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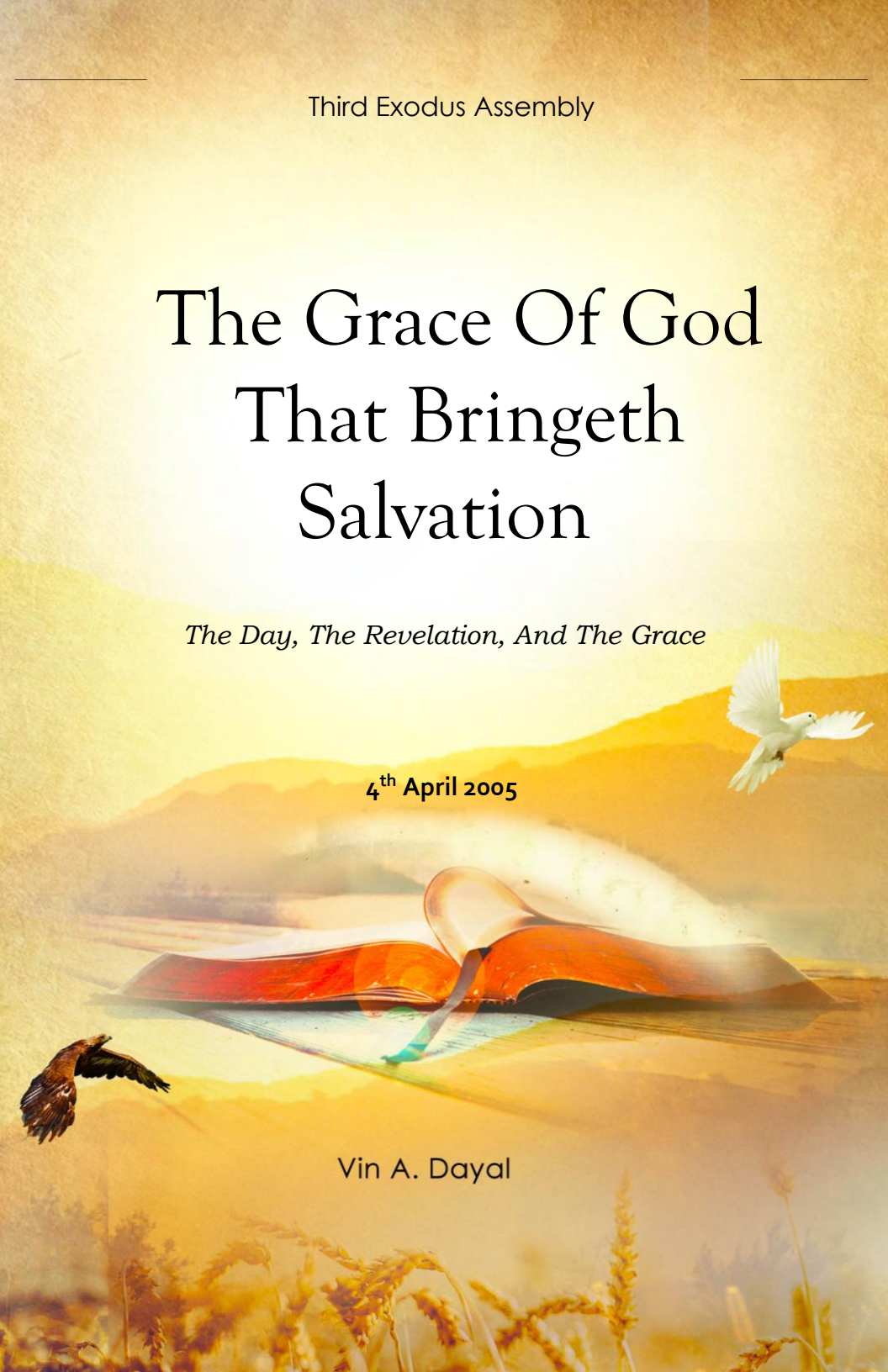
Third Exodus Assembly

# The Grace Of God That Bringeth Salvation

*The Day, The Revelation, And The Grace*

4<sup>th</sup> April 2005

Vin A. Dayal





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**THE GRACE OF GOD THAT BRINGETH  
SALVATION**

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TRINIDAD

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# THE GRACE OF GOD THAT BRINGETH SALVATION

*The Day, The Revelation, And The Grace*

TRINIDAD

SUNDAY 10<sup>TH</sup> APRIL 2005

**BRO. VIN A. DAYAL**

Amen, one more time, *Because He lives...*

[#400 Because He Lives - Songs That Live -Ed.]

*Because He lives,*

*I can face tomorrow,*

*Because Christ lives,*

Hallelujah!

*All my fears are gone,*

Oh, because I know,

*Because I know He holds my future,*

*And life is worthwhile living just because He lives*

1 Isn't that wonderful? "Because I know He holds the future, life is worthwhile living just because He lives." This great omniscient God Who knows the beginning and the end. This great omnipotent God Who is able to work all things because He has all power after the counsel of His will. That's what the Bible says. You serve a God Who knows everything about you: everything you are going to face, has faced, will face, is facing right now, and Who has all power to guide you through it, to give you grace to overcome every step of the way. Do you believe that? [Congregation says, "Amen!"] Amen.

2 You don't have to live in defeat. Amen. All you have to do is just get linked up with Him and let His power flow through you, let His Life flow through you, let His omniscience flow through you. Amen. He's all knowing. When you get all flusterated, "Well, I don't know if this

is going to make me fall apart.” No, it can’t make you fall apart. He is the Author and the Finisher. He works all things together for good to them that love God and to them who are the called according to His purpose.

3 *“Because I know He holds the future.”* Amen. He knows everything, friends, and He doesn’t just know it from today; He knew it before the foundation of the world. He chose us in Christ and predestinated us unto the adoption. He sees us standing perfect at the end of the road, a glorious Church without spot and without wrinkle. Is that right? You see, sometimes we want God to relate to us in a way as though He doesn’t know what we are going through now. But the song says, *“Jesus knows all about your struggles, He will guide until the day is done.”* Amen.

4 You see, God doesn’t see you here, God sees you at the end of the road. The great Master Sculptor has a vision of His masterpiece completed. He is just giving you grace to walk step by step by step until you become one with the vision, and that vision is He Himself. You become Him. When He appears, you shall be like Him, for you shall see Him as He is; you will see face to face. Oh, my! You behold the Glory and you are changed into the same image. Is that what the Bible says? “Father, that they may be one as I and You are one.” That’s His prayer. That’s what He is doing right now.

5 So you act as though, like the children of Israel, “Oh God, Moses, you brought us out here to kill us?” Oh, God just couldn’t stand it. He came right down and stood between them and the Egyptians, so they couldn’t see the Egyptians anymore. All they could have seen was a great mighty God standing there. Hallelujah! And the word from the mouth of the prophet, “Stand still and see the salvation of the Lord.” Don’t go running about, falling apart; just stand still. He’s got all things under His control this morning.

**6** Do you believe that? [Congregation says, "Amen."] That's the God we serve, friends. That's the God we serve. Just remind yourself that this is not Luther's Age, this is not Wesley's Age. What time are we living in? "Sirs, what time is it?" This is when the Mystery between the Gentile Prophet and the Jewish prophets is taking place. If that is happening, the Seals are already opened. If that is happening, He is already unveiled. If that is happening, the Head has come to the Body. If that is happening, the Intelligence is here. If that is happening, there is an invisible union. Is there such? Did a Prophet declare there was such?

**7** Then that can't be here and you are wondering, and you are hoping, and maybe, and could, and suppose, and it might be. There is no such thing if that is so. If that is so, all things are under His feet. When He dropped down there, He took all things in Heaven and earth under His control, friends. He has all power. He reigns supreme this morning. And what a privilege to walk into the only provided place of worship, not this building here, but to come by a new and living way, through the Blood and to enter into the Holiest. And to know we are not in a denomination; that's the cage Babylon. But we are in the Presence of God.

**8** Is that right? Is that what the Bible declares? Do you feel that way in your soul? Now your flesh might feel up and your flesh might feel down because that's just dirt; that isn't you, that's just dirt. That's a fallen creation. Is that right? But inside of you is something that is not fallen – Eternal Life that never did sin in the beginning. Amen! Hallelujah! Never did sin to begin with, cannot sin. Oh, my. Quickening Power has brought this realization; It quickened us to this. That's what the Holy Ghost is. That's what the Holy Ghost is, friends. It raised you up to see your position. The Son of God has come and given us an understanding. Amen.

9 And that's why I love Him this morning, because He has given us what it takes to face the challenge and overcome the challenge, that we can show His victory in this Hour. That we can testify that He is not dead, that He is alive; because He lives. Amen. He said, "Because I live, you shall live also." And they looked out there and they only saw dead denominations, a thousand dead denominations, organizational tombs, with dead people inside of them, in sins and trespasses. And then they say, "Oh, there is nothing to Christianity; I will become a Muslim. I will go back to some New Age movement." Here is a Bride that is alive from the dead, (hallelujah), raised up in the Sunday, living and walking and moving and manifesting the Word for this Hour.

10 That's my testimony, that's why I stand, (amen), in the face of all critics, in the face of all unbelief. I stood there for thirty-three years and the devil tried to shake me, left and right, amen, everywhere He could, but I am still standing here, because of a Hand that holdeth me. The same Hand that holds the world in space is the One that's holding me. Because He said this Bride will never fall; She will stand to vindicate the Word. And He lets me know that I am part of that Body, and I believe it. I believe it, and I confess it in the congregation of the righteous this morning. I confess it in this dark Laodicean Age. I confess it.

11 Glory be to God! Because He lives, because He lives. Christianity is not about a dead God, because He lives. I can face today; I faced yesterday and I am facing today, and I can face tomorrow. Hallelujah! Give Him a round of applause this morning to this mighty God if you believe that. If you believe that; if you are a believer, believe that this morning. Hallelujah! That's my testimony. That's the testimony of every witness He has appeared to in this Hour. The Risen Son unveiled before us. Now is Christ risen from the dead in this Sunday, under this Easter Seal. Hallelujah! The Rapture is on.



Quickening Power is taking people out of the organizational graves, loosing them from their grave clothes. Glory be to God! That's the Easter Seal, that's the vision Job saw. That's the vision Job saw. The Redeemer in the day of Redemption with the Book of Redemption, gathering the Redeemed in this Hour. The Master is come. He's among the living ones and He's going for the sleeping ones; that's the vision Job saw.

12 Hallelujah! Oh, thank You, Lord. All hell is against that, but that is against all hell too. Yes, sir! Oh, all hell is against us? No, we are against all hell! "Doomed devils are on the run," he says. Hallelujah! Oh, because He lives. Praise His mighty Name. Praise His mighty Name.

13 This is the kind of atmosphere you want to dedicate your children in. Amen. Then they will grow up to be overcomers; they'll grow up in the Sunday; they'll grow up knowing the living Christ, when their parents know the living Christ. Hallelujah! My!

14 We have two precious servants here, our precious Bro. Andre and Sis. Sally. How they have blessed us down through these years, how they have stood for the Word, how they have served faithfully in God's service, how they have dedicated their lives for this Gospel and for this Message; how they have shown that they have obeyed the Word of Truth, and they are not ashamed of this Gospel, this Gospel that is preached right here.

15 They know it is the Power of God unto salvation, because it saved them. They know that this Gospel is Brother Branham's Gospel, and that Gospel was Paul's Gospel, and that's the original Gospel that Seven Thunders revealed. And that's the good news, that He is risen. That's right. Glory be to God.

16 God blessed them with this little girl, Eliana. Am I saying that right? Praise God. It means '*answered prayer*', answered prayer. Hallelujah! God answered prayer, even in the face of all kinds of voices and

pressures. Amen. She was giving me a little testimony, how when the time for the delivery came, (amen), and brother, they wanted to go caesarian and different things, and she said, “As long as the baby is under no distress, give me a little space here. I am believing that everything is going to be alright.” Standing there, down in the midst of it. And Bro. Andre began to call some of the prayer warriors and they began to pray. Amen. Hallelujah! Glory! Eliana Faith. The just shall live by His faith, friends. And that’s the faith that has been revealed in the last days.

17 While the world is trying to establish their own righteousness, there is another righteousness revealed to us, from faith unto faith. Praise His mighty Name. Let’s just read this little Scripture here.

18 [Mark 10: 13-15 -Ed]

*13 And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.*

*14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.*

*15 Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.*

*16 And he took them up in his arms, put his hands upon them, and blessed them.*

19 Amen! Praise His mighty Name. Amen. Glory be to God! I’m almost like a grandfather here. [Bro. Vin holds the baby in his arms -Ed] Praise His mighty Name.

20 Our gracious lovely Lord Jesus, we thank You. Our hearts rejoice because of the faith that You have put into the hearts of Your son and Your daughter, God, and You’ve caused them to be victorious in their faith

trusting You and believing You, and You have blessed them in this wonderful way that has increased their joy, Lord, in You, Father.

21 Knowing that they love You and they fear You and they walk in Your Truth. And You know how to bless them and give them an increase because of Your desire to encourage them and to fulfill Your Word in them and to make them fruitful, and to prosper them in all things.

22 Here, dear God, they have come back to honor You today. Here they've come back to dedicate this beautiful daughter that You have given unto them. Hearing the testimony how You've dealt with them, we give You thanks for bringing them safely through this experience. They can stand here with joy today, honoring You and giving back for a life of service this little girl that You have blessed them with.

23 May You inspire them. May as You have led them thus far, may as You have opened Your Word and revealed the plan of salvation to them, revealed the mystery of marriage to them, and now raised them up into the realm of parenthood; may You continue to inspire them, and they will raise this little girl for the glory of God as You will reveal and make plain, Lord, her life and her purpose, her mystery, that they will know how to care for her, Lord, as a tender plant growing up in their little garden.

24 Grant it, oh God. And may she ever bring joy to their hearts. And Lord God, even from when she begins to speak, even before, she'll become so attracted to You, Father, to Your Person, to Your Presence. That the influence of the blessed Holy Spirit would be upon the life of this child, that Lord God, she would be a testimony, Lord, that You are a prayer answering God; always, Father. And knowing that faith, 'thy faith', oh God, faith to believe when we pray, that we have received what we ask for, and we shall have it, You said.

**25** Grant these things, Father. Dear God now, we place her by faith beneath Your precious Blood. May Your ever watchful eye be upon her. May Your great, mighty everlasting arms uphold her. May Your Presence surround her, where she could be safe and secure, Lord, where she can be raised in such an atmosphere where she could strive and prosper in every way. For Your glory and for Your honor we ask these things, as we dedicate little Eliana Faith Dookoo unto You today for a life of service, and asking Your blessing once again on her beloved parents, our precious Bro. Andre and Sis. Sally. In the Name of Jesus Christ. Amen.

**26** Amen. Our Bro. Larry and Sis. Sarah Abraham would like to dedicate their sons, Nkosi Emmanuel and Isaiah Isaac to the service of the Lord.

**27** Our gracious Lord Jesus, we thank You, Father, for Your saving grace, Your power to restore, Your riches of Your grace and Your mercy to forgive. And oh God, as You have taken this couple, Lord, through these experiences, that they have come to know You in the pardoning grace and Your tender mercies. And then Lord, the Light of Your Word shining in their hearts, illuminating their minds, that they can be raised, oh God, to Your glory, Lord Jesus, these children that they have, Father.

**28** We pray, Lord Jesus, today, that You will undertake for them as they stand here. God, may every influence, every power, every negative thing be broken from around their lives so completely, that they can be full of faith and courage; they can stand united without any indifference. That Your Holy Spirit, oh God, can truly bless this couple, Father, and these two boys, oh God, that they have and desire to raise for Your honor and to Your glory. That Your Holy Spirit, Lord, will endue them with the grace and the power, with the wisdom, with the understanding, oh God, to raise them for a life of service to You; to honor You by their lives, Father.

**29** Bless and undertake for them in every way. Bless this little boy, Nkosi Emmanuel, and Isaiah Isaac. We commit them into Your mighty hands. May You, dear God, take them and place them beneath Your precious Blood. Oh God, that is the safest place that there is, Father. That is the most secure place that they can be. And we pray, dear God, that the influence of the Holy Spirit, Lord, will be upon the lives of these two young boys as they will grow under this influence through the teaching of their parents, Lord, who will raise them in the fear and the admonition of God. And You will open their hearts, Lord, to receive that instruction, that they will be cultivated and they will grow to know You and love You and serve You.

**30** Grant these things we pray. As we dedicate them for a life of service, in the precious and wonderful Name of Jesus Christ, our Lord. Amen.

**31** Amen. We have a little prayer request here. *“Got any rivers you think are uncrossable? Got any mountains you can’t tunnel through.”* [#193 Got Any Rivers - Songs That Live -Ed.] And all those that might need a little touch today, maybe you came in and you are not feeling the way that you ought to feel. Maybe you have had a hard time or are going through a hard time. Could be something like mental oppression, could be spiritual oppression, could be the devil just trying to discourage you, make it so rough for you, trying to make you feel so depressed. Or you might be sick in your body and you need a touch from Him. I want to encourage you this morning, that in the Presence of this risen Lord, faith in God can move a mighty mountain. He is just one prayer away, friends. You can reach out and touch Him in this place today.

**32** That’s what we desire. Oh, sure, we came to hear the Word; that brings faith. That gives you more faith. That even as you have faith right now being in His Presence, even as You are a believer or even as you can be sensitive and know that He is here, you can just say,

“Lord, remember me.” He is the great High Priest that can be touched with the feeling of your infirmities; there is nothing that is too hard for Him. So whether you are in the side rooms, you are on the outside, it doesn’t make a difference where you are, it is your faith. Blind Bartimaeus, he didn’t see Him. You might see me on the monitor and I might not see you, but that doesn’t make a difference, friends, because it is not me you are reaching out to touch. You are reaching out to touch Him Who is here. “Where two or three are gathered together in My Name, there I am in the midst.” You are placing your faith in His finished work, and you are holding to His unfailing Words of promise: “Ask anything in My Name and I will do it.” That’s the God we serve.

**33** Do you believe He is faithful? Do you believe He is faithful? Oh, my. Then let’s just sing that little chorus. Got any rivers? You hold that request in your heart.

*Got any rivers you think...*

**34** Sometimes you get battles in the mind. Satan tells you it is too great.

**35** Got any mountains? It shall become a plain before you.

*Got any mountains you can’t tunnel through?*

**36** How many believe in a God Who is present here, Who specializes? We know this God. He has done great things for you before. He is the same yesterday, and today, and forever.

*... in things thought impossible*

**37** That’s only mind battles. All things are possible with Him.

*And He will do...*

**38** Confess that with faith, what no other power. He is a God of paradoxes.

... power can do.

39 You believe Him, as we bow in His Presence having faith in His Word. *Our Bro. Ronald Stewart is also requesting prayer for his sister Olive, for a growth to her head. She is due for an operation and she resides in New York.* No doubt he was talking with her. He got the news and he is one of our servants here, one of our deacons. He is a man of faith, he believes God, and he knows what God can do. And he knows that this is part of the great ransomed Church where the Presence of God is and where His Word is real. So let's unite our faith and let's believe that God, even before the service commences any further, He can show you He is alive, He is right here among us.

40 Gracious God, our Heavenly Father, You are the almighty God, You are the omnipotent God, You are the God of miracles, of might, of power. You are the great Creator; there is nothing too hard for You. With You there is nothing impossible. We are so privileged to serve a God like You. Lord, when we look at Your finished work, we see sin's price has been paid, we see death's power has been conquered, we see by Your stripes we were healed. We see in Your resurrection, God, You gave witness, that because I live, you shall live also. You sent the Holy Spirit back, as a witness that You are not dead but You are alive. Oh God, He is here to confirm every Divine promise, every redemptive blessing that was redeemed for us in that atonement; it's ours today.

41 We are blessed with all spiritual blessings in Heavenly places in Christ Jesus. Then let that Holy Spirit inspire the faith now to apprehend this, Lord, to take such a grip upon it and refuse to turn it loose and claim it as theirs. We stand upon this promise in the Name of Jesus Christ. May the sick claim their promise of healing; may the oppressed claim their deliverance. May the weak claim the strength Your Spirit is releasing

unto them. May their heart move into it; may they accept it and receive it as theirs. May they refuse to believe the devil's doubts and lies. May they cast down reasoning and imagination and may they confess Your Word. Your promises are yea and amen.

42 And even now, Father, we send the Word of healing on the wings of the snow-white Dove. May the Angel of the Covenant go to our brother's sister Olive. May He go with the olive leaf in His mouth: O-live – peace, that her troubles are ended, like You did to Noah. Raise her up out of her affliction. May she be well for the glory of God. For it is written in the Bible, You sent Your Word and You healed them. And You said when we stand praying, ask anything, and we ask this, Father, for Your glory and for Your honor and for a testimony for Your Word, knowing that you are the omnipotent, omniscient, omnipresent God. In the Name of Jesus Christ.

43 And God, to all your children out in the region also, even now. Those out there in Tobago, and Grenada, St. Vincent, those out there in Dominica and St. Kitts, those out there in St. Lucia where our brothers are this morning. Oh gracious God, You know the need of everyone that is gathered in Your Presence: believers, visitors, and strangers. Let the visitors and strangers see the living God in the midst of your children. Let them know that that's Your called-out people, Your Church that You have raised up in those islands. May You give witness to Your Message, to Your Word, to the faith of Your people, oh God. May You supply their every need in the Name of Jesus Christ.

44 Bless the ministers that stand at their posts of duty. Bless the Word that would come through by way of tape also; bless it to the hearts of Your people who are gathered to honor Your resurrection. Send down the Holy Spirit amongst them, encourage the faint-hearted, strengthen the weak, deliver the captive, give the encouragement Your children have need of, Lord. Cause



them to rise and prosper under the power of Your mighty Hand.

45 All this we ask for Your glory and for Your honor in the almighty Name of our Lord Jesus Christ. And we thank You, Father, for these things. We praise you and we honor Your great mighty Name, in the Name of Jesus Christ. We bless You, Lord, for all Your goodness, for the riches of Your grace and Your mercy. Amen.

46 Well, God richly bless you. We want to get right into the Word. Praise God. I would like to invite your attention to the Book of Titus. I am just trying to stay under my little inspiration, under the obedience of the Holy Spirit. 2<sup>nd</sup> Timothy 4 and Titus Chapter 2. I will read from 2<sup>nd</sup> Timothy 4 first.

47 After that Easter Sunday, the Holy Spirit coming down, giving such a witness, opening the Word and releasing such an inspiration, such grace being poured out in our hearts, those of us who were present. And then it seems the Holy Spirit right there just spoke in my heart to stay right there. And I testified that in the church. Then I came and after preaching that message on *Risen with Christ on the Sondag*, [2005-0327 Now In This Sondag Is Christ Risen From The Dead -Ed.] and then I came and preached, *The Risen Christ Unveiled Before Us*. [2005-0403 -Ed.] And I would like to continue this morning. I want to read here in 2<sup>nd</sup> Timothy Chapter 4, verse 1.

*<sup>1</sup> I charge thee therefore before God,*

48 This is Paul's last epistle, because this is where he had spoken of the time of his departure is at hand, he was about to be executed by Nero. He was imprisoned, and he was to be beheaded. But he had such great faith, as he confessed in 1<sup>st</sup> Corinthians 15, "Oh death where is your sting, and grave where is your victory?" And here he is charging Timothy, and in this closing chapter, Chapter 4, he said,

*<sup>1</sup> I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead...*

49 That's the quickened ones.

*... and the dead...*

50 He is judging both: the righteous and the wicked. He is looking at Him as Judge.

*... who shall judge the quick and the dead at his appearing and his kingdom;*

51 And He identifies when this judgment will commence; at His appearing.

*... at His appearing...*

52 I want you to notice that.

*... and his kingdom;*

*Henceforth there is laid up...*

53 Verse 8,

*<sup>8</sup> Henceforth there is laid up for me a crown of righteousness,*

54 Which he went on to talk about; how they weren't willing to endure sound doctrine, they will fall away from the faith, they will heap themselves teachers, they will be turning unto fables in the last days. All men had forsaken him. Then he says,

*<sup>8</sup> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge,*

55 His eyes are on that Judge, that's what he is speaking about; this is what is before him here.

*... shall give me at that day: and not to me only, but unto all them also that love his appearing.*

**56** He knew the time of his departure was at hand. In a few days his earthly tabernacle would dissolve, and he would go to that other tabernacle that was waiting for him. But he is looking way down at the end of the Age in this Hour, when the Lord, the righteous Judge was going to come; at His Appearing. And he knew that there would be some, because in 1<sup>st</sup> Thessalonians 4, he said, “We who are alive and remain unto the coming”. He said, “Them who will love that appearing. Them who will see it and will love that appearing.” Because Paul knew his Gospel was prophecy for the last days. He was a prophet. He wasn’t like Matthew, Mark, Luke and John; he was a prophet, and his message was sealed up. And that’s why even Peter said he spoke things hard to understand. They couldn’t grasp what he was talking about because he was taken up into the Third Heaven and saw things not lawful to speak. And he was speaking these things. He said, “I could hardly even tell you about Melchisedec. I’ll have to wait until Malachi 4 comes, (amen), but that is going to come in the last days.” He said, “When you ought to be teachers, you are still unskillful in the Word as a babe,” telling those Hebrews and they.

**57** And so he was looking, and watch the word there twice, verse 1 and verse 8: His Appearing, His Appearing. And His Appearing is tied—the Lord Jesus Christ, Who shall judge the quick and the dead; the Lord, the righteous Judge. “The Lord Himself,” Thessalonians said, “shall descend from Heaven with a Shout”; the Lord, the righteous Judge. Watch how that is there. That’s a prophecy, that’s a promise. That’s something that he is looking at that is going to come at the last Day. That’s why he is defining it, defining it. He could have just said the Lord, the Savior, but he said the Lord, the Judge. In this place, he said, “The Lord, the Judge,” and he ties the Judge to His Appearing.

58 How many know when the Lord appeared to Abraham, Genesis 18:1: “And the Lord appeared to Abraham,” but Abraham called Him the Judge of all the earth. Is that right? Watch the prophecy.

59 Titus Chapter 2, verse 11. I have been speaking, you know, on the Appearing, the Revelation and the Coming. His Appearing, His Revealing and His Coming. Titus 2, verse 11:

*11 For the grace of God that bringeth salvation hath appeared to all men,*

*11 For the grace of God that bringeth salvation hath appeared to all men,*

60 And that’s where I am taking my title from, this morning, **“THE GRACE OF GOD THAT BRINGETH SALVATION”**. That’s like continuous present. It brought salvation in Paul’s Age, it brought salvation in Irenaeus’ Age, it brought salvation in Martin’s Age. That was the grace of God in all those Ages, bringing salvation. But in this Age, the fullness of Grace will come, the Headstone will come with shoutings of Grace, grace, and then everything will be revealed here. Is that right? At His Appearing, in the Hour of His revealing.

*11 For the grace of God that bringeth salvation hath appeared [past tense] to all men,*

*12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;*

*13 Looking for that blessed hope,*

61 Looking for that blessed hope; that’s future now. Because when Jesus came, eighty percent of His Message was speaking of His Second Coming. Eighty percent of His preaching was speaking of His Second

Coming when He was on the earth in the first Coming. He only came to pay the price; that wasn't full Redemption. He had to become a Mediator for Seven Church Ages. Then He had to become the Kinsman Redeemer, the Kinsman Avenger in the claiming work. There is a purchasing work, there is a mediatorial work and there is a claiming work. And it takes these three to bring full Redemption. The full Redemption does not come in the purchase work, it does not come in the mediatorial work; it comes in the claiming work.

62 Is that right? That's when this mortal shall put on immortality; not when He was on the earth, not in the Church Age; in this Hour of the Rapture. In this Hour of the Rapture. When He appeared unto Abraham as Judge, were Abraham and Sarah changed? Is that right? Are you understanding me now? I keep showing you that little type there because that's the Message.

63 But you see, many of these things go far deeper than just what that is. And that's why I am trying to bolt down some of these things to help raise up your faith to see what is here. Because you can't even understand these services and this Word will not even mean anything to you, you wouldn't even be able to catch the faith of this Word if you don't understand these Scriptures, because you will think Brother Vin is preaching a next sermon.

64 And that's why I keep screaming out to break through that, and saying, "No, this is Jesus Christ. This is He Himself here." And that shakes my brethren; that shakes people in the world. But He says, "In that day you will know I in you and you in Me." And I can't deny that I have come to that knowing. You have heard me for thirty-three years preaching these things. You know God opened these things by revelation. A greater than Sarah, a greater than Esther, a greater than Ruth, a greater than Rahab; you don't find that anywhere in

eleven hundred and sixty-nine tapes. But that is an opening; that is an opening.

65 You heard clearly from 1965 to the year 2005, in the Scriptures in every shadow, parable, prophecy and type, placed out the continuity of the Message, a mystery between the Gentile Prophet and the Jewish prophets. I am not responsible for anybody else, but while I am on the earth and I have life in my body I have to declare what is happening, because if I die and go and don't declare it, people will be confused. But I am a witness to say, "He was seen of me also."

66 And I hope I am preaching to other witnesses, because if He didn't appear to you, you will doubt me, just like they doubted Mary, just like they doubted the men on the road to Emmaus. Because under the Seventh Seal, it is a total secret; it's only to the Elect, the Father's spiritual Genes, only to those who He appeared to. Remember this part is not studying; it is He coming to you. This part is not studying, it is He coming to you. In the resurrection, He is dealing with a certain people. This is witnesses time.

67 That was my message last week. He revealed Himself in a mountain, and that's where they got commissioned. And any man that tells me that he has a commission and doesn't see Him unveiled in the mountain has no commission; he only thinks he has a commission. That's right. That's where we finish the commission. Seven Seals are opened, that's why He came in the mountain. And that was given to the undenominational Bride to finish the Great Commission. That's a quote in *Invisible Union*. [1965-1125 The Invisible Union Of The Bride Of Christ -Ed.] That's right.

68 I hate to talk like that in my own church but I have Seven Thunders to wake up the sleeping Bride. I am trying to deal with the sleepers, unconscious. The Presence of God is unrecognized to them still, because

they don't understand en morphe; changed His mask for another act. Body ministry, many-membered Body, but everyone in that Body now is God en morphe; is God en morphe.

69 The same God that was above us, with us, that's why we have to declare Him in the first Person, because it is the same God condescending. If we can't declare Him then we believe in three persons in one God. But if it is the same God, there will be a time when that Holy Ghost comes in the people and the people know it's the same Person that was in Jesus, it's the same Person that was in the Prophet, it's the same Pillar of Fire. Outside of that, you will be talking about three persons even though you are not saying it. That's right. And that's the difference between faith and wisdom, because faith is when He comes in, it gives you faith to know He is inside.

70 "The Spirit and the Bride say, Come." The Spirit is speaking through the Bride. She becomes the final Voice. That doesn't leave the Bible. Do you see that? Do you see how that comes back there? That doesn't leave the Bible, that doesn't leave the Message. And I keep declaring that; that this Spirit inside of me doesn't leave this Message and this Bible. For years I said that. I said I am sent to keep you in remembrance of what has been said. I have no message, but I am sent to say what has already been said. So I am glorifying the Message. I am glorifying the God Who sent the Message.

71 Verse 13:

*13 Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;*

72 Oh, my! You caught that? In 2<sup>nd</sup> Timothy, he talked about the appearing of the Judge. Now he is talking about the appearing of the Savior. How many know that Cloud came as redemption for some and it is judgment

to others? How many know when God came to Abraham, it was redemption for some and judgment for others, in that Appearing? And that blessed hope – and I want you to hold that word, that blessed hope, and the glorious appearing, the Savior and the Judge. So far these things are connected to the Appearing. The Lord, the righteous Judge will come at His Appearing. The great God and our Savior; not two persons but one – the great God and our Savior, Jesus Christ, at the glorious Appearing.

*14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.*

**73** May the Lord bless the reading of His Word; you may have your seats. THE GRACE OF GOD THAT BRINGETH SALVATION. I would like to speak on three things here for a subject: ***“The Day, the Revelation, and the Grace.”*** And God help me, I want to stay a little bit with the *Appearing*, and hopefully to get the *Revealing*, and even if I get the *Coming*, that will be fine too. His Appearing; there is an appearing of the Son of Man. There is a revealing of the Son of Man. There is a coming of the Son of Man. It’s a different word all the time. It is something unfolding, it’s something progressive, and it’s something manifesting itself in different forms, doing different works.

**74** Hold your Bible. We are going to teach a little bit and study this a little bit. Now I told you there are three words in the New Testament; four, five, but mainly, my focus is on three. The word here in 2<sup>nd</sup> Timothy 4, verse 1 and verse 8, and then also in Titus 2, verse 13, is a word called ‘*epiphaneia*’. Appearing is ‘*epiphaneia*’. Now these apostles who taught this great revelation in the New Testament... Do you believe that we are built upon the foundation of the apostles and prophets: Jesus Christ, the Chief Cornerstone? Do you believe our



hearts have been turned back to the faith of the fathers in the last days? Do you believe that this is the Hour when what the apostles looked forward to is coming to pass? When what God promised them; like the early fathers, were like the patriarch fathers.

**75** The patriarch fathers were promised Canaan land. Is that right? But they didn't possess anything. Is that right? But then their children, when Joshua brought them in, they came in and fought and possessed and took the land. Is that right? Abraham and they lived in the land, but they all died before it came into full possession and the land was subdued. Abraham, Isaac, Jacob and Joseph are a type of Paul, Irenaeus, Martin and Columba. In Genesis, you see Abraham, Isaac, Jacob and Joseph; Genesis 12 to 50, these are the four foundations.

**76** Now if you are a stranger or a visitor and you are not a Bible reader, some of these things will be like Greek to you. But just bear and if you are interested in the Word, I am sure God is going to bless you. And the Word lodged in your heart, while you sit there the Holy Spirit can do a lot for you. I am not hoping what I am saying will save you and deliver you. I am believing that the God Who is here, and I am speaking His Word whether you understand It or not; it's His job to reveal, it's His job to quicken you; it's His job to help you if He has brought you here. So I am leaving Him to bring you and deal with you as He sees fit. I have something to preach, I have to preach that. But let Him deal with you if He brought you because I didn't know that you were going to be here. He brought you here, so if He brought you here, He has a reason for bringing you here. If He brought you here and you say you are not understanding this, He still has a reason for bringing you here.

**77** So, you see sometimes, you know, we live in such a shallow realm, and we believe the Message from such a

superficial place where it is like we think that maybe what God did in this Day was that He sent a Prophet and He let us see the Prophet. God did more than that; God did a work through that Prophet, and God confirmed certain prophecies in the life of that Prophet, and God vindicated certain Scriptures in the fulfilling of that Prophet.

**78** Now, many people believed that Jesus was a Prophet mighty in Word and in deed, but when Jesus died they didn't see Him as the Messiah; they didn't see Him accomplishing the work of Redemption that was to be done on the Cross. Do you get that?

**79** Nicodemus said, "We know that You are a Teacher that came from God; no man can do these things." Others believed He was a Prophet mighty in Word and in deed. They said, "We thought you would restore the Kingdom back unto Israel", but He died. And with that kind of understanding, the people couldn't come into any promise. Even the people who believed He was a Prophet mighty in Word and in deed and could prove He was the Christ, like Apollos and they, didn't come into the Holy Spirit.

**80** Do you get what I am saying? That happens because people stay in a superficial level of only understanding one or two truths. How many know that many believed that John was a prophet, was a man from God, a man sent from God? That's why they all came from everywhere and went into the wilderness to be baptized. But when John died, then we find people were still looking.

**81** They said, "We know Elias will come."

**82** Jesus said, "Elias has already come and you did unto him whatsoever you listed." Is that right? So they knew that he was a prophet but they didn't know where he fit in the Bible. And because of that they had no

expectation for the Son of Man that he was sent to introduce.

**83** All these types of things are in the Message today. A lot of Message believers sit down there believing just so much of the Message, going just so far in the Message, just identified with a certain part of the Message and confused about another part. Remember when He rose, who went back fishing, who went back to Emmaus, who went back different places, disheartened and discouraged. They were not looking for Him in Galilee; they were not looking for any Holy Ghost to come at Pentecost. But many people, nobody was going to move them from believing that He was a Prophet mighty in Word and in deed. But they just weren't going to come into any promise. But when He appeared to them, He said, "O fools and slow of heart to believe," (what, some?) "all that the prophet has spoken." Is that right? And then He began to open their understanding and say, "Go and tarry now; you shall be endued with power from on high." That's the achievement.

**84** So I am saying this to let you see why you need to listen, and understand, and come in a little deeper and get a little greater grip on the Word here. Because if you see these things, you can't backslide, because we're coming into the place where you'll be getting an irreversible change. And if these things be in you and abound, you will not be barren or unfruitful, and you will never fall. "And now unto Him who is able to keep you from falling", Jude says.

**85** He will uphold you by the—you are saved and kept by the power of His Word, because you are living in a place where you know your Source, and you come to know greater is He inside of you than he that is in the world. And I can do all things through Christ that strengtheneth me.

**86** And you start to learn how to walk in those places and you start to know the Word is mighty to the pulling down of strong holds, to bring all things under your feet. How many want to walk in those places? Okay, well then we have people here who don't want to settle down for the shallow life. We have people here who want something deeper with God. We have people here who want to come into more power.

**87** And how do you come into it? An entrance is being ministered abundantly into the everlasting Kingdom. Joshua brought them into a land; he brought them out of a land where they were slaves. He cleaned them up through the wilderness, and God brought them through Jordan. Is that right? And Joshua brought them into a land where all things were under their feet. He said, "Thus shall God do to all the enemies against whom you fight." Is that right? And he showed them their landmarks, and he put all things under their feet. They knew their position and they understood their authority.

**88** Did you get that? And that's what God is doing under the Joshua Commission. He is bringing you to know your position, and He is bringing you to realize your authority. Did you get that? Understand these things. You see, when you don't understand it, that becomes a Scripture in the Bible. That is now. That's what's happening inside the Church. That's the Holy Spirit, the great Joshua Himself; this Joshua Commission is to bring them back into the land of the fathers. That's what Seven Seals opened for. That's what Seven Thunders are to turn the hearts back to – the faith of the fathers. That's what the Seals are broken for – to bring us into that place; an Ephesians at the end of the Age. And that's what's being ministered because that's the revelation given. That's what the Seventh Seal is to us.

**89** So, there is a need to go a little deeper, and that's why I am trying to find the places where I can take your faith deeper to perfect what is lacking in your faith. I am trying to bring you to a place so that what is lacking in your faith can be perfected; that when you look and I say, "What do you see," you'd know your Day, you'd know your promise, you'd know your position, you'd know the Word is unfolding in your very own life; you'd have a testimony that you are part of what is happening. When you speak it is not about some experience fifteen years ago, ten years ago when you were a Christian, but you'd see what He is doing for you right now, this morning, because you are walking in a place where you are in a union, where the Bride has the mind of Christ and She knows it is He in Her fulfilling His own Word that He left for this time. She knows it is He in Her.

**90** Do you know Bride, it is He in you? Do you know He is fulfilling His Word in you? Is that what the Holy Ghost is given for? Is this the secret: the Word is in the Bride as the Word was in Mary? Did Mary know the Word was in her? Did she know an Angel came from Heaven? Did she know that she was overshadowed? Was that placed back in the Bible in Isaiah 7:14? Did she know she was the fulfillment of that Scripture? Did she know that that was her name foretold, prophesied in the Bible that she was chosen and predestinated to manifest that?

**91** Well, it is the same. That's the same. Look, right there in the Scripture I proved to you that that's the same. She came into that place. Have we seen a mighty Angel come from Heaven? Have we seen the Holy Spirit loosed? Have we been overshadowed? Has Quickening Power quickened you to what part of the Bible is being interpreted; why that Angel came down? That's right. Perfect. Perfect.

**92** That's the place where we must walk. The Bride is in a world of perfect faith, perfect revelation, because the Church is built upon the Rock of revelation and the

gates of Hell cannot prevail. And that revelation reveals to you Who He is and who you are, and it shows you your part of the Word to make you recognize what He has called you unto and what He is doing in your life. Because for years you went along living under the book of life, under your first birth, growing up in your home, growing up in your village, growing up in Trinidad, growing up in different places, and you had ambitions, and you were being taught by your parents and you were being taught by your school teachers, and you were being trained on your job to do certain types of things, and you lived in a world that your first birth put you in and you were being taught by the teachers in that world, but then the time came when you were going to be taken out of that world into another World. That world is the humanistic realm. That world is where the sex birth puts you, but your New Birth puts you in another World where you walk, not by sight, but you walk by faith, where it raises you up into Heavenly places, into another atmosphere where you are walking now.

**93** And now you have an Inside Teacher, and that Inside Teacher checks your mother when she talks, checks your father when he talks, checks the preacher when he talks, checks the boss on the job when he talks, checks brother and sister when they talk, checks your close friends when they talk. And if they are all talking contrary to that Inside Teacher Who talks the Word, then you can't be influenced by anything outside; you have to be influenced by the Inside Teacher on the inside that you became a prisoner to.

**94** Who are you influenced by, this morning? Do you have that Inside Teacher? That's a Discerner. That's a Discerner. Somebody comes and tells you some story, makes all your hair raise and you get goosebumps, and you go running after it? You check it back with the Bible; you don't care how many goosebumps you got.

You don't care how much the person cries and tells it like it is real. If it is contrary to the Bible, "That is your story; keep your story. This is my story here, all sixty-six Books. This is my story here. This is my Urim Thummim here." That's right, friends. Because when that Holy Spirit speaks, He will not leave this Bible. That's the way you know the Holy Spirit. Outside of this, if anything influences you, you are walking in the counsel of the ungodly and you are standing in the way of sinners. It will eventually get you seated in the seat of the scornful. Do you get that?

**95** But when you come up in this Word now, it filters your thinking. And when your thinking starts to get filtered, you start to see God's purpose for your life. You say, "Oh God, You are not just Something people read about. You are real, and You came to me and You opened up this to me and I am seeing it. Oh my God, it is happening to me. I am part of it." That's Him drawing you. "No man can come except the Father draws him." No man can bring you to Him; He draws, like that sunlight draws that lily from that muck and mire. Do you know why? That sunlight is the thing to manifest the life in that lily.

**96** The same God Who was designing the sun designed the lily, and He tied them together. Do you catch that? If you caught that you caught plenty. In other words, the same God Who put representation in you, designed you with His plan of Redemption and His Word in every Age. And that's why it takes the Word in every Age to call you. And it takes God in every Age to open the part of that Word for that Age and reveal It to a man who is ordained to preach that Word on the earth.

**97** What's the first thing that happened? An announcement made in the heavens, a Seal opened; a mystery unfolds. Why is God doing that? God's got a man on the earth, trained and ready, waiting to catch that Word. That Word is going to do what for that man?

Start to identify that man as not another ordinary man. That man is going to be identified as a channel of communication for inspiration. That's why that Word is coming to the man, because that man is to be God's voice, reflecting the Light from that Throne on the earth. How shall they hear without a? [Congregation answers, "Preacher." -Ed.] And how shall he preach unless he be? [Congregation answers, "Sent." -Ed.] Not trained in the seminary; sent by God.

**98** Did God send Moses? Did he have seminary training? God had beaten that thing out, and then God met him and sent him. Did God send Isaiah? That's right. He was leaning on Uzziah, but when he saw that vision, he got cleansed by Fire and then God sent him. Is that right? That's right.

**99** Do you understand? These are the things that you must discern. This must be operating in your life. You don't just go to church, and you sit in a church for ten years and you are wondering if the Word is right in that church; it has no such thing as a believer. A believer goes to that church because they have heard God's voice in there, they recognize God's Presence, they know what they are looking for, and they see what is promised in the Bible.

**100**A believer doesn't go and sit down in a church and, "I don't know,"...

**101**And somebody tells them, "Do you believe that?"

**102**They say, "Well, I don't know."

**103**One year, two years... You might go for two days, brother, but in the third day, the Holy Spirit, if it is the Holy Spirit behind your life and sent you there, He'll say, "What are you doing here? Do you hear what that man is saying? Is that the Word or not? Then, why are you walking so if you say you believe that? Walk in It. Don't



be hearers; be doers.” Is that right? You hear It, you recognize It is the Truth, go to acting on It.

104 That’s what it is. But people somehow, being religious, they go and join a church and go in a church and keep their religion, and then they don’t know what the man is teaching after ten years, and they don’t know if they believe. And then, when they come back now, they’d say, “Well, I believe the Message, you know. I have the books at home and I believe that.” That’s not belief. You are a collector of items. You collect religious articles. When you believe that Word, you know that Word is saying that there is a Bride on the earth; there is an economy of God. Moses called them out; Joshua brought them in. God worked those two works in a Prophet at the end of the Age. With a Pillar of Fire he came, with a Joshua Commission he opened Seven Seals and placed them in the land. Is that right? Like Elijah, he turned the hearts of the children back to the faith of the fathers at the evening sacrifice. He didn’t come and preach; he placed what he was doing in the Bible. He revealed the program, “That is God’s program.”

105 He was showing then, if you are a believer you’d say, “Where are those people whose hearts he turned back? They are here. Where are those people he placed positionally? They are here.” And when you find people who know that place and whose hearts are turned back, you’d say, “I am in the Bride. I found some of the Bride here. I am walking in the realm, in the economy of God. These are witnesses. They know He is risen. I am in the right company.”

106 Do you get that? Outside of that, you are going along and you are coming, and you say that you are a believer. No wonder you can’t even get faith for a toothache. Watch that kind of life; you have no faith for anything. They are always in every prayer line. They are hoping they get something when they come, too.

**107** You watch believers; they say, “I sat in a church where I have been taught, *Thy Faith, Power Of True Confession* [2002-0414 -Ed.], *The Right Attitude Of Approach To God’s Word*. I sat in a place where I knew how to mix the Oil and bring the two sticks. I sat in a church where I have been taught those things; where I learned to discover my potentials, my hidden resources (amen), where I am being certain of God, where I know God so loved that He gave. I sit in a church where the Scripture is opened and the Holy Spirit comes down, and I know my part of the Word.”

**108** When you stand there, you say, “Father, I am so grateful that You taught me and You established me in the Word before this sickness came upon me, and now the devil is trying to do this. I thank You because I have the shield of faith, I have the resisting power, so I shake that viper in the fire and go on to my objective,” if you understand why you are in the church, and if you are understanding what you are being taught, and if you have been mixing the Word with faith, sitting down in your seat all these years.

**109** Oh, that’s clear, isn’t it? Oh, we can have a prayer meeting now. That is so precise. He stopped me. I was trying to go and explain epiphaneia, to bring you to the appearing, to try to stimulate faith to say, if the apostles...

**110** Listen. The Prophet, when he came, he said, “God sent me to declare that He is risen.” He said, “And I am here because there is a promise in the last days that this ministry is going to come to turn the hearts of the children back to the faith of the fathers.” That is why God taught us the Seven Church Ages, to show us why we needed restoration; how the cankerworm, the palmerworm, the caterpillar and the locust ate down the tree, and how it was eaten down by four death messengers and it is to be restored by four life

messengers. And the life came in the fourth move. That's when the breath came in the body.

**111** Just like Ezekiel 37, bone came to its bone, then sinews and flesh. Is that right? A body being formed. Then, when the whole body was formed, He said now, "Prophecy again. Let the breath come in the body." That's right.

**112** Like in Ezekiel 47, the water was at the ankle, and then the knees, and then the thighs, but then, in the fourth move, there was water to swim in. He's placing that in the Bible to show, "Look at your Message. Look at what it is. Look at why I am here. I am manifesting these things. These promises are being fulfilled."

**113** Then you say, "Oh my God, if that's that, we are in the Coming. The Hour is here. Look at what it meant. Look, that is what they were waiting for. Look, Paul said that was coming. Look, Peter said that was coming. Look, a Prophet came and identified. Look, the world missed it. Look, God let me see it." Then, when you see that, you see how privileged you are. When you see that, you see the extent God loves you. You don't complain, "Well, I didn't get any food to eat today, and I have to wear this old dress. And I asked God for a job and He never gave me a job. I will backslide, yes, because God doesn't want to give me..." And then say you are seeing the Message?

**114** When God gave you the Message, God said the Message was a Title Deed. All Adam had was in that Word. He said, "I put the Word back in your hand. It has a job inside of here, it has Eternal Life, fellowship with God, power over the earth; it has cattle on a thousand hills. It has everything inside of here; start to line up with the Word. Don't alter the Word to fit yourself. Let you be altered to fit the robe."

**115** Elisha couldn't say, "Cut off the sleeve; it is a little too long for me." No. "I find I am a little overweight here,

so let me kind of expand it. Let me let out the seams and make the robe a little bigger.” No, no, no. He had to be brought in shape to fit the robe. Then, when it did, did it bring a double portion of what Elijah did?

**116** Are you ready for some teachings now? Do you think you understand where I am coming from now? You see, that’s why, in this church I want you to understand. And to you people who have been coming here, I want you to sit and take note, and follow these things in the Bible. This is not just saying a generalized thing; this is trying to point you to promises that were prophesied and that have not been fulfilled through the Church Age. And now we are in the last generation, the generation that sees Israel in the homeland, the church in Laodicea and the world in Sodom, and the generation that saw the last sign like Abraham did before the Gentile world was burnt with fire. We are in that time.

**117** Then, when you see all these prophecies, where and how they were fulfilled, and where they were identified, you understand it wasn’t just a man with a gift, a good man from the States, and, “We believe (you know) Bro. Branham instead of Oral Roberts, and that is why we are here. And we have his picture and so on.” No, no, no. You understand now, he has gone forty years, and you don’t sit down there, saying, “I wish he was here.” No, you understand now, this Message released something.

**118** And after all that is said and done, if what is released, I don’t come into It, and It doesn’t come into me, I am just a sympathizer. Because I am here to vindicate that that Message that he said was the Message and that God proved by sending the Pillar of Fire to confirm His words, and manifesting the signs to prove those things, now the people whose hearts were to be turned back, must show up. They must show up. And they have had forty years, sitting under the Word. And God has not been asleep.

119 So, that's where we need to get a little more refined in our discernment to discern the Body, to recognize God, to perceive what is happening. This is where it takes the operation of the Holy Spirit now; not the human mind. This is where, "God show me." He said, "The world will not see Me but you will see Me. I will come to you and manifest Myself to you, and the Spirit of Truth will come and will lead you and guide you." And the natural man discerns the things of man, but it takes the Spirit of God to search the deep things of God.

120 The fathers knew it wasn't their brains; it wasn't their minds. Most of them were fishermen and tax collectors and farmers. They had no education, but the Holy Ghost in them, the fulfillment of what the Son of Man said was coming, came to them who were called out by the Son of Man's Message. Then, that same thing is repeating itself in this Hour. Because that ministry came to Jews and Samaritans; it had never come to Gentiles, but it was promised in the last days, the Son of Man shall be revealed.

121 And to get down into this to show you a little deeper when we say the Son of Man shall be revealed, there's a sign of the Son of Man. "Behold an Israelite in whom there is no guile." "Woman you have five husbands." That is a sign. But then, there is a revealing of the Son of Man. Who is Son of Man? Is this the Mighty God? Is this Immanuel, God with us? Is He being unveiled? How did He unveil Himself, now? There's a Voice that took the law and the psalms and the prophets and all things, and showed He was every feast, He was every parable, He was every song, He was every type, He was every shadow, He was every ordinance. Is that right? He said, "Search the Scriptures, in them you think you have eternal life, but they testify of me." And the mighty God unveiled Himself by opening the Scriptures. And that One, the world couldn't see.

122 How many know the world has loved the sign of the Son of man? But how many know, the world rejected the Son of man because of His Voice? How many know they didn't want such a glorious Word in their midst? They wanted a Prophet come from God; they didn't want God the Prophet, standing there.

123 How many know, in the first exodus they wanted Moses, a prophet, to take them out of bondage, but they didn't want a man with the same glory of God standing there? They said, "Put that veil on Moses."

124 How many know the people always want that kind of God? Lukewarm church people always want that kind of God because they want to sit and twiddle their thumbs, and go and eat their hamburgers and go and eat their Chinese food, and then walk around and go and eat their barbeque and their curry-que, and they want to go and shop in the mall. And that is their life. Then walk around with a little logo with an eagle or something and say you are in the Message. But how many know, the Bride is called beyond that?

125 Okay, that is good enough. That is going to help my brothers and sisters out there too, because sometimes we come to the Message but we need to know more of what we need to come into. And I am trying to find ways....

126 And one of the things I was thinking of, you know, long ago we used to take the books and I was—it was coming back to me, maybe I should do some of that again; have those kinds of services where everybody have their book and we can read and we can take the Scriptures and show, look what he's teaching, look what he's saying, look what the Message means. Because without that, many people who are not reading and studying the Word, they don't put the value on what you are saying because they don't know that you are saying and opening up more on what he said, and teaching

further on those Truths, so they sit down there and they take it as nothing, and they don't realize that that was a promise; it was going to become plain when you have reason to see it, and that God is making it plain.

**127** But you hardly find people reading the Word. As I said, maybe this is a good way to get people to read the Word; to know what the Prophet said. Because if you don't know what he said and what he was looking for, you wouldn't have the expectation. And then, if I am claiming now, "Look, those things have come back around. Look, those things are being revealed. Look, those things are happening,"... You may just think, "Well, the preaching is nice. It is powerful. It sounds a certain way," you know, but then, you don't realize, "No, no, no, this is being taught here. Look, he said this is going to happen. Look, I am seeing corns of wheat being ripened. Look at the sun in its full strength. Look, it is being baked into reality. I can't call it a green seed anymore. I can't say it is wet and green. That is what forty years in the Presence of the Son has done. I can't say this is hearing the Message intellectually."

**128** 1965, November, one month before he died, he said, "You are hearing the Message intellectually. You are plenty green. Lay in the Presence of the Son to get ripe." Because all they knew was that denomination was false, and they were trying to understand whether he was talking about a man to come or whether that was when the Seals were opened, it was the Mighty Angel, or whether the Seventh Seal was opened; he said, "You know, I can't tell you this one", and they were all confused, but now we should know; now we should know.

**129** Because, that's why, when people come in among you, if you don't have that faith, do you know what they will do? They will see a better dressed denomination. Your objective of being in this assembly and sitting down under this Word is to be a better-dressed

denomination? Brother, this church should be so full of the Holy Spirit that when somebody meets you as an individual somewhere at the side and starts to talk to you, you as a little girl can say, “I can’t explain all the mysteries, but if you get to sit down with the man of God there...” Like the girl in Naaman’s house, she knew, “I can’t explain to you how leprosy leaves you, and what and what and what, but I know if you get there and you don’t waste your time on some bunch of doctors and you get down there, you will see something happen to you.” Do you get what I am saying?

**130** You get Aquilas and Priscillas, brother, Paul doesn’t have to be around. When they were done with Apollos, he was taught more perfectly and he was established in the Truth; as a minister, more insight of his ministry and what he’s called unto opened up to him. Do you get what I am saying?

**131** You want to see, when people come in among you, they know this is a called out, elected people. When they go, they’d say, “I don’t understand them fully, but I tell you, the Presence of God is with them. I tell you, there was a reality there. I tell you, when they speak, it is that Bible, and they speak that Bible in a certain way. And to them, all Scripture is one. They don’t see the Scripture divided and contradicting at all. They see It plain. And the thing about it, they see themselves in It too, like if they are a people born to fulfill prophecy. And the things promised in the Bible for the Elect in the last days, like they believe that is them.”

**132** That is the way it has to be, because if they come in among you and they walk back out and talk to somebody, “Somebody’s yawning and falling asleep. The next person goes to the toilet ten times, then the next person’s out there hungry.” Do you understand what I am saying? But when they come among you, they’d say, “I sat next to a man in service, I tell you, there was an atmosphere.”



**133** Like Brother Branham's wife said, "Honey, you can tell that woman was behind the Veil, in the Presence of the Shekinah. There was a freshness about that there. Oh, she was sitting and saying amen and praising God, and worshiping in that seat under that Word. I tell you, there was something." His wife was sitting down next to a woman in a meeting; she was telling him that after the service. Think of it.

**134** Believers coming to church, creating an atmosphere, locked in. They punctuate the Word with 'amen', they came to hear because they came to draw faith. Because they are facing challenges, they have problems in their home, they have problems in their job, and in their own lives they want to go forward, so they know, "If I can draw that faith from the Word, I will have the overcoming grace and power to deal with my circumstances. I don't have to go and buy nerve food and go and buy this here, and get a tranquilizer from the doctor, and get somebody's bush remedy. No, no, no. I come and I sit in the Presence of the Word and watch the Holy Spirit raise me up, give me a peace that passeth all understanding." That's right.

**135** Why? They'd come and they'd say, "Man, I saw a woman there, she is just like the Syrophenician woman in the Bible." They go home and they read it in the Bible, Shunammite woman; it's the first thing that comes back. They're not trying to picture a woman's face, twenty-eight hundred years ago, you know. They remember someone they saw in the service. "This person here, reminds me of someone I saw in that church. This reminds me of that one who was saying, 'All is well.' The woman has problems and she says, 'All is well,' and she said it with a confidence. That man reminds me of Abraham. Like he is one of Abraham's seeds? That is like Abraham reproduced. That man is standing there in the midst of that trial and bowing his head and worshiping God. That man reminds me of Job.

That man said, 'The Lord giveth and the Lord taketh away.' First, I thought the man had no love; I started to realize the man has more love and more faith than me because he could understand God's will." That's what you want.

**136** So, let's settle down here and teach this a little bit for the next few moments.

**137** 'Appearing' – the word there is a word called '*epiphaneia*'. Now, there are many different words that deal with appearing. Maybe I should take a next one right away and try to move on from there, and I will get you...

**138** Let's turn over to 1<sup>st</sup> John Chapter 2, verse 26. This is another word here though you may read it in English as 'appear', but it's another word. It's speaking on the same 'appearing' but this time with a different emphasis on not just something appearing: "Oh, I saw the Pillar of Fire." No, no, no; a manifested Word. Pillar of Fire came for what? Vindication. The Message came for? Preparation. Pillar of Fire, came for? Vindication of the Message. The Pillar of Fire didn't come to appear and you see it, you know. Seeing it is not the vindication of the Message, you know.

**139** Now, if you see the Pillar of Fire inside of here, that is no sign that this is right, you know. That Pillar of Fire, you mustn't just see It here; It must say what this Bible said, and then, It must make that Word manifest in people, then what you see vindicates the Word. Because remember, He's an Investigating Angel. Is that right?

**140** Lot saw Him too. Cain saw Him when He came to investigate Cain. Is that right? "Where is your brother?" You see, when you are shallow... Balaam saw Him standing there with a drawn sword, so seeing the Pillar of Fire is nothing to make you secure. He came to vindicate the Word.

141 He said, “The reason why I believe that Light is Jesus Christ, He does the same things that He did in the Bible.” He revealed Himself the same way He did to Moses, and in His own ministry, and He is doing the same thing in the third exodus. And the Pillar of Fire comes every time. Do you get what I am saying?

142 That’s why people say, “I see the Pillar of Fire. I see the Pillar of Fire.” That is fine, but seeing it, all it means is that God pulled you... How many know that Gehazi saw the angels and them? How many know he got leprosy afterwards? You see, it is not so much of seeing the Pillar of Fire with the eye; it is to see what the Pillar of Fire is doing.

143 Many people even saw the Prophet standing there, but they didn’t see him identifying himself with the Word. Many people saw Jesus standing there, and when He identified Himself with the Scripture, they said, “Isn’t this Joseph and Mary’s son?” Do you get what I am saying? Yet, He said, “If you don’t believe Me believe (what?) the works that testify who I am.”

144 You see, you have to be Scriptural. That’s where people don’t get bolted down in the Scripture, so sometimes they go and they see something, “Oh, I wonder if Bro. Vin is right, boy? I went in that church and saw the Pillar of Fire on that man. Brother, like the Pillar of Fire is in that church.” The Pillar of Fire was down in Sodom too. The Pillar of Fire goes in nightclub and pulls a son of God out too. The Pillar of Fire is all over the place. You can see Him anywhere. Do you get what I am saying? The Pillar of Fire’s talking with the Cains right now, on the earth, correcting them, “Do like your brother.” The Pillar of Fire’s trying to stop Balaams, right now. The Pillar of Fire told women preachers, “Get out of the pulpit; that is not your place.”

145 You see, you can’t be shallow. That is why Elijah saw fire; he didn’t move. He saw a whirlwind; he didn’t

move. When he heard the still small Voice, he wrapped himself in the mantle and walked out. That's right. That's the kind of men, when you have the Holy Ghost, and the Word is anointed in you, you are not 'wishy-washy' and 'shaky-shaky' [lacking firm principles -Ed.]; you are trained to the voice of God, you are trained to the Scriptures, you have discernment to know where you are standing.

146 That's why the church has to come up into these places where it becomes solid. That's what the Bible calls rooted, grounded, established. It can't be rooted, grounded and established and then you are shaken in mind and troubled in spirit every time something comes along. No, no, no. Rooted, grounded and established mean, brother, the storms are blowing left and right and it can't move you. Your anchor holds within the veil. You are tied to an Absolute. You stand firm, grounded firm and deep in the Savior's love when your anchor holds in the storms of life. That's right, solid as a rock. Oh, my!

147 That's the kind of believers I am preaching to produce. That's why I preach the way I preach. Why? Every stone must have a rock confession. He said in *The End-Time Evangelism* [1962-0603 -Ed.], he has a sharp tool that can cut those stones and cement them in place. Everyone has a rock confession. Why? Because if they are under your ministry, they must know what you are talking about. You hear this?

148 Now, a lot of people are in this church but are not under my ministry. That is a hard statement to make. Because if you are under my ministry and God sent you here, He sent you here to be taught what I am saying. I am His voice to you. I am to minister a Word to take you into a certain place. What you mean is that you go to church where I preach. People go to the mall where they sell things too, but maybe every time you go in the mall, you go to the cloth store, or you are going to see the fashion in the mall. Maybe when you go to the mall, you

are going Burger King or Kentucky Fried Chicken, or the food court where the food is in the church. Do you get what I am saying?

**149** It has all kinds of things around this church, you know. It has a food court around here, it has well-dressed people around here. It has a bank in the mall too; it has people who could lend people money here too, you know. People go in places for all kinds of things. You have to know what you are coming for, friends. If you are under the Word, you are coming to hear that Word. It is more than life to you. You will listen to that trumpet giving a certain sound.

**150** When those priests blew those silver trumpets, that's how Israel followed. Those priests saw the Pillar of Fire move and they blew whether to march or whether to camp or whether to hasten up their pace or whether it was an alarm for war, "Get ready." They knew the trumpet was sounding. Do you get that? So you have to know what the Word is saying. What is God trying to focus our attention to right now? What is the emphasis of the Spirit? What is He saying? What is He talking about? Easter; Risen with Christ on the Sunday? He's talking about appearing, appearing, appearing, appearing. He is trying to prove to you by the Bible, we are in the Appearing. They looked for it for years: when they begin to appear and that Seventh Seal begin to be pulled back, and the Lord begin to come down.

**151** Now, catch this. That's not His corporal body. So, if it is not Jesus in the corporal body, and yet it is Jesus here without the corporal body, then that will take revelation. Because with the corporal body, you only have to know the location of where He is; take a motorcar, take a bus, take a train, or take a plane. And you'd say, "No, no, right now He is in Beaumont, Texas"; you are going to Beaumont, Texas. "No, no, He is in Caracas, Venezuela." Or, "No, He is in Port-of-Spain, Trinidad." You can get transport and go there, and then

you can see Him and say, “Look Him there.” But if it is not there, that means you can’t see Him with the eye; then you will have to see Him now, by a revelation. In that appearing, it will have to have a revealing. You will have to see Him in a fulfillment of the Word. You will have to see some Scripture being fulfilled, something being made plain, something proving what Day, what time, what He promised to do, and then see that being done, and then you’ll see Him.

**152** Is that clear to you? Then, how can I preach that for thirty-three years? Go back and hear that Message back in Barataria. That’s what he said: *There Is A Man Here That Can Turn On The Light* [1963-1229M -Ed.], *Who Do You Say This Is?* [1964-1227 -Ed.] *A Greater Than Solomon Is Here*, but they weren’t seeing the corporal body and the nail scars. He said, “What are you looking for? clergy clothes? How is He going to be?” He said, are you looking for nail scars? He said, any impersonator could come with nail scars. He said, He must do something that He did in the Bible. You must know what is promised for this Day. Is that right? He was showing them how to see Him. That’s why you need Eyesalve, because you are not looking for a physical man. His Appearing; His revealing.

**153** So, that is when it is revealed to you. You can’t get the revelation without the appearing because the appearing brings the revelation. I am going to get to it just now. But let’s read the Scripture, 1<sup>st</sup> John 2:26.

**154** Here, John’s writing, the eagle. We looked at Paul just now; now we are looking at John. Watch these apostles. Watch these men that were walking in the Son of Man’s Message. Watch these men here. See how solid these men were. See how these men understood what they were looking for. I believe that we are no less than those men.

*26 These things have I written unto you [1<sup>st</sup> John 2:26] concerning them that seduce you.*

*27 But the anointing which ye have received of him abideth in you,*

**155** He's telling his church that. He said, "The anointing that you have received of him..." Have you received an anointing, that unction from the Holy One?

*... and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, [that anointing hath taught you,] ye shall abide in him.*

**156** It's Him. That sounds like the Spirit of Truth to me, that was to come back and lead them and guide them into all Truth; that was to teach them all things. Isn't that right? That Anointing was the Holy Spirit. He's talking about that It's in you. It's an Inside Teacher, teaching from the inside. Paul called it the Spirit of wisdom and revelation that comes to you to give you the knowledge of Jesus Christ. And John's saying, "That is in you."

*28 And now, little children, abide in him; that, when he shall appear, we may have confidence,*

**157** He's looking for something that is coming. Is that right?

*... and not be ashamed before him at his coming. [... when he shall appear, we may have confidence, and not be ashamed before him at his coming.]*

**158** His Appearing and His Coming, two things here. The word 'appear' there, is a different word to 'epiphaneia'; it is a word called 'phaneroo'. 'Phaneroo', it means 'to make manifest'. Now we are getting

somewhere. He can appear to you but when He begins to make the Word manifest, when He begins to interpret the Word by bringing It to pass, God is His Own Interpreter. Do you get that?

159 That's why, when He came, the Prophet said, "I am sent to declare He is risen." He said, "I am not like Oral Roberts. I have to conduct my meetings in a different way."

160 He said, "Now, here is a scene. A man and a woman together again, like it was in St. John 4." He said, "Here is a coloured woman; he's a white man." He said, "Two different races, just like it was there." He said, "Now, let me talk to you a little bit," like He did to that woman, and then He found what her problem was. He said, "I will tell you when the vision broke, when He said, 'Go, get your husband.'" Oh, my!

161 She said, "I have no husband."

162 He said, "Thou have rightly said, because you had five." He had checked those husbands in that vision. Do you get that?

163 She said, "Sir, I perceive you are a Prophet. We know when Messiah comes, He will do this."

164 In other words, she saw something done. She didn't see a man; she saw the manifestation of the Word that revealed her heart, her past, and her present. Do you get that? She didn't just see a man. If she understood, "What that Man told me, how could that man know that? I never talked to this Man in my life. I didn't know where this Man came from at all. As far as I could see, this Man is a Jew. This Man said, five husbands, and this Man said, 'The one that you are living with right now is not yours.' Oh my God! That is the man I have hiding underneath the bed. My mother doesn't even know that that man is in the house." Do you get what I am saying? Jesus! Umm, umm!



165 Brother! She saw the Word manifested, she saw the Word in operation. ‘Phaneroo’: *‘manifest’*. This Man appeared out of nowhere, then we saw a manifestation of the Word. But it was a Man she saw standing there, yet, “This Man doesn’t have a binoculars or a stethoscope to listen to my heart, or an x-ray looking down inside of me. This Man is standing here, so that must be some omniscience; that must be some knowledge operating here, that this Man doesn’t know me...”

166 Now, what about you who sit under this Word and the same Holy Spirit comes and defines your situation, sitting right there under the preaching. And you want to think, “How does that man know that? Maybe somebody told him. One of the deacons probably told him about me because I was telling one of the deacons that yesterday. And you see how he comes in the service and he is throwing that for me.” Do you understand what I am saying? But what happens, many are not like the woman at the well. They can’t perceive God. They stay there and get vexed. They can’t perceive God. But this woman, even though she was in that condition, she was looking for something.

167 ‘Phaneroo’: *‘to make manifest or visible or known what has been hidden or unknown; to manifest, whether by words, or deeds, or in any other way’* – Phaneroo. He said, “I will reveal. I will open the mystery of what that is, that Seventh Seal. When the cycle comes back around, it will be made plain to you. It will interpret that. It will slide right in the Bible and fit into this Revelation and bring this revelation to light.” Well, that will be a revealing, wouldn’t it, of the Scripture? It could make it known even by words or by deeds. ‘Phaneroo’, *‘manifest’*. So, God appears.

168 I said He appeared to me, and you say, “He appeared to you in truth?” I said, “Look, a Cloud. Look, a Bow. Look, a Pillar of Fire there,” I said, “but that

doesn't mean anything. Then, listen to that Word, now. Look what that Word is opening here. Look, that Word is telling you what is happening in the world, among the nations. Look, that Word finds that in the Bible. Look, that Word said that before it happens. Look, that Word comes and opens the Bride's part; not just the nations, but the Bride's part of the word too, and brings the continuity of the Message. Then look, that Word raises the dead. Look, that Word healed the sick." Then, what is that? Then, what is that? What do you call that? Phaneroo? I call it 'phaneroo', I call it 'apokalupsis', and I call it 'epiphaneia'. What are you calling it? And I am proving to you that we are living in that time. I am proving to you that this is this Age, before He comes in the corporal body; His Appearing before He comes in the corporal body.

169 I have about fifteen quotes which I didn't read last week. I will read some for you, this morning. He said it is two different words there. Phaneroo: *'when He shall appear'*. His coming there, is *'parousia'*. He appears first and then He comes after. Watch. 'Phaneroo' means *'to make actual and visible; realized'*.

170 Have you ever sat here and realized your condition? Have you ever sat here and realized the Hour that you are living in? Have you ever sat and realized what is happening in the world, and got sensitized while the world is becoming desensitized?

171 *'To make known by teaching'; 'to become manifest', 'be made known'; a person, 'expose to view', 'make manifest'; 'to show one's self'; 'appear'; 'to become known or plainly be recognized'; 'thoroughly understood who and what one is'*. And this One we are talking about, this Phaneroo, is He, Jesus Christ. His Appearing we are talking about.

172 Do you recognize that Jesus Christ is here? Now, His Word says where two or three are gathered together

in His Name, He is there in the midst. Alright? That is a Scripture; you can quote that. And if I ask you, “Are you gathered in His Name?” every hand will go up. I say “And according to this Bible, Jesus Christ has to be here or that’s a lie, or we have a wrong confession. We are saying we are gathered in His Name but we are not really gathered in His Name.

**173** So, since God doesn’t lie, we are deceived, we are not really gathered in His Name. Then you’ll say, “Are you certain you have a revelation you are gathered in His Name?” You say, “Of course. I’m gathered in His Name.” Then if He is here, then how would you see Him? What are you looking for to see Him? He is there; how are you going to recognize Him? What must He do to make Himself known and prove to you He is here? It will have to be a revelation. It will have to be a revelation.

**174** If He is not there, how are you going to get faith? Now, when the Spirit moves in the service and somebody responds to that Word, and that Word strikes them in their heart, and they run to the altar and they kneel and they throw their hands in the air and say, “Oh God, forgive me of my sins!” and want to rise up and make a stand, or somebody sitting there and that Word begins to identify their condition, begin to open a door for them, they come out of their frustration, they get a grip on their promise and they start to confess that in their seat and they come out healed. What is it that happened, that they became sensitive to, that gave them faith? Didn’t they know God was talking to them in that service; it broke them, it made them weep and cry; that Anointing came, It was all over them? But other people looked and they didn’t see Him. Why? Because that is in a form where He is not to be seen by the eye. But that’s His works. Isn’t that right? Then you have to know that by revelation.

**175** And how many times when He is calling somebody and He is tarrying here, and he is saying, “Don’t let the

devil tell you leave that for another day; come now and move when the Holy Spirit is talking to you!” And many say, “That was me. That was me right there. I was standing there halting. And I was saying, Lord, if that is You, let the man call me again.” And when that call came, then you got it confirmed right there in your seat. Then who was hearing that? Isn’t that the same One Who would say, “Lady, you were just praying, ‘Have that man call me,’ right there in your seat. Is that right?”

176 Says, “Yes.”

177 He says, “Raise your hand, let the people see.”

178 Now, what was that lady seeing? She wasn’t seeing a physical Jesus. But here was a man on the platform declaring that His Appearing is here, that He is risen. And he was doing that by a sign and many impersonators could rise up and try to do that sign, but that woman listened to that Voice of that sign and knew, “That’s God.” Do you get what I’m saying?

*28 And now, little children, abide in him, that, when he shall appear...*

179 Is John talking about a different appearing to what Paul was talking about? Is it three appearings, four appearings, in the last days? How many appearings it is in the last days? When He shall appear.

*... we may have confidence, and not be ashamed before him at his coming.*

180 1<sup>st</sup> John Chapter 3, verse 1. Watch again.

*1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not [the world knoweth us not, because it knew him not].*

181 They didn't get any trouble with the world calling them the devil. Do you understand what I'm saying? They didn't doubt who they were because the world said, "You all are not that, you all are deceived. You all are following a false prophet. You all are in a cult." They didn't get any trouble with that, because He told them, "If they called the Master of the House Beelzebub, how much more they will call you?" Do you know what they said? "Look the same thing happen, yes. The same way they didn't know our Master, they don't know us." Later on he said, "He that heareth us is of God, hereby we know the Spirit of Truth. You have to know us to know what is right and wrong."

*<sup>2</sup> Beloved, now...*

182 Not we will be.

*... now are we the sons of God, and it doth not yet appear what we shall be:*

183 Now, we are getting into some deep things right here now. John is saying... What does he mean, *it doth not yet appear what we shall be*? "We know we are saved right now. We know we have the Holy Ghost right now. We know we are sons of God right now." In the first Age I'm talking about. He said, "But we don't know what we shall be, because right now, these things are not fully revealed yet. We are seeing through a glass darkly. But when that which is perfect is come, that which is in part shall be done away. There is a revealing to come at the last days – a full, complete revealing that is going to bring a change."

184 He says,

*... it doth not yet appear what we shall be:*

185 Notice that. Now we are what we shall be.

<sup>2</sup> *Beloved, now [we are] ... it doth not yet appear what we shall be:*

**186** There's a 'now you are' and there's a 'what you shall be'. Now you are a flesh man becoming Word, but you shall be Word man coming to glorification; glorified. Are you getting what I'm saying? Now you have the earnest of your full inheritance, but this mortal will put on immortality and this corruption will put on incorruption. Now you have the firstfruits of the Spirit and you groan within yourself, but you shall receive the Adoption, the redemption of the body - what you shall be. Now you have a law of sin in your flesh that you have to keep fighting everyday; when you do good, evil is always present with you. But what you shall be - Satan shall be powerless before you. Is that right?

*... but we know that, when he shall appear,*

**187** Look. Look.

*... it doth not yet appear what we shall be:*

**188** It is not fully unveiled yet.

*... but we know that, when he shall appear [Phaneroo], we shall be like him; for we shall see him as he is.*

**189** He will be unveiled. There'll be a Christ the mystery of God revealed. There'll be a mighty God unveiled before us. There'll be a Christ is revealed in His Own Word. There'll be the Seals being ripped off of Him where He is no longer a mystery. There'll be a revealing of the Son of Man where, "Beholding Him in plain view, Lo! He is the mighty Conqueror, since He rent the veil in two." [#458 Songs That Live -Ed.] Right now Light has not shined on that White Rock, but there'll be a time He will rip that Rock off and Light will shine upon that, what Light never shone on, and Seven Thunders will bring the

mystery of the Headstone, that these vile, old marred bodies will be changed. Are you getting me?

190 They had seen Him when He rose and they only had an earnest. In that mountain, the fathers got a commission and they got the earnest of the full redemption. In Sunset Mountain, we are coming to a new body. In that mountain, they went and received a new birth. In this Sunset Mountain, we are going to get a new body. Six Trumpets have sounded, and between the Sixth and Seventh Trumpets, the coming of the Headstone; another mighty One came with...with, what? With an opened Book.

191 What was sealed up and hidden before the foundation of the world is now to be ministered in the days of the Voice of the Seventh Angel, not the first, not the second, not the third.

192 Paul's Seed-Gospel was sealed. It could not be revealed in Paul's time. He spoke it as a mystery: "We speak it as a mystery, the wisdom of God, to them that are perfect." It was sealed up, waiting for the last days. But in the days of the Seventh Angel, He'll open the mystery, and what will He do? He'll take what Paul says and He'll bring it back, and He'll be Alpha and Omega. The same Alpha will become Omega. The same foundation Stone will become the Headstone. The same faith that was laid in the fathers is the same faith coming back here, but with the full realization of Him in plain view, showing the last sign before the change. It will take a Day like Sodom to bring this revealing of the Son of Man, before He burns the earth with fire.

193 Are you understanding? Are you understanding?

*<sup>2</sup> Beloved, now are we the sons of God,  
and it doth not yet appear what we shall be:*

194 He is saying, "The Holy Spirit is revealing it to us, but He has not revealed everything yet. We have some

revelation. We have Truth, we have insights, things are breaking, but we don't know a greater than Sarah yet. We don't know a greater than Ruth yet. We don't know a greater than Esther yet." Are you understanding me?

195 Oh, my! I wonder now, when you sit and you hear these things revealed in this Day after the Evening Message comes... He taught about this theophany – *Who Is This Melchisedec?* [1965-0221E -Ed.] What was that for? To tell you how you were thought and you bypassed Word and you came to flesh; to open the mystery of Serpent's seed and show you how you are born a sex birth and you are born wrong. Do you get what I'm saying?

196 Do you think they knew Serpent's seed like we know it now? Do you think they knew about theophanies like we know it now? If you say yes, show me in the Bible where they knew. If you say yes, show me in the Bible where they taught it. Then go to *Who Is This Melchisedec?* He said, "And another of those mysteries that had to be revealed in the last days. I'll show you when God wasn't even God and you were Eternal, way back there." Oh brother, think about it. Think about it, friends.

197 You see, people underestimate because they don't understand the Scripture and they don't know what has happened, and so, they minimize this. Brother, if God let those angels, if God let Luther, Wesley, those elective Pentecostals and they, Irenaeus and Martin and Columba and they look over this banister and down into this church, they will say, "My goodness." Irenaeus will say, "Martin, did you hear what Vin said?" Luther will say, "My goodness. I thought my ministry was so great; all I preached was the just shall live by faith. I couldn't even touch those things that man is talking there."

198 Wesley will say, "I rode my horse and I preached so much, all I had was sanctification. Oh my God. I had



the Book of Revelation in my Bible and I never knew what Revelation 10:8 to 11 was.” Luther would say, “I had it in my Bible too and I couldn’t say what it was.” He said, “I couldn’t even go in Daniel and those places.” And you’ll see Paul and Malachi 4 saying, “He is of our caliber. He is of our kind.” He says, “Sorry boys, you were reformers, but he is apostolic, like me and Malachi 4, we are apostolic.”

**199** Do you get what I’m saying? Oh my, I tell you. He said when you hear things speaking from there, in that way, so Scriptural and so clear, you realize this is not an ordinary Spirit inside of here. Do you get what I’m saying? You realize this Spirit knows this Bible.

**200** You see, this is to sensitize you. While I’m preaching about the Appearing, is there an unveiling? Is there an apocalypse taking place to you, something that was previously hidden, a veil is being lifted off of it, so it could be exposed to your view?

**201** If things are being exposed to your view here, you are in the midst of an apocalypse, an unveiling. And you can’t get an unveiling if you don’t have an appearing. And if He is manifesting Himself in the form of the opening of the Word and revealing the Word, and unveiling the Scripture and tying it together, what was that Seventh Angel to do? Tie loose ends together. Tie scattered Truth together. That’s a great work.

**202** Then if that same Spirit that was operating there is now tying scattered Truth in the Message, part of *Unveiling Of God* [[1964-0614M -Ed.](#)], part of *Christ The Mystery Of God Revealed* [[1964-0728 -Ed.](#)], part of *He Is Revealed In His Word* [[1965-0822M Christ Is Revealed In His Own Word -Ed.](#)], part of *A Greater Than Solomon Is Here*, part of *Who is this Melchisedec?* and say, “Who is this Melchisedec? Theophany. Epiphany.” *There Is A Man Here That Can Turn On The Light.* [[1963-1229M -Ed.](#)] *A Greater Than Solomon Is Here.* He said, ‘Parousia’ – ‘His Presence’. *Mighty God*

*Unveiled Before Us* [1964-0629 -Ed.] – apocalypse. *Christ The Mystery Of God Revealed* – a revealing, an unveiling, apocalypse.

**203** Then that same Spirit, now in the Message realm, is bringing that scattered Word, to do what? Bring Jesus Christ down and put Him right in the chair next to you, in touching distance, in speaking distance, in hearing distance. Because how could you come into faith, rapturing faith, if the mystery is not opened? And how do you want to do the works of God without faith? Works is faith expressed. And how could you get faith if the Word is not revealed? Faith is a revelation, apocalypse. Are you getting me?

**204** You see how we know the same thing on one level and then you carry that now a little higher up, you say, “But I know that and I say all of that but I don’t see that and like I don’t have that faith. But then I start to see the Bible, I start to see the Message, I start to see what God was saying. I start to see the happening. Then I become the judge now: is it right or is it wrong?”

**205** What you are hearing is the Bible or is it not the Bible? Does it give sense to the Message and tie it together and make it plain, or does it not do it? It comes to that. You have to know. What think you of Christ? When you look, what do you see? Are you seeing through a glass darkly or are you beginning to see face-to-face? Then amnesia has to leave you to see face-to-face.

**206** Then for amnesia to leave you, that Word entering into your mind is filtering your thinking and bringing you out of the humanistic realm, where as a child, I thought as a child. But bringing you up a little higher, where I see with anointed eyes now. And when my eyes became opened and He was made known in the breaking of the Bread. Are you understanding me? Do you understand my language?

*<sup>2</sup> Beloved, now are we the sons of God,  
and it doth not yet appear what we shall be:*

**207** Do we know what we shall be? Is the mystery revealed? Do we know Word-Seed, Word form, Word image, Word body? Do we know theophanies? Do we know the glorified condition? How is it the Seventh-day Adventists talk about soul sleeping and Jehovah's Witnesses talk about Amoyah...not Amoyah; they say it is just a breath, like the animals, everybody has – breath of life. Think of it. How is it Hindus talk about reincarnation, and Buddhists, and the whole world doesn't know where you were before you came (birth) and where you go after you die—after death? But is that revealed – the secret of your life in journey and death and where you go after you die, where you were in Christ when He was El, Elah, Elohim? Those He foreknew He predestinated, those He predestinated is them He called, those He called He justified and those He justified He had, what? [Congregation replies, "Already glorified." -Ed.] Glorification. Are those things opened? Did a Prophet open those things? Then can we say like John and them, "We don't know what we shall be"?

**208** He said, "We will know, when He shall appear. Has He appeared? Was there a revelation with His Appearing? Did that grace bring salvation? 'Salvation' there does not mean like save, you know. That is full, complete salvation. That is saved from your sins. Is that right? That is saved from the penalty of sin. That is saved from the power of sin. That is saved from the pleasure of sin and that is saved from the presence of sin.

**209** Right now, you are saved from the penalty of sin. You have no more condemnation and guilt; you know that you are justified. No condemnation because you are justified. 'Justified' means '*not condemned*'. There is no condemnation to them that are in Christ. That penalty doesn't hang over you anymore; you are

justified. The Judge set you free: “Go and sin no more.” Is that right? But you have indwelling sin. Sin dwelleth in me. In my flesh, I have a law of sin, but I have revelation. Quickening Power came to pull this spirit and this body in obedience to the Word, that this same mouth can’t speak evil, these hands can’t become a striker. Is that right?

**210** The pleasures of sin. Are you saved from the pleasures of sin? Do you have pleasure in sin? Moses esteemed the reproach of Christ greater riches than all the pleasures of sin. He esteemed the reproach greater riches than that – all the treasures of Egypt. And he knew the pleasures of sin were only for a season. If Moses was saved from the pleasures of sin back there, how much more you with the Holy Ghost and a New Birth today? But we are still in the presence of sin. Sin on the job, sin in the neighborhood, sin in the world, sin wherever you go: in the restaurant to eat, sin when you are traveling in the maxi. But how many know He is taking you out of this world too, and then burn this? That’s right.

**211** So, when you talk about ‘saved’, that salvation that is coming, that is when He appears in the last days. It brings a revelation and that revelation unveils to us, *The God Of This Evil Age* [[1965-0801M -Ed.](#)], *Satan’s Eden* [[1965-0829 -Ed.](#)], *And Knoweth It Not* [[1965-0815 -Ed.](#)], all these things, to take us out of this world. Right now, He is showing us how to prepare for rapturing grace. Like Enoch, you are walking with God and was taken out of this world. Like Elijah – taken out of this world. Is that right?

*<sup>3</sup> And every man that hath this hope in him purifieth himself, even as he is pure.*

**212** So, this grace that bringeth salvation, at His glorious Appearing, Paul says, and I am showing you the Appearing, and I’m showing you the salvation that

comes, this great unveiling, this revelation that has power to save. The Gospel of God is the, what? Power unto salvation. It is the power unto salvation, the good news that He is risen.

**213** This Easter Seal, this Seventh Seal, this Resurrection Seal, is good news that He is risen; His Appearing, His epiphany, phaneroo, making the Word manifest to you, bringing the revelation, unveiling it to you. Now, you say, “Oh, I felt anointed in that service.” No. You felt more than anointed, because it is more than epiphaneia, it is phaneroo.

**214** He is exposing what was hidden. He is bringing it to light. He is opening the Word. He is laying It out and making It naked and bare before you. He is doing something. You are not just feeling the Anointing; you are watching the Anointing teaching you. You are watching the Anointing open the Word. You are watching the Anointing unveiling the mystery. You are watching the Anointing bringing it down to your personal life. You are not just feeling the Anointing; the Anointing teacheth.

**215** The Pentecostals feel the anointing but it doesn't teach them. Why? They are only anointed in their body and their spirit. But when the Anointing is down in your soul, It teaches you, the mind becomes illuminated, your understanding becomes opened. The entrance of His Word brings Light and illumination, the eyes of your understanding become enlightened, you know what the Scripture is. The Scripture is not just some dead letter there anymore. Why? The Spirit comes into the Word and quickens the Word and It brings it out of the page, and you see these are promises, this is the happenings right here in the Bible that you read about, describing the hour that we are living in and identifying our place and our experience.

**216** And this hope, remember we read there, he said, “Looking for that blessed hope at the glorious Appearing. The grace that bringeth salvation. Looking for that blessed hope at the glorious Appearing of the great God and Saviour, this righteous Judge Who is to judge the quick and the dead.

**217** We have already been judged. The Judge already judged us. Do you get that? The Judge already... How could you be justified, acquitted from guilt and the Judge didn't judge you? When the Cloud was turned, there He is looking to the right, looking to the sinner. That was me that He pardoned! Pardoned!

**218** See, after the Seals were opened, he preached, *Pardoned* [1963-1028 -Ed.], in Tucson, Arizona. He preached *Invisible Union* and preached *Justified*. Why? Because the Judge was here. But then he turned that. He said, “Now, when Elohim leaves Abraham, Sodom is finished.” That's the finish. But before Elohim came to the dead in Sodom, He came to Abraham first. Is that right? Was there a revealing when He appeared to Abraham? “Shall I hide?” Was there a phaneroo, something was made manifest to know it was more than a man sitting there? “Why did Sarah laugh?”

**219** Abraham called Him Lord before He said, “Why did Sarah laugh? Where is Sarah (the new name), thy wife?” Phaneroo. Oh, my! Not just epiphany; was a... Was it God in a Theophany, come in human flesh? Was that the Melchisedec veiled in human flesh coming there, that Abraham called, “Lord”? The skin veil didn't blind him? He knew it was the Lord, is that right? Jesus! Umm! Oh, my!

**220** There was an unveiling. Was it the Lord Himself? Was that the Presence of God? Is Genesis 18 to repeat itself in the last days? Did Jesus read the same Genesis we read, and He said, “As it was in the days of Sodom, so it shall be”? Was that God in the corporal body or

God in human flesh? That was God in human flesh, Jesus wasn't born yet. That New Creation came in Mary, when the Holy Ghost overshadowed Mary. That was God in a Man. So, Abraham had to know Him by, what? Revelation. He had to look past the veil to say, "Lord." What is the difference with Lot? He said, "Lords." Is that right?

**221** Now do you see, friends? First, there is a... Watch the progression. First, there is an Appearing – epiphaneia. Then there is a phaneroo – He begins to manifest Himself. Then He began to unveil Himself by the Word. That's the unveiling. That's the apocalypse. The Book of Revelation is called, what? Apocalypse. 'Revelation' is the English word; the Greek word is 'Apocalypse', 'the Apocalypse'. And what does that mean? Like a sculptor has a work covered up, but then he lifts the veil off of it, exposing it to the onlooker. He takes the veil off.

**222** God had a veil of Seven Seals. Was God hid in Genesis, in the garden of Eden, when man fell? Did God seal up Himself with cherubim and these things, and man couldn't get to Him? Then in Exodus 25, when He came in the tabernacle, did God hide Himself behind badger skin and man couldn't get to Him either? He was a mystery, but all Israel knew He was behind the veil.

**223** Then when God came in Jesus, it was God in a man, still veiled. Is that right? But how was He making Himself known? He began to take the Scripture. The Word Himself took the Word Itself. The Word Himself took the Word Itself and He began to reveal Himself in Itself, and He began to show He is the matching piece to the Bible. The Word standing on the outside of the Bible, looking back in the Bible, seeing it's spoken that Messiah would be here at this time.

**224** He stood there and spoke of John, and spoke of the coming of the Holy Spirit, and in-between here, here He

was, the Lamb Himself. Is that right? Took the Law and the Psalms and the prophets and all these things, revealing that He is the principal Theme of the entire Bible, and they didn't know Him. Yet they could see the phaneroo. "Wow! The winds obey Him. What manner of Man is this? Show us the Father." Still need some apocalypse. Do you get that? Still need some apocalypse. "Whom do men say I the Son of Man am?" It needs some apocalypse.

**225** He said, "So long I've been with you, Philip, and you don't know Me? You've seen My works, you believe they are powerful, you believe it is God, but My teaching, you don't understand My teaching as yet, because My teaching would have let you know Who I am."

**226** He appears to you. He begins to manifest Himself. He appeared to them on the road to Emmaus. Is that right? He began to talk with them, something began to stir in their hearts. There was a Presence, there was a Power, there was an Anointing there. "Didn't our hearts burn while He opened to us the Scriptures?" Is that right?

**227** It is an unveiling in that appearing. In that epiphany, there was an unveiling, an apocalypse. But then He put some phaneroo in it: break the Bread. He did something He did before, a certain way. Their eyes popped opened. They said, "The Lord is risen indeed. It was the Lord with us all the time and we didn't know it."

**228** Some of you need a little apocalypse. Some of you need some phaneroo. Some of you need an epiphaneia, an apocalypse and phaneroo, before you believe His 'Parousia', '*His Presence*', is really He Himself. "Lo, I am with you always. I will be with you and in you, even to the end of the Age. I will never leave you nor forsake you. I will come and abide with you. I will manifest



Myself unto you. In that Day, you will know I in you and you in Me.” And greater is He inside of you.

**229** While you are walking in it, it’s unveiling. You have to come into it. It is happening to you. You are not just coming to church. He is interpreting the Word in your life. He is doing exactly what He promised in the Bible. And you are one of those little ones in the last days who are coming to this experience.

**230** Quickly, one more Scripture. I know I’m past my time. I’ll try to read it because I want to read this to go with the first one I read, 1<sup>st</sup> Peter 3, so you’ll understand even my inspiration there, THE GRACE OF GOD THAT BRINGETH SALVATION. I didn’t even fully cover my subject, The Day. The Day was the...

**231** There was a Day when the Son of Man was to be revealed. Luke 17:30: “Even thus shall it be in the day.” What day? It will be like Sodom again. Abraham, Lot and the Sodomites – three groups. And it will be God in human flesh, appearing. It will be the Supreme Judge. He would be coming to separate the righteous from the wicked, coming to judge the quick and the dead – the Day. Then there was to be the revelation, the apocalypse. This is what we are getting here in 1<sup>st</sup> Peter 3 – the apocalypse. We were dealing with phaneroo and epiphany.

**232** Remember when He appeared, the wrath of God shall be revealed from, where? From Heaven. When Jesus comes with His mighty angels in flaming fire to take vengeance upon them that obey not the Gospel. Where is Jesus being revealed from? Heaven. The same Son of Man being revealed from Heaven. The wrath being revealed from Heaven. In, where? When the righteous Judge appears. At His Appearing. And that same One Who came in that Cloud, when it turned to the right side, it revealed, what? Supreme Judge. I will get that on a special message for you. If I go there I

would go off, because I'm trying to finish up apocalypse here a little bit.

**233** 1<sup>st</sup> Peter 1, verse 3, quickly. Appear, reveal, revelation.

*<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again [New Birth] unto a lively hope...*

**234** Paul talked about the hope, that looking for the blessed hope at the glorious Appearing. John talked about the hope: this hope purifies us, looking for His Appearing. Peter talks about begotten again unto a lively hope. The word there is a word that means '*joyful and confident expectation of Eternal salvation*'; '*elpis*'. We are begotten again unto a joyful and confident expectation of full, complete redemption, full salvation; saved from the penalty of sin, saved from the power of sin, saved from the pleasure of sin, saved from the presence of sin; taken out completely.

*... by the resurrection of Jesus Christ from the dead,*

**235** Look at this. We took Paul, we took John and now we are taking Peter – three witnesses. And watch how these three pillars back there in the Alpha Church, watch the mystery they had, watch the revelation they preached. They had followed the Son of Man who Elijah revealed. They knew the Son of Man's Message was the Holy Spirit, that Holy Spirit was in them and their teaching was the foundation. We are built on the foundation of the Apostles and prophets, and they all were looking for the last days. There was something coming for the Church. And here we are in the last days when the hearts of the children are being turned back to the faith of the fathers, and watch these things.

<sup>3</sup> *Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again...*

**236** Talking about the New Birth.

*... unto a lively hope...*

**237** A joyful and confident expectation of Eternal salvation.

*... by the resurrection of Jesus Christ from the dead,*

**238** When that mighty Angel came down and broke that Seal, when the cold, stiff, dead body was shaken back to life in that Sondag, when that Easter Seal broke, that made a way for the Holy Ghost to come. The Holy Ghost begotten them again. They were begotten first by flesh, but now they are begotten again, this time unto a lively hope.

*... by the resurrection of Jesus Christ from the dead,*

**239** That was the foundation for it. To, what?

<sup>4</sup> *To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*

**240** What is this inheritance? Is it a piece of land you have up There? What is the inheritance you have reserved in Heaven for you? He said it's incorruptible, it's undefiled, fadeth not away. Ephesians 1:13 and 14 says, "After you believed, you were sealed with the Holy Spirit of promise, Who is the earnest of our inheritance, until the redemption of the purchased possession. We have an earnest, but when the purchased possession is fully redeemed, then we will have the full, complete inheritance; this mortal will put on immortality.

**241** Romans 8:23 says, what? We have the firstfruits of the Spirit. Earnest of the inheritance, firstfruits of the

Spirit. Even we ourselves groan within ourselves, waiting for, what? The Adoption, the redemption of the body. The redemption of the body and redemption of the purchased possession.

**242** What are they looking for? Paul said, “If this earthly house of this tabernacle be dissolved, we have another one waiting.” Is that right? It takes three of them: this earthly body, the theophany, (is that right?) and then that brings, what? The glorified condition. That brings the glorified condition.

**243** Here, all who are seeds of God... What makes you a seed of God? Could you be born again if you are not a seed of God? Have to be like corruptible seed. But if you have to be born again unto a lively hope to an inheritance incorruptible, you have to be a seed, because non-seed cannot be quickened. It has nothing to quicken.

**244** But you were chosen in Christ. There is representation. Those whom He foreknew He predestinated. There is something inside of you. “My sheep will hear My voice.” There is something in you to believe. “As many as were ordained to Eternal Life believed.” You are ordained to Eternal Life. There is something in you to say, “He that hath an ear to hear what the Spirit is saying.” There is something in you, given to you. The world doesn’t have that. Is that right? That’s why He said, “The world doesn’t believe me, neither does the world believe us. But my sheep will hear Me. I give them an ear to hear with.”

**245** So, look. You have an inheritance. It’s a full, complete Redemption. Those who went on, they already... From the Word seed, they’ve gone to the Word body. Those of us who are here, we are being transformed into the Word image. Is that right? Our theophanies will pick us up one of these days. Those who die, go to their theophany. Is that right? But we

have another house, made without hands, Eternal in the Heavens. Though the outward man perish, the inward man is renewed day by day. Is that right? That's right.

246 There's something inside of us that is groaning, crying, looking for that full deliverance. Why? Because we know that is what Jesus died for. The woman's Seed was do, what? Bruise the Serpent's head, to take us back to the garden of Eden. Man came out of the garden of Eden, man fell from life to death, from health to sickness, from youth to old age, from strength to weakness, from light to darkness, from the nature of God to a carnal nature. Man fell from an Eternal being to a time being. Is that right?

247 Then He came to die, to do what? 'Redemption' means, what? '*Bring you back*'. He came to bring us back. Are you going back to the garden of Eden? Are we going back to a faith Civilization? That's what it is.

*5 Who are kept by the power of God through faith...*

248 Kept by 'dunamis'. The word 'power' there is '*dunamis*'. You are kept by the dunamis of God, the dynamics, the Holy Spirit. Why? Where did you get It from? He begotten you again unto a lively hope. The Holy Ghost in you is a hope, a living hope. Hope is, what? Expectation. Hope is expectation. The earnest expectation of the creature. Is that right?

249 We who were delivered from the bondage of corruption, we have an earnest expectation that we shall be delivered into the glorious liberty of the children of God. The whole creation is groaning and waiting for, what? The manifestation of the sons of God. Is that the promise? Does this Message bring that? Is that this Message? Is Seven Thunders that promise? Was that Prophet a manifested son? Did he speak into existence?

Did he come back in the image of God? Did he have Eternal Life and fellowship and power over the earth?

250 Is the Seven-Sealed Book the Title Deed that Adam had? It went back to God. Then God had it; Adam didn't have it. Then the Lamb took it. Adam didn't have it, God didn't have it, the Lamb has it. Then an angel had it. Adam didn't have it, God didn't have it, the Lamb didn't have it; the angel had it.

251 Then it came down from Heaven to the earth, between the Gentile Prophet—he was from 1946 to 1965. Then the two Jewish prophets are yet to come. And from '65 to 2004, there is a Mystery where that Book goes back into human flesh. Is that right?

252 Do we have an expectation to be changed? Has Six Trumpets sounded? Is the Shout a Message to gather the Bride, to show Her how to be changed, that these vile, old marred bodies? Is this Message to open a Mystery to bring a power back in the Church? Was Sarah changed in that Appearing? Was Abraham changed? You see? Do you see?

*<sup>5</sup> [You] Who are kept by the power of God through faith unto salvation ready to be revealed...*

253 In their time? In Luther's time? When?

*... in the last time.*

254 Apocalypse: to unveil, to open a revelation about this inheritance. When? In the last time. When is the Rapture to come? In the last time. At the last Trump. The dead in Christ shall be raised incorruptible. How many Trumpets sounded already? Six. Hitler and Eichman and they – the Sixth Trumpet, World War II.

*<sup>6</sup> Wherein ye greatly rejoice, [but] now for a season, if need be, ye are in heaviness through manifold temptations:*

**255** Present sorrow.

*7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire,*

**256** Right now you are in manifold temptations. Right now the trial of your faith is being more precious than gold that perisheth. Do you consider your trials like that? Do you consider your trials much more precious than gold that perisheth? Where are the believers? Do you consider your trials much more precious than gold that perisheth?

**257** Do you mean to tell me you are in the Hour when the Headstone has appeared, the righteous Judge, the Cloud has turned, you looked there, it was the Supreme Judge, the Angels were His wig; appeared to judge the quick and the dead. It was the epiphaneia, the Appearing of our God and our Lord Jesus Christ, this glorious Appearing that bringeth salvation in the last days; complete, full deliverance from this world, from sin, from everything, from everything of the Fall, to put back on our Eden beauty.

**258** And you see the unveiling and you see the Seven Seals opened, and you sit in a church where that Seventh Seal mystery is being proclaimed to you. And on Easter Sunday morning, in that Sunrise service, He came down here. Now is Christ risen and become the firstfruits, and they that are Christ's at this same coming, this same Parousia, when the Lord Himself shall descend from Heaven, when the mighty God appear with His angels in flaming fire to take vengeance, when the wrath of God is being revealed from Heaven. But the Gospel is also the power of God unto salvation. Look at Scriptures piling in there to make it clear for you.

**259** Then watch. Salvation ready to be revealed in this last time. Something was revealed in this last time. Did

it concern the inheritance, incorruptible and undefiled? Did we hear a Message of a Future Home? “I see a New Heaven and a New Earth.” Did we hear about a new creation? Any man in Christ becomes a new creation; old things are passed away; behold all things become new. Did we hear about the stature of a perfect man, what that new creation is, from faith to perfect Love, man formed back in the image of the Word he bypassed, man in the image and likeness of God with dominion again? Umm!

**260** Then when you have trials here, you say, “What does my trials mean? When I look there, I see His glorious Appearing. I see His epiphany. I see His apocalypse. I see His phaneroo. I see His parousia. I see it in my life, I am a witness. What do my trials mean? Can my trials stand in the face of that? This already swept me up into Eternity. I am in the Eternal Church Age at the end of the Seven Seals, redeemed by the Blood, already have the evidence of going in the Rapture.”

**261** Do you know what this is? Let me explain this to you. This is what the Book of Revelation calls, “Blessed. Blessed are they who are called to the Marriage Supper of the Lamb. Behold, the Bridegroom cometh. Let us be glad and rejoice. Behold the Bridegroom cometh.” See? “And His Wife hath made Herself ready, and blessed are they who are called to the Marriage Supper of the Lamb.”

**262** And then the next chapter, Revelation 20, says, what? “And blessed and holy is He who has part in the first resurrection: on such the second death hath no power.” To start to be in the ‘being made ready’, the Message came for, what? Preparation; for ‘being made ready’; showing you how to get ready.

**263** Eliezer came at evening time for the bride; Ahasuerus, on the seventh day, after Vashti was



rejected. Is that right? ‘Ahasuerus’ means ‘*head; chief authority; headstone; prince; prince of life*’. And the seventh voice of the king, on the seventh day, was rejected by Vashti, but chose Esther, a virgin bride. Is that right? Between Nehemiah—Ezra and Nehemiah, the Jews going back to the homeland, and before Job, the resurrection. Eliezer at evening time was going to get a bride for Isaac; clothes of the Word, gifts and raiment.

**264** Have we been called by Eliezer? Have we been raised by Mordecai? Did Ruth come in at harvest time? Did the chief reaper introduce her to Boaz? Did Eliezer introduce Rebekah to Isaac? Is that right? Harvest Time, Evening Time, between the Sixth and Seventh Trumpets, there is a Marriage taking place. Called under this Message, the Marriage of the Lamb is come. Then, “Blessed and holy is he who has part in the first resurrection” – incorruptible and undefiled; glorified condition. He foreknew you, He called you, He justified you, the Holy Ghost claimed you for glorification, you are changing from glory unto glory, you are coming back in the very same image.

**265** Peter is saying, at the Appearing, His Coming; at the Appearing, the salvation ready to be revealed. Peter, John, Paul, under the revelation of the Son of Man revealed, Who spoke about the Second Coming more than His first Coming, they saw that full Redemption in the last time. They saw it coming in the last time. And they know, “We can’t see it too clearly, because the greater part of the revelation will be unveiled down there, because it is not for now.” But when this Seventh Angel came, he opened it and said no light ever shone on it.

**266** You are in a church sitting down here this morning; do you see what you are hearing? Is this understanding of the Message right? What this is claiming, is that what the Message was? Is that what

the Angel was? Is that what the Prophet was? Is that what the revealing of the Son of Man was? Is that what it means? What I am trying to get you under expectation for, is that to follow—is that the achievement? Is that the reality of this promise that the fathers didn't fully come in to possess?

**267** They died and went in the grave, but we who are alive and remain unto the Coming, unto the Appearing, unto the time of the epiphaneia and the apocalypse, we who are in this time. Is this the most glorious Age to live in? Did wise men and prophets desire to see this Age? Did they all long to live in this Age, but God put us in this Age? Is this the Golden Age where time and Eternity are blending? Is this what the Eighth day is? Oh, Jesus!

**268** So, your trials here are sometimes many, and oft times your feet get weary, but then He pulls back *Future Home*, and you look into that City, and He raises you up into *Things That Are To Be*, and you look there and see those theophanies, those mansions. “*I’ve got a mansion.*” And you begin to sing, “*From the earthly to the Heavenly.*” [#927 - Songs That Live –Ed.] Amen. I am waiting for my change, my baptism of Fire, that is going to loose me from the grip of Satan, and bring a total annihilation of sin under the Seventh Seal. Amen. I am putting on my Eden beauty again.

**269** Look up children and lift up your head, when you see the epiphany, the righteous Judge appearing; when you see the Cloud, Jesus being revealed with His mighty Angels in flaming Fire; when you see the Son of Man appearing in the last days; when you see this great Parousia, the Lord Himself descending from Heaven with a Shout. When you see Him making manifest and proving it is not some phenomenon, it's Jesus Christ, by doing the same signs and wonders, making the Word manifest to show that that's the right interpretation. It's the mighty God being unveiled before you. You know your redemption draweth nigh. This great salvation,

this lively hope that you have inside of you. Oh, my! Thank You, Jesus!

270 Verse 8, Peter is saying here. Okay, no, verse 7.

*7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing...*

271 The word here is neither phaneroo, nor epiphaneia; the word here is apocalypse. The word here is apocalypse; apokalupsis – the unveiling. Peter now is emphasizing the part that there is a revelation coming; there's a revelation coming, there's an opening of the Word coming, there's an unveiling coming. And when these Thunders utter their voices, when these mysteries are revealed, it will literally turn your heart. It will take the fears and doubts out of you; it will show you who you are. Paul said you will see face to face; you will start to know as you were known. Oh, the mist has rolled away; we shall know as we were known.

272 Oh, my. That's my joy, friends. That's my experience, that's my life, that's my reality, that's what changed me. I am giving testimony, but in my testimony has a teaching. And my teaching proves that my testimony is right. I couldn't have that teaching if I didn't have the testimony, because the Appearing had to bring an apocalypse to me. And when it is unveiled to me, then I could tell who He is and what He is and what He is doing. Amen.

273 Watch this part now.

*8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:*

274 Back there, they couldn't see Him, the corporal body already gone into Heaven, but they had the Holy Spirit, they had an unction that was teaching them those things. And they were standing in the trials, manifold temptations, but they were looking forward for a great revealing that was to come.

*<sup>9</sup> Receiving the end of your faith,*

275 That end is tied to "Begotten us again unto a lively hope." That 'end' is not a time word, it is not talking about the end of time or something there. It is talking about the '*end of some act or state, that by which a thing is finished; the end to which all things relate*'. In other words, '*the aim or the purpose*', the end of your faith. Your faith is a revelation. Your revelation is like the crosshair on the gun; it is zeroed to a target. Abraham's faith was focused on a promised son. Noah's faith was focused to the rain. Is that right?

276 Jesus got the apostles' faith focused to the baptism of the Holy Ghost that was to come in the upper room. Our faith is focused to a full complete Redemption at the last Trump. Do you get what I am saying? Faith doesn't lower its sight, it's dead on the crosshair; hold straight to the target, long-ranged vision, zeroed to the object. Your faith has an object because something is revealed to you, a promise. And Peter said we were begotten again; that's when the work started, that's the author. The end is when the work is finished, when the objective is achieved.

277 "He Who began the good work in you will perform it until the day of Jesus Christ." You were born; what did your birth do? Your birth made you a manifested son? Your birth made you a baby, a Spirit babe. And when you were a child, you talked like a child, you acted like a child, you understood like a child. But then when you grow up into Christ, Who is your Head, you come to the stature of a perfect man. Is that right? And you

become of full age. And then meat belongeth unto them that are of full age. Is that right?

**278** And when you become of full age, you become mature. Is that right? You become full grown, you come to perfection, you come to completion, you become a ripened grain, with a little germ of life in that husk, but it grows into a grain, and all the life was formed into the image and the grain is the image of the life. Is that right? And there is no stage beyond the grain; you come back to the Word you bypassed. That's the objective of your faith. That brings the inheritance incorruptible and undefiled that fadeth not away. See? It is speaking about a full Redemption. God is bringing us back to the Word we bypassed. God is bringing us into the stature of a perfect Man.

**279** The word there comes from another word called - (which we are going to find in verse 13 when we get to it there,) that word, 'end' again. It has begotten us, that's where it started. Faith is the New Birth, but you have to grow up into the stature of Jesus Christ, you have to be formed in the image. Then what? How does the work become complete? Oh God, open the rock beneath the rock that we might see Jesus and His program; cap off the pyramids of our lives, Lord. Put the Capstone, Christ Jesus, upon each and every one of us.

**280** *Sirs, Is This The Time* [1962-1230E *Is This The Sign Of The End, Sir? -Ed.*], he said, [Do] *You remember the pyramid Message? It's the Capstone. The Holy Spirit capped off the individual and seal it, when we added to our faith; [and virtue and knowledge and temperance, and these things.] [We] kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual,*

**281** That's how God makes the individual. That's the man that's going in the Rapture. You know that?

**282** [He] *caps him and seals him with the Holy Spirit.*

**283** *And now the Headstone comes, to cap off the Church,* in the last days. Because the same way God deals with the individual, He deals with the Church. You know that. The Church had seven mysteries; they fought to bring those mysteries back. But in the last days, all seven mysteries come back as the Headstone.

**284** *Does the Thunders mean that, my brethren? Sirs, is that where we're at?*

**285** Peter was the one who taught it. Peter said, "If you have these things you will never fall, you will not be barren and unfruitful." He said, "Make your calling and election sure." Paul said, "Christ in you is that mystery." John said, "He that is in you is greater than he that is in the world." They all were preaching a revelation of God in them. They understood that the God Who was above them in the Old Testament came in Jesus and that was God with them.

**286** Then they understood when that skin went away, that same God that was above them in the Old Testament, in Moses' time and with them in Jesus' time, they understood that that same God came in them. Not the second or the third person of the Trinity; the same God: God above us, God with us and God in us. That Pillar of Fire over the Prophet's head, God above us in the First and Second Pull. In the Third Pull, *A Greater Than Solomon Is Here*. God in a man like a Prophet, that Abraham called, "Lord." *Who Do You Say This Is? The Mighty God Unveiled*. God with us, Emmanuel, super sign.

**287** Then that went in 1965. What else? The Holy Spirit, the Seventh Seal, the greatest Seal of all seals, the baptism of the Holy Spirit, to bring that God above us and with us, now in us, that by and through the members of the Church, He will finish this work. "The Spirit and the Bride say, 'Come.'" It can't be more perfect than that. Watch him here.

<sup>9</sup> *Receiving the end...*

**288** Verse 9.

*... of your faith,*

**289** (Let the musicians come for me.)

*... the salvation of your souls.*

<sup>10</sup> *Of which salvation the prophets have enquired and searched diligently,*

**290** Verse 5, He tells you,

<sup>5</sup> *[We] are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

**291** That was the lively hope that we are begotten— He begotten us again unto. The lively hope was what? What was our expectation? Joyful and confident expectation of full, complete salvation. But when is it going to come? At the end of your faith, when you grow up into the stature of a perfect Man, into the stature, the measure of the fullness of Christ, then this body will materialize around that image formed on the inside.

**292** That's why when you are in birth pains here; like Christ was formed in Mary, so Christ is being formed in you. And you are in birth pains; you are in labor, in a time of distress and pain, in manifold temptations and trials. But count it all joy, why? You've seen His Appearing. You know that that brought this Quickening Power to quicken that seed in you. You know that you were a Spirit babe that came into this Message, "goo-goo" and "gaa-gaa", God sent a Prophet, hallelujah; denomination is false. But you began to grow up and now you are a child; you start to know conduct, order and doctrine. Is that right? How to behave yourself, how to line up with the Word.

**293** Then you begin to come to a place now, you begin to get the spirit of Sonship. Is that right? Obedient to

the will of the Father. He takes you aside and gives you a Robe. Is that right? He puts an anointing on you to identify you as one of His. He gave you a ministry, He took your fears away. You waved in the mirror and you looked back. You know, "I've had mine. I am a son of God. He came to me. He revealed Himself to me." You stand there, you heard from your theophany.

**294** There's no more doubt, there's no more running back in the wilderness and confused any more. You have a place that you can go back to if you doubt; you come back to that place. God tied your soul to an Absolute, that when the showdown comes, you can say, "*Making Ready For A Paradox*. [1989-1008 -Ed.] *Still Tied To My Absolute*. [1989-1001 -Ed.] *My Compass And My North Star*." [1989-1005 -Ed.] You don't shake; not troubled in mind. Why? Your anchor holds within the veil. You know it is not I that live, but Christ that lives in me. The life I live now, in 2005, I live by the faith of the Son of God. Amen.

**295** The just; He was talking about the justified ones on *Invisible Union*, where he said, "You are justified." How could we be justified and we are not living by the faith of the Son of God? It's a conflict of the Bible. If He said that you are justified, and you are singing, '*Justified, justified*', and you are not living by faith, His faith? Something is wrong; you are singing a song, because the just shall live by His faith. If your heart condemns you, you can't have confidence. But if justification removes all condemnation, there is now no condemnation. You stand there, you know that your sins are forgiven. He sees you as Christ through that Blood. The Holy Spirit coming back to you, begotten you again unto a lively hope. Quickening Power quickened you.

**296** How could you live on some dead, rotten church theology? How could you live on some TV evangelism and that kind of nonsense that they have there, only



pulling for money and all that kind of nonsense, making a mockery of the Bible? A bunch of conmen in religious clothes. How the dead Pentecostal church tried to play they have a revival and, “Fresh fire”, and all kinds of different things, and it is the same message over and over and they can’t move from there. Don’t even know about water baptism, don’t even know the original sin, don’t even know what the evidence of the Holy Ghost is.

**297** Everything they have is unscriptural, and the very Blood of Jesus Christ is on their hand. They are condemned, souls in prison, because they rejected the vindicated Word. Rich and increased with goods and have need have nothing, like the rich young ruler, but failed to follow the revealed Son of Man in this Hour. It is hell created on the earth, in the cage.

**298** Do you understand? But there’s a people who know His epiphany. There’s a people who saw what Peter said, happen. There’s a people who saw what Paul preached, happen. There’s a people who saw what John was looking for, happen.

*<sup>11</sup> Searching what, or what manner of...*

**299** Verse 11, quickly. Verse 10.

*<sup>10</sup> Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:*

**300** “The grace that bringeth salvation”, Paul said. Peter said, “The grace that should come unto you.” What grace were they talking about, I pray thee tell me? What is this grace, what is this salvation? Is that grace and that salvation tied to that apocalypse and that epiphany? Is that the grace? That salvation; verse 5, verse 9, verse 10, He is talking about this great salvation. Verse 10 and verse 13, He is talking about this grace. He called it a lively hope, verse 3 and 13, a

lively hope. What is that hope? To have part in that first resurrection, that you will be changed.

**301** The first resurrection is for the dead in Christ; not for all the dead, the dead in Christ. When does it take place? When the Master is come; when the Judge appears and convenes His court, and opens His books to judge; when the Ancient of Days comes. Daniel 7, he saw the Ancient of Days in the second resurrection. Revelation 1, John saw the Ancient of Days in the first resurrection, when He comes to judge the quick and the dead, in the Lord's day.

**302** Is that when the Son of Man is being revealed? Is the Lord's day between His priesthood and kingship? Is that resurrection in the Evening Time? That is what I preached to you Easter morning. *It Is The Rising Of The Sun*; turn the Cloud to the right, there He is. It is the rising of the sun.

**303** What a resurrection that was back in Matthew 28 and Mark 16 and Luke 24 and John 20. But what a resurrection this is in Revelation 1 and Revelation 10. What a revelation this is in the last days. When this cold, stiff, dead body is being raised out of organizational graves, when there was one who was ripened and waved over us, the firstfruits, and now the rest are coming to maturity, they that are Christ's at His coming. The grace that should come unto you, the grace that bringeth salvation.

*<sup>11</sup> Searching what, or what manner of time...*

**304** Look at those prophets, they had a spirit; they tried to find what time it was. Even the apostles on the earth said, "Lord, when will these things happen?"

**305** He said, "It is not given to you to know the times or the seasons."

**306** But when the revelation was given to John, the revelation that God gave to Jesus Christ, He sent and

signified it by His angel to John. That Mystery Coming in Revelation 10, He is coming. The Son of Man, the Supreme Judge, the appearing of the Lord, the epiphaneia of the Lord, the apocalypse, the unveiling of the Lord, the parousia of the Lord, between the Sixth and Seventh Trumpet, where time runs out. That Angel lifted His hand and said, "Time shall be no longer." Where the Title Deed that Adam lost goes back into human flesh at that time; where there will be a super race in the last days.

**307** Wait until those sons of God catch these things and bring it down in the church. Can you see that prophecy? Can you see that prophecy? Are we blessed? Are you making yourself ready? Are you glad and rejoice? Do you know the Marriage of the Lamb is come? You heard the Midnight cry saying, "Behold the Bridegroom cometh?" Has Eliezer shown you Isaac? Did you veil yourself and go to Him? Did He take you in the tent and unveil Himself to you? What is your experience?

**308** They wanted to find out what time, but it is revealed unto us, friends. We see when He is coming and how He is coming. It is revealed in every shadow and type that is laying in the Bible, that Seventh Seal, from Genesis 1 all the way to Revelation 22.

**309** My! When they testified, that Spirit in them testified beforehand of the sufferings of Christ. Did Isaiah say "He would be dumb before His shearers; He openeth not His mouth," talking about the suffering? Did Jeremiah and they talk about how they were going to sell Him and so on? Did all those Old Testament prophets; did Job and they see this Daysman, who is going to take a sinful man and a Holy God? In the Old Testament types, did they show you the peace offering and the sin offering and all these things being slain? It was testifying beforehand of the sufferings, the Spirit in the Old Testament prophets.

... and the glory that should follow.

**310** They also gave testimony of the glory.

*12 Unto whom it was revealed,*

**311** Here is the word again; verse 5, revealed; verse 7, appearing; verse 12, revealed. Those three words are all apokalupto, apokalupsis; to uncover, to make known, to disclose what was before unknown. John said, "We can't see Him fully yet. It doesn't appear what we shall be. But we know when He comes we shall be like Him. We shall see Him as He is, when He appears."

**312** The Word is going to open. Peter is saying here, when this grace that is brought, what was revealed there, this great revelation will be revealed in the last time, this great salvation. He said the prophets enquired about it, it was revealed to them in part. Verse 12, he says,

*12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven;*

**313** That was the apostles preaching the Gospel, those things that the Old Testament prophets had spoken of and they began to bring it down but still in part.

... which things the angels desire to look into.

*13 Wherefore gird up the loins of your mind, be sober, and hope to the end...*

**314** The word 'end' there, is not a time word; it is the same word like in verse 9, but in this form it means 'perfectly, completely, perfect man, of full age, brought to its end, finished, a full grown, matured'. Hope to the end, you who are begotten unto a lively hope; you who are in manifold trials, in the growing pains of your grace.

... hope to the end...

**315** Until you come unto the full stature and He caps of the pyramid of your life, He puts the Capstone on you.

... *hope to the end...*

**316** For what?

... *for the grace that is to be brought unto you, at the [apocalypse] ... at the revelation of Jesus Christ;*

**317** At the uncovering, at the unveiling, at the appearing, ‘*a disclosure of Truth, concerning things before unknown*’; Truth that was hid, Truth that was sealed up, Truth that light never shone on. In the days of the voice of the Seventh Angel when he shall begin to sound, the Mystery (that which was secret, that which was unknown, that which was sealed up) shall be made known in the perfect vindicated sounding of that angel. It is in his time, this angel is not coming to reform, he is coming to reveal. He is coming to uncover.

**318** He said, “Bro. Branham, you were teaching and all of a sudden, something dropped from Heaven like a pry bar; you ripped open the top of that mountain.” What was it? Revelation 10. “You said, ‘Looked in on this.’” I read all man’s writings; no man has ever spoken that. That’s a mystery to bring a power in the Church. That’s something to show you how to prepare for Rapturing faith. That is going to show you how to come back from thought to Word, to come into a glorified condition, the Word you bypassed to link you back to your theophany. That is going to bring you into a real Birth; you can grow up into the full stature.

**319** Did that come? Has that come, friends? THE GRACE THAT BRINGETH SALVATION. The grace that has been brought to us at the revelation of Jesus Christ. What did this unveiling do? We behold the risen Son, unveiled. Easter I preached, *Now In This Sunday Is Christ Risen*. Last week I preached, *The Risen Son*

*Unveiled.* The One that is risen is unveiled. Now, what am I saying? Beholding the unveiled One and being changed into Him; and being changed into Him.

**320** That's why He unveiled Himself to you, so you could behold Him and you'll see the end of your faith. You caught a perfect vision of yourself and you walk step by step: faith, virtue, knowledge, temperance, patience. "Father, that they may be one, as I and You are one", and you come back to oneness. *Oneness, Invisible Union, The Uniting Time and Sign, The Marriage of the Lamb, Super Sign, God and man united*, "In that Day you'll know I in you and you in me." Are these the promises? Were these things preached? The Bride and the Groom are no longer twain; they are one.

**321** Let's stand to our feet. On *Convinced Then Concerned* [1962-0521 -Ed.], 1962, he said,

**322** *Now, John was so sure he was going to see the Messiah, till he said, "He is in our midst now." Now, watch, notice, there's a big difference in the sign of Jesus appearing, and then Jesus coming. There's two different words, [it] means two different things, the appearing of the Lord, and the coming of the Lord.*

**323** *Now, the appearing of the Lord is now, when He is appearing in His people, His Spirit working among them, proving that it's His with them, getting them ready for the Rapture, for the coming of the Lord to catch away His Bride, see, the appearing and the coming.*

**324** *The End-Time Evangelism* [1962-0603 -Ed.].

**325** [And], *we have already seen and are witnessing the appearing of the Lord. Now remember, appearing and coming is two different words, to appear and then to come. Now is the appearing, He's already appeared in these last days. Right here with us in these last few years. Now, it's a sign of His Coming. He's appearing in*

*His Church, in the form of the Holy Spirit, showing that it's Him,*

**326** See, it's not the corporal body that came, but it is the same Jesus without the corporal body. It's God in a Theophany, like Melchisedec in another dimension, like television. You have to know Him by revelation; that's why He goes to the Word, to His apocalypse, to take the Scriptures to show you the promise, step into the promise, manifest the promise. And that's phaneroo. He makes it manifest. And the manifestation is the interpretation, and the Word made manifest is Light, and Light shone upon it and proved it. It bears the fruit. And you see the Word Himself revealing Himself in the Word Itself by manifesting the very Word and proving that it is in the present tense.

**327** And all these theologians, from the Catholic theologians to the Pentecostal theologians, looked at it with all their Greek and all their Hebrew and all their scholars, and they didn't know all these Scriptures were being fulfilled. He told them about the angels, he told them about the Pillar of Fire, he told them about the Son of Man's ministry, he showed them the sign and discernment, yet they couldn't put it together to know what time it was. Yet, even the called-out people have been divided into so many segments of what they think the Message is, and God is coming down, coming down, coming down, closer and closer and closer to His people – the Marriage. Making the Marriage here, to take you to the Marriage Supper. The Bride and the Word uniting. Uniting time and sign. The Head comes to the Body, and there's a Body on the earth. And when you see the Headship coming on the Body, it's a sign that the Rapture is at hand. It's happening. It's happening.

**328** *Perseverance* [1962-0608 -Ed.]:

**329** *Did you know the Bible speaks of the appearing of the Lord, and also the Coming of the Lord, and it's two*

*different works? Search it and find out if that's right. The appearing and the Coming is two different things. The appearing of the Lord is now, He is appearing amongst His people. We see Him in His same works, the appearing, His Holy Spirit, but His Coming will be in a physical Being, it'll be, [to] catch the church up.*

**330** Oh friends, hear this. On a message called *The Called-Out* [1958-0109 -Ed.], 1958:

**331** *Jesus said, "When the Son of man is revealed from heaven." Let me close by saying this: that the Son of man is now being revealed from heaven. "Will it come after [a] while, Brother Branham?" It is now. And I hope I won't have to make this so personal of this own meeting, but that your spirit within you that's give you by God, can read what I'm talking about. The Son of man has already come from glory and is revealing Himself for the past few years to His Church in mercy, showing them His great Presence, doing the same things that He did when He was here on earth, revealing Himself like He did to Abraham, before the destruction. He has come now in mercy, revealing Himself to the Church. It's being laughed at and scoffed at. The next time He reveals Himself, it'll be in judgment on the world and the nations... But He's here now in mercy.*

**332** 1958. 1964, *Who Do You Say This Is?* talking about the rock: "I took a rock, threw it up in the air and said, 'Thus saith the Lord, the Hour is here; judgment will start in the earth.'"

**333** *Spiritual Food In Due Season* [1965-0718E -Ed.] When the whirlwind appeared, they said, "Bro. Branham, what was it?" He said,

**334** *I said, "God appears in whirlwinds." I didn't know whether He wanted me to tell the people or not.*

**335** *Then I went on and prayed a little bit. Then He told me I could tell them. I said, "It's judgment striking the*



West Coast.” Look at her today! Look what happened a few hours after that: Alaska sunk. And now the whole thing is going under. We’re entering into the judgment. Mercy has been spurned.

**336** *What Is The Attraction On The Mountain?* [1965-0725E -Ed.]

**337** *And the other day, standing there, turned the picture to the right, and there is Jesus as He was in the Seven Church Ages, [with] the white wig on, showing Supreme Deity. He’s Alpha and Omega; He’s the First and the Last; He is the Supreme Judge of all Eternity, standing there, [confirming] the Message...*

**338** Do you understand? 1958, He’s revealing Himself in mercy, but the next time, He’ll reveal Himself in judgment. 1963, when the Cloud came, Seven Seals, His apocalypse. 1964, Good Friday, mercy was spurned; judgment started in the earth. Before that, *Trial, Trial, Trial, What Shall I Do With Jesus Called Christ?* [1963-1124M -Ed.] *The Indictment* [1963-0707M -Ed.], *Souls In Prison Now* [Souls That Are In Prison Now - 1963-1110M -Ed.] – found guilty; awaiting execution. But the Quickening Power to judge the quickened, the ones who were quickened by Quickening Power, He’s raising them up to receive this great salvation, this grace that has been brought to us at the revelation of Jesus Christ.

**339** You are not in an organization, this morning. Brothers and sisters, strangers and visitors, it is longer than you are accustomed to, sitting in a denomination. Don’t let your flesh make you miss these things. Let the soul that hunger and thirst after God, that desires to know Truth, that wants to be enlightened... This Day has passed by. We are not in the beginning of this Day; we are in the end and the closing seconds of this Day.

**340** All these things that I am talking about happened forty years ago; have been witnessed around the world. Forty years ago, there were just a handful of believers;

today there are thousands and tens of thousands of churches on every continent around the world that God has called to walk in this. This is not something that is now starting. You are in the end.

**341** But if there is some representation in you, if God has been gracious to you this morning, that you can perceive a little bit, “Oh God, it is good to be here in a place where I could be begotten again unto a living hope, where I can grow up and be formed into the image of the Word, where this great grace that has been brought to us at the appearing of Jesus Christ, at the apocalypse, at the unveiling, at the revelation that this epiphany brought, that this phaneroo confirmed, making it manifest; this revelation can birth me. This revelation can anoint my eyes to see my purpose in life, what God has called me unto so that I will not be a church member, I will not be looking for a church to join; I will be responding to the call of God. I will be responding to the Holy Spirit who is seeking out, looking for the last ones and twos, to find them.”

**342** This God Who knows if you are an Elect of God, He ordained you to be a temple of God. And if He ordained you to be a temple of God, He has to find and make a way to come into you because He is no good to you outside of you. If He has to stay outside of you, you are not part of the group that is going in the Rapture. If you are part of the group going in the Rapture, He has to make a way to come into you.

**343** And when He gives you grace and you see that you are wrong, and you can confess your sins and you can be baptized and those sins can be remitted, you begin to move into a direction where there is a Seal of God, the earnest of your inheritance, the earnest of your full redemption, where you can be begotten again unto a lively hope, because with that water baptism, there is a promise of Spirit Baptism. That’s the Seal of God, friends. That’s Him claiming you for glorification.

**344** Our precious brother here, Bro. Roopchand, the father of the beloved family that God just brought in here recently, from Couva, to see that God opened his heart to attend unto the things that have been revealed in these last days and then brought to us and reiterated to the Church of the living God. Coming along, not fully understanding; seeing something moving in his family, seeing, like, his family is almost, like, leaving him and pulling apart and these things, but God knows he is the head of that family. God knows He gave him that family. And the grace of almighty God, and the family that loves their daddy and prayed for him, and believed that God was going to make him grasp these things... And no doubt he was seeing more than he should, but as a man, he knows his place is at the head of the table. And on Wednesday night there, the Holy Spirit just moved the obstacles back. Today, he is coming to be baptized in water to take the place as the headstone over his family, the family that was in his loins while he was a young boy, walking, not yet married.

**345** But then the time came, they began to come: one, two, three, four, five. And God knows He's going to bring them to the revealed Word. God had Bro. Malachi and them there, working on the farm, and Bro. Steve Dasent, testifying to them. Those boys, they began to see the Word, and one by one they began to see it. They began to testify; something began to happen. And among believers with Life, him and Bro. Fenton and them, they began to create an atmosphere by the Word they were speaking, by their fellowship, by the love that they had, and reaching out for this family to see God rich in mercy.

**346** Friends, you are around all these things but you need Quickening Power to discern, to see, to sensitize you, to recognize God, to see the Bible, to see the Promise. Not just to talk about the Holy Spirit loosely, and talk about the Message loosely, but to see directly,

precisely, accurately, what it is we are focused to, where we are walking direct in the plan of God and the rhythm of the Word.

**347** And to everyone this morning, who is not a real Bible Christian here—I am not talking about if you are a denominational Christian; that’s not a Bible Christian. That doesn’t make you wrong. The system is wrong. And because you have the desire for God and that’s what you know, you went in the system and you became wrong like the system because you came under the influence of the system. But when Truth comes, and it shines in your heart, then it shows you that the Bible is different to the system, and then you have to choose between the Word of God and the system. And when you see the Word of God is true, you leave the system and walk with God. Because they had to leave the Pharisees and Sadducees to walk with Jesus. It is so in every Age. They had to leave Egypt and follow Moses and the Pillar of Fire to go into the promised land. They had to follow that prophet Noah, in the days of Noah, to get into that ark. Is that right? They had to get away from that Cain religion. It is the same today, friends. It is the same today.

**348** And so, I trust that these things that you are hearing, today, if you hear His Voice, harden not your heart. This is not somebody trying to scare you; this is just somebody that is trying to get you to say, “Can’t you see the grace of God that God has brought to you? Can’t you see why these people are happy?”

**349** Let’s just sing that song: “I have accepted the Word of the Lord, the revealed Word that was spoken by the Prophet of Malachi 4.” There is one like John who saw Him coming and said, “Behold, the Lamb of God.” He introduced Him to us. That’s Who we are speaking about this morning, the One who’s epiphaneia, who’s appearing, the One whose phaneroo, whose manifestation, the One whose parousia, whose personal

Presence is here; the One Who has been unveiled to us, His apocalypse. We are speaking of the revealing of the Son of Man, the revealing of Jesus Christ, the appearing of Jesus Christ, the coming of Jesus Christ, the manifestation of Jesus Christ to His Church in the last days.

**350** I read in the Bible that the apostles looked for it. This was the hope, this was the expectation, and at the end of the Age God did not fail; God remembered His promise and God sent Malachi 4. And a Message came forth like a thunder: *Who Do You Say This Is?* That was, *A True Sign Overlooked* [1961-1112 -Ed.], *God Being Misunderstood* [1961-0723E -Ed.], *The Presence Of God Unrecognized* [1964-0618 -Ed.], but to us, it was, *The Mighty God Unveiled Before Us* [1964-0629 -Ed.] standing in plain view. It was *A Greater Than Solomon Is Here*, it was *Christ The Mystery Of God Being Revealed* [1963-0728 Christ Is The Mystery Of God Revealed -Ed.], it was *It Is The Rising Of The Sun* [1965-0418M -Ed.] to us; it was *The Breaking Of The Easter Seal*. That's what it has been unto us, friends.

**351** That's my testimony, this morning. This One Who is risen, Who has been unveiled, I am beholding Him, I am being changed, I am becoming Him. That's His love to me. That's His plan of redemption. That's what He promised in the garden of Eden: the woman's seed would bruise the Serpent's head. Amen. Destroyed death and brought many sons back unto glory, to walk in the Eden again; put on the Eden beauty. That was the Third Pull. That was the Seven Thunders. That was the Seventh Seal. That's what these things are, friends.

**352** Oh, *Can't You See*. [#574 *Can't You See Why - Songs That Live - Ed.*] If this is the last message I preach, this will be my capstone. This is THUS SAITH THE LORD, thus saith the Scriptures; thus saith the Message of the Hour.

... *I'm so happy?*  
*I've accepted...*

**353** Have you accepted it? Have you received it? What kind of a Word? An apocalypse; the revealed Word. The Word that was sealed up, now unveiled.

... *Word that was spoken*  
*By the prophet of Malachi: 4.*

**354** Is that what this is? Is this the fulfillment of the Word? Is this the Evening Light? Lift your hands and sing it if it is. Can't you see,

*Can't you see why I'm so happy?*

**355** Oh, the extreme joy, he said, of believers who've been raised up in Heavenly places, who have seen this unveiling in the last days.

*The Word of the Lord.*

**356** Hallelujah! Hallelujah!  
*The revealed Word that was spoken,*  
Oh, by the Prophet (hallelujah) of Malachi 4.

**357** What about those Marys? He appeared to Mary in the resurrection. You sing it. You have seen the Lord. He called you by your name, Mary. Hallelujah! Oh, Mary's sadness turned into joy when she saw that risen One unveiled. He was en morphe first, but He made Himself plain to her. Hallelujah! Hallelujah!

**358** The revealed Word, not veiled; opened, laid naked and bare, exposed, brought into plain view. Take the seals off of it. The opening of the Word, revealed hidden truth that was sealed in the Word.

**359** John said he understood, he knew when he saw those linen clothes. Peter wondered but John knew. Come on John, sing. Hallelujah! The Eagle with eagle vision. Watch the order and the arrangement. He knew they couldn't steal the Body. Something quickened and moved Him through the grave clothes.

... *Word of the Lord.*

**360** Hallelujah! That's our confession. That's our confession. Eagles in this Hour. Eagle anointing; eagle vision. His promise being revealed, being made manifest, this great grace that has brought salvation unto us, this living hope.

**361** Everyone now, all around the building, all in the rooms, everywhere, in one heart, one voice, in one praise.

*Can't you see why [Vin is] so happy?*

**362** Hallelujah! Since I've accepted It, It changed my heart. Since I opened my heart and let the Light of this glorious Gospel shine in, I've never been the same. It has grown me up into the stature of Jesus Christ; it has brought me to full age.

*... Word that was spoken,  
By the Prophet of Malachi: 4.*

**363** And as we bow our hearts, we invite God's servant, Bro. Samuel Johnson to come.

**364** Think with me, these few moments. Oh God, if these promises that were spoken by the fathers who looked for it Lord—that white-horse rider came and robbed them. The cankerworm, the palmerworm, the caterpillar and the locusts eat down that tree, but by four live messengers, God began to restore. But in the last days there is one who came and said the House of God shall live again, the Tree of Life shall bloom again, the Pyramid shall stand again to bring this original faith back to full restoration, and take us on, all the way back to the garden of Eden by opening these Seven Thunders.

**365** This great unveiling that they looked for, what we are caught up in the midst of friends, this very Spirit is the very Spirit that was there with the opening of those Seven Seals. This is that same Spirit rehearsing these things back to you, this same Anointing that teaches us all things so that we can love His appearing; so that we

can love His appearing. Though we look and see the Supreme Judge when that Cloud is turned, the Judge only pardoned us. He said, "You would not come into condemnation, but you are passed from death unto Life."

**366** That's your privilege today, my brother, my sister. Do not let these things bypass you. Ask God to reveal. Desire something more than just a church joining. Those of you who are just on the surface, this is the day to drive your stake down. You refuse to remain a church member from this day. Having heard and seen the things, and being here today, it should create such a hunger and a thirst and a desire to get a little deeper, launch out into the deep.

**367** Get where the water is past your ankles and your knees. Get to where it is past your thighs, friends. Get where you can swim. Come into the full blessings of God in this Hour. God wants to come down. It is how much you can empty out. It is how much you can believe and are willing to cooperate with Him. He will do it for you.

**368** Why would He reveal this? Why would His Presence be here so strong and the Word made so plain that it gripped your heart and your mind these couple of hours, holding you right there under that Anointing? It is because He wants to come in, but you have something to do. Open your heart and ask Him to come in. Let this Inside Teacher, let this Guide, Who can lead you into a faith that you have never known, who can guide you into a full surrendered life, where you can see Omnipotence, ask Him, as our brother would pray. Let's all believe all around this building, in reverence, in respect. No moving around right now.

**369** Let these few moments that climax this service, be of one where He has spoken to us. Now, in our hearts, we can ask Him to let the results of these things and the desire He has for us by speaking these things to us,



let that come to us now. Let us believe that as we look to Him.

[Bro. Samuel Johnson prays -Ed.]





