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Third Exodus Assembly

# The Revelation Of The Seven Trumpets

Pt.1 -2

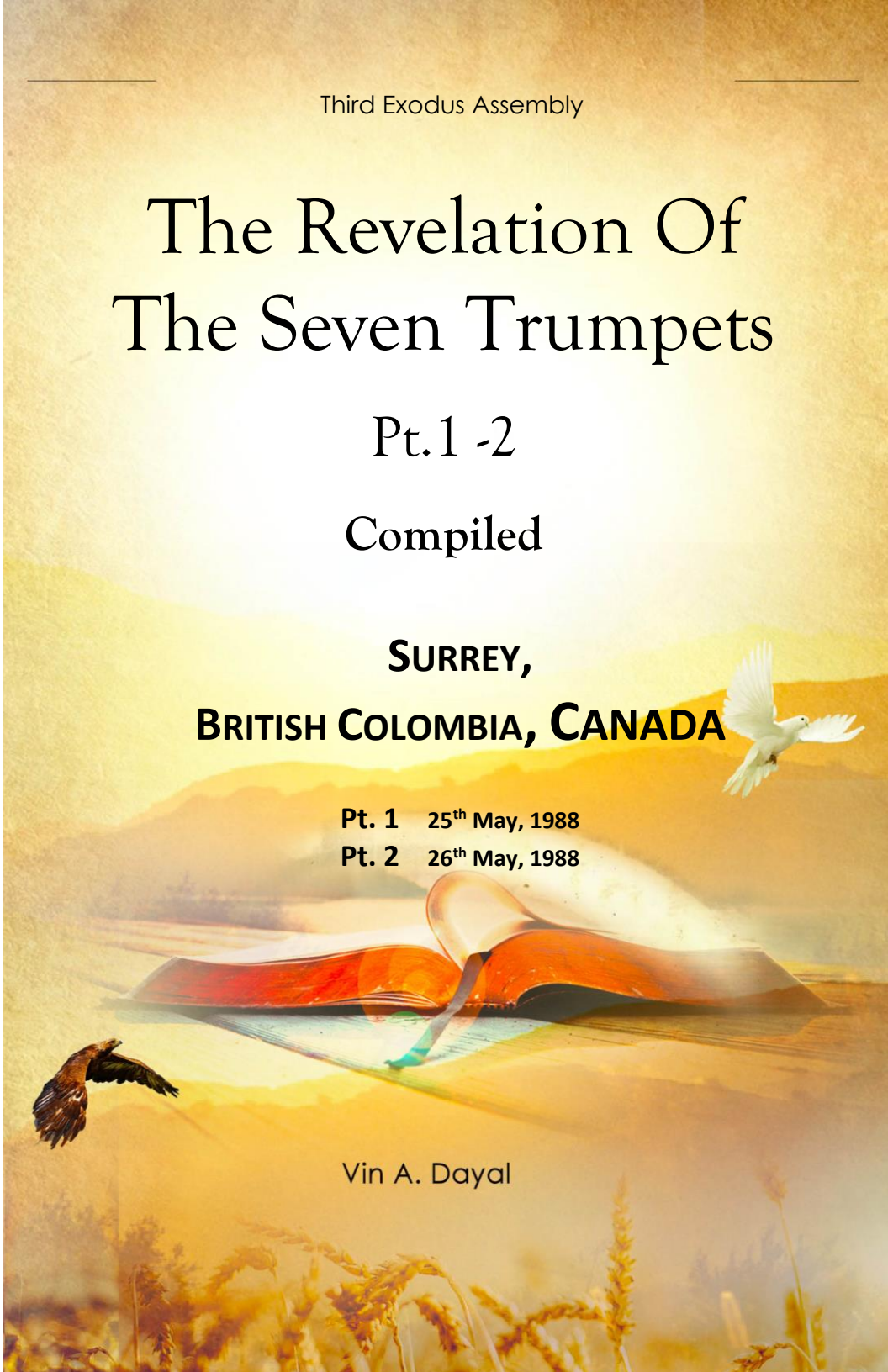
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**SURREY,  
BRITISH COLOMBIA, CANADA**

**Pt. 1 25<sup>th</sup> May, 1988**

**Pt. 2 26<sup>th</sup> May, 1988**

Vin A. Dayal





## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





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Third Exodus Assembly

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25<sup>th</sup> May, 1988  
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Bro. Vin A. Dayal

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**Excerpt:**

Let's look at this a little closer, because Naomi represented the 144,000 who are gathered in Palestine waiting for their Redemption right now. Under the Sixth Seal, Naomi is going to receive her Redemption. Naomi's family, all of them had died: Elimelech, Mahlon, Chilion had died. When these 144,000 were coming back in their homeland, what happened? Here were, under the Fifth Seal, souls under the altar who had died outside of their homeland. Amen. They had died there but here were 144,000 going back into the homeland to wait for Redemption, the same way Joseph's brothers were gathered back for Joseph to make himself known to them. But we find out, in *that time*, he's going to dismiss his wife to the palace. [Pages 27]

And here we see the Feast of the Trumpets, the Jews back in the homeland, and *between that time, between Naomi returning and Naomi receiving redemption*, we see a mystery of **Boaz and Ruth, Christ and His Bride**, just like **Joseph and his wife between Joseph's brother's being gathered and Joseph making himself known to them**. And here in the Book of Ruth, *when the Jews go back in their homeland until Naomi receives her redemption*, **Boaz and Ruth** were coming together also. [Page 28]

**The Revelation Of The Seven Trumpets Pt. 1**

**Surrey, British Columbia**

25<sup>th</sup> May, 1988





# THE REVELATION OF THE SEVEN TRUMPETS PT. 1

SURREY, BRITISH COLUMBIA  
CANADA

WEDNESDAY 25<sup>TH</sup> MAY, 1988

**BRO. VIN A. DAYAL**

God richly bless you tonight. You can have your seats. I want to greet everyone in the precious and worthy Name of our Lord Jesus Christ. It's certainly a great blessing and privilege to be here and I really appreciate the wonderful atmosphere that we feel in the house of God and the expectation in the hearts of the believers. I'm really looking forward that the Lord will just help us and be with us in a special way that we'll long remember these times and it will cause us all to be closer drawn to Him, more filled with the Spirit; under real anticipation to see Him when He comes to take us Home. And I really did enjoy myself on Sunday. You know, it was a real inspiration in my heart and I was really encouraged to know that it was a blessing to you also.

You see, many times we would speak on things in the Message and sometimes, as Bro. Ed [Byskal -Ed.] was saying tonight, that you don't get it all at one time. It was just one of the things that I had in my heart to say tonight because I will be speaking, basically, the same subject over the next few days, and I'm really trusting the Lord that it will come out really clearly and it will cause us to have a real passion to know God's Word.

You know, Bro. Branham said, "*We should have a passion to know God's Word, a cry for reaching out in the Spirit, and a fervent desire to please God.*" And this is what we really want to see because we're living in an Hour where he said, "*Learning has replaced revelation,*

*and reasoning has replaced faith and program has replaced spontaneous praise in the Holy Ghost. And the people,” he said, “are just becoming lukewarm, formal and powerless.” And, you know, “Many with well-worked-out explanations and educated guesses of educated men, are holding the ignorant in Foodless pastures.”*

But we trust that this will bring a real revival in our hearts and a real enthusiasm to really serve God in this Hour, to realize what has been made available unto us; that God has come down. He has called us. He has revealed to us His great election in our lives. He has shown unto us that He predestinated us unto these things and there isn't any amount of devils in hell that can stop us from coming to it. Amen. He said, *“There is no one who could take your place.”*

You know, the more we hear it and the more we would read it and it becomes more real and quickened and inspired by the Holy Spirit to us, there is a greater Faith in our hearts all the time, because the Bible says, *“The righteousness of God is being revealed from faith unto faith.”* Because, *“He became sin that we could become the righteousness of God.”* He became us that we might become Him.” And Jesus said, *“In that day you will know I in you and you in Me.”* What a great realization that is to the believer when we really begin to recognize it is He inside of us. Amen.

I remember just before I came up here, I was preaching a little message back home on, *He That Feareth Is Not Made Perfect In Love.* [1988-0515 -Ed.] And Bro. Branham said that was one of the greatest plagues he had found in the Christian Church – fear. There is so much to talk about fear because fear is insecurity; it's a lack of assurance. And he said, *“When those Seven Seals were opened in the last days, it was to take the fears and the doubts out of the people (amen) and bring us to a perfect Faith and a perfect God, Who made a perfect promise in His perfect Word, and to let us see*

that God is not even complete without us, amen; that we were chosen in Him, we are part of Him and there is no way..." He said, "*There are some people who have been chosen in Christ and their names have been placed in the Lamb's Book of Life. Under no circumstances could those names be removed from that section of the Book.*"

And when you think that God could come and show unto us His Love and show unto us, "Blessed is the man, the Bride, whom He does not impute sin unto. Amen. Only righteousness, like Abraham – it was imputed unto him for righteousness. Amen. What a faith that is for us.

You know, He desires that we will really come to know who we are. He said, "*When the Church comes to know who She is, what She stands for and that She can do the greater works, She will be an Invincible Army. Satan will be powerless before Her.*"

I think of that time in the vision when the Holy Spirit told him, "*I give you power to bind that mamba.*" He said, "*You could bind him and loose him.*" Amen. And to think that the Church of the Living God is going to be a Super Church. She is a Super Church. That is where God has placed Her. Amen. And as the Message will be opened up more and more to us, it's just for us to see ourselves the way He sees us.

I remember when that Angel came to Gideon, He said, "*Thou mighty man of valor,*" and he said, "Me?" He said, "*I'm the weakest and the least of my father's children.*" He had an inferiority complex. And the Angel had to come and take away that fear and let him see himself. He said, "*You will smite the Midianites as one man.*" See. The same people he was hiding from and being intimidated by and, you know, having fear that they will come and take over his crops and these things, God was telling him, "*You will smite them as one man. Have not I sent thee?*" And to think that while he sat there under the Presence of that Angel speaking to him, it brought such a transformation in his own life.

I believe it has been that way with us, that it has come to the Hour where we are knowing as we were known. He said, “*We were seeing through a glass darkly, but as we are changing from glory unto glory and begin to behold the glory of the Lord as in a mirror and are changed into that same image, then we are seeing face to face.*” Right in this Word, this is the Mirror. He said, “*Many times we look into the perfect law of liberty and we walk away, forgetting what we looked like.*” You see, we’re not able to hold it many times. But, may in these services...

I remember Bro. Branham, when he was preaching the message **Shalom** [1964 -Ed.], it was such an inspiration to his heart. And, you know, being the last Messenger to the last Church Age and bringing that message in this last junction before the Millennium, he had to pronounce judgment on this world and he had to usher in the New Kingdom that was coming in to us. He had to announce to us that there is a New Kingdom coming. And he stood there and he said, “*The Light is breaking between mortal and immortality; the pressing coming of that great Light, breaking between a dying world of corruption and a bright, new, shining day.*” He said, “*And right now, we’re in the darkest time – just before dawn – but here is the ministry of the Morning Star.*”

He was sent to reflect the Light of the coming Son. Such a power, such a glory, such a dominion that Adam was given back in the Garden of Eden, as he stood there ushering in the breaking of this great Day for us.

And while he was bringing that, (I remember in 1965, I think I was quoting it on Sunday evening) he came to the end of his ministry and as he was preaching **Things That Are To Be** [1965-1205 -Ed.], he was so caught up in the realization of what was coming, because the Book was open, Redemption was being revealed; the Jews are waiting for the Bride of Christ to be taken off the scene so that they could receive the Message. And here was

the Prophet revealing all these things and living under the effects of this revelation. He said, *“Don’t you feel that travail? It’s becoming Evening Time, and we are desiring, we are groaning and travailing to enter into that other body. That perfection is calling us to that perfect Place.”*

I believe that, you know, that deep is calling as we begin to live in the realization of these things; as we begin to sit more and more under it. And my desire is that in these services... Many of these things that we’re going to speak, you know, it’s more like teaching. And sometimes in teaching, we go kind of slow and we have to go from one Scripture to the next and these things.

The Holy Spirit has put something upon my heart. I believe that God was just—it was there laying in the Message and the Holy Spirit just brought it out in this season and this time, and it has been a great encouragement to me. It has been upon my heart to preach it here and I’m trusting to preach upon, **“The Seven Trumpets Of The Book Of Revelation.”** There are many things inside of there, that as we are going to try tonight in a very simple way, in a very basic way, and I’ve been praying...

I know that God’s people are not a—what should I say? An intellectual people. I, myself, am not an intellectual person, but I’ve been praying that the Lord will give me the right way to present this message, in a way that it will not be like just information but it will be an inspiration to your life; in a way that it will stimulate your faith and your expectations, and it will give you such an assurance in this dark perilous Hour that we are living in, that you are one of His and that He has gone to prepare a place for us and He has come to receive us unto His Ownself, that where He is, there we may be also. And that this great hope that we have as Christians, it could become such a realization in our hearts over these few days.

So each night we're going to just maybe take a little portion. I'm trying not to be too lengthy and not to put too much in, but you see, sometimes when you're preaching, you're looking at a picture and you're bringing out part of it, and to stop at a certain place, is almost like leaving it hanging.

I've been praying that the Lord could give me just the right way, so when I take it part by part for maybe just about an hour and a half, we could sit there right under the Word, go straight into it. He could give us the grace to concentrate and look into it. Just receive it into your hearts and believe it. It's going to be so clear, I believe, by the grace of God. It will be so perfect with the Scripture. It will be so real. It will be nothing new and strange that you'll have to go and kind of probe your mind. It's what is all around you, it's what you read daily but it's just a...

We trust that the Holy Spirit will quicken the Scriptures with impact of revelation as it's being presented in an atmosphere where believers are praying under anticipation, lovers of the Word gathered together in heavenly places speaking about eternal things, where the Love of God could just be shed abroad in our hearts by the Holy Spirit. And right there we could be so filled with His Truth, filled with His Holy Spirit that It could bring it closer to us. As Bro. Branham said, "I could almost touch it," these things here, that It could bring it so close to us, (as we were speaking on Sunday: your theophany so close to you,) to live more in a consciousness of these unfailing realities. Amen. This is my prayer and my desire.

We will be going back and forth from Genesis to Revelation. I preached on some of these things back home and I'm just, kind of, trying not to go over the routine way of preaching it, but just feeling for the inspiration each night. By the pull of your faith and what you crave in your life, the Holy Spirit can just bring it out in a way that it could be relevant, and applicable

and personalized to you. As you're hearing it, it will not be that you're sitting down there and watching; you'll be in the midst of it.

That is the way we desire it because when the Word is presented to us in that way, it brings faith. Faith comes by hearing and hearing by the Word, so that's what we want – to inspire faith. Because these things in this Book that were sealed and have been opened up in this Last Day, through the Evening Message, were to give us Rapturing Faith – Faith to be changed in a moment, in a twinkle of an eye. And that is what we are believing God will do for us.

Shall we all stand to our feet tonight? You know, I really appreciate being here and with the saints here – Bro. Ed and the other ministering brothers: Bro. Tom and Bro. Lance; and the other ministries in the church: Bro. Rod and many of the other brothers. You know, sometimes I get in the pulpit, I try to speak of my feelings. I'm kind of a hard person to express my feelings, but may God help you that you could see in my heart and you could know how I feel and my appreciation for the saints in the church here.

I was telling Bro. Ed that he does not really know, (I believe maybe God will reveal to him) the great influence and blessing he has been to my life especially and my ministry. And meeting him and him giving me the friendship and the acceptance and these things, and encouragement in the Word, it has really been a great inspiration to my life. And I look forward to coming here; not just to preach. God knows my heart. Most of the time it is for the fellowship; to sit, to be in his company, to meet the brothers, because it's just a refreshing for me that I could go right back in the midst of the struggles and press the battle with great determination.

I just desire to be a true Christian and have a true Christian testimony: to be a true husband to my wife, a true father to my children, a true Minister for the Lord

Jesus Christ and a true Christian to God's people, that when we leave this world, we could leave a true testimony, that those who have been associated with us have seen Christ in us. It will be the greatest thing that could happen to us – that others could look and see Christ and be encouraged to serve Him.

I trust that this is the way it will be to you in bringing these messages – just to cause you to receive more of Him, to live more for Him and that others could see more of Him in you, by the grace of God.

I'd like to invite your attention to the Book of Leviticus, chapter 23. And you know, **Leviticus 23** deals with **Seven Feasts** that God gave to Israel. And verses 4 and 5 were the first Feast – the Feast of the Passover. Verses 6 to 8 were the second Feast – the Feast of the Unleavened Bread. Verses 9 to 14 were the third Feast – the Feast of the Firstfruits. Verses 15 to 22 were the fourth Feast – the Feast of Pentecost. And we want to begin reading from the fifth Feast, verse 23 – the Feast of Trumpets. We want to begin reading from there.

*23 And the LORD spake unto Moses, saying,*

*24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.*

*25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.*

*26 And the LORD spake unto Moses, saying,*

Now, this is another Feast. This is the Feast of the Atonement.

*27 Also on the tenth day of this seventh month...*

Nine days after; the tenth day of the seventh month.



*...there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.*

*28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.*

*29 For whatsoever soul it [is] that shall not be afflicted in that same day, he shall be cut off from among his people.*

*30 And whatsoever soul it [is] that doeth any work in that same day, the same soul will I destroy from among his people.*

*31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.*

*32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.*

We want to continue a little bit again to another Feast.

*33 And the LORD spake unto Moses, saying,*

*34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month...*

It's five days after now – the Feast of the Atonement.

*...shall be the feast of tabernacles for seven days unto the LORD.*

So we read from **the Feast of Trumpets to the Feast of Tabernacles**. Let us pray.

Our gracious Heavenly Father, Lord, as we have gathered here tonight to begin this series of services, Father, we want the Dove to lead the Eagles. We're depending upon Your Holy Spirit. We confess, it's not him that willeth or him that runneth but God that showeth mercy. It's not by might nor by power but by

Your Spirit, saith the Lord. You said the Spirit of Truth will come and He will lead us and guide us into all Truth, He will bring back things to our remembrance, He will show us things to come; He will teach us all things.

We are believing that promise and we are depending that that is the way it will be with us over these days – Lord, that You will give us an unction, and the Holy Spirit will quicken the Word and make It alive, and quicken our minds to understand It and to grasp It, Lord. Let It be real. Let It be clear unto us. Let us be so placed positionally in your economy, where we are by the preaching of Your Word in this Hour. May It bring us to such an expectation where we can recognize our position. Lord, may It stimulate the faith in our hearts to press on with great anticipation to see in our lives all You have spoken to be fulfilled, be interpreted in this Hour. Grant it, Father.

Bless us. Bless the preaching of Your Word and the hearing of Your Word. We commit ourselves unto Your hands and await the Divine direction of Your Holy Spirit now. For we ask it in Jesus' precious Name, amen.

God bless you. You may have your seats.

We're going to use the same title every night, and it's just like part 1, part 2, part 3 and part 4 and so on. And I want to take the title of, "**THE REVELATION OF THE SEVEN TRUMPETS**". And *the Seven Trumpets* that I'm speaking of, are in *Revelation chapters 8 to 11*. And we'll be dealing with these things in the Book of Revelation because my conviction is that *the Message of this Last Day was to reveal the Book of Revelation*.

Bro. Branham came and he started with the Seven Church Ages. He said, "*Out of the Ages come the Seals, out of the Seals come the Trumpets; out of the Trumpets come the Vials.*" He said, "But *the Seals* seal the entire Book, and once *the Seals* are really given by revelation, it's all there." Because *the Ages* are under *the Seals*,

*the Trumpets* are under **the Seals**; *the Vials* are under **the Seals**. **The Seals** are what sealed **the Book**.

It was a plan of Redemption that was sealed up in the Book; a plan of Redemption. And in **that Book**, God has one purpose, one goal, one objective that He is working to achieve. **It was a great threefold Secret He had in the back-part of His Mind**, and all the lives and the acts of believers were expressing that one goal and one purpose. So the Book is really one goal and one purpose. It's really **a plan of Redemption**. It's really sealed with Seven Seals. But *certain parts* of **the plan** He called '**Ages**', *certain parts* of the plan He called '**Trumpets**', *certain parts* of the plan He called '**Vials**', but it's really one purpose, one Theme throughout the entire Book. And it's all revealed through Jesus Christ because He is the Principal Theme of the entire Bible.

So when the Prophet came, **he opened those Seven Seals and the entire Book was opened**. It was all laying there but He wanted to deal with *the different portions* of It. But whatever it is, it must come back to **Redemption** because it is **the Book of Redemption**. Whether it's Israel or whether it's **the Gentile Bride**, it is **Redemption**. Whether it is **the Earth**, it is **Redemption**.

So, once we have these basic principles, it's not complicated, because whatever we talk about, it cannot change that one goal and one purpose. It must end back up with Adam and Eve in the Garden of Eden. It is Paradise lost and Paradise regained.

The Prophet said, "**The Scripture is God's great Jigsaw Puzzle**." Not a Lego set; a Jigsaw Puzzle. Now, today they have something called a Lego set. One man's imagination could build a house, one man's imagination could build a truck, one man's imagination could build something else, and each man could build according to his imagination, and you could have spare parts. But with a jigsaw puzzle, there are no spare parts. Every piece has a specific place, and when the pieces are

correctly fitted, it is going to reveal a picture. Because the picture is there on the box to begin with!

On **Christ, The Mystery Of God Revealed**, he said, “Now this tape is ‘*THUS SAITH THE LORD*’; come back to this always” because **this was the great Secret on the back-part of God’s Mind**. He was revealing the one goal and one purpose that God had in the entire Bible. So that was the picture. So once we know the picture, we know what we’re working with. Amen.

When you have a big jigsaw puzzle... You know, there are sixty-six sections of this picture. See? And, you know, in putting a jigsaw puzzle together, the *side-pieces* are easy to recognize and the *end-pieces* are easy to recognize. So right away somebody could say, “Ah, water baptism in the Name of Jesus Christ, Serpent’s Seed, no eternal hell and women can’t preach.” All these little *side-pieces* are easy to see. But as you begin to put the picture together, sometimes to find the specific place where a certain piece fits, you have to see a certain amount of that scene to correctly fit that piece; to know where it really fits. You see?

So after a while, line upon line, precept upon precept, here a little and there a little, it’s all going to come together and it’s going to reveal that one goal and one purpose. And it’s a threefold purpose. It’s going to reveal that plan of Redemption from Genesis to Revelation.

So I trust that by the grace of God, when we come to the end of the services, it will be clear to us. Regardless of what angle we approach or where we start from, it’s going to come out to that one picture. You see, we already know what the picture is, but it’s at certain parts of the puzzle... Because you could look at the picture and know what the picture is going to be when it comes out. You know these pieces means that because you have seen the picture already. You might not be able to fit all the pieces, but you’re seeing the picture. See?

But it really inspires you and you see the One Who made the Jigsaw Puzzle. You get to see how He thinks and how He works, and it brings you into a greater understanding of the One you're relating to, when you could see how He does certain things. And this is always going to happen to us because basically you already know the picture. You're not confused about the picture. You know what the picture is going to be to begin with, but certain pieces may kind of trouble you: "I wonder where that fits or where this fits or where that fits?" Amen. So when certain pieces are just fitted together, it's just going to bring a greater faith in what you already believe, then you say, "Oh my! Look where that piece fits and look where that piece fits here!" You see? So that is the way I feel it is.

Now these Seven Feasts in the Book of Leviticus, the first Feast was the Feast of the Passover. I just want to explain a little bit on the Feasts, so maybe some of the younger ones and the new ones could get the little background.

There were Seven Feasts and the first one is the Feast of the Passover. And it was called the Passover because God told Moses, "Slay the lamb, put the blood; I will pass over you." So they called it the Feast of the Passover. And that lamb, in the time of redemption when death couldn't strike them, where they had to be under the blood, was speaking of Christ. That lamb was Christ.

So Paul, when he came, (over in the New Testament) and he was writing 1<sup>st</sup> Corinthians 5, he said, "Christ, our Passover." Because in the Old Testament all those things were shadows and types. Every Feast was speaking of Christ. So then also... That was His death.

Then in the Feast of the Unleavened Bread, they had the unleavened bread made without leaven. They had to eat it for seven days. When Jesus came, He broke the bread and said, "This in My Body which is to be broken for you." He gave them the wine. Every time we

keep the Lord's Supper, we remember Him. Christ is our Unleavened Bread. It was speaking of Him also.

Then the Feast of the Firstfruits was the first mature wheat; the first one up from the dead. Because when they planted it, it had to die, it had to rot and it is going to come back up. And the life was going to come up through three stages until it formed again in the original image. And when that first one was mature, they would pick it, take it to the priest; he would wave it for the acceptance that the rest was going to come to maturity like that one. And it spoke of Christ because in 1<sup>st</sup> Corinthians 15, Paul said, "Christ, our Firstfruit." So He was the Feast of the Passover, He was the Feast of the Unleavened Bread; He was the Feast of the Firstfruits.

The Feast of the Firstfruits was three days after, on the morrow after the Sabbath, which was back to the first day. The Sabbath was the Seventh day. And Jesus rose on the Sunday; on the morrow after the Sabbath. He rose for our justification. You see? Adam was the first corn of wheat. Adam was made in the image and likeness of God. See? He was in the image. He didn't have to be transformed into the image; he was made in the image. But we bypassed the image and came from thought to flesh. So we are growing back up now into the full Stature, changing from glory unto glory to come back in the image.

When Jesus came, He was the Word made flesh. He came from thought, to Word, to flesh. So Paul called Him the Last Adam, because from Adam to Jesus, is from Seed to Seed. So Jesus was called, the Feast of the Firstfruits.

So those **first Three Feasts**: Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits, were speaking of Christ, His Own ministry; the Son of Man being revealed – His death, burial and resurrection.

Then **the Fourth Feast**, the Feast of Pentecost, was fifty days after the Feast of the Firstfruits. Fifty days were seven sabbaths – seven sevens are forty-nine and then the fiftieth day. ‘Fifty’ means, ‘Jubilee’ or ‘Pentecost’. And that particular feast, they would make the bread with leaven. There was a Feast with the unleavened bread, but in this Feast, they had to make it with leaven, fifty days after. And they would take it in the temple and the priest would take it on the fiftieth day; fifty days after the resurrection, because Jesus ascended on the fortieth day and they waited for ten days in the upper room, (and *forty* and *ten* is *fifty*) and suddenly the Holy Spirit came in Tongues of Fire.

Right at that time, here was the priest, (the natural priest in the natural temple in Jerusalem,) on that Feast day. The people would bring those two loaves baked with leaven and the priest would burn it with fire.

Spiritually, here was the Church that had sin still, waiting on the baptism of Fire coming in the upper room. Because those natural Jews, they couldn’t recognize the Feast of the Passover. They couldn’t recognize Jesus was the Lamb. John said, “Behold the Lamb of God.” He was the Passover Lamb. They couldn’t recognize it. He was the Unleavened Bread; He broke the bread and identified Himself. They took it all those years since from Egypt, every Passover, every year, but they never recognized what it meant. See?

Then, He was the Feast of the Firstfruits and they went through the tradition of doing it because Moses said to do it. But all of this was a promise of Redemption. It was to give the people a hope of what was going to come back to them. And in the hour when It was there to be revealed to them, they couldn’t recognize It.

When Jesus began to identify Himself – “*Except a Corn of Wheat falls into the ground and dies, It abides alone,*” they didn’t know what He was talking about, but He was showing, He was that Wheat. Because from

Abel to John, not one of them could say they were the Corn of Wheat. Jesus was the only One Who could preach a 'Wheat Age', Who could call Himself the Corn of Wheat because the Corn of Wheat is the original image of the Life. It is the entirety of the Life and the entirety of the Word. You see? He was back in the image again. He said, "*When you see Me, you see the Father. I and My Father are one.*" None of them could preach that; only He could preach that because He knew the Seed had returned again.

So, fifty days after the Feast of Firstfruits was the Feast of Pentecost and they would burn those two loaves. So from the wheat that was waved, it was now being turned into two loaves of bread. See? And those two loaves of bread represented the Church: Jews and Gentiles, (see) that was going to come into one Body there. And it had sin in it, and it was going to receive a baptism of Fire. It was to be burnt by fire on the fiftieth day.

Then that Feast would go on until the seventh month. So the people would go back to their homes because the next Feast would not be until the seventh month. And then, on the first day of the seventh month, the trumpets would be blown to regather the people again. So when the people were regathered at the end of those seven months... Because the Feast of Pentecost was a type of the Church Ages. Israel rejected the Passover Lamb. They were blinded that they couldn't recognize the Messiah. And then God began to deal with the Church. See?

Out of the Gentiles He was calling a people for His Name's sake. And there was going to be Seven Church Ages of the Church while Israel would be blinded. And when Israel rejected the Messiah, they were scattered upon the earth. Titus came in AD 70 and slaughtered them. They had cried, "*Let His Blood be upon us.*" We all know those things. We don't want to spend time on that.



So when they were scattered into the earth, then there was a promise of the regathering of Israel, after God finishes with the Church. But the Church was going to be through the long Pentecostal Feast, (seven months) and then God was going to regather Israel.

So here now, the next Feast was the Feast of the Trumpets, the gathering of Israel. And here they were gathered back, but for a purpose. On the first day of the seventh month, they were gathered back in their homeland and the tenth day of the seventh month they were going to mourn for the sacrifice. There was to be a Day of Atonement. Then after the Day the Atonement, there was to come another Feast – the Feast of Tabernacles. And the Feast of Tabernacles speaks of the Millennium coming after the Feast of Atonement when the Jews will recognize the Messiah. After they gather back in their homeland, then they are going to recognize the Messiah. They are still waiting for that time to come to them. See? But the Bride will have to leave before Israel could have the Feast of Atonement. See?

So then, after they recognize the Atonement, then what was going to happen, was a next Feast here. The last Feast was the Feast of Tabernacles which was the Millennium. They used to build booths [temporary shelter – Ed.] and so on, **a type** of—how he said, “*We’re going to build and another one wouldn’t inhabit in the Millennium.*” Isaiah 65, gives all these promises.

So **from** the *Feast of the Passover* **to** the *Feast of Tabernacles*, is speaking of a period of time **from** *Christ’s death* **to** *Christ’s reign* because the Millennium is when the Kingdom of the Son of David will be established on the earth. *The Feast of the Passover* is when He died on the Cross. And when He came on the earth – *Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits* – He was the **Son of Man**. But in *the Feast of Tabernacles*, He is **Son of David**. And *the Feast of Pentecost* – the Seven Church Ages –

those seven months after *the Feast of Firstfruits*, the resurrection, what was it? He was **the Son of God**.

So we have '*the little chart*' [See enclosed Chart -Ed.] there and you will notice where we have **those Seven Feasts** there. *Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits* were speaking about **the Son of Man – Jesus**. Then *the Feast of Pentecost* was speaking about **those Seven Church Ages**. Then *the Feast of Trumpets* is **Israel to be gathered back again**. See? Then *the Feast of the Atonement*, when **Israel is going to recognize the promise**, and *the Feast of the Tabernacles* was **a type of the Millennium**.

So here we see **Jesus** in **three "Sons" names: Son of Man** when He was on the earth in **the first Three Feasts** – *Feast of the Passover, Feast of the Unleavened Bread, Feast of the Firstfruits*; **Son of God** in *the Feast of Pentecost* and the **Son of David** in *the Feast of Tabernacles*.

We know that He was to be revealed in the last days as **Son of Man** again. And *between* the Feast of Pentecost which is Son of God *and* the Feast of Tabernacles which is Son of David, there are only two Feasts: Feast of the Trumpets and Feast of the Atonement. But somewhere in *that space of time*, **the promise of Son of Man to be revealed** again, **Revelation 10, the Seventh Seal**, must take place. That's very clear to us. Okay.

You see, I don't want to be bound too much to '*this chart*' here. I believe that you are established in the Word so it's going to be easy. But '*this chart*' is just to clarify certain points that we want to dwell on a little bit.

So **those Seven Feasts** show **from** Christ's death **to** His reign. **From** the Cross right down **to** the Millennium. And we took here in the Scriptures **from** the Feast of Trumpets – the gathering of Israel – **to** the Feast of Tabernacles. That's what we read for our text and that is what we want to stay and deal with a little

bit. So we are speaking **of** Israel going back to the homeland **until** Christ reigns; until the Millennium begins. That is the period of time.

Now **those Seven Feasts parallel the Book of Revelation**. And the Book of Revelation seems so complicated many times, but if we have a key to unlock It, It becomes very easy. The first three chapters in Revelation deals with the Church Ages. The Church goes up in the 4<sup>th</sup> chapter and doesn't appear until the 19<sup>th</sup> chapter. Revelation 20 is the Millennium. So **from** Revelation 2, where the First Church Age begins, **to** Revelation 20, is **from** the Church Ages **to** the Millennium. This is **from** the Feast of Pentecost **to** the Feast of Tabernacles. It's speaking about the same period of time. Alright.

So here in *Leviticus 23*, we notice after the first Feast we read, which is **Feast of Trumpets**, *verses 23 to 25*, the next Feast was **the Feast of the Atonement**. **Nothing was written between the Feast of Trumpets and the Feast of the Atonement**, in the Book of Leviticus. **Nothing is written there between these two Feasts. And the Feast of Trumpets is the gathering of Israel and the Feast of Atonement is Israel recognizing the Messiah.**

Now, though they are gathered back in their homeland, they don't know who Messiah is. They are still under Jewish traditions – Old Testament traditions. And Israel was gathered in their homeland in 1946; May the 7<sup>th</sup>, the Six-point Star of David flew over Palestine for the first time in 2500 years. And in 1948, they were recognized as a nation in the United Nations. Amen.

We know that under the Sixth Seal, Moses and Elijah are going to come and make known Christ to them and they are going to recognize the Messiah. So from 1948, when they were recognized as a nation, after they were gathered back in Palestine, 1900 years from the time Titus ran them out, slaughtered them, until they came back in **1948**, they have been a scattered people. The

Jews have been in almost every nation. In **1948** they came back and the Feast of the Trumpets was the gathering of Israel again. And when did that happen? That happened **in this generation**. And Jesus said, **“The generation that sees Israel become a nation, will not pass away until all these things be fulfilled.”**

So here we are in **1988 tonight, May 1988**, which is **forty years** since Israel is gathered back and before they recognize the Atonement. So **forty years** have already transpired **from the Feasts of Trumpets to this time**. **But what has happened in this forty years is not shown here in the Book**. It just says that after the Feasts of Trumpets, next is the Feast of the Atonement.

Here we are, we have come through **a whole generation**; we are looking for **the Coming of the Lord**. We are looking for **the change**. We are looking for **the Resurrection**. We are expecting to be called up to **the Marriage Supper of the Lamb**. We have seen **the mightiest Prophet who ever walked the face of the earth**, in this generation. **Yet, there is nothing written here between the gathering of Israel and Israel recognizing the Atonement**.

One generation is about completed and **it was not given away what happened in this generation**. Now catch what I'm saying. **It's not given away in the Bible; it's not shown Here**. It gave **those Seven Feasts**. We know that there are Seven Ages already gone – the Feast of Pentecost – because in 1906, was when that Seventh Age began.

In 1914, the world went into war and something happened in **World War I** relevant to the Bible. What happened was, Jerusalem was recaptured and given back to the Jews. Bro. Branham told us there, he said, *“General Allenby was flying over Jerusalem, and while he was flying over Jerusalem, he didn't want to fire upon the city. It was occupied by the Turks. And he wired back the King of England and he asked, ‘What should I do? On account of the holiness of the city, I don't want*

to fire a shot on it.' The King of England said, 'Pray'. He turned and he came back around the city again and here came the Turks running with white flags saying, 'The allies are coming; the allies are coming,' because they misunderstood it was Allenby coming." See? "And they surrendered the city without one shot being fired."

Then from **1939 to 1945, World War II**, the Jews were driven back into Palestine to show the End Time sign that *'when you see the fig tree put forth its bud, you know it's even at the doors. That generation will not pass away'*.

So in those **Two Wars** something happened to bring the Jews back in their homeland for the Feast of the Atonement. And here **forty years** have already passed and we are looking for the Resurrection; to be changed in a moment, in a twinkle of an eye, and the Jews are the timepiece.

I believe that somewhere in the meetings, the Holy Spirit can inspire to our hearts and show us in the Bible because it's all laying in the Word. One word cannot be added to this Book. But when we have reason to see, He will open our eyes and let us see what we have need of, for the Hour that we are living in.

So, since **nothing is given away** *between the Feast of the Trumpets and the Feast of the Atonement*, then we must look into the Scripture to find out **what is happening** in *this time* because we are living in *this time*. We must know **what is happening** in *our time*. So, is there another place in the Scripture, where we can look, that will give us an insight into **what is allotted in the economy of God to take place** at *this time*?

We are not living in the time when Israel is not in the homeland; we are living in *that time* when Israel is in the homeland. And we know what they are gathered back there for. That's why we could have faith in our promise. That is why we could be under expectation. Because if we live without that expectation, seeing all

the signs there, it will show that we don't have a revelation. But when the signs are there and being identified and revealed by the Scripture, by a Messenger, then we'll know 'what time it is, sirs'. We'll know what is fixing to happen. *"If the goodman knows what hour the thief is going to come, his house will not be broken into."*

Jesus told those things, about the Foolish Virgins: at midnight there was a loud cry, *"Behold the Bridegroom cometh; go ye out to meet Him."* Alright. Then some of them came out, but when the Lord came, they didn't realize it. They were looking for Oil; they didn't have any. And He went in, and they came to the realization that they were left back. And they'll begin to cry and get emotional and say, *"Lord, open the door for us,"* because they'll realize they are being left back in the Tribulation Period. But they couldn't enter in. And He told those parables about the End Time, how He is going to come and many are going to miss it. They will be unprepared in that Hour. Amen.

So we want to find another place in the Scripture that could give us an insight into **what is really allotted in the economy of God, what is really supposed to take place** in *this space of time*. And if we could find *that* in the Scripture and see **what is allotted to take place between these two Feasts, between these two times** where we are living in, then compare *that* with **the spiritual history that has taken place in this generation for the past forty years**, and see if **what has happened** has matched **the Scriptures**, then **we'll know positionally where we are presently at in the economy of God**.

All we know right now, is that we are *between the gathering of Israel and Israel recognizing the Atonement*. But a generation has passed, because they have been back there since **May 1948**, and now it's **1988**. Amen.

So, we want to see **what is yet to take place** or **if there is anything left to take place**. Because if we have lived out a generation... We have the spiritual history. We have it documented of all that has ever happened in this generation; that is why we are all gathered here. We have seen a man we believe to be a Prophet. We have heard a Message that we believe to be a promise in the Word of God. We talk about the opening of the Seventh Seal and these things, that we believe to be the unfolding of the Coming of the Lord Jesus Christ. We believe that (as we were preaching on Sunday) this is going to bring the change of the body and all these things. But here we are looking in respect to *time*, **where we are placed in God's economy** and **what is to happen** in *that space of time*.

Now this ***Feast of Trumpets***, which was the *gathering of Israel* and ***the Feast of the Atonement***, which is *Israel recognizing the Messiah*, were **typed** in different places in the Bible. That was **typed** in many places. So if we could find ***a place where the Feast of the Trumpets is typed and where the Feast of the Atonement is typed***, (and we know we are living *between those two times*.) then **when we find the portion of the Word that is allotted in that time, we could see if our life is matching that Word, to know what our experience is, to know where we are placed positionally, and we could see from that Word how much of it is already fulfilled and what is left to be fulfilled, because we've already established, we are living in that time**. Alright.

Now, one of the places where ***the Feast of Trumpets*** was **typed** was in Genesis, where we see the Mystery of Christ being revealed in Joseph, because we know *Joseph, making himself known to his brothers*, was **a type of *the Feast of the Atonement***. They began to cry, they began to weep and these things, and he said, "*Alright, I am Joseph*," because they didn't know he was

Joseph as yet. He was talking in another tongue and he began to reveal himself to them.

So we want to look at the life of Joseph a little bit because Joseph was **a perfect type** of Christ and Christ is the Mystery of God revealed. So if Joseph was **a type** of Christ and Christ is the Mystery of God revealed, then Joseph's life would reveal the Mystery of God, in Christ, to us. Because the whole plan of Redemption laid in Christ and Joseph was **a perfect type** of Christ.

So let us compare, a little bit, **these Seven Feasts of Leviticus 23 with the life of Joseph**. [Bro. Vin refers to the chart -Ed.] You'll notice the first column we have here – Joseph in prison. We know how Joseph was more spiritual than his brothers, blessed of the father, had the seven-colored coat and all these things, seeing visions, hated by his brothers – **a type** of Jesus. Then Joseph in prison was **a type** of *Christ on the Cross*. Is that correct? **The Feast of the Passover** and **the Feast of the Unleavened Bread**, spoke of *His death*.

And then Joseph, when he came out of the prison, he was exalted to the throne of Pharaoh. Like Christ, when He rose in the Resurrection, He was placed on the right hand of the Father. Amen. And we find out that *Joseph's exaltation to the throne* was **a type** of **the Feast of the Firstfruits**, *the Resurrection*.

**Then the Feast of Pentecost** – *Joseph chose a Gentile bride*. Is that correct? What was Christ doing in the Feast of Pentecost for those seven months (Seven Church Ages), after the Feast of the Firstfruits? Choosing a Gentile Bride.

Then, what feast followed the Feast of Pentecost? **The Feast of the Trumpets**. And what happened? It was a time of economic depression. Is that correct? *And Joseph's brothers began to gather together*. Amen. And here, the Jews began to gather together while 'Joseph' has chosen a Gentile Bride already. Amen.

So, we see **the Feast of the Passover, the Feast of the Unleavened Bread, the Feast of the Firstfruits,**



**the Feast of Pentecost and the Feast of Trumpets** in the life of Joseph. Then **the Feast of the Atonement** is what follows the Feast of Trumpets. Because after Joseph's brothers were gathered, then *Joseph now was going to make himself known to his brothers and they were going to mourn and cry.* Is that correct?

Then what follows the Feast of Atonement, is **the Feast of Tabernacles** – the Millennium. And Joseph had dominion throughout the land, and here he was, with his brothers and his wife, living in the same land where he had dominion. When he was coming, every knee had to bow at the sound of the trumpet; **a type** of the Millennium where every knee will bow, every tongue will confess; where He will have dominion throughout the earth. So, we see then, *from the Feast of the Passover to the Feast of the Tabernacles in the life of Joseph.*

So, now we can look in a little better and see **something between the Feast of Trumpets – Joseph's brothers being gathered – and Joseph making himself known to his brothers**, because **Leviticus 23 doesn't mention anything between those two Feasts.** But if we can find it in **a type** in the Bible, we could see **what is happening there** because that is *the part of where we are.* And in *that hour*, **Joseph had to dismiss his wife to the palace before he could make himself known to his brothers.** Because though his brothers were gathered there, he was with his wife in the courts and all these things. You know, they were having fellowship and communication and things were happening. See? But then the time came, he had to dismiss her to the palace.

**So, we see already one thing that is happening there, between the Feast of the Trumpets, the Jews being gathered together – Joseph's brothers being gathered together – and the Feast of the Atonement – Joseph making himself known to them.** So we know the **types** are perfect. See? Because the New Testament

was taught from the Old Testament. And if we could get our subject in the New Testament (which we are taking that subject of **the Seven Trumpets**) and we could find our **types** in the Old Testament and get the two lined up together, then we will know we are seeing the thing from the correct perspective that we're supposed to see it from.

Also, in **the Book of Ruth**, this plan of Redemption was also revealed. **The Feast of Trumpets** – *the gathering of Israel*, was **typed** in the Old Testament when Naomi, in the Book of Ruth, was returning to the homeland. We know the story of Ruth, how they went out of their inheritance. When they went out, here Naomi's family had died outside of the homeland. That's where they died – outside of the homeland, because they were outside of the will of God to be outside of that inheritance. Alright! And then it was coming to the beginning of harvest time and her family had died and these circumstances began to push her back towards the homeland.

Here, when Naomi was coming back into the homeland, in that very hour... We know in 1948, the Jews were a nation back in their homeland. In 1946, they were returning to Palestine. '**Three Minutes To Midnight**', Bro. Branham talked about the film, how science showed those Jews going back, and those Jews wouldn't go on the airplane, and that Rabbi said, "*Our prophet said we will go back on the wings of an eagle*" and everybody started to go into the airplane. Alright.

So here it was, Naomi was going back in the homeland after the death of her family. Because the Book of Ruth *begins* with Naomi going back to the homeland in **the beginning of harvest time** and It *ends* at **the end of harvest time** when Naomi receives her redemption. But in the 2<sup>nd</sup>, the 3<sup>rd</sup> and the 4<sup>th</sup> chapters, in there, though Naomi is back in the homeland, Boaz has no dealing with her. She is in her own homeland, but it was **a Gentile** who had come in at the same time

when Naomi was going back. Boaz and Ruth were falling in love. Amen. He was looking for character out in the field. It was all happening in **the harvest time**. So we know the Jews going back to Palestine was **a type** of the Feast of the Trumpets – the gathering of Israel. Alright.

Let's look at this a little closer, because Naomi represented the 144,000 who are gathered in Palestine waiting for their Redemption right now. Under the Sixth Seal, Naomi is going to receive her Redemption. Naomi's family, all of them had died: Elimelech, Mahlon, Chilion had died. When these 144,000 were coming back in their homeland, what happened? Here were, under the Fifth Seal, souls under the altar who had died outside of their homeland. Amen. They had died there but here were 144,000 going back into the homeland to wait for Redemption, the same way Joseph's brothers were gathered back for Joseph to make himself known to them. But we find out, in *that time*, he's going to dismiss his wife to the palace.

Also here we see Naomi, she was coming back; it was the beginning of harvest. And in the beginning of harvest, the life is moving beyond the shuck stage. That is what makes it harvest time. You see, because the life was coming up, coming up all through those months there, and here it was going to be formed into the grain again.

It was at *that time* when that life is going to be formed into the grain again, here it was, Naomi began to come back into the homeland. And the Bible said, she came in at the **beginning of harvest**. And when she came into the homeland, it was the **beginning of harvest**; it was **a new Age** now. **Harvest time** was **a new Age**. You see? The seed had come back to seed. The life was in the original image again when Naomi arrived in Bethlehem.

In that same hour of her return to the homeland, Ruth, the Gentile, was also coming in into the economy

of God. Because in 1946, May the 7<sup>th</sup> when that Six-point Star of David flew over Palestine, Bro. Branham said that same hour the Angel of the Lord appeared to him in the cave and said, "It's time to go around the world now." Amen. A calling out Age now, to call out the Gentile Bride while the Jews are back in the homeland. But Boaz is dealing with the Gentiles, though the Jews are back in their own homeland. Amen.

And here we see the Feast of the Trumpets, the Jews back in the homeland, and *between that time, between Naomi returning and Naomi receiving redemption*, we see a mystery of **Boaz and Ruth, Christ and His Bride**, just like **Joseph and his wife** *between Joseph's brother's being gathered and Joseph making himself known to them*. And here in the Book of Ruth, *when the Jews go back in their homeland until Naomi receives her redemption*, **Boaz and Ruth** were coming together also.

So we know then, **there is a Mystery of Christ and the Bride** *between the Feast of Trumpets and the Feast of the Atonement*. We have been **one generation** already, so if we search back the time of that **forty years**, we must be able to find **that parallel** or **these types** where **the antitype** is being made, where **Joseph and his wife** are going to begin to come together; where Naomi will be in the homeland and **Boaz and Ruth**, he will meet her in the field. He will be looking for character. He said, "*I know you are a virtuous woman.*" Amen. And he said, "*I've heard about you.*" See? And then he began to reveal to her, "*Don't glean in any other field. You're looking for redemption; stay in this field.*" Amen. You see.

And here, during **that time**, it was a time of **laboring** and **servng**. When was that taking place? **Between Naomi coming back in the homeland and before Naomi had received her redemption**. So that means, we as Gentiles, who are coming into the economy of God

now, must come to a relationship, must come to a real experience, must come through that very love affair, until Boaz begins to reveals Himself to Ruth as the Lord of the Harvest. He is the Lord of the Harvest. Who was Boaz? Christ.

Now watch. Elimelech, who was Naomi's husband, was from Bethlehem-Judah. And Judah is the Lion that used to camp in the East, and that represented the Kingship. Because Elimelech, in his inheritance, when Joshua went over in the land and Joshua divided the land, he gave a portion to the tribe of Judah. And all the families of Judah got a portion of that portion. And Elimelech, his family got a portion, and he had landmarks. And that could never be forfeited. That was an everlasting possession. And there was a law of redemption for their property in case it fell into the wrong hands. There was a proclamation of emancipation in the fiftieth year of Jubilee to redeem that possession. That was God's law concerning the land.

So here we see Boaz was of the tribe of Judah also. He was the Lion of Judah. He was the great, wealthy one, the one that could redeem; (amen. Hallelujah!) the one who could make a public testimony before the elders. See? So here in that hour, Boaz of the tribe of Judah, (the Kingship); and Judah had the promise to the Son of David, the promise of the throne. You see. So when Boaz came in, in that hour, here he was, the Lion of Judah, and he began to fall in love with this Gentile bride in the harvest time. And Ruth, in the harvest time, began to come through three stages of redemption. See? Like we were preaching on Sunday, we all have to come through those stages of Redemption.

Then, the time came when Boaz revealed himself as kinsman redeemer to Ruth now; not lord of the harvest. First, it was lord of the harvest, then kinsman redeemer, and he's going to make a public testimony before the

elders. He's going to stand like Revelation 5, when He came before the elders. There are twenty-four elders There. And the elders used to stay by the gate and it was a public testimony. He had to come by the gate and give testimony (see) that he was going to redeem Ruth, this Gentile whom he had seen in the harvest time coming through these stages of redemption while Israel was in their homeland. Alright.

You know how Ruth used to go out and kind of glean and he told the reapers, "Drop an extra handful on purpose." He said, "*If she doesn't understand the Godhead, drop some of that on purpose in the service. She needs to understand some more about her position in the Word; drop some of that on purpose.*" Amen. Ministering spirits sent to minister unto them who are the heirs of salvation.

When those reapers came in the field in the harvest time, there was a chief reaper. Read it in the Book of Ruth. And **Boaz** – **Revelation 10:1**, came to **Revelation 10:7, the Chief Reaper**, and His eyes fell on **that virtuous Bride, Revelation 10:8-11, that Gentile Bride**, and He began to ask him about Her. She wasn't a denominational girl; the old denominational husband had died already. Amen. Hallelujah!

And Israel was in their homeland and she was looking for redemption. Amen. And she and Boaz began to have communication. And then Boaz began to tell her, he said, "*Look, when you're hungry, you come and sit down right among the reapers there; you eat this bread.*" He said, "*Nobody is to interfere with her!*" Amen. Hallelujah. He gave special instructions concerning her. She had special privileges. Hallelujah! She began to find grace in that hour, in the eyes of the great Lion of Judah. Amen.

We know how she came through: she had to mark the spot where he laid; how she had to lay down there, how she had to die out to herself, bear reproach for the Word, humble herself; go down to his feet. Amen. How

he gave her six measures; opened up the plan of redemption. He gave her six measures of wheat and then she went back, and Naomi told her, “*That man will not rest. Do you see that man there? That man will not rest until he completely redeems you this day.*” Amen. And Ruth had an assurance; she had a blessing. She could have been at rest.

Are you at rest tonight, Ruth? Amen. Hallelujah! You have found grace in Boaz’s eyes. The very Lion of Judah Himself has come forth in this Hour to make a public testimony. Amen! “*I will redeem Ruth this Day. I will take Her for My Wife.*” Amen! He was not ashamed to make a public identification with that Bride.

Elimelech’s inheritance—you see, **Elimelech** was **Adam** and **his inheritance** was forfeited. But **Boaz** was **Christ** Who was going to come to *redeem Elimelech’s inheritance*. And it was in the Harvest Time when the Gentile Bride had come in and Israel was in the homeland, that He’s going to come forth to do **the work of Redemption; to redeem that inheritance**.

So here we see now, a little clearer, **what has been happening from the gathering of the Jews back in the homeland before the Jews receive their Redemption**, which is **that Mystery between the Feast of Trumpets and the Feast of the Atonement**. **It was not given away here; it was silence here**. Because **the Feast of Trumpets** is *before* the Rapture, **the Feast of Atonement** is *after* the Rapture. Amen. See? And **it’s a great Mystery of Redemption – Boaz and Ruth are going to meet in the field** and in Her heart, you know, She began to go through the experiences with the Word and these things. Let’s move on a little bit.

So right here, we see how it parallels **Joseph and His Wife**, amen, being revealed in *the same period of time: Ruth receiving full Redemption* and then **Joseph’s Wife being dismissed to the Palace**, so He could go back to His brothers. See? Amen. And in *that same space of time, between the Feast of Trumpets and the*

**Feast of the Atonement**, here is **Boaz and this Gentile Woman**. Then from the Lord of the Harvest to Kinsman Redeemer, next thing, He is being revealed as Bridegroom of the Gentile Bride. See? Revealing Himself. And Ruth, who was now becoming one with Boaz, she had come through those three stages of redemption and then the time came when Naomi was coming also to receive her redemption. Amen.

So I want you to turn with me a little bit to **Revelation 8 to 11** so we can become familiar as we read that and close off. Because this is what we are going to be basically dealing with but we're just setting the seed in the Old Testament with **the types** there, so when we come to it during the course of the services, we could really strike it. But what we are showing, is what is happening *from the Feast of Trumpets to the Feast of Tabernacles*. Because after Boaz had redeemed Ruth and Naomi received her redemption, then what happened? **Boaz, Ruth and Naomi** lived again on **Elimelech's inheritance**, which is **Christ, the Bride** and **the 144,000** in **the Millennium**; in the same earth that was forfeited, being redeemed.

So here was **Joseph and his brothers and his wife**, where every knee shall bow. So then we see *from the Feast of Trumpets to the Feast of Tabernacles*—because the Feast of Tabernacles is the Millennium. We see *from Joseph's brothers* being gathered to Joseph having dominion throughout the land, where every knee shall bow when that Trumpet sounds, and we see when the Jews are being gathered back with **Boaz, Ruth the Gentile Bride**, and **Naomi** on **Elimelech's inheritance** again.

So here now we want to look at **Revelation chapter 8 to 11** and this is what we will be dealing with over the next few days. **Verse 1** is speaking about the silence in heaven – **Revelation 8:1**; **verses 2 to 6** is a scene preparing for **the Seven Trumpets** to sound, and **verse 7, the First Trumpet**, It says:



*7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon **the earth**: and the third part of **trees** was burnt up, and **all green grass** was burnt up.*

So here is **the earth**, **the trees** and **the grass**, a third part of it being destroyed under the First Trumpet.

**The Second Trumpet:**

*8 And the second angel sounded, and as it were a great mountain burning with fire was cast into **the sea**: and the third part of the sea became blood;*

*9 And the third part of **the creatures which were in the sea**, and had life, died; and the third part of the ships were destroyed.*

So it moved from **the earth** now, to **the sea**, and **the sea** and the **creatures in the sea** being destroyed.

The **Third Trumpet** now:

*10 And the third angel sounded, and there fell a great star from heaven, burning as [though] it were a lamp, and it fell upon the third part of **the rivers**, and upon **the fountains of waters**;*

And this now is **fresh water**. The sea is salt water, but these **rivers** and **fountains** and **lakes** here are **fresh water**. Amen.

*11 And the name of the star is called **Wormwood**...*

And '**wormwood**' in Russian means '**Chernobyl**'. Alright. Because in the Russian Bible I've noticed It says, "**And the name of the star is called Chernobyl.**"

*...and the third part of the waters...*

That is **the fresh water** now. What we use for **drinking** and **bathing** and **washing** and **cooking** and **all of the industries** and **all of the plants** and everything, that's **fresh water**.

...became wormwood; and many men died of the waters, because they were made bitter.

<sup>12</sup> And the fourth angel sounded, and the third part of **the sun** was smitten, and the third part of **the moon**, and the third part of **the stars**; so [that] the third part of them was darkened, and the day shone not...

It was not **the solar planet** ninety-three million miles away. You see, it was **the air** that was being smitten so that the day shone not. It's not that the sun shone not; the day shone not. See?

...for a third part of it, and the night likewise.

So **the First Four Trumpets** deals with **the trees, the earth, the grass, the sea, the creatures in the sea, the fresh water**, which is '**the environment**'. God created **the trees**, God created **the sea**, God created **the fishes**, God created **the sun, moon and stars**, God created **the fresh water**. That is '**the creation, the habitation we live in**'. Oh, it's being smitten today. You talk about **the air pollution**, you talk about **the water pollution** and how **the earth is being busted up** and **all the trees** and **all the hybridized foods** and all these things. See? Later in the week we will see those things.

Verse 13:

<sup>13</sup> And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe** to the inhabitants of the earth by reason of the other voices of the trumpet of **the three angels**, which are yet to sound!

**The next three angels, fifth, sixth, and seventh** are connected to **Three Woes**. **Woe, Woe, Woe, by reason of the Fifth, Sixth, and Seventh Trumpets**. To what? **The inhabitants**. Because **the First Four Trumpets**

deal with **the habitation; the next Three Trumpets deal with the inhabitants.** See?

[Revelation 9 -Ed.]

*<sup>1</sup> And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.*

*<sup>2</sup> And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.*

*<sup>3</sup> And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.*

*<sup>4</sup> And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.*

*<sup>5</sup> And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.*

*<sup>6</sup> And in those days shall men seek death, and shall not find it; and shall desire to die: and death shall flee from them.*

*<sup>7</sup> And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns of gold, and their faces were as the faces of men.*

*<sup>8</sup> And they had hair as the hair of women, and their teeth were as the teeth of lions.*

*<sup>9</sup> And they had breastplates, as it were breastplates of iron; and the sound of their*

wings was as the sound of chariots of many horses running into battle.

<sup>10</sup> And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

<sup>11</sup> And they had a king over them, [who] is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

<sup>12</sup> One woe is past...

At the end of the sounding of **that Fifth Trumpet, One Woe** was past.

...and, behold, there come **two woes** more hereafter.

You see, I am just reading this to get you familiarized and we will close.

<sup>13</sup> And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

<sup>14</sup> Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

<sup>15</sup> And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of **men**.

You see? It is **the inhabitants of the earth** – slays **the third part of men**.

<sup>16</sup> And the number of the army of the horsemen were two hundred thousand thousand...

Which is two hundred million.

...and I heard the number of them.

<sup>17</sup> And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their

mouths issued **fire** and **smoke** and **brimstone**.

<sup>18</sup> *By **these three** was **the third part** of **men** killed, by **the fire**, and by **the smoke**, and by **the brimstone**, which issued out of their mouths.*

We know how the Prophet told us about **the Jews** who Hitler and Eichmann killed. They cremated them by **fire** in the ovens. They killed them with the gas; by **the smoke**. And by the bullets, **brimstone**; how they shot them. He said, "*By **these three** were they killed.*"

<sup>19</sup> *For their power is in their mouth, and in their tails; for their tails were like unto serpents, and had heads, and with them they do hurt.*

<sup>20</sup> *And the rest of men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:*

<sup>21</sup> *Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.*

That ends **the Sixth Trumpet**. And we see **an interval** here: **Revelation 10:1-7**, **Revelation 10:8-11**, **Revelation 11:1-12**, Moses and Elijah coming **in there**. I want to get verse 14, Revelation 11:

<sup>14</sup> ***The second woe** is past; and, behold, **the third woe** cometh quickly.*

See? The **Fifth, Sixth and Seventh Trumpets** deals with **Three Woes**. At the end of **the Sixth Trumpet**, **the Second Woe** is already past and there is **one more Woe**.

And **Revelation 11:15**, **the Seventh Trumpet** now:

<sup>15</sup> *And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the*

*kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.*

We all agree and we know that *that is the Millennium*. That is **the restored Eden**. It's going to bring it back just like it was in **Genesis 1 and 2**, (amen?) when the lion will lay down with the lamb again and all these things. And *the Millennium* we know is **the Feast of Tabernacles** – *the Millennium*. And **the Fifth and Sixth Trumpets**, **those Woes**, we took that already, how it gathered the Jews back in their homeland. Alright.

We see **Revelation 10** is *between the Feast of Trumpets and the Feast of the Atonement*. Because **Revelation 11** is a 144,000 being called out by Moses and Elijah in the last half of the seventieth week – that is **the Feast of the Atonement**. And then **the Seventh Trumpet** is **the Feast of Tabernacles**. So *from the Feast of Trumpets* (Revelation 8:7 begins with the First Trumpet) *to the Seventh Trumpet*, is dealing with **the Feast of Trumpets to the Feast of Tabernacles**, which is *from Naomi coming back in the homeland until Boaz, Ruth and Naomi are in Elimelech's inheritance; which is Joseph's brothers being gathered until Joseph, His Bride and His brothers are in that Land where Joseph has dominion.*

So here we pick up in the New Testament now, what we are trying to bring out in **a type** from the Old Testament: from **Leviticus**, from **the Book of Ruth**, from **the life of Joseph** and here in **the Book of Revelation**.

*<sup>16</sup> And the four and twenty elders, which sat before God on their [thrones], fell upon their faces, and worshipped God,*

*<sup>17</sup> Saying, We give thee thanks, O Lord God Almighty, **which art, and wast, and art to come...***

That is **Eagle, Lion and Lamb; Prophet, Priest and King; Son of Man, Son of God and Son of David**. That is **the threefold Mystery**.

*...because thou hast taken to thee thy great power, and hast reigned.*

I'm sorry if I said that too fast, you know. [Bro. Vin and congregation laugh -Ed.] You see, I want to close but I'm just reading **the Seven Trumpets** to familiarize you because this is what I'll be dealing with later on. I'll pick it up as **a type** in the Old Testament and show you **the period of time** we are dealing with. *From* this generation, *from* the Jews gathered back in the homeland, which is the Feast of Trumpets, *until* the Jews recognize the Atonement *and then* the Millennium and **what is happening in this generation**. That is what we have been dealing with. So verse 18 is what I want to get here.

*<sup>18</sup> And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great...*

And this is the portion here:

*...and shouldest destroy them [that] destroy the earth.*

Under **the First Four Trumpets**, we see **the earth, the sea, the trees, the water, the air, the whole creation being smitten**. But under **the Seventh Trumpet** is **the Millennium** again; is **the restored Eden**. Alright.

So here we see that the earth is to be purified for the Millennium, to bring back **that Eden**. Amen. So **the same earth that was being smitten** under **those Four Trumpets**, under **the Seventh Trumpet**, **the earth is purified again to bring back her Eden**.

And **Revelation 10**, (we will pick it up later), where **the Title Deed** is going to come back right at the end of

the destruction of the earth, coming back to **the sons of God** because the earth is groaning and travailing in pain waiting for the **manifestation of the sons of God**. Amen. Because when the Jews went back in their homeland – the Fifth and Sixth Trumpets, those Wars, pushed the Jews back in the homeland.

Naomi was back in the homeland; something else had to happen – Elimelech’s inheritance had to be redeemed. That earth had to be redeemed. And under **the Seventh Trumpet**, we see the earth is being restored, (See?) where the lion and the lamb is going to come back. And that is **another Civilization** like it was in **Genesis 1 and 2**, when God created Adam and gave him dominion over the earth and there was no **water** pollution, **the trees** were not being smitten, **the water** was not smitten; **the air** was not smitten. All those things we see because when Elimelech forfeited his inheritance, it fell to squatters. Amen. But it is going to be redeemed in the Harvest Time, when Naomi comes back and when Ruth is coming in. Amen.

Alright. So I think you see the picture. So let’s all stand to our feet.

So as we said, if you didn’t get certain things tonight, you just stay right there. You pray for me by the grace of God. But notice, the Scriptures that we have been taking from **Genesis**, from **the Book of Ruth**, from **Leviticus 23**, from **the Book of Revelation**, are all paralleling from the time the Jews are gathered back, *until* the Millennium; *from* **the Feast of Trumpets** to **the Feast of Tabernacles**, and showing *where we have come in to an experience with the Word of God*; *where we see our life has been matching the experience that has been happening in that time before* the Bride is dismissed.

If **that** has been our experience, if **that** has been our revelation, if **that** has been the relationship being established with the Lord in *that space of time*, then we



can have the expectation that we are going up before this Gospel goes back to the Jews.

See, because **something has been happening. It was not given away**, and we will see later on how *that* was **a great Secret**. And the world did not even know **what was happening**, but the Lord had come down there in the field, began to see that Bride; began to speak to her heart.

I could imagine when Ruth began to look at him—and Bro. Branham talked about *the ranch boss' son*, who met *the little girl* and began to come there and something began to happen. And I believe it's a heart condition. Something has been happening to our hearts, and been speaking to our hearts.

Ruth had to labor because in the harvest time, the sun is in its full strength. See? And she had to labor and toil and she had to bear reproach when she had to go out there and lay down at his feet and all those things. But you see there was a great, beautiful ending and this is what we are going to see, by the grace of God, how He is bringing us right into the fullness of all He has promised. He will not rest until He completely redeems us in this Day. Amen. We have seen Him come before the elders, we saw Him take the Book, we saw Him giving the public testimony. Oh my, think of what it is.

Let us bow our heads and close our eyes.

Our gracious, loving Lord Jesus, how we love You; how we appreciate You. When we can look into Your Scriptures, when we can find **this great Secret beneath the silence**, this thing, Lord, that was a hidden Mystery and see, in simplicity, that we are nobodies, but yet our simple, ordinary lives that many times we think, Lord, we wonder if anything is happening in our lives to prove to us that we are Your Bride. It seems Lord, that everything happens in such a simple way that sometimes we, maybe with a wrong concept, are looking for great, big things out there.

I pray tonight, through the simplicity of Your Word, Lord, as we find our season, as we find the Word allotted for that season, as we see, Lord, how these things are coming to pass in our everyday lives, Lord, tying us into this great scene, that we can see a present tense unfolding of these realities in our lives, oh God, what a faith it ought to bring to us, Lord. How it ought to positionally place us and give us a channel of communication with You, that Lord, we can live under the inspiration of this revelation and see, Lord, that righteousness be revealed from faith unto faith in each and everyone of us.

Bless Your children tonight. Take these things, Lord, and make it so simple and so real in every heart. And, Lord, may it bring such a faith and such a realization to each and every one of us, Father. Lord, I commit them into Your hands and ask these things in Jesus' precious Name and for Your sake, amen.

God bless you, as we turn the service back to Bro. Ed.





# **The Revelation Of The Seven Trumpets Pt.2**

26<sup>th</sup> May, 1988  
BRITISH COLOMBIA, CANADA



Excerpt:

Last night, we took how **that Feast of the Trumpets** which was the gathering of **the Jews** back to their homeland, the scattered people, after **the Feast of Pentecost** which is **the Seven Church Ages**. **The Feast of the Atonement** is where **the Jews** are going to recognize who the Messiah is and we found that in **Leviticus 23** there is **nothing written between the Feast of the Trumpets and the Feast of the Atonement**. I want you to also see that there is **nothing written between the Fifth Seal and the Sixth Seal**. **The Fifth Seal** is **the Feast of the Trumpets**. **The Sixth Seal** is **the Feast of the Atonement** and **nothing is written** there again pertaining to *the Gentiles* because **the Fifth Seal, Sixth Seal and Revelation 7** are dealing with **the Jews**, strictly **Jews**.

We have seen the Jews gathered back in their homeland and we are still here. Then if we are here, and we have to be taken off the earth, and we look in the Scripture and see what follows **the Fifth Seal and the Sixth Seal**, and see what follows **the Feast of Trumpets** is **the Feast of the Atonement** and It doesn't say anything about *the Gentiles*, then it behooves us to get a revelation of **what is laying inside of there**. [Page 18-19]

**The Revelation Of The Seven Trumpets Pt. 2**

Surrey, British Columbia.

26<sup>th</sup> May, 1988





# THE REVELATION OF THE SEVEN TRUMPETS PT.2

SURREY, BRITISH COLUMBIA  
CANADA

SATURDAY 26<sup>TH</sup> MAY 1988

**BRO. VIN A. DAYAL**

I greet you tonight in the precious and wonderful Name of the Lord Jesus. I'm certainly happy to be back in His house again.

I would like to invite your attention to Revelation Chapter 6. We would like to open and begin reading from there, from verse 9. We certainly appreciate the grace of Almighty God. You know, today, just studying and waiting upon Him, it just seems that the Holy Spirit is just coming closer and closer to us and making His Word so real.

We are certainly looking forward to a wonderful time again in His Presence tonight. I could feel the prayers of all the saints that are praying and we certainly know that we are going to receive what we expect. Amen?

I want to begin reading from the Fifth Seal, verse 9.

[Scofield Bible -Ed.]

*<sup>9</sup> And when he had opened the fifth seal,  
I saw under the altar the souls of them that  
were slain for the word of God, and for the  
testimony which they held.*

They didn't die of old age, they didn't die by accident; they were slain.

*<sup>10</sup> And they cried with a loud voice,  
saying, How long, O Lord, holy and true,  
dost thou not judge and avenge our blood on  
them that dwell on the earth?*

*<sup>11</sup> And white robes were given unto every  
one of them; and it was said unto them that*

*they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. [We want to continue on.]*

*<sup>12</sup> And I beheld, when he had opened the Sixth Seal and, lo, there was a great earthquake and **the sun** became black as sackcloth of hair, and **the moon** became like blood;*

*<sup>13</sup> And **the stars of heaven** fell unto the earth, even as a fig tree casteth her untimely figs,*

Notice that; **the sun, the moon and the stars** there.

*...when she is shaken by a mighty wind.*

*<sup>14</sup> And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.*

*<sup>15</sup> And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;*

*<sup>16</sup> And said to the mountains and rocks, fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:*

*<sup>17</sup> For the great day of his wrath is come; and who shall be able to stand?*

Just a little further we want to read.

*<sup>18</sup> And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on **the earth**, nor on **the sea**, nor on **any tree**.*

*19 And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

*20 Saying, Hurt not **the earth**, neither **the sea**, nor **the trees**, till we have sealed the servants of our God in their foreheads.*

If you noticed, last night, when we were reading **Revelation Chapters 8 to 11** when we were closing the service, we took those things, **the earth, the seas, the trees, the sun, the moon and the stars**. It was dealing with the **creation**. And here we picked back up all those things again; the sun, the moon, and the stars under the Sixth Seal; and then, here again, **the earth, the seas, the trees**, and all these things.

So let's bow our heads and have a word of prayer.

Our gracious, heavenly Father; Lord, we are certainly depending upon You tonight, the Author and the Finisher of our faith, that You would take this Word and You would make it so real to us, Lord. We felt Your Presence last night in a special way, and Lord, You have been so close to us throughout this day. Even as we would come into Your house, we sense Your Presence already here among the people. But we come, Lord, knowing that we are depending upon You. It's not by might nor by power but by Your Spirit.

The Prophet taught us, Lord, that a gift is to come out of the way that You could come in. And Lord, You, the great, Divine Intelligence, the One that we are so trusting that would take these words, Lord, and give me a mouth like the learned to speak a word in due season; Lord, to speak It in such a way that It would cause the will and purpose of God for us to become so clear and so real, that a channel of inspiration could open up to us, Lord, and that our faith could be anointed, that we could come under the Divine leadership and the will and purpose of Your Holy Spirit in this hour.

Have Your way amongst us tonight. Bless each and everyone that is gathered in Your Divine Presence. Speak to every heart, Lord, and may by the hearing of Your Word, Lord, come forth such a faith sufficient to please You in this Hour. We pray and we ask these things in Jesus' precious Name and for Your sake, amen.

God bless you. You may have your seats. I certainly want to greet everyone again in the precious Name of our Lord Jesus Christ. We want to go right into the Word. Last night we had been dealing with a lot of things there and tonight, we just want to continue to speak in the same line because as we said, the title we have is "**THE REVELATION OF THE SEVEN TRUMPETS**". Last night was **the first part**, so we want to take **part two** tonight. And we will go on like that because I believe that **the Seven Church Ages**, and **the Seven Seals**, and **the Seven Trumpets**, and **the Seven Vials**, they would all tie the entire Bible together from Genesis to Revelation.

As we look at **these Seven Trumpets**; we know we are acquainted with **the Seven Church Ages** and we are acquainted with **the Seven Seals** because we have *the 'Seven Church Ages' book* [An Exposition Of The Seven Church Ages -Ed.] and *the 'Seven Seals' book* [The Revelation Of The Seven Seals -Ed.] and when we come to **the Seven Trumpets**, sometimes it becomes a little difficult because not much has been dealt with on the subject in any one message that we have. But we know it's laying there in the books and the tapes and in the Scriptures here.

Bro. Branham, in his heart, had so desired that he was going to be able to finish out the complete Book of Revelation. He said, "*Out of **the Ages** come the Seals, out of **the Seals** come the Trumpets, out of **the Trumpets** come **the Vials**, until the whole of the Revelation is opened wide before our wondering eyes. And we, edified and purified by His Spirit would be made*

ready for the coming of the Lord.” [An Exposition Of The Seven Church Ages (Introduction) -Ed.]

It was in **1965** when he came back from Africa and he had the desire in his heart to go right in, because he had seen so many great things happen from the opening of the Seals, right until that very time. He had seen how they had that great eclipse and the moon was blacked out. And God gave him the revelation out of the Scriptures what it meant and he preached the message ‘**Shalom**’ [1964-0112 -Ed.], showing unto us the great significance it had. God was showing something in the heavens while something was taking place on the earth, that the Church will not be left without understanding.

The Prophet went to the Scriptures to reveal to us the spiritual application of God for the Hour. He showed unto us what it was: the gross darkness had struck the Church (Isaiah 60), Light and darkness coming together, bringing in a promise unto us; the ushering of the Millennium, showing us the great Jehovah-Shalom, a thousand years of peace coming in, and giving his testimony of **the Spoken Word; of creation, creating squirrels and these things**, showing us, he says, “*The great Jehovah in the skies.*”

You know in the message ‘**Adoption**’ he told us that ‘*Jehovah*’ means, *One Who exists with His family; One Who made **an amateur god** like unto His own self.* And here the Prophet is giving testimony of **speaking things into existence.** Amen.

Then speaking about ‘**the great JVHU in the skies**’, showing that *we are entering into the Millennium.* **This world is again falling apart and the Millennium is being ushered in,** and the Lord has opened up those Seven Seals to gather His redeemed subjects together. Amen. Here it was taking place on the earth and he saw the darkness being pushed on one side and the pressing, coming of the great Light as he spoke of It, breaking between mortal and immortality, between a dying world of corruption and a bright, new, shining

day. And he stood there seeing the promise from the Scriptures becoming so clear and so real.

While he was bringing those Things unto us, **1964 March**, just a few months after, **March 27<sup>th</sup>** I believe it was. It was Good Friday and he was up in the mountain the day before (**the Thursday**), the Holy Spirit came upon him, He said, “*Take a rock and throw it up in the air.*” And he threw it up in the air and said, “*Something is going to happen within twenty-four hours.*”

Here it was, the very next day, **Good Friday, March 27<sup>th</sup>**, the Whirlwind came down, the Whirlwind of fire made *three blasts* on the mountaintop. When he saw that Whirlwind coming down he told the brothers, “*You, run for cover! Hide somewhere. Get away quickly!*” And here it was, it made *three blasts* and it went westward. He said, “*The men heard the blast of thunder but I heard voices.*”

Now, we see those Things in the Scriptures. Under **the Seventh Seal**, there was **lightning, thunders, voices** and **an earthquake**. Under **the Seventh Trumpet**, there was **lightning, thunders, voices** and **an earthquake**. Under **the Seventh Vial**, there were **lightning, thunders, voices** and **an earthquake**. And here he saw *that lightning and fire* coming down, a Whirlwind of fire, **a judgment sign**. Then it made *three blasts of thunder*, then there were *three words spoken*. He said, “*It said Judgment striking West Coast.*” **Lightning, thunders, voices** and **an earthquake**; *Alaska almost sunk*.

When he saw those things, **1965** he had this great meeting and he was preaching about ‘**Birth Pains**’ [1965-0124 -Ed.]. He was showing how the earth was going through its birth pains and here it is fixing to go through its third birth pain to bring forth a New World order, to bring back a Faith Civilization. And while he was bringing that message there on ‘**Birth Pains**’, going that morning to preach, he took his Bible and when he took his Bible, he took his new Bible. Something made him

put down the old Bible. He said, "You know my wife gave me this new Bible for Christmas here, I think I'm going to go with this Bible this morning."

Little did he realize that it was the Holy Spirit making him pick up that Bible because God intended by that Bible to give a sign, that even when the Bible was printed and they had it in the store, (maybe boxes of Bibles) his wife went to buy the Bible, in that particular store. In that particular store was a particular Bible where the pages were stuck in a particular place and a particular woman had to go and buy that certain Bible. And God was going to make the Prophet pick up that very Bible that morning, to go and preach. He was going to preach that very message just in the place where the pages were stuck.

God had a priest on the platform that morning in clergy robes and everything else, standing right there among all those Pentecostal ministers. And when he turned to his text in St. John 16—and you think of it. It is a very strange text he was using to preach what he was preaching; very strange text he was taking it out from. But here it was, it was the very place he had to take the text from because it was the very place that the pages of the Bible were stuck. As he opened the Bible to read it, he said, "My! This is a misprint, something went wrong."

Here is his wife sitting there, was getting a little troubled in her mind. She was thinking, "My, to think all eyes are on me now because I am the one who bought the Bible."

While he was going through that and the ministers were standing on the platform, maybe each one of them had already found the place, but not one stepped forward except the Catholic priest in all the robes. He stepped forward and said, "*Read it out of my Bible. God is fixing to move.*" Amen, he said, "*Be calm. God is fixing to move.*" Here, the Prophet with the Ministry of **the Son of Man**, took the very Bible out of the priest's hand

and read the text and handed him back the Book. And as they sat down, gracious words began to proceed out of his mouth.

They didn't think of anything else but while he was going home, it kept coming back in his heart, "*I wonder why that happened to me this morning. What was taking place? My! Where I was going to read that Scripture the page had a misprint.*"

It wasn't a misprint, the pages stuck together. And he said, "*As clear as you can hear my voice, the Voice spoke from Heaven.*" The One Who wanted to fulfill something, the One Who pre-arranged the situation, the One Who saw it was fitting and timely to identify a particular Scripture at a certain stage of the ministry, amen, spoke out of Heaven and said, "*He went into Nazareth and the Book was given unto Him to read.*" And he caught it.

God wanted to make sure that he didn't just take it as a coincidence, he didn't just take it as a little experience. God wanted to show unto him what it meant, so a Voice spoke out of Heaven and gave him understanding, of what it was. He came back and preached, '**This Day Is This Scripture Fulfilled**' [1965-0219 para. 6 -Ed.] and showed unto us that Jesus when he came the first time, He read half of the Scripture and closed the Book but the other half, '**the day of vengeance**' was laying there as a prophecy for **His Second Coming**. And here, that Coming, '*the Lord had descended from Heaven with a shout,*' was veiled there in human flesh, amen. The Seven Seals had been opened up but now He wanted to identify that **the Son of Man** is here and He has taken up the Book again and He's identifying now, **it's judgment**.

Here, when the Prophet did those things and preached that message and identified – went back to the pulpit and took the Scripture and identified to them what the experience was all about, how many men might have thought that he was trying to spiritualize



something. A little, insignificant thing like a page was stuck in the Bible, trying to spiritualize something. But he knew the Voice spoke from Heaven, revealing to him what *that* meant. He knew he had seen **‘the Age blacked out’**. He knew he had seen **‘the rock was thrown up into the air and the whirlwind that came down; a judgment sign’**. And now, here it was, **‘the priest was handing him the Book for the day of vengeance’**. When that happened, here he was **February 1965**, preaching and identifying what had happened in **January**.

Then in **April**, he went to California and there he was preaching, **April 10<sup>th</sup>**, before that happened, he had preached **‘Easter Seal’** [1965-0410 -Ed.] and then he came back and preached, **‘It Is The Rising Of The Sun’** [1965-0418M -Ed.] and it was on **‘It Is The Rising Of The Sun’** he talked about ***that Cloud*** being turned. Amen. God revealed to him, what he had preached on **‘The Patmos Vision’** [1960-1204E -Ed.]. When it was by a vision, he couldn’t interpret *the Patmos Vision, Jesus with a White Wig* but here, the Holy Spirit was showing unto him, One like **the Son of Man** in ***the Lord’s Day between His Priesthood and His Kingship*** (amen!) and we are in ***that time***.

He said, *“It was a confirmation of my message.”* Because he had to leave that sanctuary to take that Book and open those Seven Seals to gather His redeemed subjects together, to show that we are *between the Church Ages and the Millennium*. In ***the Church Ages***, He was **Son of God**. In ***the Millennium***, He will be **Son of David** but **one like the Son of Man had** to come back in ***the Lord’s day between His Priesthood and His Kingship***. And here it was, God was showing it to him.

Here He was with ***a White Wig, the Supreme Judge***. **He saw** *darkness covering the earth; he saw the rock thrown up, lightning, thunders, voices and an earthquake*. **He saw** *the priest handing him the Book,*

showing that the day of vengeance is at hand. **He saw the sign of the Supreme Judge.**

Then he went to California and while he was there preaching, '**Choosing A Bride**' [1965-0429E-Ed.], he took the Scripture, *Genesis 24:7* – **Eliezer, bringing the bride, revealing the Bride, the Lamb's wife: Isaac was the Lamb, Rebecca was the Bride.** And he took *Revelation 21:9*, that's **one of the Seven Angels with the Seven Vials** who revealed **the Lamb's Wife**; his very Ministry in *Genesis* and *Revelation*, identifying himself.

At the end of the message, **the Holy Spirit, that very Supreme Judge** spoke through him and **pronounced judgment**, "Oh Capernaum, Capernaum; Los Angeles, city of the angels, the wrath of God is belching beneath thee. You will go down. It will be worse than the last days of Pompeii." [1965-0429E The Choosing Of A Bride para. 230-231-Ed.] Amen. Here it was, that One Who was being revealed, coming up all the time, had spoken out. And He **pronounced judgment on the West Coast.**

Then the Holy Spirit came back again and said: Look! *In the beginning of the Bible* when the Son of Man was being revealed in *Genesis*, before He burnt the Gentile world with fire, God put judgment on *the coastal city*, Sodom and Gomorrah. *In the middle of the Bible* when the Son of Man was being revealed to Abraham's natural seed (first it was Abraham, then Abraham's natural seed) then here it was, God put judgment on *a coastal city*, Capernaum. And here at *the end of the Bible*, the Son of Man is being revealed again, this time not to **Abraham** nor **Abraham's natural seed** but to **Abraham's royal seed.** Amen. Then God put **judgment** on *a coastal city* again, showing **the continuity of God in the Bible.** It follows the very Ministry that was being identified right there in that very hour.

Then the Prophet, in bringing those things, watched how those things came right up to that time. And he came back from Africa, he went there for this great

meeting. He had gone in *the First Pull* and *the Second Pull*. He had great meetings at Durban, South Africa, and all these things, and he never went back until that time. In **1964**, he tried to go and he couldn't get to go. The people, he thought, wouldn't accept him and maybe the denominations were against his Ministry. But, what happened? He came to the place that when he went over there in the meetings, **June 1965**, this time in his *Third Pull*, now he had the Message. In **1951** when he went to South Africa he only had the signs to attract the attention but the Message had come forth. The Message was here to gather the Bride and he looked forward to this great meeting to go with the Voice of the sign now and when he went there, he couldn't preach. He said, *"I almost had a heart attack when they told me I couldn't have no meetings."*

He came back in **July 1965** and when he came to '**Ashamed**' [1965-0711 -Ed.] three months *after* what happened in California, he came and began to preach. He said, *"I'm ready now to preach those **last Seven Vials**."* As he came he said, *"I want to take those **Seven Trumpets**, those **Seven Thunders** and those **Seven Vials** to follow '**The Seven Church Ages**' and '**The Seven Seals**'."*

He wanted to finish the Book of Revelation. He wanted to make plain this great, mysterious Book that could not be read through Seven Church Ages, that was waiting for the sounding of the Seventh angel, that when he begins to sound, the Mystery of God will be finished. Amen. He said, *"I want to tie them together because they all happened in a cluster."* Then he came and he wanted to have that great message and the Holy Spirit told him it was not profitable yet because, in 1964 God had shown him, it was not profitable yet for the Church. He tried to preach '**The Seven Trumpets**' but the Holy Spirit stopped him.

Here we are looking at these Things and seeing by the grace of God, that the hour is here and the Holy Spirit

is making the Scriptures plain and showing us, how God through His Prophet is speaking. Bro. Branham said, *"I'll give you sermons that you will be able to dovetail all Scripture."* [1965-0725E The Smyranean Church Age page 156-3 -Ed.] Amen. In **1965** you hear him speaking, he said, *"I'm trying to stay under the anointing of the Holy Spirit to see which one of these mysteries to open up."* He said, *"I don't have time to dedicate babies and do these different things."* He said, *"Because I've got to bring this Message. This is the Third Pull. This is the Opening of the Word."* [1965-0725E What Is The Attraction On The Mountain para. 26-27 -Ed.] See?

He was there waiting, bringing out the Message out of the Scriptures because God was going to take him off the scene. God knew what He was going to do, so he had to bring those messages and leave them there; enough that we will be able to dovetail all Scriptures. But as we were saying last night, he said, *"This entire Bible is the expression of one goal and one purpose that God had in the back part of His mind. And all the lives and acts of believers were expressed in that one goal and one purpose."* [1963-0728 Christ Is The Mystery Of God Revealed para.107 -Ed.] Amen.

The Book is a Book of redemption. It's a plan of redemption with a three-fold purpose and was sealed with Seven Seals. Amen. And *part of that plan* is called '**Ages**', *part of that plan* is called '**Seals**', *part of that plan* is called '**Trumpets**', *part of that plan* is called '**Vials**'. It is only terminology because in the Old Testament, in Genesis, you see '**the Church Ages**' in the life of Abraham. Abraham being justified, Genesis 12, going out by faith. Abraham being sanctified, Genesis 15. Abraham receiving the Holy Spirit, Genesis 17. God came in a man to Abraham, Genesis 18. Abraham and Sarah being changed, all these things but it doesn't say '**Ages**'.

Joseph making himself known to his brothers, '**The Seventh Trumpet**', *the Feast of the Atonement*, but

it doesn't say **that** although it is **that**. Joseph's brothers being gathered back together, '**the Feast of the Trumpets**' but it doesn't call it **that** in the Book. But in Revelation it is called '**Ages**', it is called '**Seals**'. Amen.

So we see those Things in the Book, how it is laying hidden there, **that what is in Revelation began in Genesis and comes all the way through the Book**. That is what gives us faith when we see the Word tied together and become plain. Amen.

Bro. Branham said, "*If we have the cow eating grass in the house or the man fishing in the desert, something is wrong. We know the picture isn't put up correctly. Because when the picture is put up correctly, the man will be fishing in Galilee where the fish is and the cow will be in the pasture where the grass is.*" Amen. Hallelujah! You know some people try to have the Bride going through the tribulation period, and they try to have the 144,000 up in Heaven as the Bride. They were getting the picture all mixed up but the Prophet came and began to put the Scriptures together for us.

Now if you noticed our Scripture here that we have read tonight, *Revelation 6 verses 1 to 8* are **the first Four Seals**. We began reading from **the Fifth Seal** but **the first Four Seals** were *Revelation 6 verses 1 to 8* and there were **four beasts** that made the announcement in each of those Ages. We found that **the first Four Seals** pertained to **the Seven Church Ages**. First, it was *Paul, Irenaeus, and Martin* under **that Lion** anointing, with boldness coming forth. Then *Columba*, how the Church went down in the Dark Ages and died under **the Ox** [anointing -Ed.], laboring, in sacrifice. And then *Luther, Wesley, and Pentecost* under **the Man**, Reformer Ages. But at the end of the Pentecostal Age, the end of the Reformer Age, the Age at the end of **the Man** there was to come **an Eagle**. And **Eagle** is a prophetic Age. Amen.

We see that those **first Four Seals** pertained to the **Seven Church Ages** and last night we took there, how

**those Seven Church Ages** are **the Feast of Pentecost**. So, **the first Four Seals** are **the Feast of Pentecost**. It is dealing with **the Feast of Pentecost**, that period of time. Then **the Fifth Seal**, *Revelation 6 verse 9 to 11*, **the Fifth Seal** follows **the first Four Seals** and it's **the Feast of the Trumpets** because **the Feast of the Trumpets** follows **the Feast of Pentecost**. Because that **Fifth Seal** is *souls under the altar*. Who are they?

Look at what they were saying. They were slain for the Word of God and the testimony which they held, not the testimony of Jesus, the testimony which they held. And they were crying out for revenge that God will bring revenge upon their enemies. The Prophet said, "*If they were Christians they would have been like Stephen, praying for them while they were stoning him; like Jesus praying, 'Father, forgive them,' on the cross.*" Amen.

Their hearts were not sprinkled by the Blood of Jesus Christ, so here they were crying out for revenge. He said, "*Who were they? They were Jews: those who were killed in the amateur tribulations of Hitler and Eichman.*" Amen. So here **this Fifth Seal** pertained to those Jews who died. During the time of persecution they were slain, they were killed. Amen.

So **the Feast of Trumpets**, here we see (like we had last night), Naomi's family died outside the homeland but Naomi was pushed back into the homeland by those circumstances. And there is 144,000 that have to go back to the homeland but their family was slain out there. They died out there, outside their homeland.

**The Sixth Seal**, we know it is the tribulation period which is *after* the Rapture: *Revelation Chapter 6 verses 12 to 17*. One is *before* the Rapture, **the Fifth Seal** is *before* the Rapture; **Feast of the Trumpets**. But **the Feast of the Atonement** is *after* the Rapture (amen), so here in *Revelation 6, verses 12 to 17*, **the Sixth Seal** is **the Feast of the Atonement**; God dealing with the Jews *after* the Rapture. Now **the Sixth Seal** follows **the**

**Fifth Seal** because **the Feast of the Atonement** follows **the Feast of the Trumpets**.

Revelation Chapter 7, verses 1 to 4, which we have read is speaking of **the Jews** also. Therefore, **the Fifth Seal, the Sixth Seal and Revelation 7:1-4** are all speaking about **the Jews**. Amen. I want you to notice something, Revelation Chapter 7, verse 1 said:

*<sup>1</sup> And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

The Prophet said what that was. He said, "That was **World War I** that was stopped mysteriously. Nobody knew how it stopped." He said, "Kaiser Wilhelm rang the King of England; this one rang the other one asking who gave orders to stop the War." He said, "Nobody knew how the War was stopped." He said, "*It stopped the eleventh hour, the eleventh day, the eleventh month, 1918.*" And you know in **World War I** how they had that poisoned gas, chlorine gas, mustard gas, and these things. He said, "*They almost burnt up the earth.*"

He told the story in '**God's Power To Transform**' [1965-0911 para. 138-140 -Ed.] about the army chaplain, how he had gone out on Easter morning in the Argonne Forest in France and they were checking all the tanks that were lost in the War and different things, taking a survey of the different things. He said, "*Bro. Branham, there was no grass, no bark on the trees, no leaves, everything was burnt up all over. It was Easter morning, it was the resurrection morning and there was nothing testifying of the resurrection. There was death all around.*" He said, "*And I noticed a little rock laying there,*" and he kicked the rock over and under the rock was laying an Easter flower sheltered, during all the wars." Amen. He said, "*Here it was giving testimony of the Voice of the resurrection on Easter.*" Amen. Here it was laying there giving further witness and testimony.

We see **World War I** stopped mysteriously. An Angel stopped that War, a supernatural Being stopped that War. Amen. Now **1914 to 1918, World War I** followed the end of the Pentecostal Feast. I am speaking about the months for the Feast of Pentecost. The Feast of Pentecost was for four months, from the 3<sup>rd</sup> month to the 7<sup>th</sup> month, a type of Seven Church Ages. And the Seventh Age began in **1906**.

**In 1909**—maybe we could just take a little look. You see we have the dates at the side here. [Bro. Vin refers to the Seven Trumpets chart -Ed.] **In 1909** here, Bro. Branham was born. He was born three years after the Pentecostal revival broke out on Azusa Street. And by three years, what happened? They had already organized. Amen.

Here he was a seven-year-old boy, **1916**, packing some water from the brook, going to his home. And while he was going there, the world was at war, **World War I**; all **the grass**, all **the trees**, everything was being burnt up all over **the earth**. Amen. And there was this little boy packing the water, taking it to his mama who had sent him for the water. While he was going with that water, a Voice spoke out of a tree, a Whirlwind saying, *“Don’t drink or smoke or defile yourself in any way, I have a work for you to do when you get older.”* Amen – in the midst of **World War I**.

Here it was **two years after**, *the eleventh hour, the eleventh day of the eleventh month*, **1918**, that same Angel Who spoke to him stopped the War. Amen. In the midst of **World War I**, while they were fighting there and those angels standing there, and the winds blowing on **the earth**, on **the seas**, on **the trees** and all these things, here it was that Angel knew exactly where that boy was. That Angel was waiting right where he had to pass. That Angel had something to say to him, the very same One (I’m saying) Who took the Bible and identified: *“This day this Scripture is fulfilled”*; the very same One Who spoke out of Heaven and said, *“He went into Nazareth.”* Amen. From way back there, as a little boy,



He had told him about that work. And here the War was stopped mysteriously – **1914 to 1918**.

He said—Now watch, verse 2 is:

<sup>2</sup> *And I saw another angel... [Now **and** is a conjunction.] ...having the Seal of the living God:*

He said, “Where is Jesus going to come from? The east. What is the Seal of the living God? The Holy Ghost.” You’ll find it in ‘**Conduct Order And Doctrine**’ pages 93 to 95.

*...and he cried with a loud voice to the four angels, to whom it was given to hurt **the earth and the sea,***

<sup>3</sup> *Saying, Hurt not **the earth,** neither **the sea,** nor **the trees,** till we have sealed the servants of our God in their foreheads.*

We were bringing it out last night that, when the Jews... Under **the first World War**, something happened relevant to **the Jews**. The first thing was, Jerusalem was recaptured without firing a single shot. Then in **World War II**, they were driven back to the very city that was given to them. From all around the world, they were rushed from all nations back to Palestine. The prophecy in **Ezekiel 36-37** and different places, in **Hosea 6** began to go into operation, all these Scriptures. Jesus said, “The generation that sees the fig tree putting forth its bud will not pass, till all these things be fulfilled.” Amen.

So **144,000** are to be sealed. Now, **verse 1** is **the First War**, and **verse 4** is when **the 144,000** are sealed. And we know that they will be sealed *after* the Rapture, **in the last half of the seventieth week** when **Moses** and **Elijah** come and call them out. Therefore, **from verse 1 to verse 4** is speaking of **a period of time from 1918 to the last half of the seventieth week**. Are you getting that?

**Revelation 7 verse 1** is speaking about from **1918** when the War stopped mysteriously, “Hold the winds!”

Stop that War until **144,000** are sealed in '**their foreheads**'. That was '**their revelation**' of **Who the Messiah is** under **the Feast of the Atonement**.

**Revelation Chapter 8 verse 13** says:

*<sup>13</sup> Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!*

Showing that **the Fifth Trumpet, the Sixth Trumpet, and the Seventh Trumpet** are connected to **the First Woe, the Second Woe, and the Third Woe: World War I, World War II and World War III** (which is *the Battle of Armageddon*). Therefore, if *Revelation 7 verse 1* was **World War I** which stopped mysteriously, then *Revelation 7 verse 1* is connected to **the Fifth Trumpet**. Because **the Fifth Trumpet is the First Woe; the Sixth Trumpet is the Second Woe**. Amen.

So here the Prophet was showing us that that War being stopped mysteriously, it was the Lord Himself, that Angel Who had the Seal of God which is the Holy Spirit that was coming from the east, it was He Who stopped that War.

Now notice, **the Fifth Seal** which is **the Feast of the Trumpets** and the **Sixth Seal** which is **the Feast of the Atonement** are all contained in **Revelation Chapter 7 verses 1 to 4**. Listen carefully. **Verse 1** is dealing with **World War I, 1918**. Now, we are in **1988**. Last night, we were speaking about what happened in this generation. So here we see then, **verses 1 to 4** contains **the Fifth Seal and the Sixth Seal** because **the Fifth Seal** was **those Jews** who died under Hitler and Eichman and them – '*a third part of the men being slain*'. But **World War II...Hitler and Eichman** were after **World War I**, but **verse 1** is dealing with **World War I** (amen) and **verse 4** announces that **144,000** are sealed. Amen.

Last night, we took how **that Feast of the Trumpets** which was the gathering of **the Jews** back to their

homeland, the scattered people, after **the Feast of Pentecost** which is **the Seven Church Ages**. **The Feast of the Atonement** is where **the Jews** are going to recognize who the Messiah is and we found that in **Leviticus 23** there is **nothing written** *between the Feast of the Trumpets and the Feast of the Atonement*. I want you to also see that there is **nothing written** *between the Fifth Seal and the Sixth Seal*. **The Fifth Seal** is **the Feast of the Trumpets**. **The Sixth Seal** is **the Feast of the Atonement** and **nothing is written** there again pertaining to *the Gentiles* because **the Fifth Seal, Sixth Seal** and **Revelation 7** are dealing with **the Jews**, strictly **Jews**.

We have seen the Jews gathered back in their homeland and we are still here. Then if we are here, and we have to be taken off the earth, and we look in the Scripture and see what follows **the Fifth Seal** and **the Sixth Seal**, and see what follows **the Feast of Trumpets** is **the Feast of the Atonement** and It doesn't say anything about *the Gentiles*, then it behooves us to get a revelation of **what is laying inside of there**.

What is going to give us faith is to recognize our position in the Word and when we see our lives matching the Word allotted for the Day that we are living in. Not if somebody pats you on the back and says you are going in, not if we desire to go in, not if we have an ambition to go in but when our lives dovetail with the Word allotted for the Hour that we are living in. Amen. Then you know you are the perfect matching piece to the promise of God for the Hour that you are living in. Then the Word identifies 'you' are the interpretation of the written Word laying in the Bible. Amen.

Here, **nothing is written** again but last night, when we took **the Feast of the Trumpets** we found out it was **a type** in the Bible. It was given as **a Feast** in **Leviticus** but was also **a type** in the Bible by Naomi going back to

her homeland after her family had died; going back to receive redemption. Hallelujah! And we found out that Joseph's brothers, being gathered together to get a revelation of who Joseph was, was also **a type of the Feast of the Trumpets and the Feast of the Atonement.**

When we found **the types** in the Bible, though nothing was given away in **Leviticus 23**, there was **silence, a Secret, nothing was shown** but it was lying somewhere else in the Book. Hallelujah! What is going to happen to *that Gentile group*? It was lying in the Book. Amen.

We found that in **the Book of Ruth** when Naomi is returning, *Ruth, the Gentile* was coming also. And we found out that when Joseph's brothers were gathered in a time of economic depression, then what happened? He had to dismiss his wife to the palace so he could make himself known to his brothers. And we began to see something connected to *Gentiles* because Joseph's wife was *a Gentile*. Ruth was *a Gentile*. Hallelujah! It was happening to *Gentiles* in **type**, in **mystery** in the Book. Amen. Glory! And Joseph in the time of his rejection from his brothers while they were in blindness, while they thought they had gotten rid of Joseph, he was choosing a bride. Hallelujah! And then his brothers gathered and he must take his bride off the scene.

We found out that **the Feast of the Trumpets** was **the Fifth Seal** because Naomi's family was dead but she came back in the homeland. Glory! And **the Feast of the Atonement** when Joseph was making himself known to his brothers was **the Sixth Seal**. When Naomi who represented the 144,000, coming back in the homeland in the harvest time was receiving redemption, it was under **the Feast of the Atonement**. Hallelujah!

*Between the Fifth Seal and the Sixth Seal, between the Feast of the Trumpets and the Feast of the*

**Atonement**, Joseph dismisses his bride to the palace. So the dismissal of Joseph's bride to the palace which is speaking of the Rapture of the Bride—do we agree it is speaking of that? [Congregation replies, "Amen." -Ed.] Amen. It was a Mystery unfolding, *between the Fifth Seal and the Sixth Seal*. Amen. We are talking now **not chronologically** but of **the time of the happening**. Something is happening in *that space of time*.

We have seen the Jews gathered back in their homeland, we know what they came back there for, we know it is God Who brought them back. We know the channel; national force put them in the homeland. Amen. We know that it's time for us to go off the scene. A Mystery has been opened up to bring the Power back in the Church, that She could enter into a Rapturing Faith. Amen! **Six Trumpets** have sounded and we are gathered for the sounding of the **Last Trumpet** when this mortal will put on immortality.

Those Jews there are waiting. Something is moving just like it was, no doubt, in the Lutheran Age. Something began to go wrong. **Luther** couldn't take *the Catholicism* anymore. He began to go through experiences. He began to have a 'deep' calling for something better than that. He was reading the Scriptures. He couldn't help coming across Romans 5: justified by faith. It began to stir his heart. Amen. He didn't even realize at that time, God was fixing to move. It was a time for a change of Age and his heart was pulling that inspiration.

Even in the time of **Wesley**, he also was looking at all *the Calvinism*, loose living, immorality. They went off on a limb on eternal security. They made Grace into disgrace, and God raised up **John Wesley** with the *Arminian doctrine* to knock that thing in the head, the Prophet said. Amen. He came on the legalism side and balanced the thing. Hallelujah! He didn't even realize that God was on the scene pushing him into a channel of inspiration. Amen.

Then **the Pentecostals** on Azusa Street, the Age was changing again. They had prayer meetings and their hearts were crying out. *The Methodists* had become too methodical, they had become too formal, lukewarm, powerless, amen. They didn't want manifestations in the church anymore. See, they went off on another limb but those Pentecostals, brother, something began to stir and move. Amen. Hallelujah! They began to see the time for the gifts to come back in the church, the Prophet said. They began to preach it. They began to get in the atmosphere for it to happen.

So I believe (**that 144,000**) the Age is fixing to change from **Gentile** back to **Jew**. Hallelujah! Glory! Something in their hearts has to be pushing them, making them cry out. Something among the believers has to start pushing us upwards; giving us a desire, a call to go back to that Eden. The Prophet said, "*Oh, children it's becoming Evening Time, don't you feel that travail to go back to Eden?*" Amen. Something is pushing the Bride, pushing her upward and something in the Jews' hearts is calling for a reality because we are in a changing of time.

Notice: the *dismissal* of **Joseph's wife** to the palace is *a revelation of the Rapture*. She's going to hear her husband speak to her. He's going to speak directly to her. Amen. "*Okay, darling. I'll see you later. Go on your way.*" Amen. Hallelujah! "*I have a little appointment with my brothers here.*" Amen! Glory!

This great thing was happening when? **Between the Fifth Seal and the Sixth Seal, between the Feast of the Trumpets and the Feast of the Atonement**. And in **the Book of Ruth**, we saw how **Ruth, the Gentile** was coming through the three stages of redemption and she was going through all those experiences in the field.

Here, we have seen **the Gentile Bride** called out, coming in the Harvest Time, while **Naomi (Israel)** was going back in the homeland. In **1946**, the six-point star of David the oldest flag flew over Palestine. **May 7<sup>th</sup>**, the

same Hour, the Angel appeared to the Prophet in the cave, "Go around the world now." [1957-1002 Questions and Answers On Hebrews #2 page 293-527 -Ed.] Why? **That Gentile** is going to come in here. Then while all that was happening, Ruth is going through... she comes in the field in the harvest time. And nourishment was being ministered to Ruth by the reapers of Boaz's field because Boaz told them to drop an extra handful...some sheaves on purpose. Those reapers were commissioned by the lord of the harvest to minister the seed Word, the sheaf, "Throw it for her!" Hallelujah!

Notice, Who was that Sheaf? That Sheaf is the first ripened one. That Sheaf is the formed image of the Life. It is the Grain. It is the revelation of the Son of Man. And they were commanded to drop it on purpose for Her in that very hour. Oh my! She took that Seed Word. What was It? It was Christ, the Son of Man, the Grain that had left the shuck. Hallelujah! They were throwing it for Her, handfuls. Amen. She was going to take it home and beat it out and bake it into a Bread.

She was going to make a bread with it because the same Christ who was **the Feast of the First Fruits**, He was the Bread also, the living Bread of Life. Hallelujah! A loaf of bread she was going to make with it to break that very bread and partake of it. Amen. She had something to feed upon in the harvest time. She was feeding upon the unfailing Body-Word of the Son of Man. She was feeding upon the Word, the handfuls dropped unto Her by the reapers that Boaz commissioned.

Naomi was in the land already, waiting for redemption and those reapers were only throwing handfuls, throwing handfuls; throwing handfuls! And the little Gentile was taking it home to her kitchen, to bake it into a loaf of bread to eat and feed upon the nourishment. As Paul said, "*Nourishment being ministered to the church, as we feed upon the Word we are being formed again into the Word image.*" Amen.

She was feeding upon the unfailing Body-Word and as She continued there, to abide in Boaz's Field, it was where It was coming out, It was coming... It was dropping for Her in **Boaz's Field**, the **Message of the Hour**. It was a commanded blessing. There He commanded the blessing, poured It out on purpose. Amen. Hallelujah! And while that blessing was being poured out upon Her daily, Christ, the Seed Word, the Grain being ministered to Her, She was going through Her three stages of redemption coming through until finally, She became one with Boaz.

What do you think feeding upon the Word is going to do? Bring you into oneness with Him, bring you into His very own image that you will be bone of His bone, flesh of His flesh, faith of His faith, virtue of His virtue, life of His life, work of His work, Spirit of His Spirit. You will be Him revealed. Amen.

Notice, all these things which were written mysteriously in the Book were **typed** throughout the Bible. In **the Book of Genesis** like with *Joseph*, how *his brothers* came in after **the Feast of Pentecost** after he had already chosen *the bride*. After **the first Four Seals** then *Joseph's brothers* come in and gather back. Then here *between the Fifth Seal and the Sixth Seal* *Joseph's bride* is fixing to leave. So under **the Sixth Seal** *Joseph's brothers* could recognize the *true Atonement* and weep and mourn. Not to kill Joseph again but to weep and mourn; recognize and ask, "*Where did you get those wounds from?*" Amen. Hallelujah!

So It doesn't say '**Ages**' and It doesn't say '**Seals**' there but we found out that the very Mystery was laying right there. Bro. Branham said, "*No wonder when that Seventh Seal opened...*" He didn't say **how** or **when** It was going to come because It was laying in every **shadow** and **type** all through the Bible. Amen. Here we have seen and picked up exactly **where** it is happening.



Now, notice this. In **Revelation Chapter 6** where **these Seals are written in symbol form**, Bro. Branham said, “*The Seals are written in symbol form.*” Under **the First Seal** is a white horse, a symbol of a church (see?) a church symbol but there was a Mystery that it pertained to. The **Second Seal**, red horse, another symbol not completely revealed but in the last days, in the Voice of the Seventh Angel, at the end of the Seventh Church Age, it will be all made thoroughly plain through the sounding of that vindicated Messenger. After the denominational Ages have run out, he’s going to come and make these Things plain.

So here it was, he said, “*The Seals are in symbol form.*” And we noticed *between the Fifth Seal and the Sixth Seal, between the Feast of the Trumpets and the Feast of the Atonement* there was **nothing written** in the Book. It is a **Secret** again; something about *the Gentiles*. We already know that *Ruth* is receiving redemption. She’s going through those stages. We already know *Joseph’s bride* has to be dismissed. So, we begin to break into a **Secret that’s behind the silence**. Amen. It’s no longer **silence** now, it is something being said. Something is being revealed that was behind the **silence**. There is a purpose for **the silence**. There is a purpose why God didn’t put anything there. If He wanted to give **the Secret** away He would have put everything right there but He didn’t put It. He left It there in **silence, a hidden Word**; It cannot be impersonated.

It will be a person whose experience will identify those Things being fulfilled. It will be people whose lives will make these Things a reality: the Word predestinated to the Word written for the Hour. Amen. The Word Herself will take the Word Itself and identify Herself in Itself, showing that She is the matching piece to that very Word, in the very season and time that God said it was going to happen. Amen. So here, **nothing is written**,

there is a **silence** again. Do you notice how profound **that silence** is?

In **Leviticus 23** it was **silence between that Feast of the Trumpets and Feast of the Atonement**. In the Book of Revelation, there is **silence** again right there. But we found out that is **where the revelation of the Rapture, where the Bride is being dismissed, where redemption** is taking place. Amen. We will find out **that great thing is happening right there**, it is **right there**, locked up. Amen.

So it is a profound **silence** in *the same space of time* and we are already **one generation**. **1948** Israel was a nation. After those Wars when they were sent back into their homeland, became a nation there in **1988, May – forty years**. And in *there*, God has a **silence** in the Book, but look at **the great things that have been happening**.

All the Books *from* Genesis had prophesied of **this very hour**. Yet, God is so **silent** about *these Things*; a profound **silence**. But here we are seeing that there is a **Secret beneath that silence**. If we had just accepted there is nothing there in **Leviticus** last night, and we didn't find Naomi going back in the homeland and Naomi receiving redemption, if we didn't look *in there* we would not have realized that here is a **Gentile** coming into **full redemption**, coming into **oneness** with the Lord of the Harvest.

If we didn't look into Joseph's life, **the Seven Feasts** in the life of Joseph, the whole Mystery of Christ; Christ is the Mystery of God revealed and Joseph is a **perfect type** of Christ, and here the Mystery is being revealed in the life of Joseph in the Bible. And here, we see how his bride is being dismissed to the palace *between his brothers being gathered together and his brothers weeping and mourning when they recognize it is Joseph*. And here those Things (*Gentile*); **the Secret of the Rapture**, how *she* leaves the scene and goes to the palace.

Now, there has to be some place also, in the Bible where we can look and see plainly what is laying *between that Fifth Seal and the Sixth Seal* because **nothing is written there**. But we know that **these Seven Seals** written in *symbol form* in **Revelation 6** is in **Matthew 24** in *written form*. Amen.

So let us turn to **Matthew 24** and see if there is anything *between the Fifth Seal and the Sixth Seal* in **Matthew 24**.

We are going to read from verse 1. Glory! Amen. **The silence** – what is behind **that silence**? Is there something behind **that silence** that He didn't want the world to see? *He is going to come like a thief in the night*. He is going to come down in **secret**. He's going to get among those little *Gentiles* there, reveal Himself in a certain way. Matthew 24 verse 1:

<sup>1</sup> *And Jesus went out, and departed from the temple; and his disciples came to him to show him the buildings of the temple.*

<sup>2</sup> *And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.*

<sup>3</sup> *And as he sat upon the Mount of Olives,...*

The Prophet said, "**Verses 1 and 2**, April 4<sup>th</sup>, AD 30, in *the afternoon* He's coming out of the temple in Jerusalem. But in **verse 3**, He is sitting on the Mount of Olives," he said, "*the evening of the same day*." Because they had to go and climb up the mountain. And He was sitting there normally, quiet, meditating, at the setting of the evening sun when the evening shadows were falling. Amen. It was time now *to open up the Book, to open up the Seven Seals*; (hallelujah!) **an Evening Message** on the Mountaintop. Amen.

<sup>3</sup> *And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, tell us, when shall these things be?*

[First question] *and what shall be the sign of thy coming,*

**His Coming, that great Secret, that Seventh Seal, His Coming.**

*...what shall be the sign of thy coming, and of the end of the age?*

Three questions asked and here in verse 4. Bro. Branham said, "Verses 4 and 5... Matthew 24: verses 4 and 5 is **the First Seal.**" Now we are comparing this with **Revelation 6.**

*<sup>4</sup> And Jesus answered and said unto them, Take heed that no man deceive you.*

*<sup>5</sup> For many shall come in my name, saying, I am Christ; and shall deceive many.*

He said, "**Revelation 6 verses 1 and 2, the First Seal** parallels right here."

*<sup>6</sup> And ye shall hear of wars and rumors of wars; see that ye be not troubled; for all these things must come to pass, but the end is not yet.*

**Second Seal: wars and rumors of war, the red horse, blood.** Amen.

*<sup>7</sup> For nation shall rise against nation, and kingdom against kingdom; and there shall be famines,*

He said, "**The Third Seal: famine, a measure of wheat for a penny, a measure of barley.**" **Revelation 6, verses 5 and 6, the Third Seal.**

*...and pestilence, and earthquakes, in various places.*

*<sup>8</sup> All these are the beginning of sorrows.*

**The Fourth Seal: pestilence and death.** So those first Four Seals were **the Feast of Pentecost.** Is that correct? **First Four Seals** were **the Seven Church Ages.** Over here in **Matthew 24**, we are just comparing it the same way. Verse 9 now. "**Verses 9 to 13 is the Fifth Seal,**" he says.

<sup>9</sup> Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations...

**When those demons were loosed from the Euphrates River to bring a persecution upon them under the Fifth Seal; they killed them out, 'to slay a third part, of the men'. The Fifth Seal:** Matthew 24: 9-13.

.. ye shall be hated of all nations for my name's sake,

<sup>10</sup> And then shall many be offended, and shall betray one another, and shall hate one another.

<sup>11</sup> And many false prophets shall rise, and shall deceive many.

<sup>12</sup> And because iniquity shall abound, the love of many shall grow cold.

<sup>13</sup> But he that shall endure unto the end, the same shall be saved.

Now, I want to read a little part of **the Sixth Seal** here, where he is **typing Matthew 24 with the Seven Seals in Revelation. Seven Seals in a written form in Matthew 24 type with Seven Seals in symbol form in the Book of Revelation.** We want to see if there is something behind **that silence between the Fifth and Sixth Seals** where we know we are positionally right now, **between the Feast of the Trumpets and the Feast of the Atonement, between the Jews being gathered and the Jews recognizing the Messiah.**

We know if we are the Bride, we'll have to be dismissed to the palace. We must have a revelation of the Rapture because the Bride will be waiting for the revelation of the Rapture. It is a revelation. It's only for the Father's spiritual genes. Amen. He said, "*The Holy Spirit has come down to quicken and make alive those people foreordained of God to go in the Rapture.*"

Only Joseph's wife will receive that dismissal. As much as the foolish virgins wanted to go, they could not.

They were shut out into outer darkness. They cried, “Open the door. We want to go into the palace.”

He said, “No, you can’t come in. I don’t know you.”

Only Joseph’s bride whom he had chosen. Amen. Hallelujah! He knew what he was going to do. He saw his brothers come back but they didn’t know who he was as yet. His voice was an unknown language to them. They couldn’t understand how he was talking. He had **a silence** towards them. Whenever he spoke, he spoke through an interpreter.

**The Sixth Seal, page 24**, he said, “Now, you see, under the Fifth Seal we find here martyrdom. Under [Matthew] 24: verses 9 to 13, we find... : “They shall deliver you up and kill you” and so forth, the same Seal being opened.

Now, **the Sixth Seal** is the one we are coming to now. Matthew 24:29 and 30... Here we are. Now, we are [just] going to get also Revelation 6:12-17.

So he takes **Matthew 24:29-30** and **Revelation 6:12-17**. The Prophet on **the Sixth Seal** jumps from **verse 13** at the end of **the Fifth Seal to the Sixth Seal, Matthew 24:29**. He never reads **verses 15 to 28**. He doesn’t read It at all, he leaves It out. But when he came to the message ‘**The Anointed Ones In The End Time**’—I’m giving you some homework. If you take **The Anointed Ones In The End Time**, he takes **Matthew 24:15-28** for his text because here he was standing, looking at the Jews in the homeland, rushed back under **the First Woe** and **the Second Woe**. Under **the Feast of the Trumpets**, they were brought back in the homeland. **The Fifth Seal**: those who had died, souls under the altar, and he saw them.

The hour is going to come when Moses and Elijah are going to come to make known Christ to them. And here he stood as a Gentile Prophet who had to call the Bride out that She would leave. So he was standing *between that Fifth Seal and Sixth Seal* while those Seals were being opened, so he does not identify himself right

there. He jumps to **the Sixth Seal** because showing them **those Six Seals**, he is not dealing with **the silence** back there as yet.

Follow me in Matthew 24:29.

*29 Immediately after **the tribulation of those days**.*

Hear what he says, page 25, the Sixth Seal.

*29 Immediately after **the tribulation of those days**.*

That is the days of **the Feast of the Trumpets, the Two Woes**. He says that it's **tribulation, amateur tribulation** that they went through there. See, '*the tribulation of those days*'. **Amateur tribulation** of what? Hitler and Eichman and they.

So, **Matthew 24:9-13: amateur tribulation. Matthew 24:29-31: great tribulation**. So here we are in **the beginning of sorrows between amateur tribulation and great tribulation**. We are looking at **the amateur tribulation** back there. We are seeing that **great tribulation** is going to come, but the Bride must go off the scene. Amen. He says:

*29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give its light, and the stars shall fall from heaven...*

Now, remember he is answering those three questions: When shall these things be? He already told them. When shall be the sign of Thy Coming? He wasn't speaking much about that. When shall be the end of the world (the end of the age)? He's giving them the signs here now, of how the world is going to go into chaos.

*29 Immediately after the tribulation of those days shall the **sun** be darkened, and **the moon** shall not give its light, [like we had on, Revelation 6:12-17] and **the stars** shall fall from heaven, [**sun, moon, and stars**] and the powers of heaven shall be shaken.*

*30 And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, [a time of mourning] and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

*31 And he [the Son of Man] shall send his **angels**...*

He said, "Notice, '**angels**' plural, two of them, **Moses** and **Elijah**."

*...with a great sound of **a trumpet**, [singular] and they shall gather together **his elect**.*

'**The remnant according to the election of grace**', that Paul was teaching about. "Under **that Sixth Seal**," he said, "they are going to seal 144,000 in their foreheads of the tribes of the children of Israel." Notice here:

*31 And he shall send his **angels** with a great sound of **a trumpet**, and they shall gather together his elect from the four winds...*

Where those angels are holding those winds that they would seal them in their foreheads. Amen.

*...from one end of heaven to the other.*

So in **Matthew 24: 29-31** I want you to notice something, how it gathers up *Revelation 6:12-17* because *Revelation 6:12-17* spoke of **an earthquake**. Is that correct? **It** opened **that Sixth Seal** in **the Book of Revelation**, but *here* in **Matthew 24** on **the Sixth Seal**, it doesn't mention **the earthquake**. *Revelation 6:12-17* spoke about 'the kings of the earth crying for the rocks and the mountains to fall, in that great time of the disturbance of nature'. But *Revelation 6:12-17* didn't mention anything about **Moses** and **Elijah**. Is that correct? **Moses** and **Elijah** are in *Revelation Chapter 11* verse 3 to 7 (I'll send my two witnesses. I'll give them power over the water, the heavens, and the earth...) and



these things. *Revelation 6* didn't mention the **144,000**, It only mentions '*the elements being disturbed*'.

Notice, **Matthew 24: 29-31** gathers up *Revelation 6: 12-17*, the elements being disturbed: **sun, moon, and stars**. It picks up **Moses and Elijah**, My two **angels** with the sound of **a trumpet**. It picks up the **144,000, (My elect)**. Amen.

We now correctly see what is in **that Sixth Seal**. We have to take *Revelation 6: 12-17, the elements being disturbed*. We have to take *Moses and Elijah*, and we have to take *144,000 being called and sealed*. Amen! But it is all gathered up **here in the Seals in a written form, (Matthew 24:29-31)** amen!

Now, **the Fifth Seal** and **the Sixth Seal**, there is *something in-between*. When the Seals were written in **a written form in Matthew 24**, it showed something *between the Fifth and the Sixth Seals*; but when it was shown in **symbol form in the Book of Revelation, nothing is mentioned**. And we see that they are parallel one to the other.

I wonder if this portion here unfolds more of '**the mystery of that Gentile**' *between* the Jews hated of all nations and persecuted and killed *and* the elements being disturbed and the 144,000. Let's read a little more again: verse 32.

*<sup>32</sup> Now learn a parable of the fig tree: when its branch is yet tender, and putteth forth leaves, ye know that summer is near;*

Jesus is telling them that, he's giving them a type of nature.

*<sup>33</sup> So likewise ye, when ye shall see all these things, know that it is near, even at the doors.*

*<sup>34</sup> Verily I say unto you, This generation shall not pass, till all these things be fulfilled.*

And He puts His unfailing Words of promise and He seals It.

*35 Heaven and earth shall pass away, but  
my words shall not pass away.*

He's teaching on **'the Seals'**. The Son of Man bringing out His revelations of what is under **'those Seals'**, **the opening of the Word**, showing that It will not pass away, amen!

Now *Revelation 6 verses 9-11*, souls under the altar, *Revelation 6 verses 12-17*; elements being disturbed. **The Fifth Seal** and **the Sixth Seal** are speaking of **the Jews**. *Revelation 7 verses 1 to 4*, Angels holding the winds that it would not blow on **the earth** and **the seas** and **the trees**, that they might seal 144,000 of the children of Israel in their foreheads. It's always speaking of **the Jews**.

Look at **the Fifth Seal**, *Matthew 24:9-13* speaking about **the Jews**, **the Sixth Seal**, *Matthew 24: 29-31* speaking about **the Jews**. And *after the Sixth Seal*, just like **Revelation 7** comes after **the Fifth Seal** and **the Sixth Seal** in *the Book of Revelation* speaking of **the Jews** again, **the fig tree** that is gathered back bringing forth its bud, the Jews that are gathered back in their homeland.

Catch this now, as we are getting ready to close out here. *Matthew 24, verses 9 to 13* are the souls under the altar: Naomi's family who was dead. But *Matthew 24, verses 32-35*, **the Jews**, **the fig tree** putting forth its bud is **Naomi** back in the homeland. That is not dealing with *'the Jews that was slain'*, that is dealing with the Jews back in the homeland now, as a nation. Amen.

So **this parable of the fig tree** which follows **the Sixth Seal chronologically** is really *after the Fifth Seal in fulfillment*. It is really *between the Fifth Seal and the Sixth Seal* because it was *after the Wars after they were killed*, then they became a nation. So, it really should follow **verse 13 of Matthew 24**. Do you understand that? Amen. It really should follow *verse 13*, that is where it is because *'those who died'* were

under **the Fifth Seal**. But ‘those’ who came back in the homeland waiting for redemption, waiting to mourn, when He sends His **angels** with the sound of **a Trumpet** to make known Christ to ‘them’ then ‘they’ are going to mourn – ‘that elected 144,000’.

We see **the fig tree** put forth its bud. And a tree putting forth its bud means it is reviving, amen. And Luke 21:29 says when **the fig tree** puts forth its bud and **all other trees**, he (Bro. Branham) said, **the other trees** are **Gentile nations**. Because here he had a healing revival among the Gentiles; *a servant* (singular) at **Supper Time**, not breakfast time, not lunchtime, **Supper Time**. A servant (amen) – **Evening Time**, ‘to call the halt, the maim, the lame and the blind’, he said, “**A healing revival**.” He had **Three Pulls** to that Ministry. Hallelujah! Amen. And here we are around the Table, all things are ready. Amen, hallelujah! Glory!

Notice, **Matthew 24: 32-35** is really *between the Fifth Seal and the Sixth Seal*. It’s Israel back in the homeland.

Let’s just read now, **Matthew 24 verses 15-28** because I believe that **that is happening** and *has been taking place from the time the Jews were back in the homeland*; from the time **that Fifth Seal** had revealed ‘those souls under the altar, one-third part of the men that was slain’, amen. Now, remember **this** is *between the Fifth Seal and the Sixth Seal* showing us in **word form** *what is unwritten* in **symbol form**, that we can know *what is behind the silence between The Fifth Seal and the Sixth Seal* of **Revelation 6**, (amen) and see that it pertains to *the Gentiles* here.

Let’s see. Verse 15:

<sup>15</sup> *When ye, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whosoever readeth, let him understand), [talking about the Mosque of Omar, he says]*

*16 Then let them who are in Judea flee into the mountains;*

*17 Let him who is on the housetop not come down to take anything out of his house;*

*18 Neither let him who is in the field return back to take his clothes.*

*19 And woe unto those who are with child, and to those who nurse children in those days!*

*20 But pray that your flight be not in the winter, neither on the sabbath day;*

*21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Amen, oh my, because **that Feast of Pentecost** is finished. **Feast of the Trumpets** was the Jews gathered back in their homeland. That was **the fig tree** putting forth its bud after **the Two Woes**, after **the Fifth** and **Sixth Trumpets**, **World War I** and **World War II**, then **the fig tree** was putting forth its bud that we will know we are in the last generation. No generation could have said, "This is the last generation," until they saw **the fig tree** put forth its bud. When **the fig tree** put forth its bud, the very same time the six-point Star of David appeared, that Angel appeared to the Prophet in the cave.

Let me show you something, right here. Just hold that in your minds there, I want to put this right in here. In **1916** when that Voice spoke to him as a seven-year-old boy saying, "*Don't smoke or drink or defile yourself in any way. I've got a work for you to do when you get older,*" He never told him what the work was. As a little seven-year-old boy, he thought, "*I wonder what that work is. I wonder what God has for me to do. I wonder what is it going to be.*" He didn't know.

Then in **1933**; he's twenty-four years now: Remember that **World War II** was **1939** to **1945**. The

Jews were not even in their homeland, they were still outside there. Those souls under the altar were crying. Some of them had died long before, coming through different persecutions of the Jews. But here, to fulfill **that Sixth Trumpet** where *'one-third part of the men was going to be slain by these three'* – by **the fire**, they cremated them in ovens; by **the smoke**, where they gassed them and by **the brimstone**, where they shot them and killed them.

The Prophet said that when they had no more gas to gas them, they shot them. When they had no more bullets, they burnt them, (see?) a persecution upon the Jews to bring them back in their homeland, to rush them back. National force put Israel back into their homeland, but the Power of God will put the Bride in the Rapture.

Now watch. They were not yet there in the homeland; in **1933** a twenty-four-year-old boy, baptizing in the Ohio River, (twenty-four-years old, now) and the Voice, the same One Who spoke to him as a seven-year-old boy, *"I have a work for you to do when you get older"* comes down *between World War I and World War II, between the First Woe and the Second Woe.* Hitler was on the earth, in Germany, preaching **Nazism**. Mussolini was in Italy preaching **Fascism**. Stalin was already in Russia preaching **Communism**. **Those three great Isms** were on the earth.

While that was happening this Prophet, a twenty-four-year-old boy preaching on the banks of the Ohio River and the Voice came down and said, *"As John, the Baptist was sent to forerun the first coming, so shall your Message forerun the Second Coming."* And the Voice spoke to him and made a little plainer to him what the work was that he will have to do, (when you get older). Amen!

His whole life in **shadow** and **type** was laying in the Bible as *Eliezar*, as *Joshua*, as *Moses*, as *Noah* and *all of them*. **A prophecy, Malachi 4:5** and all those Things

laying there in the Bible, waiting to come forth in its right time, but **'the servant must come at Supper Time'**. When **the fig tree** puts forth its bud then **all other trees** will be able to put forth their buds too. He had to wait. Even though he heard what the Voice said, it was not time yet.

A couple of days after, **1933, June, Seven Visions of prophecy** came. **The first three** revealed **Fascism, Nazism and Communism**, revealed **the political realm**; showed those men who were the channels, those dictators, kings in the earth. They were not crowned as kings but had power as kings, (see?) standing there on the earth preaching those things. Then in **the Third Vision**, the Voice said, *"Watch the king of the north. It will all end up into communism."*

During that time, it was the Great Depression in America in the **1930s**. In the time of the depression, Wall Street had crashed in **October 1929** and when the economy went down, President Roosevelt had won the Election. [F.D. Roosevelt, 32nd US President, 1933-1945 -Ed.] And he went to all the Universities to bring the elite, all the 'brains', trying to revive the nation, revive the economy. Bro. Branham said Roosevelt was the rascal of all the Presidents.

Now, the historians do not have him down like that. I have to do some reading on Roosevelt but the Holy Spirit in the Prophet said, "He was the rascal of all the Presidents." He said, "He picked up England's fight and threw America into war." He said, "We had no right to be in that war." He said, *"I saw in the vision the Americans receiving the great beating by the Maginot line from those Germans."* He said, *"They never brought it out until the Germans showed their own film, then they admitted what took place there."*

God was showing him **the political realm**. He began to see visions into **the Second Woe, World War II** even before it came. Seven years before **World War II**, he had already seen what was happening out there – Hitler was

going to come to a mysterious end; Mussolini was going to come to a shameful end. He was seeing it in the vision.

Then **the Fourth Vision** was after **World War II**. **Science** was going to increase: **the chemical revolution, the industrial revolution**, how it was going to start to tear up the earth; how they were going to discover **the fourth dimension**; how they were going to bring out **television**; how **the fifth dimension** was going to flow through **the fourth dimension** to bring **hell back on the earth** to bring on **an Insane Age**; how it's going to strip women from their virtues. He saw it coming in through **science** after **World War II**.

Now watch! Then **the Sixth Vision**, it moved from **politics** to **science** and he was now seeing **the religious realm**. He saw the invasion of the U.S.A and the overthrow of the American government by the Roman Catholic Church. He was warning them about the invasion of the U.S.A.

They were trying... "Watch *communism* here. Watch *communism* here. Watch *communism* here."

He said, "**Don't watch the iron curtain and the bamboo curtain, watch the purple curtain!**" He saw America being invaded by a different kind of invasion, while they were becoming drunk and intoxicated with the great material that was coming by the discovery of **science** after **World War II**, becoming a materialistic nation and got caught up in those things. He said, "*Look how that Jezebel was worming her way into the cabinet, coming into the seat of power in the White House!*" The rise of the Catholic Church, the Ecumenical Move.

**The Fifth Vision** *between the Fourth and Sixth* **Visions** was **the immoral problem of the Age**, he said. Because through television and all the Hollywood fashions, they began to strip women of their virtues. They went to a complete state of undress. They began to cut their hair and dishonor their head. He said, "*It*

was the entrance of the spirit of women's liberation and then giving the women the right to vote." The women's votes produced **the Sixth Vision** because they voted in a Catholic President, a playboy. **The Fourth Vision, science**, produced **the Fifth Vision, the immoral problem**. The women getting the right to vote, **the Fifth Vision**, produced **the Sixth Vision**.

**The Seventh Vision** was **atomic power** to wipe off the rotten **politics**, wipe off the rotten **science**, wipe off the rotten **religion**, wipe off all **the immorality** to bring back **a New Civilization**. He said, "A total annihilation as far as the eyes can see, under **that Seventh Vision**."

Now watch something. *Between World War II and World War III*, he had seen **the Seven Visions**. The Book was not opened yet. **That Sixth Vision**, the Catholic Church was **that very Euphrates River** that was loosing those demons upon the Jews through those dictators, Hitler, Eichman and Stalin and they, in **the first three visions**. They were all there in the vision. He was seeing them because all those things are in the Bible but the Book was not yet opened. But God was showing him the spirits that will dominate this Age and direct the course of world history until everything is finished.

Then Bro. Branham under the anointing of his vision began to preach against **science** because the Scientific Age, **that Fourth Vision** brought back **a 'Day of Noah'**. **The Fifth Vision the immoral problem** of the Age brought back **a 'Day of Sodom'** to be burnt with fire. Amen. He was seeing it right there. He was seeing those things in the vision and he was preaching against **the Catholic Church**. He was preaching against **the Ecumenical Move** because he was directed by vision. He always believed those visions.

When the Seven Seals opened he saw what **the Catholic Church** was going to do, exactly what the vision showed thirty years ago. He saw how **Communism** was going to destroy **the Catholic**



**Church**, exactly what the vision showed thirty years ago. He saw what **science** was going to do, exactly what the vision showed, the great Scientific Age destroying the earth; how God would destroy those who destroy the earth. He had seen it. Amen.

When those things began to happen, **1945** after **World War II**, that same Angel Who spoke to him as a seven-year-old boy in the midst of **World War I**, Who came down and spoke to him *between World War I and World War II*, came back after **World War II** for him to pull the Bride out *before World War III* comes. **That Sealing Angel** has to come to seal them up before **the slaughtering angels** come and wipe off everything on the earth. Amen. Hallelujah!

He knew exactly from the Scripture, where he was. And here he went forth *between that Second Woe and the Third Woe* with a Message, with a sign, first attracting their attention and then getting ready for the Message. *Between the Feast of the Trumpets and the Feast of the Atonement, between the Fifth Seal and the Sixth Seal, between the Second Woe and the Third Woe*, he went forth there pulling a people out. Amen.

Here in Matthew 24, verse 21 It says:

*<sup>21</sup> For then shall be great tribulation, [because it is coming] such as was not since the beginning of the world to this time, no, nor ever shall be.*

So you see how that Prophet's life was connected to **those Woes** and how that Angel Who stopped **the First War (1918)** Who came down *between the First War and the Second War (1933)*; and commissioned him (1946), Who came *between the Second War and the Third War* and pulled the Bride out, it is He Who comes back to fight **the Third War**. It is He Himself Who comes to judge and make War in Revelation 19 in the battle of Armageddon, **the Third War** where Michael and Lucifer meet on the battlegrounds again. Amen!

He is there all the time because His Kingdom is coming in. He is going to take over every kingdom. The kingdoms of this world have become the Kingdom of our Lord and His Christ. He is the One Who came down in Revelation 10, gathering His redeemed subjects together. He is the very One Who is among us tonight anointing His Word and making It so real unto us that we can see where we are and we can know He is fixing things for the Coming of the Lord.

Bro. Branham said, *“Oh my! Those Angels holding back that thing I saw in the vision while He’s moving here quickly trying to seal up His Bride.”* [1960-1211M The Ten Virgins And The Hundred And Forty-Four Thousand - para. 111 -Ed.] Amen. “The one shall be taken and the other remain.” Where Lord? He said, *“Where the carcass is..”* Glory! Amen. Verse 22—I am closing.

*22 And except those days should be shortened, there should no flesh be saved:*

Oh my! The days are going to be cut short... (No flesh saved, because why? We’ve come back to **the end of all flesh, Armageddon** cleans the earth in **that Third Woe.**) ...otherwise, no flesh would be saved.

*...but for **the elect’s** sake those days shall be shortened.*

**Elect between the Fifth and Sixth Seals** – like Asenath: **elect!** Like Ruth: **elect!** – *between the Fifth and the Sixth Seals* when the days are cut short, **in the beginning of sorrows between amateur tribulation and great tribulation.**

*23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.*

*24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch that, if it were possible, they shall deceive **the very elect.***

*25 Behold, I have told you before.*

Because He was teaching that in **Matthew 7 verse 15-23.** Jesus was teaching them **before**, about false

prophets and these things and Bro. Branham said, “*Not false Jesuses, false Christs,*” showing you can’t have a false prophet unless you have a true prophet first.

When he came to ‘**Anointed Ones In The End Time**’ [1965-0725M -Ed.], that Scripture that he didn’t touch that he jumped over and left it **silent** (amen), then he came to ‘**Anointed Ones**’, he said, “*Not the seventh angel is the Son of Man, he is revealing the Son of Man to the public.*” He said, “*It is not a man you are feeding on, it is the unfailing Body-Word of the Son of Man.*” He said, “*That was that Third Pull, the opening of the Mysteries to reveal the hidden Truth that was sealed in the Word.*” Amen. Hallelujah!

***It was something happening right there.*** He said, “*It has now left the shuck and is being revealed to the public. It is now being made known to the people.*” ***He left the Scripture laying there.*** He left it **silent**. Just like in **Revelation 6** between **the Fifth Seal and the Sixth Seal**, there was **silence**. He left it **silent** there but here, we are looking at **what is beneath that silence**. Oh, I’m speaking about **us** – ‘*for the elect’s sake.*’ Hallelujah!

Verse 26:

*<sup>26</sup> Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

*<sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west, so shall also **the coming** of the Son of man be.*

And He puts the second question, “When shall Thy **Coming** be?” Hallelujah! That is ‘**Parousia**’ When shall Thy ‘**Parousia**’ be? Don’t be afraid of that word. That is the Bible: When shall Thy ‘**Parousia**’ be? When shall Thy **Coming** be? When shall **Revelation 10** be? *Between the **Feast of the Trumpets and the Feast of the Atonement; between the **Fifth Seal and Sixth Seal*****

when the day is cut short *between* **amateur tribulation** and **great tribulation**. Hallelujah!

*28 For wherever the carcass is, there will*  
**the eagles** be gathered together.

Showing you it's **Eagle time**, not Lion, not Ox, not Man but **Eagle time**. It is at the end of the Pentecostal Age, there shall **the eagles** be gathered together – uniting time and sign – gathered together! And he said, “*Those Seven Thunders are to gather the Bride together.*” He is gathering His redeemed subjects, those whose names were written in the Book. The Holy Spirit comes and quickens them to take them off the earth. Amen. **Ruth**, present-tense redemption. **Asenath**, getting ready to be dismissed to the palace, amen. When? When **the Coming** of the Son of Man shall be.

So, what is happening there *between* **the Fifth Seal** and **the Sixth Seal** in **Matthew 24**? **The Son of Man is being revealed. The eagles are being gathered together. The days are cut short. Joseph's bride is getting ready to be dismissed to the palace. Amen, hallelujah! Nourishment is being ministered to Ruth. She is becoming one with Boaz.** Hallelujah! Amen.

I'll have to pick It up tomorrow. The time is up. Let us stand to our feet. Oh, my. I am feeling good, amen! Hallelujah! Glory be to God in the Highest! Thank You, Jesus. Thank You, Lord. We praise Your Name tonight. How great Thou art! How great is Thy Word! Oh, wonderful Jesus! Holy Spirit, move in our hearts tonight, Lord. Quicken Your Word, inspire It, may It become real, Lord. May It anoint our faith in this hour.

May It place us where we ought to be. May It bring us into the rhythm of Your great Symphony. Bring us into the Spirit of the Director. Bring us into the Spirit of the great Composer, Lord. Let us, oh God, see that same harmony again, Lord, like it was between the Father and the Son, come back between the Bride and the Groom. Oh, God, may You grant it tonight.

We thank You and praise You for Your great august Presence that is here. Bless the hearts of Your people, Father, in the Name of Jesus Christ we pray, amen and amen and amen and amen. Oh, thank You, Jesus. Hallelujah! Glory be to God in the Highest. Thank You, Lord. Thank You, Jesus. Thank You, precious Lord. We love You, we appreciate You, Lord. Hallelujah! Glory be to God in the Highest. Thank You, Jesus. Thank You, thank You, thank You.

Thank You for Your sweet Presence, thank You for Your faithfulness. Thank You, Lord, for breaking the Bread of Life. Oh, we can recognize our Day and our Message, Lord. Hallelujah! Blessed be Your Name. Thank You, Jesus.









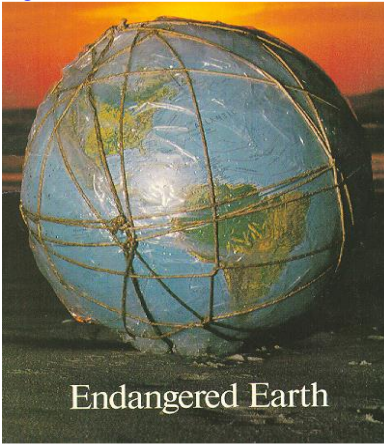
The Revelation  
Of The Seven Trumpets

Quotes From  
Bro. W.M. Branham

# REVELATION

## OF THE SEVEN TRUMPETS

Quotes of Bro. W. M. Branham



Endangered Earth

### Seven Seals, Pg.284, 286

You say, "Well, this angel appeared to St. Boniface and said this, that, and the other and they should say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I don't doubt but what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. It has to come with the rest of the Word.

That's the way with the Church Ages and Seals and

all the rest of it. And when anybody thinks that he has those Seven Thunders, if it don't compare with the rest of the Word, there's something wrong. It's got to come "THUS SAITH THE LORD", for this is the Book - this is the Revelation of Jesus Christ in its entirety.

Then we've got Seven Trumpets here to come forth yet, you see. And them all comes in there, too - and the Seven Vials to be poured out, so ... and it all blends right in here but it's all mysterious yet.

### The Third Exodus, Pg.5, June 30th 1963

I believe this is the hour when these mysteries are to be finished, completed. They've been struck on as we've said down through the Ages of the tapes as we brought those Seven Seals and Seven Church Ages, and we're now facing the time for the Seven Trumpets and then the Vials. And maybe we could put a two weeks meeting and put both of them together.

### What Shall I Do With Jesus, Pg.4, Nov 24th 1963

But, I'm gonna try to, when I come with you again to just.. A sermon instead of so much teaching of this, unless I notify you ahead of time that it will be

something; cause I got the Seven Trumpets, I believe, coming up which ties right in on the Sixth Seal. When the Sixth Seal sounded all Seven Trumpets went off at once. You see? And so we, I'd like to get that to the Church before His coming if .. or my going whatever it might be, if I can.

### There's A Man That Can Turn On The Light, Pg.5 Dec. 29th 1963

I was thinking, maybe to come back for those Trumpets right here before it's too late. See? So we know that everything works just right. So that was on my heart, so it might be what He wants us to do..

Now, I see you're changing seats with each other and - and out in the halls and so forth. We wish we just had place to set down. And now, when we have those Trumpets, that's - we want to get the High School gymnasium, I think it seats Fifty-five hundred (5,500) and then we'd have a chance to everybody to have a seat and set down and listen quietly while we're, while we're preaching, or... The Trumpets, they're very, very fine. I... In looking at it the other day. ..See, on the Sixth Seal all Seven Trumpets sound right there on that Sixth Seal (see?), just before the Seventh Seal opens the coming of Christ.

### Feast Of The Trumpets, Pg.3,6,8 July 19th 1964

Yesterday I went into the room, and I said, "Lord, I may not use so many words, but understand please, God, what I mean in my heart. What is the matter that everything is cut off from preaching those Trumpets?" and then He came and revealed it. And now, this morning I want to speak to you on the reason why..

Now, The Feast of the Trumpets.. Now this was a gathering of Israel where they gathered together, the Feast of the Trumpets. Now, I have been anticipating for sometime to speak on the subject of the Seven Trumpets in the Book of Revelation. And now, we're going to review this, just a moment to bring out the real

cause of me not speaking this time because the Holy Spirit would not let me speak at this time on these things. I know that sounds very juvenile, maybe to people of great learning and understanding but to the Christian it's different. We follow the leading of the Spirit, that alone.....

Then, when I come to this part here of preaching the Seven Trumpets, I would thought, "Well, I'll not try to think anything, I'll just wait till that time and let Him reveal it to me". And then yesterday when I went into the room and wondering why (or beg your pardon, it was the day before yesterday when I went into the room to try to understand); it was there that the Holy Spirit opened up this to show me the reason it not profitable even for the Church at this time, 'cause it has nothing to do with the Church at all.

### Recognizing Your Day And Its Message, Pg.9,14 July 26th 1964

And then, why He wouldn't let me preach them Seven Trumpets.. I even was ready to announce it, had the halls ready and everything to go into to preach the Seven Trumpets. And I said, "There's something bothering me so bad," I said... We kept on working, and Billy and all of us, trying to get everything ready for the air-conditioned building for this next coming week for the Seven Trumpets, having ten days - or eight days. Had the school auditorium. But the Holy Spirit wouldn't let me do it for some reason. And I wondered why. And when I went in to pray.. I told the wife, "I'm going in" and sincerely I knelt down before God to pray. And He revealed to me them Seven Trumpets sounded under the Sixth Seal, and I've done preached it, supernaturally. See? It's the hand of God, the whole thing. It pertains to Israel; and we picked it up under the Sixth Seal, you all who have that, how the persecution of the Jews....

The time of the Gentiles has been in this Pentecostal Feast. The Trumpets, under-all of them was sounded under the Sixth Seal. And we picked it up last Sunday under the Feast of the Trumpets, if you all want to get it (THE SPOKEN WORD, Vol.3 No.16-Ed.) What was it to do? To rush the Jews from all parts of the world back into their homeland. It must be there. And the opening of the Seals under the Sixth Seal and under.. The Seven Trumpets sounded in the Sixth Seal.

They're in their land. They were scattered, blinded - and now gathered. And it was all under the Sixth Seal their Seven Trumpets sounded to gather them together. The Sixth Trumpet.. that Seventh is that Great Trumpet (as we had last Sunday). The Six Trumpets sounded under the Sixth Seal just like our Sixth Seal opened, everything at the same time; only theirs all sounded at once, where we've been two thousand years in the Pentecostal Feast.

### Feast Of The Trumpets, Pg.39,36 July 19<sup>th</sup> 1964

Look! I want to say one more thing. Closely now, don't miss this. How striking! From the Seventh Angel's (messenger of the Seventh Seal) Message (and Revelation.10 was Seventh Seal) to the Seven Trumpets, between those two times.. Oh God, how can we say this to make the people see it? It's between that Sixth Trumpet (and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; and the two witnesses of Revelation.11 appear to the Jews to send them to Jesus, while the Church is being taken up-all of them prophets. Amen! The Word of the Lord cannot be broken. It won't be a denomination! Do you see it?

Read in your book and see it that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh

Plague, we come over with that 144,000 (you remember that?) which was between that. Do you remember between the Sixth - the Fifth Seal and the Sixth Seal between the Sixth Seal and the Seventh Seal, there was a calling out of the 144,000. You remember that? Now, there's where these Trumpets come in, right there (see?) and persecution of horses looses on there.

Then between that then there was to be a Seventh Angels' Message that has been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody be put on the outside, rejected (the Bible said so); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making it known. And it that... This is no just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

And at the same time.. Now, as soon as this Church, the Bride is drawed together, she is taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery a going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews!..

Revelation.10 (listen close now), Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews:13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also." See?), Luke.22 - Luke.17:30, and also Malachi.4, Hebrews.4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

[Ashamed, Pg.15 July 11<sup>th</sup> 1965](#)

So we will set up those Vials and those Trumpets, I want to place them in. I told you I would. They come

under another thing. So does the Vials come over, the sounding of trumpets; but we want to take the entire course right straight through and bring it, tie it in together.

### Doing God A Service Without His Will, Pg.2 July 18th 1965

So we're tired.. I was coming back, rather, to here to try to have about a ten day meeting to speak on the subject of the Seven Last Vials; for in between those Vials is the Trumpets. And I was telling you in the - when I was going to preach on the Seven Trumpets, that I would bring them in with the Vials and the Plagues.

### God Of This Evil Age, Pg.4, Aug1st 1965

Now in doing this, I have come here for the purpose of teaching the last Vials, last Seven Vials, and the last Seven Trumpets, and the last Seven Thunders of the Book of Revelation tying them together in this hour that we're now living to follow the opening of the Seven Seals, the Seven Church Ages. So we couldn't get room to do it, so I hope that soon as I can, we'll - can get a place sufficient for that either here or in Louisville, New Albany, or either put up a tent, so we can just stay as long as the Lord leads us to do.

### A Thinking Man's Filter, Pg.3 Aug 22nd 1965

So we are trusting to the Lord Jesus now that He will bless our efforts together tonight as across the nation we try to join this part of the Body of Christ that I have been given the right to feed His Sheep. And I would only do the very best of my knowledge in giving out the right food and I know for the Sheep. And I'm anxiously waiting for the hour to where we can all congregate in one place and preach on those Seven Plagues, and Seven Vials, and the Trumpets, and so forth. They all happen right in - in a cluster. That's the reason it'll take us about a week, ten days or more to get through it in one single meeting, if we can. I think it's very sufficient.

### Souls That Are In Prison, Pg.23-24 Nov 10th 1963

What day are we living? Where are we at? And remember, in that Sixth Seal... When we get to that, you'll see that. Every Seven Trumpet took place in that Sixth Seal. The Seventh is always a mystery.

Watch that Seventh; that's the finish. That was the Coming of the Lord. Heaven was quiet, silent. Nobody moved, because Jesus said Himself, "Not even an Angel of Heaven knows when I will return. I don't even know it Myself, what time. The Father has put that in His mind." God alone knows it, the Spirit. Then I didn't know it.

Then it wasn't revealed when that Seventh Trumpet sounded, or the Seventh Angel or .. Seal was opened then there was silence in the Heaven: It wasn't give away, what would take place. But under the Sixth Seal, where these Trumpets opened, remember under there we find out that the Lamb came forth, appeared on the scene. He had left the Mercy Seat. His work of Redemption was finished.

### Broken Cisterns, Pg.33 , July 26th 1964

Let us bow our heads, praying that God will so richly bless each of you that His grace and mercy will be with you through the coming week, and if anything should happen that one of you may slip beyond the veil now, just remember, that it's only a few hours of sleep and rest until we meet. Remember that they which are alive and remain shall not hinder those which are sleeping, for the Trump of God, that last Trumpet (the Sixth one has just sounded), and the last Trumpet like the last Seal, will be the Coming of the Lord; it shall sound, and the dead in Christ shall rise first resting till that time.

### Seven Seals, Pg.401, 439-440

This is the time of the Investigation Judgement. That's right. (Now, we'll get that on the Trumpets when we come to that. Whenever the Lord provides, or the Vials.) And we'll find out on that Investigating



Judgement, just before the woes went forth, and we see that that is true. And the three Angels that struck the earth crying, you know, "Woe, woe, woe, unto the inhabitants of the earth."...

Look at it. Not only here, but the world over. The thing is polluted, and the world, the nature.. God have mercy! The whole world is in its birth pains. The world is trying; she's travailing, Isaiah said. What's the matter? She's trying to bring forth a new world for the Millennium where all the sin is purged out, trying to birth a new world for a new people that won't sin and pollute her. That's right. She's in travail. That's the reason that we're in travail - Christ, to bring forth the Bride. Everything is travailing, groaning. See, there's something fixing to happen. And this Sixth Plague lets her go!

Brother, the earthquakes burst open and the stars shake, volcanics will come forth, and the earth will renew itself. New lava will break forth from the center of the earth, and she'll crumble all around and around and around when she spins out in yonder.

I tell you one morning when Jesus and His Bride comes back to the earth, there'll be a Paradise of God...

### Wisdom Verses Faith, Pg.29,30,60,61 April 1st 1962

The earth itself is a womb. Where did God place His seeds? Where's seeds put? In a womb. God puts seeds... And what does man do? Like devils in a womb. He'll make a child deformed if he can; that's what devils has done on the earth - hybreeding, making creatures that's not so...I'd better leave off of that; I'll never get to the rest of this here I got wrote down. You know what I mean.

That's the reason it is a deformed creation about to be cast; God's finished with it. The world's all out of order; everything's wrong. The streams are polluted; the air's polluted - filth, stink...

Look at it today, them big pretty deserts and mountains strewed with stink, sin, whiskey bottles, beer cans! Every place is full of taverns and Tommy-rot. Reno, Nevada, in that great desert yonder is nothing but a prostitution. The great cities are... They... Even the air and atmosphere is contaminated. Where once the pretty mountains grewed, now she's cut up with all kinds of everything else. Where the trees grewed, they're cut down. Where the deserts, the waters flowed free, it's contaminated. The whole world is going to have a cast. The earth's going to gibe forth her child from the seed. Been perverted by devils, tearing it up and working it up. Sure it is. It's perverted creation. God will cast it away and start over again. That's right.

What did it come from? One person believing one little disbelieving one little phrase of God's Word. The whole earth is groaning. The Bible says that even nature itself is groaning for the day of relief, waiting for the manifestations of the Sons of God. The trees are striving in vain; the flowers are trying to brighten the way for us, but they're groaning, and crying and know there's something wrong-perverted. The womb can't bring forth that perfect, because she's perverted. The ground stinks; she's bathed with innocent blood. She's got... She's like a ...(I could say something; it might be too flat) It-It-it stink; God said it stinks before Him so filthy.

Walk into a restroom, the urinals, and just stink, contaminated. That's exactly what the world smells to-like-God, smelling to it-filth! The whole thing is filthy. God will burst her to pieces. "And I'll create a new Heaven and earth," He said. Yes sir!

What is it? Her womb hasn't brought forth a millennium. She's brought forth a perverted thing. Why? Trying to be wisdom....

Go into these cities; the big homes, that-that don't attract me. I hate that kind of stuff. See? But I know

that one day, one day it'll be changed; she'll cast forth her afflicted child. The earth, it'll be changed one day. Okay...

Cain's children were wisdom, scientific. Watch Cain's children now as he comes up; let's watch them a minute. Cain's children, what was they? Builders, inventors, great men of science. They had wisdom. See? They've-they-they even built buildings, and made iron, and tempered stuff together. They were scientists, smart, educated, and religious. But what did that crop of wisdom produce? Death to the whole race when the judgements of God fell. Is that right? What did the-what did the group do? Produce death. Though in all their wisdom and smartness, what happened? They died, every one of them perished in God's judgement. Is that true? God said so. They were smart, highly educated, polished, religious, very fine, smart, educated, depended on their wisdom - and killed the whole race of people.

The same thing they're doing right now. Their atomic bombs and things that these smart scientists and things will-will destroy the whole race. They got fallout right now that's just-you just burn your eyes out, give you cancer, everything. They turned enough of it loose in the ocean; they can't even find it no more. When it gets loose it'll destroy the whole world, they say. People will burn up in their own flesh. No wonder the Bible said, "And the fowls of the air will eat upon the captain's flesh." And so forth-rot from fallout and everything else... They're doing it themselves, their smart wisdom. That's what caused death to come, smart, wisdom. Be simple, believe God's Word and live. Take your wisdom and die. Allright. The Harvest, the End Time, they perish.

Our God in the last day is not leaving one stone unrolled but what He's showing this world can't stand. Wisdom and knowledge growing on, shooting through the air like flies, and-and jet planes, and fighting under

the water, and all kinds of corruption, and living in sin, trying to build something that'll protect them. There's only one thing, that the righteousness of God stands in the door of the ark. Who is the Door? Christ said, "I am the Door to the Sheep-fold."

### Birth Pains, Pg.15 Jan 24th 1965

Well, if the world has to give away to the birth of a world, lets just examine some of the birth pains we're having on the earth, and then we'll see about what day and just about how far she is along her labor.

The first World War showed great pain - birth pain. It showed one of the first birth pains of her going into labor, because of that time for her we had brought forth the bombs and we had machine guns and poison gas. And you remember - maybe many of you cannot. I was just a little boy of about eight years old, but I remember them speaking of this mustard and chlorine gas and so forth - how it just look like it'd just get started and they said it would burn up the whole earth. It'd kill everybody. Well, it might be a breaking of that - just winds blowing across the earth, and how everybody was scared to death of that great weapon of poison gas. The earth went through - had its first birth pain.

And we find out now we've had a second war World War. And her pains was much great, more terrific all the time - the birth pains of the earth. She almost had to give away during the time of the atomic bomb because it would destroy a whole city. It was much greater than the pains of the first World War of destruction to the earth.

Now, she knows that her time of deliverance is at hand. That's the reason she's so nervous, frustrated as she is - is because that there is a hydrogen bomb and missiles of the air. That could destroy the whole earth.

### This Day This Scripture is Fulfilled, Pg.4-5 Feb 19th 1965

So on Sunday afternoon when I got up to speak, I was going to take my text on Birth Pains - where Jesus said that as a woman in travail with a child, she's travailing in birth. And so, I was going to speak from there as Birth Pain (the subject), saying that the world is in birth pains now. The old has to be done away with so the new can be born; just like a seed has to rot away in order to give new life. And how the pains, birth pains, struck the world in World War I. She had a terrific pain, because they had poison gas and so forth that almost could destroy the world. And in World War II she struck another harder pain; they had blockbusters and also an atomic bomb. She cannot stand another labor pain. With these missiles and things today, one more war will throw her out into space, for she will now be delivered, and there'll be a new earth. The Bible said there will be.

### Victory Day, Pg.22 Apr 21st 1963

We talk about... we have had several wars, wars and rumors of wars, and V Days, and V Days and V Days and ... It'll finally wind up into the Great Battle of Armageddon. That will be the last of it. When she comes to the battle of Armageddon that'll settle the whole thing.

Just before the Great Millennium, Armageddon is to clean off the earth. She repurifies herself with this atomic blowing, and the volcanic ash, and things, sinks this soaked...blood of men upon the earth, and sin and crime, she sinks beneath the earth. The volcanic breaks out again and renews and cleans the earth for the Great Millennium.

He cleans His Church during that time for a people to live here, Amen. I say, I like that! Yes Sir, there's coming a time when it'll be great.

### The Third Exodus, Pg.43, June30th 1963

Now, I want you to notice, this same Pillar of Fire is leading the people again to a Promised Land, the Millennium, where we found under the inspiration of this Sixth Seal, that's never been taught before, how the earth has to be purified for the Millennium. The Pillar of Fire is leading them to a Millennium.

### Christ Is The Mystery Of God Revealed, Pg.83 July 28th 1963

Then we can see that the Marriage Supper is at hand. Now if I never see you again, remember, the Marriage Supper is at hand! And then the Kingdom according to the promise is ready to be issued in, the Great Millennium, the taking up of the Church, and the destroying of the wicked. And the World under the Sixth Seal to be purified by volcanic to take all the corruption and sin of the world and to mold her out again, and to bring forth a bright new Millennium for the age that is to come. When we see all these great Three Fold Revelations: God in Christ, Christ in the Church, the Kingdom Coming, Adam and Eve redeemed back to the Garden of Eden, and He representation of Christ and His Bride, and then the Kingdom is going to be restored to His promise. Praise be to God! Now, by the revelation of the Three Fold Mystery (the secret) and by the personal a-vindicated Word by His Original Headship.

### A Man That Can Turn On The Light, Pg.19 December 29th 1963

That's all right to know how to split an atom, I wished they'd never found it out. But if they... They have to do it because this world is hanging today.. It had to happen to burst these big holes in the earth to let that lava come forth and rejuvenate this world again to make a new earth, where the righteous will walk out upon the dust of the wicked, where sin will be forgotten. Everything has a way of renewing itself.

## Feasts Of The Trumpets, Pg.21-23, July 19th 1964

Now, the reason that these Seven Trumpets does not apply to this church and this age is because it's to Israel only. It's the calling of the gathering of the people. And now, there's only one significance in here, that I want you to get to in a few minutes, is where you'll see why this doesn't apply to this Age that we're living in, the Seven Trumpets.

I know many people differing with that, but I know it's this... I know it... No, not because.. I'm saying you're saying it, because I didn't get it from myself, my- my thought is not my own. Ever what it is that told me, if it's wrong, then it's wrong. But I'm not telling it by my own, I'm telling what Somebody else has said. That Somebody else is the God that spoke to us and done all these things that He has done, appeared See? So I know it's right. The gathering of Israel is the Trumpets. The Trumpets is to gather Israel.

Notice, the very first Trumpet sound, Blood, Fire, Hail, and everything scatter the ground. See? We'll get that blowed, under the Sixth Seal. We'll get to it in a few minutes where we caught the seal there. All the Trumpets sounded under the Sixth Seal, because the Seventh Seal there was silence. No one knew; that was the minute or hour that Christ would come, as He revealed it to us. But every Trumpet sounded under the Sixth Seal, under the persecution of the Jews.

Notice, Revelation now, 8th and begin with the 7th verse. All was the calling out of Israel natural in Egypt, now it's the calling out of Israel in the spiritual sense. He was making them ready to come to the Day of Atonement.

Now notice, a Trumpet sounded and that was to gather them together. Now, the first Trumpet blowed; there was Hail, Blood, Fire sprayed upon the earth, just exactly like it was in Egypt, making ready to call them to the Day of Atonement. See? They rejected the True Atonement, and this years has been lengthened out

through here, has been the year of Pentecost. See? Now, the sounding for the Jews comes next; this has been the calling out of the Church (watch real close, now), which afterwards He took them to the land of promise. Remember, every Trumpet sounded under the Sixth Seal, only then when it sounded.

### Seven Seals, Pg.216

All right. Now notice the 17th chapter of Revelation. Now everybody just try to open your heart and let the Holy Spirit teach you now.

And there came one of the Seven Angels which had the Seven Vials,..

Now you see the Seven Vials, you know these Seven we are going through. They all happened right at the same time, following the Plagues, following the Church Ages just the same, because it is all sealed up into that one Book. Everything happens just in rotation, and one goes right into the other, and the other into the other. Two Spirits are working - God and the Devil.

### Seven Church Ages: Introduction Dec. 4th 1965

Through this volume will concern itself with various major doctrine (such as the Godhead, Water Baptism, etc.) found in Revelation, chapters 1 through 3, its main theme is the setting forth of a detailed study of the Seven Church Ages. This is necessary in order to study and understand the rest of the Revelation, four out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials. Like the first burst of a Roman Candle, the Church Ages come forth with a mighty illumination, without which there could be no further light. But once the brilliance of the Seven Church Ages is given by Divine Revelation, light upon light follows, until the whole to the Revelation opens wide before our wondering eyes and we, edified and purified by its Spirit, are made ready for His glorious appearing, even our Lord and Saviour, the One True God, Jesus Christ.











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