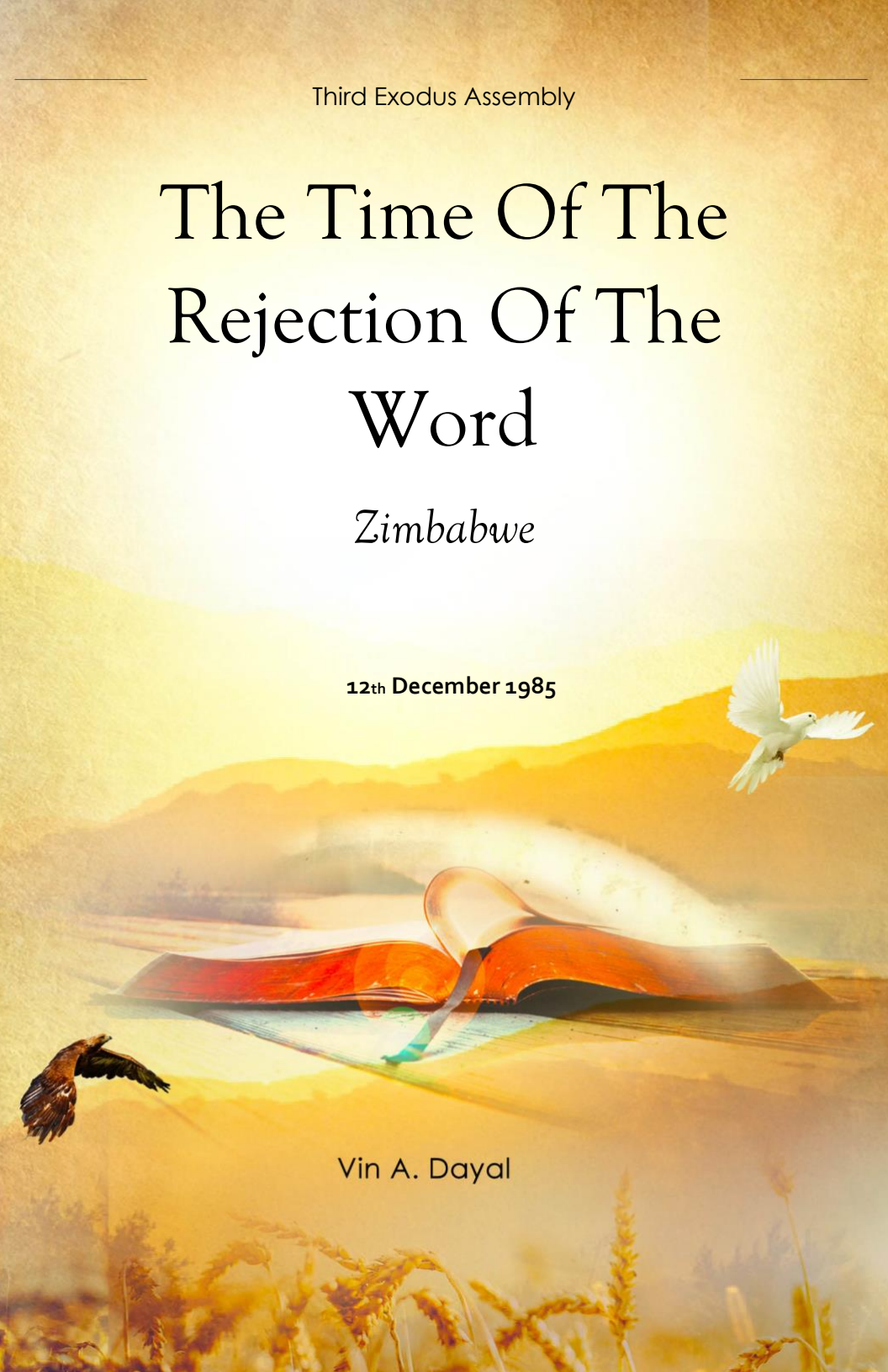

Third Exodus Assembly

The Time Of The Rejection Of The Word

Zimbabwe

12th December 1985

Vin A. Dayal



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THE TIME OF THE REJECTION OF THE ANOINTED WORD

ZIMBABWE

THURSDAY 12TH DECEMBER 1985

BRO. VIN A. DAYAL

1 Amen. Shall we bow our heads and close our eyes for a word of prayer. If there is any in our midst tonight, who might have a special need, and they know that only the Holy Spirit could meet that need tonight, they are willing to exercise their faith and they believe 'where two or three are gathered together in My Name, there am I in the midst; and if two shall agree as on touching anything, it shall be done', if you have a special request, just show by uplifting your hands tonight. Amen. God sees those hands. As the Prophet says, the recording Angels are taking notes of those requests. So let's pray.

2 Heavenly Father, in the precious Name of Jesus Christ, Lord, we are gathered tonight and Lord, knowing that Your Divine promise where two or three are gathered together in Your Name, You are there in the midst. And Lord, You said, "If two shall agree as on touching anything, (You didn't put any limits to that, Father) it shall be done."

3 Almighty God, we stand here tonight and the people are holding their requests in their hearts. We look unto You Who are our Sufficiency tonight, Who made the promise and Who is here to confirm the promise. Lord, I pray in the Name of Jesus Christ, that every request be met now, according to Your riches in Glory. As You have made that promise, Father, so let it be done as the people are believing You now, knowing that Your Word is true and it is impossible for You to lie.

4 And Father, we are so thankful, as we looked forward to this time when we would be gathered together again and Father, we were under the expectation of it. And Lord, here it is coming to pass, Lord; You have made it possible. Lord, we give You thanks for it, tonight.

5 I pray, dear God, that You would take this Service, Lord, God, under Your Divine control. You would take every heart and mind and soul under Your Divine influence, Father. And Lord, God, every Word that is spoken, Lord, be like a guided missile going deep down into the needy places of the lives of Your people, oh God. May Your Word have such a quickening influence upon this congregation. Lord, may the Holy Spirit minister to the needs of Your people, Lord, and Father, may the Word become so real. May It become so personalized. May It be so clear tonight before our eyes. May the Holy Spirit put every one of us in the rhythm of the Word and may the Church be lifted in the power of God, where it could be apostolic times, flowing out among the people. Father, may You grant it, tonight.

6 We thank You for this pastor; we thank You for this congregation. We thank You for the sacrifices that have been made so that these meetings could be made possible, Lord. We thank You for all who worked and labored, oh God, to see it come to pass. Lord, may You bless everyone tonight and may You be the Principal Theme of this Service, tonight, Father. Let no man be seen, but may the Angel of the Lord, the Lord Jesus Christ in our midst, may He be the One our eyes would be upon. May they see Him. May He be in plain view, unveiled; the mighty Conqueror, standing in the midst of the people tonight. Grant it, Father. We pray and we ask these things.

7 Lord, and way back over in Trinidad, where later today Your people would be gathered together for Service, (Father, here we are Lord, on the field, Lord, doing You this service according to Your Will), I pray that You will remember them back home, Father and

that You will bless them and You would be with them and that You would be with us here, also. We ask it for Your honor and for Your glory, in Your precious Name, we pray. Amen.

8 Let's turn to our Bibles: St. Matthew 27; St. Luke 23, and Revelation 13 – three places. Reading from St. Luke 23, verse 1.

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a king.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Judea, beginning from Galilee to this place.

9 Galilee is where His ministry had started when He went into the temple and the priest handed Him the Book. That was His First Pull. But now He is finally in the Third Pull, He was just before the Squeeze, the public crucifixion, where He was going to preach to the lost and raise the sleeping saints. He had already laid aside the gift of discernment; the sign-post that served its purpose. The Word was now being rejected. It was a tremendous time. It was a crucial Hour.

6 [And] when Pilate heard of Galilee, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to

Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceedingly glad; for he was desirous to see him for a long time, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war, treated him with contempt, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

10 Jesus said Herod was a fox. The Prophet said Pilate, the Roman, was the goat, and Jesus was the Lamb. And the fox and the goat became friends to reject the Lamb.

13 And Pilate, when he had called together the chief priests and the rulers and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people; and, behold, I, having examined him before you, have found no fault in this man touching those things of which ye accuse him:

15 No, nor yet Herod; for I sent you to him and, lo, nothing worthy of death is done by him.

16 I will therefore, chastise him, and release him.

17 *(For of necessity he must release one unto them at the feast.)*

18 *And they cried out all at once, saying, Away with this man, and release unto us Barabbas:*

11 Could you imagine that; the Lamb with Seven horns and Seven eyes that Elijah introduced, all these people rejected that Lamb, the anointed Word for the Hour, and they chose Barabbas? It just showed the spirit of blindness was upon them.

19 *(Who, for a certain sedition made in the city, and for murder, was cast into prison).*

20 *Pilate, therefore, willing to release Jesus, spoke again to them.*

21 *But they cried, saying, Crucify him! Crucify him!*

22 *And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him. I will therefore, chastise him, and let him go.*

23 *And they were urgent with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.*

24 *And Pilate gave sentence that it should be as they required.*

25 *And he released unto them him that, for sedition and murder, was cast into prison, whom they had desired; but he delivered Jesus to their will.*

26 *And as they led him away, they laid hold upon one Simon, of Cyrene, coming from the country, and on him they laid the cross, that he might bear it after Jesus.*

27 *And there followed him a great company of people, and of women, which also bewailed and lamented him.*

28 *But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.*

12 And the anointed Word goes into prophecy.

29 *For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bore, and the breasts which never nursed.*

30 *Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.*

31 *For if they do these things in a green tree, what shall be done in the dry?*

13 St. Matthew 27, just a couple of verses, verse 24:

24 *When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this righteous person: see ye to it.*

25 *Then answered all the people, and said, His blood be upon us, and on our children.*

26 *Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.*

14 Revelation 13, verses 11 to 18:

11 *And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.*

12 *And he exerciseth all the power of the first beast before him, and causeth the earth and*

them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their heads:

15 That includes everybody in the world.

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man; and his number is six hundred threescore and six.

16 Let's bow our heads and close our eyes for a word of prayer. Father, we come unto You. Lord, we have read a lot of Scriptures tonight and Lord, we realize that it could take quite a long time to sit and hear these Things. But Lord, may You, in Your great ability just put It all together and make It quick and short, and right to the point where It becomes real to the people that they can see what the Holy Spirit, Lord, wants to

impress upon us at this time, and wants to cause us to recognize and understand that we might walk in that perfect will with that clear revelation in our hearts.

17 Take me and my brother, Lord; bring us in one mind and one Spirit here, now, as we stand in Your Service to minister to Thy people, and bring them also in the same frequency that what is being transmitted could be clearly seen, for Your honor and Your glory. We ask It in Your precious Name, the Name of our Lord Jesus Christ. Amen. God bless you. You may have your seats.

18 I am very happy to be here. I looked forward to it for one whole year. Since we met the last time, in December last year, we went back to Trinidad, I would often think of the memories of the great times that God allowed me to enjoy.

19 I'm now seeing Bro. Noah in the back. God bless you, brother. We had (a lot of) nice fellowship the last time together with the pastor. We met him in South Africa, first and God just seemed to knit our hearts together. And then we came to Zimbabwe and we enjoyed such a wonderful time in the Convention. And you know, he had desired that God made a way for us to come back, and we too desired to come back also.

20 We prayed about it and we expected it. Last night when we landed and we came through immigration and we began to greet the brothers who were waiting for us, the joy of the Lord just flooded our souls. We give God thanks. He has made it possible.

21 We only had one hour of sleep and we had to wake up to get the flight to come to Bulawayo. But we didn't mind that because we were coming to meet more of our brothers and sisters and that meant more to us than sleep. When we came to our brother's home today and received such a warm welcome; we had time to fellowship and rest, then slipped away to come out to the Service this evening. And when I came there and I

heard the singing, it took me right back into the Convention last year. So I just feel really good here tonight. And then excuse me if I get besides myself sometimes because I just love to be among you, to preach the Word to lovers of the Word.

22 You go into many other countries today, to where the Prophet might have gone, where people live in ease and comfort, you find a great cooling off. A lot of people are at ease and comfort. They still have the Books on the shelf. But when you come around people, it's like as Bro Branham said: in the last days there shall be a new crop grow out; It will come out of the Head, like Samson had a new crop long after the eyes were gone.

23 The Eyes were the Prophet. In 1965 the Eyes went and a new crop began to grow out. Amen. He said, "And God is growing a new crop for the last great kill," because when that new crop grows out, new inspiration begins to come to Samson to prepare him and get him ready for a ministry that will do greater works. The new crop growing out, coming out of the Head—because from the Eyes, which was a Prophet who came after the mouth, to the Pentecostals, then He had to go to the mind, into the Head. It was a new crop in the last days. It was a Super Church, a Super Race. Amen.

24 The Prophet, in vision, saw a Bride, the New Crop, coming out from the Head, coming from all nations marching, '*Onward Christian Soldiers*'. And when he saw those Things, it filled his heart to know that there was going to be a Bride who will do the greater works. In the desperate Hour, that is when the Token was displayed. As our brother sang the song about the Token, It had to be applied. Then the Hour came, applying time was over. It moved from applying time to displaying time. The time came when you couldn't apply It anymore. It must be on display. It must be seen with the eye.

25 You apply by faith, after receiving a revelation: that was a Prophet like Moses. He met the Pillar of Fire, gave

him a Message. The Message was for preparation, the Pillar of Fire came for vindication, and the Token was for consolation. The Prophet had THUS SAITH THE LORD. The Message was urgent. It wasn't to talk about the Message. It was to obey the Message, to act on the Message, hear the Message, look in the Scriptures and see what time, see the identification, and after you hear It, you recognize It to be Truth and then you go to acting upon It, and then you make ready.

26 So that is what it was. After that took place, then we see the Prophet showing us that Token is to be displayed in the desperate Hour. And Samson had his Token on display. The Spirit of God came back; the Covenant was in effect. Hallelujah! It was in effect once more and He did greater works in the end than He did at the beginning. Hallelujah! The Token was displayed to the total lost, (the Philistines) the doomed. Amen.

27 In that Hour, Samson, he could get a revelation. What was his revelation: about this brother; about this sister; about denomination? No. He saw a possibility, the Power was going to come back. Hallelujah! He understood what those three dreams in August 1965, what they meant when he said, "I will ride this trail one more time." Hallelujah!

28 Samson got that revelation. He understood Revelation 10: 8-11 for the second ride, another cycle. Hallelujah! And when those revelations began to burn in Samson's heart, he knew there was a possibility that the power could come back. And when that revelation strikes you, Samson. You are Samson and when that revelation strikes you, it will make you do the same thing.

29 This is your shadow; the natural Samson. What did It make the natural Samson do? It made him pray. Hallelujah! It made him willing to pay the price. It made him hate himself. He could lay everything aside. He wanted to die to the things that brought him into bondage. He was no longer trying to make an excuse

for it and trying to get Scriptures and quotes to cover it up, but he wanted to die, put it on the altar. Glory!

30 For too long many people tried to cover it up and make excuses for it. Do you know why they did that? They never had a revelation. They never saw the possibility of the power coming back. They never saw that there was going to be another revival. They never saw there would be a Third Pull ministry. They thought it was walking with a Bible; coming to church, saying, "I'm in the Message. We love the Prophet. We are not in denomination." and continued in their religious form because they had no revelation of the possibility of the Power.

31 How are you going to know that somebody has a revelation of the possibility of the Power, another Ride? How are you going to know? You will see them praying. What will be their prayer, "God, send the power, send the power"? No, "God, let me die," first. Hallelujah! "Lord, I hate myself. These things that cause me to be defeated by the very things I was raised up to destroy; these things that cause me to bring a shame to Your Name, God, take it away!" Hallelujah!

32 Samson's prayer at that time was a sincere prayer. The Prophet said Samson knew that God would hear a sincere prayer (amen! We must know that tonight) and then, he came under expectation. And do you know something? Samson had a revelation that the Philistines didn't *have*; nobody knew it. What was his revelation? He knew the power had returned in secret. He knew that the Power, the Headstone, I Jesus, was right there. Lo, I am with you always. Hallelujah! What did He come for? To wind up the commission, to destroy the Philistines. Amen. Hallelujah!

33 Samson began to feel the Current on the line. Hallelujah! Oh, he began to feel It in his fingers. He began to feel It in his toes. He could feel It in his heart. He could feel It all over him. Amen! And while he was praying, it wasn't a dry-eyed confession. It wasn't

formality. It wasn't a half-way repentance. The Prophet said those spirits were 'playing' [having a good time -Ed.]; they didn't notice the tears running out of the blind sockets, long after the eyes were gone.

34 When the eyes were there, he had great manifestations: slew a lion, possessed the enemy's gates, slew a thousand Philistines – spoke squirrels into existence, spoke to a storm, did great things but for a season, while the Eyes went away, it looked like something was wrong. They were waiting for the New Crop to grow out. Hallelujah!

35 I believe tonight, as I look across this congregation, I am looking at part of that New Crop that is growing out from the Head, a people who have a Capstone revelation. Hallelujah! The great Secret that was in the back part of God's mind is now put into the hearts of these here; that they have the mind of Christ and they know what He wants done with the Word. And we are looking for it and as we come together for these next few days, we want to have that desire.

36 The Prophet said, "Oh, if only that desire could come back to the Church again, that there could be another revival." Amen! Samson had a thirst. He didn't want to relate to an historical God; the God who had slain the lion, who destroyed the Philistines. That was history, a historical God. Amen! The God who created squirrels, if we look backwards to there; that would be looking back into history.

37 Samson had a thirst. What is 'thirst'? A *painful desire*; you want it so badly, it becomes painful. He had a thirst. What was the thirst? To see the Living God, not an historical God, to see the Living God. But what was it going to take to see the Living God? Walking around half-way with our hands in our pocket with an unconscious stare, not knowing what is going on, always despondent? No. It was going to take a revelation, a willingness to pay the price. Hallelujah!

Whatever it costs, he was willing to pay it, even with his life.

38 Do you have that kind of conviction tonight? We have to come to that place. We have to have that same desire if we are looking for a Third Pull ministry, if we are looking for a ‘Just Once More, Lord’, if we are looking for Him to write another Book of Acts; if we are looking for a Super Anointing, we have to be willing to pay the price. Amen! It may mean death to ourselves. We have to be willing to confess our condition, then God, in secret, will slip down into your hearts. Hallelujah!

39 Then with assurance, Samson told the boy, “Lead me out now.”

40 “Where to?”

41 “To the two main pillars.” Hallelujah!

42 What was he going to go there for? He had a revelation: “The Anointing is here; the Power is here,” and he had the faith to move it now. Hallelujah! The revelation struck home.

43 Wait until those Seven Thunders utter Its Voices to the little group, they will follow the Word. They will take the Word and hand It there. Hallelujah! They will speak like Samson. The eyes weren’t around. He didn’t need the prophet around to do the greater work, because the Power, the God Who was in the prophet was around. Hallelujah! Glory!

44 So Samson begins to walk. What direction is he going in? Amen. What expectation is he walking with? Why is he walking like a king’s son? Hallelujah! Why is he walking with steps of assurance? Why is that positive look on his face? He has a revelation that the Power is here to do the greater work. He made his confession. He paid the price and God was pulsating in his heart. He was walking out there to do the greater work.

45 The Philistines, they thought that they were getting ready to make sport with Samson. They think they are getting ready to close down these places. They'll throw us in prison but when the Squeeze comes, watch the Third Pull then. Hallelujah! Oh my! He went between the two main pillars: the Catholics and the Protestants. Hallelujah! He was ready now for a Mount Zion showdown. Hallelujah! But first, before he could see that, there had to be a desire. A desire for a 'once more', a thirst to see the Living God. Amen. And it will only come after he sees the possibility. It will take revelation now.

46 You will have to be in the Word so that that revelation of that Second Ride, that possibility of another revival to really strike your heart. And when it strikes your heart you would not walk about like some stuffed-shirt. You would not get exalted in your spirit; you will go to praying. Hallelujah! Glory be to God. So we are looking for It to happen. God promised It. He will bring It to pass because that was speaking about His Bride. That little part of the Mystery was taking place after the Eyes went and before he did the greater works in the judgment Hour.

47 So check your behavior, check your desire, check your Anointing after the Eyes are gone, and before the greater works, and you will know if you are in the rhythm of the Word. Nobody will have to pat you on the back and tell you, you are Bride and you going in the Rapture, and beg you to come to church. You're going to see it in the Word. You will look in the Mirror and you won't see through a glass darkly. You will see face to face. You will know as you were known. Hallelujah! You will wave and your reflection will wave back. And if the devil tries to bluff you and say, "That is not you, you are trying to make believe that."

48 Then you'll roll up your pants-fold or you'll scratch your head and your reflection will do the same thing and then you could make your declaration, "That is me."

Hallelujah! Because Jesus said, "In that day..." What day? This Day you will know that "I'm in the Father and the Father in Me; I in you and you in Me." Hallelujah! That is what He said. So if He said that, It has to come to pass. Do you believe that? Amen.

49 So tonight, we want to go right into the message. I just made those few opening remarks to create a little atmosphere, create a little feeling so we'd know we didn't just come to church, but we are fellowshipping on the deeper Things. We are gathered in Heavenly Places. And what is 'Heavenly Places'? Knowing your position in this Hour. And what is perfect faith? When you recognize your position in the Word. Amen?

50 So as we see what we are talking about, we just want to focus on another part of the Word: the ministry of Jesus, the ministry of the Son of Man. And we know that the ministry of the Son of Man, according to St. Luke 17:30; Revelation 10:1-7 and Malachi 4:5; that ministry of the Son of Man was to re-incarnate Itself back into the Church. That's a promise. What time was it to happen? Between His Priesthood and His Kingship; between Son of God and Son of David. And Son of God, the Day when He was a Priest, was in the Seven Church Ages. And the Son of David, when He will be King of kings is in the Millennium.

51 So between the Church Ages and the Millennium, that space of time, there is a promise of the Son of Man; the same ministry of Jesus Christ will be re-incarnated upon the face of the earth. And the ministry of the Son of Man was a ministry of three Pulls: the First Pull was healing; the Second Pull was prophesying, discernment of spirits, coming from the flesh to spirit; then to the preaching to the lost, from the spirit to the soul. And that ministry was to re-incarnate Itself. And all these three phases of the ministry of the Son of Man was going to be reincarnated. At what time? Between the ending of the Church Age and before the Millennium (amen), between the Son of God and the Son of David.

52 Then we saw that Scripture was being fulfilled in a Prophet because there is a type in the Book of Genesis, which is the seed chapter of the entire Bible. You want to know what will be in the Book of Revelation between Harvest time and the ending of the Age because everything in the Book of Revelation is seven, seven, seven; Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders. Seven is completion and that is the Harvest Time when all Things are coming to Its fulfillment, but Harvest Time is only the reproduction of the Seed that was in the field. Genesis, the Book of beginnings is the Seed chapter.

53 In the Book of Genesis, there is an Adam, the perfect masterpiece and Eve, bone of his bone and flesh of his flesh, in the Garden of Eden; a type of Christ and His Bride in the Millennium. Then in Genesis, Enoch, the seventh from Adam was translated. In the Book of Revelation, Enoch, the seventh from the second Adam is yet to be translated. Amen.

54 In the Book of Genesis, there is an Eliezer in the evening time who went out and called a bride for Isaac. In the Book of Revelation, there's an Eliezer in the Evening Time who went out and got a Bride for Isaac.

55 In the Book of Genesis, Joseph made himself known to his brothers when his wife was in the Palace. In the Book of Revelation, Joseph is to make Himself known to His brothers when His Bride is in the Palace.

56 In the Book of Genesis, the Son of Man revealed to Abraham, gave him a sign before the change of body, and before Sodom was burned with fire. In the Book of Revelation, the Son of Man is to be revealed and given as a Sign before the change of body.

57 In the Book of Genesis, the Tower of Babel; in the Book of Revelation, the World Council of Churches. In the Book of Genesis, Nimrod, the first pope, the man of sin, the false prophet; in the Book of Revelation it is the false prophet, the Beast, the very same thing.

58 So Genesis is the seed; Revelation is the crop. Hallelujah! So, as we see those Things, we see the ministry of the Son of Man was foreshadowed in Genesis. Amen. And when we see those Things, we see it's going to happen in the last days. When Jesus came at the end of the Old Testament, He was preaching out of Genesis and we saw that Seed of the Son of Man's ministry and His prophesying, that in the last days the ministry of the Son of Man was going to be manifested (in the last days).

59 Then in His ministry when He was on the earth, what He lived out was recorded in the Bible. So when that ministry of the Son of Man is being manifested in the Evening Time, we will be able to correctly identify that ministry because we will be able to go in the Bible and see the characteristics of the Son of Man's ministry. So nobody would be able to come along and try to intimidate us and try to force themselves upon us and try to claim that they have the ministry of the Son of Man. They will have to come and manifest the characteristics of the Son of Man's ministry. Their life will have to dovetail with the ministry of the Son of Man recorded in the Bible, to prove that history is repeating itself; to prove it's the very same ministry reincarnated.

60 When the Prophet came, for him to preach It, for him to identify himself, for him to prove by the Bible we are living in the space of time between Son of God and Son of David, and the ministry of the Son of Man (promised in St Luke 17:30) is being reincarnated in his life, what will he do? Did he just claim it? No. How did he preach it? He said, "Look at the young Rabbi going out. He was popular. He ran for healing ministries; they wanted Him everywhere, 'Oh, Rabbi, come over here. Rabbi, come over here.' He was healing the sick wherever He went, casting out devils: the lame walked, the blind saw, the deaf heard, the dumb spoke. A healing ministry – the signpost to attract their attention; what for? To get them ready for the Voice of the sign, the Message that was to follow the healing revival. And what was that

Message? To unveil Messiah, to show Messiah, to show the Hour, to show the Time, to show the Promise, to show the Age, to show the prophecy coming to pass. He said, 'Search the Scriptures; in them, you think you have Eternal Life but they are they which testify of Me.' [John 5:39 -Ed.] (Is that how he preached It?) 'A greater than Jonah is here, a greater than Solomon is here.'" [Matthew 12:39-42 -Ed.]

61 That is how He was preaching It. He was unveiling Himself by the Scriptures. At what time? After the healing revival. Amen! One was the forerunner; Elijah, a prophet, introduced the ministry of the Son of Man to the public. But the ecclesiastical veil from their religious interpretations that they made in their seminaries, blinded them from seeing Elijah. And because they couldn't see Elijah, they couldn't understand Elijah's message. They couldn't see when the scene changed from Elijah to the Son of Man, but the Son of Man was being revealed.

62 Jesus, the anointed Word, the fulfillment of Elijah's prophecy was identifying Himself out of the Bible. He was preaching the Word a certain way because He knew, they had to know It a certain way in order to give faith and that is the way that Jesus knew. He did not come preaching about a Messiah. He came preaching how to know Messiah, and proved that He is Messiah, and that the Mystery of Messiah was unfolding, and the prophecies that lay in the Bible that were in shadows and types were being unfolded.

63 When they doubted Him, He said, "If you don't believe Me believe the works. The works testify Who I am." In other words, take the Old Testament prophecies (one half of the Chinese ticket) and take My Life (the other half of the Chinese ticket) and dovetail It together and you know nobody could impersonate that. The Chinese laundryman tore it a certain way; it could not be impersonated. Hallelujah! And that Message He also revealed in the Wheat Age.

64 Nobody could have preached about a Wheat Age. Moses couldn't preach it, Jeremiah couldn't preach it, Elijah couldn't preach it because they were the carriers that the Life was going through until He created the Second Adam, Who was the expressed image of the Invisible God. And then Jesus identified Himself. He didn't say, "Except a tassel falls on the ground; except a shuck falls on the ground." He said, "Except the corn of wheat." And the corn of wheat is the full image of the life; (hallelujah!) it's the original image.

65 So, Jesus understood that all of them in the Old Testament were only shadows of Him. They only produced part of the Mystery, but He was living in the Age when all this history was gathered up into His Life and He was the written Epistle made manifest. Moses talked about the Bread from Heaven, but He was the True Bread. Moses spoke of tabernacles, but He was the True Tabernacle. David talked about the vine, but He was the True Vine. Hallelujah!

66 The Prophet said it had been partial realization coming to perfect realization: shadow coming to substance, to reality. Hallelujah! That was Jesus' Message. And when He began to preach that Message, they hated Him because they said, "You are a Man and You are making Yourself God."

67 That always gives trouble. It still gives trouble today when the Bride says, "He that has seen the Bride has seen the Groom."

68 "He who hath seen Me hath seen the Father." And, ever so often, He would refer them back to John. He would show them where they missed Elijah. That is why they couldn't understand the part of the Word that was coming in continuity to Elijah. And just before the Squeeze, He began to come to the fullness of His Message. The revelation was being preached in Its fullness: "I and My Father are one. (Amen!) If you don't believe that I am He, you will die in your sins. When you see Me, you see the Father."

69 His Message was now being delivered in the fullness and quickly the crowd was going away. Amen. He had rebuked the organizations. He had rebuked all those spirits: religious spirits, money, women, and popularity. Amen. He had laid aside His gift of discernment and He was in a changing of ministry.

70 When He saw the crowd going away and when He saw the elected Seed caught the revelation—you see the crowd, the religious world, they couldn't recognize their Day; they couldn't recognize their Message; they overlooked the True sign. God was misunderstood, but here was the True Word changing season. He began to preach *Who Do Men Say I, The Son of Man, Am?* When He saw... [glitch in audio -Ed.] ...when the Seed fell. And when He saw the disciples had the revelation, "Thou art the Christ"; He saw that they could be prepared ground where the Seed of promise could find a place to grow.

71 And from that time, it fell into Matthew 16: Jesus began to preach seven messages, to bring the believers under expectation for what was going to come. He said, "The Hour is coming... (prophetic messages) The Hour is coming when the Son of Man must go to Jerusalem. He will be delivered into the hands of sinful men. He will be crucified. He will die." Amen. And when the Bible said: "And from that time, Jesus steadfastly set His face towards Jerusalem," He was no longer going to Capernaum. He was no longer going back to Bethlehem. His face was fixed towards Jerusalem because the last few prophecies to be fulfilled, to complete the ministry of the Son of Man was going to come to Its fulfillment in Jerusalem.

72 There was a time the healing revival was finished. There were many people who still wanted to see long prayer lines, but that stage of the ministry had served its purpose. It was finished. Then He moved to rebuking the organizations: all those Jezebel religions. *Why I'm Against Organized Religion?* [1962-1111E -Ed.]; *Why Are We Not A Denomination?* [1958-0927 -Ed.]; *Hybrid*

Religion [1960-1113 Condemnation By Representation -Ed.]; asking those denominations. Hallelujah! He knew it was coming down to another season and the Church was being brought under the expectation of Things that are to be, (hallelujah!) to look ahead and understand that it was a changing of ministry.

73 Now Jesus, He completely understood the program of God for His Hour. Peter had a revelation: 'Thou art the Christ' but when Jesus began to preach new messages that He wasn't preaching before, in a past season (because the Anointing was changing and He had turned a corner), Peter got out of the rhythm of the Word, and to Peter, it was a bunch of rattling noise because he wasn't in the Spirit of the Composer.

74 So when Jesus said, "The Son of Man will be delivered into the hands of sinful men,"

75 Peter said, "Lord, don't talk like that!" He said, "I will defend You. I wouldn't let a man touch You."

76 What did Jesus do? The Word rebuked that spirit. "Get thee hence, Satan!"

77 Though Peter could say, "Thou art the Christ", he didn't know what season the Christ was in. He didn't know what Scripture the Christ was fulfilling. He didn't know what Anointing the Christ was under. So it's more than saying, "Thou art the Christ."

78 We have to come to the level where we know what season the Christ is in, where we know what Scripture the Christ is fulfilling; otherwise, with good intentions, we would want to stop the Word from doing just exactly what the Word has to do in that season. We will think the Word shouldn't go through that. But the Word is not looking at human feelings or what the public is going to think, or what the church members are going to think. The Word is looking at the Blueprint. The Word is in the Symphony.

79 In that kind of Realm, the Realm of the soul, there's no emotion, no reasoning; no imagination. That is the spirit realm. The soul is faith because that soul is part of the Word. And as it grows and matures, it reveals Itself: Word upon Word upon Word. Hallelujah! But Peter didn't understand; he was in the emotional realm of the revelation, in the humanistic realm, but Jesus was in the realm of revelation, a world of Perfect Faith. What realm are you in tonight? Amen.

80 So, as Jesus was going towards Jerusalem, He knew what Scriptures were going to be fulfilled and He began to preach those Scriptures. Because the phase of His ministry... Get this now. The phase of His ministry that He was about to enter into, was coming to Him by revelation so He could preach It and bring the believers under expectation for the fulfillment. And as He was looking at the Scriptures, He saw the Scriptures that had to be fulfilled to completely identify Him as Messiah. That is why you hear Him say many times, "There are certain Scriptures concerning me to come into fulfillment and then will My Hour come. But until that time My Hour is not yet come."

81 So it showed how conscious the Life of God, the ministry of the Son of Man, the anointed Word that Elijah introduced; look how conscious that Word was before He came to the last part of His ministry to preach to the lost, to prove it's He will do these Things. Look how conscious He was. Amen.

82 As He looked there, He saw a... so He began to preach messages, giving out His inspiration; His revelation of His ministry that He was going to enter into. He said, "Smite the shepherd, you scatter the sheep." Amen. He began to preach: "A greater than Jonah is here," because He saw His death, burial, and resurrection. He began to talk about, "Destroy this temple, and in three days' time...." He wasn't preaching those messages in the early part of His ministry. Those messages were being revealed as He was entering into

the last part of His ministry because that was the part of the Word that held the Mystery of that phase of His ministry.

83 He preached the greater than Solomon part, the discernment of spirits; He preached the part with the healing out of Isaiah: “The Spirit of the Lord is upon Me to bind the broken heart; set the captives free,” when He started His ministry. It was a healing ministry. Amen. He began to show how the people will harm the prophets and stone them and kill them, how they were rejected (during that time when the organization was coming against Him), showing they are doing the same thing to this prophet like Moses; modern Dathans and Korahs, who were rising up in the exodus when He was bringing them from Judaism to the baptism of the Holy Ghost, in that second exodus when the priests and scribes were trying to challenge His authority. Amen!

84 He was watching the types. And in preaching these Things, it would type the change, as He kept fulfilling the Scriptures. He began to tell that parable, knowing all these messages were proving He was going to Jerusalem when He was coming down to the last part of His ministry. Each phase of the ministry had its own sign, had its own type, had its own prophecy.

85 Those things being done to Jesus, He was getting inspiration to prepare Him for what He had to face. He looked at Isaiah 53, He knew He could not identify that Scripture, in the First Pull when the priest handed Him the Book. He knew that was for a different season and now, He had come to that season where He knew He was going to be the Lamb. What Lamb? The Lamb that Elijah introduced. That Lamb had to be dumb before the shearers. The priest had to examine the Lamb and find no fault in it; without spot and blemish. He understood the Scripture.

86 I want you to notice, because of His revelation, because of His inspiration, He could have behaved correctly. He had the right behavior that when Pilate

recognized that the false witnesses conspired against Him, Jesus had already preached a rejection. He had already preached: 'Being delivered into the hands of sinful men'. So if He had behaved differently, He would have been denying His own revelation and He knew it comes as a revelation, first and then it becomes a manifestation.

87 He knew He had preached the revelation part, but now He was in the manifestation of the revelation. That behavior showed He believed what He preached. Hallelujah! It showed He was a Lived-Voice. It showed it was not head-knowledge because He could live It out even when the conditions came. And He did not feel bad because even those Things proved Him to be the Messiah just like the healing, just like the walking on the water; that identified Him as Messiah, but this also was an identification of Messiah because Messiah had to die.

88 Messiah had to be rejected also because Daniel said: *Messiah will be cut off but not for Himself...* [Daniel 9:26 -Ed.] Jesus, when He began to see the spirit of rejection coming against Him and He was being rejected, He looked at the continuation of the Scripture and He saw Himself: *...the people of the prince will come and destroy the sanctuary as a flood.* [Daniel 9:26 -Ed.] So He began to preach: *The hour is going to come when Jerusalem will be compassed with armies.* [Luke 21:20 -Ed.]

89 It showed how conscious He was of the Hour, of the Scriptures, of what stage He had reached. It showed His behavior was just right for the season, even though nobody else understood. He didn't need other people to help Him understand It. He lived in a world of perfect faith by Himself. He had perfect faith in a perfect God Who made a perfect promise in His perfect Word. And He relied upon what the Word said He was. Hallelujah! Glory!

90 So, here He was, St. Luke 23, and we strike the text now. I was giving a background and we understood our

ministry, first. In St. Luke 23, here He is. He is between the opening of the Word because, in Matthew 27, we caught the same thing: Jesus being delivered into the hands of sinful men. At that time, the revealed Word had come to a rejection. That's what we are striking now. **"THE TIME OF THE REJECTION OF THE ANOINTED WORD"**. This is the time. I will prove by the Scriptures that what is happening is what is supposed to happen right now.

91 When things happen that's kind of a little different out of the regular trend, people get all confused. They get all shook up. They don't know what to do. They become a wandering star. But all that is on the Screen is what was on the Film. Amen! Do you understand what I'm saying? Nothing is happening by chance. What is happening now is what is ordained to happen; nothing is out of 'cater' [place -Ed.]. You get the inspiration to understand your time and see why things are happening. And then even things that might appear to be negative become an inspiration to anoint your faith; to give you a more perfect understanding of the Mystery to go with the Hour and what time it's at. Amen

92 Jesus, in St. Matthew 27, the Word that Elijah introduced, was bound. Amen. It looked defeated. What time was it? In St. Matthew 24, He had opened the Scriptures; He preached the Seven Seals. Amen. In St. Matthew 24, He preached the first Six Seals and when He had come to the Seventh Seal, He showed that It will be a total Secret and He gave out the Mystery in parables, preaching about His Coming. Amen! And that opening of the Seven Seals was the Shout. Amen!

93 And then in St. Matthew 27, in the message *The Rapture*, I wouldn't quote it (because you already know it) to save time. Bro. Branham says when Jesus was publicly crucified on the Cross, He cried with a loud Voice, and that Voice was the Voice of the Archangel. Amen. And the Voice of the Archangel was St. Matthew

27, the public crucifixion of the Word. That was the Masterpiece being smitten. Amen.

94 When the Masterpiece was smitten, then the ministry of the Masterpiece preached to the lost in hell, and hell is created on the earth today. And we are coming down to the smiting of the Masterpiece. We are coming down to the preaching to the lost. In St. Matthew 28, all the sleeping saints that were in the graves, rose. And at the Last Trump, the dead in Christ shall be raised incorruptible. St. Matthew 28 is the Trump. Amen!

95 Jesus, in Pilate's judgment hall, was between the Shout and the Voice of the Archangel; the public crucifixion of the Word and the preaching to the lost; the Squeeze where the Third Pull went to the total lost. Amen. And we, tonight, are living between the opening of the Seven Seals and the public crucifixion of the Word; the smiting of the Masterpiece and the preaching to the lost; and then the raising of the sleeping saints. So if we could see what had happened in that time (in the type), we will be able to understand what is going on now; because that ministry of the Son of Man, after the opening of the Door for us, and His coming and His rejection, the Church had gathered together to reject the Messianic Message.

96 The Prophet went off the scene, but the ministry of the Son of Man is still continuing until the last part: preaching to the lost and raising the sleeping saints. Amen. So that ministry is continuing in the Bride because it's the Bride-Coming of Christ when the Son of Man is being revealed in Bride form. Amen. And here we are between the Shout and the Squeeze; between the opening of the Seventh Seal, and the public crucifixion of the Word and the preaching to the lost.

97 We see the Word; the Word was bound. Then what was happening? During that time, we see that the church and the state were coming together. Amen. The church had rejected the Message. And so, it was coming

from the church and state. It was coming through the government because the church couldn't crucify the Word, though they rejected It. They can't close us down. They can't throw us in prison. They can't kill us, but they reject what we say. We know it's going to come to a public crucifixion but they have to get the power of the state. Amen!

98 In Revelation 13, we see that the entire world is going to come to that place. They would be pressured into taking sides against the Word and would have to become part of the antiChrist system: great and small, rich and poor, bond and free. And you, tonight, fall in one of those classes.

99 So, in that Hour, there was a spirit that was pressing the people. There was gross darkness, a heaviness, demon powers loosed. Amen. It was loosed by religious men upon their congregations to make them reject the Word, Elijah introduced between the Shout and the Squeeze. And that darkness was coming, pressing the people into a place to take sides against the anointed Message of Elijah, which seemed defeated.

100 They had taken a Ministry and they wanted Him to do discernment; they were beating the Word. They were buffeting Him. They were smiting Him, "Say who hit you; prophesy. Do something." During that time, they wanted discernment but He had done away with that gift of discernment. He had come to the stage to go to the preaching of the lost. It was coming down to the Squeeze. During that time, where was Peter?

101 He was in the room. He saw Jairus' daughter raised. Jesus discerned him and called him by his name. He was on the mountain. He saw the Cloud on the mountain. He saw the Glory of God. He saw Lazarus raised from the grave. He walked on the water when the Lord called him out. Oh my! He had a lot of experiences that he could tell, no doubt. There was healing in his own home; his mother-in-law had been healed. Amen. He saw lepers get cleansed. He cast out

devils by... the Anointing of the healing part of the ministry, coming upon him. He made great declarations: he's going to stand for the Word. He even rebuked the Word at one time when the Lord said, "Somebody touched Me. I felt virtue went out of Me."

102 Peter rebuked the Lord. He said, "How do you mean somebody touched You?" Amen. He thought he knew more than the Word. At one time he tried to defend the Word. Amen! He tried to protect the Message (amen!) when It fell into the hands of sinful men. He didn't like to hear anybody speak anything against the Word. So, where was he now? He was following afar off. Amen.

103 Where was John? He used to lean on the bosom. He was the beloved disciple. He used to cry long tears when he heard the Lord preach. He was full of zeal. One time he tried to apply the Scripture of Elijah and call down fire in the wrong season. He didn't have the Anointing to preach, yet. He had more zeal than knowledge. Amen!

104 Then among their own selves, they begin to argue who would be the greatest when the Lord leaves. They had a lot of good ambitions in their hearts. Many a time when they were overtaken with material things and leaving the work of the Lord undone, He would have to preach and tell them, "Look at the birds, they neither sow nor reap nor gather in barns and God will feed them. What are you anxious about? What are you storing up for? God will take care of you." Amen.

105 When you pass up by the store and you see those new 'threads' [clothes -Ed.], all those nice suits, oh my, you want to work extra time to buy up a few. He said, "Consider the lilies; they neither toil nor spin. Solomon, in all his glory, wasn't arrayed like one of these." Amen. See? When they were all consumed, He said, "Isn't this body more than clothes and even the life more than the body?" And He had to shake them off of material things because they were not thinking of their attitude and

their spiritual growth. He said, "Sufficient is the evil of the day. Think about those things more."

106 They were so zealous but where were they now? They were denying the Word. But even the crowds who followed Him, in that Hour, had denied the Word. All His close-following men were now following afar off because the Word looked defeated. It was bound, It was being slapped on. The religious people were laying out their threats and their charges. Amen. Demon power was making people rise up and condemn the Message. They said, "Away with that thing." They degraded It but the Word, He was steadfast.

107 He was set on His course. He was going down to the preaching to the lost. He was going down to raise the sleeping saints. He had already broken the sound barrier; that Spiritual Astronaut. Nobody was going to tie Him down. He wasn't thinking about politically-minded men. It's a good thing He didn't get carried away with all their confessions of loyalty. It's a good thing Jesus' faith was never in that but His faith was He saw Himself in the Word. Because when they were not living up to their own confession, He was living out the inspiration that He preached. Hallelujah!

108 Here it is, the anointed Word Elijah introduced between the opening of the Seals and the Squeeze; in 1985 in December, the anointed Word, the ministry of the Son of Man, is coming down to the 'preaching to the lost'. And He has to do all these things. He might look bound, He might look defeated, all His loyal followers ran and hid but He is not crying. He's not worried. He's not confused. His faith is anointed. He knows where He is standing.

109 While the Word is in that Atmosphere and then those who claim to follow the Message were in another atmosphere; then the church-world was in another atmosphere, too. They wanted to get favor from Caesar. They claimed Rome as their headship. They didn't want the Capstone to be their Head. They said, "Caesar is

our king.” They claimed Rome as their headship (the church-world). Amen. And here, while they were intermingling religious power and political power, and demon power was anointing the people and they were ferocious, they said, “Away with Him!” and they were expressing their hate against the Word.

110 Pilate, let’s watch him a little bit; because Pilate is here today. All those spirits, all those who said, “Lord, I will die for you”, in the Second Pull, I wonder how they are behaving now. All of those who were going in front, when they were breaking Bread and handing It out to others. Somebody said, “I got a little piece.”

111 And they wanted to exercise their authority, “Stay with that!” When people wanted to trouble the Master, they said, “We are in charge here. The Master is busy.” And they loved to manifest authority. Where are they now? They claimed they didn’t know the Word. They said, “I never knew Him.” They began to deny their affiliation. They were living afar off.

112 When was that happening? Between the opening of the Seals and the Squeeze when church and state were coming together; when demons of darkness were upon the people; when the Word, the Message of the Hour appeared to be bound and defeated. It looked like the religious world had won the battle. It looked like they had more authority over the Word now because they were pushing the Word around. Amen. Hallelujah!

113 But look at Jesus, He knew where He stood. He knew Daniel said that. He knew Joseph’s brothers would incriminate Him. He knew Joseph would be thrown in prison. He knew Isaac would go up on the mountain with the wood on his back. He knew Abel would be slain in the field. He knew Jonah would be in the belly of the whale. He knew where He was, so His eyes were not on problems, His eyes were not on confusion; His eyes were on the prophecy of the Hour.

114 There was no business campaign at that time that was following the Word. There was no longer any great multitude trying to tear the roof off to get in the Presence of the Word. There were no longer signs of discernment that were coming into the crowd. The Word was bound. Amen! Even the close followers were now following afar off. Men didn't understand it was a changing of time. It was a changing of ministry. The former things had come to pass and the forsaking time had come, for it to move Him into a crowning of the ministry. It was moving to the Squeeze. It was moving to the public crucifixion where It was going to enter into the Voice of the Archangel part, where the Masterpiece will be smitten and It will speak, and It will preach to the lost in hell.

115 That is the part that I am getting to. See? But they couldn't understand it. It was coming up to the resurrection, to the Last Trump when time shall be no more. It was an Hour when the church had rejected that anointed Word, the state had rejected the anointed Word; the nation had rejected the anointed Word. The disciples were following afar off. They were even denying their association with Him. And here was the Word being humiliated, and challenged, and opposed by the religious system. Amen.

116 Look at Pilate. The Prophet said Pilate tried three schemes. Let us see if Pilate is in our midst tonight. Maybe he was too busy with his job, busy with diplomatic relations; he had a lot of ambassadors coming from different countries. After all, he is a busy man. He is a man of great responsibilities. Maybe he just couldn't be in Service every night like everybody else. So he was not going to have any excuse; even if he couldn't go to the Word, the Word came to him.

117 Somehow in the Message of the Hour that Elijah introduced, Bro. Branham... But at the time when It came to the Pilate, there was a lot of tension, a lot of religious battles, a lot of disturbance and there were a

lot of issues involved and Pilate didn't want to get involved. Amen. He tried to give a compliment to the Word, saying, "It's a good Message. I find no fault with It. I find that the brother preached nicely. I like how he typed the things." Amen! "I like how he preached the Gospel." God doesn't need that.

118 Many people think that because they say something nice about the Word or they give a good compliment, it's going to help you with God. That is nothing. If you say nice things about the Word and you don't accept It, you can't be assisted. That is a form of rejection.

119 Now, I want you to notice something. We are talking about THE TIME OF THE REJECTION OF THE ANOINTED WORD. And we are showing that that time was between the opening of the Seals and the Squeeze – the public crucifixion. And I want you to see how simple it is to reject the Message because Pilate didn't know he was actually rejecting It. He didn't want to get involved. He said, "After all you all are Jews. You all are religious. I am not religious, to begin with. It doesn't concern me." Amen. "That is your business. See to it yourselves."

120 He didn't want to get involved but God was forcing the issue. As long as it is the revealed Word, you have to get involved. Amen. Pilate was only interested in a good public image. "After all, Pilate is a fair man. He doesn't take sides with anybody. He would sit in the middle of the fence. He's not on this side, and he's not on the other side." But he had to accept or reject because it was the vindicated Message of Elijah.

121 It was a crucial Hour. The press was questioning everybody to see what side they would take: great and small, great or poor, bond and free. Amen. Everybody was being pressured: the common man in the street, the head of state, the religious leaders, everybody was being pressured. Is that the Hour that we are in?

122 Would the ministry of the Son of Man that was promised to be reincarnated in the Church, come to that place too, before... If there is a Squeeze part, and there is a 'preaching to the lost' part, and a 'raising of the sleeping saints' part, and there was a 'healing revival' part, and there was a 'rebuking the organizations' part, will you say, "Praise God for what He did, and praise God for what He is going to do," and miss what God is doing? Or would you recognize this part? It's that very Hour.

123 Pilate, with human wisdom, was trying to keep his own image because he was so self-conscious; he so loved to be a good mixer. When he heard the Man belonged to Herod's jurisdiction, He was a Galilean; Pilate began to play politics with the Message and he passed the Word unto Herod without accepting It.

124 Herod, he had always desired to see Him. He longed to see Him: "Maybe, it's finally the time for a Bride interview." But the Lord knew Herod was a fox. He already discerned Herod's spirit. Herod liked to use everything conveniently. He liked to get as much political mileage over something that he could get. He wanted to use everything for his own purpose. He had no consideration for the Word, but if he could get the Word to do something for him, he would be glad for it.

125 Herod is here, too. Amen. And, what did Herod do? Herod wanted to be entertained. You mean to say that between the opening of the Seals and the preaching to the lost; between the second part of the Third Pull and the last part of the Third Pull, there would be spirits of entertainment around the Word? They are glad to be in a Service. They are glad to be around the Word, but for entertainment? They were back there.

126 They had people who didn't want to get involved. They just wanted to say nice things about the Word but not apply It to their hearts. They were back there. There were people like Peter and them; they said a lot of things and they were following afar off. They were back

there. And the educated set in the Message, the early Message; they learned everything. They became so scholarly, but you can't be schooled into the Word, friends.

127 Then they have the spirit of business: get a hold of the Message and It becomes something to promote, It becomes something to export. They take It and they monopolize It. Then they segment It and they make a franchise over certain parts of the Message, and they make certain parts *their* special revelation. Amen! They copyright It. From the time you talk about that, you belong to a certain camp; you belong to a certain interpretation. There are those who talk the Message, get rich off of It, become prominent by giving handouts, and being looked upon. They are heroes.

128 The spirit of entertainment takes the Message and you get a lot of great, forceful speakers. It produces personalities. It produces idols until people begin to impersonate one another; picking up one another's spirit. It became something on a stage, like a big concert. It takes showmanship now; it takes saying It just right. All these things got around the Message. Look at it back there. Amen.

129 While that was happening, while the Word looked so bound, while the Word looked so defeated that even the nakedness of the Word was exposed; all the shame of the revealed Word that was covered up from the public (though the revealed Word knew of that years ago and had it covered up before that time), the Hour came when that nakedness was uncovered that even the public began to see the shame of the revealed Word. And the revealed Word had to go through a depth of humiliation and a shame. Paul said: even at that time (in Hebrews 12), He despised the shame. Hallelujah! Not even the shame would make Him try to retaliate.

130 Many a time when God has us to go through rejection and humiliation—which we must go through before we come into the ministry of the Masterpiece and

before we come to the preaching to the lost. Many don't understand that and try to defend themselves because they are not under the Anointing of that part of the Word for the Hour and before they become dumb before their shearers, you find them arguing and trying to deliver themselves. They try to keep their shame covered up, but that must come to take place to identify that we have come down to the Hour that it must take that ministry that would preach to the lost. Hallelujah!

131 In that hour they were spitting on the Word; they were laughing at the Message; they were ridiculing the Message. The religious people were challenging the Message. They said, "If You are Messiah, come off the Cross." The very believers had forsaken the Message. People were playing politics with the Message. People wanted to be entertained by the Message. And in that very Hour, there was a dying thief.

132 Many a time, many people try to associate the dying thief with somebody on a death-bed, who just wants to be saved or wants to accept Jesus as their personal Saviour. But let me show you the kind of faith that man had. He looked at the revealed Word Message that Elijah introduced between the rejection and the preaching to the lost, in the Squeeze. And when he looked at that, the Word looked so defeated. Great followers (at least who were in the Message longer than him), who could have told many stories and witnessed many experiences that he couldn't tell; it was right there they... and he saw them falling back. He saw they were playing politics with the Message and he saw them reject the very Message. He saw the Message being challenged in their midst and the Word looked so pinned down; He was nailed on a Cross. He looked so weak. It seemed like He could not fulfill His own mission. Others had to come there to help Him carry His Cross. And the Word looked weak in that Hour, just before the preaching to the lost. But that dying thief looked beyond all those things and just stepped forth with faith and was identified with the Word regardless

of all the shame that was being exposed, and all the humiliation, and all the challenges that that Word was going through. He could have stepped out and taken his stand and identified himself, regardless of what it seemed like in the Message years before.

133 What are you doing with the Divine Redeemer, with Jesus, the anointed Word? Pilate tried the first thing; he didn't want to get involved. He began to say nice things about the Message. It wasn't an Hour to say nice things. It was an Hour to do something about it. He tried to play politics with It, (Herod wanted entertainment) and Pilate's scheme backfired. The Word ended up in his hands again. He tried to pass It off. And any time you're trying not to be involved with the issue of this revealed Word of the hour, It's going to come right back in your hands because you have to do something about It.

134 He said, "Bring a basin of water," trying to make a public show of it. He tried to use the platform to get the influence across to keep his image and he tried to wash his hands. He said "My hands are clean. Nobody could say I'm unclean." And he said, "I release Him." But he had to turn around and pass the judgment. He still had to end up rejecting It.

135 The Prophet said, "You know what happened to Pilate? He ended up insane."

136 What of this very Hour? Did he say this world would go into insanity? How are they going into insanity? They are rejecting that anointed Word. But he didn't see what he was doing was a rejection but he actually rejected Him.

137 Listen to what he said, as we close.

138 Page 47 and 48. *What Shall I Do With Jesus* [1963-1124M para. 202-206 -Ed.] *The decision has been reached. It's got to be reached. ... [The] crucifixion of the Word again, or what are you going to do?*

139 We saw on Wednesday night at the end of the Service. Are you like Peter and John and them? Are you like Pilate? Are you like Herod? Or are you like the dying thief? In spite of how the Word looked; bound and defeated, not doing great things anymore, (what the world called great) but being prepared for the greatest thing that was ever going to take place.

140 In that Hour, look how It looked when that terror withstood Him, they were confused. Even Judas, with a spirit of business, trying to make some money out of the revealed Word: He tried to trade-in the Message. If you're in a lot of business, leave the revealed Word out of your business. Don't start to use business that is not to glorify God; don't use that for self or to deceive. But look at what was happening.

141 At that time, Jesus, the anointed Word, that ministry is continuing in you. We see others around us dropping off, following far behind; the religious world challenging you; people spitting upon you, falsely accusing you, aren't these things supposed to forerun the ministry of the Third Pull?

142 Then if all these things are happening to you, isn't it a vindication and a confirmation that you are in the will of the Word; you're in the season of the Word? Wouldn't it be something to anoint your faith when you look and see your behavior is the right behavior, to prove that what has been revealed to you concerning this part of your ministry, It became Spirit and Life within you; that you could believe that. You shouldn't be disturbed, not for one moment that Jesus came to You.

143 He was looking for that part to go into operation to preach to the lost. Amen. He didn't let persecution throw Him off. He didn't let people falling back throw Him off because He foresaw those things. If that very same Life is inside of us and we will come to the very same Hour, the very same phase of the ministry, then our behavior should be the very same thing. That would

be the identification that, that ministry, that Life, is continuing inside of us and we are in continuation of the same Scripture. And what we are saying is timely and in the season of the Word. Amen.

144 But what shall these things be to reject that Word; not to come under the influence?

145 *Pilate never got Him off of his hands. Neither will you, in the way that he did, trying any of these schemes. ... You know what happened to Pilate? He lost his mind. It got so all he could hear was that crucifixion. All he could hear was a rage, that he finally went insane.*

146 *Pilate's end was a terrible one.*

147 *The Word says that these who will keep Him on their hands... "They cried to the rocks and the mountains."*

148 Remember Revelation 6, verse 16, they cried for the rocks to fall upon them? Page 18 to 20 *Invisible Union* and page 44 *God's Only Provided Place Of Worship*, the Prophet said, "That is spiritual things; it's not natural things that make them scream. That's when they go into insanity." And look at Jesus quoting that prophecy; a prophecy of the insanity of the people, saying, "Blessed is the womb that never bore, and the breasts that never nursed." So what day is that day? That is this Day when women don't want to have children. They rather [prefer to -Ed.] mother a dog or a cat. This is where they go into insanity, through rejection of the Word and the ministry of the Son of Man.

149 He puts that prophecy between the rejection and the public crucifixion, when the people are going to go into insanity when that ministry of the Son of Man reincarnates in the last days. What is happening? They are becoming blind, wretched, naked, miserable, and knoweth it not. You say, "How can a man be blind, wretched, naked, miserable, and knoweth it not?" It shows their mental condition. That is the prophecy of the world going into insanity.

150 Revelation 6, verses 7-8, under the Fourth Seal, (which we will get in the next few Services) hell follows Death. How could hell follow Death? Because hell is being created on the earth. Hell was being filled with people who rejected the Word. It would take them into insanity. And they are following Death, where they will be eternally separated from the Presence of God by religious power, political power, or demon power. Amen. From what? The Presence of God.

151 Bro. Branham says Oral Roberts brought a message of signs to this generation, little sensations. Billy Graham brought a message of repentance. With his Message, you're in the Presence of Jesus Christ. And the last plague is Death. It will separate them from the Presence of God. And when they are separated from the Presence of God, they become 'total lost' like Cain; he went out from the Presence and was marked – the mark of the Beast. Is that correct? We are right back in the very Hour.

152 You see what happened? Titus came and destroyed those who rejected that Message. And what's going to happen? Communism would put that bomb upon the churches that rejected this Message. Can you see what is happening there? Where are you going? Do you recognize the Hour? Do you realize nothing is out of 'cater' [place -Ed.]. It has to be this way, but the Bride is not left without understanding. She sees what is happening. She has the mind of Christ. She sees Him in the fulfilling of His current Word. Amen.

153 May you see Him, tonight. May like Jesus, the ministry of the Son of Man that's coming to pass—it's coming into its fullness between the opening of the Seals and the Squeeze, when the Voice of the Archangel, the ministry of the Third Pull went to the lost. It is what is happening again. What are you doing with the anointed Word, Jesus, the Word that Elijah introduced, the Message for this Day?

154 Let's stand to our feet. Let's bow our heads and close our eyes, as we think of all these Things. May that be your experience. This is the very Hour we are looking for God to fulfill all that He promised. May we see the seriousness. May we be struck with great conviction of the Hour, of the challenge, that those demons of darkness don't press your whole world into a place, to make you reject the Word.

155 Rich and poor, great and small, bond and free, you will come to that place; that is the spirit of this Hour. You must fight with all that is in you. You must do everything to keep that spirit out. You must love that Word so much that you would rather [prefer to -Ed.] die than go against that Word. Because when you have faith in that Word, you are having faith in Him. When you reverence that Word, you are giving reverence to Him. When you respect that Word, you are showing respect to Him. When you love that Word, you are loving Him because He and the Word are the same.

156 So, tonight, think about that. This is the Secret: the Word is in the Bride and She knows what He wants done with the Word. The Word is in Bride form. May we not overlook It. When you look at your pastor may you see that Word. When you look at your brothers and sisters, they who walk after the Spirit and not after the flesh, may you see that Word. May you see they have respect for It. You make your own decision tonight. You come to your feast. It's an individual thing.

157 Let us bow our heads.

158 Heavenly Father, we come at this time, Jesus. Lord, we see the Hour that we are living in, Lord. We are confronted by the Spirit today. Oh God, how we have need of You, Father. Our hearts are bowed: as the hart, Lord, panteth after the water brook, so our souls panteth after Thee, oh God, Father. Lord, search us tonight. Try us and prove us, Lord. Let Your Word go deep down to our souls, between the soul and the spirit,

the bone and the marrow, the thoughts and the intents of the heart, Lord, all down in the crevices of our lives.

159 Heavenly Father, I pray, oh God, Lord, have mercy on us, tonight. Father, may You help our unbelief, Lord. Shake us, oh God. Cause us to be shaken up. Shake us in place tonight, Father. Shake these people, oh God. Shake us into that place, Father, where Lord, we would have a true revelation, a clear understanding. Bring us into the realms in the Word, oh God, may we not be a wandering star, but may there be a death to ourselves tonight.

160 May the great Holy Spirit, Lord, lead us and guide us, Lord, to realize that we are on the verge of something great, a great outpouring of the Holy Ghost. The Dynamics shall be a refilling of the Holy Ghost. There will be a ministry of the Bride, a repeat of those Things, tonight. There will be a ministry of the Spoken Word.

161 Heavenly Father, I pray oh God, tonight Lord, may You drive away every spirit, Lord, of Pilate or Herod, oh God, Lord, that it would not take the people, Lord, into rejecting the Word or playing around with the Word. Lord, God, may the love of God flow and come into their hearts, that regardless of who may be bound in iniquity or doubt, Lord, they could have a clear revelation where they could step out and be identified and take a stand. Oh God, may You grant it tonight, Father. Lord, I pray in the Name of Jesus Christ for these people, Lord. Oh, hallelujah, hallelujah, Lord!

162 Heavenly Father, may You watch over us. Keep us in peace and safety. Give us what we have need of. May the Holy Ghost speak, Lord, take us into realms, we have never been before. Tell us things we never knew before that...



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