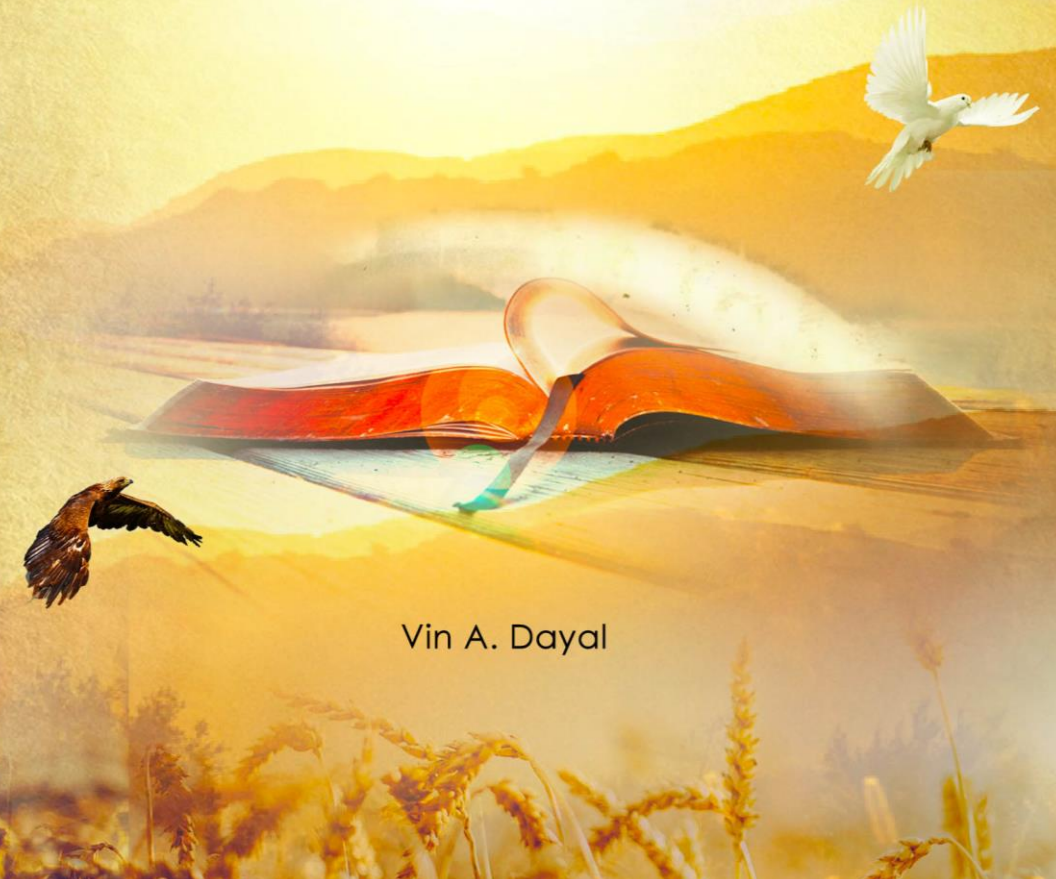

Third Exodus Assembly

Rescued From The Cage

16th February 2005



Vin A. Dayal

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WEDNESDAY 16TH FEBRUARY 2005

BRO. VIN A. DAYAL

[#713 - Songs That Live -Ed.]

*It's a sign, it's almost home time,
And I'm just waiting for my promised body change,
Where soon I know, we'll be with Him on High.*

Amen. The whole earth is groaning.
*...earth is groaning and travailing in pain,
Oh, but we as the Bride have been glorified in Him;
And saints, even though we may suffer,
Stand and gird your loins,
Oh, for your perfection it draweth near.*

*My God knows...
...very soon the dead in Christ shall rise again;
There will be no more sickness,
No more crying over There
Oh, but for now...
Oh, keep on pressing...*

Can't you hear...
Oh, let's break into that realm. They are all
roundabout us tonight.

*...sign, it's almost Home time,
And I'm just waiting for my promised body change,
Where soon I know, we'll be with Him on High.
Oh, where soon I know
... I know we'll be with Him on High.*

Hallelujah! Let's just bow our hearts in His Presence tonight. That is so right. We are waiting for that body change. That is where He is posting us in His Word. That is where He came down and showed that last Sign before the change. That is where He opened up those Seven Thunders: "Shall I hide from Abraham that which I'm about to do?" With the appearing of the angels came the opening of the Word to set them in order for that change. And they saw a sign demonstrated that confirmed that that visitation was none other than Almighty God Himself; the Lord Himself. Blessed be His wonderful Name! God coming down to sensitize a Church, the Elect. "Not many days from now, according to the time of life I will return and Sarah shall receive dunamis."

Father, we thank You tonight, for the vindicated, proven Word of Almighty God, the Rock upon which You have set us dear God, that we will know beyond a shadow of a doubt the Day and the Hour that we are living in; that we can come to recognize Your great Presence. Though it might be unrecognized to the world, though this True Sign might be overlooked, though this great God might be misunderstood, yet Lord, You put something inside of us, Lord, to recognize that it is none other than You Who descended, fulfilling the Scriptures, Lord. As your Prophet said, "This Day is this Scripture fulfilled." What is the attraction? It was the Son of Man being revealed. And then, Lord, You confirmed It and made It an absolute for us; that as the Hour gets darker, we can tie our souls to the unfailing Words of Promise, the infallible Word that cannot fail.

Here, tonight, we are gathered, oh God, in Your Presence rooted and grounded, established and settled, oh God, not shaken in mind or troubled in spirit, Lord, but through the opening of Your Word you've taken the fears and the doubts out of your people – the Spirit of Wisdom and Revelation in the knowledge of Jesus Christ moving in our midst, Lord. Just like Gabriel

came to Daniel, so You have come back at the end of this Gentile dispensation like You did at the beginning of the Gentile dispensation to open up these things; to show the Church how to get ready to go out, Lord.

God, as we have come, and come with anticipation tonight, knowing, oh God, that our help cometh from Thee, that You Who promised that You were going to come back around just like You did, Lord, to Sarah, Lord, just like You did when You began to appear after the Resurrection, not to the world, but to the Elect that were getting ready for the promise. And, dear God, You began to open the Scriptures and open their understanding, and breathe upon them and put them under expectations, setting them in order; so Lord, we realize that by the way You have dealt with us, You have confirmed to us that we are a scriptural people and that the Word is true, and that we are a part of that Word, and we are having that experience. And how it has given us faith, dear God – faith that has caused us to separate from the world, faith that has caused us to look up and lift up our heads knowing that our Redemption draweth nigh. Oh, blessed be Your wonderful Name!

Dear God, as we continue to strive to do all that You have made us responsible for, Lord, that everyone, dear God, that You have called, elected and called, Lord, to be a part of this great move that You have brought in our midst, to be made part of this Assembly oh God, Lord, a place where we believe that part of the chosen, ransom Church of God in this part of the world is being gathered together, is being made ready, an entrance is being ministered abundantly into the everlasting kingdom, God, we pray tonight that the Holy Spirit will continue to minister this Divine grace to us Lord, and You would cause the faith to even grow stronger and stronger. Even as it is written of Abraham: he believed in hope against hope; that even though, dear God, when things looked, Lord, so dark and dismal, ‘the body now dead’, yet he was strong in faith giving praise and glory

unto God. Hallelujah! He had a channel, Lord, where He could draw strength from.

You came when You exposed the Breast and You showed, "I am the breasted One, I am the all sufficient One, I'm the Almighty God; nurse from me the strength that would bring you into that New Body." And so, You have exposed the Breast. You have opened up the channel of inspiration so that Your Holy Ghost can come down through that Word. You brought circumcision; You've shown us the New Name, dear God. Hallelujah! You call us by that New Name. Oh, blessed be the Name of the Lord, tonight.

Take into consideration everyone and every need amongst us. Take into consideration, Lord, Your children gathered out in the region also assembled at this time in the different places. Oh God, and we look to You, the very God who had ordained us all to be part of this great move. And knowing, oh God, You are our God and we are Your people, God, You just speak, Lord; Thy servants hearth. Lead us, oh God, and we will follow, dear God. Show us the way that we will go.

May tonight, Lord, even as we sit in Your Presence, may the Holy Spirit minister to us in such an individual and personal way. God, may You give the unction, may You give the utterance, oh God; may You furnish and supply that which we have need of, oh God. And Lord, I pray, Lord, that faith will be in attendance in every heart tonight, and Lord, You will make us so sensitive, knowing that the angels of God encampeth roundabout us, (hallelujah,) oh God, so that we can receive from Your great mighty Hand tonight; we can leave this place rejoicing, closer drawn to You, strengthened and more focused, oh God.

We thank You Lord, for what You are doing, Father. We thank You, dear God, for the grace that we have seen and the blessings that are being poured out. We pray, dear God, that You will continue to keep us thankful and rejoicing and praising You Lord, and motivated and

inspired to finish that which, dear God, You have shown to us: 'Rise up and finish the job, refuse to be compromised; keep your eyes fixed on the prize.'

We thank You Lord, for these things and for the inspiration, the blessings that come through the ministry of songs, and the different ones who You are blessing, oh God, keeping our faith anointed, keeping us in remembrance of Your truth. Oh, we recognize it, Father. We recognize, oh God, the Body Lord, under Your headship, Lord, as Your Holy Spirit broods upon the Church, raising it up in this great spiritual evolution; that It might reflect all that You have spoken for this Hour.

Have Your blessed way among us now, and get honor and glory. We wait upon You for we ask these mercies in Jesus' wonderful and precious Name. Amen.

Praise His Mighty Name. God bless you tonight. We are happy to be in His house; happy to be in His Presence. We would just like to invite Your attention over to Acts, Chapter 8. Amen. I trust that you all feel well tonight, and God is blessing you. Amen?

I'm so happy. You know, I was in the back there Sunday, while the song service was going on; I was hearing the little children singing. I wasn't too aware of what all of the song was saying but I know it was some of the songs that our precious Sis. Sarah [Srarah Bellesmythe -Ed.] wrote. Then, I went home and listened to it over and I said, "My, God has certainly blessed our little sister in such a tremendous way." I tell you, the things that the young lady has written, it could only be the Holy Spirit. When God can pour out that kind of grace, and to hear the words, to hear the way it is constructed and the blessings... And we so wanted to have some songs especially for the children, and I'd ask her, you know, I said, "Why don't you try and write some children's songs and let's make a little children's CD?" She took it as a little assignment but it seems that it maybe was just a channel to speak God's thoughts, because the

volume of it that the Holy Spirit gave to her and then the quality of it, it is certainly outstanding. And, you know, it is such a special, little gift there, that when you see it, you can recognize it. And we are just so thankful that God can bless in this manner. Amen.

Also, I've been wanting to say this for a long time. Every time I come in on Sunday and I come to the desk, I say, I would like to publicly express our thankfulness for the great job that the brothers who do the parking do, and I always seem to forget so I want to say that in the church tonight. The brothers who handle the parking, God richly, richly bless them. It is such a great task and I think they deserve a round of applause by God's grace. [Bro Vin and congregation claps in thanks -Ed.] Amen. When we see something worthy of praise and worthy of mention in the house of God and among the Body of believers and it is for us, we certainly want to recognize it and say, "Thank you, brothers, (amen,) for the great job," by God's grace. Amen.

Also, you know, we have a meeting we would like to have. I was to mention it on Sunday, but before I forget: On Sunday 27th, which is the last Sunday of this month—we normally have our Workers Meeting at the beginning of the year, but I was hearing that there are quite a few of the people in the Assembly who really were interested also, to be a part of the Workers Meeting and to get more involved in the work. And I think that is great for a church, so we just felt that we will have the whole church. We will have that service on Sunday. We will have that service on the hill instead of down here. We would get some tents and so on, like what we did the last time, and have that general service there, and try to get, maybe, an input from different parts of the church: the deacons, the trustees, the Sunday school teachers and so on. Each one of them would take a little part of the meeting together with myself and the ministers so it could be something more of a church-type meeting on how we can continue to go forward in

the great work that God has made us responsible for. As we see the time drawing near, we certainly want to give our best by God's grace.

Acts Chapter 8, verse 4.

4 Therefore they that were scattered abroad went every where preaching the word.

Persecution caused the Word to be scattered into different parts of the world in the alpha – in the beginning when the Holy Spirit fell on the Church there.

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, [people with one accord gave heed unto those things which Philip spake,] hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

Always, when the Spirit of God moves, It brings deliverance; there is great joy among the people. Amen. That is what we desire to see in the church more and more; that there would be great joy in the church. The joy of the Lord is your strength. It brings revival among the people. Amen.

9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

This man had the whole city bewitched with sorcery, so you can see why the Word needed to get there, among those people. And you can see the results that the Word brought, because unclean spirits... If you get a people that is bewitched with sorceries under a sorcerer, you

are sure going to have a demon-possessed bunch of people, because that is what is being ministered. That is the source where that anointing is coming from, and that is what they have opened up their hearts to and are receiving and are coming in submission to, and that is what anoints them. And you find that there were all kinds of sicknesses. Many were lame and many were taken with palsies and these things, and they were all in a crippled-up condition because that spirit of the sorcerer had that whole city under a hypnotic spell, as it were; under a demonic control.

That is possible. I want you to see that in the Bible here. I want you to understand, when you walked in that city, if you were sensitive, you could feel a heaviness. If you see people, you could see a demonic influence upon them, you could see those things prospering, you could see a weakness of the reality of God if that devil had full control inside of there; if the church is all overpowered in darkness like the world is today. So many churches but no testimony. Like Lot in Sodom, demonic control gripped that city. Though it had Christians there, it had no influence. Amen. It had no influence there because the darkness was so much greater than the light that was there.

Look, but God was meeting the challenge by bringing a Word that could break the power of the enemy and deliver the people from that control. And I believe that the Word that God has sent in these last days, Seven angels opening those Seals, is not just to break demonic control; it is to prepare a Bride and show Her how to be changed and come back to immortality. That is what is promised. Oh, that we'd realize the full power and potential of the Message that has been given unto us.

¹⁰ To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

¹¹ And to him they had regard, because that of long time he had bewitched them with sorceries.

Oh my, a bewitched people, bewitched with sorceries.

¹² [And] when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

¹³ Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

May the Lord bless the reading of His Word, you may have your seats. I would like to take for a little thought tonight **“RESCUED FROM THE CAGE”**. And I’m speaking here a little bit, following up on what I was speaking on Sunday on *The Realization Of The Insane Age* and *A World Bewitched By Sorceries* [The Realization Of This Insane Age Pt. 7 *A World Bewitched By Sorceries* - 2005-0213 –Ed.].

When we think of this Age, it is called ‘The Present Evil Age’ because we are told the world has become bewitched by sorceries. So what we are seeing here, on a city level, is now on a global level. I want you to understand that. What we are seeing on a city level here, is on a global level today. And if there is deliverance out of that... The way God delivered out of that city, is the same way He would have to deliver again if someone has to get deliverance out of the world. And this sorcery and this bewitchment knows no boundaries. It is so subtle and it comes in so many different forms and ways that the people are taken in such a deceitful way, because it comes in the form of entertainment and it comes so unsuspectingly.

It comes in the form of little magazines and books and televisions and these things, and the people have no discernment to it. It comes in the name of the church many times and the people can’t tell what it is they are

exposed to. And there is such an infiltration within the ranks. Because if we read later on, maybe when you go home, in that same Chapter 8, you'd find out that after a while, when people were baptized, the church in Jerusalem sent down Peter and John, because the Church was not too interested in people just getting baptized; they were interested in people getting sealed with the Holy Spirit because they knew that that was the real promise. And so, the Church back in that Day was so sensitive to, not just somebody coming and making identification and getting baptized in water and saying, "Praise God, we've got another member"; they were interested in seeing that person go all the way to be filled with the Holy Spirit.

Oh, how we tonight, need to be awakened to such a place as the Church of the Living God, and that you'll have Spirit-filled people, sensitive to know how to keep that Atmosphere and to keep that reality among the people; that people would not just sit down in a church after being baptized and saying, "You know, I enjoy it here"; they'd say, "No, I want to receive the Holy Spirit." There will be a Word constantly letting them know, "Keep going on. Keep pressing in. Labor to enter into the Rest. You have come out of, but make sure you come into."

Redemption has two parts: out of and into. God takes you out of the world, but then He takes the world out of you and brings you into Christ. Is that right? You see, when you are baptized that is your past sins being remitted. But when your past sins are remitted, the devil that was casted out walks in dry places; then he is going to come back. If, when he comes back, Jesus said in Matthew 12, and he finds the house swept and garnished, oh my.

He says, "Boy, he is a real Christian. He got baptized. Look at him, he is so clean cut now. He is well dressed, he is shaved; he is walking with that Bible like he is so proud to be a Christian. Look at that lady. I tell you, she

was one of the filthiest things that they had, but look at her, how she is dressed like a lady there now. Look at how she is carrying herself. Look at how she is taking those children to the house of God,” and it looks all nice and Christian-like because you see a change outwardly. You know they have expressed their faith in Jesus Christ, but then, it doesn’t stop there. God said, “I will give you a new heart.” And they get the new heart. “As a man thinketh in his heart, so is he.” [Proverbs 23:7 -Ed.] That new heart brings a new thought. God didn’t say that is all you need; He said, “I’ll give you a new Spirit.” Ezekiel 36, “I’ll give you a new spirit.” That is not all that you need. He says, “Okay, now you’ve gotten a new heart; you have a new thought. I gave you a new spirit; your affections are set on the things Above and you have a new desire.” Praise the Lord. You are not running down in the cinema any more, you are not running down in the pub any more, you are not running down out of those parties any more; you are not running down all those gambling and these things any more. Praise the Lord. It looks like you are changed. No, you are just washed up a little bit. You’ve come to a stage of Sanctification but it doesn’t stop there, because the promise is, “You shall receive the gift of the Holy Spirit.” [Acts 2:38 -Ed.] God wants to come in and make His abode in you, and so, then God says, “And I will put My Spirit in your new spirit,” amen. Then, any man that comes in Christ is a new creation: old things are passed away and all things become new. [2nd Corinthians 5:17 -Ed.]

When God molds that vessel, when He sanctifies that vessel, then He has to put that vessel in service. He has to come down and fill that vessel. Until that vessel is filled, it is not in service. Amen. So it is not just, you know, a decision. Many people make a decision to serve Christ, to walk in His Word, but it is something to go on from there. Amen. So, we are desiring to see people move on to be filled with the Holy Spirit – people who recognize, this is what God has called them unto. Just

like when Israel was in Egypt, they were born in bondage and then God came and delivered them out of Egypt. God sent Moses, a prophet. And, do you know how they came out when death was going through the land? God told Moses, "Kill a lamb; put the blood on the lintel and the two side posts." That is a type of the Cross: the lintel and the two side posts. What was it? A slain lamb, and the blood there spoke that something died because the life was in the blood. And when you see the shed blood, it is a sign that a life was given, and that is a person who had made identification with the slain lamb.

The lamb died in the place of the person, so the person doesn't have to die because the lamb took the judgment. Is that right? And then they are sheltered; protected from death. Death could not come there. Why? Because the lamb already died. If death had to strike them, then the lamb died in vain. But the righteousness of the lamb was imputed to the person and the reason the lamb died was because the person made identification with the lamb. And being identified with the lamb, the person's sins were transferred upon the innocent lamb and the righteousness, the innocence of the lamb, was transferred on the person. The lamb took the person's place; the lamb took the person's judgment. That lamb spoke of Jesus Christ – the Lamb of God that was slain to take away the sins of the world.

But after they were identified with the lamb, they came through the Red Sea, which is water baptism. They believed on the lamb, the lamb died for them, they recognized it; then they came through the Red Sea, a type of water baptism. But they were not in Canaan, yet. They were not in Egypt either because they started on their journey. They had left Egypt but they were journeying to Canaan land, the land of promise, the land filled with milk and honey. It was going to take them a while to get there but they had to make the journey. But they could be confident that He who began

the good work in them would perform it even until that Day, because He had told them what He had come for. "I've come to take you out of here; to take you into a land flowing with milk and honey."

That is the same tonight. And so, they came through the wilderness and that is where God really purified them. They were tried and they were tested. Is that right? But that is where many failed too. Many who saw the lamb, many who were identified with it, many who got baptized in the Red Sea, they didn't make the journey, and that is where you see people backslide and fall away. They start but then they get cold and then they fall away. Like they started with Jesus: they got baptized under John's baptism but then, when He began to preach the Word, what happened? They said, "Oh, that is a hard saying," and many went back. Then Jesus said, "These have come for bread and fish," because they didn't really come to go unto Pentecost. But there was a little group in the end that made it. There was a little group out of the multitude that made it. About a hundred and twenty were in the upper room and the same Life that was in Jesus came back in them. Is that right?

Many died who came out of Egypt but Joshua and Caleb and they went over in that land. Is that right? So it is good to begin the journey, it is good to make that stand. And if you are not baptized yet, you are in Egypt. You are still in Egypt. Egypt is the world. They were born into that world, and as long as you are in Egypt, you are in bondage. As long as you are in Egypt, you are in bondage. Until you identify with that Lamb and come through that Red Sea, you are there in Egypt. You hear it has a Prophet, you hear that Moses has come, you hear about the Pillar of Fire, you say, "I saw it one time too," but you are still in Egypt until you identify and come through that Red Sea. Amen. It is a separation; it is a 'coming out of' like when God called Abraham, "Get thee out of thy country and out of thy kindred," and

what? “And I’ll bring you to that land; I will give you that land for an inheritance. I’ll show you this great land.” Is that right? He crossed the Euphrates River. Is that right? Sure. Then he came and he was sanctified by the blood. After baptism, that is your justified state, God sanctifies you.

So look, you can go back and forth. In Ezekiel, in Exodus, in Genesis with Abraham it is the same pattern all the time. Just like the ark. The ark had three stories. God said three; it had one door. To get in that ark, you had to come through one door. How many know, Christ is the Door? And there were three stories, and man was to be in that third story. Is that right? Animals, nature was still below. That is right. But then, when he came up in that third step now, oh, he had fellowship with God. That is where the dove was ministering to him. Amen. That is where, when the rain came down, that is where he was. So it is a great thing.

As a Christian, you look at your experience. Election – God reaching down His hand for you. “*When He reached down His Hand for me. I was lost and undone.*” [#146 - Songs That Live –Ed.] That is like God, you know, a man, a great man coming down the road and he sees a bottle down in the drain and he says, “My goodness, I have need of a bottle like that. I’m not ashamed to put my hand down in that filth and take it out. That bottle is going to serve my purpose well.” And by reaching down his hand, he came to that low place. But that is election. That is not the bottle saying, “I want to be saved; come over here.” That is Him reaching down, taking you out, separating you from that filthy condition. But He has a purpose in mind, He has an objective; He has a reason for doing that. Amen. The bottle doesn’t fully understand it. All the bottle knows is, “I’m feeling a pull. I’m feeling, like, a separation; like I’m coming out of this. I wonder what He has in mind for me?” But then, He begins to bring that bottle in a place where there is

water. Amen. He submerged it under some water. Is that right?

Then he starts to scrub it, and he starts to scald it. Amen. Sometimes the bottle might be saying, “Oh God, I never had it hard so yet. I was down in that drain; I never went through all this kind of thing. Look at this hot water coming here. It is like, scalding me.” That is right. Brother, and that bottle has some label marked Carib or something – wrong identity. Man takes that bottle, man gives it an identity; he says, “You are going to be a beer bottle,” and keeps you there all your life. And after somebody uses you, they throw you in the drain. Amen.

But that man sees, “No, no. They took this bottle, they put that label on it, but this bottle, that is not the identity of this bottle.” Hallelujah! He takes it out and now he has a purpose. He is going to fill it, amen. Brother, and he is going to have some honey or something in it now. Amen. It is going to be something that is going to be on his table – on the master’s table; in the master’s house. Something that is going to be in the master’s presence, being used in the master’s service. Oh, my! Can you imagine that bottle sitting down there with all those other nice vessels on that table, and he says, “My goodness, look at where I used to be. When I think of where I used to be, I used to be down in a drain; I used to have an old beer label on me. Look at me at the master’s table. Look at the master sharing me and using me. Oh my, look at what I’m filled with today – something that can give health and strength and nourishment. Glory be to God! Look at what it used to have inside of me before.”

The first stage, picking him up, was Justification; then ‘Sanctification’ means cleansed and set aside for service. And then, the third stage, the Baptism of the Holy Spirit. That is power for service. That is God’s Life coming in. Amen. And when you are born, you are not born a man; you are born a baby. But you have life in

you. You have life in you, (amen, hallelujah!) but you only know, “Goo goo and dada,” and somebody has to teach you and help you to walk. But you have a birth. You were shut up in a dark world in the mothers womb but now, you’ve come out into a bigger world and there are a lot of things you need to learn here, because a big part of your purpose is going to be fulfilled right here. Oh, my. And then, people begin to see you from small and know, this spirit-babe here looks like he is specially equipped. You can see things from a youth in the child. And from a baby you grow up to a child, and from a child you grow up to a man. Amen. You are coming up to maturity. Think of it.

That is your Spiritual growth. But what brings that Birth first? First, the mother, she had to show a show of water. That baby was in a water bag. Is that right? The first element that comes out is water. The second element that comes out is what? Blood. After water there is blood that comes forth. When she sees that water bag burst, she knows the birth is coming; she is in labor, she is in travail. And then, what happens? Then comes that next stage – blood. And then, what happens after that? Life. Water, blood and spirit. That baby comes out and that doctor hits him one slap there, [spanks the baby –Ed.] (amen,) and he expands his lungs and catches that breath and becomes a living soul standing there. That breath of life becomes a living soul. Think of it. And that is the three elements that constitute a birth.

There are three that are in Heaven. There are three that agree in Heaven: and this is the Father, the Son and the Word, and these three are One. These three are One. And there are three which agree on earth, which is the Water, the Blood and the Spirit. The first thing is your water baptism, then sanctified by the Blood, and then the Spirit gives you Birth. Amen. You don’t want to be some kind of miscarriage Christian, amen. No. You don’t want to have some birth and you come out deform or something. No. If it is a defective gene, you are going

to have a corrupt birth. You'll come out dwarfed, or you'll come out in a mongoloid, or you'll come out with a big head, oversized head or something, with a hunched back. My, you will be some kind of perverted Christian because you were born of some Baptist seed or Methodist seed or Jehovah Witness seed, Seventh Day Adventist seed; some defective gene. But if you are Born with the same Seed that the original apostles were born by, the Seed from the Son of Man Himself; the Sower who sowed the good Seed...

How many know, we are promised that that same ministry was to come back in the last days? And how many know, that incorruptible Seed has birthed the sons and daughters of God again, so as to bring the Church back in the same condition like It was in the beginning. So, in so many ways you can see, even the very earth, the same way God redeems man, He redeems the earth: how the earth started off without form and void, and darkness. Oh, what a condition. Think of it. And then, how God had to separate the water. Again, the Holy Spirit speaking the Word, and then the Spirit of God like a Dove, the Bible says, moved upon the face of the deep. And then, how after that, God started His great work of creation by speaking that Word, bringing that thing from a dark, deform, decrepit condition, all the way until it was a beautiful Eden, where God had a man standing there in His Own Image and likeness. His work began with light, and God always begins His work with light. Amen.

What He did with His physical creation, the same way He does with His spiritual creation, because light brings life. Amen. And then, you know also, when the earth fell through sin in the days of Noah, God did what? Baptized the earth with water. Then in the time of Jesus, when He was lifted above the earth here—not human blood now, but creative Blood. He was the beginning of a new creation: "In Adam we all died." Mary conceived by the Holy Spirit; not Mary had sex with

Joseph. No, no, no. Mary conceived by the Holy Spirit. God created the sperm and the egg in Mary's womb by the Spoken Word – a new Blood that was not Jewish blood or Gentile blood; that was God's own Blood, amen. Why? Because when man fell, human life fell to such a degraded condition that the man was polluted.

Job said, who could you bring a clean thing out of an unclean [Job 14:4 -Ed.]. So every man coming by sex, the male sperm having the hemoglobin, the blood cell, and that perverted life comes forth that the child is being born in sin and shaped in iniquity, coming in the world speaking lies; coming dead in sins and trespasses. But when that new, creative Blood came, here was a Man again coming without sex – the expressed Image of the invisible God, the Son of God, (hallelujah,) a new creation. And God came down and dwelled in Him. Is that right? They saw the Spirit of God descending in the form of a Dove, and He began to teach what? You must be born again. And that is what it is today, friends.

To all you young ones here, it is nice to be born in a Christian family; it is nice to grow up in an Assembly where the Message of the Hour, the present Truth, the original apostolic doctrine is restored in the last days. You are growing and you are feeding and you are enjoying this, you are being enlightened, but in all of that the Holy Spirit seeks you out. Whether you are in the world, whether you are in denomination or whether you are right here, He seeks you out the same. Because each man has to make his own decision. Did you get that?

So, it is not like, well, God called you from denomination and you are right here and He is not thinking about you. Because, it is not where you are that means anything; it is what you are. You are dead here, you are dead there, you are dead anyhow. Why? Without the New Birth you are dead. You came by sex here, you came by sex there; you need the New Birth still. Whether in your intellectual mind you have a

better intellectual understanding of the Bible than somebody out there but by nature you are dead because you came by sex the same way. Do you get what I'm saying? And some of you can come by unclean sex here and some of the people might come by good sex over there. Do you understand what I'm saying? So it is not denomination and this here; it is, "You must be born again." So that is why sometimes you sit down here and don't realize that God has to call you. And you understand what I said just now.

In other words, some people could be born here [in the assembly –Ed.] out of wedlock; somebody could be born good, from a good marriage over there [in the world –Ed.]. Did you get what I'm saying? Somebody could be born here through adultery or something, somebody born good out there but you are dead anyhow, still. It is just that some people, maybe, are a better dead than you. [Bro. Vin laughs –Ed.]

You know, those people in the tsunami, they didn't have time to even prepare for a funeral. You have millionaires there, who died in that tsunami. Big, big people, the thought they might have—they went to a big, nice resort for a vacation, flew thousands of miles, went to the most expensive hotel and ended up bloated on a beach, rotting. And then, a man with a bulldozer, "This is your funeral." This wasn't anybody with any wreath or any 'get well' card, or any prayer or any priest saying a prayer for you, you know; this was a man with a bulldozer, bulldozing you and everybody else. And you died with the beggar, you died with the beach bum, you died with the transvestites, you died with the butler, you died with the maid who made up the hotel beds, and they just bulldozed all of you in the ground. And by the time your family arrives they can't even find you. By the time they get the news, you are done dead; you are rotting already.

So, you see, you don't know what your life is going to be, and that is why it doesn't matter what your status

is, that has nothing to do with it. Because when God takes your card off the rack, that is it. Amen. That is right. And God determines these things, friends. And sometimes God, you know, sends His wake up call through these things to the people. We look and we see these things and we realize the importance, as I am saying here, about this New Birth.

Look at the earth tonight. This is a baptized earth you are watching, you know. Did you get that? This is an earth that was baptized in water in the days of Noah. That is why you look at many Christians who were baptized too, and correctly baptized by God in water, correct water baptism from God, and you watch their condition. Look at what is upon the earth: casinos, cigarette factories, nightclubs. Do you understand what I'm saying? And then you see a man with the cigarette in the back pocket; the Carib [a local beer -Ed.] in the hand. Well, on the earth has the brewery, the Carib brewery up in the east, and WITCO [West Indian Tobacco Company -Ed.], and the man is walking around Trinidad dirt now, and he has the Carib brewery here and WITCO in the back pocket too. Then they have the Lot-Whe [Lotto and Play Whe Games of chance -Ed.] and all these things, and he has the ticket in his pocket too. So everything that is there on the earth, it is on this earth as well [Bro. Vin indicates the human body -Ed.], because he is a product of this earth. Do you get what I'm saying?

But then, you meet a Christian in the midst of that and when he begins to talk, he begins to talk the Word, and that didn't come from here; and he begins to reflect a Life, and that didn't come from here; and he begins to speak about a Promise, (amen,) that is beyond here. Do you get what I'm saying? And you know, as our sister sang, 'she is not of this world' – it is a pilgrim. They are looking for a City whose Builder— they are reflecting another City that God is the Builder and Maker of.

So to you young ones, I take this little time to throw some of this out to you to show you that there are stages

in the way that you come and it is important. And you look for that in your life because that is what God promised you. And there is something drawing your heart to the Word, and there is a love for It. And there is an understanding being enlightened that you can begin to conceptualize these things, and there is something you feel pulling you towards this. That is God.

That little seed, maybe like a little lily down in a dark murky pond, and down at the bottom of the pond is all kind of slush and muck and filth and everything else, and all kind of lizards and spiders and eels and things down there, but in there, there is a little Lily seed. And in that seed, there is a beauty. But that beauty cannot be expressed as long as it stays down in there. But then, that sun, when that sun rises in the morning, the rays of that sunlight begin to penetrate that water, begin to contact the life in that seed, and there is a power drawing that seed up. It isn't drawing the lizard, it isn't drawing the eel, it isn't drawing the spider. Do you get what I'm saying? But it is pulling the lily to the top of the water; it is pulling it into the presence of the S-U-N. The same way you were down in the world but there was a seed down inside of there and the light of the S-O-N, the Light of the Gospel (amen) began to shine. It didn't call the next person in school, it didn't call the next one on the job, it didn't call the next one in the street where you live, but it began to get to you and began to draw you in the Presence of God.

All that time you were wondering, "I'm going through this in my life," and you were thinking it strange. You didn't want to tell somebody. You tried to explain it; they laughed at you. You thought you were going through some funny experience. You thought you were being deceived, but in your heart there is a pull, there is something that moved. You said, "I sit under the preaching of the Word and it is like I'm understanding, and it is like Something is even speaking on the inside

of me, telling me that is the truth, and it begins to sound like music in my ear, and I'm feeling an atmosphere around me." That is God drawing. No man can come except the Father first draws him [John 6:44 -Ed.]. He is drawing you.

Then you sit there under the Word and down comes the Holy Spirit in the meeting to you, and you say, "Oh God, this is my night." And you say, "Jesus I want to make this stand. I want to surrender my life to You. I begin to see it is You calling me. I used to hear about You calling people. I have heard those things. I believe what I heard but I wasn't getting that experience, but I heard others testifying. And then, I know my father, I know my mother and I know different ones who I know and I can tell that there is something about them, and I'm longing that my time will come." And then, one day it starts to happen to you. And then you realize, "I have nothing to do with this." That is how it always is. You have nothing to do with this. This is God's foreordained plan. This is Election and Calling. Amen. Those whom He foreknew, He predestinate, those He predestinate is them He called, and they are the Called according to His purpose [Romans 8:28-30 -Ed.].

You begin to see things in your life that you are gifted with. You begin to see, "Maybe I can sing" You begin to see, "Maybe I can sew. Maybe, early in life people find it so strange that I can do certain things: I can cook well; I can do things here. Sometimes I feel like, when I lay down to sleep and I dream—every time I dream God speaks something to me." And you begin to find ways of things, unique things. It might be little things to somebody else, it might be meaningless to somebody else but to you there, that is coming by another knowing. And you say, "Well, I don't really know this, you know. Maybe I can paint; maybe I can do something there."

And they say, "But, you are gifted. How did you do that?"

You say, “Well, I don’t know. This came natural to me.”

And you start to discover your gift. You are starting to learn that everybody is designed a certain way. You are starting to understand that you have a Maker who was thinking about you a certain way. He wasn’t just thinking about your hair and your nose. He wasn’t just thinking about your foot. Inside of your life, inside of there, there is a design because He has a work, He has a place where you are going to fit in His Plan. Amen? And that is what it is.

It isn’t about joining the church and this; that is denomination, but when God is calling you, brother, He prepares your birth. He prepares your birth like Esau and Jacob. Remember the message I preached some weeks ago – election, the election of grace – *Jacob, The Election Of Grace* [2005-0126 -Ed.]. Before they were born, before they had done good or evil, He said, “Jacob have I loved.” And the boy was fighting for the birthright in the womb. Something inside of him, he could catch, “This will be important to me in life; I need to come out first,” and he was holding back this boy. Brother, for his whole life he was going after that. He couldn’t seem to stay away from it. God designed you that way.

Sometimes we discover it late in life because it takes teaching many times. The world has so many voices, it has so much superstition in the world, sometimes all our lives we are around religious superstition; somebody saying, burn a candle [a superstition -Ed]. Then, we don’t know how to judge things so we see some of these systems so big, the cathedrals so large, the steeple so high; the bell so big, the priest and them so classical, the altar looking so big and so attractive; in our little minds we say, “That can’t be wrong.” Because, who goes there? The Prime Minister goes there, the mayor goes there, the big business man goes there. But after you start to notice, “But, how is it that they are drunk and

go there And how, in there, they don't tell them of their condition, and no one knows their purpose in life?"

Then, you see the next kind of thing there, and they are saying, "Well, they have the real thing," and then you see them, hair cut, face painted; women in tight, tight pants carrying on. You say, "But they are just like the world, so what is the difference between the world and them? It can't be going to a building." Do you understand what I'm saying? And maybe your little mind can't fully understand some of the things yet, too. But then, you start to sit under the Word, and when God starts to draw you, you start to say, "Oh, it is so it does be." You start to get faith. The Word is being preached and It starts to show you, look at Samuel from a little boy; God saying, "Samuel, Samuel." And look at what this boy grew up to be.

Look at David from a youth and you'd start to see how God plans your life. And though it came to you late in life—Abraham got his own when he was 75 years old; he heard the Voice of God calling him. Samuel got his own when he was about three or four years old; he heard God calling him. Do you get what I'm saying? Solomon, a young boy in his teens, his early teens, here God was saying, "I'll make you so great. You'll be above any king that was before you." Why? The boy was catching something spiritual, yet Eli the old priest in the priesthood for all those years, brother, he couldn't catch the things of God. God didn't even see it fit to talk to him. Do you get what I'm saying? So you start to realize, God is very particular.

You see, God is so powerful He doesn't need the majority of the world to back Him up or endorse what He is doing. If God feels to choose one man and the whole world rejects that, that man is in the majority, as far as God is concerned. Like Noah, when God sent Noah, one man out there, as far as God was concerned, that man was right and that was the Word right there. So, after a while you learn to believe, even as an

individual, you are young, you have no set of experience but you start to know God calls you young. And you start to walk with God, and God teaches you what you need to know.

I trust, by God's grace, you've been sitting in the meetings, you've been opening your heart, you've been getting in the atmosphere of the Holy Spirit; you've been keeping that Word in your remembrance.

Man, it shocked me Sarah [Sarah Bellesmythe -Ed.]. You shocked me when I heard some of the things you wrote there. I came up in the car and I was listening to the song about the eagle, going past the rhythm of the music, going past the joy of the saints; going past the clapping of the hands. I said, "You remembered that. You caught that and it came out in song." I said, "Look at the words." And when I heard about Joseph the fruitful bough, and all the archers that shot at him and all the different things, and the branches growing over the wall and going out in the world, I said, "My goodness! All of this is in just a few; so much God gave in one shower." I said, "God bless you, man; you are inspired." You know, and may God keep you humble with it and continue to serve the saints and be a blessing, and be a little Fanny Crosby [an American mission worker, poet, lyricist, and composer -Ed.]; only, this time you are seeing. Your eyes are anointed and you are seeing clearly, (amen,) writing the songs of the Bride.

When I heard the one with Joseph, I said, "That is not a children's song; the whole church should be singing that song," because look at what the song is. So, God bless you all and continue to inspire you all and raise up this new crop, and, brother, see a church really moving in the Spirit. I trust that you are desiring it and you are looking for more in your life. Every time you come, you are looking for more in your life because God wants to give more, by the grace of God.

Watch this little Scripture that we'll take in the next few minutes, quickly. From a bewitched city under the

influence of a sorcerer, to a Spirit-filled Church under the influence and the Headship of the Holy Spirit. That is what it was. It was a city under the influence of a sorcerer. People were bewitched, people were crippled up and God sent a man with the Word.

Never underestimate a man called and sent by God with the Word, because the way God sends people, He goes in them: "As the Father sent Me so send I you." [John 20:21 -Ed.] But He said, "The Father dwelleth in Me. And it is not I that do the works; it is the Father who dwelleth in Me that does the works." So, how did the Father send Him? The Father came in Him. And as the Father sent Him so He sends us, and He goes in His people. And the people, the Bible says, began to believe what he was saying.

The man with palsy believed him, and the next thing, the man found that the palsy spirit started to leave him. The man that was crippled believed him and then he found that cripple spirit started to leave him. The man that had an unclean spirit said, "I didn't understand it the first night but tonight, like, it is my night," and the unclean spirit went screaming out of him, and they began to get more faith to say, "God sent this man."

They said, "God sent this brother here." They said, "Brother, I know it is persecution you got. You had to leave your home, you had to leave your family and these things to come down here with this Word. I heard that you have three daughters – young girls. I heard that they sing nice, and like, they prophecy sometimes, growing up." Later on in the Bible, we are told that he had Spirit-filled daughters who prophesied. Is that right?

He came down there, and when he came down there preaching, it began to create an atmosphere in that city. Maybe the first night was hard; they saw a strange man. Maybe he began to preach and it was a strange Word too, but maybe, because of the grace and the love of the Holy Spirit, he wanted to come down among them, he

wanted to do something for a people who were in that bondage all their lives, under a sorcerer – a necromancer, a man who had them in darkness, believing in three persons in one God, a man who was talking about bingo and raffle, a man who was talking about beach parties for the young people and bringing the dub and the world to hold the people, a man who had the women cutting their hair and painting their faces and these things, a man who was talking about Novena [spiritual devotion consisting of the recitation of a set form of prayer for nine consecutive days –Ed.] and candle; a man who was talking about Baptist with bell. Amen. And then, they heard a man who started to say, “All of that is wrong,” and the man started to tear that down.

No doubt, the first night, some people were getting offended. Maybe he was kind of hard, but then the Holy Spirit, you know, somewhere in the meeting, started to settle them and relax them and say, “Don’t be afraid of that. Check the Bible. Check and see what good has that done for you all these years – that what you have been holding on to. Has it changed you? You are still the same old sinner. You are still fighting up with the temper. You are still fighting up here to curse. You are still fighting up here with all these things in your life and you can’t overcome it. Unclean spirits are inside of there. You still have fear. You still don’t know your purpose in life. You are still bound by all kinds of sin.” And as they began to open their hearts to that Word, and that Word began to come in, brother, it was beyond flesh. Because Phillip, no doubt, brother, when he went down there, being one with a discerning spirit, sensitive—because he was in the upper room; he got filled with the Spirit. He was anointed and commissioned. God could’ve taken him on a one man move and sent him out there.

He walked in that city with boldness. He said, “I have suffered persecution already, so if I come here and get persecuted, that is nothing new to me, because I had to

run from my land, already.” Because they were persecuting them, and so, the Word scattered. And as he began to preach, it began to create an Atmosphere in that place, and people who were crippled up for years were going to come out because God’s plan was just like in Eden. He saw a dark chaotic earth, no light, so God had to call for light. Did you get that? Death everywhere, so God said, “It is time for light to come,” and Phillip came – the Light, the Light that couldn’t be hidden, the Light that was lit and put on a lampstand; the Light that was sent to lighten Samaria. And they who sat in darkness were going to see this great Light. Something was going to start to spring up among them. A man could say, “In this city we could have a revival, boy?” Some were saying, “Do you think he is great like Simon the sorcerer?” This man wasn’t coming with any sorcery, you know; this man was coming with the Word. He preached Christ. He preached Christ. Is that right? Oh brother, think about it.

By one man’s false teaching and one man’s demonic influence an entire city was bewitched. People don’t know the power of a lie. The Bible didn’t say that it was a bunch of men; It said that one man had bewitched that whole city. From the least to the greatest, they used to look on this man. One system today and one man saying that he is infallible, has the whole world—and from the poor little widow in Mexico and little Pablo who, the Prophet said, is working and then carrying his money and putting it to burn a candle on that golden altar, to the big kings of the earth, are looking to this man sitting down there – the Pope. And he sits down there and he is infallible. And the Bible said, in the last days, Revelation 18, that all the nations of the earth were deceived by her sorceries.

Let us read that. I had it there Sunday, but let us read that. I just want to get from verse 1 and 2, and then I will drop down to the 23rd verse.

¹ And after these things I saw another angel come down [this is Revelation 18] from heaven, having great power; and the earth was lightened with his glory.

² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

³ For all nations have drunk of the wine of the wrath of her fornication,

This man, the whole city had drunk from the wine of his cup; that he had them drunken with and deceived in sorcery and superstition.

...and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

⁴ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

So, look at the same God in Samaria, this same God prophesied to be here, in the last days. He had people trapped under sorcery. He had people trapped and caged up in a cage of every hateful and unclean bird, a habitation of devils. Devils have the people so gripped and controlled, so locked up, so shut up in darkness. And verse 23 says,

²³ And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

²⁴ And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

So, here is a system that God is saying, all nations were deceived by that system, and she deceived them with her sorceries. The same thing Simon, the sorcerer, the Bible says, he had the whole city bewitched with his sorceries. Now, it is very strange sometimes, because when sorcery is on the move, many people, you know, they can't catch those things too well. Many people, you know, they kind of wonder, "Could that be really so? How could that kind of influence take place?"

I'm reading a little dream here, on a message called *Works Is Faith Expressed* [1965-1126 -Ed.]. And since I started this series, in the very first part there, I wanted to read this. I have preached seven parts so far and have not even read it as yet. So I'm going to read it tonight in this service, because this dream, I want to show you that it is more than a dream. This dream was actually a prophetic dream because there are seven things in the dream that are scriptural, and I want to point it out in the Scripture, to show you the seven things in the Scripture. And I'm showing you on a city level, how the whole city was bewitched.

Today you have churches that are bewitched, you have whole congregations bewitched, you have people going in a parish [a small administrative district typically having its own church and a priest or pastor -Ed.] and there is a man stand up there, who is a homosexual, preaching. They are bewitched. They don't even have the strength to rise up and tell that man, get out of there. They go in a church and they sit down under a woman preacher and she is carrying on and ranting and raving. And you'd show her in the Bible, "Suffer a woman not to teach and usurp her authority over the man, but to learn in silence with all subjection," [1st Timothy 2:11-12 -Ed.] and she will deny the Word of God, and she will take authority over those people. And those people will sit down there and then, eventually, find that it is so blessed, and they will fight you down and fight the Word down to defend that. They are bewitched, because what she is saying is a lie. It is

contradicting the Bible, because, “Let every man’s word be a lie and God’s Word be the truth.” You shall know the Truth and the Truth shall make you free. The truth makes free but the lie puts in bondage.

Oh, I was telling my boys that this morning, I think. I was saying, “There is nothing as diabolical... People don’t know the power of a lie.” I said, “What brought the angels out of Heaven and made them become demons? A lie – the tale that Satan told that deceived one third of the angels. What brought the human race in the condition that it is here? A lie; he perverted the Word and said, ‘You shall not surely die,’ and brought the whole race into death.” And in the last days, to show you man don’t change, 2nd Thessalonians 2, God said, He gave the world a strong delusion to believe the lie and be damned by it because they didn’t have the love for the Truth.

Some people just don’t love the Truth; they have no desire for God. The Truth is a person. He said, “I am the Way, I am the Truth, I am the Life. If a man loves the world he does not have the love of the Father in his heart. Jesus Christ is the expression of God’s love. And if a man loves the world and he holds on to the world and he refuses to submit his life to Christ and become a Christian, it is because he wants the world more than God. He rather live the lie, he rather live that way. But God said, “My people. Come out of her *My people*.”

God has a people, “My sheep will hear My Voice.” They don’t have to fight up, you know; He puts something in them to hear that Word. When they hear that Word they can’t stay quiet. Brother, that Word will haunt them until they throw up their hands. If they hear that Word and they know It is the truth and they are trying to suppress It and they want to go out in the world, that Word keeps condemning them. “You know it is true; you are just on self.[selfish -Ed.] Look at you, you can’t humble yourself. Humble yourself and believe the

Word. What, are you going back to that old darkness after you saw the Light?” Brother, finally they’ll throw their hands up and they’ll say, “Lord, I surrender all. Jesus, be the Lord of all the kingdoms of my heart.”

Now, quickly, let me get this dream to you. This dream, the Prophet told it. I don’t know if he got it at the end of his ministry but he told it at the end of his ministry on *Works Is Faith Expressed*, one of his last messages that he preached. He said, [1965-1126, para. 26 -Ed.]

Now, this is only a dream [here].

He wasn’t in his own tabernacle; he was in Shreveport among those Pentecostals, you know. They were already criticizing everything he was preaching. He was preaching the Serpent Seed; they were saying he was false. He was preaching and had the discernment; they said it was mental telepathy. He was seeing visions; they figured, no, it was some kind of hocus pocus thing. They saw him teaching water baptism in the Name of the Lord Jesus Christ; they said he was attacking people’s religion. So, he couldn’t even talk, hardly. So he said,

Now, this is a dream. And I walked over this way I seen a brother, Roy Borders, a very good friend of mine, lives in California.

Bro. Borders, he even came to Trinidad in the early days of the Message. This same brother here, he was one for the managers for the campaign. He said,

Looked like there was something wrong [with his eyes.] It was half closed, and great big... maybe a cancer or something over his eyes. [Now] someone was trying to pull me away from him. I screamed, “Brother Borders! In the Name of Lord Jesus, snap out of that!”

The man had cancer on his eyes and his eyes were shutting down. What are your eyes? Seeing. You know that. He said,

[I said,] *“In the Name of the Lord Jesus Christ, snap out of that!”*

And he just barely could speak, saying, “Brother Branham, it’ll have to take something more than [that]. I

just can't grasp it, Brother Branham. I just can't grasp it."

I said, "O Brother Borders." I love him.

And someone pulled me away, and I looked and it was a lady standing over [there.] When I was a little boy, I used to haul groceries from the grocery store to the people. Her name was Mrs. Fenton.

I don't think it is any family to our Fenton here, [Bro. Vin and congregation laughs -Ed.] but he is still hauling groceries to Bro. and Sis. Fenton. Amen. All these great things that are stored up – the stored up Food.

And her name was Mrs. Fenton, [and] she lives in Jeffersonville yet, a personal friend of the wife and I.

And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, [she said,] "You've been misunderstood. And you misunderstood these people, too. These are fine people." I looked over there, and like a great big cellar, big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind...

People were in a state of insanity, shut up in this cage. Watch the dream, okay? Watch the details of the dream. I want to point it out to you.

...twisted arms and legs, beating their heads like that. And she was crying, saying, "Deliver the people, Brother Branham. Help us, we are in trouble." She herself, I know her, she belongs to the...I believe, the church of Christ, or Christian church, called Church of the Brethren [or something].

I looked around, and I said, "I wish I could." And go on, looking around; my little, bitty body and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their heads like they were out of their minds.

Second time he describes them as being out of their minds.

And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with the lights of the rainbow around Him.

Revelation 10:1 – Rainbow Covenant; Christ. Revelation 18 – this Mighty One that comes down. Watch, he was describing how he saw Him. He saw Him, not like a light; he saw Jesus standing there and he saw the Rainbow Covenant over Him.

He was looking right straight to me, [and] said, “Deliver those people.” And He went away.

And I thought, “Well, how could I deliver them? I haven’t got strength enough in my arms to break those bars.”

So I said, “House of hell, give way to the Name of Jesus Christ.”

Spoken Word coming out of his mouth; speaking it in the Name of the Lord.

And all the creaking and popping and the rocks rolling and the bars [are] falling; and people running, screaming, “Delivered!” and screaming at the top of their voice, and was all delivered.

And I was screaming then, “Brother Roy Borders, where are you? Where are you? God is delivering His people. Where are you Brother Borders?” I’ve wondered about that.

You know, Brother Borders is very scared. You know the prophecy...

He said he lived in California, so the Prophet said, “You know the prophecy.”

...many of you do, you take the tapes and so forth, about the West Coast. [1965-1126, para. 26-37 -Ed.]

So, that is the dream. Now, the first thing is the cage. The great iron bars setting close. There was a cage in Bro. Branham’s dream. Second thing, there were people of God, elected people who were caged up and crying for deliverance: “Deliver us! Deliver us! Would you please deliver us?” They didn’t go in that cage of their own will; they were lured, they were snared, they were hunted,

they were caught and they were caged up, but they started to realize what they were in but they couldn't come out for themselves. They were in a state, in a condition where it was going to take one to deliver them. Revelation 10:7 had seen Revelation 10:1. Are you getting me now? Watch the picture here. This Mighty One that came down, Whose glory lightened the earth but there is a Voice saying, "Come out of her My people," calling them out of that cage. Watch.

Three [third thing -Ed.] – the insane condition of those people who were trapped in the cage. They were in an insane condition. What Age are we living in, he said? The insane Age. You can see insanity walking around the church pew; you can see what it is – the bewitched people, the sorcery. Now, watch. Four – a Rainbow Covenanted Jesus. Revelation 10:1, Revelation 18:1, a Rainbow Covenanted Jesus who has descended. He descended. He came down there but the deliverance is coming by the mouth of Revelation 10:7 – His Prophet who was in union with Him; who was His Voice on the earth. Five – the Prophet Messenger, Elijah – the earthly angel. Six – a commission given to him: "Deliver those people," and the Lord came down. A commission given to him: "Deliver those people." And seven – deliverance by the Word – Seven Thunders that came out of the mouth of the Prophet. Because when He came down in that Rainbow Covenant it was Seven Thunders that were to deliver them out of that cage. Seven Thunders coming from the mouth of the Prophet between that Sixth and Seventh Trumpet to deliver the people that were in that cage. So, seven things. This dream I'm showing you is symbolic of something that was in prophecy laying in the Bible.

Bro. Borders with his eyes closing down with cancer – people in the Message. This was already a message person, not in the cage, but with cancer over his eyes. And this is when? He said, you know the prophecy of California going down. This is before it goes down. This

was a dream, friends, like Daniel had a dream, like Joseph had a dream, like Nebuchadnezzar had a dream. But what they dreamt was prophecy. What they dreamt was prophecy in symbol form. This is the prophetic Word because God has three ways to bring His Word: by vision, by dream, by the Urim and the Thummim back in the old days. Amen? Watch here now.

So here, there is a need for eye salve, for healing, to see the insane Age, to see the cage, to see the schemes of the enemy. A Mystery of prophecy in symbol form in the last days. Something on the earth here – cancer over the eyes, in the seeing Age. A little bit of cancer and they couldn't see, and he said, "Snap out of it brother! Snap out of it. See what is happening! People are being delivered. The cage is being burst and God's Elect is coming out, because Jesus Christ has descended, and He has commissioned me and the Word is going forth. Bro. Borders, where are you?" Something is happening. Now, watch.

The people who were caged up in that cage had grown into an insane condition, and they were just beating their heads, and they were just wary and they couldn't come out, but God was delivering His caged Eagles. Between Revelation 17, the mystery of the cage, the prison house of Hell being revealed, and between Revelation 19... Revelation 18 is what? Revelation 18 is between Revelation 17 and Revelation 19. Revelation 17 is uncovering this great system, this evil system; this mother of harlots that has drunken the whole world. Revelation 19 is the Marriage of the Lamb. Revelation 18 is the call delivering the Eagles: "Come out of the system." What for? For the Marriage of the Lamb; for the Rapture. Jesus Christ, the Rainbow One, came down on the earth speaking by the mouth of a Prophet to deliver a people, to take them into Revelation 19 – the Marriage of the Lamb is come.

Now, watch. Revelation 10:1, Revelation 18:1, Christ, this Rainbow Covenanted Christ was speaking to

Revelation 10:7, to Revelation 18:4, His Prophet, Elijah, outside of the cage. Outside of the cage – outside of Laodicea, outside of the insane Age to deliver from this present evil Age, to bring a rescue; to bring a rescue out of the cage. Out of where? That system who has deceived the nations with her sorceries.

Phillip went down to Samaria, and Samaria was a cage because all those people were trapped in that cage. All of those people were blind, seeing a sorcerer as a great man of God. All of those people were in submission to a sorcerer whose inspiration was coming from the bottomless pit. All of those people sat down there believing lies all those years out of the mouth of some religious infidel, but then the Word was coming out of the mouth of an anointed and commissioned Christ, (hallelujah,) to deliver those people in Samaria. God had many people inside of there. And when God brought them out and they got baptized under Philip, God said, “It can’t stop there.” He said, “It is time to send Peter and John down.” And Peter was coming down with the keys, brother. Hallelujah! He was coming with the keys. Why? Because Samaria, a city that was demon possessed, a city, (amen,) a type of a Church... How many know that cities in the Old Testament were types of churches? The elders were in the gates. That is how it is set up, friends. That is how the system was.

But here came a man who walked in that city, walked in that church with a Word. Brother, he knew Elijah had come, he knew the Son of Man had been revealed, he knew the Life that was in the Son of Man, the one-man Scripture had come back in a many-membered Body. He knew it was a Body Ministry going forth. And the Angel of God was directing him in service, in that alpha, and directed him down to that place. And he had a Word in the mouth that was going to change the atmosphere around that whole city, amen; that was going to call them out of sorcery, call them out of that bondage, call them out of that crippled, demon possessed condition,

that even the sorcerer himself started to realize, “My magical book doesn’t have any of this. I missed something. Like I myself got deceived. Like I am just a deceived man, deceiving other people with my deception.”

But when he saw Phillip preaching, he knew there was something real. He knew there was an Atmosphere there, he knew there was a Power to deliver there. And the devils went screaming. That is why they said, “We know Jesus and we know Paul.” Those devils down in Samaria knew Phillip. And when they came, he had the Barge of authority. They saw he wasn’t any carnival police. This wasn’t somebody trying to play police; this was an anointed and commissioned son of God in the line of duty, sent down there with THUS-SAITH-THE-LORD! Brother, that message began to wake those people up in Samaria. Samaria began to have revival. Samaria began to go through a phase where it could no longer be the same again. Samaria was coming to a place. From a place of a bewitched city, it was coming to a place where now, you had baptized people, people filled with the Spirit. And God was sending a ministry to empty out, and God was sending a ministry to fill up. Is that right?

Phillip came down with an emptying out ministry and emptied them out. Brother, when he turned that place over there, everything that was inside of those vessels he knocked it out. There were all kinds of different superstitious spirits, it had all kinds of different ideas in there, it had all kind of enticing spirits and seducing spirits, all kind of sex demons, all kind of gambling demons, all kind of smoking demons and everything else, all kind of alcoholic demons inside of there; all kind of religious demons inside of there, and he shook that thing out with the Word.

Brother, when you see God do something one way in the Bible, wherever you have people under deception, wherever you have people sitting under lies and get

under the delusion, and begin to see lie as truth and begin to submit to lie and begin to conform to lie, it takes a spirit to bewitch those people, because the mouth that is telling that lie is a lying spirit.

How many know the Bible says, between the sixth and seventh Vials, Revelation 16, verse 13-16, "And out of the mouth of the dragon and the false prophet and the beast came three unclean spirits like frogs." How many know that out of Zedekiah's mouth came a lying spirit to deceive all those people? Is that right? But how many know that out of Michaiiah's mouth came a word that was opening the vision of Elijah, and showing that judgment was coming upon that system? How many know that that is this Hour? That those demon spirits... While they were speaking, those demon spirits were filling all those people and they were trying to bless what God had cursed. Is that right? How many know that Revelation 10, Seven Thunders came out of the mouth of God? That is right, friends.

Something was coming out of Phillip's mouth. The Bible said, he preached what? Christ. Christ is those Seals that were opened. Christ is the Mystery of God revealed. Christ is revealed in His Own Word. Christ is the anointed Messiah, the anointed Word. "What shall you do with this Jesus called Christ?" He was bringing that Christ is the Light; Christ is the mighty Conqueror Who conquered death, Hell and the grave. And brother, there was great deliverance in Samaria.

When you watch today how people see the Pope, and all these Protestant religious leaders as great men... People look at Benny Hinn [an Israeli televangelist -Ed.] and see such a great man – a man who stands with all kinds of hocus pocus, all kinds of contrary spiritual doctrine; a man involved in necromancy, going by the grave and talking to the dead, and talking about how he feels this great power, and all these kinds of different things. See? A man who is speaking all these lying visions and has a whole generation of people deluded by the millions,

going from nation to nation and going in his private jet there. He has on his envelope \$10,000.00, you know – how much you want to put here. “You could put \$10,000.00. You can put \$5,000.00. Be a covenant partner, sow your seed of faith,” with all these diamond rings. And while everyone stands up there, he says, “Oh, the Pope is such a great man. And Rome is doing such a great work here. And this is the thing: we have to line up and support this here,” and is swinging all the people into the Catholic church.

People sit down there and watch Paul Crouch [an American televangelist and co-founder of Trinity Broadcasting Network (TBN) –Ed.] and all of them there under TBN, sitting down out there, and the man is charged there for being a homosexual. He has those people bewitched. Think of it. Boy, and you have this whole Pentecostal world, they can’t wait to see those things. Think of what I’m talking about. Do you know why? The Bible says, try every spirit by the Word and see if it is true. Search the Scriptures and see whether these things are of God or not. Let every man’s word be a lie and let God’s Word be the truth. But people don’t want that. People just want something that doesn’t tell them about their sin. You don’t hear these men talking about judgment and the Second Coming. You don’t hear these men talking about a real experience of getting the new Birth. They try to shake people into some kind of sensation. The people come in the same way and go back out the same way. That is right. But they give themselves off as so great!

As I said, every time they talk to somebody, “Oh, and somebody there is sitting at their home right now, watching this program right there, and they have been longing for this day to come because they have been in that wheelchair for a long time.” Well, when that broadcast is going over to two hundred countries, you must get somebody in a wheelchair somewhere, even if it is one person who is going to kind of feel that kind of way. And then, nobody is coming to say, “Well, I was the

one in the wheelchair, and when you said so and so, I walked out of my wheelchair.” See? But you see, the people are so shallow in this Day; they love these things.

God said, “My people love it so. That is why they are destroyed by lack of knowledge. By their ignorance they are destroyed.” Yet, you hear Paul say, “If an angel comes from Heaven and teaches anything different from what they taught, let him be a curse because Satan is able to transform his ministers into angels of light.” That is right. Lying spirits bring a delusion upon the people in this Age, and people get caged up under this kind of superstition. And in their own lives, they can’t even get delivered from the smallest of habits. Oh, my. But how God wants to bring people, friends, out of that delusion; to the reality of Truth.

By one man’s teaching and a Divine influence, that city was transformed (amen) through the Power of a Holy Ghost revival. By one man’s preaching and the loosing of the Power of the Holy Spirit brought a revival and changed people; that a city that was bewitched ended up with people rooted and grounded and established and filled with the Holy Ghost, and brought the end of that sorcery in that place. That even the sorcerer himself, brother, was in fear and trembling when Peter said, “I perceive you are in the gall of bitterness and the bound of iniquity; you better repent or your money will perish with you.” Brother, the man was so scared – the man who gave himself off as so great all those years. That is right.

Because now, he didn’t meet a pack of jokers who came down there to pat him on his back and seduce him, and try to play great too. He met men of God who were born and filled with the Holy Spirit. He met men that the Word was real and alive to. He met men, brother, who walked under the influence of the Ministry of the Son of Man that was revealed in that Day. That is right, friends. Because there was teaching of spirit, no true teaching, because there was no true discernment

of spirit. They didn't know how to try the spirits, so that man carried on and carried on and nobody could try the man's spirit. Nobody knew how to prove what the man was saying; whether it was the Bible or not, so they were calling the devil God.

That is the identification of a bewitched people – when they call the works of the devil God, when they call every kind of hocus pocus God, every kind of lying sign God; when they are calling all kind of false baptism and all kind of man's old carnal reasonings, when they start to call that God, because they themselves don't read the word of God to know what God says. But the Bible commands us, "Prove all things and hold fast to that which is good." [1st Thessalonians 5:21 –Ed.]

This is an Hour of deliverance, friends. This is an Hour when God is delivering His people. And, you know, as the Prophet said, we see the insanity in the making; we see how the people are moving into it. And I've been bringing these messages showing you how that insanity is taking place. Last week there, preaching on the *Sign Of Sodom* [The Sodom Sign - 2005-0209 –Ed.] and the gay rights parade – gay pride parade (see?) and all the gay rights. It was a plan of President Clinton. And I showed you when he came; he said, "I have a vision." I read it for you – the man's own speech that he made when he was president. He loosed all those homosexuals. Here was an angel with a key opening up all those demons that were shut up in a prison by legislation. And now, today, the laws are being passed in every city and they are going national now. And from national, other nations are following suit in the same way.

It is going on in Canada; that more than half the country in the different providences have believed and they are supporting gay marriages. They gave them privileges to go and adopt children. So you have two men walking; one is a 'mom', and the boy is calling this one mom, and he is calling this one dad. Who is doing that? Politicians. Not in Gouyave [a very small village in Grenada –

Ed.] somewhere; United States, Canada, Britain – the big nations of the world, the leaders of the world; the kings of the earth. But, where is that perverted spirit coming from? The head of it, in Rome, that they all go and they bow to, because she is the mother of all abominations according to Revelation 17. But Jesus said, “As it was in the days of Sodom, so it shall be in the days of the coming of the Son of Man.” He had prophesied that the world was going to come back to this condition and this was going to be one of the End-Time signs in the last days.

My time is up. Let the musicians come for me.

Think of it. How can the world come into such a condition like this? I was reading there, how the United States, they are supporting all these programmes. One of their USAID programmes [U.S Agency for International Development -Ed.], I just want to read this one for you tonight, as we close with this. It will shock you when you see some of the things there. It shocked me.

“More evidence of USAID’s abuse of children and promotion of homosexuality.” Like I told you, Latin America, Africa, Asia, the third world countries, they have their programmes for these countries. And it is so diabolical – all these United Nations funded programmes. First, it was the Women’s Lib. [Women’s Liberation -Ed.] to break the nations; moving women out of their place. Secondly, then they had the women out into every kind of job; then they began to strip them naked and put them on every billboard. To advertise a watch you have a naked woman, to advertise a motorcar you have a naked woman; to advertise a sweet drink [soda - Ed.] you have a naked woman. And they have degraded women and they brought them down like trash, just something for sex.

Every time they show you a woman, it is a naked woman in some suggestive pose, some erotic, thing some sexual thing – no decency; no real motherhood. They brought all this Falcon Crest and Dynasty and

Young and Restless [American television Soap operas -Ed.], all these different things in the home, and they pollute the minds of these women. They show them how they can find fulfillment now, in careers and not in raising their children and fulfilling their roles in the place that God designed them for and gave to them.

So, now they have them in governments, they have them in the police force, they have them out there in the big corporations, they have them in the pulpits; they have them on every advertisement. Now, the children are in daycare centers and now, you are hearing about all the pedophiles and all the little children being abused all over. Why? Because of the women, when they were supposed to be raising their children... Then with all these population control programmes that they have in the third world, how they have bewitched the Age. How they have bewitched the people with these things. How they have glorified sin. For years they have sold cigarettes until they have killed so many millions. More than Hitler and they had killed, they have killed with cigarettes, advertising and entertaining it. Yet, for years and years and years ago they knew it is proven to give cancer, but they can't stop all these big multibillion-dollar corporations. What kind of world is this? I can't stop talking about this one because this one makes it very plain. How they glorify sin.

As I said, years ago they used to go with the whe-whe banker [the organizer of a gambling game -Ed.] in the cane field, but now they have brought it out with a woman sitting down there with a computer; the little ticket comes out. It is advertised on TV nicely; everybody lines up in their queue waiting to go and say "I want ten dollars on monkey. I want twenty dollars on shrimps." They decriminalize the thing by a word. By a word, by a stroke of the pen, they said it is decriminalized. Because they have found a way, "Instead of people making that money on the outside, we will make that money," and they cultivate the people into more gambling. God said,

by the sweat of thy brow they will eat bread. They are trying now, to find now, that you can make more money through gambling on the side. And since it is decriminalized, well, it is not a crime any more; so they send the little children, “Go and play the mark for me. Go and do this.”

How do people go to universities and get a degree and then come to a big position, and then come out with these kinds of programmes to make a better world? Ask me. It is a bewitched world. And if you go to speak the truth, the truth offends. Why? They have cultivated the people into loving the lie. But do you know what the thing is? When you look in the Bible, it says that gross darkness is on the earth and upon the people, but arise and shine, your Light has come.

People are trapped in the cage; trapped in this system. Where I was reading for you last week there, where he said... This is Bill Clinton when he was in power there. It say,

Through the leadership of Bill Clinton, his vision is a 21st Century America where homosexuality is a normal lifestyle. Mr. Clinton repeatedly addresses homosexuals saying, “I have a vision and you are part of it.” On Nov 8th, 1997, President Clinton became the first sitting president to address a homosexual rights group when he spoke at a sold-out dinner speech to The Human Rights Campaign, the nations largest homosexual and lesbians group.

In his speech he urged congress to past legislation against homosexual job discrimination. He said, “Should we change the law? You bet. Should we keep fighting discrimination? Absolutely, but we have to broaden the imagination of America. We are redefining in practical terms the immutable ideals that have guided us from the beginning.”

He said, “Now we are going to re-define the things that guided us from the beginning, and we are broadening the American people’s imagination, and we will bring

this to them for them to see that if we gave the black people civil rights, under the civil rights thing in the constitution, equal rights, and we gave the Latin American people equal rights, and all these minority groups now, have equal rights as citizen,” he said, “then these people as a minority group must have equal rights too.” I showed you how these things are in the elite. It is an End-time sign.

Here, this is one of the USAID’s, which is the United States of America, they have their programmes and these are government-sponsored programmes; it says,

August 27th Weekly Briefing, the Population Research Institute provides more evidence of USAID programmes in South America which exploit children and promotes homosexuality. In response to PRI [that is the ‘Population Research Institute’] recent charges, the United States Government International Aid Agency, [which is USAID]...

The United States International Government Aid Agency – giving aid to these countries. But watch how they are giving aid to these countries. They are implementing the programmes but you can only get the benefits if the program is implemented the way they say to implement it. Just like the IMF, just like the World Bank and all these people, they restructure your world the way they see fit. And governments are under such pressure that they carry out these things, because they see it as the only way forward.

PRI [Population Research Institute] responds that it has obtained more US aid material which clearly shows that USAID continues to support abusive programmes overseas.

[They said,] the evidence reveals that the USA promotes chemical contraceptives to children and that in guidelines which remain in use throughout El Salvador, today USAID states that as a first option, contraceptive pills are to be given one month before starting sexual activity regardless of whether she has started her period.

That is why you end up, sometimes, in the hospital and get yourself under the bondage of programmes. And no doctor wants to explain anything sometimes, because by policy and foreign aid, to carry out a lot of these programmes in Third World Countries, who need the aid to carry out these programmes, it is a pressure coming upon the people.

It is the same thing as Exodus 1. Pharaoh said, “We will deal subtly with the people,” and they devised a policy to break the spirit of the people: economic and health. Then he said, “Kill out all the children,” and so on, and he started infanticide. And Amnon and Jochebad with Moses, had to put him on the Nile. You know the story. Those things in the Bible teaches us, the first Exodus is a type of second Exodus. Herod was doing the same thing. The angel had told Mary and Joseph, “Take the Baby and flee into Egypt.” And the first Exodus and second Exodus, when it comes to the last days, it comes back to the same things. But these things are presented in a very subtle way. Now, watch.

PRI says, the evidence is that USAID’s Bureau for global health circumvents El Salvador restriction against abortion with chemical abortion or emergency contraception by cooperating with UNFPA [United Nations Population Fund -Ed.]

This is the United Nations food programme and so on. Because the poor nations need food. So these two, the United Nations and USAID, they are working together. One is bringing food for the third world countries; one have things that is dealing with health, family planning, contraceptive, abortion, which is population control. And you have to carry this out, if you have to get this food. Do you understand what I’m saying? “You are going to carry out this programme this way if you expect to get this aid.” So the people are actually being blackmailed and put under pressure because they want that foreign aid.

Now I've been in all these places: El Salvador, Honduras, Guatemala, Nicaragua and these places. I know the poverty in these places.

PRI quotes from currently used USAID literature indicating it's promotion of homosexuality in children in El Salvador and Guatemala with programmes designed to prompt boys to have sex with other boys or men.

Remember, I took that article and I read it for you last week, where they made that book that was given out by the United Nations, funded by the United Nations, and the Mexican government printed it in harmony with the United Nations to give out in Latin America. And when the people begin to retaliate... Because in that book they were showing them ways to divert sexual energy and activity in ways that do not produce children. Because their whole thing is, "The big problem is overpopulation, so we are going to try to stop the overpopulation rather than teach you morals – anyway and any methods where we could keep down the population, because you all are third world countries, you all are in debt, you all need aid; we have to fund your medicine, we have to fund your infrastructure, we have to fund all these things, we have to stand the cost of half of these things. And you all are only multiplying, multiplying, multiplying, and then can't provide employment for all these people, and we have to come in behind now and give that extra aid, so we will determine the measures that go on in these places. If you all want to have sex down there, fine." So they gave them a book and showed them now, "You have preferences. You don't have to go only one way and make children every time. If that is the lifestyle you want, here are other ways." And they started to show them ways in the book.

When they brought it back to the United Nations and said, "How come you all are funding this?"

They said, "Well, we have a disclaimer in the foreword saying that, 'Well, though we fund it, we are not necessarily agreeing to all the ideas.'"

Could you imagine that? We are talking about the United Nations. What kind of world is this? What has it become? What kind of bewitching the nations are bewitched with? Do you think the people were bewitched in Samaria to this? This is the End-time; this is when the atomic bomb is going to burn the earth. Oh my, it is frightening.

They are promoting homosexuality as a basic human right. The population watchdog organization says in its weekly report that these abuses must stop; USAID cannot continue to undermine families and health of children overseas.

You see, they are breaking up the families. The whole thing is to destroy the family unit. The whole thing is to build up more population – homosexual population. You can lobby for rights, have a stronger lobby because you have more of the population behind you; more votes towards the cause. And then, pressure is going to come upon nations where they have to restructure those things in the constitution and admit that it is a discrimination to tell a man he cannot have sexual preferences. So they changed the word from homosexual to gay. They call it 'gay pride'.

Long ago, they used to call them 'fagot' and 'queer', but they call it gay pride now. Instill a pride in them. You walk out there proud. And they term it as 'sexual preference', and then it becomes a hate crime and discrimination and prejudice for you to tell them. And I'll told you right now, it have some Christians in Philadelphia facing a forty-seven year prison term, because they had a homosexual parade and these people went out there with their Bible talking about Sodom, and in the days of Sodom and these things, and started to carry on. They charge them for hate crimes: disturbing the peace, want to violate the rights of other

people, want to use their persuasion upon other people to convert them to their idea, and they can't respect somebody else's belief.

These people know that to change a culture, which is straight life, you have to get the youths. So all these things are geared now to catch the little children – all the little toys. We were talking there, Sunday after the service, you saw it in the papers yesterday where a woman was advertising her sex shop with her sex toys, and all the people who came in were buying – Valentine's Day. Because, you see, after the pornography came and they had their former rain and they planted the seeds and it began to grow, they have to cultivate the seed now to bring it to a maturity. So they never had these sex shops here before, though they used to find it in people's luggage when they were coming through Customs because they bought it in the States. But now, it has opened up here in the Malls, and the woman said, "You talk about sales." She said, "I knew this was going to be a good business." And Valentine's Day kicked it off strong.

I was showing you Sunday and in times past, where that spirit came from and what is behind it. And then, when I saw it in the papers yesterday I said, "You see. Look, it is right there." The evil friends, it is all around you. As a Christian you have to have a discerning eye. As a Christian you have to know what you stand for and what you believe in. As a Christian you have to know that this world is a bunch of compromisers. As a Christian you have to know that the people are given over, because homosexuality is the sign and condition that the human race comes into before it is destroyed. That is the sign of coming destruction, because they are given over to a reprobate mind to do things contrary to nature – not convenient; unseemly. Why? Because they reject God from their knowledge. That is a sign, friends.

I'm not going to hold you with some of these things. I will pick it up some more. I will just tell you something.

In Kenya there is the same program, and this Kenyan doctor said, "I have thousands of people dying with malaria." He said, "I went down to their big American place, a warehouse where they have all the medicine; there is medicine to the ceiling but they have nothing for malaria, only contraceptives." He said, "What is the matter with the people? I have thousands of people dying here and they aren't interested in all who die with malaria, you know."

In an article called *The Depopulation Bomb* – population control. Let those die out in the poor Third World countries, like with the tsunami and these things here. Everybody pacifies the thing; who is promising million, million, millions. They said, "Don't run after that too fast, you know." They say, "Previous earthquakes and previous disasters, they have no record where all the things that were promised were ever paid." But people just get on the bandwagon to give the impression that they are there in a cause and they are interested in humanity. But who is going to go back and build back fishing villages for all those poor people? Who is going to do that? Who is interested in that when the world is overpopulated, when they were sex tourism destinations, when in Thailand, you have boys fourteen, fifteen years who take hormone shots? They are men below and women on top, because the country is so perverted. Those are places where they sell their children normally; parents sell their children to try to survive. And people prey on them and buy those young children to put them into brothels and these things, mercilessly. And then, you have all these tourists from Australia and Europe and America, brother, they can't wait for vacation. That is the place they head too, because they have all those thirteen, fourteen year old girls pumped up with hormones and these things. Do you know why? Because in those countries the AIDS [Acquired immunodeficiency syndrome –Ed.] are so much. And do you

see how they say that there is a new strain in AIDS now? It is resisting the treatment now.

They have it here [in the papers -Ed.], and the next article, right next to it, is the woman advertising her sex toys; how the people are going after it. This is the Age. This is the cage, friends. Remember, but there is a Voice calling out. Jesus Christ has come down. There is a commission given, and what was left back is to be fulfilled by and through the members of the Bride, taken out of that evil cage to break that influence, and say, "Will you receive Jesus Christ or do you want to live in that world? Are you satisfied with that kind of lifestyle?" Do you see friends there that you like and you can't even tell them? Do you see people there that you want to be like? Do you enjoy the music of Elton John? As I said, these men walk into the White House and in Buckingham Palace; they make him Sir Elton John. They knight him; he is a knight. He has been knighted. In a long stretched limo from here to by Bro. Sammy [Bro. Samuel Johnson -Ed.], he steps out with his mate to the big function. And do you know why he keeps going in that environment? Because it is all the same.

When you have President Clinton [Bill Clinton, the 42nd President of the United States -Ed.] in the White House too, advocating the thing; when you have Mayor Giuliani [Rudolph Giuliani, the Mayor of New York City -Ed.] who they wanted to bring down here, cross dressing, married about five times, ended up in an apartment with homosexuals. They call him king Rudy; he calls him queen Howard. I read it for you. And they had honored him and they said, "Would you appear in one of our plays" – a play where some fifty year old man sexually abused a fifteen year old person, and he had to act the part of the transvestite, and he gladly accepted it because he did it in times past too. He has never missed a gay parade, walking down there in New York. The great men of the world, friends.

When the king of Sodom came to Abraham, Abraham looked at him and he was trying to make Abraham feel, “Well, you really did a great noble deed and we will like to honor you, because what you did here, you know, it was very outstanding. And we will teach this in our schools, and we will like to give you some reward for the great sacrifice that you made.”

Abraham looked at this king of Sodom; he said, “I don’t want a thread nor a shoe latchet from you.” He said, “I lift my hands to Elohim. I refuse to take anything from you. Who are you? I didn’t go out for you to begin with; it is my nephew I went for.”

He didn’t care whether he was the king of Sodom; he knew, “You are the king of a city of evil. You are the man who built that whole cage down there and has everybody caged up there.” No. no. no. Make your stand friends.

People, tonight, if you are confused with some of these things, search the Scriptures; see what it says in the last days. “The whole world would be deceived,” is what it says. It says, this world will worship the devil. It says, Jesus Christ is put out of the church – Revelation 3:20. 2nd Thessalonians 2 says, God will give them a strong delusion to believe the lie and be damned by it because they didn’t have the love for the Truth. Matthew 24:24 says that if it were possible even the Elect will be deceived. 2nd Timothy 3 says, they have a form of godliness, reprobates concerning the faith. 2nd Timothy 4 says, seducing spirits, they give heed to it and they depart from the truth unto fables, and they refuse to endure sound doctrine. 1st Timothy 4 says, the Spirit speaketh expressly in the latter times, seducing spirits will make them depart from the faith, and then it says, they have the doctrine of devils. Jude 1 says, men of old creep in unawares turn the grace of God into filthiness, lasciviousness, denying the only Lord God, Jesus Christ.

You be counted. You take your stand as believers. God finds you right here. God finds you right here in the pew. And we are not talking about any kind of dry eyed confession either, we are not talking about any kind of fear and are not trying to talk about some convenient kind of Christianity, because that can't come through the Door. We are talking about real identification; a surrender to receive the Lord Jesus Christ, because you want to live for Him because you see that there is a Voice, there is a Word in the Bride going out, and there is a deliverance that is being wrought, and there is an insanity and a bewitched state that people are being taken out of and waking up to recognize what is upon the nations of the world, deforming them into this kind of condition. But a Bride is being washed and dressed. And let us be glad because the Marriage of the Lamb is come and His Wife hath made Herself ready.

Revelation 17, He reveals the harlot – the deception; the evil. Revelation 18, He calls Her out. Revelation 19, He takes Her to the Marriage. There is a Voice calling out tonight, “Come out of Babylon! Come into the Bride of Jesus Christ. Come into the Elected called-out Church because at midnight there is a loud cry, ‘Behold the Bridegroom cometh’” – a Message to wake the people up. What to? To the Coming of the Bridegroom. But not everybody went in. Five wise went in because they had oil in their lamps. When the five foolish came, the Door was shut and there was weeping and wailing and gnashing of teeth.

These things that are passing through you, this is not just to preach some messages; as our sister was singing tonight, this is to wake you up, sensitize you like it did to Abraham, and bring you to the understanding of the insanity of the Age. When people there are living under that kind of influence, when you see the kind of lifestyles, when you see what people are being cultured into daily, you have to know, you have to have discernment of spirit, you have to be able to see how

diabolical many of these things are, and you have to know, are you going to be a temple of the living God. God wants to come in and live in you.

When they rejected God then they were given to a mental state of corruption, they became perverted in their minds. When they became perverted in their minds, they became perverted in their bodily acts, then they became filled with all unrighteousness; they were given up to vile affections. They were given over to a reprobate mind, but it started first when they began to reject God because decisions are made in the mind. And when Truth was presented, *What Shall We Go With This Jesus Called Christ?* they had to sit and know, that is the Truth. If that is the Truth then today if you hear His Voice harden not your heart; walk in it.

Let's stand to our feet. *"Pass me not, oh gentle Saviour, hear my humble cry. While on others Thou art calling..."* An old hymn of the past Ages depicting blind Bartemius who had heard that Jesus was passing by. Something struck his heart. That same Jesus tonight, is passing by this place, friends. How shall they hear without a preacher; how shall they preach except he be sent? God sent His Son to deliver us from this present evil Age – this evil Age that is deceived by sorceries, bewitched, a bewitched Age; an Age so bewitched that they put Jesus Christ on the outside and exalts Satan. So bewitched. An Age under delusion; an Age that the Spirit of God is drawing back from. But you have the privilege tonight, if you are not a Christian yet, to receive This.

No psychology; the Word, you sit and you hear It, you think about It, you look at It. If you want a confirmation, ask God. Say, "Father, I don't understand everything. If this is true, reveal it to me." This is not to pull, and no pressure is put upon you, but yet, the Word is there to say, "Where do you stand? What kind of life are you living? Where is this Word meeting you tonight? What are your convictions? Do you realize the Hour that we

are living in? Do you see the Age that we have come too?”

[#34 - Songs That Live -Ed.]

Pass me not

Pass me not, O gentle Saviour,

Oh, hear my humble cry tonight.

Hear my humble cry;

And while on others thou art calling

...on others Thou art calling,

Oh, do not pass me by, tonight

...not pass me by.

Oh, Blind Bartimaeus wasn't ashamed; he screamed out, "*Saviour, Saviour.* Jesus, Thou Son of David have mercy on me." He saw it was an opportunity. Can you catch that tonight? He was blind, he just heard; he couldn't see Him but he believed and he moved into it. He could feel that moving down in his heart. He capitalized upon that opportunity. He didn't know it was going to have another time so while it was happening, oh, he got into high gear; he must have it. You don't come when you want to come, friends; you come when God calls your heart.

...not pass me by.

Oh, let me at Thy Throne of mercy, tonight

Let me at Thy throne of mercy,

Find a sweet release;

Let that burden of sin roll off of you, amen. Let all that guilt and condemnation be obliterated from your life.

Oh my, kneeling there in deep contrition

Kneeling there in deep...

Deep contrition. A broken heart and a contrite spirit, God will not despise.

Help my unbelief, oh God

...my unbelief.

Oh Saviour, Saviour, tonight – not a man but Jesus Christ, the only One Who can save tonight.

...*Saviour,*

Oh, *hear my humble cry*, tonight.

Oh precious Jesus, Lord, have mercy. You said, he that cometh unto You, You shall in no wise cast out. Did You not say, “Come unto me all you that labor and are heavily laden and I’ll give you rest unto your souls, because all that the Father hath given Me will come, and I’ll raise them up again at the last Day”?

Do not pass me by.

Trusting only in Thy merit.

Oh my, sometimes you try to come when you are good, friends. You say, “I want to kind of straighten up my life and then come.” No, ‘just as I am’. That is the way you come, just as you are.

Would I seek Thy face

...*thy face;*

Oh, *heal my wounded broken spirit*, tonight.

Hallelujah. He is all that we have need of, tonight. He can solve every problem, tonight, that we have.

...*me by Thy grace.*

Oh, lift your hands and sing, “Saviour, Saviour,” tonight.

Look to Him, all the ends of the earth. Call upon the Name of the Lord and He will hear and answer. He will deliver you. If you draw near unto Him He’ll draw near unto you, the Bible says.

Hear my humble cry;

Oh, and while on others Thou art calling, tonight. Hallelujah!

...*art calling,*

Do not pass me by.

Oh God, deliver me from my sin, break the power of darkness from around my life; take away the evil habits

from me, oh God. You, whatever it is tonight, just ask Him; cry out to Him, tonight.

Thou the Spring of all my comfort.

Is He the spring of all your comfort, or do you have another broken cistern or something; that you look for worldly pleasure to satisfy that soul? But if He is the spring of all your comfort tonight, more than life to you, you've tasted of His grace; you know that the Lord is gracious.

Whom have I on earth beside Thee.

...have I on earth beside thee?

Whom in Heaven but Thee

Whom in Heaven but Thee?

Oh, Savior, tonight.

His ear is not deaf, the Bible says, that He cannot hear, neither is His arms short that He cannot save. Hallelujah! This blessed Lord Jesus, the great Shepherd of the sheep, seeking that lost sheep, looking for those whose names are in the Lamb's Book of Life; looking for those honest in heart. Hallelujah!

...on others Thou art calling,

Do not pass me by.

Is there any here tonight, who have not been baptized in Christian baptism; who have not yet identified himself with Him? The Bible says, "He that believeth in Him and is baptized, the same shall be saved." There will be no excuse on that Day for people who have sat in a service and the Word has been preached and the invitation has been given. Remember, to refuse that call is a rejection of Him. I want you to understand that. Sometimes people don't understand that. I don't say that to frighten you; I say that to edify you. I say it in a way to edify you in case you didn't think of it that way. Because the Bible says, "By the foolishness of preaching we are saved." And when that Word comes forth, that is

God's way, because faith comes by hearing and hearing by the Word. "And thy faith has saved thee."

When you can believe that Word... That is why when that man came; he said, "Lord, help my unbelief." There was an unbelief fighting him still; there was a spirit there trying to make him doubt, "Maybe it is not for you. Maybe it is not today for you. Maybe it is not this," and it had them in a confused state. But sometimes people have to catch: While He is calling, calling today; while you hear that Trumpet of Jubilee being sounded... That slave said, "I'll obey from the heart the Gospel Trumpet that is proclaiming liberty for me."

I see the evil Age, I see the condition of the people. And if I'm not in Christ I'm in the world because there is no middle ground. And the way to come out of that world is to come and make my identification with Jesus Christ, and that is a public identification. And that is why the Bible says, "I'm not ashamed of the Gospel." He says, "If you are ashamed to confess Me before men..." Sometimes people like a private interviewing room; that is not the Bible way, friends. The Bible way is you confessing Him before men. Because people, you see them on Carnival day, they weren't ashamed to be in the band; they weren't ashamed when the calypsonians said, "Take out your flag and wave!" They weren't ashamed.

Sometimes you, as a Christian, need that salvation so badly, you need that deliverance so badly and yet it is right there and God wants to give it to you. When you think that His Blood was shed to purchase It. It did not come free, friends. He had to die to make it possible. It came with a price. That is why you can't treat It the wrong way; you have to receive It the right way and God would be gracious to you.

Look at our brother here. This man used to be a man just like what I preached here, tonight: out in the system, out under all kinds of creeds and unscriptural ideas and these things, but something began to draw

him and he began to come to hear the Word. And just like it was in Samaria, one that was bewitched with false teaching and all these things, he gave a big part of his life to it and went along with it but at this stage he wants to separate from that to be identified with Jesus Christ.

What about some of you who grew up right here? Sometimes your heart can be harder than some sinner, hardened and sinning in the world. You cannot think that because, do you know why? You hear it hundreds of times and can't make a decision, and some people come in, hear it once, no matter how deep their sin is, they could walk out of years and years of sin. Then, what is the difference? Maybe you get accustomed to it. Maybe you think that because you are in church you are saved. No friends, you aren't saved until you receive Jesus Christ by faith and walk in it and see the results of that. What He did on the Cross for you, come and apply it in your life, then you'll know it.

God bless this young man here. Is there another one tonight who would make this great step forward to receive Him? Not to be ashamed of Him; not to turn Him down tonight. God bless this young man. I remember—(you were there Sunday by the tree when we were speaking there?) [Bro Vin speaks to the young man -Ed.] God bless him. Amen. God bless you, son. We had such a time there, under the tree on Sunday; I knew that the Holy Spirit was dealing with them. I just felt connected with this young man here; seeing him come tonight, it is a great stand he is making by the grace of God. God bless you my precious sister. God bless you.

This is the time, friends. It is not a Convention, friends; it is when God speaks to your heart. God says, young people service for young ones. He is giving you a time like this. And maybe you don't know it, but when you have to make that decision the devil stands there many times to fight you right there. You've come so near, you pray for it, you cry for it, and the moment you have to make it that devil comes right there and starts

to battle you in your mind right there. You break through that tonight and you ask God to be merciful to you, and God will set you free. Praise His Mighty Name.

God bless them. Many of them have never been baptized; sit down here, hear that Word and grow up under that Word. Hut sometimes right there Satan gives you that false complex to make you think you are secure when you are not secure. And I trust that you young ones here tonight, you don't just come because you see one of your friends come, you don't just come because it is—you have to honor Jesus Christ with this. This is a decision to honor Jesus Christ. This is a decision to say, "God Almighty, I never knew that I was Your son, but You are revealing to me that I'm Your son. And Lord, You have come down in my life. And Lord, who am I? When I think of the things that I did I'm so ashamed sometimes."

Friends, when I accepted this, I didn't accept this as an old man; I accepted this as a young boy like many of these boys standing here. Young, but at that young age I was so deep in sin. My heart was so blackened in sin, I was in the depths of sin in the world. The kind of thing I've gone through as a young boy already, and when I had to make that decision that night and the love of God reached down, when I felt like my life was about to explode and just go into oblivion; looking for love, looking for parental love, looking for the love of friends in the world, looking to find satisfaction, being taken down the paths of sin and these things, yet Something in my heart knew that that couldn't satisfy. I tried it all and it didn't satisfy, but then I found that only Jesus can satisfy that soul; only Jesus can cleanse and make that whole.

When I heard that Word that night come forth, Something in my heart, it was Supernatural. Thirty two years ago and I've never looked back; never had the thought, not one moment to go back. And I've been through some hard things, I've been through some hard

times, I've come through some deep discouragements but God not just saves friends; God keeps. God keeps. He'll keep you my brother. My sister, He'll keep you. You mean it in your heart tonight; He'll keep you.

I want my minister brothers to stand around and all you workers, some of you deacons and workers. We wouldn't take this one by one but you stand around them with your faith, tonight. And you, Congregation, some of these are your families, some of these are your friends, some of these are people you talk to and you long to see God do something even in the Church and for His children tonight. And these who are here, let us believe for them. And to you my brother and my sisters, with all your heart you do it for Jesus Christ. Don't do it for me. God uses men to preach the Word, but that is all that we can do; that is to point you to what He did. And I trust, and I'm pointing you to what He did; you are coming here knowing that it is not some magic from me. You have heard His Word and you believe it and you draw near unto Him. And that is all He asks of you. You, make a step of faith towards Him.

When you make one step towards Him He makes two towards you. Like the prodigal son, he was coming back, he was coming home, and he was coming back and the father saw him coming, and the father ran to meet him and embraced him and said, "My son who was dead is alive. My son who was lost is found." *Amazing grace, how sweet the sound that saved a wretch like me. I once was lost but now I'm found, I was blind but now I see.* You, in your heart, the Bible says to repent. It is easy for you to repent right now because you carry the burden of sin.

Some of you, you are kind of trying to figure out what you need to repent for. But look in your heart tonight, friends. Sometimes, because we don't know God and we have never been close to Him we don't realize how even our very thoughts can grieve Him away from us; how our very ways that are carnal. Our very birth, the way

we were born, condemns us and has us separated from God. And if we never drank, never smoked, never committed adultery and we live clean all the days of our lives and never receive the Holy Ghost, we are still a rotten dirty sinner like the man who did all those things because we still needed Jesus Christ to die for us to save us. And know this: if it was you alone, He would have done it for you.

I want tonight, that you in your heart, in your sincerity as we stand in the Lords' Presence, and my brothers and congregation, fathers and mothers, workers, deacons and trustees, helps, I'm asking you to support with your faith here for these that have made this step tonight towards Him, this One Who died for us, the Lamb of God that was slain to take away our sins.

Gracious Heavenly Father, in response to the preaching of Your Word tonight, these, Your children Father, after hearing, listening attentively to that Word and then the call of Your Holy Spirit calling them to a place of decision. Just like Elijah did that time when he said, "Choose this day whom you will serve. Why halt you between two opinions?" He saw people deliberating, he saw people contemplating whether they should or whether they should not. And Lord, he even said, "Why halt you between two opinions?" He knew that a double minded man was unstable in all his ways, and any man asking anything of the Lord in that condition could never receive it. So he shook them away from that so that they could make a clean cut decision.

So dear God, tonight, I say, "If God be God, serve Him." And Lord, they recognized that I didn't try to introduce myself, I didn't try to introduce this church Lord, I didn't try to introduce some great man in the earth; Lord, I'm pointing them to You, Father – You Who became flesh and died on Calvary's tree for us, oh gracious God; You Who were wounded for our transgressions and bruised for our iniquities and the

chastisement for our peace was upon You and by Your stripes we were healed, and to know that You forgave us of all our iniquities, and You heal us of all our diseases. It is an Atonement for body and soul, a dual Atonement, oh God

So tonight, Lord, they have come, and Lord, in their heart confessing their sins to You, confessing their unworthiness to You, confessing that You are Lord and Saviour and that they are a sinner, oh God. And they have heard Your Word and they are believing It, oh God. And they are believing with their heart and confessing with their mouth, and You said, they shall never be ashamed. And they are drawing near unto You, and You said, You will draw near unto them tonight. And they are coming, oh God, making the step and identifying themselves with the Word that has been proclaimed. And You said, "If you obey from the heart the form of Doctrine that has been delivered to you, you are freed from your sins," oh God. Hallelujah!

Lord, sin's power is being broken and has been taken away, because Phillip went into Samaria and preached Christ and evil spirits came out, screaming from the people. And them Lord, who had palsy and were crippled up had to leave, oh God, because that Word was zeroed to that devil's power to break it, oh God. And Lord, that Holy Spirit went to the heart and convicted the children of God, and drew them out to receive You, oh God. And in the Name of Jesus Christ tonight, I take authority together with these servants of God. Lord, the Church of the Living God, we stand here, upon the foundation of Your finished work, and we command this devil to take his hands off of God's children.

Satan, you are defeated tonight. These lives that you try to hold in bondage that you have tried to even hinder here tonight, but they've broken through your wave of unbelief tonight, and they've stepped forth to be identified with Jesus Christ. And now, you have no

power over them, Satan. We command you to depart from them in the Name of Jesus Christ.

Heavenly Father, I pray that Your blessed Holy Spirit, knowing that no man can come except You draw them, and You have spoken to their hearts and You have drawn them, and Lord, they have broken through their fear and their unbelief, and they have stood here tonight, Lord, to confess their sins and to receive You as their Saviour; now, dear God, in the Name of Jesus Christ, I pray that Your Holy Spirit would give back witness to them, dear God, that You have received their confession, oh God, oh Heavenly Father, tonight; that Lord, they can mark the spot tonight, like Ruth marked that place, dear God. She made a clean cut decision: "Where thou goest will I go, your people shall be my people, your God shall be my God, where you die will I die and where you buried will I be buried." Like Rebecca said, "I will go," when she heard the Word. Elisha said, "As the Lord liveth and as my soul liveth I will not leave thee nor forsake thee." Oh my God, bring it deep, bring it real deep down in their hearts tonight, like it was, dear God, Father, in Samaria; like it was in the house of Jessie when David stepped forward, elected and called, and Samuel poured the horn of oil because you have called him, oh God. That was the day, that was the moment; that was the time, oh God.

May tonight Lord, there would be a spot in their lives, a junction time that they would look back to in days to come, and know, "That night when You passed my way, I was like blind Bartimaeus; I cried out, 'Pass me not, oh gentle Saviour, hear my humble cry. While on others Thou art calling, do not pass me by.' Oh God, I received. I partook of Your amazing grace that night; how sweet the sound that saved a wretch like me. When You reached down Your hand in that service, that Young People service that night, a message delivered me from the cage. I felt the bars popping around me and I began to cry, 'Delivered, delivered, delivered!' Oh God, Lord, to

be restored to my sanity; to wake up to receive the mind of Jesus Christ, tonight.”

May every young man and young woman, every brother and every sister, every believing soul that has drawn nigh to You tonight, may, dear God, Your very angels stand there, oh God, Father, Lord, around them and guard them Lord, and watch over them tonight, after this momentous decision they have made here tonight, to receive You as their Lord and Saviour through the preaching of the Gospel. And may this faith dear God, and this work that have started, Lord, oh God, continue on, and Lord, that they would follow even in water baptism, and dear God, will have their sins remitted, oh God. Like I was explaining tonight, reaching down in that drain, picking up that dirty bottle, oh God, but You had a purpose for it, Lord. You are going to cleanse it afterwards, You are going to fill it, oh God. And Lord, let them have the confidence that You Who begin the work in them tonight will perform it even until the Day of Jesus Christ, and Lord God, they would never have to look back, oh God, with fear or doubt or wondering; that the Holy Spirit will confirm and make it so real in their heart tonight.

For the glory of God I pray, together with these, Your servants and the people, for these Your children Father. In the Name of Jesus Christ, we give You praise.

Let's lift your hands and give Him thanks. Thank You, Jesus. Thank You, blessed Lord. Thank You, Lord. How we worship You tonight. How we thank You for Your Grace. Oh God, millions of angels are rejoicing in Heaven. Oh God, Lord, You said, "Come, rejoice with Me; I've found My sheep that was lost." Oh, God. Hallelujah! Lord, You left the ninety and nine and You went after them Lord, and oh God, You came back rejoicing. Like the woman that found the lost coin, she searched and searched until she found it, so these tonight, trophies with Your grace, we commit them into

Your hands for Your glory and for Your honor, amen and amen.

God bless you, and may Gods' peace be in your hearts, and may these things go deep. And friends, let me say tonight, be sincere with Him. God will not disappoint you. God keeps, tonight. You are going to have trials, you are going to have temptations; the devil is going to say, "Aha, you were out in that group, with a lot of believers there, all around you praying; I'll get you by yourself now. I'll wait for you. Your friends and them aren't here now," but know this, Jesus is with you. Because when you receive Him, "And he that cometh unto Me, I will in no wise cast out." God has honored the decision that you have made to draw nigh towards Him. You are now His responsibility.

I'm saying this in His Presence and He is hearing me saying it, and He knows that I'm saying what needs to be said to help you. And He doesn't need to be reminded of His responsibilities, but He loves for us to know that He will be responsible to these things that we commit into His hands. He is able to keep that which we commit unto Him even against that Day.

You didn't have to wait for a Convention; you set a real example here tonight, and God bless you. You don't have to wait for a special meeting; you can receive it out of the sincerity of your hearts. When God speaks, you follow. And God bless you. May He make great servants out of you. May He follow this with the Holy Spirit.

When they went down in Samaria, Acts 8—eight was a New Creation. That is a good place, tonight. Eight was a work of the Holy Spirit; it was deliverance. Eight was breaking the powers of darkness around them. And then, after the first part with repentance and receiving Christ as their Saviour and these things after it was preached to them, then the Holy Spirit followed it with a next phase, with the Holy Spirit to fill them. So, be confident that He Who begins the good work will perform it, in the Name of Jesus Christ.

God bless you. We certainly, in church, appreciate and admire your great stand and your great confidence tonight in the Lord Christ. God bless you [Bro. Vin and congregation claps in appreciation -Ed.]. Amen. The whole church tonight, had a part in this. We all prayed for you. We all gathered around you all. We all are happy tonight. We are all standing here with you all. Amen. You are part of this great family of God; we stand here behind you. Amen. We stand here to talk to you, to encourage you, to strengthen you. Never feel lonely inside of here; never feel not wanted. Know that. Feel secure, feel love, feel accepted; feel appreciated. And I pray that God will help us to make that so in your heart. God bless you, you may have your seats.

“Amazing grace,” let’s sing that old fashion hymn, *“how sweet the song that saved a wretch like me. I once was lost but now I’m found.”* And the ministers will get to you, maybe, on Sunday sometime. All of you who came up, the ministers will get to you Sunday and they will talk with you concerning being baptized and so on and take it from there by God’s grace. So, hold your decision; stay firm in the decision. And now, get in God’s Presence; that you can really cut ties and surrender all to Jesus Christ. Offer yourself a living sacrifice, holy and acceptable unto Him.

As we sing this old blessed hymn before we go, I want to ask Bro. Junior to come and close in a word of prayer tonight. Amen. God bless you, tonight. I certainly appreciate your support in these services as a church. This is for us as a people; that we long to see the Holy Spirit saturate right down to the least member, to the small ones. And that is what we are desiring, that He will reach down in all those places where He has not touched in a life somewhere; that everyone would come under the influence by God’s grace.

Let’s just bow our hearts as our brother would pray the dismissal prayer. [Bro. Junior Noel prays -Ed.]

Amen. God bless you. God's peace be upon you. Remember, on the last Sunday, the 27th, we are having that service. And I trust to get with the different departments, but I trust that the Sunday School teachers and the ones that are called Deacons and Trustees will kind of pick it up from there already, to know that the service will move in that direction. It will be a general meeting and we all are to participate. We believe that everybody should be a worker, and we certainly would like to create that atmosphere amongst us; that we can all be deeply involved. And I know that God will bless us in our efforts to go forward in His Word. So, God bless you tonight. *"Amazing grace, how sweet the song that saved a wretch like me."* God bless you.

[Songleader comes to the pulpit -Ed.]

