when the vow is completed, then they break that vow.

But in the Bible there were three people who were Nazarites for life. The first Nazarite spoken of in the Bible was Samson. He was to be a Nazarite from the womb until the day of his death. This is not somebody taking a Nazarite vow. This is a life that God has put that responsibility upon. He didn’t have any choice in the matter. That’s a life claimed by God for a specific purpose.

Then Samuel, Hannah came and brought him, and she lent him to the Lord forever, that he will drink no strong drink or no razor come upon his head.

Then John the Baptist, who also, when the Angel announced his birth to Zacharias, he said, “He will go forth in the spirit and power of Elijah. He will drink no strong drink or wine.” [Luke 1:15-17 -Ed.]

In this last Day, in this Eagle Age, we have had one who was born from the womb and the Pillar of Fire hung over the crib, and he was told, “You will not drink any

strong drink. You will not chew any tobacco. You will not defile yourself, because you are born for a special work.” Hallelujah! “You are set apart for a purpose.” And the Prophet said, “I am born a Nazarite.” Hallelujah! The God of the Bible is the same yesterday, and today and forever. Oh my.

I want you to notice that these three who were called of God, and this last one in this last Age, they were instruments of revival. Glory! Because Samuel was a type of this last Day Messenger. If you read the Messages: *The Rejected King* [[1960-0515M](#), [1960-0610 -Ed.](#)], *Voice Of God In The Last Days* [[1963-0120M -Ed.](#)], *Hear His Voice* [[1958-1005M -Ed.](#)], the Prophet was taking this mystery. He was opening up this revelation (hallelujah) of Samuel who was a prophet, who brought an open vision back among the people, who brought the ark back among the people, who brought revival among the people. Hallelujah!

Then also John the Baptist was a type of this last Day Messenger. “As John was sent to forerun the first coming, so shall you forerun the Second Coming.” A Nazarite to introduce the Messiah, to bring a revival in the land and point the people to the fullness of the Word. Hallelujah! And Samson was also a type of this last Day Messenger. Oh my.

Now let’s give you a little background here. I’m speaking about “**EAGLE NAZARITES OF THE END TIME**,” because we too are Nazarites. If you are in the Bride, you are a Nazarite. Because when we were born, our first birth put us in union to the world, but our New Birth separated us from the world; a total separation from all unbelief! The New Birth sets us apart unto God’s purpose for the Age that we are living in.

In this Bride Age, God has a people that He wants to have the preeminence, and the oversight, and the leading (amen) that there might be a oneness between God and His Church in this Age of the Marriage, in this

uniting time. That's God's Mystery – God and man becoming one.

In the beginning in the Garden of Eden, God and man were one. Then that oneness was broken. Then God became one with man in Christ. And Jesus prayed, “Father, that they may be one, as I and You are one.” [St. John 17:21 -Ed.] And He died that He might make a way to send back the Holy Spirit, that the Holy Spirit can give us a New Birth and bring us in union with God again to re-establish the oneness. And He said, “In that day you will know as I was in the Father, and the Father in Me, so I in you and you in Me,” [St. John 14:20 -Ed.] because marriage makes two, one. Hallelujah!

This is the Day when Christ and the Church must become one. And the Prophet preached: *Oneness* [[1962-0211 -Ed.](#)], *Super Sign, Invisible Union* [[1965-1125 The Invisible Union Of The Bride Of Christ -Ed.](#)], *The Uniting Time And Sign* [[1963-0818 -Ed.](#)], *The Marriage Of The Lamb* [[1962-0121E -Ed.](#)]. What was he talking about? Oneness – God and man becoming one again. This is the uniting time, Super Sign, Emmanuel, God and man becoming one. Hallelujah!

So the New Birth is a Nazarite birth. It separates us from the world. Hallelujah! It puts us in union with God. Everybody with a New Birth, a Nazarite birth, is an instrument of God. They are Nazarites for life. Hallelujah! Because a man with the New Birth, he is born out of the womb of this world and he is born into the family of God.

When a baby is born out of the mother's womb, or the eagle is born out of the egg, the eagle cannot go back in the eggshell and live; the baby cannot go back into the mother's womb and live. And when a person is genuinely born from the world, separated from the world, they cannot go back into the world, because they have a New Nature, and the things of the world cannot satisfy that Nature. Hallelujah!

Oh, that's why you should desire the New Birth – every young man and every young woman, every old person who doesn't have that New Birth, because that's what God wants to give to make you a Nazarite, set apart for a purpose. Hallelujah!

When God called Israel out of Egypt in the Exodus, God sent a prophet, vindicated him with a Pillar of Fire and a Pillar of Cloud, and God gave him two signs to confirm his commission. Hallelujah! And that prophet broke the bondage from around the lives of the people, an elected people, a chosen people, Abraham's seed, God's people. Hallelujah! And that prophet took them out, (hallelujah!) separated them.

And God told them, "I'm bringing you into a land where you will be a kingdom of priests." That's not the tribe of Levi now. God put the priesthood in the tribe of Levi, but the whole nation was supposed to be like a tribe of priests, a kingdom of priests. All the people, the elected, called out people, who were called out under the message of the prophet, who were brought into the promised land, they were to be a kingdom of priests.

In the Book of Exodus Chapter 19, verses 3 to 6, God told them, "I brought you out with eagle wings." The great Jehovah Eagle descending, coming down to meet His prophet on the mountain and sending His prophet to deliver the people.

That's the same thing that has happened in this Evening Time. God descended to His Prophet; vindicated him with a Pillar of Fire and a Pillar of Cloud. We know that. The same God came with a Pillar of Fire, the same God came with a Pillar of Cloud to vindicate a Prophet, gave him two signs; took a people out of the system to bring us into the Holy Ghost, into the Promised Land that we might be a kingdom of priests; a consecrated people. Why? That God might come and dwell among us; that God might live in us; that God might tabernacle in us.

The Prophet went up in the Mountain, went into the Pillar of Fire, and came back out with a Tent Vision. What was the Tent Vision? God dwelling among the people (hallelujah!), the Exodus people that was called out by a Prophet. Hallelujah! A whole nation like Nazarites; separated. 'Nazarite' is *'a separated one, separated for a special purpose; consecrated.'*

Long hair was a sign of the Nazarite vow (hallelujah!) to show they are separated from the world. A woman with her long hair shows her submission to God, her separation from the world. She is a Nazarite. She is consecrated by God for a purpose. Hallelujah! Glory.

I want you to notice these Nazarites, their birth came by Supernatural means. Hannah was barren. She couldn't have any children, but she was going to give birth to a Nazarite. She was going to give birth to a prophetic ministry, one that had an open vision. She was going to bring a man-child. Hallelujah! Glory be to God! Out of that womb of Hannah... 'Hannah' means *'grace'*. Hallelujah! Out of grace was going to come a man-child. Glory!

And she travailed. She was in birth pains. She desired to see a real priest. When she looked in the tabernacle, she saw Eli, Hophni, Phinehas, a blind priest, a polluted priesthood, and she remembered the days of Moses and the days of Joshua when the Glory of God was among the people.

But now it had a blind priest, a polluted priesthood, and she began to cry out for a real man, a real man-child. And God turned a barren womb, fruitful, and a man-child was born – one that was going to be set apart forever. How many know that even after he died, and Saul called him up by the Witch of Endor, he was still set apart. He was still a prophet. He came back and prophesied. Hallelujah! Glory! Hannah's man-child.

How many know, women in the Bible represent churches? Sarah was barren, but an Angel came to her. Hallelujah! Manoah's wife was barren, but an Angel

came. Mary, a virgin womb; a Mighty Angel came, and out of that virgin womb came forth the Man-child, the great Deliverer, (amen!) Greater than Samuel. Hallelujah!

Women type churches, and this is the mystery of the Bride churches in the Bible who gave birth to the Word, who brought forth a ministry that brought the Presence and Power of God among the people, brought a Nazarite, a Church like this with a virgin womb; womb that has not been defiled by other men's seed, men's ideas and men's doctrines. A Church that is virgin to the Word (hallelujah!) should bring forth Nazarites, a consecrated group of people, (hallelujah!) whose birth is connected to an Angel that descended from Heaven.

Revelation 10, a Mighty Angel descended from Heaven to bring a New Birth. Not a denominational birth, a New Birth, the True Birth, where out of the womb will not come creeds and dogmas, but will come the real Word, Jesus Christ; Christ being formed in you. Hallelujah! Christ in you, the hope of glory. A Church in birth pains to give birth to the Messiah, the Man-child, the anointed Word.

Because when you watch those denominational wombs, they are bringing forth young people with bobbed hair; they are bringing them forth naked. Amen. They are bringing forth all kinds of women wearing pants, little Jezebels, little Rickys. Amen. They aren't Nazarites. That's denominational children.

But the Bride, the real Church is to bring forth a consecrated people, a kingdom of priests. A priest has access to God. A priest is one who can go into God's Presence. The priest represented the people before God. The prophet represented God before the people. The prophet will come, "THUS SAITH THE LORD." He was representing God to the people. But the priest was going into God's Presence with sacrifice, with the names of the people written upon his breastplate, hallelujah, representing the people before God. The priest had

access to go into the Presence of God. That's the privilege of a priest. He can draw near to God. Amen.

There is a people in this Hour who can enter into the Holiest, who can go into the Word, (hallelujah!) and come back out with the Presence and the blessing and bring God among the people, and let them know they are forgiven, that God accepted the sacrifice, and that their sins are gone. Amen! Glory. Are you understanding?

Listen closely. I preach a little differently, but watch the Word.

They were instruments of revival. If we are real Nazarites, our Birth has separated us from the world. If a man does not have the New Birth, he is still joined to the old creation. Your first birth puts you in Adam. "In Adam we all die, but in Christ we are all made alive." [1st Corinthians 15:22 -Ed.] So God had to find a way to bring you out of Adam and bring you into Christ. Hallelujah! Adam was the head of the old creation, but Jesus, the last Adam, is the Head of the New Creation. Hallelujah! We are part of a New Creation. Any man in Christ is a new creation: old things are passed away; all things become new. You got a New Nature. Because you had a New Birth, you got a new name; you'll come into a new body. Hallelujah! He makes all things new; takes you to a New Heaven and a New Earth. Hallelujah! My!

We are still talking about this Nazarite. We are going to get back to Samson just now. But I wanted to show you, he was a Nazarite. I want to show you, Samson was a type of the Church, the true Church. He was also a type of Christ. And in this last Day, in this seventh apostasy...

Samson and Eli were contemporary, because Samson is the last judge mentioned in the Book of Judges. Now listen to this closely. This is some teaching on the Bible here now, because you see, the Bible was sealed with Seven Seals and there was a great secret in the Bible. You see, before there was even a star or an atom or a

molecule, before there was even an angel, before there was anything, He was the Self-existing One. And in the back-part of His Mind, He had a Three-fold Secret that angels, nobody knew. He had it all to Himself. And all His works, all that He desired to do, it was settled forever in His Mind. Amen. He knew exactly what He was going to bring to pass.

And as He began to express His thoughts... What is a word? A word is a thought expressed. So God began to express His thoughts as Word. And then that Word began to be caught by the prophets, and began to come into a written form, and so we have the Bible. And in this Bible, sixty-six Books, are the thoughts of God that He had in the back-part of His Mind. Hallelujah!

In this Bible is a Three-fold Secret. And on the Message *Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], the Prophet opening this great Mystery of the Seventh Seal to us, he said, “Now, this morning I am going to tell you when God was not even God, because God means an object of worship, and there was nothing to worship Him, so He was not even God. He was the Self-existing One.” And he told us, “From way back in Eternity,” he said, “all the way to this present Hour.”

Then on the Message *The Future Home Of The Heavenly Bridegroom And The Earthly Bride* [[1964-0802 -Ed.](#)], he told us what was going to happen in the New Heaven and the New Earth – all the way into Eternity. So if you understand carefully what we have as the Message of the Hour, it has revealed to us from Eternity all the way back to Eternity. When God was not even God until when God and His Bride are gathered in the New Heaven and the New Earth (hallelujah!), have been revealed to us through the opening of the Seven Seals.

The Prophet said, “The entire Bible is the expression of one goal and one purpose that He had in the back part of His Mind. And all the lives and acts of believers that are written in the Bible are expressing this one goal

and one purpose.” Amen. He said, “God hid His secret. He sealed it up in shadow and type.”

So when we read about Samson, this is not just Jewish history. Samson is a mystery. And I’m going to open that to you and show you. The Prophet preached, *Deceived Church* [[1959-0628M A Deceived Church, By The World -Ed.](#)], *Present State Of The Church* [[1963-0628M O Lord, Just Once More -Ed.](#)] *Just One More Time*, *Lord* [[1963-0120E -Ed.](#)]; *Just Once More*, *Lord* [[1963-1201E -Ed.](#)]. He preached it about five times; every time on Samson. What was he doing? He knew that Samson was a Mystery for the end time.

I want to show you that from 1946 to 2005 was locked up in Samson’s life. And this life of Samson unfolds a Mystery of the Prophet and the Bride, and that is to take place. Samson was born a Nazarite. If you are part of the Bride, then you have to have a New Birth. If you have a New Birth, that means you are separated from the world and consecrated to a purpose. And you cannot have a New Birth in this Hour if you don’t see that Mighty Angel who came down from Heaven, because He is the only One who can give a New Birth. He is the One who baptizes with the Holy Ghost and Fire. Hallelujah! That’s Christ, the Mystery of God that is revealed! Hallelujah! And He is the principal theme of the entire Bible. Christ is revealed in His Own Word. Hallelujah! My!

So if you have a New Birth, your Birth is connected to the appearing of the Lord, to the coming of that Mighty Angel in the Seventh Age, in the time of the seventh apostasy.

Samson and Eli were contemporary. They lived in the same time, and Samuel was just a youth, because Samson is the last judge. The Book of Judges comes after the Book of Joshua. Moses was a type of Christ. Moses said, “The Lord will raise up a Prophet like unto me.” [Deuteronomy 18:15 -Ed.] Moses was born a deliverer. He was born in the time of persecution. He was a lawgiver just like Jesus. He was a prophet. Amen.

Joshua is a type of the Holy Spirit. And Moses took them out of Egypt, a natural land, and brought them to a natural land. Jesus took them out of a spiritual condition, Judaism, and brought them into the Holy Spirit, a spiritual condition. And Joshua, a type of the Holy Spirit... What did Joshua do? He placed everyone in position in the holy land. He gave every man a measure of the land. And Israel in the holy land is a type of the Church in the Holy Ghost.

Paul said, "God has given every man a measure of the Spirit; and by one Spirit we are all baptized in one Body"; placed positionally.

So Moses and Joshua were a type of Christ – Moses, a type of Son of Man; Joshua, a type of Son of God. And that's how the early Church started. But then, in the Book of Judges, what happened? There are seven distinct apostasies recorded and there are seven deliverers which God raised up for the deliverance of the people. Listen closely.

The first judge was Othniel. He was from the tribe of Judah. The last judge was Samson. He was from the tribe of Dan. Judah was the lion. Dan was the eagle. What was the First Age? The Lion! What is the Last Age? The Eagle! The Seventh Age. [The congregation rejoices -Ed.] Glory! And Samson, the seventh judge, in the seventh apostasy, he was contemporary with Eli.

What happened to Eli when that eagle, that judge, that deliverer, whose birth was connected to an Angel from Heaven...? Hallelujah! What happened to Eli, the priest? Eli went blind. What is Laodicea, the Seventh Age? A blind Age! Hallelujah!

Who were Eli's sons? Hophni and Phinehas, a polluted priesthood who was only interested in the offering. Is that the Pentecostal Age? Blind, polluted; in darkness. In the days of Eli, the candlestick went out. That was never supposed to go out. That was to be burnt continually. But the candlestick went out and threw the house of God in total darkness. And Phinehas'

wife had a child called Ichabod. And what is Ichabod? The Glory of the Lord had departed from among the people.

That's the Pentecostal Age – gross darkness; the blackout Age. The glory has departed. The priest is blind. The priesthood is polluted. The candlestick is gone out. Hallelujah! Glory! But there is an Eagle, a Nazarite, whose birth is connected to the Angel! He is come for deliverance of an oppressed people. Hallelujah!

After Christ – Moses and Joshua, were seven judges, seven apostasies, a type of Seven Church Ages. But the Seventh was the Eagle. And the Angel of the Lord appeared from Heaven (hallelujah!), in an hour when the priest was blind, when the house of God was in darkness, when the priesthood was polluted, just before God raised up a king in Israel.

Because in Samuel's time God brought a king (hallelujah!) to sit on the throne of David. Oh my! What a time we are living in. How beautiful is this Bible since Seven Seals have been opened to reveal the hidden Truth that was sealed in the Book. And Seven Thunders uttered their Voices to open the hidden secrets of redemption, these Divinely revealed Mystery Truths, this great secret in the back part of God's Mind, to literally turn our hearts back to the faith of the fathers, to bring us to know our position, what we are born for, what we are called unto; what God wants to fulfil in our lives in this Hour.

No wonder he said, this last Day Bride will be a Super Race. Because this Nazarite, who was born from the womb in the seventh age when the priest went blind, had a sevenfold secret that was connected to the head, a secret to his power. The Bride, this evening, has a Sevenfold Mystery, a Sevenfold Secret to Her power. Amen. Samson had seven locks, a sign of a covenant, a sign of his Nazariteship, a sign of the secret of his power (hallelujah!), the Mystery of the Headstone, Seven

Thunders, the secret to the Power in the Church. Hallelujah!

Now though there are other men mentioned as judges, there was nothing recorded of them. Just like we hear about Finney and Knox and Calvin and Moody, great men, but nothing is written of them; men that God used during the Church Ages. But there are seven distinct men (hallelujah!) who were raised up by God.

And Samson, the eagle, was born a Nazarite from the womb. He is the first Nazarite mentioned in the Bible and he is the last judge mentioned in the Book of Judges. My!

Now the word Dan—‘Dan’ means ‘*judge*’ or ‘*judgment*’. This eagle who was to deliver the people from the oppression of the enemy was also raised up to bring judgment upon the uncircumcised enemy. His birth was foretold by the Angel of the Lord. Amen.

‘Samson’ means ‘*a little sun*’. Amen. The natural sun is the light of the world. If that sun doesn’t rise, everything on earth will die; the whole earth will go into darkness. That sun is a source of life and light to all life on the earth.

Jesus is the Light of the world. Hallelujah! He is the source of Light and Life. That natural sun is a type of Christ, and Samson means ‘*a little sun*’. Amen.

Now Samson is a type of Christ. You say, “Is that so?” He is the eagle from Dan. Jesus is the Great Eagle. Samson was a judge. Jesus is the Supreme Judge. Samson was a deliverer. Jesus was a Deliverer. Samson was the possessor of the gates of his enemies. Jesus possessed the gates of His enemies. Do you remember how Samson picked up the gates and walked away with it? Amen.

Samson’s birth was foretold by an Angel. Jesus’ birth was foretold by an Angel. Samson was a Nazarite from the womb, separated unto God from the womb. Jesus was separated unto God from the womb. So all of this was a Mystery of Christ.

Samson was sold and betrayed for money by one who claimed to love him. Delilah claimed to love him and sold him for money; and Judas claimed to love Jesus and sold Him for money.

Samson slew the lion. Amen. The Devil is like a roaring lion trying to devour whom he may. And Jesus slew the lion. Amen! Hallelujah! Samson died praying with both hands stretched out as he was destroying principalities and powers. And Jesus died on the Cross where He spoiled all principalities and powers crying out. Yes, sir! Samson conquered his enemies in death, and Jesus conquered His enemies in death. Hallelujah!

So here in the Bible we are seeing a mystery of Samson, a Mystery of Christ, a Mystery of the Church in the last days when Jesus is in Bride form in the Bride Age in the Bride coming of Christ, a type of Revelation 10 when that Mighty Angel descends with a Message that a Man-child is to be born out of this Eagle, out of the house of Dan, in this Eagle Age, that is to bring deliverance to the people and bring judgment upon the uncircumcised Philistines in this Hour.

In an Age when the priest is blind and darkness was in the house of God, and the priesthood was polluted, in that hour, before the king was raised up in Israel, and the throne of David was established, where the son of David was to sit on the throne, a great Mystery in the Book of Judges in the Seventh Age, in the seventh apostasy, in the time of the Eagle. Hallelujah! And a Prophet opening up the Bible in these last days, showing us that this great Secret was sealed up in a shadow, in types, in the Bible, in the acts and lives of believers, expressing something – the plan of God for the last days.

In 1965 the Prophet left. Because in the life of Samson, he had a commission to deliver the people. But that commission was two-fold. Part of the commission was fulfilled when he had the eyes, and then the eyes were removed. The body was still alive on the earth, but

without the eyes. Hallelujah! And when the eyes were here, he had a sevenfold secret that gave him power to tear the lion apart, to pick up the gates where they tried to fence him in. Amen.

Like organization, they wanted to build a fence around the anointing, but the anointed one picked up the gates and walked up the hill. Hallelujah! No organization could fence that anointing. Amen. When he had those locks, one time a thousand Philistines came against him, and the Prophet said, "He just felt those seven locks." He knew he had that sevenfold secret, the outward visible sign to the secret of an inward power that was resident in him. Hallelujah!

But then in 1965, the 'eyes' were removed. From 1946 to 1965 we saw the Secret of God with the Seventh Judge, the Eagle from Dan, in the days when the priest was blind. Hallelujah! We saw that anointing going forth. We saw the great exploits. He was anointed and commissioned. Hallelujah! But in the plan of God, in the encrypted Mystery (hallelujah!), it was to be two-fold; part in the Prophet.

Revelation 10:1 is who? That's Samson. Revelation 10:7... Revelation 10:1, sorry, that was that Mighty Angel that descended with a Message. Amen. Revelation 10:7 was the eyes. Hallelujah! Revelation 10:3 and 4, Seven Thunders, a Mystery, a Sevenfold Secret to our Nazariteship. That Nazariteship united him in a covenant with God. Hallelujah!

Revelation 10:8-11, there was a new crop that grew out from the head. Revelation 13 and Revelation 17 and 18 – Delilah and the Philistines, (hallelujah!) that seducer, the Catholic Church, that Roman power, that seducing spirit that wants the money, (hallelujah!) that money spirit of that harlot, (amen,) and that host of Philistines behind Delilah. Hallelujah! It's a mystery.

And Mark 16, John 14:12, Mark 11:23, the greater works, the great exploits that are to take place in this last Day move, in this promised end time revival. When

the eyes were removed, the Sevenfold Secret went also. The eyes were taken out – the Prophet. The Pentecostals were the tongue. Paul was the foundation, the feet. Then Irenaeus and Martin were the thighs. Luther and Wesley were the chest; the abdomen and the chest coming up. The Pentecostals were the tongue. The Prophet was the eyes; then the Intelligence, the last part. Hallelujah!

When the eyes were here, there was a great power, and the Sevenfold Secret was the secret behind that power that had the Nazarite in union with the Angel, the Angel Who was there at his birth. Hallelujah! And then that Sevenfold Secret was shaved off. It went when the ‘eyes’ went, and Samson was taken into the prison house. Before the last part of the ministry could be fulfilled, the last part of the commission, he had to learn to become a prisoner.

I want you to notice during those years, from 1965 to 2005 a new crop, a new crop has grown out. Hallelujah! When the new crop grew out, it was the time of the restoration of the Power that was present in the same quality, in the same measure, (hallelujah!) as when the ‘eyes’ were here. Hallelujah!

Notice something. The eyes did not come back, but a new crop grew out, slowly, gradually; the same Mystery. Hallelujah! That Sevenfold Secret was unfolding, gradually unfolding, until it was fully grown again. Hallelujah! And then Samson became sensitive. He knew, “The eyes aren’t here.” Many people who don’t know the Mystery, they are waiting for the ‘eyes’ to come back. But the ‘eyes’ are not to come back. Amen. The commission was fulfilled without the ‘eyes’. Hallelujah! It was fulfilled with the new crop. Hallelujah! Glory!

Hear what he said on *Look Away To Jesus* [[1963-1229E-Ed.](#)]. He said, “This Third Pull that you have seen, it has identified its presence among you. You know what it is. You know what it does. But it will not be used in a great way.” He said, “But when the Squeeze comes, watch the

Third Pull then. What you see manifested temporarily in an amateur form will be manifested in the fullness of its power.” Hallelujah!

I want you to notice that in that hour, the Philistines decided to make sport with Samson. They had a move to humiliate him. And they planned their big feast, and all the Philistines, all the uncircumcised from all the big, Philistine cities, they gathered together and they were going to humiliate the anointed Nazarite. Hallelujah! And they figured that he had no power because the eyes were not there.

The Philistines were afraid when the ‘eyes’ were here. Hallelujah! They couldn’t come against him when the ‘eyes’ were present, but now they figure, “We could make sport with them.” But they didn’t know that the new crop that was growing out was promised the same Power, the return of Dynamic Power to do greater works in the hour of judgment. Hallelujah!

[Congregation rejoices -Ed.]

Oh, thank You, Lord! Hallelujah! Thank You, Jesus. Glory be to God! This is that Hour! You are one of those Nazarites! You are that Samson! The ‘eyes’ are not here, but the Sevenfold Secret has grown back out and the Divine Power is present! Hallelujah! Glory be to God!

And Samson, realizing what Hour had come, he begins to think back of the days in Jeffersonville, in Shreveport, in New York City, in Dallas, in Topeka, Kansas; in Birmingham, when the ‘eyes’ were here; in South Africa, in India, in Mexico, in Germany, when the ‘eyes’ were here.

And Samson, without the eyes, begins to think about the time when the eyes were here. He begins to think about the Angel and what the Angel said, and he knew his work was not finished. There was still a last part: “By and through the members of the Bride! The Spirit and the Bride say, ‘Come!’” The last part!

Samson, like Christ on the Cross with his hands stretched out dying in the Squeeze, the public

crucifixion; what was that? The Voice of the Archangel. He cried with a loud Voice on the Cross and the sleeping saints awoke in that hour. Glory!

This is the Hour – a hidden mystery in the Bible! From 1946 to 2005, the Holy Spirit is continuing the work in the same kind of people, in the same kind of Hour, against the same enemy. Hallelujah!

Oh, thank You, Lord! Hallelujah! Oh my! Glory! Glory! Hallelujah! Thank You, Lord! Oh, thank You, Jesus! Praise His Mighty Name! Hallelujah!

[Congregation rejoices –Ed.]

Father, we thank You. We praise You. We magnify Your Name, Lord. How great Thou art, oh God. Fill this place with Your glory. Fill this place with Your Power. Seal Your children away. Fill them with the Holy Ghost. Let them know they are Nazarites of the end time, end time Nazarites, Eagle Nazarites born for a purpose, set apart for a purpose, anointed; commissioned in this Hour!

Oh, thank You, Lord. Hallelujah, hallelujah, hallelujah, hallelujah! Glory, glory, glory! Thank You, Lord! Hallelujah! Hallelujah! Thank You, Lord! Thank You, Jesus! Thank You, Lord! Hallelujah! Oh my!

Let me close; give you this quotation. Look at the Prophet when the eyes were here looking in the Book of Judges (hallelujah) in the time of the seventh judge, when the priesthood was blind and polluted, and the Ark was removed out of its position and now Philistines were handling the Ark, the uncircumcised in denominational pulpits. Hallelujah! And the church was in darkness because the lampstand had gone out. And the Prophet, the Eagle Judge from Dan, was one with a ministry of mercy and judgment to deliver the oppressed and to bring judgment upon the uncircumcised. Hallelujah!

And on *A Deceived Church, By The World* [[1959-0628M paras. 79 - 84 –Ed.](#)], he said: *So, revival in our day? How can*

we have it when the regular revival-giver is bound by the world?"

He said: *Here's the only hope that I have...*

Here's the only hope [he said] that I have...to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out."

He said: *God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. While we're in prison...*

In prison, you have no rights. You are confined. You eat when they tell you to eat. You sleep when they tell you to sleep. You get up when they tell you to get up. You have no will. They strip you of your identity. They give you a number. They put you in prison clothes. You can't say, "I don't like to wear this and I don't eat that." In prison, you are stripped of your will.

Paul, a prisoner of Christ. God wants prisoners – dead to self-will. Hallelujah! Overcoming the will of man who tries to put their will upon you, and overcoming self-will, and becoming a prisoner to the revealed will of God; to know He has a plan for your life. And you say, "Not my will, but Thy will be done." Hallelujah! And you come into surrender.

He said: *While we're in prison, surely God's growing a crop somewhere...*

I believe down here in Porto Alegre, a crop is growing out. Hallelujah! I believe this is a predestinated womb that gave birth to a Nazarite ministry. Hallelujah! I believe this is a people set apart for a purpose, anointed and commissioned, with a Sevenfold Secret (hallelujah!) in the days after the 'eyes' are gone; part of the new crop.

He said: *...[getting ready], for that last, great kill."* Amen. He said: *May it be you, my Christian friend here...*

May it be your strength has begun to grow. Hallelujah! He said: I pray that this Message [today], and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.

Hallelujah! And he began to pray, and he began to talk to the Lord.

He said: May the people pray over these things, seeing that the world has wooed the church and has finally found its Power, found its secret place, found where its secret lies, and has shaved it off.

He said: May the Samson of God...

Did you hear what he called you? "The Samson of God."

May the Samson of God, may the true in heart, those who are longing and crying, and pleading and holding on, may they stay with it, Lord, until this new crop grows out, until there comes forth again a joy in Zion, and there comes forth a group that can recognize and understand, that can see the Messiah and the hidden Power that's hid from the world...

He said: Oh, if we could have some Samsons to rise! [63-0120E Just One More Time. Lord. para. 128 -Ed.] Oh, if we could have some Samsons to rise!

On the Message, The Third Seal [1963-0320 para. 183 -Ed.], he said: The Bride hasn't had a revival yet. ... There's been no revival there, no manifestation of God to stir the Bride yet. ... We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again...

He had those Thunders. He woke us up. He said, "Behold, the Bridegroom cometh," and the sleeping virgins awoke. He woke us up to recognize our Day, to recognize our Message, to recognize our promise. Hallelujah!

He'll send it. He promised it.

Hallelujah! On *The Indictment* [[1963-0707M para. 392 -Ed.](#)]... Look what is in the Prophet's heart. I am reading you prayers from his heart.

He said: *May there come forth a revival of the just, and a great Power come among the Church just before Its going* [just before Its going].

That Power returned. The Philistines didn't know, but Samson knew it. Hallelujah! Glory!

It's not hard to pray that, because You promised it. And we're looking, Lord, [for it] for that Third Pull that we know that will do great things for us in our midst.

Oh my. And here's the end here. Oh my. How did Samson move into it? A prayer meeting. That's what you have been doing. [Congregation applauds -Ed.] What has brought this joy in Zion? What has brought this Divine Presence among you? The Philistines don't know it. The uncircumcised don't know it, but a new crop that has grown out. Hallelujah!

Bro. Branham wherever he went: in Phoenix, in Chicago, in New York, in Shreveport, he was preaching *Just Once More, Just Once More*. And when he came to the end, he would make the people rise and say it: "*Just once more, Lord.*"

Here, in the Message *Once More* [[1963-0804A para. 86 - 90 - Ed.](#)] in Chicago, he said: *Now...I want you to listen.*

Samson must have thought of all where he had left the path. He saw it then...

Have you seen where you made your mistakes? Have you asked God to take those things away from you? Have you come into a place where you surrender those places to God?

He saw it, where he had left the path, and he [began to think], "There must be a possibility that God would answer." He knew if he could repent and get God to see that he was sorry for his error, there was a possibility that God [could] still achieve His promise.

God will do it. He is going to do it. And the Prophet said: *Same now* [same now, God will do it], *God is going*

to have that Church! Don't you worry, She is going to be there. The Holy Spirit will be moving in the Church till the Church and Christ will be the same Spirit.

...Samson thought there [would] be a possibility. He caught the idea.

But the sad part is, today, the church don't catch that.

That's the lukewarm in the Message. But you are catching it. Hallelujah!

They don't realize that there is a possibility of a revival. They don't realize the possibility. They haven't caught the vision yet.

They still want to work by politics. They still want a manmade system. They still want man over man. They are still full of Philistine methods. That is not going to bring the revival. That can't bring the new crop. Samson repented for his mistakes and he was willing to pay the price and die with the enemy! Hallelujah! Not get a few men around him to endorse him, and prop him up, and cover his sin. Not that! No! Samson repented, he cried out; he pleaded with God!

Hallelujah! Glory! Oh, thank You, Lord.

Another time again: *Once More* [1963-1117 -Ed.] in New York City. Look at this great Prophet when the eyes were here. He knew he would be taken away. He knew the Body would remain without the 'eyes'. Do you remember when he went beyond the curtain of time? They said, "You will be judged for what you preach. Jesus will come to you first." He caught it. He had to be there on that Side and come to the Resurrection from there. He knew he was going to be taken off before, because they said, "Jesus will come to you first and judge you. Then we will go back with you to earth." He was not going to be part of the Body alive on the earth. He was going to go 'under the altar' and wait. Hallelujah!

But look at him with this prophetic vision showing us the Body without the 'eyes' in that Hour when that Delilah system, that Jezebel system, those Philistines, that Roman power, that uncircumcised group of the

World Council of Churches, when they come to make sport with the Church, bring a persecution (amen) like how they did in the arenas. In that Hour, watch the Samsons of God without the eyes, but with the same Sevenfold Secret and with the same Dynamics to finish the same commission.

[1963-1117 Once More para. 136 - 137 -Ed.]

He said: *What was Samson thinking? "There was a possibility... Jehovah is full of love. It might be possible that He would hear me."*

And the Prophet said: *Oh, I wish I could get Samson to wake to that tonight...*

Are you waking up to that tonight? Are you recognizing that there is a part for you to fulfil?

...there is a possibility! He is full of love, forgiving the iniquity of His people, from generation to generation, showing mercies to thousands that love Him and keep His Commandments.

[para. 148 -Ed.]

Notice, Samson prayed right. [What did he pray?] Samson prayed, "Lord, let me die with the enemy," ...

He knew he had exposed his secret to the enemy. Amen. And now he was willing to pay the price, because he knew he had made God's Name to shame. And he knew he wanted to see God glorified even though it was going to be at the cost of his very own life. He had so loved God; he was so sorry for his mistake, he didn't want to ask God to bless him and not pay the price. He wanted to show God he was sincere. Hallelujah! So he said, "Lord, let me die."

...there [is] a possibility that a prayer meeting might spark it again.

Did you hear what the Prophet said? There is a possibility. Is that coincidence? You came out of your fasting and your praying, and what am I preaching to you? About Samson, the Nazarite (hallelujah!), praying for a Once More, Lord: "I'll ride this trail once more." The Spirit and the Bride, She will do the greater works

in this Hour. Hallelujah! A new crop grew out from the Head in the days after the eyes were gone to finish up the commission in this Hour. What a great thing.

[1963-1201E Just Once More, Lord para. 119 -Ed.]

The Prophet said: *Oh, if that desire could come to the church, again! Amen.* He said: *Oh, if the church could only get like that!"*

That's what we want to be, tonight. "All to Jesus, I surrender. Take my life, Lord, and let it be consecrated, Lord, to thee. Jesus, be the kingdoms of my heart. I surrender all to You, Lord. I come without reservation tonight. I'm laying aside every weight and every sin, and I'm humbling myself under Your mighty hand. I'm laying my life on the altar. I'm giving it up to You, tonight; offering myself a living sacrifice, holy and acceptable unto You."

Heavenly Father, in the Name of Jesus Christ, we lift our hands in consecration to You, tonight, Lord. Oh God, search us, know our hearts. Purge us from all evil. Take away every wrong thing from us. Circumcise us. Cut away the flesh. We humble ourselves. We surrender to You, Lord. Let Your Holy Fire burn in our souls, work in us, fulfil Your Word that You have promised for this Hour.

In the Name of Jesus Christ, we consecrate our lives to this purpose. Just once more, Lord! Just once more! Just once more! May Your Power move in us again. In the Name of Jesus Christ, we ask it tonight for Your glory. Amen. Hallelujah!

