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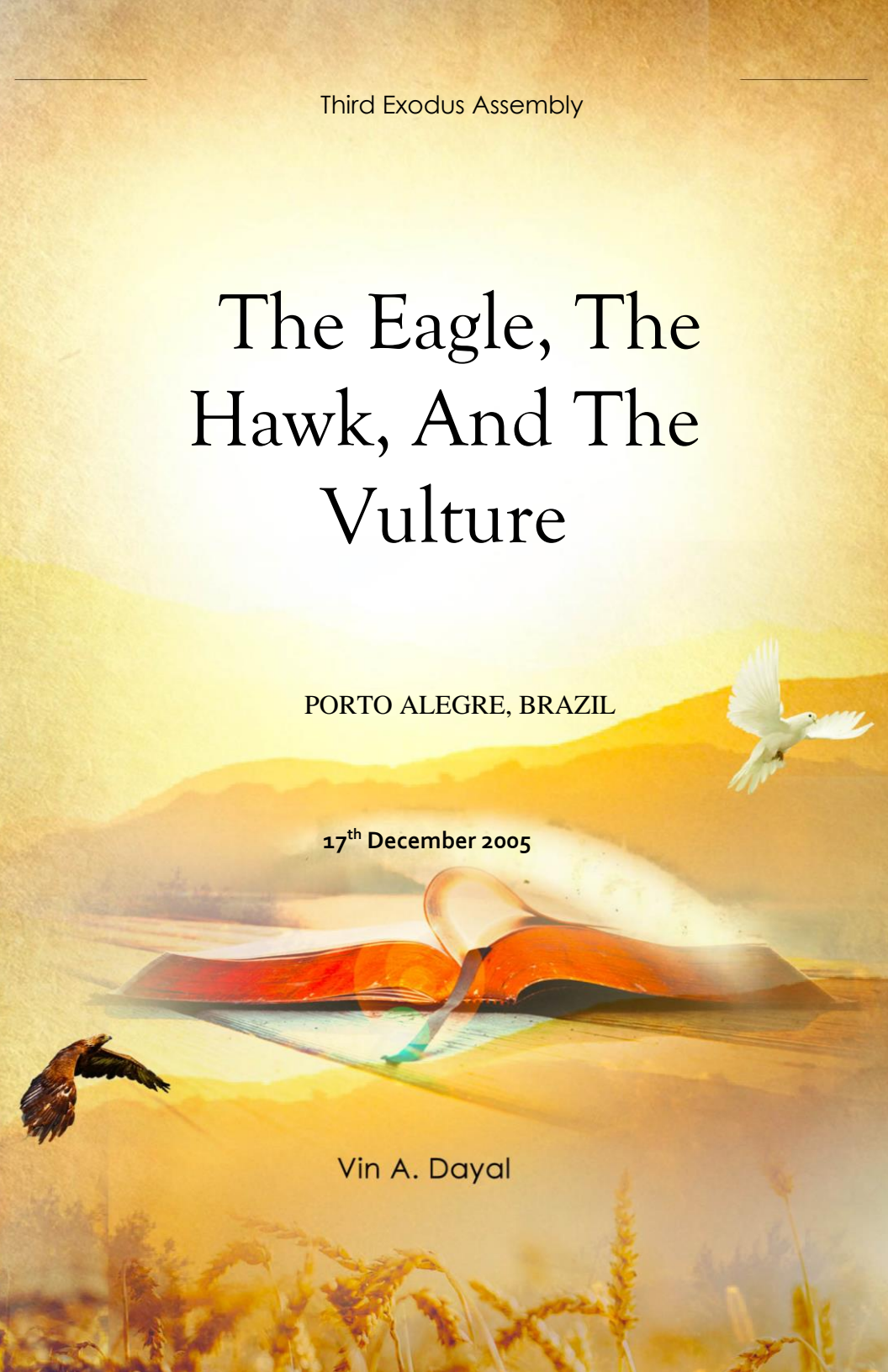
Third Exodus Assembly

# The Eagle, The Hawk, And The Vulture

PORTO ALEGRE, BRAZIL

17<sup>th</sup> December 2005

Vin A. Dayal





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SATURDAY 17<sup>TH</sup> DECEMBER 2005

**BRO. VIN A. DAYAL**

Let's bow our hearts in prayer. Lord, how we love You this evening. Such a great blessing to be gathered in Your Presence together with Your people. We thank You for this blessed privilege this evening.

We believe that You saw this before the foundation of the world [inaudible -Ed.] and You appointed this time, Father. Here it is now becoming a reality. You brought us in from across the oceans to be gathered here together with them, dear God, and Lord, we give You thanks for that this evening.

How we've enjoyed Your Presence, hearing the singing, the worship, such great grace, ministering unto You, offering up the fruits of the lips, giving praise and thanks unto You, Father, as a sweet-smelling savor.

We thank You, Jesus. We love You so much. We just pray that Your Holy Spirit, Lord, would just condescend and fill every heart, dear God. Overshadow us. Let us be so shut in, in Your Presence. Let the veil fall round about us, dear God, that Your great, glorious Presence can fill every heart, strengthen every life, dear God, and lift Your Church up into greater faith.

Bring us to such a realization of the Hour that we are living in, and the working of Your great Holy Spirit according to Your Divine plan, according to Your purpose. May You grant it, Lord.

Bless all that is in Your Presence, even the strangers and the visitors. May You do something special this evening, that would cause Your children to know how much You love them, Lord. Lord, to see the Things that

You have spoken for this Hour be made such a reality amongst us. Grant it, Lord. We commit the service into Your hands.

We thank You for Your precious servant, the Pastor of this church, Lord Jesus, that has opened these doors for us this evening. And all the other ministers that we were able to meet and shake their hands this evening, and are standing here in support, may You bless them, dear God.

We commit all things into Your hands now. Lead us and direct us in the paths of service, for we ask these mercies in Jesus' precious Name. Amen.

I'd like to greet you this evening in the precious Name of the Lord Jesus. Such a blessing for us to be here with you. We had been in Curitiba. We went to Chapecó; went to Caçador. Last night we were in Passo Fundo. And tonight we are here with you, and we just pray that God makes us a blessing. Amen. That the Holy Spirit will do something to remind you of His Love, of His great grace in sending this great Message unto us through a Prophet in these last days; ministered by seven Angels coming from Eternity. A Message of Perfect Love. A Message of perfect faith, to prepare us for the Coming of the Lord, the great Marriage of the Lamb. What a glorious thing that is. Hallelujah! Oh, thank You, Jesus. To know that we are chosen to be part of this great Bride. That's a great thing. Amen. Hallelujah!

God put us in a special class. Amen. He put our names in the Lamb's section of the Book. Amen. He called us Wise Virgins; called us the Bride; called us the Heavenly City.

Hallelujah! Oh, thank You, Jesus. Such wonderful things He has spoken concerning us.

What a great thing it is to begin to see and understand, and believe, and to see how much He has loved us. Amen.

I would like to invite your attention this evening to the Book of St. Luke. It's a very familiar Scripture. St. Luke 17. We'll read from verse 26.

*26 And as it was in the days of Noah, so shall it be also in the days of the Son of man.*

*27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.*

*28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;*

*29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.*

Jesus has two days under consideration here. The days of Noah; He's thinking about Genesis Chapter 6 to 9. And here also, in the days of Lot; He is thinking of Genesis 18 and 19. And then He is saying that these two days:

*30 Even thus shall it be in the day when the Son of man is revealed.*

As He draws our attention to see the conditions of the day, and then tells us as it was in that day, so it's going to be in this Day. That's a great thing, if we can look back in Genesis, in the beginning of the Bible, because Genesis is the Book of beginnings.

It's a Greek word. It is spelt *G-e-n-e-s*. That's genes. That's seed. Amen. That's why it is called the Book of beginnings. Hallelujah. Everything in Genesis is in seed form. If you know what your seed is, you will know what your harvest will be.

Revelation, everything is in seven: Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders. Seven is completion. So everything in Genesis in seed form, is in Revelation. Genesis is the seed, the beginning of the world; Revelation is the end of the world, the Harvest. And it's a law of reproduction.

If I come by you and you have a kitchen garden and you have tomatoes, you have lettuce, you have cabbage, you have potatoes, and I see it on the tree, I know what type of seed you planted. Amen. You had to plant tomato seeds. You had to plant lettuce seeds. Because every seed brings forth after it's kind.

Genesis is the seed Book of the Bible. Jesus, in Luke 17 is pointing back to Genesis. In the days of Noah, it was destroyed. In the days of Lot, those cities were destroyed; one by water and one by fire. In the days of Noah, God destroyed the world by water. In the days of Sodom, He destroyed it by fire. Amen.

And verse 31, He says:

*<sup>31</sup> In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.*

And it's very strange, that Jesus is speaking about the destruction that took place in those days, and giving warning in this last Day when the Son of Man is to be revealed, of the kind of conditions that will be here. And in that mind of this great God... Do you believe Jesus is God? The fullness of the Godhead bodily in flesh. The very Creator, standing there, preaching out of the Book of Genesis; His mind falls upon a woman. He said:

*<sup>32</sup> Remember Lot's wife.*

A nameless woman. Her name is not mentioned. Nobody knows what her name was. All we know is that she was called Lot's wife. Amen.

There was another woman too – Sarah; she was changed. She came back young; Abraham's wife. Remember Abraham's wife. She was transformed. She came back young. Remember Lot's wife. She was changed into a pillar of salt. Amen.

May the Lord bless the reading of His Word. You may have your seats.



I would like to take a little title there tonight. I would like to call it: **“THE EAGLE, THE HAWK, AND THE VULTURE”**. Amen. THE EAGLE, THE HAWK, AND THE VULTURE.

Please observe something here. The Prophet says, Abraham, he’s a type of the eagle; he is the real believer. He’s a type of the Bride, the Elect of God. Lot is a type of the lukewarm church, the natural church. Abraham was the Spiritual Church; Lot was the natural church. Amen. Then the vulture, that’s the Sodomites.

Three classes of people: Abraham, the Spiritual Church, like the wise virgins; Lot, the natural church, like the foolish virgins; and then, the unbeliever, the Sodomites. And I want to look at these three classes. The people in Sodom were turned into ashes. Lot’s wife was turned into a pillar of salt. Lot barely escaped, and even when he escaped he got into trouble; he had children with his daughters.

But Abraham and Sarah came back young. Hallelujah! And Jesus said, “As it was in that day, so it shall be in this Day.” Do you believe the fire will fall again? The earth will burn as an oven. The righteous will walk out on the ashes of the wicked. Amen.

It was a time when Angels were appearing among them. How did Abraham get ready? How did he come into the promise? Angels appeared. Hallelujah! Angels went into Sodom also. How did Lot come out? Angels took them out, (hallelujah!) just before the judgment.

What was the last sign before the judgment? God came in the form of a man. God turned His back to the tent, and God discerned the thoughts in Sarah’s heart. Hallelujah! And while God was telling Abraham that Sarah was going to have a son, the Bible says she laughed within herself: “What is this Man saying?” you know, hiding behind the tent. And God’s back was turned, and He asked Abraham—He told Abraham, “Why did Sarah laugh?”

And she heard, and she said, “No, I didn’t laugh.”

He looked her in the eye and said, “Yes, you did laugh.” And the Prophet said He could have killed her right there because she was lying in God’s face, but God couldn’t touch her because she was part of Abraham. Hallelujah! Hallelujah!

God had already spoken a promise concerning her, and so God’s Word could not return unto Him void. So when sin abound, grace much more abound. God gave her grace and raised her up out of unbelief into faith. Hallelujah! And a barren woman who couldn’t believe that she would bring the promise; an unbelieving woman who sent her husband into a man-made program, into false union with the Egyptian maid, Hagar...

She told Abraham, “I can’t bring this promise. Go with Hagar and bring the promise. Maybe that is how God will bring it to pass.” And that is how Ishmael, a wild man came. Amen. But God was looking beyond her faults and seeing her need. Hallelujah! She couldn’t see herself the way God saw her.

God had a plan for her life. She was walking in the humanistic realm. She didn’t fellowship deep enough to see what God had planned for her. Hallelujah! But God knew how to break that spirit of unbelief and give her the faith that she didn’t have. Glory! She was struggling to believe what God said.

She believed Abraham was okay. You know people in a church, sometimes say, “I believe if there is one person going in the Rapture, it is the Pastor, or maybe the deacon.” And they sit down there, and they say, “I wish I could just believe,” but they are going too. But they do not know yet how to get ahold of God. They can’t grasp the mysteries, but they believe what the pastor is saying is right.

Sarah believed what Abraham was saying. “Maybe you could do it. I’m not doubting God told you that. I believe God will bring it to pass, but I don’t believe I

could do that.” Amen. But God had a plan for her, just like God has a plan for you! Hallelujah! Oh, my!

Even though you struggle in your mind, and even though you doubt at times, and even though you stumble, God has a way to bring it to you. Hallelujah! That’s why He called you.

And God had called Sarah with Abraham. And then God told Abraham, He said, “Now, go and change Sarai’s name to Sarah.” Her name was Sarai, and his name was Abram. But they got a new name. Hallelujah!

The same way God gives you a new name. It comes through the New Birth. The old birth gave you one name. Your first birth made you part of your natural family, but your New Birth gives you a new name and makes you part of your spiritual Family. The Family in Heaven and earth is named after the Lord Jesus. Hallelujah! Showing that you were a seed in the thoughts of God.

The same way physically you were a seed in your natural father’s loins, is the same way spiritually you were a seed in the thoughts of God; in God’s thoughts in His loins. Hallelujah! And in the great Family Album, God has your picture in here. God has your name in here. Hallelujah! Then God comes, opens it up to you, and reveals to you the mystery of your life, showing your name in the Book; that you are part of the Family chosen in Christ before the foundation of the world, predestinated unto the adoption of children, in Jesus Christ. Hallelujah! Oh, my! The Bible says, “Those whom He foreknew He did predestinate. Those He predestinated, is them He called. And you are *the* called according to His purpose. And those whom He called, He justified, and those whom He justified, He has glorified.” Hallelujah!

There’s a plan for your life; a plan that begins with election; a plan that ends with glorification. Hallelujah! Coming stage by stage. And when the Holy Spirit drew you by the Word for the Age, you heard His Voice, you

recognized the Voice, you understood the call. Hallelujah! Then He began to take your amnesia away, and began to show you who you really are.

[Inaudible -Ed.] thing with Jeremiah in the Bible. He said, “Jeremiah, before you were even formed in your mother’s womb, I knew thee.” Hallelujah! Oh, thank You, Lord! “And I sanctified thee, and I ordained thee to be a prophet.” God told him his place. God told him where he was before the foundation of the world. God told him He knew him. All of this was happening before birth. Hallelujah!

That’s what this Message has done for us. That’s what the coming of the Angels has done for us. That’s what the opening of the Seven Seals has done for us. It revealed to us where we were before birth, and where we will be after death. We were back in Eternity, and we are going back to Eternity. Hallelujah!

And here, in our earthly journey, the Holy Spirit, He is like a great Farmer.

Have you ever seen people making a garden? They choose a plot where they are going to put the seed in, and they put the seed in the earth. And then they know they must water that seed.

So the farmer, when he had the seed, he knew exactly what part of the earth he would plant that seed. And when he plants that seed in that chosen plot, then he comes and he pours the water where the seed is.

Well God had a seed – the real you; not this body, here. That’s your body; that’s part of you, but that’s not really you. That’s the house you live in. Hallelujah! But the real you is the soul that comes from God. Hallelujah. God put that seed in some Brazilian dirt, (hallelujah!) and God knows where He planted that seed.

So He, being a great Farmer, He comes with the rain, with the water: Former Rain and Latter Rain. He sends down the Spirit to quicken that seed, and that seed comes to life, and you begin to wake up. You say, “I knew that there was something about me.” Hallelujah!

“I knew there was a purpose in my life.” Hallelujah! What is it? It’s the Holy Spirit calling you, drawing you, bringing you to an understanding, (hallelujah), of the purpose and the mystery behind your life. Amen.

And we begin to see the plan of God. We begin to see how God is working His plan out. We begin to see where we fit in this plan. We begin to see what He promised us in this Day. We begin to understand how He is leading us into these things. Hallelujah! And as we stay under prayer and consecration, and we become sensitive to the Holy Spirit...

Now the devil, he will try to distract you. He will try to desensitize you, (amen), so you lose your awareness, and you just walk around trapped under the influence of the things of this world. Amen. But when the Holy Spirit can put a revelation in your heart, wake you up, bring you to a realization: you came from Eternity. You are different. You are a child of God. You are Elect. Hallelujah!

And God begins to open the Bible and reveal to you the mystery of your life. Hallelujah! Begins to show you your life in Sarah, how she came back young; in Rebekah, how she is called by the evening messenger. How she comes and unites with the bridegroom, Isaac. Like Ruth, at the harvest time, how she is gleaning in the field after she made that decision. But then she comes into rest. Then she comes into union with Boaz, the lord of the harvest, the bridegroom of the Gentile bride, the kinsman redeemer. Hallelujah!

You begin to understand your life. Like Esther, a little orphan, but then she became queen. A mystery: from an orphan to a queen. Like Ruth – a little beggar, a gleaner, picking up the leftovers in the field. But before the harvest was over, she became joint heirs with Boaz. Hallelujah! It is speaking about a people at Harvest Time, the end time. A mystery of our experience of what God planned for us, and how He is bringing us into these things.

It's not religion to us. It's not something we join. It's not saying, "I'm in the Message." No, it's the Mystery that was in the Book that was sealed with Seven Seals. That's why God had to send a Prophet. That's why he couldn't come from a Bible school. That's why he was ministered to by Angels. Hallelujah! God in a Pillar of Fire, talking to a man that was born a special birth, a Nazarite from the womb, (hallelujah); ordained to bring a Message that could give a people faith to change, to be glorified.

He taught us about dimensions. He taught us about theophanies. He taught us about ministry of angels. He taught us about demonology. He taught us about miracles and healing, (hallelujah), and faith. Hallelujah! He taught us about seeing your name in the Lamb's Book of Life. Hallelujah! He didn't bring theology; he brought the revelation to take the amnesia away, to bring us into perfect faith and Perfect Love, (hallelujah) telling us we will be changed in this Hour. He taught us about the mystery of Eternal Life and immortality; how we have three bodies: this earthly body that came by sex – Serpent's seed, (hallelujah) it brought this body, this fallen, perverted birth. He called it a pest house.

But then he told us about a theophany. In my Father's House, there are many mansions. Hallelujah! Another body, a Celestial body. Then he told us about a glorified body.

The Bride was so special, that God had to have a specially-built man to bring a special Message. Hallelujah! The Prophet came and God took him into the fifth dimension, into hell, into the regions of the lost. Then He took him into the regions of the blessed – into the Sixth Dimension, (hallelujah), and he opened up to us the mystery of the Unseen World. Hallelujah!

He didn't come with a man-made program. He didn't tell us to go and get tracts, and go and give out tracts. He said, "No. In the last days there will be a Super Race, a Super Church, an invincible army."

He taught us the mystery of how we bypassed the Word, how we came from thought to flesh, and how we come up to the stature of a perfect man. That's not your body, that's not your spirit, that's the soul. Then the power of transformation changes that soul from glory unto glory; from faith, to virtue, to knowledge, to temperance, to patience, to godliness, and brotherly kindness, and brings you into Perfect Love, into perfect faith, (hallelujah!) to step into a theophany. Oh, my! What a Message!

Not join a denomination. Not get under a man-made program. Not that kind of business. This is a different Age. This is the Rapture Age. This is the astronaut Age. This is the Age when Angels have come to the Church – they came from Eternity; when the Pillar of Fire came down; when the sword dropped in the Prophet's hand, (hallelujah!) supernaturally put there by God. God opened up a whole new world because it's for a special class of people.

That's why the Book of Revelation, and the Book of Daniel were written for these people. And God encrypted it. He put the Mystery in symbols, where no theologian could understand it. And it took the coming of the Angel speaking near the Prophet. Hallelujah! Glory! [Inaudible – Ed.] man-made system to lift the people up, far beyond denomination. Oh, thank You, Jesus!

That's why He calls you 'Bride'. Hallelujah! That's why He tells you that you are a special people. That's why I want to speak to you about THE EAGLE, THE HAWK, AND THE VULTURE, that you can see how different you are. How different the eagle is from the hawk. How different the eagle is from the vulture. An eagle has telescopic sight and microscopic sight. It flies with swiftness. It lives on fresh meat.

God called Himself the great Jehovah Eagle. God never called Himself the hawk or the vulture, because He is Jehovah Eagle. Glory! My!

So Jesus, this great Jehovah Eagle, speaking to us here in the days of Noah. He is showing us an hour when judgment swept the earth. He is showing us the days of Lot when the fire came. Rain came out of heaven, and destroyed the world in the days of Noah. Fire came out of heaven and destroyed the world in the days of Lot.

But in both days that He is pointing us to, and showing us a parallel to this Day, He showed us God made a way of escape for the believer in the Hour of judgment. And I want you to catch this, and see this.

Let's turn to another Scripture in Hebrews Chapter 2. Hebrews Chapter 2, verse 1. Paul, writing here.

*<sup>1</sup> Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.*

What about us in this Hour? Amen.

*<sup>2</sup> For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward;*

*<sup>3</sup> How shall we escape, if we neglect so great salvation;*

We have heard a Word spoken by angels. Hallelujah! Paul was an angel to the Church. Irenaeus, Martin, and Columba were angels to the Church. Luther and Wesley were angels to the Church. Then in the last days, all the Word of these angels was gathered up and brought to its fullness by the Seventh Angel. "In the days of the Voice of the Seventh Angel, when He shall begin to sound, the mystery of God will be finished." Amen. We have had the fullness of the Word. The very Word spoken by the Lord, Himself.

*... which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;*



*<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?*

He is saying, how shall we escape, if we neglect so great salvation? We have received a great salvation brought to us. A Word that can save us from the penalty of sin, from the power of indwelling sin, from the very presence of sin; save us so completely. A Word that will change these bodies.

The Prophet said, “Rapturing Faith is laying in this Message.” Seven Angels came from Eternity. He said, “Sirs, is this the sign of the end? Could it be? Is this a Mystery that is going to open, that these bodies would be changed in this Hour?”

Is that what this Message is? Is that why Angels brought it?

The Message didn’t come from Jeffersonville. It didn’t come from Arizona. It didn’t come from Brazil. It didn’t come from Germany. It didn’t come from New York City. Seven Angels brought It out of Heaven. Hallelujah! Brought It to a Prophet on the earth. Hallelujah! He had no message until the Angels came. Glory! He was the one to stand and introduce us to the Coming of the Lord. He was the one to reveal the Hidden Secret of the Bible, and that Book could not be opened until those Angels came.

Because Revelation 10, that open Book is in the hand of a mighty Angel, bringing it from Heaven to earth. Hallelujah! Think of it now. So it’s a great thing.

And here in the Scripture, Jesus, warning us, and Paul, warning us. Jesus is saying, “Remember Lot’s wife.” Paul is saying, “How shall we escape if we neglect so great salvation?” You know in every Age, and especially these two Ages that were given to us here, in type: in the days of Noah, how Enoch was taken up above the judgment – a type of the Rapture. In the days

of Lot, Abraham and Sarah were changed and came back young.

In this Hour, there is a people who will be changed and come back young, and will be raptured into Heaven. That's right. Just like Abraham and Sarah, they'll come back young. Just like Enoch, they'll be caught up to meet the Lord in the air.

But did you notice in the Scripture, Jesus could have said, 'as it was in the days of Enoch, so it shall be. And as it was in the days of Abraham, so it shall be.' But He didn't say that. He hid it. He hid it. He said, "As it was in the days of Noah," and "As it was in the days of Lot." But there was a mystery of the Rapture and of the Change that Jesus kept sealed up; a mystery of the Seventh Seal, (hallelujah!) that is only for the Elect. And He showed us the one that went all through the tribulation. Hallelujah!

But when the Prophet came, he unsealed the Mystery, and showed to us how Enoch was raptured in that hour before the judgment came, and how Abraham and Sarah were on the outside before Sodom was destroyed. Amen.

So then, if we are to look at these days, there is something we want to watch closely. Because this great eagle faith, remember in this Hour the wise virgins and the foolish virgins are together. At midnight there was a loud cry; Matthew 25, the parable of the ten virgins.

And a voice on the earth saw the coming of the bridegroom, and that voice on earth announced the coming: "Behold the bridegroom cometh!" And that message woke up the sleeping bride. Seven Thunders holds the mystery of the Coming of the Lord. And Seven Thunders wake up the Bride. Hallelujah! And a Voice on earth woke up the sleeping Church. What for? To recognize the Coming of the Bridegroom!

Two classes of people: one with Oil, and one without Oil. One with the Holy Ghost and one without the Holy

Ghost; both virgins. Amen. Now in the Bible we are told that the Roman Catholic Church is the great whore, and the protestant churches are the harlots. That's whore and harlots. That's not virgins, because they have been defiled with man's seed. Amen.

But, at the coming of the Lord, under that midnight cry, there were two classes of people. One class was going to go in with the bridegroom, and one class was not going to go in. And that's what we have in the Message today. Some people with the Holy Ghost, and some without the Holy Ghost. Some know what is happening because it's happening in them, and some are wondering what is happening.

Some who see their name in the Book, who have recognized their position, and some who don't know what they are. Good people, they have the picture of the Prophet, they have the picture of the Cloud. They even have an eagle belt buckle. They even have a bumper sticker on their car marked *Malachi 4:5*. That is something you could buy. You get that? That's something man made. And all those things, it's man who made them. The eagle belt buckle, God didn't make that. The photograph, man took out that. Amen. That's a man-made thing.

But the Spirit that was in the Prophet, a man can't give you that. It takes God to give you that. Hallelujah! The revelation in the Prophet, it takes God to give you that. The faith that the Prophet had, it takes God to give you that. The prayer life and the consecration the Prophet had, it takes God to give you that. Hallelujah! That's the difference with the real believer. That's the difference between the eagle and the hawk.

The hawk is the foolish virgin – the natural believer. Lot was a good man. He wasn't a trinitarian. He believed in the same God that Abraham believed in, but he couldn't fly where Abraham flew. He couldn't separate the way Abraham separated. He didn't get the kind of

visitation and revelation Abraham got, but he was family to Abraham. Hallelujah!

I want you to see. There is a natural church, and there is a spiritual Church. Hallelujah! What is the Bride? The Prophet gave this illustration. He said, "It's like a woman is going to make a dress. She has the piece of cloth for the dress, and she puts the pattern on the cloth. And she takes the scissors, and she cuts out the pattern on the dress. That part that she makes the dress with is chosen. She chose that part of the cloth. And there is part of the cloth that remains. It is the same material, as good as the part that was chosen to make the dress. No different, but a special part was chosen to make the dress." He said, "That's the Bride. That's the elected one." Hallelujah!

The foolish virgins are virgins too. Wise virgins and foolish virgins. One has wisdom and revelation; one can't be called wise, because they don't have that revelation. What brings that revelation? One had Oil; the other one, the Oil went out. They just came from justification to sanctification. Amen.

The wise virgin could share light. She could give her light, but she can't give her Oil. You could share light with people. Don't you share light with people? Don't you tell them God sent a Prophet? Don't you tell them how to baptize? Don't you tell them a woman can't preach? You're sharing your light with them. But could you give them the Holy Ghost?

Only one Person baptizes with the Holy Ghost. John said, "I baptize with water; I can't baptize with the Holy Ghost. I could give you water baptism. Only one Sealing Angel. Hallelujah! Only One could give the baptism of the Holy Ghost. Hallelujah! That's the sovereignty of God. Oh [Blank spot on recording -Ed.]

Genesis 13, verse 8. It tells us how they had a little contention and strife between the herdsmen. It was not the flocks having problems. The contention was

between the herdsmen. Maybe I should read from verse 5; you'll understand it better.

*<sup>5</sup> And Lot also, which went with Abram, had flocks, and herds, and tents.*

*<sup>6</sup> And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.*

*<sup>7</sup> And there was a strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.*

*<sup>8</sup> And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdsmen and thy herdsmen; for we are brethren.*

*<sup>9</sup> Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.*

Now watch these things.

*<sup>10</sup> And Lot lifted up his eyes, and beheld...*

That is the first thing. Lot lifted up his eyes. He's going to get away from Abraham now. He is going to separate from the one that God called out. Remember, God didn't call Lot. Remember God called Abraham. But Abraham brought out Lot. But now Lot is going to depart from Abraham. He's going to get away from the Spirit-filled man. He's going to get away from where the blessing is. He's going to get away from where the revelation is.

*... and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.*

Watch the natural church looking upon natural things. He sees the land so well watered, so beautiful, as the garden of Eden. And He says, "My! I'm going to prosper if I go down there. Abraham is foolish to tell me to choose first. I'm going to choose that place." He lifted up his eyes, and he chose. He is walking by sight. He is walking by sight, not by faith. He doesn't have the Spirit.

*11 Then Lot chose him all the plain of Jordan;*

The second thing. The third:

*... and Lot journeyed east: and they separated themselves the one from the other.*

After he lifted his eyes, he chose all the plain of Jordan, then he separated from Abraham.

*12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.*

He left where Abraham was. He is going toward city life: cities that Cain built; cities that had no foundations. Hebrews 11 tells us: "Abraham looked for a City whose Builder and Maker was God. A City that had foundation." Abraham said he was a pilgrim and a stranger. Here we have no continuing city, but we seek one to come.

Watch the natural church, coming along with the spiritual Church. 1965, after the Prophet went off the scene, a natural church and a spiritual Church together in fellowship, but then strife started, contention started, and then separation came. And one goes to the world, the natural church. But the spiritual one is looking for the promise. Hallelujah!

Lot now pitched his tent towards Sodom. He is descending. From Bethel, he's coming down; he's going down to Sodom; he's going down into the world; he's going down into Satan's Eden, going down among the

perverted people. The hawk has left the eagle, and the hawk is moving towards the vultures.

*13 But the men of Sodom were wicked and sinners before the LORD exceedingly.*

Watch Genesis 14, verse 12. That's the story of how Lot was taken into captivity.

[Genesis 14:12 -Ed.]

*12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.*

The last thing we heard, he had pitched his tent toward Sodom. But now we are seeing he dwelt in Sodom. He went right down. And then Genesis 19, this is the Angels going down to Sodom, after they had visited Abraham.

[Genesis 19:1 -Ed.]

*1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face towards the ground;*

*2 And he said, Behold now, my lords, turn in,*

Watch Lot, saying my lords. Abraham saw three Angels coming and said 'my Lord'.

*... I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.*

They didn't want to go into Lot's house. The Angels, when they appeared, they said, "We would rather stay in the street." Lot became great. He was now the mayor of the city. Watch. I'm showing you the natural church that was coming along with the spiritual Church.

It went from depth to depth. From Genesis 13 to Genesis 19, Lot descended until he went right down into Sodom, until he was living among the vultures. He was

living among those homosexuals and lesbians. He was living among those people that God was going to burn with fire.

He does not know that the Angels already appeared to Abraham. He does not know that judgment is at hand. He does not know that the city he is living in is about to be burned in the morning. Now, I'm right in my message. I want you to catch me here, because I want to show you what happened to Abraham.

Because in Genesis 15, God called Abraham. Abraham was saying, "Lord, shall I go childless? You promised me a son." And God took him and showed him the stars in heaven: "So shall thy seed be." And he believed God, and it was imputed unto him for righteousness.

After, when Abraham separated from Lot, Abraham came into justification. Then God came, he killed a three-year-old heifer, a three-year-old ram, and two turtle doves. And God made a covenant with Abraham by blood, and Abraham came into sanctification.

And Genesis 17 – El Shaddai. God came to Abraham and changed his name, and gave him a new name – from Abram to Abraham; gave him circumcision, (hallelujah!); changed his wife's name, (hallelujah); told him the promised son is coming in the next year.

Then Genesis 18: God in a Man like a Prophet, came walking to Abraham. And when Abraham saw Him, he ran and said, "Lord." And that Man opened up the mystery. He said, "Shall I hide from Abraham what I'm about to do?" He began to reveal the mystery to give Abraham faith to be changed.

Look at Lot. Lot went from Abraham. He chose the plains. Then he went towards the cities, and he pitched his tent towards Sodom. Then he dwelt in Sodom. And while he was going down, down, going towards the world, getting attached to the world, Abraham was coming; he had communion with Melchizedek. Hallelujah! He nursed from El Shaddai. He had a



visitation of Angels. He had a revelation of Elohim. Hallelujah! He received a confirmation of the covenant. He received a new name. He received circumcision. He received revelation of the time and season of the promise. He received hidden manna. He received a new body and he came back young. He received the promised son. Hallelujah! Think about it.

Revelation 10; 1963, the Lord descended from Heaven with a Shout, a Message. Amen. And from that time, God said, "Come out of her!" God called Her like He called Abraham out of Babylon. Abraham came from Babylon, crossed the river Euphrates – a type of water baptism. Hallelujah!

And he began to journey; journey to sanctification by the blood, come into the new birth, get a new name, (hallelujah!) get circumcision, a type of the Holy Spirit. Then Abraham received God in the form of a Man, like a Prophet Who could turn His back, Who could discern the thoughts of the heart. Then Abraham saw that same Man, Son of Man being revealed.

Jesus says, "As it was in that day, so shall it be in this Day." But watch Lot. He didn't have those revelations. Lot didn't get any circumcision. Lot didn't get any new name. Lot's wife's name is not even mentioned. Hallelujah!

But Abraham was going from one depth to another depth in spiritual experience. He saw the Appearing of the Lord. He saw the discernment of the Lord. He received the revelation from the Lord. The very Presence of the Lord was among him, and he had recognized that Presence.

He had seen the Son of Man Who came in the form of the Angel, then he saw that same Son of Man come to the Ancient of Days, come to the Supreme Judge, that Abraham called Him the Judge of all the earth. He said, "Will You destroy the righteous with the wicked?"

Understand me. The elect knew the time and season of the promise. The elect knew the opening of the

mystery that gave them faith to be changed. The elect knew that Sodom was going to be burned with fire.

But Lot, the natural church didn't know these things. He knew God existed. He knew Abraham was a great prophet. But that's about all he knew. He didn't get any faith to be changed. He didn't get any new name. He didn't get any hidden manna. Yet he came out together with Abraham when the God of Glory descended and called them out of Babylon.

Revelation 18; God called us out of Babylon. "Come out of her, My people. Be not partaker of her plagues." Revelation 19: "Let us be glad and rejoice, for the Marriage of the Lamb is come." That's why we got called out, to come into union with the Bridegroom. "Blessed are they who are called to the Marriage Supper of the Lamb." Revelation 20, verse 4, "Blessed and holy is he who hath part in the first resurrection. On such the second death hath no power."

Abraham and Sarah came back young. They had part in the resurrection. Hallelujah! Revelation 21 and 22 – "A city whose builder and maker is God" – that Abraham looked for. He was part of that City. Hallelujah!

From Revelation 18; God coming down. A mighty Angel whose glory lightened the earth. But when God called Abraham out, Lot came out too. But as we watch them – Genesis 12, when God called them out, to Genesis 21; when the promised son came on the scene, after they were changed, we see how Abraham and Lot journeyed. We see the eagle and the hawk coming together under the same Voice. Hallelujah! One wise and one foolish, coming together from 1963 to 2005, forty-two years. Six seven's. Hallelujah!

But there's a spiritual Church; they know the new name. They have that name. It is written in their forehead. Hallelujah! He said, "I'll write the Name of My God upon you, and the name of the City of My God, Heavenly Jerusalem, and I will write My new Name." Hallelujah!

“And I’ll give you a White Stone with a new name. I’ll give you the Hidden Manna.” When He came to Abraham, a type of this Day; the Appearing of the Lord. The Appearing of the Son of Man. The Coming of the Son of Man. The revealing of the Son of Man. The manifestation of the Son of Man. Oh, my! Glory!

Look at the Prophet when he saw His Appearing. He said, *Who Is This Melchisedec?* [1965-0221E -Ed.] Who is this Theophany? Hallelujah! Is this the same One that came to Abraham? Is this the same Melchisedec?” He spoke of His Coming.

*There’s A Man Here That Can Turn On The Light.* [1963-1229M -Ed.] *A Greater Than Solomon Is Here.* Who was he talking about? Hallelujah! He said, *Who Do You Say This Is?* [1964-1227 -Ed.] *The Mighty God Is Unveiled Before Us.* [1964-0629 The Mighty God Unveiled Before Us -Ed.] When he is talking about the revelation of the Son of Man. What is revelation? *To unveil; to take the cover off; to expose; to make it plain.* Hallelujah!

He spoke of *The Unveiling Of God.* [1964-0614M -Ed.] *Christ Is The Mystery Of God Revealed.* [1963-0728 -Ed.] *Christ Is Revealed In His Own Word.* [1965-0822M -Ed.] Hallelujah! *End-Time Seed Sign.* [1962-0319 The End-Time Sign Seed -Ed.] What was he talking about? *Voice Of The Sign. Super Sign.* What was that sign? God and man united together. The Pillar of Fire, the Heavenly Angel – Revelation 10:1, and William Branham, the earthly angel – Revelation 10:7; Super sign – God and man united together.

That Pillar of Fire went behind human skin. God in a man, like a prophet, can discern the heart; that came walking. And Abraham and Sarah saw Him, and Abraham said, “Lord.” He could recognize *the* Son of Man being revealed in *a* Son of man. Hallelujah!

And Jesus said, “Even thus shall it be in that day when the Son of Man is revealed.”

I’ll leave the rest for tomorrow. I’m barely getting started. I wanted to show you what happened to Abraham’s wife, and what happened to Lot’s wife.

Women in the Bible type churches. And Lot's wife, she came out of Sodom. The Angels brought her out of Sodom. She came out of the world that was about to be burned with fire, but she was not changed. She saw the Angel. She received a visitation of Angels. She came out of Sodom under the ministry of Angels, but she still was not changed.

To be outside of the world, to see the Hour, to see the Angels coming is not salvation. That's not salvation.

I don't want to put pressure on you. That would take me an hour and a half again, so I'll close, and maybe tomorrow.

But watch how the two journeyed. The natural church. Genesis is what? Seed. There's a 'days of Noah' in Genesis; there's a 'days of Noah' in Revelation. There's a 'days of Sodom' in Genesis; there's a 'days of Sodom' in Revelation. There was a destruction of the world in Genesis; there will be a destruction of the world in Revelation. There's a great scientific Age in Genesis. There is a great scientific Age in Revelation.

There's a great immoral Age in Genesis; there's a great immoral Age in Revelation. There's a Rapture in Genesis; there is a Rapture in Revelation. There's a tribulation period in Genesis; there's a Tribulation period in Revelation. There's the elect turned back young in Genesis. After they saw God in the form of a Man, like a Prophet, in the coming of the Angels in Genesis; and there is a coming of the Angels, a revealing of the Son of Man in Revelation when the Elect will come back young. Amen!

Everything in Genesis is in Revelation, because Genesis is seed, Revelation is harvest. Your harvest is just the seed multiplied. The life of that seed reproduces itself. Amen.

There's a wise virgin in Genesis and a foolish virgin. One went into the rapture, one went through the tribulation, and the vultures were destroyed. And in

Revelation, one goes in the Rapture, one goes through the Tribulation, and the rest are destroyed. Amen!

And so, when we look and see the seed, and watch from 1963 when God came down and called out, Lot went with Abraham. And when God called out, both groups came along together. Some got the Holy Ghost; they came into the Holy Ghost. When Abraham and Lot started, neither one had the Holy Ghost. You get that?

God began to bless. But watch the natural church in the testing time: one was walking by sight; one was walking by faith. One came into glorification; one couldn't come into glorification. It is repeating itself.

Can we see the Sodom condition? Can we see the lukewarm church? Have we seen the coming of the Angels? Have we seen the last sign? Is judgment at hand? Then it proves that these things happen together. Hallelujah!

Then you tonight, you, the individual, where are you standing? What influences you? Jesus said, "Remember Lot's wife." This woman was looking back with desire into a world that was already judged. Do you know this world is already judged? Do you know that's souls that are in prison now? Do you know for forty-two years the Shout has been gathering the Bride all around the world? Do you know the Message is preparing us for Rapturing Faith?

Do you know the Elect has seen their name in the Book? Do you know they have the circumcision, they have the covenant sign? Do you know that they are nursing from El Shaddai – both breasts? El Shaddai means '*the Breasted One*'.

Like a nursing mother, and she has two breasts – the Old Testament and the New Testament. And the Elect is drawing the Life, Supernatural strength. And Abraham nursed his way into a new body. Hallelujah! Glory be to God! All that time when Abraham was coming through these experiences, when Sarah was getting deliverance, and she got *dunamis*...

The Bible said she judged God faithful, and she received strength to conceive seed. The word 'strength' is '*dunamis*'. It means '*dynamics*'. Hallelujah! It changed her!

And Lot's wife, she was looking for the next fashion. And Lot's daughters, they wanted to wear those pants right down here. And they wanted a tattoo in the back, here. And they wanted some rings over their eyebrows and one in their navel. Amen! And Mrs. Lot, she was the head of the Woman's Society. She felt very prestigious to have these positions.

But Sarah was calling Abraham, "Lord." Hallelujah. Oh, thank You, Jesus.

Let's stand to our feet now. Oh, my! So you see, we are not just coming to Church. From the Scripture, Abraham was coming from one Spiritual realm to the next, until Angels appeared, until he was taken up in a mystery; until he understood the judgment was at hand. Until he received faith to be changed. God opened His secrets to him. Hallelujah!

And Lot was going up for the next election. He wanted another term as the mayor in Sodom. He was mixing in the realm of politics, with the politicians and the businessmen. And when the fire fell, Lot lost all his riches, but Abraham had Eternal riches. Hallelujah! He stored up his treasures in Heaven. Store up yours in Heaven tonight. God has called you with a great calling.

Let us bow our hearts one more time. Lord Jesus, as we look at the lives of the eagle, the hawk and the vulture, we see the spirit of the vultures walking through the city today, and see the vultures waiting for the fire to fall. And oh God, seeing all the buildings, denominations, Lord God, the evil systems where the vultures gather. And then the lukewarm churches, Lord, the foolish virgins, without the Oil, Lord, confused, no deep spiritual revelation. They don't know what Hour it is. They don't know what stage of the journey. They lack spiritual discernment.

But we see the eagle, Lord, the eagles are caught up in the mystery. They see the prophecies coming to pass. They know the time of the Change is at hand. They have seen the visitation. They are under a ministry of Angels. They are being moved into a Translation Faith. A power of transformation is working inside of them.

Lord, we thank You tonight that we are part of the eagles. "Where the carcass is there will the eagles be gathered together." A prophetic anointing; a prophetic revelation; a Quickening Power; Spiritual discernment; faith and love.

We thank You tonight, Father. We believe that there are eagles here. We believe it's a gathering of eagles. May Your Holy Spirit continue to bless them and fill them more and more.

And may this church with its Pastor be caught up into this great revelation, and be made ready for Your Coming. May You grant it, Lord. We thank You tonight, for Your blessings and Your Presence that is here amongst us. Have Your blessed way.

Lord, if there be one that is sick, or afflicted or one that is in need, or one that is crying out for the Holy Spirit; they want that circumcision, they want that new name, they want to cross from the Book of Life into the Lamb's section of the Book of Life.

Oh God, may the El Shaddai expose the breasts and may they nurse tonight, and may You give circumcision to bring them, Lord, to know that they belong to You. Grant it tonight, Father. In the Name of Jesus Christ, we pray and ask it. Amen and amen. Hallelujah. God bless you.











