

Third Exodus Assembly

Human Trafficking

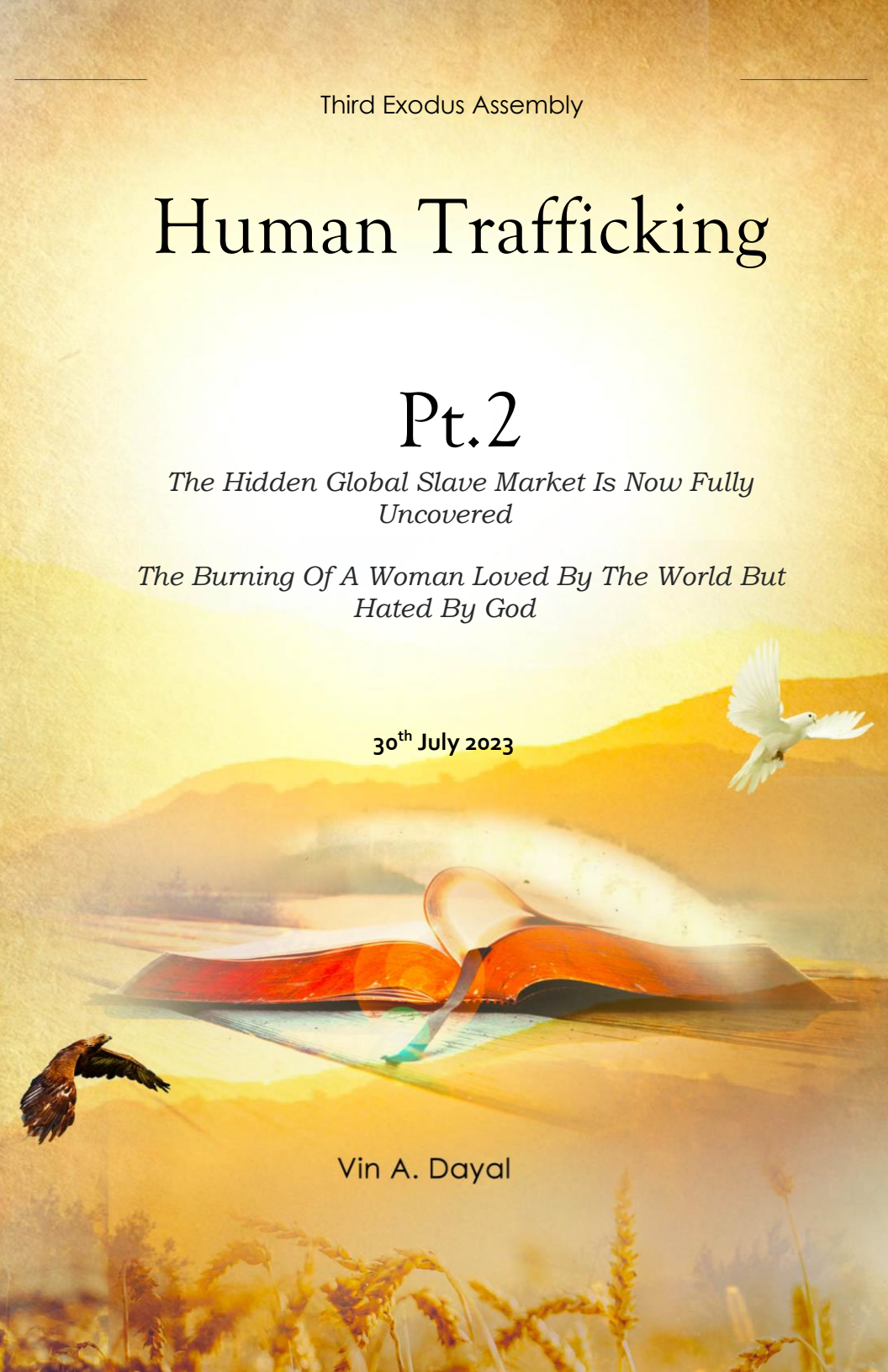
Pt.2

*The Hidden Global Slave Market Is Now Fully
Uncovered*

*The Burning Of A Woman Loved By The World But
Hated By God*

30th July 2023

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SUNDAY 30TH JULY 2023

Bro. Vin A. Dayal

Oh, thank You, Lord. Glory. This is the Hour. We spoke about it after reading about it; then recognizing we entered into that Hour. That Hour is not a twenty-four-hour day type of thing, or a sixty-minute hour; that is speaking of a time, a season when certain prophecies have been prophesied for that specific time. It is by seeing the prophecy becoming history—“All these things were being done that it might be fulfilled which the Lord hath spoken by His prophet.”

You can go in the book and read four or five paragraphs; that’s the Prophet speaking about a time and season. But the words describe a period of more than four paragraphs; it describes years. You say, “Is that so?” Are we not in 2023? Did not the Prophet speak all these things back there, in 1963 to ’65, showing that we are at the door? Yet, you can read all of that in a few pages, whether it’s your Church Age Book, whether it’s a particular message, you can read about it, and you can read it over in a few minutes, but then, what you read there, it took all of those years, building up, building up. You could point to a time when it began to be ushered in.

And here we are, more mature, more experienced, more perceptive, with clearer understanding of the

things that we read years ago; by reading and not being able to see what we're reading, but then reading in the Day when the prophecy is becoming history, when the modern events are making clear the vindicated prophecy, now you can look and it becomes more real. And you say, "But that was spoken quite back there but it's happening here." You see how it's coming to pass. And then you say, "But isn't that a little different to how we conceptualize things by just reading (see?) or listening to the tapes?" Just like Job said, "I have heard by the hearing of my ear but now I see" – now I understand. 'See' means 'to understand'. And that's a great thing when the understanding begins to become enlightened.

It's so good to be with you again, this evening. I don't intend to be as long as I was in the first part, speaking on HUMAN TRAFFICKING Pt. 1 last week, but I came to continue today, the second part. I would like to go straight to my Scriptures. I have a little different subject: ***"The Hidden Global Slave Market Is Now Fully Uncovered"***.

The hidden global slave market, it's been going on for years. Trafficking human beings is not a thing today; that has been going on for years and years covertly, hidden. It spread across the face of the earth, but now it's being uncovered. Why? Because these things are prophecies in the Word placed to be discovered in a certain time and certain season when that evil system who is doing these things covertly will be judged for it.

Like we had in Revelation 18 last week: they trade in the souls of men. And we found that in the Scriptures and we see how that city was so destroyed. In her was found the blood of the saints and the martyrs. The merchants, the great men of the earth were in close connection with this city. The kings of the earth are told that they committed fornications with her; they lived deliciously with her. What statements in the Word!

You see, somebody reads that as a statement and tries to go into their imagination, but in that—that’s a loaded statement. ‘Lived deliciously with her’? That’s not a half-hour thing. That’s not a one-day thing. That’s concordats that people make with the Vatican. Like Hitler; he was bound. Hitler, Mussolini, Stalin, Roosevelt: four angels bound in the River Euphrates. Language – symbolic language. See? When you see the Euphrates, you see Babylon. See? That’s why, when you see these kings of the earth, they were in relationship and in partnership, doing a lot of things that the world is not privy to. But it’s laying in the prophecies so that when the time and season come, and God begins to open and reveal this and show how it is coming to pass, how it was kept hidden from the world, then we begin to see how diabolical that system is. Because in her was found the blood of all the saints and all the martyrs. See? And when we look and we see that... And It says, “And all that were slain on the earth, the blood of them was found in her.”

How could you put those things together? It’s written in the Bible, but when the Bible states these things—and the Bible is the Word of God, and the Word of God was written by the Spirit of prophecy. Men of old were moved by the Holy Ghost to write those things. They foresaw those things in vision. Like John, like Isaiah, like Daniel, they foresaw the things and they wrote of it, and then, we are living in the Day when it’s coming to pass. And that’s why, in the last Age, it’s a blind Age so everybody is denying this. Everybody is, “I don’t see that. I don’t see that.” Well, a blind man can’t see. But the grace is, He said, “Come and buy Eyesalve that your eyes will be anointed, that you will see.” Your understanding would be enlightened.

God bless you, Bro. Bobo and the saints in Vietnam. God bless you all. I am always happy when I see you all. And we are teaching some of these things in the Word of God, and I know that as ministers, we love these

things, especially the time and season we are in, by the grace of God.

So, let's go right into the Scripture for our reading today. And I want to read from Matthew 26, verses 14 to 16. Stand with me; it's just four verses or three verses there. That's my first Scripture: Matthew 26, verses 14 to 16. I'm talking about: **"HUMAN TRAFFICKING Pt. 2"**.

14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Remember, last week we found that Joseph was sold for twenty pieces of silver because they made this deal with the Midianites—the Ishmaelites, and they sold Joseph. And Joseph was bought and resold. Sold by his brothers, bought by the Ishmaelites and resold to Potiphar. So, Joseph was a commodity moving from one country to another country. And these slave traders, you know, their slave trade, they worked in these territories so they bought him because they knew he would bring good sale in Egypt because of the quality of the boy. And people were always looking for new stock and looking for something that could enrich them. And so, they had many different types of commodities, but one of the commodities was human beings, also. And we took that last week. So, I'm reading here, in Matthew 26, verses 14 to 16 how Judas Iscariot was making a deal with the chief priests. Not just the priest; the chief priests, because they were the ones who wanted Jesus killed.

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him [the chief priests covenanted with Judas] for thirty pieces of silver.

16 *And from that time he sought opportunity to betray him.*

So, look. That spirit betrayed Christ, betrayed the manifested Word for the Day, the promised Messiah. And Judas, who was called by Him, who was of the tribe of Judah also, same tribe with Jesus, here it is, His close and familiar friend. It's called in the Psalms: "He that eateth bread with Me shall lift up his heel against Me." And so, watch this devil. He is called the son of perdition – Judas. And he now, had evil intentions concerning Jesus, and he was one right there in the midst all the time. When they were casting out devils, he was right there. He was rejoicing that the devils were subject to him, too. He had power. But then here, look what we find him doing.

May the Lord bless the reading of His Word, you may have your seats. Now, I'm going to Joel Chapter 3, verse 1.

So, this is remarkable. We found that Joseph, who was a type of Jesus, was trafficked. Now we are seeing Jesus, Himself... The shadow was Joseph. Joseph was the shadow; Jesus is the Substance. Jesus cast that shadow. And so, Joseph, who was a type of Jesus, was loved by the father, hated by the brethren, had gifts in his life. He was full of wisdom and understanding and these things. He could interpret dreams and had visions and these things. He could prophesy. He was a special son. He was going to be the savior of the very world. And when we see that in Genesis...

And Genesis is, what? The seed Book of the Bible. G-e-n-e-s, genes. Genes is seed, i-s – Genes is. Genesis – seed. Everything in Genesis is in seed form. We had a first Adam and a first Eve. Eve was in Adam unexpressed but had to be taken out of Adam and manifested separately at an appointed time and season. Because that was God's plan, so God was showing it in shadow and type. Because God said, "It is not good that the man should be alone." But where was the woman

coming from? She was in him unexpressed. She was going to be expressed in a designated time and season to become wife. He said, "It is not good that the man should be alone. I will make him a help meet unto him," an appropriate help, a suitable help.

And so, that is our first picture where we see Adam lying—God put him into a deep sleep, a type of death, typing Christ on the Cross, and then, out of Adam's side came forth—God took the rib, and the blood and all these things came out: water, blood (see?) and spirit, and He made a female, and then He joined them in matrimony. The oldest thing in the Bible we find, institution, is marriage. And here, we see in Genesis 2...

Genesis 1, man was by himself. First, he was a spirit man; then God formed man out of the dust of the earth, Genesis 2:7; then Adam, the spirit man, the inward man, stepped into the outward man. See? He was expressed in a body of flesh. From thought to Word, because he was in the image and likeness of God and then he became flesh. And then, in flesh now, we see God taking the woman, the feminine spirit out of him, and taking a rib and doing a great, magnificent work that only God can do. And when God was finished with her, there she was, a beautiful woman standing there. And this was part of him: bone of his bone and flesh of his flesh. And now the time had come for marriage so God brought her to him, and when he awoke out of the sleep.... God was waking him up now, and then he saw her, and he examined her from head to toe, and then he confessed, he pronounced, "This is bone of my bone and flesh of my flesh. She shall be called womb-man, because she was taken out of man." See? Woman – a wombed man. A man with a womb. Because she is part of a man but she had a womb so she is called 'woman'. So, she is designed there, for fellowship, for relationship. And so, God married them and they were no longer twain, they were one, because a marriage covenant makes of twain one.

And so, that was God laying out in His work there, a mystery that was typing the real Adam, the second Adam Who was going to come. And He was going to be put to sleep on the Cross, and out of His side came water, blood and Spirit, and then it gave birth to the Bride. He was the Head of a New Creation (see?) because in Adam we had all died. And so, this One... Only two men never came by sex: the first Adam and the last Adam. Everybody else came by sex. Jesus, He came through a woman because the law of Redemption required a kinsman to be part of man, part of the human race, so that's why God, the Word... Elohim, Spirit-God, Eternal Spirit; then He condescended to Melchisedec, God now, in Theophany. See? God in Word form. From Spirit form to Word form. Because that Theophany is now in the image of a man. See? Then that Man, that Theophany, Melchisedec, becomes flesh. Just like when Abraham saw Him first as Word there, Who gave him bread and wine, and later on when he saw Him with dust on His clothes in human flesh. And in human flesh, He turned His back and discerned Sarah's heart. It was the same One he met in Genesis 15 that had now visited him in Genesis 18 in Mamre where he lived. And from the time Abraham saw Him coming and saw the movement, he knew he had seen that Man before. That was the One he said, "I lift my hands to this One, without beginning of days and ending of life." See? This Man had no father, no mother. This Man had no beginning of days nor ending of life. The Prophet said that could only be somebody Eternal. That was the Eternal One. And he said, only God is Eternal.

So, here we are seeing how, when He came to Abraham, Abraham now, was looking and recognizing by the movement, by the characteristic, by the way... Because he had that chance to observe Him in Genesis 15 when he paid tithes to Melchisedec. See? And he was blessed by Melchisedec. And the Bible says, "The less is blessed of the better." See? Abraham was a prophet.

Abraham was the head of the race there. This was in the years after the antediluvian flood. See?

In the beginning, Adam was the head of the race. Then, after Adam and they died, Noah was the head of the race. And Noah took a people out and they came back to live in the cleansed earth after the flood, and the world started around there. Genesis 10 shows you. And then, Genesis 15, we are seeing this God now, here in human flesh. And Abraham recognized three men with dust on their clothes, three travelers walking, coming. But being a prophet and under inspiration, he addresses that chief One and said, "Lord, rest a while so that we can wash Your feet and prepare some food for You," and these things. And how God later on said, "Shall I hide from Abraham, My friend, what I am about to do?" Because at that time, Abraham did not know He had come down in an investigation judgment because the sin in Sodom had become so bad, it was so full. The cup was running over and God had to bring judgment upon those cities in the plain.

You see, God always does that. In the days of Noah, in Genesis 6, you saw how the sons of God became women chasers. They went after the daughters of men; they were taking as much as they wanted. And then the world became so ungodly, so evil. Then the spirit in man, being anointed by these devils, what was happening? They began to receive extraterrestrial knowledge. And this knowledge they were receiving wasn't knowledge they possessed. This knowledge was coming from the demons that were coming into them. And that's why Lamech made the first weapon, the sword. And from there, later on, from the sword, it went all the way to the atomic bomb that exploded and pushed the earth away from its axis and brought a flood upon the earth. That's why the scientists were men of great renown, and every imagination of their heart was continually evil, because the race had become so

powerful in knowledge, advanced knowledge. Knowledge was increasing in that day.

Because Cain, who was a farmer, by the sweat of his brow was eating bread, planting crops and these things. And Abel was a shepherd, rearing sheep. And when Cain was marked and separated and went out of the Presence of God for rejection of the vindicated Word... What does rejection of the vindicated Word do? Make a way for the devil to become incarnate. Cain now, was the son of the Serpent. He was a closer species to man than the Serpent. The Serpent had a seed that could mix with Eve's egg, but Cain, the result of that cohabitation with Eve, he was part human. Because Eve came from Adam. Adam and Eve were one and then God separated the masculine from the feminine. And out of the Serpent and Eve came Cain, and when Cain came forth, he was a closer species to man than the Serpent, because he was part human through that sexual act. And then, when he went out and married his sister—because you know that back in the day, Adam and Eve were the only two on the earth at one time, then Cain and Abel, so that became four. But if it had no more children being born, then, where did all the people come from after? See?

So, they went out. God put Cain out of the garden, and the Bible said he went forth and he began to work in the earth and he began to change the world, because now, he had a supernatural intelligence operating through him.

You say, "What do you mean?" Well, a farmer is a man tilling the soil. How do you move from a farmer to a scientist? He built a city. There was no earthly city before, there. He built an earthly city. A city needs transportation systems, a city needs electrical lights, a city needs all kinds of different things. He began to mine. The Bible tells you they made organs; musical instruments. They didn't have anybody who had musical instruments on the earth. And where were the

materials coming from? From the earth. He began to build big farms. His sons and them, Jubal and Tubalcain, watch them, how they were building.

The first city Cain built, he called it Enoch. Watch how they had knowledge back there. And by their names... Why? Because they had a Bible. The Bible was the zodiac, the first Bible. And that first Bible is the same Bible we have today, the third Bible in symbol form. And they had the second Bible, which was the pyramid. And that also, was the same Bible in another symbol of the pyramid. Three Bibles but one Author. Three Bibles but each one of the Bible is a plan of Redemption. That's why the Prophet said we are living in the days of Leo the lion, the last sign in the heavens of the zodiac, the end of that first Bible. We are living in the capping of the pyramid, in the second Bible. And he said we are living in the twenty-second Chapter of the Book of Revelation, the third Bible. All three Bibles are pointing to the end. See? This is the time.

And that's why, with so much happening on the earth, it takes the Holy Spirit to reveal the things to us, because everything is not explained. The Prophet knew, when he came after Luther, Wesley, John Smith, Uriah Smith, all these different people coming through the Reformer Ages, so many men, Charles Wesley, John Wesley, coming up through, all these great evangelists and ministers, the Prophet coming at the end of the Reformer Age now, he is an Eagle, he is a Prophet. And now, God's going to give... "Surely the Lord, thy God will do nothing except He first reveals His secret to His servants, the prophets." And there were prophecies laying in the Bible that this Prophet, the Word of God was coming to him, identifying to us the time, the season, the junction. That's why he preached *Junction Of Time, Junction Of Time*.

And if you follow him closely—well, it takes the Spirit to follow him. You can't follow him. The normal layman, the normal Christian in the Message doesn't know these

things because they are not built to understand those things. Those things have to be taught to the church. Why? Because God has five office gifts for teaching Truth. Five. Not everybody teaches the Truth. Five office gifts for teaching the Truth: apostles, prophets, teachers, pastors, and evangelists, for teaching Truth. They are being used in different ways. One goes out and condemns the sinners like the evangelist does; preaches the Word with such power and brings conviction. See? But the teacher is different from the evangelist, the preacher. So, the Prophet said, "Watch, teaching is far above preaching." He said, preaching convicts a man, condemns him and shows him he is a sinner, but he said, teaching places you positionally in Christ, shows you what God has made you; shows you your position in the Body. Now, that is coming by different gifted men.

Now, all of these things, you find ninety-five percent of the Message believers don't have a clue about these things. They figure that it has one Prophet, he said everything and that's it. Nonsense! You can't find that in the Bible. If Isaiah was there and he was contemporary with Hosea and all of them back there, when he was preaching, what did God need those other gifts for, on the earth? If when Paul was there, and Paul went into the third Heaven, what did we need Philip for? What did we need Agabus for? Philip was an evangelist; Agabus was a minor prophet. Paul was a prophet beyond Agabus and them, in that, he went into the third Heaven, seeing things that were not lawful. The man's words became the Bible. He said, "God will judge the world by my gospel." See, the layman reads that but he doesn't have any thoughts about those things. He doesn't see the authority and the differentiation of this ministry to that other ministry. As far as they are concerned, all men are preachers, and then all laymen who want to preach could make themselves a preacher too. Nonsense! It doesn't have that. Because those gifts are 'God has set in the church'. That is before birth,

during life, and after death. Nobody could pray to be a prophet, nobody could pray to be an apostle, nobody could pray to be a teacher. That is a design. God designed people that way.

He said, the other gifts, you can pray to speak in tongues, you can pray for wisdom if you lack wisdom, you can pray for knowledge; God will give you knowledge. He can give you an increase of your knowledge if you lack understanding and these things. You understand? You could pray for faith if you lack faith. The disciples said, “Lord, increase our faith”; He increased their faith. They had a measure of faith but then, when they came to certain circumstances, they realized that faith and the challenges they were now facing, they needed a greater faith, and God gave them an increase of faith.

So, you can't pray for one of the office gifts; those that are said, “And God has set in the church.” They dropped from their mother's womb—like God said, “Jeremiah, before you were formed in your mother's womb I knew you, I sanctified you and ordained you to be a prophet” – before he was formed in the womb. The mother didn't have conception yet, because it takes conception for a body to be formed in the womb. And God was saying, “Before you were formed in the womb, I made you a prophet already.” Why? Chosen in Christ before the foundation of the world. A time to be born and a time to die. God is the One... All who were in God's thinking, God had time and season for them to be expressed into the earth. Nobody came into the earth when they wanted to come. No. You are in the earth when God expressed you in the earth. Because the same God Who expressed you has to now provide a body for you, because if you come in the earth and don't have a body provided for you, you are a ghost. You understand?

So, the Word is far deeper than what the natural, carnal mind tries to understand. So today you find every brother's, “Well, I don't see that like that. I don't find

that to be so. Where are you getting that from? The Prophet didn't say that. I want a quote," because they don't understand the plan of God, the Mystery of the Body of Christ; lively stones building up a spiritual House, a Family. Every seed was in the Father's loins. God's loins are His thoughts, and everybody who is to be expressed on earth to make up the Body of Christ, God thought of them that way. And God knew in time and season who to bring where because God is the One Who knew the beginning from the end; nobody else did. He had the whole plan. He is the One Who is working out His Own plan. He didn't have any angel to advise Him. He is the infinite One. He is the omniscient, the omnipotent and the omnipresent One. It is He Who made all of this. It is He Who made the first Bible in the form of the stars and the moon and the planets and these things. It is He Who made the second Bible; gave Enoch inspiration and vision to build the pyramid. It is He Who moved upon men of old to write the Scriptures and then select out of the volume and put them in a certain order to form the Bible. It didn't happen by chance. Nothing is by chance with God. See?

Now, when people don't study the Word of God, it's easy to get influenced by people who are coming up with their own ideas and their own interpretation and their own fabrications and all these different things. And then, when you stop them and say, "Wait, show me in the Bible where you got that. Show where that is," they can't. So, then you realize, hey, they are talking out of their head. They are talking like whatever comes to them they are saying, not knowing they are contradicting the Bible in their speech. But when somebody who knows the Word of God puts what you are saying to the Word test, you can't move; you have to acknowledge. If you can't humble yourself to Truth, you will be in bondage because, "You shall know the Truth and the Truth shall make you free." And revelation is sovereign in God.

You could say, “I’m going to study the Bible. I’m going to study the Bible and...,” and you will not even get past two pages until you realize, when it’s coming to that, that’s not the newspapers and that’s not your school book. Very quickly you will realize that has to be line upon line, precept upon precept, here a little and there a little. You have to make the Word dovetail together. It’s a jigsaw puzzle being put together, and if you don’t have a vision of the Word—“Where there is no vision the people perish.” If God didn’t design you for that office gift, you can’t do it.

That is why, today, we can go and pick up messages in the eighties, in the nineties, and play them back today and it’s exactly what is happening, right down to the point. Why? Because it’s the grace of God...

Now, when the ones who sat around that can’t see that, how much more in places where people can’t even remember what they preached twenty years ago in the Message, or what came to them or how it came to them. You mean to say, God gives you revelation and you forget? That’s hard for me. A Spirit-filled person? Because it takes a Spirit-filled person to receive revelation from God. Revelation comes by the Holy Spirit. The Holy Spirit (I’m quoting now) is the only Divine Revealer of the Word. Because to put that together, it takes the Spirit bringing back things to your remembrance, teaching you all things and showing you things to come. Because when the Spirit is doing that now, that is not cunningly devised fables; that is line upon line, precept upon precept, here a little and there a little because all Scripture is given by the inspiration of God – Paul; quoting in 2nd Timothy 3:16.

So, when you look there and you see how those things are, you will realize, it is not just somebody jumping up and talking and getting excited and thinking they got a revelation, and when you put the revelation to a test, you realize that they can’t go past the one comment they are making with the expression of some imagination

that they got. No, no, no. Revelation starts in Genesis and goes through the Bible and ends up in Revelation, real revelation, when God is revealing the Word, because Genesis is the Book of beginnings; Revelation is the closing of the Book. And that is why, down through these years, you stand knowing what the Word of God is, knowing how the Word of God is set up; knowing how God brings the revelation. That is why Paul warned men, saying, “Take heed how you build upon what I lay here as a foundation as a wise master builder.”

Now, how did he become the wise master builder? How come Peter and all of them who were there before, who had the keys to the Kingdom and all these different things—how did he become the wise master builder?

Now, I am just trying to bring to you the validity of the Word. And when somebody is holding on to something, hold fast the form of sound Words, Paul said, Words that can be proven and tested. Because the wise man builds his house on the rock; the foolish man builds it on sand. Every little thing that comes, every little flood, every little thing will break that thing down. If a person is building something, a house, if Truth is being established... What is the use of you pumping a lot of Truth into somebody who doesn't have the Holy Ghost? They wouldn't understand ninety percent of what they are hearing because it takes the inside Teacher, not the outside teacher; the inside Teacher to reveal and make it clear.

Now, when people try now, to go with the Word with this, they are trying to disturb the minds of others from Truth rightly divided, line upon line, because only the Spirit can bring It that way. The Spirit will give a man the blueprint. Just like a man who is going to build a house, and he goes and builds the house, he says, “I have an idea of what you want. I have an idea of what you want.” And he goes now, and he is taking...

Well, the man says, “Go in the hardware; I have an account there. Take what you need to build the house and we will talk after.” And he goes and he is just taking material. He brings it and he is cutting things wrong; he has no blueprint. When he is done, he builds up something and the man says, “What is this? I went away for a couple of months and came back and I thought we had an agreement. What is this?”

He said, “Well, when you spoke to me, I got an idea of what you were talking about.”

He said, “You didn’t have a blueprint. I am expecting that when you draw it out, you’d bring it to me and I will see if you had the thought I transmitted to you. But you didn’t come to see me to verify that your thoughts were properly aligned with what I was saying.”

Now, that is the problem today. So, when we come to places like these, you look and you get to realize that there are people who just think it is a—you could get just an impression on your mind, or you could be reading and in your own little world you’d see something and you’d try to make that a revelation. And when you start to get questioned, when people start to question that revelation, you find you can’t stand questioning. And when you can’t stand questioning, you realize you ran ahead with something that is not tested and tried and proven. Now, a lot of lives are ruined by those kinds of things because some people think—well, a person’s saying, “I am in the Message for thirty years, you know. I know what I am talking about.”

And then, a next man says, “Let me hear some things that God revealed to you in your thirty years.”

“Well, ummm... a time... ummm...”

You say, “You can’t remember anything that God gave to you? Revelation?”

He says, “No, no, no. You know, I believe what the Prophet said so I just read that. That is enough.”

No, it doesn’t work like that. It just shows the shallowness of somebody expressing a thought like

that. It doesn't work like that. These things work by Divine principles, spiritual principles. Because remember, the Holy Spirit is God, and God is the same yesterday and today and forever. God does not ever change His mind about His Word. And if a man wants to do God a service, he has to have five musts; five musts. Read it: *Trying To Do God A Service Without It Being God's Will*. [1965-1127B -Ed.] You have to have five musts if you have to do God a true service. Not you realizing now, "How come this man is talking about doing God a service and I never read that?" Isaiah 6 – influence; how God prepares a servant to send him out. You never read that and you're talking about ministry? No. He is the same yesterday, today and forever.

And this is where you find zeal and enthusiasm and unfounded ideas that people run with, and it can't stand questioning, it can't stand examination. Now, any man who is sure he has something good, he will bring it to be examined by the Word; not arguing and debating and you are not bringing the thing for examination. See?

So, let's move on quickly. I am speaking about HUMAN TRAFFICKING. Now, last week I was showing you—the approach I took, I went to Genesis and I showed you the first human trafficking we saw was Joseph, a type of Christ, the savior of the world, who was human trafficked. Then I went to Revelation and showed you souls being trafficked in the Book of Revelation, and showed you that this subject of human trafficking is in the first Book of the Bible and the last Book of the Bible. And then, we were looking there last week, and were showing *The Evil Merchants And Their Merchandise* [2023-0723 -Ed.], and today I started with how Judas trafficked Jesus for thirty pieces of silver to the chief priests.

So, if Jesus got trafficked, any one of Jesus' children can get trafficked too. Because Joseph was trafficked; that is one of His sons. Jesus was trafficked. He was

wounded for our transgressions, He was bruised for our iniquities. Everything that we will face in life, Jesus had to face those things and overcome them to become our true Kinsman. That is why He bore our shame. You don't have to be a person who's ashamed and embarrassed; Christ took our shame. They stripped Him naked, they reviled Him, they ridiculed Him, they laughed at Him, they spat on Him, they kicked Him, they beat Him. He said, "Right now I can call for two legions of angels," but He wouldn't do that because He knew that was the part ordained for Him. "Shall I not drink the cup that is prepared for Me? Unto this end was I born; for this cause came I into the world." You see how somebody understands their purpose, why they are on the earth, what they were born for, what time and season they come, what are the things in life that they will be confronted with, because everything was written in the Bible. Because the New Testament came out of the Old Testament. The New Testament was shut up in the Old Testament just like Eve was shut up in Adam and had to be taken out and revealed in another season.

The Scripture is only designed for Spirit-filled people. When the Spirit of Truth is come, He will bring back things to your remembrance, He will teach you all things, He will lead you and guide you into all Truth. The operation of the Spirit of Truth, working with the Word that men of old were moved by, the self-same Spirit, to write, the same Spirit Who used them to... Because it was not the thoughts of men. It was not their own ideas. They were inspired by the Spirit of God to write those things because they were writing things they were not understanding. Just like John on the Isles of Patmos. John couldn't interpret the things he was seeing, but he was told, "What you see, write," and he was writing it. Then it took a Prophet to come to bring those things and make it plain, because it was Word encrypted. Like God told Daniel, "Shut up the words,

Daniel, it is not for your time, it is for another season. It wouldn't do you any good for you to know it. You see it, you write it; that's it." This is God's way. It is not like God didn't like Daniel or God didn't like John. No. He used them as instruments and they were satisfied and happy that they didn't—not some man influenced them with that; it was God Himself Who did it that way in their life.

The same God Who doesn't tell you everything you are going through, what you are going to go through next week; He doesn't have to explain that to you. He just directs you to the Word, and you go to Word in the Bible and say, "Hey, that is in the Bible." And then you start to understand why you passed in certain places, you are understanding things about your life. Then some people try to be a super duper now and make everything they are doing, it is God giving them a special revelation. Nonsense!

The Prophet said, "He doesn't tell me everything." When God chooses to tell you He tells you, He is sovereign. He doesn't owe you anything or He is not obligated to you or me. He tests us and tries us as He sees fit. You don't tell Him, well, "That trial is too big for me. Give me two smaller ones, train me, and then do a bigger one." Now you want to advise God how to run His program and you can't see what is going to happen next ten minutes, and you want to advise God? That is foolishness. But this is where human beings get carried away and especially the religious ones and especially the ones who are saying they believe the end-time Message.

When a person is speaking by the Spirit of God under the direction of that Spirit, they don't leave the Bible; and when they are talking, it is not jumbled up and mixed up, it brings out the Word clear, it shows a picture. And it shows you Old Testament, New Testament; it shows you back there in the beginning, it shows you in the end; showing you that that Word will

run all through the Bible, so you know it is coming from a Divine Source. Other than that, you say, “Well, I went and bought a Bible, man. I have my own Bible now so nobody can tell me anything. I will read it and I am going to see things in It and I will come and preach.” No, it doesn’t happen so. Doesn’t happen so at all. These are things people are born for, that’s office gift. And if people had office gifts, they would be operating in an office and people would recognize that office and say, “You are called to teach the Word of God. You know, you are a pastor, you have a way you could get between families who are fussing and stewing, and all kinds of problems, and you can bring peace and harmony and unity and these things.”

He says, “You know you are a teacher when you take the Word and begin to line It up so It becomes clear; the inspiration and the illustrations and the things that God can give you to simplify what you are saying.” That is not human ability; that’s the operation of a gift in somebody’s life.

Now, somebody who doesn’t have spiritual discernment, they see that and say, “How is he doing that, boy? I am going to do that too.” That is trying to impersonate something you are seeing. See?

Now, all of this is what has a lot of people’s minds messed up, because true spiritual discernment, that discernment is coming not by you thinking this with your human mind, no; that comes by discernment by the Holy Spirit, the Word in you. The Word is quick and sharp, a discerner of the thoughts. The Word in the Bible written is thoughts expressed. Isaiah wrote thoughts, Jeremiah wrote thoughts; they wrote visions of things they saw, and it is laying there. But to come to put that together now, it...they don’t put it...not everything is put in an order where you can read it and follow it; piece over here, piece over here, piece over here, that is cut off, that comes up in somebody else’s writing, because all these men, it was one Spirit that

worked through them. So, God said a portion of that in Isaiah, He spoke a portion of that in Jeremiah, He spoke a portion of the same thing in Ezekiel and He spoke a portion in Daniel because they were all contemporary together. Jeremiah, Ezekiel, and Daniel were contemporary. So, when you understand that now, you realize how the Spirit was working with those people in that day to bring the Word out because they were under the great Babylonian rule and reign in the earth. The Assyrians and the Babylonians who had conquered the world during that time, these men were able to look and see how these things were happening.

Now, when we come today in our Age, the same things that were back there are the same way here today. He doesn't change; He is the same yesterday, today, and forever. And we had a Prophet in this Day and he saw certain things, and he connected certain Scriptures. He is so directed, he said, "I will give you sermons." When he said, "I will give you sermons," not of his own human ability; it is the Spirit of Truth working through him, the office gift, because he is the Seventh Angel and the revelation of the hidden secret thing that God told Daniel, "Shut [it] up, Daniel; shut [it] up, John," now those things, the Spirit Who shut It up, is coming to open It to this one, that he can speak it out, and then God is Who directed the messages to go into different parts of the earth.

You know my testimony. I'm sitting in Laventille there hearing a sermon, *Looking At The Unseen*, and the man is talking about my life. Later on, I was reading where he says, "I am led by the Spirit to say things for people in different countries because God will direct these books in the hands of the predestinated."

Now, for a man to make that kind of statement, he understood he didn't come to America alone; he came to the Age, he came to the world, he came to bring the opening of these things. Because this America was merely the place and the nation that would send that

into the ends of the earth, and missionaries would go, and the printing press would be set up, and the tape recorder would be invented, and the books and the tapes and all these things, they would spread them worldwide. All of that is a work of God, that it takes technicians, it takes other people to do these things because without them you just have the Word transcribed, but they got it printed. You understand? Today you can sit and have all of that on a little card; twelve hundred tapes on a little card.

So, follow me, try to be honest, sincere, surrendered, desiring to get closer and closer to the Holy Spirit, because you will recognize it is the Spirit of God in your life that will bring back the things to your remembrance. Things that you forgot for so long, the Spirit will bring that right back like that, when you have need of it. Because the reason He passed you through certain places, even in your youth, and showed you certain things, everything in your life that was, is, and is to come has relevance, it has connections to it, because it all makes up the book of your life. You, one individual, all your experiences make up chapters in the book of your life. So, there is nothing in the past that is contrary to what is in the present. No. That is like a seed. Out of a seed grows a plant, then the plant grows up into a tree, then the tree becomes a big tree, then the tree now begins to bring forth fruit in the branches. But when you plant it, it is merely the growth has begun, the growth of the life in the seed has begun. But that is going to grow until all of that fruit starts to come out because God knows if He makes...

Like the Prophet's life was measured in sevens. So, He says... Like when He showed him the mountain range with the seven peaks and these things, and He showed him eight sevens in his life, and He showed him "You are at this stage in your journey, at this junction here; and such and such is going to happen, and you are coming to the last phase of your life." And then he

can look back, like in J. C. Penny's store, look back to when he was fourteen years old to an experience he had when he went down into the regions of the lost and came back out and never thought of it in that way until 1963 sitting in J. C. Penny's store in Tucson, Arizona. And people down at the bottom in the basement of the store were coming up the escalator. And when they were coming up now from below, they were coming to step into the world above.

And when he saw those people, he said, "Oh my God, don't tell me I died and went back to hell!" Only to realize, no, you are not going back to hell to see that; hell has come here. Because like the escalator, those people were down in the basement, nobody knew who was down there, but then now, because that escalator started to move, and people who were down there, by the moving of the escalator could now come up to another realm, another dimension, so to speak, in that great big store. And he is sitting at the top waiting for his wife. And she's at the top, shopping, she's not at the bottom. And then when he saw that, he said, "Honey, get me out of here! Get me out of here!" It had such an impact and an influence upon him. Why? Because God brought that back. God chose that day, God chose that time, God chose that store to give him that experience, and out of there came *Souls That Are In Prison Now* [[1963-1110M -Ed.](#)], in the man's life, that he never thought of preaching.

These things come by walking close; a surrendered life, a humble spirit, because knowledge puffs up. Knowledge is a hard thing for people to deal with. From the time they see like, "I have more knowledge than you and I have more knowledge than you," they get big and they puff up. They are looking for argument, debate and fight, and all kinds of different things. You know?

Like those three hundred ministers who came to challenge and they had nothing to challenge with, but they are thinking they know something: "I have a PhD.

I have a LLD. I have a QSD.” And when he said, “Well, forget all that you learned and what you have; the Angel of God is here right now.” He says, “You come and stand here with your Bible and let’s see. Prove to me that Eve ate an apple. Prove to me a woman can preach. Prove to me these things, that there are three persons in one God.” They couldn’t, they are dead. He said, “They had more sense than I thought.” They wouldn’t even come up there to stand in the Presence of that Angel, yet they were conscious there was a Being beyond all those who were in that room because they used to feel that already in the big meetings when he said, “I take every spirit under my control for the glory of God,” and started to call people out in the balcony and different places. They had felt that Presence already, and they realized, “The same Thing is here in this hotel room with all of us.”

He was just in action with reverence and humility. He had the five musts to do God a true service. He was anointed and commissioned. He had visitation. He found the mystery of his life and ministry in the Bible, that’s why he operated how he operated. None of them ever saw themselves in the Bible. But they saw their certificate on the wall, out of Bible school. None of them had Supernatural visitation from God; man appeared to them and started to show them in Genesis, in the Bible, what’s laying there...want to argue and debate. This is the trouble.

How did I get there? I don’t know how I got there. I don’t even know how I got down that road, but God knows. And that is me: from the time I feel the Spirit going a certain way, I just pause, yield and see what is happening, because I’m accustomed to Him popping in the service and taking over and doing things; and then, you know, draw back and begin to sit and listen like everybody else. You see it.

How many times did you hear me say, “I’m hearing that too”? How many times have you seen me come to preach something and then leave that and go a next way

without any notes? Because I don't have any notes for these things I'm saying. We see that over the years, over and over and over. Yet, if there were five percent sitting there recognizing an office gift in operation like it was in the Alpha, they would have had a discernment. But they couldn't because they were sitting there without the Holy Ghost. They are the kind of people who could get talked out of things and talk into things without somebody going in the Bible and proving what they are saying.

Real Christians... What did Paul say? "Try the spirits," John said. Paul said, "Prove all things and hold fast to that which is good." If somebody comes with something, you try that spirit. You say, "Bring the Bible. Show me where you found that in the Bible." When they can't, you say, "Well, you are wasting time, man. Go home and study a little bit; go and pray. Don't come out here with your big, obnoxious self just talking. You should be a little more humble than that. You are ignorant and arrogant with nothing. If you had something to bring an awareness, to bring an awakening, to motivate, to inspire, to help somebody find their place, to lift the faith up in somebody..."

But you have to have faith in you first before you can lift faith in somebody else's life. You have to know the principles of how to work with the Word to bring that faith, how to show that person the mirror and show them themselves in the mirror, how to open the Family Album and show them the mystery of their life in the Book. That is what brings the faith. We have not... That you might know the... I am saying these things by the Spirit and I am thinking: that you might know the certainty of those things which had been made known unto us by the Lord, the certainty of these things; that you might be established in the present Truth.

So, I was reading to you where Jesus... That is where I had left off...I was referring back to you last week where I preached on Joseph, finding in Genesis where

the human trafficking began, and then showing you at the end with the destruction of the system and how all of that is in this system that is to be burned. Because they are the ones who are trading in the souls of men and all these things. They are the ones connected to the rich merchants who are bringing people from all different lands and taking them to other lands on those slave ships.

And those people who are smuggling people into different countries in containers and all kinds of different things, passing them through borders; who have special networks set up with immigration people. Because it's a thing that people sat down and worked together with other minds: people in the justice department, people in the immigration services (that's right), people who have all of the big shows and all the model shows, and all of these different things that they put there, who has the profiles for what they want. Because it is all an industry, and it is highly organized to generate certain kinds of income. Because it's the opposite to drugs.

Drugs were one of the big number one things that—cocaine, opium, different things, and people were getting high, and the feeling, and who wants to, you know, go up into another dimension. And so, they were filling their system with those things. But then, after a while, the cocaine finishes, the opium finishes, and everything dries up. But they realize now, in human trafficking, you can use a woman twenty-five times for a day, and every time with a different person there is a price being charged, and she is still the same; tomorrow, she is good to work again. That doesn't finish like the drugs; that keeps going on and on. And so, when they have a whole harem of that, thirty, forty in their stable, well, they are working.

There are places where people would receive artificial insemination and bear a child for somebody; that is a work. Their womb, when they hatch that sperm and egg

in a test tube and then they implant that, that is going to grow. That child is going to grow for nine months, and she is going to have that child. And there is a cost that goes with that because a lot of people want children and they can't have children, but they have the love for children as a parent and these things.

So, when you look, people don't realize how diverse the world is. And those things are as old as civilization is. These things are not new things happening. You say, "Well, the world got bad, didn't it?" No, the world was bad before, that's why it was destroyed by a flood. Sodom was bad, that's why God burned it. So, when you see how God dealt with those bad things and people in certain times and certain parts of the world and different things, then you see another season that it comes.

Then you see how wars displace people, when bombs start, and soldiers and armies... Because soldiers are not like police service, you know. When soldiers go, they lock a place down, they start to hunt out, they start to pour grenades, all kinds of things, they break up a whole city to take control. Police would go down there and make an investigation, bring a person and put them in a cell. They get bail, they come out, and then they go back again if they break their parole. War is a different thing. People are being displaced. When those bombs start to fall, people are running for their lives, they are leaving their houses, they are leaving their goods, they are leaving all kinds of things. And they are just fleeing because they are going to die if they stay around there. There is no law and order. No police can come there when soldiers are going and planes are flying, dropping bombs, and tanks moving through and breaking up cities and these things. And all day and night, those grenades are shelling the place and these things. People can't even go outside to get some water and these things. Houses are being mashed up, people are

running into other houses, by some family, to survive and these things.

Then when they start to flee their areas there, all the human traffickers are waiting because people are almost going out of their minds; fear has possessed people, they are running with everything that they could run with. They get paranoid there because they get so fearful that they might not live to see tomorrow. Two days passed and they are not getting anything to eat.

Then you bounce up somebody with a maxi or with a bus, and they say, "Come in, come in, come in. I know things are difficult for you all. Where are you all going? Were you in that city with all of the bombs going off?"

Say, "Yes."

They say, "So, do you have any family where you are going?"

"No, we don't have any family. We are not going anywhere. We are running for our lives."

He says, "So, do you all need some shelter? Do you want somewhere to stay or something?"

"Yes. And we haven't eaten for some days. We don't have a cent. We couldn't wait for anything."

While that is going on now, the next thing, he says, "Okay, relax. We will take care of this. You will pay your debt when the time comes. But, right now, you are the one who needs help and we are in a position to give you some help."

Before they know it, they are taken; taken, and gone, never to see their family, never to see anybody again. Because they thought that was a great thing, and they didn't have that experience in their life. It's the first time they are running from bombs falling in the place where they lived. They didn't like practice and were drilled for that.

You see, sometimes, when you fail to enter in the thing, and you are a kind of surface person, you don't have a clue of what is going on. You just read over that, and remember some statistics, and you quote that. It is

the same way that some people deal with the Word. You have to get in There and see.

Just like the Bible, It tells you, “And they sold Joseph.” They were in Hebron there. The next time that you see Joseph, he is in Egypt. You didn’t turn that page good, and he was in Egypt, and he was being sold on an auction block. A whole journey was made. Until now, the merchant men had a day when they set up all the goods and all the different things that they brought in the market. And the people who are buying slaves, who are buying spices, who are buying different kinds of ingredients and so on, and everybody now, it’s advertised: “Tomorrow, great sale,” and different things, and everybody comes. When some people left, they were leaving with people, some were leaving with beasts to work in their land, some were leaving with some appliances.

Like Abraham, when he left Egypt, he came out with Hagar; paid for her. “Sarah would be happy when she sees this nice...” And she’s attractive, so Sarah, you know, she kind of...she’s Princess Sarai, so she is very particular with who stays in her tent, who is around her; and if somebody has to cook and do something in her environment, how she behaves herself; and who can take instructions and these things, because she’s Abraham’s wife and Abraham is the head of the race, so she’s in an atmosphere.

When Hagar came, she saw this nice, young girl, polite and everything because she already got instructions on how to conduct herself. But when the time came now, and Abraham realized that Sarah was barren, and he still had a little bit of lead in the pencil, and he told himself, “Well, you know, what is happening here? The time may come like God told me that I... Shall I go childless? Am I having no seed or anything?” See?

And the next thing you come now and you see, Sarah got so fed up, his kind of rubbing it in, rubbing it in and knowing that she couldn’t handle that, you know. She

said, “Well, look, I’m giving you—take Hagar. Maybe that’s how the son is coming because God didn’t really literally tell you that I will be the mother of the son.” See? And from the time that she gave in to Abraham’s persuasions, that happened. But that brought trouble in the house. That brought trouble in the house. Until Abraham got so attached to the boy, you know, he couldn’t give him up so easily. When he had to go and take Hagar and then Sarah put her feet down and carried that boy out, and then they found some rock in the desert and left them there: “I hope you all survive from here onwards.”

Prophet of God, Abraham, father of nations? How readest thou? How readest thou? It’s put there because the Bible is not written to polish up anybody’s image. The Bible showed you that they were men just like any man. That’s right.

Sometimes we read and we get in a certain kind of way, but do you think that God is partial? Do you think God doesn’t care about people? When he was crying “Oh, that Ishmael would live,” God said, “I’ll bless him for your sake. I’ll bless him for your sake.”

Follow me as I go to another Scripture quickly in Joel. I don’t think that I’ll be able to go past Joel, so it’s better I hit that place because I showed you the human trafficking in Genesis, I showed you in Revelation, I showed you in Matthew 26:14-16 with Jesus. Now I’m going to Joel Chapter 3 to show you, because... Why am I doing this? What is the purpose of going into the Scripture with this? This is something prophesied in the Old Testament and the New Testament for this Hour.

Now, once it is prophesied there, the time and season when it is happening will let you know how close we are at, because it is put in context, these things are put in context in the earth. The infinite mind of God Who is laying out prophecies about nations, Who is laying out prophecies about the church: Catholic Church, Protestant church, ecumenical move, the Bride Church,

God is putting these things together; Israel back in the homeland, such and such. Where God fits these things and knit them together, you look in the Word and realize, that is put there to show to us we are seeing that in this same time, and that is a sign and an identification we are here, really here. Showing us from different angles how things prophesied quite back in Joel's time in the Old Testament are here in the last days, now.

Joel 3, verse 1. Here is the Spirit of God prophesying about the evils of human trafficking in the last days.

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

² I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they...

He didn't give the name of the people there, He just said, 'they'.

... whom they have scattered among the nations, and parted my land.

If God said that there is a 'they' who scattered His people among the nations and parted His land, there is such a people. If the Word of God has that, then there are such a people. And then if God says, "*In those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,*" we will be seeing that.

Well, what is "*the captivity of Judah and Jerusalem*"? And what time is it when God is going to bring them back again? You see how the Word is written? You can read It and not get any understanding even though you are literate. And Joel, the one who prophesied about the restoration: "All that the locust, all that the palmerworm, all that the cankerworm and all that the caterpillar have eaten, I will restore, saith the Lord. I will pour out My Spirit in the last days and My sons and

daughters will prophesy,” and all these different things. And God gave that prophecy in Joel. Peter quotes part of that for Pentecost, as not the fulfillment of the prophecies there but as something that has begun because that was the beginning of the Church. When you go to Laodicea, that is the ending of the Church. That is the Church in the last Age of the Church, Gentile Church.

So, right there you can see how the words are spoken and written by the prophet Joel. It doesn't have much explanation but when you look into it, it will take a knowledge of history to see what is *'those days, and in that time when I shall bring again the captivity of Judah and Jerusalem'*.

Judah and Jerusalem, have they been brought back from a captivity? Were they scattered into many nations and then brought back? If that is so, then there is a *'those days and that time'* when they are no longer out among many nations, they have come back to their homeland. And it's God Who is bringing them back because in the Book of Revelation, Chapter 7: "Hold those winds!" World War I, that stopped the eleventh hour, the eleventh day, eleventh month, 1918; the war stopped! Then we see the next Scripture, "And I saw an Angel coming from the East having the Seal of God, coming to seal 144,000 children of Israel." So first we see a sealing—a stopping of the war, and then a calling and a sealing. And the war was stopped on the eleventh hour—eleven minutes to eleven, the eleventh hour, the eleventh day, the eleventh month, 1918, and no one knew how the war stopped. And a Prophet came and said, "That Angel stopped the war," because we see in the Scripture the Angel saying, "Hold the winds lest they blow and destroy everything."

And then the next part we see the sealing of 144,000 Jews, and we know that World War I was stopped. We know the Jews, according to history, did not go back into their homeland until after World War II. Because

the same Bible shows us under your Fifth Trumpet and your Sixth Trumpet, one-third part of the Jews were killed by smoke, by fire, by brimstone. The smoke was the gas with which they gassed them with, the fire was the ovens that they cremated them with, and brimstone was the sulfur that they made the bullets which they shot them with. And the Jewish population at that time under that Sixth Trumpet, World War II, was eighteen million people, and one-third part was going to be killed. And one-third part of the Jews, one-third part of eighteen is six million. One-third part of eighteen million is six million.

And Hitler with that final solution to the Jewish question, that was a planned genocide to eliminate these people, working together with the Roman Catholic system that they were angels bound in the river Euphrates. Revelation is a Book of symbols. The first time you see Euphrates is in Genesis; here you are seeing Euphrates in Revelation. The Book is set up that way: the seed coming back to seed; to see what was there in that first Age, to tell you that's the end of the world, that's in the last days.

In those days, in that time, in those places (you can add), because when that happened, that happened in Germany, that happened in Auschwitz. That was a planned thing to eliminate those Jews. And they were going for the eighteen million in the world, but God in the prophecy said one-third part. Now, you would never know what one-third part means if you do not know that is speaking of the Jews. You will never know what smoke, fire and brimstone are if you don't know the history of how they were killed, because it is not explaining that there in the text. Now, that is why the Prophet with an office gift, he can read that Scripture with revelation because he was the one who was revealing to John the things in the Book and John represented the Bride.

Now, all these things we have gone through over the years. These things were preached way back when I started with the Trumpets and those things back there, and that brought all kinds of reactions from ministers in the Message. They said, “He is preparing the people for the tribulation, he is preaching Trumpets and Vials. Where did the Prophet preach those things? He didn’t preach those things.”

They do not know that Paul preached a lot of things that Jesus did not preach, but it was really the Spirit in Jesus now in Paul continuing to speak, the body just changed. The fivefold ministry, it is not their ability, it’s the Holy Spirit, the Spirit of Truth in them because Jesus specifically said that the Spirit in Him is going to come back. While He stood there in that corporal body, they couldn’t get the Holy Ghost; He had to go first. He was the beginning of the New Creation. By virtue of His death, burial, and resurrection, a way was made to share that Life. The Corn of Wheat fell into the ground and died, It abided alone, but now It is going to bring forth Himself in multiplied form, a whole New Race. And there will be a Harvest Time at the end of the Seventh Age; all the tares will be bundled and separated from the wheat. And we are in that time, that’s why the ecumenical move is gathering up all of that, bundling up all of that, taking it into Catholicism.

This type of teaching, this type of clarity, this continuity of Scriptures cannot be of human origin. You think I went to a University and studied this? It comes to me and I say it. Because when it comes to me, the same Spirit that is giving it to me makes me search in the Bible. People who are around me have heard me say many times, I say, “I have a gift to research.” Sometimes I take one word the Prophet said and that word stands out to me and I start to go and search that. I go and buy a Bible dictionary to search that word even deeper. I go and buy—study history today with the internet to follow

that line of history and then find the things. That is how it is.

You think the Prophet came to speak everything? He didn't come to speak everything. He was giving us sermons to dovetail all Scripture. He would've had to live one hundred and something years, maybe a hundred and fifty years to stay alive to preach everything. Because it was not him to begin with. If that same Spirit was in Oral Roberts, Bro. Branham would have been with Billy Graham doing what he was doing out there and Oral Roberts would've been interpreting the writing on the rock and then the crowbar comes and rips it off... So, it would've been. But they were called... Make your election and calling – elected, called, anointed and placed. God has set in the church. Get a concept of the Bible. Get a concept of the program of God. Get a concept of the reality of these things.

And hear what he says: anybody with representation, when you hear that Word, something in your heart bears witness with the Spirit of God to know that is the Truth. And then you go and search It out and make It your own, following the principles and the keys that have been given to you.

You heard me preach on *steganography and cryptography*, all these strange kinds of things I preached. People get excited. They say it excites them and quote, quote, quote, after two weeks and it's done and gone. And you are talking principles. You are talking things that you didn't learn from anybody; the Spirit taught you and carried you and showed you, gave you the language how to say it. Paul said, "We teach the hidden wisdom of God not with words that man's wisdom teacheth but words that the Holy Ghost teacheth, even the hidden wisdom of God."

That is a makeup; you can't impersonate that. If God didn't make the vessel... He is the Potter, He made the vessel, He designed the vessel: one for baking, he will be in the oven all his life, he will be under a lot of heat.

Next one He made to keep things cold in the fridge, that is what he will be doing. Next one is a teacup, you know, he is just having a little tea in the morning and tea in the night and God used that cup; everybody is a vessel; vessels of honor, sanctified, fit for the Master's use, prepared unto every good work. When you follow out those words, what concept do you get in your mind? Just hearing words? You want the Bible to have a language like the newspaper, or some novel that somebody wrote? No. God's thing will always be different because God's thing is designed for a specific class of people. He that hath an ear to hear what the Spirit is saying to the Church. The newspaper is not for everybody to hear; everybody is not interested in that. They don't lose anything if they don't follow that. The Word of God is a Lamp to the feet and a Light to the pathway, not the newspaper. You understand?

But you see, that is the makeup. Some people are not made up to think that way because maybe, they are of the other order. There are vessels of wrath fitted for destruction. Well, the vessel of wrath fitted for destruction wouldn't be like a vessel of mercy, for the riches of mercy. They will not be too interested in the Word. You know a lot of people who are Christians if they are interested in the Word. You think denominations are interested in what Seven Seals are? What the Seventh one is? What the Eagle Age is? You think denominations are interested in that? No. They say, "We believe in Jesus. We talk about Jesus, and Jesus loves me and Jesus died for me, and Jesus."

So, all their life they are on a salvation thing: God forgave them for their sins and that is it. It doesn't have any, 'by one Spirit you are baptized in the Body'. It doesn't have expectation and leadings of the Spirit. It doesn't have 'and God has set in the church positionally' where you are, and they have the identification of the service that you are called unto. You think all Christians look for that? You think all

denominations look for that in their life? No! It's the believer these things are for, not for the unbeliever and the make believer; there are three kinds of believers. It is the true believer.

So, watch.

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Now, let's break that down for you. The regathering of Israel was under the Second Woe. In AD 70, Titus came and destroyed Jerusalem for the rejection of John and Jesus.

The Jews were so blind, Isaiah said, "Well did God speak of you, having eyes you can't see and ears you can't hear." That was like the Laodicean Age back there under the Jewish system. Because right after the end of that Age, what happened? John was on the scene, Elijah; the Son of Man was being revealed. John was going to change the system from an animal lamb to the Lamb of God, the One Isaiah saw and pointed out – Jesus. John wasn't going to come with the same animal lamb, because the hour had come there for the shadow that was there for four thousand years to be replaced by the system—to be replaced rather, by the Substance...to be replaced by the Substance.

So, when the Substance came now, John pointed to Jesus and said, "Behold the Lamb of God." In other words, "We had an animal lamb for four thousand years, now this is the real Lamb. This Lamb is a greater lamb than Abel's lamb. This Blood speaketh better things than the blood of Abel's sacrifice." And John was given the sign. Nobody else knew that sign; John alone. He said the One Who met me told me, "When you see the Spirit of God come down in the form of a dove," He said, "that is how you will know Him. He will come and He will take His abode on Him."

Then the Dove started to lead the Lamb. The Lamb and the Dove. See? The cleanest bird in the heaven and

the meekest animal on the earth come into a union, the Spirit of God and man in a union.

So, after that now, then Jesus went forth, you know. After three and a half years, He was rejected. Why? The church world joined up with the Roman power, just like at the end of the Laodicean Age, church and state united again. What for? That which was, is now; and that which shall be, had already been: there is nothing new under the sun. That's why the Prophet came to... To preach that message, *What Shall I Do With This Jesus Called Christ?* [1963-1124M -Ed.] he went into Matthew 27 and he took his text. He said, "Right now we are exactly at this place." He said, "Jesus, the Son of Man, rejected by the churches there is now being brought to trial." Man coming to try God. Man, so puffed up in themselves failed to recognize God. They saw signs and wonders and miracles and acts of power in nature and all these things that they never saw or read since creation, and they came and rejected that and called it Beelzebub, what this same generation did, and showed we are at that time!

Then he came and preached after that, *Indictment.* [1963-0707M -Ed.] "I indict this generation for the second crucifixion." Why? They rejected the vindicated Word. Because they didn't have the love for the Truth, they shall be given a strong delusion to believe the lie and be damned by it. And that's exactly what happened here. They shall be given over to vile affections! Because they sat down, man sat down and tried God, and they came to a conclusion, "We cannot approve Him to be God. When we look at Him and we examine His specifications, He doesn't measure up to a God that we think how God should be. We don't think God is like that there."

Man now, judged God and condemned God and exonerated themselves as great judges of knowing Who God is and how God is, and are totally convinced He could not be God. Yet He was raising the dead, four days

in the grave rotting. He's speaking to the storm. He's walking on the water. He multiplied the bread and fish, He did all these things amongst them. He discerned the secret of the heart that nobody ever did and here they were confused. And when He came back in this Day here, the church world here did the exact same thing that the church world did back there.

Then what was the result of that? Titus, the slaughtering angels came after the sealing Angel. The sealing Angel went and sealed up all those who had recognized their Day, recognized their message, who were identified with Jehovah's Masterpiece, smitten Masterpiece (that's right), and the Life of that One came back upon them. They were baptized in His Name and they rose up to walk in the newness of life, and in obedience to the Word under sanctification the Spirit of God came in and gave them New Birth and they became the continuation of the New Creation.

And so it was for Seven Ages, Seven Church Ages. In every Age, there was a group of people who had the ability to hear what the Spirit was saying for the Age. In every Age, there was an elected people. "He that heareth My Word and believeth on Him that sent Me will not come into condemnation but is passed from death unto life." While they are alive in the body, like Cornelius and they, the Spirit of God came in, in Acts 10, and they were filled with the Holy Ghost and sealed. That's right. Like the Ethiopian eunuch, sealed away with the Word of God coming. Because when the Word was preached, he went down in the water and identified, and said, "I believe in the Lord Jesus Christ." The Spirit caught Philip away and moved him from there and sent him on to more work, but God's Word was going forth, pregnant a people, the Word coming through the Body. Because the seed that multiplies comes through the body and the Church is that Body and the Seed coming through members of that Body, Spirit-filled people, the Word of God is coming forth to pregnate that

Church and give birth to more sons and daughters coming up of like precious faith, being born not of corruptible seed but of the incorruptible Seed, the Word of God that abides forever.

You hear the exactness of the Word? Are you hearing the precision of the Word? Are you seeing the continuity of the Word? Are you seeing the application of the Word in the First Coming and in the Second Coming? You understand it is all those things being laid out there? And we are in Joel's prophecy, but I'm talking on Human Trafficking, but I'm going to show you where it comes in, the same way it came in Genesis. That's right. Joseph was going to Egypt, for what? To save Egypt and the world. God had already shown it before in vision; he was walking into it. David, writing the Psalm said, "He sent him before to save those who were behind." Because God's people are predestinated. God designed them for the work He predestinated them unto. God gifts them and anoints them – anointed and commissioned for the work.

If that is true, I didn't go around the world all those times just to ride in a plane. Because when we are not going in any plane, we are still preaching to all those people out there. How come? Because it is not made up. It's not make-believe. And if you are sitting down there and those things are hard for you to believe, and your mind is confused, and somebody's saying this and saying that, all you are saying is you're not Spirit-filled. You have no discernment; you cannot tell right from wrong. You do not know how to identify Truth from error.

Try every spirit. Prove all things. Don't get influenced of another and leaning on your own understanding. Too many people lean on their own understanding. That is not revelation. Your understanding is not revelation. When you lean on your own understanding, that is the carnal mind, that is enmity with God. That is reasoning, memory, affection, imagination and these things. That

is what you're leaning on. When faith comes in, that is the Super Sense. Faith is revelation. Revelation is faith. You don't get revelation and don't have faith. Nonsense. It is the revelation by the Spirit, from the Spirit opening the Word, gives you faith. Because the Word is the thing what brings faith. Faith comes by hearing (that is understanding), and hearing by the Word of God.

I don't know where it comes from. The Spirit just goes to the Bible like that once I get in this kind of mood. I don't have to think for that. You know why? That's sowed in me down through these years. All these years, day and night in the cane field, in the guava patch, day and night, wanting to get a hold of what this Message is. This Man Who came in Santa Cruz.

I want to bring this out for you to show you,

... in those days, and in that time,

I am proving the 'those days and that time' for you.

*... when I shall bring again the captivity of
Judah and Jerusalem,*

See? That is the regathering of Israel. When was Israel regathered? After the Second Woe. 1914 to 1918, World War I; 1939 to 1945, World War II. Go to my track. Ask them for it in the library. Go to my track, 1979, *Leviticus 23 Is The Key To The Book Of Revelation*. That is twenty-one and twenty-three. That is forty-four years. Forty-four years, that is the track. That track is forty-four years; all these things, preached and explained and laid out in that track forty-four years ago.

If you can't understand that today, or kind of confused and different things, you mean to say, you are in a church where all those things, God gave that Supernaturally... Speaking to those ministers, I gave it to ministers in the States who were scholars of the Word. One even said, "If the teacher could have only seen these things." When I showed him, I said, "You all ever looked at those things?"

He said, "No."

It is through that I was understanding what was coming to me. That gave me the courage to step out and be more bold, because I could see it in the Word.

But then when I see people who I looked up to, way up here, as a young man coming out of the world into the Message, and then collaborating with them, giving them, “Take a look at this, take a look at this; it is something the Lord is showing me,” hoping that they might find something and maybe disapprove and say, “You have this wrong here. This should be over there or this should be so.” I would have been glad. They say, “No. We never look at this.” They were like, almost astonished, “What school you went to?”

“No. I’m a dropout of school.”

It had nothing to do with school. It had to do with grace, had to do with mercy. You think that makes me feel good? I feel so ashamed of myself when I look at my own self and see so much of faults in myself. You see, I am a man who examines myself closely, you know. And when I see a lot of faults in myself, it’s like, “God, what kind of person are You? You really love me so much that You will show me those things?” Why? Because He knows the suffering I’ll have to go through.

You see how God told Paul—the one in Acts 8, [Acts 9 – Ed.] where God told the pastor there, He said, “He will see how many things he will have to suffer for My Name’s sake.” Locked me up, slandered me, came up with all kinds of guns like I am a criminal, took me down and carried me, fingerprinted me, threw me in a jail and all these different things. Two years passed, going on three years, they can’t find a charge. They are still there, changing the charges.

I’m not in a corner bawling and squealing and putting up things and saying they are bad and what they do to me. No. Because it’s what I preach about pre-planned life. You know that is not a quotation for me. And you... That is not the first time there. You saw when I lifted up the book and said, “Everybody, read this book.”

You know how many brothers drew back like that, watching me to see what I'm going to do with all of this? I don't have time with that, because I didn't want to be this to begin with. I didn't want to have this to begin with. This never made my head get big and feel that I'm in something. I will leave here to go Africa and sleep on the floor, cold winter time, on a straw mat, and eat 'mealie meal' [a relatively coarse flour made from maize or mealies in Southern Africa -Ed.]? Come on. Love for God's people. Willing to make sacrifices. Become all things to all men. Not just wanting to go in the high places where they could put you in a hotel room or put you in a certain place. No. That is why my expectation for when we cross over, in the reward stand... That's why Bro. Branham said many people will make it but they're going to Heaven poor, they didn't do anything for the Lord. Every time it looks hard and difficult, they evade; evasive. See? But it doesn't come like that.

Look what they did to Peter. Look what they did to Paul. Look at the kind of suffering these men went through. Look what they did to Stephen. What did Stephen do to these people? Nothing. What did Paul and Peter do to these people? Nothing. They saw these men as threats. They saw these men, their influence too powerful. When I keep saying, "No, no, no. It's not...doesn't have anything to do with this. It's the U.S." I say, "This is not Trinidad, it's the U.S." People kind of: "What is he trying to make his... What is he talking about? How could he say that?"

You have yours to go through; I have mine to go through. God ordained mine and He ordained yours. You have to overcome and I have to overcome. And it is the He that is in us Who is greater than the he that is in the world is making us recognize the devil at his tricks and overcoming him. So, you better have a He that is in you Who brings back that Word to your remembrance, teaches you all things, quickens and

anoints you with that Word and makes It plain for you and that produces faith and courage in your heart.

Like God told Joshua, “Meditate on the Word day and night. No man shall be able to stand before you all the days of your life. Have not I sent thee?” “Go in this thy might,” God told Gideon.

Watch. I’m quoting back things I preached, you know. Gideon, Joshua; in the days after Moses, in the days after the prophet came and went back in the seventh year.

Listen to me closely. I’m not talking; I’m trying to show you that there’s a way that God brings this understanding to us to give us the faith. Faith is a thing that doesn’t drop out of the sky. Faith comes by hearing and hearing by the Word. How shall they hear without a preacher? How shall he preach except he be sent? One sent; commissioned – Isaiah 6. “Go in this thy might, have not I sent thee?” God sends. “As the Father sent Me,” Jesus said, “so send I you.” Look and see how the Father sent Him. Look and see how the Father sent all the ones He called in different Ages. Look there. It has to become personalized in your own life, and walk there.

But you see, trying to preach those things down through the years it was going over people’s heads and they were just kind of seeing it, well, you know, maybe that’s my opinion and maybe that’s my view. You find out after all these years that’s the right view, that is the only view, only true view. That’s right. Because any view that doesn’t go from Genesis to Revelation is the wrong view.

And that’s why in preaching, when I use—I am using principles to show you Joel is restoration, Joel is the outpouring of the Holy Spirit, Joel is the locust invasion. I went, I preached over seventeen messages in the Book of Joel. I preached maybe the same or more in the Book of Genesis with Joseph. What it is, the Holy Spirit holding a person there for so long to keep bringing out

these things to show? Why? We would have had need for these things later on.

Now, in 2023, the world changed and everything's a certain way. Some people are as blind, they can't see anything going on. They are confused. They are leaving the Truth to go to error. They are leaving the Word, fresh, a personal Word, a personal life, to go to some theory. How are you going to have faith when you're not seeing you in the Word?

Jesus had Perfect Faith. Why? Because He understood His position. The Father revealed to Him where He fit in the plan of God, what He came to do, that is why He could have faced the challenges, that is why He could have dealt with the problems and the persecution the way He dealt with it.

We are walking in this life. You see, that is what God gave us down through these years but people want a church building. Faith doesn't come by hearing the church building. Faith doesn't come by being in the church building, forty years proved that, because a lot of people ended up with no faith, yet they were always in the building. When I say Jesus preached from the boat, Jesus' greatest message is walking with two men on the road to Emmaus for about eight hours; opened up the whole Bible. Their hearts burned within them as He opened the Scriptures and opened their understanding that they might understand the Scriptures. How much building they could have sat in and they would have never gotten that.

When you come to a service, you come to hear the Word, that is why you gather. We gather to hear the Word. And if this is the Day when the Book is opened, then that means we are getting the revealed Word because Christ is revealed in His Own Word, Christ is the mystery of God revealed, the unveiling of God, the mighty God is unveiled before us. It's not any hidden Christ. No, no. We see Him in plain view. *O, behold Him in plain view. Lo! He is the mighty Conqueror, He rent the*

veil in two; [#458 - Songs That Live –Ed.] exposed Himself. As the Scripture is opened, Jesus is being exposed to us.

² I will also gather all nations,

Now, watch. Look how he jumped from,

... in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Showing that quite back in Joel's time God is seeing here He is going to bring the people back to the land. He'll take them out, like when Titus came and destroyed the city and everything and scattered them in the nations of the earth. And God said, "I won't leave you there. After seventy years, I will bring you back." Didn't Jeremiah prophesy that? "After seventy years we will be back here." Wasn't Daniel reading the prophet's writings and came across that and realized, "Oh, my God! God said He is going to do that"? Daniel so believed that it's impossible for God to lie, Daniel went into fasting and praying and waiting for God to do that because he knew if God said He would do that, and he counted out the time, he knew, "We only have two years," he is expecting God. And Gabriel came at the time of the evening sacrifice and began to teach him the whole mystery. That's right. Go and see how many messages God spoke on Daniel for us, out of the Book of Daniel.

I'm trying to provoke you, not put you down. I'm saying if these things, you are trying to figure it out, you not too clear, you don't read your Bible that way, you are trying to get an understanding of that Scripture; I'm saying, there are many, many messages, over the years, preached right in the church among you on all these things...on all these things! What I'm saying here, this is not anything new. Most of my notes here are when I preached the Book of Joel. And when I went in the Book of Joel, I went over to Revelation 9 because that is where the locusts are. Here are locusts, insects; here are locusts, supernatural devils. Here is where locusts are

connected to the Woes, the Trumpets. Here is where God opened up the Seven Trumpets. Here is where God opened up the Unknown Language.

You know people used to talk about they were waiting for that to come back and be revealed. Since '66 people already understood the Unknown Language, people understood the Seven Trumpets and all these things already. Where are you getting Bro. Branham coming back to preach these things? And then somebody says, "He was sent to open up the entire Bible." And he didn't preach these things? Who will preach that, Moses and Elijah? Like they tell me, they say, "The Trumpets are not for us, that's for the Jews!" I say but between the Sixth and Seventh Trumpets is where John eats the Book, is where the Seventh Angel Messenger is mentioned, where the Mystery will be finished under his sounding, not in another part of the Book, it is in the Trumpets that is there.

It is how it is put there, not for everybody. It is put there that when God begins to reveal these things by His Spirit in those office gifts... Because it will come to office gifts; that is where the teaching comes. The teaching doesn't come through a woman, like Ellen. G. White or one like Joyce Meyer. The teaching doesn't come there. They are called not to teach and they are trying to teach. The teaching comes through teachers in the Body, anointed to teach, anointed to put the Word together and make the picture plain.

Understand these things about office gifts in the mystical Body. We are not talking church now, okay; I'm talking mystical Body. I'm not talking framework of the Message, because everybody in the framework of the Message is not in the mystical Body. If it's so, then everybody in every church is Spirit-filled. I lived too long, traveled too much, seen too much and helped so many understand who couldn't see those things in Revelation because it wasn't the favorite Book of ministers to read, yet that is what is left for the Bride in

the last days. That is *the* Revelation of Jesus Christ. Outside there, you really don't know Jesus Christ yet—and His future works in the Seven Church Ages. Understand.

Now, those books are not short up; everybody has those books, but how many really read it and study it? And how many really understand what they readest? Wasn't that Philip's question? "Understandest what thou readest?" What was the answer? "How can I know except some man doesn't show me?" Who sent Philip? The Spirit told Philip, "Join yourself to that chariot." Who anointed Philip to open up those Scriptures? The same Spirit Who sent Philip there. Who opened the man's understanding to understand what Philip was saying? The same Spirit Who planned the whole event. It is so the Book is. It is so the Word is.

That is why the Word is not some little thing we just, you know, take a quote and throw it here, and take a text and throw it there. That is not teaching. That is good, I love to see my children fellowship together, come on the Blog, you are sharing different things, thoughts. That is a thing I provoke. I say, "Why [doesn't] some of these elders, man, get on the Blog, talk to the people," because you used to talk to them. The same way you used to walk around and advise people and things, get there and talk, put it there. Don't do it in secret and hidden and all kinds of things; put it there where other people could read what you are telling people, where you could be questioned if you are not telling it the right way. You understand?

So God, in verse 2, Joel 3. Let's move quickly. What time is it? Woo! In a half an hour I'm finished. When I mean finish, I mean finish speaking, not finish with my subject. When half an hour is up, I'm finished. What I didn't go into, I will go into another day.

Joel 3:2,

² *I will also [also] gather all nations,*

See? “I will bring again the captivity of Judah and Jerusalem.” Next verse, “*I will also gather.*” Watch the ‘*also gather*’, because the bringing back is gathering them back in their homeland. Under the Sixth Trumpet, Feast of Trumpets sounded, right? They gathered back. The blowing of the Trumpets is, what? To gather Israel; gather them back. Gathering them out of all nations and gathering them back to their homeland. And to gather them back, He has to bring them out of captivity because they were scattered into the nations of the earth. And God had an appointed time to move and open up the way, whether it’s political channels, whether it’s, you know, different governments and different things, to get the system moving that His people will get back, because He used the Roman power to scatter them, He can use another power to bring them back. God rules in the affairs of man; the Book of Daniel teaches us that.

God Himself could have come down and rain hailstones and killed everybody. No. But He let Titus do the killing and He scattered them. And then when the time came now, God moved upon the people and brought them back to their land. After World War II, how they came back, because they were longing and crying out for Jerusalem. *I cannot forget Jerusalem, I cannot forget Jerusalem.* [#1029 - Songs That Live -Ed.] See? Because Jerusalem lives in their heart, their homeland, where the Glory of God, where the prophets walked, where the great mighty miracles, where the Messiah Himself was there among them. They were crying in their heart to return home.

Like sometimes you go away in a foreign country, you’re working in other nations, you’re working with contracts and different things, life is hard out there, no family, no friends; you are making up some friends but it’s not the kind of people you would of normally find joy and thing by being in association with them. And then you realize now, the contract is over, you are going back

home, you are going back to your family. Oh, you can't wait. You can't wait to get back home. And when you reach back and you arrive back at your port or something, you see your friends, you see your family, it is something special, it's a reuniting time. See?

Why are we made up like that, to think like that, to feel like that? God designed us like that.

Those birds and them have to fly away when winter is coming and go ten thousand miles and wait until that winter is passed. Then they are coming and they come right back, and there is a joy, they start to swarm and dance and everything. Why? They are back where they belong. *He brought me to that place, right where I belong.* [#635 - Songs That Live –Ed.] See? Bring you back to your origin, bring you back to your birthplace. It's something special.

See, that's why it's not just the text here. You have to get into it, otherwise, you're reading the newspaper. You have to get into it because this is God Who is saying this through His prophet Joel what He will do. "When *I* shall bring again." Not Joel. Joel is not bringing anybody; that is God speaking through the prophet. "*I* will also gather all nations." Not Joel gathering any nations; that is God speaking that through His prophet. Just like that, God spoke through Bro. Branham and people are looking for Bro. Branham to come back. No. The Spirit speaking, giving out the promises. Understand.

² I will also gather all nations, and will bring them down into the valley of Jehoshaphat,

Jehoshaphat had a valley? 'Jehoshaphat' means '*Jehovah has judged*'. If you remember the teaching on the Book of Joel, '*Jehovah has judged*'.

... and will plead with them there...

In other words, down there in that geographic location, God is going to set up the Supreme Court of His Divine justice. It's to be set up outside of Jerusalem. Remember Jehoshaphat's prayer in 2nd Kings 20 [2nd

Chronicles 20 –Ed.]? I preached on that so much. See? When Jahaziel got up there and prophesied, “Tell king Jehoshaphat he don’t have to fight in this battle; this battle is the Lord’s”? How Jehoshaphat went and stood exactly where Solomon stood, between the porch and the altar there, and he began to pray and cry out, and all Judah and Jerusalem and everybody were gathered there. And they said, “Oh God, these three powers are coming and they are coming to destroy us and they want to move us out of our place, but, Lord, You gave here to Abraham, Your friend. You swore an oath that this place will always be ours.”

Remember the messages. Maybe I have to play it back for you. I didn’t see a head move. I didn’t see a hand raise. See? Go back. “Stand still and see the salvation of the Lord. You don’t have to fight in this battle; this battle is the Lord’s battle.” See? Bringing out those messages there and showing (see?) how God is going to bring it back.

... [I] will bring them down into the valley of Jehoshaphat, and will plead with them there...

In other words, when that Supreme Court of Divine justice is set up outside Jerusalem, God is going to deal with these nations who held His people in bondage, who scattered His people.

See, God permits it in the permissive will of God. He permitted Titus and the Roman power to do that but they will get judged for what they did. You understand? They killed and killed and killed until the blood was at the height of the walls of the city and these things.

Remember Jehu, after Jehu went out as God’s instrument of justice, and he killed in such a way. And God said, “You did that in the wrong way.” He said, “It’s Me executing My justice among a people who have sinned against Me, but you had no mercy, you were so bitter you killed them because you were commissioned, but you did it not in the spirit that I will do that in. Let

Me tell you, it's not by your might or by your power, it's not him that willeth or him that runneth; it's by My Spirit, saith the Lord."

When God raises up somebody to work in and through them—that's why He has a many-membered Body. It's not human beings; it is the Spirit of God. "I will dwell in you. I'll walk in you. I'll be your God; you shall be My people. No man will have to say, 'Know the Lord.' Know you not you are the temple of the living God?" Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart; every move you make, everything, it is the Spirit of Christ being reflected out.

Understand, this is what this is: we are in partnership with God. He is the Head; we are the members of the Body, and the Head and the Body are no longer twain, that's why we saw that Head appeared in the sky, the Supreme Judge Himself Who came down. Watch the Word. Watch the Word. Know the Word in the Spirit. See? An arrogant man who feels he is going to execute justice for God and, you know, deal with people. You could do that and not do that in the way God wants that done, that will come right back upon you. Watch the Bible. You are a Bible reader.

Now, this is the part I want to get to.

... [I'll] plead with them there [He said] for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land [and parted my land...and parted my land].

What was God talking about? It had to be something in the past He's talking about. Here in Joel, (see?) that prophecy going forth.

Now, watch. After World War I, the British who had done in the place where they said 'the sun doesn't set on the commonwealth...' Britain is so... England is an island. Have you ever noticed it? It's an island, yet they were ruling the world, the whole Commonwealth.

Do you know the United States came out of Britain? Do you know that is the mother? Do you know America got involved in World War II because of the English? And the Prophet said the Boston tea party where Paul Revere rode at midnight to ring the bell, warning them, (see?) “The enemy is coming. The enemy is coming.” The Prophet put it in the spiritual form in *Souls In Prison*. He said, “He’s here. He has already conquered.” That Roman spirit had come in and conquered and taken over the whole church. They failed to see and understand. That is 1963. Why? Because 1960, Kennedy, a Catholic president, was voted in the White House and that Jezebel system was ruling. And now Athaliah—Jezebel and Athaliah had Democrats and Republicans, the ten tribes and Judah.

We’ve gone through that many times. We taught that so many times. The history in the United States [Israel - Ed.] is doing, what? Repeating itself today in, where? Trinidad and Tobago? No. In the United States of America. When you know geographically where the prophecy is coming to pass, when you know exactly where Israel regathered in their homeland, when you know what is going to take place...

When you know the Vatican is burned in half an hour... Is that the end of the Catholic church? No. That is the end of the Vatican building. Because the Bible, in Daniel 11, tells you he will set up his palaces in the mountain there, in those great places. Why? Because they already own so many places in Jerusalem already. Their whole endgame is for the pope to sit down there and the kings of the earth bringing their glory and their honor there, because this antichrist, Satan incarnate, he is going to be the head of this civilization, this is why all these things are taking place. You remember my message on *Destruction and Reconstruction*, how certain ones, what they did with the nation to reshape everything, under Obama, Bush and Clinton; and Obama and them, what they did.

Some of these things you should be listening and going back and getting an understanding, otherwise you will understand nothing in today's world because all of that was the progression to produce this world today, what exists today, and you will not be able to understand; you're going to say, "Boy, things are bad, isn't that so, boy? I didn't know it was so bad, boy. You didn't hear this, boy? I read that in the papers the other day." No, no, no. You will understand the homosexual agenda, the Sodom sign was way back, way back. We bring back those things to play it for you so you can hear and remember: *Immune Church* and those things. He said, "In that time, you better be an immune church." After we came through the pandemic and these things, watch how the Spirit spoke those things, way back there.

³ *And they have cast lots for my people;*

They parted my land and they have cast lots. Who is the 'they'? "*They have scattered among the nations... My heritage Israel, whom they have scattered...*"

The Jews were persecuted wherever they went because they put the stigma on them that they killed Christ, and so, a lot of the Christian churches had this kind of animosity towards them. After the scattering of the people among all the nations, now God says... The Bible says God says He scattered. God scattered, yes, by permission, but He scattered through loosing the Roman power, the angels (see?) with the sword coming to kill, like in Ezekiel 9, "Let them angels loose and let them smite and not have pity," the slaughtering angels. "Hold the winds, lest everything be slaughtered." Then, "Let go the winds." Then, "Hold it again!" Then, "Loose it again." And then we had World War II and it was loose, and look at the kind of destruction, because in World War II now, they had the bomb. In World War I, they had poison gas, but World War II, they had the atomic bomb, seventy thousand vaporized in Nagasaki and one hundred and twenty thousand in Hiroshima.

The judgment escalated to another level. And while that was happening there, Hitler was killing six million in Europe; the final solution to the Jewish question.

Now mind you, these are demon spirits that came up and were in these men. You go from Revelation 9 to Revelation 15, you will see how those things are laid out. “The Second Woe is passed; behold, the Third Woe cometh quickly,” and you see the progression. And then you watch today in today’s world and see how the politics and these things and the influence is reshaping the world. You see the United States in such a dilapidated, broken down, perishing state, like a third-world country, like dying, like Ahab and trying to prop himself up in the chariot, but dead. See?

When you look and you see these things, you realize, friends, how close it is. Then in there, the human trafficking is. I’m bringing in that here now for you. You’re going to see it.

... they have scattered among the nations,

That’s His people, ‘My heritage’, whom they have scattered among the nations.

... and parted my land.

That’s the Balfour Declaration. I have some things I want to say on that but I just say it passing.

The Balfour Declaration is how England and some of the nations and they came together with the Arabs and these things and they parted the land because they wanted to control the oil. They knew of the oil in the region. You understand? And since they were the one, the Commonwealth whom the sun never set on, they were the one now who stood at that table in World War I and was at the head making a lot of the plans.

And then, behind them they had the Rothschild family and all these different big multi-billionaire people who were advisers and these things because they were big in those nations. They created all kinds of employment for people, set up factories, different things, making the countries prosperous because of the

wealth that they had in that dynasty down through those years. So they weren't just politicians sitting down in the back there, they were involved in the politics. They had the wealth. They could swing elections anyhow they wanted, with that kind of wealth that they had and how many people they employed and all these different things. Like these trillionaire companies that we have today who are part of the capital inclusivism. See?

Remember nation states don't have that, you know. Remember these people's revenue for a year is far, far beyond nation states, you know. We have gone through those things. So, when you know the Word, we come to, that is why all this uniting is taking place and all this new currency and the digital currency that is going to come out of these things. But I want you to see time and season. I want you to see events in between there that tell us, look where we are at. And I am using human trafficking as one of the key things in these two services to show you how it is in...

Now, when you read it in Joseph, you just read Genesis, and you read a story about Joseph and you pass that and you go on. But the real thing there is the merchants and their merchandise. And if you did not get that, you are missing the whole story. You got locked up in Joseph. Joseph was an individual but that individual represented the Spirit-filled Church too, in another form. Understand this. You see, this is how the Book is. This is how the Book is.

*... for my people and for my heritage Israel,
whom they have scattered among the
nations, and parted my land.*

And I told you that is the Balfour Declaration which I will get to that. If I don't get it tonight, I will get it in the next service.

³ And they have cast lots for my people;

Now, this is God saying this through His prophet Joel. Joel doesn't have any 'My people' and 'they cast

lots'. Joel is a prophet who is the mouthpiece of God in the land, and God will utter His prophecies and His things; because of God's foreknowledge, he is seeing the end time. Joel as a man standing there can't see the end time, but God is seeing the end because it is God Who made the plan.

That is why we see Bro. Branham died in 1965, (right?) and we see long after the Laodicean Age, we see this man is alive and John is bowing down to worship this man and Bro. Branham is saying don't do that. And we see in the time of his ministry, especially the latter part of his ministry, they started to call him God and they wanted to worship. And he said, "No, no, no. I'll have to leave the pulpit and you all will be responsible." Because the people were not understanding and Satan was infiltrating the church and bringing lunatics in and anointing people with all kinds of false dreams and false vision.

Like in the time of Jeremiah, when some of them said, "We are going for two years and come back, man. God spoke to me directly." Hananiah and they. And those negative voices were contradicting the voice of the true prophet. And then, you had a lot of people who started to lean towards Hananiah's prophecy and not Jeremiah's own. You understand?

When God is speaking things through anointed servants, you watch how the devil raises up a lot of people who want to contradict. If you know anything about God at all from Genesis to Revelation, watch and see. And when you are slow for these things, it means you are slow, you need Quickening Power. You are slow, you are not catching.

*³ And they have cast lots for my people;
and have given a boy for an harlot,*

What?

*... they have cast lots for my people; and
have given a boy for an harlot, and sold a
girl for wine, that they might drink.*

There is nothing new under the sun, people. That which was is now; and that which shall be hath already been. Watch the Word.

⁴ *Yea, and what have ye to do with me, O*

Tyre, and Zidon,

Tyre and Zidon were in the northern part of Israel and they were the great merchant places with the merchant ships. You go to Ezekiel 29, which I preached many times about Tyre and the king of Tyre, and it gave you all the goods and the merchant ships, and that was typing Babylon; that is how I preached that for you. You take Ezekiel 27—is it 27 or 29? [Ezekiel 27 -Ed.] Am I saying that right? And you go to Revelation 18 and you see the picture there; one is shadow and one is reality.

And what is He talking about? The same people who were buying all those goods and making merchants rich by buying their commodities and these people getting those commodities and bringing them down, like the Ishmaelites and Midianites were bringing those commodities down into Egypt. And the Egyptians who had a great desire for those kinds of commodities, the Midianites and the Ishmaelites were becoming rich by virtue of the goods that these people were desiring. And knowing this, these men will go and search and find and bring down these goods to them because those are their delicacies, those are the things they want.

And that's why God is showing here now, also, the human trafficking of boys and girls for sex to pedophiles. That is what you are reading.

... they have cast lots for my people;

You mean to say they sit down and they are taking a people, God's people... Because remember, Palestine is a small place. Remember, the Jews are a little land, that's why it's 144,000 coming out. Remember, there were eighteen million and God killed six million, one-third killed, just like that, systematically, for chastening. And when they are going back it is not millions, it is the ones who will get the Holy Ghost;

144,000 getting the Holy Ghost. Outside of that, it's not one hundred and forty-five or two hundred thousand. No, no, no. 144,000 Spirit-filled people. That is settled, that's the Word of God.

Now watch Israel today: all the gay pride, all these different things. Watch Israel, how the unjust wars that they are going and bombing this place, and bombing that place, and doing those things (see?) and are linked up with the United States. And then we have a lot of Christians now, when they say Israel, they get, "Aww, that is God's holy people and that is the holy land." Remember, there is no such thing. Remember, God's people are by election, who God chooses. Jesus said, "You have not chosen Me; I have chosen you." Remember, those Jews and they who killed Jesus, they hated Him, they conspired with the Roman power, and know that that is what they do today. Know that Rome is working... Jezebel had the elders and the nobles and they wanted Naboth's vineyard. Know these things. Understand!

God's people are always an elected people. God's people are not in the multitude of people on a piece of real estate. No. Why are only 144,000 going to be saved? Only they have the representation. Only they have the ear to hear what the Spirit is saying through the prophets: Moses and Elijah. Well, if Moses and Elijah—they'll have those two ministries, and we have had a Moses and an Elijah. John was the Elijah, and Jesus was the Moses. Moses said, "God will raise up a prophet like unto me." John was the forerunner who introduced Christ. Of course. The same two ministries in two different men were now in one man in this Day. The forerunner and the exodus prophet were in one vessel. The Prophet said, "The Seventh Angel is not the Son of Man. The Seventh Angel is revealing the Son of Man to the public." He said, "I was only one near. It is He Who was doing these things." He said, "I never performed one

miracle. It wasn't me discerning the people's heart, it was He showing the vision."

Remember all those messages with the Prophet and the Pillar of Fire? I said, "When you look, what are you seeing?" I said, "Those are two angels you are looking at: that's the Creator, and Charles and Ella Branham's son." And the One on top made one of Charles and Ella Branham's sons, out of ten children, a Prophet. So, he was born a Prophet because God made him a Prophet.

You always have to bring it back in context otherwise you will get carried away and you'll get man worship, and you'll get all kinds of different things, and you'll get the picture distorted because you are reading from the wrong angle. Because when it comes to God, there is no respecter of persons. That's right.

Didn't God tell him... He said, "You carry out what you have there in your mind, you'll end up being a bum like Fletcher," right there. He said, "Do you think your wife is going to come to this place? She is not coming here at all. She is going to leave you!" *Standing In The Gap* [1963-0623M-Ed.], the man was being honest. Then God told him, "Stop calling those people Rickeys and Rickettas." And he came and acknowledged that. *Standing In The Gap*, you heard me saying that over the years, that's a confession. He is making a confession to the world of his mistakes. When you try to put him and make him God, you're actually killing the reality of what God was doing there by bringing somebody to the human side of things and not the will and plan of God, while he was trying now, to submit to the will and plan of God realizing the error he had made.

In the dream, the woman said, "Bro. Branham, you misunderstood those people." She said, "But they misunderstood you, too."

That's right. Because the dream interpreted is a vision. That's the thing.

... [they] *have given a boy for an harlot, and sold a girl for wine, that they might drink.*

⁴ Yea, and what have ye to do with me, O Tyre, and Zidon,

Those are the two big merchant ships with their merchandise that they are carrying for that great city.

... and all the coasts of Palestine? ... me, swiftly and speedily will I return your recompence upon your own head;

That is a threat. That's a threat from God to those there who were conducting this kind of business in trafficking people. See? He says:

⁵ Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Have you ever seen in Italy by the Colosseum, the Roman Colosseum, they had Titus and those Jews coming back with the menorah? How much did they say...but I think it was about seventeen feet tall, or how much it was. It was all in gold. And after the destruction of Jerusalem, they had that menorah. The Jews and they looked and looked and looked for it and they were asking the Vatican, they said, "We believe it's inside of there." Because on the Colosseum, they have the celebration of their victory in destroying Jerusalem and they were bringing back the spoils of war. And the whole thing is engraved there, that they had the menorah and they were rejoicing in that they were victorious and they destroyed Jerusalem.

Look how that's in the Bible here. That is what God is talking about,

... ye have [carried] my silver and my gold, and have carried into your temples my goodly pleasant things:

⁶ The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

That is what human trafficking is about: you take them so far away, they do not know where to look for

them. They move them far away from their border. They didn't put them in the next neighborhood. No. They carried them far away. And they have their hidden places and they have their places set up that when they steal these people, when they kidnap these people, when they bring them under their control, they have their special places in different parts of the world, where they even have police and all kinds of things who support these kinds of things. Because of the wealth human trafficking is bringing to them, they could afford to have good people there who they are paying off to turn a blind eye. That is the world. And watch how God is bringing this here. This is carrying us in a place even deeper than what Joseph, when we see it in seed form, and in Revelation. This is showing us here, Joel's prophecy.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans,

And that was an Arabian people, who were the first set of known slave traders. Watch. Sell them to the children of Judah? You mean to say there are people in Israel who are involved in human trafficking? You think everybody in Israel is a saint? Bro. Branham said, "Not half of those Wall Street crooks." He said, "God isn't talking about them." That's why it's coming to a... Gentiles are the same. God isn't talking about every Gentile in a denomination. No. God is talking about a Gentile Bride, an elected people called from all nations. All the rest is for the tribulation period. All the rest is fodder for the atomic Age.

So, do you think God loves Jews more than Gentiles? How come He married a Gentile Bride and not a Jewish? Rebekah was Gentile, Rahab was Gentile, Ruth was

Gentile. Do you know Sarah was Gentile? Gentiles are idol worshippers. Go and see if Abraham and his father, Terah, and all of them were worshipping idols. There were no Jewish nations at that time. It was after God raised up Abraham and said, "I will make you a father of many nations." Not, "I will make you a father of the Jewish race." No! "I will make you a father of many nations." Because Abraham's seed is Christ, not the ones in the flesh. The ones that God is talking about when He is talking about Bride is not the ones in the flesh, it's the one who is born of the Word and the Spirit is who God is talking about.

⁸ And I will sell your sons...

In other words, what you sow you will reap because the same God said, "When I came in flesh too, you all sold Me." It's the Jews who sold Jesus. It's the Jews who set up the plot with Pilate and Herod and they. It is the Jews who rejected Him and refused to have Him because they were more concerned about them losing their churches. Caiaphas and they wanted religious power. That's why the Word is something real and not just a fictitious kind of thing in a book that we read about and get an imagination of. No, no! Watch the world system. When God is talking about people, there are people, they could be anywhere on the earth, whether they are Jew or Gentile, God knows where they are. God knows everyone. God has not lost track of any of them. His eye is on the sparrow and He knows everyone; not a flea can bat its eye and make so much tallow that God doesn't know about it. He is the omniscient, infinite God. He knows all things, He sees all things. This is Him speaking. This is His Word.

⁸ And I will sell your sons and your daughters...

Why? Because you sold My children. You sold a young boy for a harlot, you sold those young girls and they for human trafficking, and men did all kinds of things with them. Look how that is the big thing today.

First, it was drugs, then organ harvesting, and human trafficking. Now human trafficking has become the most predominant yet they still have organ harvesting.

In the wars, like in Ukraine and all those places there, do you know how many bodies have been opened up? Well, that is a next service by itself to go into and show you the drug trade. You see this is Satan—we are talking about Satan’s Eden now; we are not talking about God’s Eden. We are talking about how the world has been given to him, the god of this evil Age, who has blinded the minds of the people, who is the most worshiped person on earth, who is being worshiped more than God is receiving worship. Lucifer is receiving more worship on earth, on *earth*, than God is receiving because God’s people are in the Bride and the Bride are the little small pockets of churches in different parts of the world. The big nations and all the big denominations, all of them are antichrist churches of Lucifer. Yet, do you think we want to settle down in this world? Is this the world we are looking for? Is this the world where we are going to call home?

“I will gather them...” He says,

*¹ ... in those days, and in that time, when
I shall bring again the captivity of Judah
and Jerusalem,*

“I will gather all nations in that same time down there.” Armageddon. Armageddon, Revelation 16, between the Sixth and Seventh Vials, “I’ll gather them down there.” If God is going to gather them, that is where the battle of Armageddon is going to be fought – down there. It’s where God is going to try the nations and destroy them; and the supper of the great God, the fowls of the air, the beasts of the field will feed on all those bodies and these things. When the radiation, under that Fifth Seal, and darkness covers the earth and they begin to gnaw their tongues for pain, he says that’s radiation, that is what happens when the bomb falls. And we know there is one on America and one on

the Vatican; there are different kinds of bombs: nuclear weapons. And that is what the angels are holding the winds in this last war here because that is where these mad men want to go and bring this in first. And in the midst of all this trafficking and all these things, look where we are finding these things: in the hour of the restoration, in Joel. Go in your Church Age Book, all those messages on restoration, that whole series on restoration that we preached out of the Seven Church Ages in the Book of Joel.

So, that's it for me tonight but I trust that it provoked you to search the Scriptures, like they that were in Berea went back to search and see, "Those things are really so, that he is talking about, in the Bible?" Get a map. I didn't even get time tonight to take the Balfour Declaration and the scheme that they played. Maybe I should just read a verse—one paragraph rather, that I would have read if I had to... Just to leave that with you in your mind so you could understand something about that Balfour Declaration.

The United Nations Partition Plan for Palestine. Remember Bro. Branham tells you in the Church Age Book—not the Church Age book; when he was preaching about World War I and they were saying, "The allies are coming, the allies are coming!" The Arabs were saying, "The allies are coming!" And it was really, "Allenby is coming," is what they were saying, and they ran out with a white flag and they surrendered, and the war stopped. And when that happened, World War I stopped at the eleventh hour in the eleventh month. What for? For the Eleventh-Hour Gentile workers. I preached a whole long series on that for you. *The Eleventh-Hour Gentile Workers*; the last Age getting the same penny the first Age got, the same blessing.

That partition plan for Palestine was coming out from who? United Nations. Who is the United Nations? United Nations under the auspices of supernatural devils. We see the United Nations in this whole thing

with the Ukraine war, we understand more about the United Nations. If you had listened to those messages, you would understand about the United Nations, you would understand what the Prophet said about the United Nations.

The partition of mandatory Palestine into independent Arab and Jewish states.

And this was a big political sham to rob the Jews of their homeland. This is just one little piece I want to read.

The content of the declaration...

That's the Balfour Declaration when they decided, "Okay, what we are going to do, we are going to draw new lines," after World War I, and they measured out territories and said who is going to have this territory and who is going to have that territory. And here in Joel, God says, "They parted My land." Because all that land, God told Abraham, "Walk east, west, north and south." When in the time of Joshua, God told them, "From the Lebanon to the great river Euphrates, to the going down of the sun shall be your coast." Watch God in the Old Testament, God does not change His Mind about His Word. Watch how specific God is. Watch what man came and did, playing politics – the big nations.

So, *The content of the declaration seems no less distant or downright baffling. The prominent Jewish intellectual Arthur Koestler, repeating a frequent mantra, would call it "one of the most improbable political documents of all time,"*

Did you hear that? "*One of the most improbable [that's the Balfour Declaration, what they all agreed to] political documents of all time,*" in which "*one nation solemnly promised to a second nation the country of a third [nation].*"

Because all Palestine belongs to the Jews. Balfour and they drew the lines and said, "No, no, no, no! We are giving this to the Arabs." They didn't ask God if they should do that, they took it upon themselves. Watch the

Bible. Now remember, RC church, Roman Catholic, and EC church, English church, they consider themselves the two big, main churches, Christian churches. But the RC church is Catholicism and this one is Anglicanism. This is the big daughter, the first daughter. So, when you get these two here, they are looking at the fact. And you know the EC church, the head of the church is a homosexual, that they had there, and the RC church, you know they changed up the Bible and they say, “God loves homosexuals, God loves everybody,” and they kind of whitewashed things and they paid billions of dollars out for pedophile priests, and nobody could charge the Catholic Church, nobody is going to jail, no anything. Yet my sermons are connected to the doomsday Prophet, who is connected to the Klu Klux Klan, so we can get charged and get rid of. While we have members who sit down around us and they just listen, almost close their eyes and their ears, and go home in peace and say, “I’m not getting involved in that.” You don’t hear a word.

Now, I’m not saying you should say something, I don’t need that consolation, I don’t think. That’s why I never asked for it, because my job is to be an example to you, to conduct myself with joy amidst the trials that He in His wisdom allows to come to pass. And if I’m not being too ‘manish’ or too—elevating myself, I think it was I who made that quote popular out of the Church Age: “How do I prove my love to God? By conducting myself with joy amidst the trials.” It was always in the Church Age book, but it became predominant, it became well known because that was something I emphasized, preaching too: preplanned life and how He in His wisdom allows it to come to pass in our life, so nothing is going wrong in our life. He planned from birth all the way to departure from this world. He planned everything for every one of His elected children. So, that’s why in times like these it’s a great thing.

One nation, Britain, promised the Arabs, a second nation, they are going to give them Palestine. And that's what they call Palestinians today. And that country belonged to the third, belonged to Israel, because God showed them their boundaries and their landmarks. And God had a law that if you remove a man's landmark, you'll suffer the consequences. God established the boundaries of everything.

Politics today, man taking over and they don't... Look at America. They determine who will do what, and who will do what, and everything, because that beast from the earth is speaking with the voice of the Dragon. And that spirit, which is demons from the fifth dimension, come up here and come into these people. And that is what they are, and God is not like, wicked to destroy them and burn them up in half an hour. No. "Strong is the Lord that judgeth her. Her sins have come up into Heaven." God tarried with them for long and long and long and they refuse to repent and separate and get back to the Word of God. Rather, they bring up more creeds and they bring up more things, and now, they are getting rid of God's Bible and bringing their own bible and these things. Why? Those are not human beings, those are devils incarnate. And if you don't think he said that, he said that in God's only provided—*There is Only One Way Provided By God For Anything*. [[1963-0731-Ed.](#)] He said men in that ecumenical move have those demons. They're now living in those men (that's right), that were loosed from that bottomless pit; came up. Because rejection of the Word makes a way for the devil to become incarnate.

Join with me in a word of prayer as we close. I left a lot with you to meditate on, but I trust when you listen again in your own quiet [time], you are going to start to find the places where I punctuated certain things there, to show you what we are seeing. Look where human trafficking is in Genesis; look where it is in Joel. When did it show up in Joel? In the time when Israel was being

gathered back in their homeland. When did they gather back? After World War II, after that Sixth Trumpet blew. What was it for? To gather the Jews back in Palestine. That's right. Why? Because the Gentile Bride at the end of the Age received a Message and is getting ready to go so the Gospel could leave the Gentiles and go back to the Jews. The generation that sees Israel become a nation will not pass away until all these things are fulfilled.

So, understand how I am placing these things here to show you where it is put in the Book because that didn't just end up there by chance. Those things are written there to give... While He is talking about the restoration of the Jews, while He is talking about that Second Woe bringing them back to their land, while He is talking about how He is going to bring those nations who scattered them and plead with them and judge them there, where that battle of Armageddon is going to be fought, (see?) while all that is going on, then we are seeing in that time, all this human trafficking and how they are using little children and all those things. Until that is becoming such a predominant thing worldwide across the face of the earth.

But when the media and the movies are showing you that, they are not showing you the Scriptures. They are not showing you the punishment. They are not showing you the prophecy, what It says. I am not talking about the movie. I am not talking about any of these things. Because, go back, way back in the early stages of the ministry, I preached *The Commercial Exploitation Of Children*, [1991-1117 -Ed.] what they put out in a PDF. I saw it just a few days ago; Bro. Bishop had sent me a copy. See? But I preached that quite back down there, years ago. Why? Somebody was showing me.

Now when we are here just in the time of going, just in the time of the pandemic, just in the time of all the vaccination, just in the time of the digital currency coming and all these different things, all these things

are things designed to trap the world and lock them up in the cage. Babylon is called the cage, a stronghold, a habitation of devils. It's a surveillance society, everybody is being monitored, everything that is taking place. Don't just feel that you are going along free. Do you think you are going along free? Before you know it properly, you will realize how many things you are prepared to give up. And to do those things, you have to have faith, and faith only comes by hearing the Word. And the Word that you are hearing is a Word sensitizing you, not desensitizing you; sensitizing you by showing you the prophecies in the Book and by showing you where these things are coming to pass.

So, may God help all of us, by His grace and His mercy. Let's pray.

Gracious Father, we realize that there's such a great need for spiritual understanding. And the words of the Prophet come back to mind, when he said, "We need revelation more than our very own food." It is not comparing Scripture with Scripture; we know that is good, oh God, but, Lord, when the Word can be revealed and brought out and we can see the time, we can see the season, Lord God, we can know how to prepare. We will know what is happening and where we have to be more careful and where we have to guard our little ones.

And where, dear God, when we had shown the video a couple of weeks ago and they said, "We are coming for your children, we are coming for your children." And to see the demon powers and not realizing—so many not realizing, Lord, they are seeing and they are hearing the chants of demon spirits, oh God, that have taken over these bodies because this generation who have been indicted for the second crucifixion of Jesus Christ, they have committed the unpardonable sin and they are given over to vile affections, they are given over to a reprobate mind, they are given over, dear God, to the evils of this evil Age.

Lord, we pray that, dear God, Your grace would come down more and more and that we can walk in a place so yielded, so surrendered. We can have that Word penetrating, Lord God, that second realm of reasoning and imagination and memory and get deep down into the third court, Father, on the inside of the inside, Lord, where that seed of Your Word can be watered with prayer and faith and the Holy Spirit moving, dear God, to quicken, Lord, and raise us up into Heavenly places where we understand our position, where we understand our power, where we can live under the Divine leadership and direction of the Holy Spirit, where we can walk in close communion and close fellowship with You, where we can become channels of communication for inspiration. Oh, Father, this great Mystical Body that You have built, oh God, from the feet all the way up to the head, coming down to take the Headship in this uniting time and sign, in this Age of the invisible union when the Son of Man has come in the Headship to take full control over His Bride. And the Word from the Head working through the members of the Body, Lord, fulfilling all that You have spoken concerning the Bride in this Hour.

May You grant it, dear God. We praise and we thank You. Lord, thank You for the grace that You have given the people to sit and listen to some of these things, dear God. And Lord God, knowing that there was some strong emphasis on the Word and some things, but, Lord, it is just nailing down these things and bringing it back because, Lord, these are the things that are so necessary to grasp, to understand. Not just to live on the little milk of the Word, but Lord, to feed upon the meat, the full seven-course Menu, oh God, that we can be strengthened and be nourished up with Words of faith and be established, rooted, and grounded in this present Truth.

So, may You have Your blessed way and may Your peace, Your Presence, Your power move in our lives, oh

God. How we have need for more of You, more of Your Holy Spirit, oh God. May You grant it, Father. Pour out in every place, everywhere You have Your children. Move through, oh God, send Your ministering spirits, oh God, Lord, where they can visit the people and where that Word can become Spirit and Life within us. Because as the challenge rises and the enemy comes in like a flood, You promised that You shall raise a standard. And those demon powers, the only thing that can stand and push them back is that Spirit-quicken Word, that Spirit-quicken faith, Lord, living and operating to make the Word manifest, Lord, to make the Sword a sharp two-edged Sword, oh God, quick and powerful, dividing asunder soul and spirit, oh God, to cause Your children to walk, Lord, under Your Divine leadership in this Hour.

Grant it, dear Father, we pray, as we commit all into Your hands, Lord, both here and out in the region, in the extended regions, all Your children across the nations in the different lands. Bless Your ministering servants, give great increase, oh God. May You help each and every one, Father. Lord, as one human being I'm just trying to wave back some of the things that You have brought out over these years, keeping the church in remembrance. Like Peter said, as long as we are in this tabernacle, Lord, to keep them in remembrance of these things that they might be established in the present Truth.

So, we thank You and when the time comes, Lord, as we worship You a little bit and we have to be dismissed after, Lord, may You take us in peace and safety.

We thank You, Father. We appreciate You. We love You. We love Your Word of Truth. We love to see You revealed in Your Word. We love to see Your Word opened, as Your Prophet prayed, "Open the rock beneath the rock that we might see Jesus and His program." And that we could get in the rhythm of the symphony, to move in step, like he saw them coming,

Onward Christian Soldiers, oh God, everyone in rank and file with their national dress coming, oh God, and began to break the law of gravity and move up into Heavenly places.

How we long, oh God, for these things, Lord, in a greater way in our very own lives. May You grant it, Lord. We thank You and we commit everyone into Your All-sufficient hands, in Jesus' precious Name. Amen and amen. Amen.

