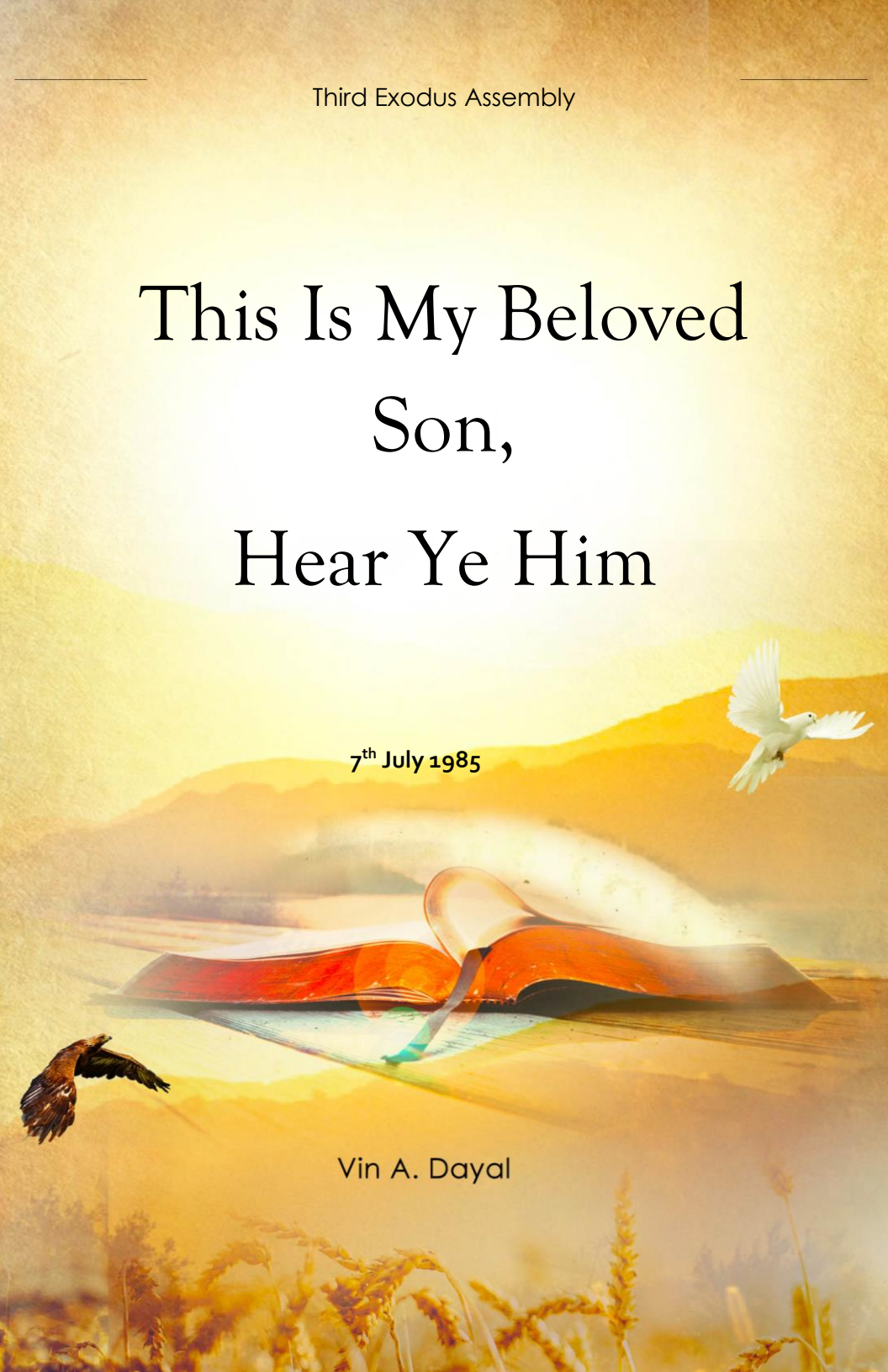

Third Exodus Assembly

This Is My Beloved Son, Hear Ye Him

7th July 1985

Vin A. Dayal



Third Exodus Assembly

THIS IS MY BELOVED SON, HEAR YE HIM

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So Joseph began to receive faith, his revelation. That is the New Birth. Faith – that is the New Birth. Because, watch something. If he had come to be adopted, he had to be the formed image of the Word. If he had to become a prisoner, God had to be having the preeminences. And he never went into a ministry of full authority, until after he came out of prison, showing, we must become a prisoner first, shaved, then God is going to put the Robe on you, give you the ring, put the chain around your neck and actually place you in full authority and give you a new name, because he got a new name too; everything. He stood right there and had supreme authority. When he spoke, that was it.

Now watch God in Genesis, laid it in a seed form; this great Mystery in the last days, in seed form. [Page 46]

This Is My Beloved Son, Hear Ye Him

7th July 1985

THIS IS MY BELOVED SON, HEAR YE HIM

TRINIDAD
SUNDAY 7TH JULY 1985

BRO. VIN A. DAYAL

[#573 - Songs That Live -Ed.]

Oh, that Angel, He is here this morning.
Oh, that Angel with the swept-back wings,
He's the One that means the most.
He took us in...
He took us in the Inner Veil,
To reveal Himself more privately.
Here we are in perfect step,
In the promises of God.
Oh, that Angel with the swept-back wings
He's the One that means the most.

The Seven Spirits in Revelation.
The Seven Spirits in Revelation,
Is that notable Angel,
Who brought back the keys
To open the Third Pull.
Came back shouting, "Grace..."
Came back shouting, "Grace,
Grace, Grace!
For I, JESUS, am the Word of God,
That is in your midst right now."

If you believe it, raise your hands and sing it.
Oh, that Angel with the swept-back wings,
Oh, He's the One that means the most.
That's the Sealing Angel, this morning.
He took us in the Inner Veil; way into the Most Holy
Place.
To reveal Himself more privately.

Now, here we are...

*Here we are in perfect step,
In the promises of God.*

Oh, that Angel with the swept-back wings,

He's the One that means the most.

...that means the most.

All honor and glory...

Let's worship Him.

All honor and glory and praise to His Name,

We know what that Name is this morning.

For He was found worthy to take the Book

And show us our names.

Oh, flesh of His flesh and bone of His bone,

...bone of His bone,

In harmony we stand today,

In God's provided place,

...provided place,

In the Seventh Seal of God.

That's the Holy Spirit. Let's just sing it from our hearts, in adoration.

Oh, that Angel with the swept-back wings,

He's the One that means the most. The Great, Holy Spirit amongst us.

He took us in the Inner Veil,

...in the Inner Veil,

To reveal Himself more privately.

Amen.

Here we are in perfect step,

In the promises of God.

Oh, that Angel with the swept-back wings,

He's the One that means the most.

Amen. He certainly is the One that means the most. Amen. Let's bow our hearts one more time.

Heavenly Father, God, as we are gathered here to hear Your Word today, we look unto You for Your Divine leadership and direction in this service. How thankful we are, Lord, for the song. It was like the

dew of Hermon, Lord, the Anointing bathing down in our hearts, this morning, encouraging us, Lord, to hold true to our confession. The Bible says, "Holding the profession of our faith without wavering, knowing that He is faithful Who promised."

Lord, we thank You that You could bless our brother with inspiration. Lord, may he continue to dedicate his life; may he continue to walk before You and be holy and be blameless in love. Lord Jesus, may he continue to be faithful in his service to You, and Lord, may You continue to increase the supply that You have given unto him, Lord, and cause him, Lord, to be fruitful, Lord, in bringing forth the praises of God, that it could be of inspiration even unto us to worship You in Spirit and in Truth – Oil and Wine, Father. We thank You for it.

Lord, we pray that You would just continue, Lord, even to anoint many more, Father, many, oh Lord, who might have been singing and other gifts, Lord, in the house of God, who might have wandered away and drifted, Lord, from their real post and seemed to have moved away from the Anointing of Your Holy Spirit. But, Lord, we realize that You are here, Father; and You are the Giver of every good and perfect gift and You are pouring out Your blessings upon Your people.

May these things cause others to rise and take faith, Lord, and set themselves aside and dedicate themselves, Lord Jesus, that Lord, Your Holy Spirit could visit them also in exhortations, in gifts of ministry and song and prophecy and whatever it is, Lord; Lord, all for the edifying of the Body of Jesus Christ, for Father, You are the One, Lord, amongst us Who wants to show forth Yourself, Lord, in different administrations of the Spirit, Lord, in different offices, oh God, all Lord, for Your honor and for Your glory and for the perfecting of Your saints, to bring Your Church to perfection in this Hour, Lord.

Lord, we just pray, Father, that You could have the

preeminence that is what You died to achieve, Lord. That is what You have come back to fulfill in Your Bride. That is what You are revealing through Your Word, Lord God, that we might catch that revelation, Lord, and that Word could become Life and Spirit within us, to show forth Jesus Christ in the measure that You so desire to show forth in each and every one of us.

Lord, we pray today that You will speak to our hearts and, Lord, that You will strengthen us and, Lord God, Your Word will give us great faith and courage and, Lord, we could stand, Lord, steadfast in this Hour, pressing on the upward way, Lord God, knowing that this is the Hour of adoption, this is the Hour of the manifestation of the sons of God, this is the Hour, Lord God, when there is to be a great ministry in the Bride of Jesus Christ, Lord God, showing forth Your full Redemption, oh God. Hallelujah. Lord God, it is a promise, Father; it must come to pass.

Lord, how we desire this, Lord, because You promised it. How it's not hard to pray for it, because You promised it, Lord. And Lord, how we pray that the Word of God would bring inspiration to our hearts, give us strength and courage to set aside everything, Lord, that Lord, what You've promised can come to pass. We could make ourselves available unto You. Lord, we could have faith to believe what You said and step forward, Lord. Grant it, Father, we just ask these things.

May You lead us and guide us in the paths of service. And Lord God, may You bless each and every one, whatever the need is among the people today. Heavenly Father, You, the All-sufficient One in our midst, we ask that You will meet it, according to Your riches in glory. For we pray and believe and we ask these things in the precious Name of Jesus Christ, amen.

Let's turn in our Bibles to Mark chapter 9 and Genesis 41.

While you are finding those Scriptures, I just want to read these few notes of praises:

Bro. Jackie would like to thank the Lord, Jehovah-Jireh, for supplying his need for the past two weeks. Amen.

You know, sometimes God brings you into conditions where things are kind of hard and a little tough, and sometimes, you think, well, maybe somebody should just run and give you a load of things and that will be a display of love. But sometimes, God wants to test your faith, because when the Hour of the Squeeze comes, if you learn to be dependent upon people, then you will find yourself wanting. Amen. But the Prophet said, "The Hour is here when God will multiply the bread and fishes again." And the spiritual mind could catch that we are in that Hour (amen) and have great faith in this time of preparation for the days that are coming. We certainly thank God for his great faith. Amen.

Bro. Ralph Ayers and his family give thanks to the Lord for His hand of protection towards them after a thief entered into their home. He stole only a Bible. Amen.

One of these days, another Thief is going to move in their home; He will come for the Living Bible the next time. When that Thief comes (amen), you better have a Living Bible for that Thief to go with. Amen? He is going to visit all our homes for those Living Bibles. That is what the Thief is coming for – the Word. Amen.

Bro. Jackie will like to thank the Lord... Amen. We've just had that. Praise God.

Bro. Grafton Bibby would like to thank the Lord on behalf of his friend, Imelda Villafana, who was healed of cancer after prayer was offered five weeks ago.

Sometimes, these things... I would like to see these

people for myself, sometimes. Not that you pray and don't believe these things, but sometimes, so many things go up, "Yes, somebody got healed, somebody got healed," and then afterwards, you hear something else. It doesn't sound too right. And then we... Sometimes, let these people come back into the house of God and testify or bring a medical certificate next time. Amen. That's the way we want it now. Amen? Let them come with a medical certificate. If they don't want to come, let them send the medical certificate, amen; then we'll praise God. Amen.

Amen. I don't like too much 'hocus pocus'. [Deception or trickery -Ed.] Somebody sends and says, you know... There is the kind of Christian who says, "Yes, I believe God by faith. I accept it." And the next two days, they are complaining; they are back down in the dumps. And this time you have the whole congregation jumping up in the air, "Praise God," and then... We don't want that kind of thing. This is a different time because God doesn't do halfway work. Amen. Hallelujah.

Bro. Leonard Little would like to give God thanks and praise for the miraculous healing of Uncle Ben from Guyana. After deciding to operate, the doctors were puzzled. The following day, they saw him up and about and cancelled the operation. Further tests revealed that there was no trace of meningitis. Amen. This morning, for the first time in his life, he is attending service, although his wife, Sis. Yvette, has been serving God for about fifteen years.

We could give God praise and thanks for that. Amen! Blessed be His wonderful Name. Amen. You see, because he talks to them on the phone, from Guyana, and Bro. Eddy is the Pastor who he is talking with, so *that* we can thank God for. Amen!

These things here, as I said, sometimes we are giving God thanks, but God understands that we don't want these set of halfway unbelievers. Sometimes,

they just send up a request and these things, and the next thing, you know, you never see their faces; we don't know what is going on. We don't mind that they don't come, because the lepers were healed and never even came back in His Presence to give Him thanks, but at the same time, let them send the medical certificate if it's anything. Amen?

By His grace (amen) we just want that type of thing because... you see, why I am doing that, is because in this church, remember, I started to bring the people up for themselves; I wanted to see the people's attitude. And when these things happen, I want to see that these things are being done for a purpose. God doesn't do things for show. God doesn't just do things. When it happens to an unbeliever, how much more a believer should have faith. When it is being done in your midst, how much more we should fear God. Amen. You see?

So that's why I want that on behalf of you. So when it is done, then in the congregation, you know: "Look, God did that. Look, this and that happened. Let us have reverence and godly fear because God is in our midst. When we come, let us approach God sanely and intelligently. That is why I am doing that.

I am not doing that so much for the person. I don't know the person, but I am doing that because in this church here, I want you to be able to stand steadfast and sure. I want you not just to believe, well, God can do anything; I want you to *know* that God is doing that for you in your midst right now. God is vindicating you and confirming His Word with signs and wonders following. That is what I want you to see. Amen? Because we know God even raised the dead here. God did all kinds of different things. Amen.

We have no fear about that, but the time and the Hour that we are in here, we want it to come to such a place where the believers will be anchored in their hearts, because the Word is climaxing. We're coming

to a pitch now. Amen. The Hour of judgment is here. God is setting the believers aside – those who have proven themselves worthy of the promise. Amen.

You see, because when that ministry starts, it will have adopted sons and daughters of God, and we could almost touch it. So then, it means to say, if God is revealing we have come to that time; if we are called to display the Token, only adopted sons and daughters could display the real Token. Don't you know, that is the real Token? See?

That is where God set you, so you're a son, you are growing up, but then, you prove that you are different to a servant. All the time you are claiming and you have a promise of adoption, but you differeth nothing from a servant. So, you have good claims but your life doesn't seem to produce what God could say, "This is My beloved son."

So then, God has to send the Devil to try those virtues inside of you to prove that you have no weak places and these things are not leaking out anywhere; that you are not a big talker but you have living voices inside of you. Then, when that time comes and God tries these things in your time of final testing, when He puts you in the prison, when He puts you in Gethsemane, in judgment hall; when He sends the false accusers, when He sends these things, you could stand there. When He says, "Put your last on the two sticks," and He puts you in the fire, then you know that you are ready for adoption. Then God could be revealing to you that the Hour is here; the Hour of judgment is here.

If you go back in the *Adoption* book [1960-0515e to 1960-0522e -Ed.] and see, he said, "When those days of Ananias and Sapphira come," he said, "Watch that ministry of adoption stand there, displaying the Power of God." Ananias and Sapphira are judgments in the house of God. All the rest are adopted sons and daughters of God. Amen.

Your full Redemption is your change of body. That is the adoption we are waiting for, also. But your placing in Christ is being revealed to you. You see, there were always two places. It said, "Firstly, the Father consults with the Tutor and He agrees that the son is a good son. He says, "Alright, I'm convinced. I'm satisfied. I'm going to adopt him now. I'm going to take him out publicly. The world is going to see him."

It is already settled with the Father. The boy already knows that he is pleasing: "I do always that which pleases the Father." Why? He has learnt to be responsible. He could face up to his responsibility of the Third Pull and all these things. God proved him and tried him, so he knows it. The world will see it.

Every true son and daughter of God in the Bride of Jesus Christ, God has to be dealing with them in that way, because that is His purpose for calling you in this Age. That is His purpose of His Word in this Age. That is the purpose of the Message in this Age. That is the purpose... He couldn't do great signs and wonders for the past twenty years with the believers. He had to wait until they proved themselves to have that character inside of them. Amen?

So, let's read this morning, quickly.

¹ And he said unto them, Verily I say unto you, [Mark 9] ...That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come [into] power.

² And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

³ And his raiment became shining, exceedingly white as snow; so as no fuller on earth can white them.

⁴ And there appeared unto them Elias

with Moses: and they were talking with Jesus.

⁵ And Peter answered and said to Jesus, Master, it is good for us to be here: let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

⁶ For he [knew] not what to say; for they were [very much] afraid.

⁷ And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son; hear him.

Genesis 41, reading from verse 14. This is where I really want to take my subject from and preach this morning, picking back up, *Tried By The Word Of The Lord* [1985-0124, Pt.1 & 1985-0127, Pt.2 -Ed.], what I preached in there. But this morning, my title is, **“THIS IS MY BELOVED SON, HEAR YE HIM”**.

Verse 14. The last time, some months ago, in January this year, when I preached on Joseph, I was preaching from Psalms 105, but referring to Joseph’s time of being delivered up. So all these months of trials and testing and hardships and all these things, I am just coming to pick up Genesis 41, verse 14, to stay in that inspiration and continue to open up a little bit and watch how all these things are just tying in together to reveal this Hour that we are living in and the inside Life that is inside of us; how it is being revealed what God’s will and purpose is as the Scripture unfolds.

When It unfolds, It is to bring in the Mind of Christ in us. That is what It is for, because we are living here and we are wondering, “Lord, what is Your will? There are so many Scriptures; so many different things. Lord, what do we do; exactly what do we do?” And by the Scriptures unfolding, as God opens up the Word for the season...

Notice, we are in seven months now and we haven’t

come out of that Word, yet. Right inside of there, everything is being preached right inside of there, because it is a revelation; it is something happening.

Genesis 41, verse 14:

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself...

I like that:

...and he shaved himself, and changed his raiment, and came in unto Pharaoh.

Look at how many things are right there in that one verse. They brought him hastily out... Pharaoh sent for him, they brought him hastily out, he shaved himself, changed his raiment and he came in unto Pharaoh. Each one is a message by itself.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

Look at the humility:

16 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

People used to think that it was him revealing all these things, but he knew that it was God revealing those things.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

18 And, behold, there came up out of the river seven [cows], fatfleshed and well favored; and they fed in a meadow:

19 And, behold, seven other [cows] came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and the ill favoured

[cows] *did eat up the first seven fat [cows]:*

21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favored, as at the beginning. So I awoke.

22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, withered, thin, and blighted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it unto me.

All those Baptist magicians and Pentecostal magicians, they couldn't reveal it.

25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

Amen.

26 The seven good [cows] are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill favored [cows] that came up after them are seven years; and the seven empty ears blighted with the east wind shall be seven years of famine.

28 This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the

famine shall consume the land;

³¹ And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

Those second set of seven cows, after they ate up the first seven fat cows, they were still lean and ill-favoured, so it looked like the fat cows just disappeared. You see? That is what he was speaking about.

³² And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

Many times you hear the Prophet say, "I am waiting for God to show the dream a second time. I am waiting for God to show it a third time, so then I will know." You see, he was a Prophet in the Bible like Joseph. Two is a witness of confirmation.

³³ Now therefore let Pharaoh [seek] out a man discreet and wise, and set him over the land of Egypt.

Do you see that? I want you to know the humility; how he came out of prison.

...let Pharaoh [seek] out a man discreet and wise...

He was not projecting himself as the man. He said, "You seek out a man." He did not try to use the gift of God for commercial gain.

³⁴ Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

³⁵ And let them gather all the food of those good years that come, and lay up [grain] under the hand of Pharaoh, and let them keep food in the cities.

³⁶ And that food shall be for [storage] in the land against the seven years of famine,

which shall be in the land of Egypt; that the land perish not through the famine.

³⁷ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

³⁸ And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

Now, this is what I want to get to here. This is what I am tying with Mark 9.

³⁹ And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

⁴⁰ Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

⁴¹ And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

⁴² And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen...

Watch that. That is signifying something – a change of office, a change of raiment; the ring, the signet, (see?) that his name, his seal, would be just the same as Pharaoh's.

...and put a gold chain about his neck;

⁴³ And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

He had jurisdiction from shore to shore; from sea to sea, amen; supreme authority.

⁴⁴ And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

⁴⁵ And Pharaoh called Joseph's name

Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

May the Lord add His blessings to the reading of His Word! You may have your seats.

“THIS IS MY BELOVED SON, HEAR YE HIM”. Amen. Blessed be His wonderful Name.

We certainly thank God for everyone that is here this morning. Amen. In spite of the weather, you could come out (amen), knowing that first of all, we have a sacred charge – not forsaking the assembling of ourselves much more as we see the Day approaching. Secondly, we have a post of duty to stand by, that we are responsible to God for. And thirdly, there is a burning desire in our hearts; we cannot wait for the doors to open. Amen? So we are here to honor His resurrection. That is how we’ve come this morning.

Now, we have been preaching many things, and sometimes the believer who is not in the Spirit of the Symphony, who is not following closely... You know, like David said, “My heart followeth hard after Thee.” Do you know where that comes from? That comes from, like somebody who is riding, like somebody who is chasing down somebody, and the Bible said, they followeth hard after them on their horse, you know. They’re coming with all they have inside of them. They’re making the horse go as fast as it could go. They are not sparing the rod. They are doing everything for the horse to put out the best of its ability to catch up with those in front of them. And David is telling God, he said, “That is the way my heart is – following hard after Thee.”

Something is happening, you see, and you are concerned, you want to keep up with what God is doing because the Scripture is being fulfilled with such rapidity. And if you stay there, twiddling your thumbs and you stay there just daydreaming, and you stay

there in your own little world, whether you are taken over by a social spirit, whether you are taken over by some intellectual spirit, you have some worldly ambition or something that is paralyzing your faith because that is having more preeminence in your life than the Word, you know, because of a worldly taste inside of there; for worldly attainment and worldly pleasure.

If you have a holy man's taste and you break the sound barrier, and there's a painful desire in your heart, and you want to see the Word of God for your Age confirmed in your life, and you know God has spoken these Things in the Bible and It is being revealed unto you; it is becoming a burning desire in your heart, you cannot sleep, (amen,) you can't help but when you speak, these things come out of your lips because you are convinced, amen; you are concerned about the promise of the Hour. Amen. Your soul is possessed with It. You are obsessed with It. Amen. People begin to think that you are a fanatic and you are an oddball because you can't help but speak of these Things that your soul is possessed with, (amen,) then you are going to find that you are into a place where you are determined you have to follow hard after Him, because you've realized the Scriptures. Amen.

Sometimes, we think it is one little Scripture happening, you know, but the meal offering is here, the persecution is here, the judgment is here, the Token being displayed is here, the abomination polluting the land is here, amen; everything. The fading out of 'the opening of the Word' and the ushering in of 'the preaching to the lost' is here! Amen. The investigative judgment is coming to a cease and the judgment is fixing to begin in the house of God! Amen.

The Bride is awaiting for that Capstone to come and cap-off the pyramids of their lives. But they know that

Capstone is here already in the Person of the Holy Spirit. The Lord Jesus Christ, He is the Capstone. Amen. Because we had seven angels of the earthly angels bringing their message, and then they were moved aside because each one fought to bring a Word back. But then, Malachi 4 was to bring back. He was to introduce the Headstone, that Great Angel Whom all seven angels were reflecting part of the Mystery. Then that full Mystery comes, which is Christ Himself, the Mystery of God being revealed, and He comes on the scene (amen), the Chief Engineer Himself, the Capstone Himself.

Before He comes as the Capstone to cap-off the pyramids of your lives, He comes as the Inspector to move through and check the carriages, to see who was faithful to the Prophet's Word. Amen! He goes through and sees who has obeyed the Evening Message, when he said, "Apply the Blood (amen) because the judgment is coming. The Token has to be on display." Amen!

When He finds those who have been faithful in applying the Word in obedience, (amen) recognizing that it was Deity tabernacled speaking, it was Omnipotence speaking, it was God Himself speaking because they recognize the Hour. The flues that were in their minds have been blown out. The darkness that overshadowed them has been driven back. They have Light in their dwellings by a revelation being ministered unto them, putting in God's understanding in them, and their eyes becoming anointed, saw the program of God; saw what the will of God is. Amen.

So then, you watch their lives, how they begin to cope with the Word. Their lives begin to line up and prepare for this great Hour. Why? Because Something struck their hearts. Something illuminated their minds. They began to go through a great fight of afflictions, became a 'gazingstock' [a person or thing gazed at by many especially with curiosity or contempt -Ed.], testings and trials

are coming, but they are holding the beginning of their confidence steadfast unto the end, because that confidence was a revelation, a 'THUS SAITH THE LORD' promise: "I will return." Amen! "He will come and not tarry." Amen! "The Dynamics shall be a refilling of the Holy Ghost," but after you have done the will of God. And the will of God was that second-fold Mystery that passed in an Unknown Language; It had to be revealed!

Many people didn't know what the will of God was. When that was revealed, then God's will was being made known. Then, those who had to do God a service according to His will, had to have the five 'musts' now. Hallelujah!

Then they begin to realize that it is election; not anybody who just wants to run and do something for God. It is election! Not anybody who is zealous; it is whom God chooses and calls and trains; who have made their calling and their election sure; who have proven to have the characteristics. Not Shammah and Abinadab and Eliab, but like Davids in the backside of the desert, who know how to take care of the sheep; who will give their lives for the sheep, coming forth to do God a service. Amen.

Then, after they have done the will of God, every man's work will be tried by Fire. After they have proven to build upon the apostles and prophets Doctrine, Jesus Christ the very Chief Cornerstone; after they have proven to build a masterpiece, (amen) then watch God confirm their work. Amen. He will come and will not tarry. Amen.

Many are drawing back into denominationalism. Many are drawing back into worldly-ism. Many are drawing back into all kinds of little isms, (amen!) but there are some who have a Rock; a revelation. Hallelujah! They are shut away in His pavilion (amen!), safe in God's pavilion; nothing could bring them out. Nobody could take the veil off of them

because they are veiled with the Holy Spirit.

They don't have any worldly taste. They don't want a peep of the world. They don't want a peep of education and science. They don't want a peep of the ecclesiastical kingdoms that man's influence builds. Amen! They have a taste to see God confirm His Word with power, signs, wonders and miracles! They will write another Book of Acts. That is the taste they have. They are shut away there, looking for that to come to pass because It was spoken. It was "THUS SAITH THE LORD," it will come to pass. Amen. You see?

So then, watch them there. See? God had to come and reveal those things and put His Mind into the people, and the revelation struck many hearts. It passed through many. Amen. They had no place to hold the Word. It was leaking out, just leaking out. Why? It was the same old, carnal, unconverted life, so it couldn't hold the Word. It couldn't hold the revelation. Amen. Hallelujah. See?

So then, God found those who could take that Word, who could take all of the Word, who believed every jot and every tittle the same way. Amen. Because God knows it has to come to this time. Amen. This is His achievement. This is His victory – to bring back a Bride who will not be deceived; a Bride who will prove that She is a virtuous Woman; who will prove that She has those sacred virtues. She will not be like Eve. She will wind up this great commission. Amen! She will not be like the first Bride who was conquered also (amen), but She will stand there in the last days like the real Alpha, where no man could dare join themselves to them, in that time, amen: "And the Lord added such as should be saved." [Acts 2:47 -Ed.]

No man would want to go in there with any kind of false business, because brother, the Holy Ghost was having preeminences. Amen. Agapo Love was there, calling the evil out. Amen! Brother, they were

speaking the Truth in Love. They didn't care about man's feelings.

Look at Peter, he stood up there with dissimulation and Paul spoke to him in front of all the people, right there (hallelujah!) and Peter did not say—Peter did not go and start a whole campaign to get people on his side because his feelings got hurt. No! He said, "Praise God! That's the truth. You're right; I'm wrong. I humble myself under the mighty hand of God. Thank God for a brother who will correct me (amen), who cares about my soul." Hallelujah! "I am no 'wishy-washy' [Lacking character or determination -Ed.] hothouse plant; I am a son of God. I'm pressing on the King's Highway. I am going on to perfection! Because I didn't come to 'play' church. I didn't come looking for a position. I didn't come to be friends with anybody. I came because God called me, raised me up in this Hour to fulfill His Word. It becometh me to fulfill all righteousness."

Laodicea, they are soft and they are wishy-washy, and you have to pamper them. Amen! But these are not in Laodicea; they are back in the Ephesians. They crossed the Jordan. They have died out to all 'self'. They are looking for their placing in Christ, amen; looking for a huge portion of Heaven that awaits them, that will make and bring to pass the tremendous victory in the Love Divine. They are looking for that promise to come to pass. Amen. See?

That is the time that we are in here, and the Holy Spirit is speaking to the church. And then you wonder, look how people are under this Word all these years and can't catch a revelation. See? Come in day in and day out and don't realize that something is happening. The real—the thing beyond miracles is happening now, and it is fading out. And when God begins to do miracles, it will be those who catch that Word and receive Scriptural faith, because there are always signs and wonders attendant upon the Word

and faith. Amen! See.

So then, that Word is coming to give faith, because the Power is here, but it takes faith to charge it! And the Seven Thunders had to be revealed to give faith, to reveal your position! It is not Malachi 4:5. You are the Mystery between that Gentile Prophet and the Jewish prophets. The Seven Thunders have to reveal *that* to you, amen; that you are the Bride he saw in the vision, marching *Onward Christian Soldiers*, going up into Heaven.

When that is revealed to you, that you are that Bride, then watch something begin to get real to you. Then God begins to take your make-belief out because you are no longer trying to stick in peacock's feathers. Amen. Excuse me. You will no longer have to be sticking in peacock's feathers and everything.

What is happening? You realize that everything is already in the Seed inside of you. The promise you are looking for outside will push itself out through you. It will pip itself out! Hallelujah. Because everything is inside of that Seed and all it needs is the transforming Power to transform it.

You have need of patience while you are being transformed. It's not how fast you want to be transformed but transformed according to the law of nature inside of it! Amen. And while patience is having its perfect work, you are becoming entire, wanting nothing, but it takes the testing of your faith to bring that.

If you have substance faith, then you could wait on what God says. If you have real, godly faith, Bible faith, that reveals to you that that is "THUS SAITH THE LORD," that was not for the Pentecostal Age, that is not for the Jews, Bro. Branham didn't fulfill it; if you have that kind of godly faith and it must come to pass before Moses and Elijah comes, and you are living in that time, and it's already run out, (amen) if you have that kind of faith, you can wait upon God! Amen.

Why? That knowledge has shown you who you are, what part of the Bridegroom you are; not someone else's part – real, godly knowledge. See?

A lot of people try to preach these things here and they try to come with some bogus faith, (see?) a faith that is not agreeing with the Word; a faith that tells you that you have to feel something, you have to see a light, you have to feel... It shows that is not God's faith. God's faith doesn't talk like that. If you have real Scriptural faith by the New Birth, that Seed bringing that godly faith, you can't talk that foolishness. Amen.

When you have that faith, you watch real virtue come with it too, (amen,) to strengthen others. 'Strengthening others' is not putting them on man, because that is taking their foundation away from them! Amen! You watch a person who has real godly knowledge, they will only say what this Bible says. They will know that there is no more one-man Scripture after the Prophet.

A person with godly knowledge will stand up there and judge that spirit. Amen. "I don't know what you are talking about. What man are you trying to bring inside there, between the Gentile Prophet and the Jewish prophets? There is no man inside of there! It is a Super Church, the Body – Eve, coming after Adam before Eden." Amen! They will know that's the principal theme of the New Testament inside of there – the feminish spirit, proving that She is the matching piece by showing all the Bride types coming to pass in Her life. You will know that is godly knowledge.

If somebody comes with some strange knowledge and tells you that you have to go to a certain city; you have to follow a certain man, you know that knowledge comes from the bottomless pit! That knowledge didn't come from God's Bible. Amen! See? Hallelujah.

Then temperance! You watch, if you have real Bible temperance, God's temperance, (amen), because you

preach those things, it raises hornet's nests; it makes wild bulls charge at you. Amen! Hallelujah! Glory to God. Amen! It is going to bring up the hornets because that is like taking a lawn-mower and ramming it into the hornet's nest.

You just mention, "There's no more one-man Scripture," they'll start to get against you: "Who do you feel you are?" and such and such and, "You are challenging such and such" and "You are so disrespectful!" Amen. But if you have temperance, you'd bear with them, (amen) because you know what kind of spirit is upon them to begin with. You don't go and fight them and get into an argument and fuss and stew. No, sir! Because you know God only vindicates His Word. You know that the Word has to be in continuity to what the Prophet preached, and that body of Word is laid out from Genesis to Revelation in the Bible. No man could dare come and claim that. Amen. See?

Then when you see that, you watch a people in patience; they are waiting all that time, being perfected. Amen. Tribulation worketh patience. My God, send the trials; send the trials. Amen. And Noah, in patience, was building the ark. Sometimes, you can't fit this and you can't fit that. You want to get impatient and frustrated, but you have to wait upon God. Amen. Hallelujah. Waiting there, knowing inspiration is coming to construct that thing. The Word could only be revealed in Its season. You can say, "Jesus, Jesus, Jesus," how much you want; it wouldn't work. You can try in your own ability and all kinds of things; it wouldn't work. He will let you know that you have to move with God in season.

God has no 'wishy-washy' people. God has no bunch of crows with peacock feathers stuck inside of them to go and display the Third Pull. No, sir! See? It is going to be a real Bride: tried, tested and proven. Tried, tested and proven to have that Life inside of

them, to prove that they have no weak links; to prove that it is God's Life inside of there. God will send tensions in the church - *Possessing The Enemy's Gates*. [1959-1108 - para. 32 -Ed.] He will send tensions in the church; put people against people. Amen.

Watch those who have revelation, how they'll behave themselves. Oh no, sir! Hallelujah. They are loyal to the Word. Hallelujah! They will prove that they could die, as the brother said, to the Word first and then die for the Word. They're not just talking, "Die for the Word, die for the Word." No. They'll prove that they'd die... They would rather take the pain than let the Word go hindered. Amen. They would rather take it. Whatever people throw, take it. Why? The Word must have full preeminence. The Word must have free course. Amen.

We are not here to fight one another. We are here to do the work of God; be about the Father's business. If you are on yourself, you are going to have vent to your own preeminences. But if you have the Mind of Christ, you'll want to do the will of the Father. Amen! You'll want to do the will of the Father; not your personal ambition and your personal goal. No, sir! You'll want the will of the Father; what God said about it.

In this great Hour, when demons from the bottomless pit are coming against the little Bride, how we ought to stand there like those Gentile warriors, back to back with our swords, going to bring a clean, fresh drink for the King, anointed only with the King's desire; not our desire; only with the King's desire! Hallelujah. Amen. That is how we ought to stand.

If that is our type in the Bible, we will stand that way. We are ordained to stand that way. We are predestinated to manifest those things. If representation of predestination, if that Gene of Eternal Life is laying inside of us, we cannot help but produce those things when the Hour comes. And by

those things, it proves that we are overcoming. We are overcoming so we can inherit all things. It is proving by your child-training, good reports are going back to the Heavenly Father; not evil reports among one another. Let the Holy Spirit, the Tutor, take good reports back to the Heavenly Father. Oh, my!

He said, "I sent them against Him. I sent them against Him here. I made them to spit upon Him, I made them to revile Him, I made them to persecute Him, but He never fought back. He was like a lamb, dumb before His shearers." The Father said, "Praise God! Hallelujah! That's My Boy. Glory to God! That's My Son, there!" That is the real Meal Offering, bruised and broken (hallelujah), being ground to powder and no unevenness in the flour, hallelujah; no unevenness! The flour was being sifted. He said, "That is My Meal Offering there." Oh, my!

Do you see what we are talking about? Do you see what the Mystery is? Do you see the Hour that we are living in? Do you see what God... It's beyond your human spirit; it's beyond your own ideas in your carnal mind. Amen. It is way into a place where we have to become prisoners with God. It is way into a place where we love God more than ourselves.

If you love God just as much as yourself, you still need deliverance; you are still in bondage. Hallelujah! Why? Then God cannot have the preeminence. He will be fighting up with you, (amen) because you and God will be fighting for first place in your life. But when you could let go, hallelujah; let God have His wonderful way!

Then when you think you have mountains you cannot cross, then when you think you have things you cannot tunnel through, then you will see a God inside of you Who specializes in things that seem impossible. Hallelujah! The Word living in you will do for you what no pastor, what no brother, what no sister, what no aunt and uncle could do for you!

Hallelujah! God Who specializes, the Word en morphe inside a people, will do for you what no other one can do. Hallelujah!

How we ought to stand in this Hour with rugged faith. Oh, brother, I feel so good (amen, hallelujah) to know that God is God in my soul! Hallelujah! About fifty messages are jumping here; I don't know which one to preach now. Amen. To see that God is God in our soul.

God is not in any make-belief foolishness. God is not in any halfway business with people. We are talking about the Token. Amen! We are talking about the Token, the Life of Jesus Christ that shakes the Devil. When the Devil comes with some poison acids of malice, the Life of Jesus Christ shakes that. Hallelujah! When the Devil comes with some poison acids of something else, the Life shakes that! Hallelujah! Amen. God, in people, shaking. Amen.

"The greatest shaking that," the Prophet told the brother, "has ever taken place, is taking place right now."

He said, "Oh, Bro. Branham, I thought that God was going to shake Chicago. I had a dream." But in that dream, he was going to be a big president maybe, or something; he was going to be a big leader of this great revival.

The Prophet said, "No, brother. When I passed through there, that was the shaking."

The Word being made manifest, the Word being revealed, the Word being identified and personalized, is shaking!

All the years the Devil built denominations, all the years the Devil bound people, all the years the Devil had his way because people had make-believe faith. They didn't know themselves in the Word, they didn't recognize their real position for the Age they were living in; they were never anointed and living under that revelation. Hallelujah! Man built schools of

thought, denominations; all kinds of different things. But here came a Prophet walking with a Scriptural revelation of his name in the Lamb's Book of Life. He knew he was the Word manifested for the Hour. Hallelujah! The Devil couldn't have any place in him! Amen! Glory!

This is where we ought to stand in this Hour. Amen! God is talking about adoption. God is talking about adopted sons and daughters; not church members, not bench-warmers, not a bunch of little clans and cliques; not that, but sons and daughters, individuals filled with the Holy Ghost, (hallelujah!) diamonds cut, reflecting the Rainbow Light. People who stand up there and who are proven, not to be sissified; wishy-washy; not hothouse plants but original, thoroughbred, pedigree Christians, proven; went through the fires and came out; went through the sewer and came out smelling like a rose, (hallelujah!) ready for a ministry, ready to face this world, ready to pronounce judgment (amen), ready to go forth with signs and wonders; ready to show a real Super Church in the last days. Amen!

Not coming to church, not going around here; not wondering: you are on this, the next day you are on that, tomorrow and the next day you don't know what you believe, the next day, you are doubting what you had believed before, the next day, you are trying to add an old piece of garment to a new piece of garment; the next day... Forget that! Amen! Come through the thinking man's filter! Get a holy man's taste! Amen! See?

So the time that we are in, (amen) the Holy Spirit has prepared a people. [Blank spot on tape -Ed.] ... May He give us great Translation faith. Amen. May He gather us and prepare us together into Rapturing grace, where these vile, old, marred bodies will be changed, when those Divine revelations... [Blank spot on tape -Ed.]

... and began to show you how God was formed in

you and how Satan was incarnate in the world, amen; when one is going up and one is going through, hallelujah; when God begins to reveal to you the Hour that we are living in, and judgment is come upon Lucifer's kingdom, amen; when God is revealing in this Hour, "Look, devils are already incarnate in people; they have already crossed the line." And the Bride will turn right around to those people, watch them in their eyes and preach to them. Amen! Hallelujah!

When we see the Hour and the lateness of the Hour, when we see mercy and judgment are going together and the Throne is on the earth, in the hearts of the Bride (amen), what manner of people we ought to be when we see the righteous will scarcely be saved; where will the sinner and the ungodly appear? Amen.

This is no time to be fooling around. This is no time to be daydreaming. This is an Hour to stand. After you have done all to stand, stand! Hallelujah! This is an Hour, when you are being tested, (amen), you stand there anyhow: "Oh God, I believe Your Word anyhow! Though You slay me, yet I will trust You." Amen!

This is an Hour to stand even when there are battles. Amen. Even though it comes in your own home, you could stand there anyhow. Even though Bildad and Eliphaz and all these people come and begin to ridicule you and persecute you and say, "Maybe you have sinned, Job; maybe such and such," and all their ideas, you stand there anyhow, waiting, knowing that the lightning will flash and the thunder will roll on a clear day; (hallelujah!) on a clear day! Hallelujah!

When the inspiration struck the Prophet, he prophesied. Hallelujah! Oh, my! He had a channel of communication for inspiration. He was waiting there, knowing, "Revelation comes"; knowing, "The sovereign God in His sovereign choosing, in His sovereign predestination (hallelujah!) put me there, put a little door in my soul, a little receiving set (amen) for

communication; could breathe upon me, His Divine revelation for the Hour; strengthen me and build me up in the most holy faith of Jesus Christ to make me a living tabernacle of the Living God, to make me a living oracle in these last days, to show me forth as a redeemed product"; (hallelujah!) one in whom He could do the greater works in, one He could show forth His glory in; one who does not want any glory for himself but gives all the glory to Jesus. Hallelujah! Amen.

That is His beloved son! That is the kind of son God wants. God doesn't want any halfway sons; God wants, "My beloved sons." God will tell the world, "Hear them! Don't even try to come to Me outside of them. When they speak, I speak!" Hallelujah! "When they tell you, 'Sit down,' sit down. When they tell you, 'Shut your mouth', shut your mouth. Don't be against them. They are My beloved sons. They are the Word identified, revealed, proven, tested; tried. It is My preeminences inside of them." Hallelujah! "My prisoners – chained. They are My love-slaves!" Hallelujah! "I stripped them in the prison; I brought them out with gold tried in the fire. And sometimes when you think it is them speaking, it is I speaking. So don't get vexed when they talk." Amen. "Why persecutest thou Me, Saul?" Hallelujah! "It is Me in My mystical Body!"

Oh, brothers and sisters, these are not nice messages; these are fearful... [Blank spot -Ed.] Amen. "My beloved sons." God, setting His Word in order. He is setting the Scriptures in order, this morning.

After Bro. Branham preached *The Seven Church Ages*, in the Book of Revelation, the first three chapters, he knew the Seven Seals were going to come afterwards. He said, "Now, the Lamb opened that Book from Heaven." Amen. He said, "It's the Lamb Himself Who opened that Book." He said, "I didn't know how it was going to happen." He said, "No man, no school, nobody could touch that, for no man was

found worthy.” He said, “But I am going to take Revelation 5 and set the Scripture in order for you.”

Way back in 1961, he preached *Revelation Chapter 5*, but when the Angels came, he went right back and stood in *The Breach* [1963-0317e -Ed.] now, and said, “It is the breach between the Ages and the Seals. The Book is being opened in reality form now; we are in the half an hour.” Amen! Go back and see if that is not so. He saw the line of the Word and the line of the Spirit. He knew what was going to come. Amen.

That is why I tell you, these things are not messages. It is God putting His Mind in us that the wise could receive the wisdom of God, and the beginning of wisdom is fear, to bring you reverent. When the Mind of God begins to come in, you put your wings over your face. Oh, my! Why? The beginning of wisdom is to fear God! See?

Because they’re foolish, it just passes right... They don’t know anything. They judge after the carnal taste and their natural thinking. They have no revelation inside of them, to watch the Word and see where It is passing, where It is going; why He is passing here, why He is passing there, why He is taking that Scripture, why He opened that Scripture there, why He is tying this there; why He is showing this here. They don’t see those things; it just passes them. They remember little statements in the Message, especially the ones that don’t suit their taste, or especially the ones that kind of hit them. Amen. That is the one they remember. And all the revelations pass by, leak out; no place to hold it.

Watch here. We see Joseph had to go into prison; delivered up and had to go into prison and learn to be a prisoner. Amen. God needed preeminences to save the world. God needed preeminences to stand there in that Hour. Amen. That part of the ministry wasn’t going to be Joseph; that part of the ministry was going to be God in Joseph! Oh, hallelujah. Amen. When he

was being brought there and that ring was being put on his finger, that robe was being put on him, that was going to be God now – the Third Pull. Amen. He was going to stand there with all authority over Egypt. Amen. But it came, when? After he came out of the prison. We found out, if we look back a little bit, you'll see Joseph was predestinated to that place.

You don't want... You look where we are at; we are at the end of the journey. The Word started in the first Age. Amen. The revelation of Jesus Christ came in and God showed us what we had before Eden, before the Fall, back in the Garden of Eden, (amen) through the ministry of the Son of Man that Elijah introduced. Amen.

Then here, the Church now, had started off with that vision but it wasn't going to be in their Age that the full thing was going to come right back. It was going to have Seven Ages unfolding before the reality comes; before God shows forth the fullness of His Redemption. So they died in faith. Amen.

Watch. Now that it has unfolded down through the Seven Church Ages and we have hit the opening of the Seven Seals, revealing Redemption in reality form, but down through the Ages, it was Intercession. They were living out part of their Age. The messenger was catching the Mystery not fully revealed; catching part of it and preaching it. And the Church was recognizing the messenger. The Church was receiving inspiration in their Age because, "My sheep will hear My Voice; a stranger they will not follow," and they could have heard that *that* was the Voice of God speaking to their souls because they had representation. It was "*My* sheep. Those in the Ark, I called them by their names."

So, something was calling them. There was a tug inside of there, pulling them to their place. They were hearing from their theophany. Amen. The Word of God was speaking, thundering through that

messenger, and when they saw It, they lived out their Age.

Then, finally, when we hit the Seventh Age and we came to the last Age (amen), then it was time for the Seven-sealed Book to be opened. And God now was going to open the Seven Seals and show forth everything in its original form, show what the Church will be in this Hour; what She has come to. We have arrived. We have come to that place, because after the wheat, there is no further stage. While the life travelled through the carrier, growing up...

You know, Jesus told the parable, "Except a corn of wheat falls into the ground and dies, it abides alone." [John 12:24 -Ed.] He was the Corn of Wheat, and the Bride also. The children of God, the children of the Kingdom were the Wheat also – the Wheat Seed. The children of the Devil were the tares. And that Seed had to fall into the ground and die. And it came through the different stages, and when it comes back to Seed, that is it; the exact, original image – Alpha has become Omega. There is no further stage. The next thing to come on the scene is the Lord of the Harvest, descending from Heaven with a Shout; a sickle in His hand, to begin to reap the Wheat and gather them together. Amen.

So when we came to this Age and the Seven Seals opened up, here, in a Prophet, we saw one back in the image of Jesus Christ, one back there with dominion, one who could speak things into existence; one who could stand there with full authority to show us that we are in the last Age. Not by the revelation alone, but Israel was in their homeland, Sodom was there, the church was in Laodicea; everything was laying there; the Messenger was on the scene; the Son of Man was being revealed. It was all happening right there. When that began to happen, we knew we had come to that time. It was going to happen now. Amen. So here it was, we began to see what the real promise is. We began to see what God was working to bring us to.

Amen.

So Joseph, when we saw he had come to the... [Blank spot on tape -Ed.] ...all the way through. He went right through by faith, but now he was in the fulfilling of the vision. He was standing there, placed. Amen. "He sent me here before you to preserve life. That was God's purpose. So leave that. I forgive you for that. Praise God. Hallelujah. Let's move on because that isn't bothering me at all. I have already seen God's purpose. That might have bothered me if I didn't see God's purpose, but I see God's purpose. Amen. I see I am being tried; I see that I have to go through that. I see that I have to be a meal offering. I see that I have to be on the Cross. I see that I have to go through those things, so don't bother. I don't hold anything against anybody." Amen! "Because I see God is going to say, 'This is My beloved son.'" Hallelujah! "That is what God is going to say, and that is what I am interested in. That is what I've anointed inside of my heart." Amen. But the brothers couldn't believe that he had forgiven them. Amen. See?

He said, "So what happened, didn't you like my message? Because, what I said, do you think I said it with my face alone?" He said, "No! Look, that was God's purpose. That was the Word. That was the way to pass. You had to pass that way to get here."

You don't come right up into that White Rock by just walking in and out of church here. No, sir! You have to go in the backside of the desert, in the sacred sands where righteous men are molded into saints and sages; where you become a prisoner!

Then when you stand in the Presence of the King, on that seventh step, you are a prisoner, hallelujah; seven living voices inside of you. You know what preeminences are because your thinking has left you. You know your ambition has left you; all of that is gone! You are stripped! Amen. You are stripped of those things. You have one desire, amen: "I must be

about my Father's business." That is the secret of the Message. I have that to come in a later message. He said, "My Father's business is the secret of the Message for this Hour." Amen.

You see here, I am just setting the Scripture in order for you, to kind of bring you up to a place where we are coming into. I tried to throw out a little piece there in the brothers meeting for the brothers there the other night. I tried not to face these things, so I just took a Scripture: we have a spirit of love and power, and of a sound mind, a spirit of adoption. I just said something there, because I knew I was going to come right here. You see? But I was trying to say something there, in a roundabout way of the Hour and what we are coming down to.

That's why, you see people whose heart—your heart has... Bro. Branham said, "When Christ is in you, Christ in you becomes the center of the revelation." When Christ is in you, Christ becomes the center of your life. Christ in the Bible becomes the center of the Bible. Everything else revolves around That. That is the Wheel in the middle of the wheel. That is the controlling factor of everything. That is the tie-post. It ties back there; the Plumbline. Amen.

Well, if It is not inside of there, then you drift aimlessly. You drift by influence, you drift by conditions; you drift by circumstances. You do things through all kinds of different things: self and selfishness and all kinds of different things. See? But when you become a prisoner to the Word, (amen), what will happen? You begin to become helpless. You have to do the Father's business and be stoned for it. You have to do the Father's business and be spit upon for it. You have to do the Father's... But you do it, because it is the Father's business anyhow; because you took a sacred pledge: "I will be about my Father's business. My meat [desire -Ed.] is to finish the work." Hallelujah! My meat is to finish this work.

When that Seventh Seal was revealed to you and it unfolded those three folds, at the Last Trump, you saw the work being finished, and here you stood way back under the first fold, coming out of Laodicea by the call of a Prophet. But a revelation was being revealed to you and it burned down in your heart and you said, "I must be about my Father's business." And for all those years, you walked, holding one vision; one vision! Amen. You became obsessed with it. Amen.

You are eating that, you are drinking that, you are talking that; you are living that. Why? You are becoming that very manifested Word, not your ideas; that vision under that Seventh Seal, the program of God, the Rock beneath the Rock, being revealed to you, God putting that Rock in your heart. Then He begins to lead you in a plain path. Amen! Nobody can mislead you because you are in a plain path. The Light is unfolding; you know where you are going. The Light has come; It is showing you where you are going. The Dove is leading you step by step in the Bloody footprints.

Let man go. Let the crowds go here, let the crowds go there. Let man's influence go here. Let people 'ray' and 'pray' and make all kinds of 'hullabaloo' [a commotion; a fuss -Ed.] around all kinds of different things. But you know where you are going. Hallelujah! The Dove is leading the Eagle in the Bloody footprints and you have confidence in the Divine Leader. Because He led Moses, and eight hundred years after, He was still leading him. Hallelujah! He brought Elijah up into Heaven in a chariot and five hundred years after, He was still leading him! Amen. See?

So, you have confidence in that Leader; you know where He is going. You know where He is going to bring you up to. He is ordained to make sure you don't come up lost. He is going to bring you right up on that scaffold. Did you hear what I said? On that scaffold. Do you see a scaffold there? [Bro. Vin indicates the

Pyramid - The Stature Of A Perfect Man -Ed.] That is where He puts them – on a scaffold, and gives them a new robe and adopts them in the presence of people. Amen. On that Seventh Peak, on Mount Pyramid, on that scaffold where your light will not be under a bushel but all in the house will see your light. Do you understand that? I know that you understand that. May it go deep down in your heart too, and believe it. Amen. See?

So, here we are setting the Scriptures in order. I am trying to lay these things in because Joseph, when he had come to that time... [Blank spot on tape -Ed.]

Now, I am going to say some things here now, and I hope you'll study it closely. I hope you'll pause when I pause and you'll follow hard when I go a little fast. Amen. When we turn the corners, you'll stay right there, too. Why? It is something being said. We are not in the outside court here; we are in the Third Pull. This is to the Bride in this church. These are things for those faithful, hidden ones in the Third Pull, who are laying there like Hattie Wrights (hallelujah!), who are laying there like Martha, the Syrophenician woman, the Roman centurion, all of them, laying inside of there with Gentile faith; the Shunammite woman (amen, Glory!), all of them are laying inside of there with Gentile faith; the widow with the meal; all of them.

I am preaching these Things to them – those who are in prison; me, your fellow prisoner too. Those who are on the Isle that is called Patmos for the Word of God and the testimony of Jesus Christ, your companion in tribulation; me also, your companion in tribulation. Hallelujah! Praise God!

You are not alone (amen) and don't be discouraged, this morning. There are millions on the Other Side saying, "Amen." You are encompassed with a great cloud of witnesses. Amen. They are looking at you with great faith, this morning. Amen. When they look

at this insane Age: two hundred million demon powers are loosed from the bottomless pit (amen), Hollywood has robbed the world of its sacred virtues, preachers are sending the people into a mental condition, taking them to the mark of the Beast; Satan is getting ready to be enthroned. Oh, my. They look down upon you and they are saying, "Praise God! They are more than conquerors."

They know (amen) that if God put you in this Age, in the greatest Age that they desired to see and they longed to be in, they know that you have something more than them. They know that the attribute in them is not as great as the attribute in you, because what the attribute in you is to manifest, is a greater portion of Word. It is all seven Mysteries and they are only manifesting a part.

As they look over the banister and they see you in your valley of affliction, in your prison house, in the Isle of Patmos (amen!), standing for the Word of God and the testimony of Jesus Christ, and they see you being accused in Pilate's Judgment Hall, and they see you going down to your last, and you are stepping out with great faith to give up your last, (hallelujah!) looking for a THUS SAITH THE LORD promise, (amen. Oh, my!) I could see how they'll look at you with great adoration and respect, hallelujah; as they see you going through all fifteen miles of Philistines to get your bucket in the well, all the way down to a real worship of your soul; not in the human spirit, deep down in the soul where rivers of virtue are flowing out of you. Did you hear what I said?

Jesus walked in Perfect Faith; in a world of Perfect Faith. The Perfect Matching-Piece to the perfect prophesied promises in that Age of perfection back there, in that Wheat Age (hallelujah!) was walking and rivers of virtue were flowing out of Him. What about when the feminine part comes back in the Age of perfection again, in the Wheat Age again, and She too,

has Perfect Faith and knows that She is the perfect matching piece and recognizes Her position? Watch the rivers of virtue flowing; it is the very same Life.

People doubt the God in people because they are blinded by the flesh around the God in the people. The flesh around the God in the people, it only reveals to them that they are still in the humanistic realm. When they get in trouble with the God that is veiled by human flesh, it only shows them that they are still in the humanistic realm. Amen! The veil is still on their hearts.

Why? They fail to see it is the Word, not the flesh. Amen. The flesh is only the dirt. The flesh cannot produce those revelations. The flesh cannot produce that Life. The flesh cannot take that kind of persecution. The flesh cannot take those things. It is the Word inside the people doing those very things! The Word that has grown up; the rugged Word that has grown up (amen), that brother, It is cast down but not destroyed, perplexed but not in despair, will stand alone with their God on the mountain top, hallelujah; will stand alone with their God on the mountain top! Because they know, "If God be for me, who can be against me? Who could lay any charge against God's Elect? It is God that justifieth!" [Blank spot on tape -Ed]

...They hear the Voice, sweetest note on mortal tongue, saying, "I shall never leave you. I shall never forsake you. You are accepted in the Beloved." Hallelujah! Men who can stand with rugged faith in this evil Hour, veiled with the holy veil!

Oh, my! What a challenge! What an Hour that we have come up to, (amen), and a time when the Token has to be on display, a time when God will set aside His sons and daughters (amen) who'll prove to be sons and daughters of God; who'll prove that they could take the Word and hand It there; watch It slice and cut.

You see, God makes His Word strong because it is

God's Love that makes It strong. A lot of people, when they get in their own carnal spirit, they'll doubt It every time. After It delivers them and heals them everyday, they'll still doubt It. So God lets you show that the Word of God is not bound. The Word of God is waxing stronger and stronger without any human help! It is God again in the people!

Let us see God in His people. We see God in His Word; watch God in His people now. For nine years, we saw God in His Word. Watch God in His son now: "This is My beloved son; hear him." God in His son; God in His Bride: proven and tested and tried, to prove that they are faithful. Amen! I am in Revelation 3 when I say that 'Amen', the Beginning of the creation of God (hallelujah!) and the continuation of the same creation. How do you know? Because it is the continuation of the same revelation.

'Amen' stands for '*finality*'! Prevailing promise, Seven Thunder promise, Holy Ghost promise; faithful and true witness; faithful and true witness; true testimony; will stand in the witness box; does not care what Mr. Skeptic says, does not care what Mr. Unbelief says, does not care what Mr. Impatient says, but will give a true testimony.

Why? You are the Defense witness. You are a witness of the Defense. Who is accused? God stands accused. It is God being accused! Hallelujah! So you stand there as a true witness, giving witness on behalf of God: "He met me. He revealed His Word to me. He spoke into my heart in a place called Santa Cruz, up in a bamboo patch in 1973." Hallelujah! God called me out of there, amen; began to reveal something way down in my infancy, coming stumbling along in my infancy (hallelujah!), but it was being revealed anyhow. God spoke to me. Later, He showed me that 'Santa Cruz' means '*Holy Cross*': "That's where I met you and I brought you right back to the Cross, but a Holy Cross of two sticks this time; a prison house for a

testing time.”

What is the great Mystery between those two holy crosses? Hallelujah! God is building a tabernacle for Himself. God wants to bring Revelation 10:8–11 alive! God wants to show Jehovah’s Masterpiece unveiled and smitten before us. That is another message that is going to come after – *Jehovah’s Masterpiece Unveiled And Smitten Before Us*. It is coming.

The Holy Spirit in a burst, with some rockets, threw about twenty messages out there. He said, “I’ll show you all the Scriptures.” He said, “You will preach It.” Amen. He said, “I will bring the Word back. I’ll put It back in your hand with a Joshua Commission, with a rainbow of seven colors, with a huge portion of Heaven; with your stand in the lion’s den. I’ll bring that back! Go and preach, *This Is my Beloved Son, Hear Ye Him*.”

When you come to St. Mark 11:23, It must be, “If you say...” But that ‘you’ is not ‘you’ from Trinidad. That ‘you’ is, “I in you. In that Day, you will know I in you and you in Me.” Hallelujah! In that Day, you will know it. Amen. Do you see where we are coming to?

Brother, we have climbed... This Bride is ordained to stand; predestinated to stand. Brother, She climbs higher and higher everyday; no devils could stand in Her way! Hallelujah! She is ready to make Her stand. She is standing on Her stand, doubting Her doubts. Why? The promise is becoming so real. The Wine is fermenting on the inside. Brother, the wineskin is expanding. Why? It is God. It’s God. See?

People are accustomed to foolishness in the Message for years: “This man says, that man is preaching, that man says, that man...” It all falls to the ground. If you go and find them, they are fumbling away somewhere; don’t even know what is going on. They are in a war, pelting one another – carnal; chipmunks. See?

That big eagle stands up there with those telescopic

eyes, knowing that he is built to possess a law. Hallelujah! He doesn't have to take a long run and take off. Hallelujah! Brother, he only has to flap those wings twice and goes straight up into the atmosphere (amen), because he knows that he is an eagle. He doesn't have spiritual amnesia. Nobody can tell him that he is a vulture or some hawk, some eagle's cousin. He isn't suffering with that inferiority complex. He is not ashamed to say that he is a golden eagle. Amen! He is a Golden Eagle because he has the Gold of God. He paid the price to get it.

I preached a few weeks ago and said, "The Rod is here." [The Rejection, Punishment And Sin Unto Death -Ed.] Feel the power of the Rod this morning, recognizing the Presence of Almighty God. We are not gathered here for some club or some denomination. We recognize here, God is training people and getting them ready for Rapturing Faith. See? The Rod was God's Rod. Amen. Brother, that Rod could have brought the sheep out of the ditch. That Rod could have opened up a way to take them to the promise; shepherd draped in sheepskin. Amen. Brother, I tell you, I can't just seem to leave this little place; there is so much right here.

Okay. Joseph, watch him here, now. I was saying, look how the Church was predestinated to a stand, was predestinated to a certain place to come to, and it is now that the real purpose, the real Mystery of God, of the Church, is being revealed. "The Mystery of Christ in the Church," the Prophet said, "is now being made known." Oh, hallelujah. The whole thing was only being revealed in part down through the Ages. It was to get Eve back to her rightful position. That is what the whole thing is about - to bring the Bride back to Her rightful position. That is why we are predestinated unto adoption; we are predestinated to that stand. That is bringing us back to our rightful position.

Watch something. But he said, that Mystery was unfolding down in part: part in Esther, part in Ruth, part in Rahab, part over here in Mary, part in Sarah; all the females of the Bible, holding part of the Mystery. The messenger in every Age was catching part of the Mystery of the Bride, the Mystery of Redemption not fully revealed, because they lived in the days of intercession, and the days of Redemption was going to come after Seven Ages, and they weren't going to live out for all Seven Ages. See?

Then, in that Day of Redemption, then watch all seven Mysteries become one Mystery and show forth the Redemption, show forth the formed image, show forth the Adoption, show forth the placing, show forth the Person of Jesus Christ, show forth the Word that we bypassed when we came from thought to flesh. We are back to the Word again; show that forth in the last days.

Here, it was being revealed in the Wheat Age in a Prophet; it was being revealed through the Son of Man. The Prophet stood there – Jehovah's masterpiece. He didn't just have a little gift; he had the virtues with the gifts. That is why it was no stumbling block. Amen! He had the Life behind the Name. That is why the demons used to tremble. Hallelujah!

Notice. So here he was coming along, and the Life behind the gift was producing a revelation that the gift was ministering. Amen. See? Because the Life was the Mystery, and the Mystery was in the Prophet, and by his gift, he was ministering that revelation and strengthening others. Amen. Out of his faith, he was giving virtue, in meekness, (amen) trying to teach them, though he knew, without his vision, they would perish. Joseph knew without this vision they were going to perish, and he tried to tell them in simplicity, in humility; tried to tell them the vision. See? And here it was, it was being misunderstood. Amen. God being misunderstood.

Why? They failed to understand the Holy Spirit working in the man. See? The Holy Spirit in an office, a predestinated office; not chosen office by man; predestinated office – God working in a man. You know, revealing, showing where He is going, showing where He is passing, showing what He is doing; not one day and two days, but for nine years without stopping, bringing Word by Word, by Word, by Word, by Word, by Word. See? No little funny revelations, no little human spirit injected into it, no fighting a set of carnal warfare of the flesh; everywhere you went, doing good. Went here, trying to help, provoking unto love and good works. Trying to encourage the fainthearted; support the weak. Amen. Going out, thousands of dollars in the field, just pouring back the money into the Gospel. Carrying the Message, (amen), instead of sitting down here on It; carrying It.

Whether you get a bunch of complainers: “Oh, he’s travelling too much. Aah! He’s joyriding around the place.” Amen. But thousands could testify outside; thousands are crying, “I want you to come back still!” You didn’t want to make a name for yourself but others went after to cut it down, others went after to blacken it, others went after to crucify it, to support their group, to build up their leader’s name and different things. Yet, you never made any fuss over it, never go and fight them, never pelt any stones; just left it like that. “Alright, God will reward them for their works. Alexander, the coppersmith, did me much harm, but God rewarded him for his works. I fought with beasts at Ephesus, but God rewarded them for their works.

I fell amongst perils, robbers, all kinds of different things; suffered many a time, but God taught me patience: “Start back over. Go back down and...” Brother, as if I could hardly make it. All my books... “Go back down anyhow. Start to dig again. Start to dig again. Start to dig again.” Amen. It doesn’t take

much time because it is God inside of it. Not being weakened, not being set aside. Cast down but not destroyed; perplexed but not in despair, amen; always bearing the dying of the Lord Jesus in our body, knowing His Life will be made manifest in our mortal flesh before the Resurrection. Hallelujah! Amen. See?

What an Hour! Just let me put in this piece. I had this here; I wasn't going to put it in, but I said that I would walk with it just in case because it was kind of tasting good when I was at home. I said, "Let me just slip it in my Bible, just in case." See? See?

You see, I want you to catch something; I want you to catch a revelation. This is not Christianity – walking around with a Bible and just talking, talking a set of things about God, you know. The thing is going on! Let us wake up and recognize what is happening. Let us break into the Spirit! Let us not be shaken like a little airplane flying around, some air-pocket pushes you back; some air-pocket pushes you back this way. Be an astronaut! Sail beyond all those things.

The Squeeze is coming up. God is fixing for a ministry of the Spoken Word. God wants to get a Super Church on the scene here. God wants to have manifested sons and daughters. God never forgot His objective. God hasn't lost the vision of His objective. We lose the vision of God's objective. But let the revelation stimulate our faith. Let our faith get dead back on the promise again, like the crosshairs on the bullseye. Amen. See the promise until everything else is focused out of your mind. Amen. See?

See, Joseph was predestinated to come to that place. The entire Mystery, from God giving the revelations, was to bring it there. Are you catching that? In those two places... Let me quote the Scriptures here for you: Genesis 45:3-8 and Genesis 50:18-21. In those two places, Joseph was explaining, he said, "It was God Who sent me here." That is great faith.

I want to show you something. That kind of revelation produces forgiveness; produces power. Not knowledge; power to forgive – that kind of revelation. When it was revealed in his heart, he said, “That had to happen that way. I had to pass there. That was to be done to me. I had to reach there.” He said, “Because God’s plan was to get me in the place where I’ll prove to be a son, where I will be ready for the ministry of the masterpiece, where these things could happen because that was God’s objective from the beginning when He sent the revelation.”

Before that was revealed... Now watch something. There are so many things flying here but I want to take my time. I don’t want to throw it out and you don’t get it right. Now watch.

You see, when he was getting those revelations back there, it was being revealed in part. Back there, it was being revealed in part; he did not know where those things were going to come to pass. He did not know who it was going to be fulfilled towards. All he saw, he saw a certain part of it: his brothers and they were there bowing down, different things, gathering sheaves, and the moon was giving obeisance. That was all he saw there; it was revealed in part. The other part was going to be revealed quite in that other season, but the part God revealed was enough for him to go out and give witness to, because it was producing faith because they were visions of himself.

He knew his father was a great man: Jacob, a great, mighty prophet, who wrestled with an Angel, met an Angel at daybreak, received a new name, crossed over; faced all those Esaus back there. He knew his father was a great man. See? But hear something. Here now, under that revelation, when that revelation was being birthed into... Because every one of us is a Joseph here, every single one of us, if we are part of the Bride, because he represented the Spirit-filled Church. See?

Now watch. So here it is, it began to be revealed to him Word visions of himself, and God, before he could have real Scriptural faith... It wouldn't just come as a revelation of who the Prophet was; it had to reveal to us ourselves; our Word visions. Because Jacob had almost already lived out his own part. There was a part that Jacob was going to reveal in the last days. We know the Prophet is going to come back; he has part of the Vials, all these things to be revealed—to live back out, further on, before the Millennium. You see? He lived part and part of his ministry is still hanging there.

Watch something. During that space of time, here it is now, revelations of himself were coming. God was making the Word personalized to him. And God has to do that to the Bride.

The Bride has been coming along for years: “God sent a Prophet, God sent a Prophet,” but that couldn't produce any power. The amount of divisions that produced, it is something else; the amount of clans and cliques and segments and all kinds of different things. But there is to be a unity of the faith. See? And here, the time came when God began to reveal to the Bride, visions of Herself, to recognize that She too is part of the Mystery. She has to live out an Age. She has to grow up (amen) and come to that place to fulfill the purpose that God ordained for Her. Amen? Now watch.

So Joseph began to receive faith, his revelation. That is the New Birth. Faith – that is the New Birth. Because, watch something. If he had come to be adopted, he had to be the formed image of the Word. If he had to become a prisoner, God had to be having the preeminences. And he never went into a ministry of full authority, until after he came out of prison, showing, we must become a prisoner first, shaved, then God is going to put the Robe on you, give you the ring, put the chain around your neck and actually

place you in full authority and give you a new name, because he got a new name too; everything. He stood right there and had supreme authority. When he spoke, that was it.

Now watch God in Genesis, laid it in a seed form; this great Mystery in the last days, in seed form.

I'm taking this out of, *Paul, A Prisoner Of Jesus Christ* [1963-0717 - para. 167 -Ed.] here, quickly.

Bro. Branham said here: ...*Joseph. He was an elected son. [Page 24.] He was a perfect type of Jesus Christ. He was born a prophet. He was a prophet, also. ... And now he could see vision. And when he's yet a little boy, he saw a vision of himself sitting on a throne, and his brothers bowing to him.*

Those were his revelations coming there now. He began to break out of the humanistic realm: in your daddy's house with all your brothers, and different things. God began to deal with him. It was no longer, "Yes, I have my Bible. All of us are in the Message." No! It was not that, now. God began to take the Elected Seed up into a realm where the foolish virgins couldn't come. God began to reveal something to the Bride that they couldn't get, because the Bride has to fulfill part of the Mystery; She has a purpose. She was predestinated to a certain stand in this Hour. See?

Here it was, these revelations began to break to him. Like everyone of us, if you are in this Message, if you have been coming to this Assembly here, and you are following the Word for some years now, and you are coming along and you don't have a real revelation of what is happening, what God is doing behind your life, what the Word is really saying, what the Word is trying to attract you to, what the Word is trying to focus you into, you're still missing the mark. See?

You have to press into a place where it can get clearer and clearer in your mind; it begins to open up to you now; you are knowing as you were known; your amnesia is leaving you, amen; you are changing from

glory unto glory. He is trying you and testing you, and things that you used to fail in, you are standing there, now. Things that you used to fail in, you are standing there, now. Things that used to bother you, your feet are on those things now, and you are seeing Him becoming stronger and stronger in you. Amen.

When that Word comes (amen), many times, you see, It confirms to you that God is dealing with you. Why? God is taking you in the same Spirit (amen), maybe not to the height, maybe not in the measure, but taking you in the same Spirit and breaking to you, even the Word, so you are receiving stimulation when you are hearing the Word being preached. You say, "God was showing me that. I was catching that. I was seeing that. Just today, God was leading me there." Why? You are coming along. Why? God is showing you, He is dealing with you. He is consoling you (amen), strengthening you; letting you know, "I didn't leave you alone, there."

You might feel, you know, maybe He hasn't finished taking out the complete inferiority complex out of you, so you are still feeling, "God isn't really dealing with me." Some brother came and gave you a set of big, big talk and you say, "Whoo! God is dealing with them but God isn't dealing with me like that." This time God is dealing with you more than that person, but you are still there now, holding man's person in admiration, comparing knowledge to see if God is really dealing with you. No, that is not it at all. Christ is being formed in you. Amen. Christ is lifting you up into a place. Christ is having preeminences in your life. Amen. See?

So: ... *when he's yet a little boy, he saw a vision of himself sitting on a throne, and his brothers bowing to him. See? But watch. ... He felt like he was [kind of] a great guy. See?*

So, God said, "No. You don't stand up like that. These revelations don't make you anything. No. You

have to become a prisoner. You don't get revelation just walking and manifest power. No. I'll give you a revelation to know what is My objective behind your life, for calling you; to know you are called according to My purpose and what is My purpose that I will be working to achieve in your life. So I'll give you a revelation, so you wouldn't be a wandering star, but your compass will be able to set to the North Star, and it could go through all these strong, contrary winds. And all these contrary winds want to blow your ship this way and that way, but your anchor is holding, amen; you have a tie post." God reveals to you why He called you. Amen!

It is a promise God made. It might not happen in one month, it might not happen in two months, it might not happen in two years, three years, but you know that God is true to His Word. It is revealed down inside of you so that you could have faith in what God said.

Why? It is coming, apart from human instrumentality. It is coming from a realm that your senses cannot take you. So you realize that since your own senses cannot take you into that realm, sovereign grace is dropping it down, because your human senses cannot take you there. So sovereign grace is dropping a gift of faith, a revelation into your heart, amen; the Seed of promise finding a place to grow. Amen. God is quickening you by the Holy Spirit, open your eyes; you begin to catch the Word – a rock confession. You have your rock confession for this Age, because Jesus is the Word in every Age.

In every Age, it is being put to the believers: "Who do men say I, the Son of Man am?" And your rock confession has to confess Him in your Age by the Word being revealed to you from the Holy Spirit; not flesh and blood. And He builds His Church, His individuals, on that Rock, and the gates of hell can never prevail against them that are built upon that

Rock.

No man can bring you in the Message. No man can teach you those things. No man can do that for you. It doesn't rub off. You don't sleep on the man's bed; you don't follow the man around the world. No! God reveals that in your heart. Amen. What is it? Christ, the Mystery of God for the Age, being revealed. Do you hear what He is saying?

What do you think Joseph was seeing in the vision? It was Christ. Christ was being revealed to him; Christ there. You don't bow down to a man. You can't bow to Joseph; you have to bow down to Christ. You don't bow the knee when Joseph is passing, you bow the knee when Christ is passing.

You see, Joseph is an attribute of Christ; part of Christ for that Age, a Mystery in flesh, born in Jacob's home. But Jacob and Rachel weren't his mother and father. They produced the body. That was why Jacob could give a natural robe for the natural body, but when he came out of the prison, he had another Robe on his soul. The Heavenly Father had given him another Robe, and his brothers could not take that One and tear It up. They could not take that One and dip It in blood. No! That One was for the soul! The Heavenly Father had given him that Robe – the Robe of glory and power!

A brother might give you a pair of pants and a shirt; a brother might buy a three-piece suit. A sister might buy a dress for you; buy a skirt for you. Amen. Thank God. Brotherly kindness, amen; help those in need. Hallelujah! But get the real Robe for your soul that God alone can give you.

Here, with faith, a vision of the Word for his Age, a revelation of Christ, the Mystery of his Age being revealed to him; walking around with it.

See, it's a mystery to people. See? It's a mystery to people, how the Word just unfolds Itself. Why? As It grows and matures, It reveals Itself. It is a Seed. And

if real growth had started by real conversion, as It grows and matures, It will unfold Itself Word by Word. Amen.

Joseph was walking around there with those Divine revelations from God, the Mystery of his Age being revealed to him. And out of his faith, his revelations, he began to strengthen. Because this one had this ambition, this one had this ambition, this one wanted to be a big shepherd, this one wanted to be this, this one wanted to be the other. But here it was, the Word for the Age was being revealed to him and he tried to strengthen them with it. He started to pour out of his faith, virtue, to strengthen them, to build them up (amen), so that they too, could strengthen one another. See, that is what it is. Virtue is power; it is strength. Amen. See?

Like the lily, you toil and toil and toil and toil out of the muck, coming up, pushing and pushing. And the lily is perseverant, and when it comes out, it opens itself out, and then here comes the bee; takes his honey out. Here comes the passerby, (amen) takes in his beauty. Here comes this one and takes some of the aroma. Amen. Why? He's toiling to push it out for them; not for himself. He has a revelation that he is a lily, and he has to press because in him, there is something to give out! Amen. See? Reverend Pastor Lily – a message the Prophet preached. See?

This Divine knowledge (amen) being revealed to him – the Word. He saw God's will being made known because knowledge is to know your Age, to know your position, to know your position in God's economy; (see?) to know your promises for the Age that you are living in. If you don't know your Age and you don't know your promise...

As Bro. Branham said, one time he went in this... They held him with the tax case. So he went there, and the man with a big cigarette in his mouth said, "Mr. Branham, I am a Bible student, also.

Bro. Branham said, "Oh, is that right?"

He said, "Now, these are cloths that you are selling to people for money, this little superstition that you have."

Bro. Branham said, "Sir, are you a Bible student?"

He said, "Yes."

He said, "And you call that a superstition?"

He said, "This little superstition that you have, you are selling it to people for money."

So the Prophet said, "Quote me Acts 19:11." He could not quote Acts 19:11. He said he tried to change the talk. He said, "Quote James 5:14." He could not quote James 5:14. He said, "Do you know John 3:16?" Amen! He trapped himself! See? He said, "He trapped himself, trying to claim he had knowledge."

Do you have godly knowledge and you will point somebody to some man? No, sir! You'll point them to the Word for the Hour. Do you have knowledge and you're trying to inject some man after the Prophet and make him a leader?

Like some brother who used to be here in the Message years ago, came back from Venezuela, going around preaching this foolishness that they have down in Venezuela, all in Puerto Rico, all over the place where they have this man, saying that he is king of kings and lord of lords – William Santiago Soto – and his new name is William Marrion Branham. Nonsense! See? It shows you that he has no knowledge. He doesn't even have faith to begin with. See? Because it cannot go back in the Bible.

If you are born again by a corruptible seed, you have mental faith; it could never stand up against spiritual revelation. Amen. See? A lot of people with mental faith are trying to come up against spiritual revelation. That's the problem. They'll bounce their heads against a wall; get a mental block. See? Why? They don't realize what has happened.

So watch. Joseph there, do you mean all that time

he was growing up, it was the Word growing up from seed form until he came out of the prison because it was formed in the image of the Word? Because God cannot adopt it otherwise. Do you get what I am saying? Do you understand what I am paralleling there for you? Alright. He had come to the place he was predestinated to. And you, Bride, have to come to the place in this Hour where God has predestinated you to. And by coming to that stand and standing there, it shows that you are predestinated.

We are too far advanced up the road to say that you're predestinated now, and your life is not producing where you're standing because the time is about run out! So it shows that knowledge isn't even quickened in that person to begin with. They want to go back and start over from 1965, as if we are now in 1965. The generation that sees Israel become a nation will not pass away. See?

Standing there with knowledge, he knew his promises for his Age. He knew that was the promise of God. He knew that was not his thinking; that was not his reasoning. He knew he didn't make up that in his mind; he didn't have a hallucination. He knew, that was by the Supernatural Power of revelation that those things were being revealed. So even though he did not see it come to pass and he was thrown into circumstances that looked contrary to it coming to pass, faith held him steadfast. Even in the jail, he could have strengthened others.

You don't have virtue down the road and don't have virtue up here, you know. You receive your birth of virtue down the road, but it keeps abounding in you as you keep walking. "If these things be in you and abound..."

Why I am bringing that to you in this way, I am bringing that this way in this church, to blow the peacock feathers out. I am trying to show you, God cannot adopt a person except they prove to have those

virtues. And the Devil will try every one of them. Then we are talking about Jehovah's Masterpiece. Then we are talking about Spoken Word ministry, and it is only after you become a prisoner. And that means, not your thinking, not your ambition, not your pride, not your zeal, but the will of God. The will of God must consume you, must be a burning flame within your soul, a passion to do the will of God; a faithful and true witness to the Word delivered unto you in this Hour. See?

Many people don't even have real godly knowledge. See? They come into a church and don't even know the operation of the Spirit; don't even know the administration of the Spirit in the New Testament, don't even know the full authority in the Church in the New Testament, don't even know the Voice of God in the Church in the New Testament, don't even know the plan of God for the Hour; don't even know what is the program of God and how it unfolded from 1965 to 1985. They have no knowledge inside of there.

No wonder they get all kinds of ideas that they fill up their minds with and they talk it like if it is revelation, and when you begin to put it in the Filter, it shows it is a bunch of people's own thinking and evil surmisings and daydreaming, showing you that it is the human mind; not the Mind of Christ.

Real godly knowledge is to know what God says about His Word, to know what the promises are for this Age, to know where the Prophet left two-thirds of the Third Pull, to know that there was one more fold, to know that there was twenty years of history to unfold that; to know that between that time, the Quickening Power was moving around the world, looking for the Seeds who were in the Lamb's Book of Life with representation and in them were laying the characteristics to identify that Word becoming history.

They don't know how to judge somebody who has the Holy Spirit, so they get influenced with all kinds of

things, thinking that that is the Holy Spirit speaking. And when the Holy Spirit speaks, they are speculative about It because they don't have any knowledge inside of them; knowledge to judge right from wrong.

Do you mean to say that the Holy Ghost has been pouring Divine knowledge here for all these years, and when you look in the church, the church doesn't even have knowledge; many people don't even have knowledge? Few could contain it and receive it and grow with it and add it to their virtue. See? Few!

Many times somebody comes with a contrary spirit: "Shoo, shoo, shoo," [gossiping; speaking things contrary to the Word - Ed.] and they don't even have knowledge to know the Word of God says, "Shut your mouth! Repent for that." They don't have knowledge to know, "Don't bring that to me. Get two or three witnesses before you come with that." They don't even have Bible knowledge.

That is not a living oracle of God. That is not a living tabernacle of God. This is a building in Baratara, with some people under a roof. God isn't building that. I didn't come to build that; I came to build this! [Bro. Vin points to the Stature of a Perfect Man -Ed.] God sent me to build that! I'm laboring here as a wise master-builder trying to build that, on the foundation that Malachi 4 laid.

I pray for godly wisdom (amen) that comes from Above (not earthly, sensual, devilish things) to rightly divide the Word for the Age and to teach my brothers and my sisters. I pray that God would give me knowledge so that I can teach my brothers and my sisters, teach them the right things; teach them by even being an example unto them. We've come for a living tabernacle of the Living God. We are talking about sons and daughters of God coming to adoption now, proving that they have those virtues.

When little tests come, it shows that they don't even have anything. They have peacock feathers stuck in.

Bro. Branham said, "Could you imagine some old crow or buzzard come and stick in some peacock's feathers and a few dove's feathers and say, 'Hey, look, I'm a dove. Look, I'm a dove. Look, I grew this out, last night.' A little breeze comes and it blows it out." You grew out, what? Amen! It must come from the inside out, showing that it's real Bible knowledge, Living knowledge inside of there.

That is what Joseph had walking around there. Amen. Brother, they tried to say, "Oh dreamer, such and such and such, you dreamt that." They criticized him, but it never made him lose... He had faith that that was the knowledge of God being revealed. Amen! He had faith, right there, as a rock. He knew that it was not his own human knowledge. Nobody told him or he didn't read it in any library book; he didn't see it in any magazine. Hallelujah!

How do you think God revealed all those Vials and Trumpets and Unknown Language and all those things? Divine knowledge! God! It takes the Life of God to reveal It. It takes somebody having an experience with God and that Word being interpreted in their lives as they grow and mature, to bring that Word. See?

Don't feel bad. I have to have It for you to get It. So if you are sitting down there and are getting trouble with me preaching This and preaching It this way, then it just shows your own folly. You should be glad that you're sitting down under a ministry and have me to preach It, because you can't give out what you don't have. Don't let any denominational spirit come and anoint you with some complex, this morning. Amen.

This is the pillar and ground of Truth. We're building a holy temple here. We are talking about Adoption. How are you going to know the Squeeze and the ministry of the Masterpiece and the Third Pull to start the Rapturing Faith, and there aren't people with the Life of God proven to be inside of them?

Somebody comes with some foolishness inside of here and whispers something in your mind and tells you that the church doesn't have this, and the church doesn't have that, and the church doesn't have that. If you have Bible knowledge, you will carry them back to the Message and the Word. You don't have to be carried in any contrary influence and then come with a spirit of speculation after somebody filled up your mind with some old contrary business that they dreamt.

Somebody brings some dream and says, "Brother, I dreamt such and such about the Pastor. I dreamt such and such about the deacon. I dreamt such and such about that sister in the church. I dreamt..."

Keep your dream; we have the Word! God didn't send you a dream to run this church! God gave us His Word, the Shepherd's Rod to run this church! See?

If you have real godly knowledge, you would carry him back in the Bible and say, "Brother, you must dream it twice. And then, if it is in symbol, somebody must see it over and tell you what you left out, if you've left out anything, and then give you the interpretation, otherwise, hold your peace and wait for God to bring it to pass in His Own time. Otherwise, where there is no prophet in the land, let God talk to you like He talked with Joseph and Mary: 'Get thee up, take the child and go into Egypt.' No interpretation. He told the wise men, 'Herod wants to kill the child. Don't go back that way; go the other way.' Let God talk to you like that, then." Amen.

If you don't have Bible knowledge, you'll get influenced with that now and you tell such and such, "You know, Sis. Such and Such dreamt such and such. I know she is spiritual, you know. I know she dreams straight." See? It shows that that church doesn't have any knowledge in it. If that...

Those Seven Thunders were the Seven Voices of God to reveal God's Life in His Word and pour It into His

Bride. See? Those who have a holy man's taste, drawing through a thinking man's filter, make sure that the world can't get in there. Not even Satan's poisoned nicotine could get in there; It filters it out. See?

Praise God. God wants you to stay here today. [Rain began to fall -Ed.] It's no use we dismiss the service and have the people walking about and talking and tossing about the place; let us sit down and pour the Word of God inside. The Prophet said, "When you have saints, you can preach all night." You heard it on the tape, too. So, I don't know if you're 'aints' or 'saints', but I believe you are saints. Amen. See?

Now watch. Now, if you have real godly knowledge, He said that you must add to your knowledge, temperance. If you hear somebody talk about that they have a revelation, they have a revelation on that, and, "Brother, the Lord used me in such a mighty way the other day. I was talking to so and so and so, and when I was finished, that person was delivered, because I was just pouring out virtue to strengthen my brothers."

Sometimes, you see people go by people and instead of them pouring out virtue to strengthen the weaker ones, they pour out confusion in their minds and confuse them more. They pour out all kinds of gossip in the church, pour out all kinds of nonsense; pour out all kinds of rumors. You don't pour that out; you pour out virtue to strengthen one another. When you're finished, you've provoked them to love and good works. They're stabilized in their faith. They are drawn closer to God. They have a passion now to go and study and pray. You pray them through until they get the Holy Ghost; not when you're finished with them, they're full of speculation and demons and all kinds of different things. No!

That is what God wants inside of here. People have to pour out virtue. If you have real faith, you'll have

real virtue, and when you speak, you'll speak as an oracle of God and you'll strengthen one another. Amen? You strengthen one another.

Now, if the place gets a little warm, if the place leaks and wets somebody, don't make any confusion about it; just simply get up quickly and quietly without disturbing the service. We don't want to break up what is going on here. Alright? From the time that rain is finished, by the grace of God, I'm going to stop and dismiss you. As long as that rain is falling, I'm going to preach to you a little bit. Okay?

Now watch. Now, we are talking about the church coming to a place where it has to stand, and God in His sovereign grace drops down inside of here and opens up and shows you, He is making prisoners. People are delivered up, delivered up unto death. Why? To bring that preeminences; to show forth His victory and the reason of His death, when He can manifest those preeminences. And what is it? It is a ministry of power in the Bride. It is a ministry of Adoption to show forth His full authority, to show forth that He has trained servants; He has matured sons and daughters of God, who differeth from servants. Not any little pipsqueaks [an insignificant person -Ed.]; sons and daughters of God. Amen.

Now watch. So look at Joseph now. All that time, God gave him temperance. He said, "What is temperance?" When somebody speaks in wrath to you... Oh, my. Exactly. He said, "When somebody speaks in wrath to you, and you have temperance..."

Page 33, *The Stature Of A Perfect Man*. [1962-1014m - para. 221 -Ed.]

... Bible temperance ... but we're talking about Holy Spirit temperance. That means, how to control your tongue.

[That] *doesn't mean, "stop drinking alcohol," ... [some] alcoholic cure [or something], not in this case. ... That's just one of the lust of the flesh, but we're talking*

about Holy Spirit temperance. That means, how to control your tongue...

Hallelujah! Holy Spirit temperance – how to control your tongue. A lot of people don't know when to speak. When it is time to speak, they don't know what to say. When they are talking, they don't know when to stop; no temperance! But they are trying to testify: "I don't drink. It is five years since I stopped drinking. I tell you, I used to smoke four packs a day. I stopped that." Not that; control your tongue!

...not be a tattler; how to control your temper, not fly off every time anybody speaks cross to you.

Amen.

... Then we wonder why God is not in His Church, doing miracles and things that they used to do.

He said, "Then we wonder why God is not doing miracles and things in His Church." And you can't even control your tongue but you're wondering why God is not doing miracles. You're fussing and stewing and arguing all the time.

... temperance, how to answer in kindness when wrath is spoken to you.

See? He never fussed with them; he never argued. They opposed him, they hated him, they disagreed with him; called him all kinds of names because he wouldn't fall under the headship of man. [Blank spot on tape -Ed.]

... "All that intellectual knowledge, curse it; that is not of God. That place is going to fall; you bunch of novices" and all kinds of different things. Never fussed and argued with them. You know what you have comes from God and you are arguing with people? Once you have a genuine revelation that God talks with you and God reveals those Things to you, you don't have to bother with people. You don't get influenced whether the majority are going after the wrong thing. You don't get—that doesn't trouble you either. That only shows you who is part of the Word

and who is not part of the Word; who is susceptible to evil and contrary spirits and who is loyal to the Word, because they are part of the Word, to give you discernment. See?

So watch. He never fussed. He never argued. When they disagreed with him, he never hated them.

“I don’t believe that is the New Name. That is false. How could that be the New Name?” No, don’t fuss and argue with them. No, sir! All those Things: “The Unknown Language, you don’t have to know all those Things.” Don’t fuss and argue with anybody. Why? Amen. They say, “Oh, you are travelling all over the place, you go here and preach; you go and preach there.” Don’t fuss and argue with anybody; leave them alone.

Why? You know the tree that has the fruit is what everybody wants to pelt. When you go under a tree, and you find all kinds of sticks in the branches, all kinds of bottles and stones under it, that is the tree that has fruit; you know that the fruit of that tree is sweet fruit. If you see all kinds of scarecrows around that tree, you know what is going on. See?

Even in temptation as a young man, unmarried, (see?) a beautiful woman there, pushing herself, pushing herself, pushing herself upon him. It never bothered him. He could have resisted that. He could have shunned the appearance of evil.

Listen, young brothers! He could have resisted that because he had temperance vulcanized! Listen to me! It was vulcanized to his knowledge that you must possess your vessel in sanctification and honor; you must be perfected in the fear of holiness.

You can’t vulcanize rubber to some piece of iron. You can’t do it. It has to be light material, so you can’t come with some old, human temperance: “I stopped drinking and I stopped smoking,” and vulcanize that to godly knowledge. No, it wouldn’t work. It has to be the same kind of temperance! He said, “Then you’re

being built up, you're being built up; you're maturing."

You say, "Yeah brother, I'm growing in the Lord." Are you growing in the Lord? Are you seeing it this morning? Are you passing through the Filter? Are you proving to have these virtues in you? Are you proving to have what we are talking about here in the Bible, what we are talking about here in the Message; what we are talking to this church about? Are you proving to have these things?

He was even jailed for it, he never made any fuss; he never argued. See? He knew, "I'm being accused; I'm making my jail too," but he knew all things work together for good to them that love God. He went in there on that one Scripture. Amen. God was going to raise him up higher than Potiphar who put him in jail. Amen. Potiphar, whose servant he was when he went into jail, when he came back out, he was Potiphar's master. He was true to the Word. Hallelujah! See?

While he was there under all this tribulation, the Bible said, "Tribulation," what? "Work patience." Now was the real test of the faith, not what a few brothers were saying something; not that a few of them had their own ideas and say, "Well, he couldn't see that and God couldn't show him that. How did he get that? There are older brothers in the Message than him and how is it he said that he is seeing that. And the next thing, he's only personalizing those revelations" and all these different things. That wasn't the real test of it. It was when God began to put him in circumstances that looked like, "How is this going to produce what you talked about? How out of this situation, what you talked about is going to come to pass?"

He was being tried by the Word of the Lord. The Word of the Lord tried him there in the prison for two years, and for those two years, he was going to be anxious and impatient, only to reveal to him what his need was. "Your need wasn't more food. Your need wasn't more clothes. Your need wasn't a little more

popularity. Your need was, “You had need of patience, and that’s why I’m bringing on tribulation upon you because the testing of your faith worketh patience.”

All that time, (hallelujah!) all that time he knew those dreams were going to come to pass. All that time, he had a vision of adoption because the brothers and they told him, when he was talking about the Wheat Age... You see, it began to reveal about the Harvest Time, the Wheat Age, and also the dominion, because right away, they said, “Will thou have dominion over us and reign over us?” They knew that those revelations that he was talking about was dominion, was formed in the Wheat image; was in the Harvest Time. Those were the revelations he had.

While he was in the prison, God began to reveal restoration and judgment, further revelations: the butler and the baker. Did you ever check that? The butler put new wine in old bottles and Pharaoh threw him in jail: “Get in jail for that! Don’t you know that you’re not supposed to put new...”

Then he got the real dream, he got the real revelation in jail. He was... The first bud came forth on the first day, on the second day it blossomed, and on the third day, it brought forth ripened clusters of grapes, and then he was squeezing it down into Pharaoh’s cup and serving it. And Joseph said, “You shall be restored to your rightful position – restoration; right back to your position in the presence of the king, where you will serve in the capacity that you were ordained to serve in the king’s presence – giving back the king his wine.” Amen. Stimulation, worship (amen), back in the presence of the king. “You will learn the next time not to put new wine in old bottles!”

The baker was judged when the fowls of the air ate him. He had three baskets: one into the other one and the last one wasn’t sealed. Did you know that? Because the fowls got into the last one, the fowls of the air. And he saw those fowls of the air coming and he

never shooed them off (amen!) because he didn't care about the king's business and I'm sure that he had leaven in the lump too. He made a set of leavened bread for Pharaoh when he was supposed to make unleavened bread. He put leaven inside of it and Pharaoh said, "Get into prison for that!"

That was a soul in prison, a different kind of prison. Not only was he a prisoner, but a soul in prison. Joseph said, "You're going to be judged." They hung him on a tree. Cursed be the man whom they hang on a tree. Then in the supper of the great God, the fowls of the air ate his flesh. Is that correct?

Then, watch something. The last part of the mystery, the last part of the mystery came when he came out of the prison. Pharaoh's dream, why nobody could get that part of it, was because Joseph had the other fold. You see, it was through Pharaoh's dream being interpreted that Joseph's dream was going to be fulfilled. And when Joseph began to see over Pharaoh's dream in the vision, then it fit into his revelation and brought his revelation to light, then afterwards, he knew where he was standing. His faith recognized his position.

He didn't need any handouts; he didn't need any favors. Do you know why? Before that, he was asking the butler, "Remember me, okay, when you go up" – all the human help he could get. He was right in Pharaoh's presence and he didn't ask Pharaoh, "If I tell you, are you going to let me out?" He didn't even ask him anything at all. He didn't try to use his gift for commercial gain. He was a prisoner: "If God wants me to go back in, I will go back in; if God wants me to come out, I will come out." Hallelujah! He had found the will of God.

So under all that tribulation in prison, the testings, a bunch of prisoners arguing; who wanted the best bed to sleep in (you know how prisoners are in jail), who was fighting for the water; (see?) who was fighting

over the food. He didn't want any part of that. Brother, he was anointing his vision: "Praise God, I have to come out of here. I don't know how it is going to happen but I know that the Lord has me here for a purpose." Amen. Fighting in the prison, all kinds of things in the prison, and here he was thrown into prison for no purpose! But while he was there, he was learning patience.

"Let patience have its perfect work that you can be entire, wanting nothing." [James 1:4 -Ed.] After you have done the will of God, after you've been stripped of your own thinking, after you have learnt not to depend on your own ability, after you have learnt to be slow to speak and quick to hear; after you have learnt to look seven times and then make one step. Don't try to make seven steps and look one time; you will get into trouble. This is a different season. You'll get your line tangled up. How many people are getting their lines tangled up; no temperance; no patience. See?

The Word of the Lord was trying him; the testing of his faith. He was tried by the Word of the Lord. His prophetic visions which he testified of beforehand, was being put to the test. Amen. All this revelation that is being preached is put to the test. Do you think I don't know it? I know it! It doesn't bother me one bit. Amen.

I remember the day when Bro. Ross fell down here dead and God raised him up and we all pledged to go after our fallen brothers. I remember those days. It wasn't a formality for me. I remember all those days, back there. I go back to the tapes and anoint myself when I forget and remember what I've preached already. Even though my memory can't grasp it, it's on record; I'll have to answer before God, so I keep myself in remembrance of all what I've said. I don't just move with the crowd. I don't just move when it is spontaneous to move like how people feel to move.

That is why when I come back to preach something,

I'll go back years ago and pick up something I've preached down there, and pick it up back and show you that it's still going on here; it didn't change; God can't change it, because I know that I am bound to those Things. I'm a prisoner to those Things.

If somebody didn't say it, then they could say, "Well, I believed then. I was confused, I was deceived; I am seeing differently now." They could say that, but I have to say, "I said it." I have to say, it was God down there and I still have to say it is God up here. So I hold it, so I'll know—so I'll hold it and I'll stay; I'll sort it out. Amen. Patience.

I remember in 1982, I went there in Arizona. God was revealing *The Blood Speaketh Better Things*, all those Things. We went down there in Salida Del Sol, with the white dove, all in Dove Cove; in the service, all the experiences, and I went back there (who!) excited: "Something is going to happen, definitely!" No, patience. You haven't started to go through tribulation yet. You haven't started to go through tribulation yet.

Coming back that very year (bam!) right in Piarco [Local airport -Ed.]: King's Sword, judgment coming – the bag and everything was gone. Oh, my! The year before that, my little daughter was gone; taken. Amen. God, wounding you, bruising you. Amen. See? Coming through; no complaining. Praise God; thanking Him for the good times, thanking Him for the bad times. In everything give Him thanks. You know that the Word is true.

Everybody who said this and, "Oh, that is... I see now. If that was of God, such and such would have happened. She would have raised back up. If that was such and such, you would have never lost your bag. If that was such and such..." Oh, everybody had their piece to say; you had to take it. Let them say what they want. See?

Then, when the faith began to abound and God began to show more and more and more prophetic

visions, more and more and more Word visions, more and more and more began to unfold, (amen), then your faith began to wax stronger. Amen. Your virtue – more began to be strengthened. God could say, “I can trust you, so I’ll send more. I see your faithfulness in the least; you will be faithful in more.”

Not run out and evil-speak this one and ‘thing’ [pull down –Ed.] this one, to pull this influence and build this church. No. Just preach the Word; preach It as hard as ever, too. Blast It from the pulpit (amen) but yet God said, “You will be faithful in more, coming,” knowing that we were predestinated to stand in a certain place.

All this with the Masterpiece being unveiled, all these things being preached as revelations, showing that we are coming to that time. The Life in there was picking up certain things, picking up certain things, bringing it out, picking up certain things, putting it out. It was going over many people’s heads who were rejoicing in the blessing that was falling, but the revelation was passing right through; so easily forgotten, the exhortation of sons. And when He begins to chastise them, then it is not peaceable. And then watch all the bastards: all the tempers begin to flare, all the reprobate children begin to act up (amen), not willing to take chastisement and bring forth peaceable fruit unto righteousness. Amen.

Men were determined that my hands would stay down, my feet would not stay on the path. But the feeble hands began to go back up; the lame feet began to turn back in the path. Why? Why? We are marching unto a promise. See? In the time of trial, the testing of your faith, the Word of the Lord is trying you.

Six months ago, January the 24th, I preached *Tried By The Word Of The Lord*. In my heart, I said, “God is trying me.” Many minds, maybe, thought differently. Amen. But in the midst of the trial, when it got really

severe, God began to bring consolation, evidence: branch in the water, birds begin to fly (amen), "Land ahoy!" Junior, oh, something began to come in there. The Scripture never stopped opening; opened more and more and more and more.

Why? It's the unseen hand, the tender hand of Jehovah. Looking in this church for a ministry (amen) that will do great things for us in our midst; looked in this church and saw God sent tensions and trying to keep the people's mind on the Word. Oh, what battle it is many times behind the pulpit, just trying to keep the congregation's mind on the Word, keep pushing the Word to let them get their minds out of rumors and all kinds of sayings and keep them in the Word!

Then, you find those who have the little vulture taste. They want all the dead things to come out. They want to know. They want to know about such and such. They want to know about such and such. They want to know about such and such – things that can't help them. And when you preach the Word, they never come and ask you, "Brother, you said something there last night, I didn't catch It good; explain It a little more for me." They are not coming with that. But, "Brother, I heard so and so fell; tell me who it is" and such and such. "You made a confession and you didn't explain that part; tell me such and such."

The Holy Spirit said, "Watch them and know them. Watch them and know them. They are sitting right there in the congregation; watch them and know them. Keep preaching sweet as ever. Keep pouring in the Word (amen) because there are a little few there."

Many times I came that close, especially these last three months. You wouldn't know here, but I'm saying it this morning as it is coming out. I came that close to leaving this church, (see?) to say that I'll preach in the field; get somebody, let them carry it on.

When I reached there, the Holy Spirit down inside said, "You cannot do that; there are sheep here that

are Mine.” Amen. “Don’t look at the big crowd there. There are sheep here; you keep giving out sheep Food. You stand there regardless of all that you go through.” Amen. “That is your meal offering – you preached it. That is your prison – you preached it. You preached those Things. You’re trying to do like Jonah and run; take a ship to Tarshish. Stay right here. I command you.” Amen.

The very Word that I preached came back to me. I said, “Yes, Lord. I’m sorry.” I came right back, preaching here (amen) with undying faith, to be faithful and true to this charge. Why? You are trying to preach quite up here and people’s taste is down here; all kinds of little, worldly, carnal tastes and you are trying to bring people to a promise; you are trying to show people that these revelations are being revealed.

It means that to me. When God showed me these Things, it’s more than a million dollars to me. I feel like I’m richer than Onassis [Aristotle Onassis - Greek shipping magnate -Ed.] and all of them, when God showed me these Things. But the natural mind says: “Plenty of people in the congregation; the Minister is getting plenty tithes. The Minister has plenty of money. The Minister is driving a Super Saloon. The Minister is such and such.” Plenty people are seeing that and I’m not even seeing that. I’m seeing, “Oh God, I could almost touch the promise. Lord, it is at hand here. Look, the Word has opened; look where we are at.” All the carnal minds...

It said, “Don’t go and say it. They said it; it is going all around, so leave it alone; take it. Don’t fight anyone; take it, take it. They don’t know better. Be patient with them. Be patient with them.”

The Holy Spirit brought back something to me there. He said, “Moses had to be patient with the people.” Bro. Branham said, “Israel was going to the promised land just because the Lord has patience.”

I think I'll close now. I'll stop on patience here. The brother sang the song, maybe, this morning; it was just quite timely. I have to stop. I'll stop right here. I have kept you too long already. But as he sang that song on patience, we'll stop right here this morning.

Many have need of it this morning. That's why the Holy Spirit told him to sing it: "Sing the Scriptures. I'm not even going to give you your own words. I'll just give you the melody and you sing the Scriptures." God loves you so much that He's giving you Scriptures all the time, letting you know that is what God says; that is God's Word. And look, God just told me I have to stop right here. The Holy Spirit said, "Stop right here."

[1962-1014m - para. 273 -Ed.]

... Yes, sir.

Then Israel was going to be taken out. The great contrasts came, and Moses waited.

Then he got in the wilderness. It was only about a three or four-days journey. It's only forty miles from where he crossed...

Three or four days again to the promise? And the people never knew it!

When these revelations revealed the Vials and all these different Things, and the Throne and all these different Things were revealed and showed where we are at, and showed that they had given up their last and were imprisoned and coming out, where I took the Scripture from this morning and then continued with the same Scripture, a continuation of the very same Scripture, (not another Scripture; a continuation of the same Scripture,) you know, and instead of people sit down and realize what is happening, they're thinking something else. It passed them because they failed to see, "Look where we are at. Look what is taking place. Look what was going on." See? But we're saying, "Just be patient."

Many of them can't catch—they are not mounting up with eagle's wings; not paying the price to really

mount up and break the barrier. A little pressure here and a little pressure there but nobody wants to go through a little pressure. You have to go through pressures. You have to get tensions.

That meal offering was your sacrificial life unto man. It was flour, it was oil and frankincense; no leaven, with salt – the meal offering [Leviticus 2 –Ed.], and that is what we have to produce. And that meal offering—that flour was made from the crushed corn – the formed image of the grain being crushed. You can't get flour out of a tassel, you know. You don't get flour out of the shuck. You grind the grain to get flour.

You'll be formed back in the image and God brings your testings, brings the squeeze upon you – an individual squeeze and then the general Squeeze for the general Bride. You get your individual squeeze first. See? Have patience.

It was three days to the promised land. God opened the Word and we came that close to it, and they failed to realize that that Word reaching there means you could touch it almost, but they don't see it. They rejoice in the revelation like Israel at the Red Sea and then the next two services, they start to complain, not knowing that the land was a few days after, right there. And God marched them around for forty years, when they were three days away, because they never understood where they had reached in the journey, because they never knew the road map; they never knew the sign post. See?

... Patience. ... That's right. He waited...

And we should have patience with one another, too. ... One time... We get so much impatient with one another. We think we got to be like Moses. Moses had patience with the people. Look, that's what caused them not to go over. See? If you're trying to do something...

Like, I've tried to get this Message over at the tabernacle, to see that each member of the tabernacle

become This. It's hard to do. I've tried to have patience; this is thirty-three years. See? Have patience. Women still bob their hair, still just the same. But just have patience. See? Just have patience. Wait. Have to. If you [haven't] got it, don't try to build on this down [to] here. Have patience.

Even one time, when that [rebellious] bunch of people had such impatience, they caused Moses to do something [that] was wrong. But, yet, when it come to a showdown, God got sick of their action. He said, "Separate yourself, Moses. I'll kill the whole bunch of them, and start anew."

He [threw himself] in the breach, and said, "God, don't do it." [Why?] Patience with the people that were rebelling against him.

I wonder if we could do that? If you can't, don't try to build on this, [because it doesn't] change...

It doesn't change. That's why the Bible says, "Parents have patience with your children, too." Sometimes you want to beat them, you want to throw them out of the house; you want to fight them. Have patience with them. God sent them to test your faith when you say, "I claim them in the Name of the Lord." And you say, "I have faith. I see that promise, Acts 16:11: I'm going to claim my family – you and your household shall be saved!"

God says, "Well, add to your faith, virtue. Start to teach your children now. Teach them in your home. Take the Scripture and read It for them and teach them. Strengthen your children. They go in the schools and you know the influences that are outside there in the schools. Admonish them in the way of the Lord. Pour virtue into them. Amen. See? Have knowledge to know the kind of spirits, the evil Age that we are living in; the kind of influences that are out there.

Have temperance to bear with them. When you see that you tell them to do things and those Rickies and

Rickettas in that teen age, they're a little rebellious, (amen), be patient with them. Don't provoke them, the Bible says. Amen. Why? Show them that you really have the Token. Hang in there with confidence for them! Don't talk about the Token promise and you can't wave the Token Life. Do you see what we are getting at?

Oh, I trust that it is pouring into your soul, like how it is pouring out there; pouring into your soul, this morning. See? You know God is speaking to you, this morning. How many know God is speaking to them?

You've got to prove that you have those Things, otherwise don't even talk about adoption; still "goo-goo" and "ba-ba" and "da-da" and creep. Amen! When you can prove you have those Things that we are talking about here, then say, "Here am I, Lord, send me." Not the kind of halfway...

A lot of people play that they have authority, they want to cast out all kinds of things and when to prove that they have it, they don't have it. God can't send them! They haven't even seen the Seraphim yet. See?

Now watch me. When Joseph came out of the prison, he had to have all of that. The robe, and the ring, and the chain and the authority goes into that person. That is the man who's going in the Rapture! That is the man whom God is adopting and placing! That is the perfect man! That's the matured Christian! That's the man there.

If you have leaks this morning, let us get the right things so that we could get rid of those leaks. He said, "You could have a leak here," temperance: a leakage through your mouth – you can't control your tongue. Fussing, and stewing, and arguing; impatient and irritable – you have a leak there.

Godliness: No respect, (see?) lifted up, haughty – you have a leak. See? Let's come to a place. That's the living tabernacle of the Living God. That's God's real sons. That's what the Message came to produce.

That's Jehovah's Masterpiece unveiled and smitten before us. That's Jehovah's Masterpiece that will stand and preach to the lost, displaying the Token in the judgment Hour, to finish the last part of the ministry of the Son of Man re-incarnated in the Bride. That is the Throne of mercy and judgment. That is the man that's going in the Rapture. That is the man that has to be here before the Resurrection takes place!

Six Trumpets have all sounded and the last Trumpet, we are gathered for the sounding of it. And where is that man? At the last Trumpet, the dead shall be raised, and we are gathered. In 1963 Seven Thunders uttered their Voices to gather us for the sounding of the Last Trumpet. The generation is about finished. Where is that man? Where is that Church?

The same way God builds the man, He builds the Church – a virtuous Woman! The wise Master-builder will build His House on those Seven Pillars right there. Where is that Bride? Where is that people?

Can't you see that you just can't depend on just coming to church here, just walking around with a little prayer book, just saying, "Well, I'm in the Message, because we know that, and those over there are not preaching that," or, "I know that and I testified to that person and they can't see it"? Are you saying it has passed that? You might have knowledge but what about the rest? And when you have knowledge, you don't go with that kind of spirit; you give out what you have with meekness to strengthen because you know God gave you to give unto others. See? Blessed be His Name.

Should I stop or go on? [Congregation says, "Go on." -Ed.] Don't say, "Go on," and then some people are tired and their minds are weary, you know. Okay, let me go on a little bit. Amen.

Godliness. I'm just trying to show you Joseph. When Joseph had come to that place and he stood

there in Pharaoh's presence, he had learnt to become a prisoner. God was going to have the preeminences. The purpose that he was raised up for, his visions that were being revealed to him, the objective and the goal he had, that his faith operated through that channel all those years, had come to its fulfillment. He was going to be placed with full authority. Pharaoh was going to take him aside. And the Bible says, "And Pharaoh made Joseph his son. This is my beloved son. When Joseph speaks, hear ye him."

God is going to take His sons and daughters in this Hour; when they speak, it wouldn't be them speaking. Do you know how you will know it wouldn't be them? Godly knowledge will always speak the Word. They will speak as an oracle of God. They will not be free-thinkers having their own thoughts; it will be the Mind of Christ in them, speaking a Word in due season.

That's why when we come together, you see, we don't just want to talk about the Message; we apply the Token. We don't just want to talk about the Message intellectually. No! We strengthen one another. We apply the Token. We provoke one another to love and good works. We talk things that exercise unto godliness; that is unto edifying of itself in love that the Body be fitly joined and compacted together. See? That is what you've come for.

If you know that somebody doesn't like something, then don't do it. Sometimes, people like to provoke and provoke, to anger. Two or three people get together and laugh at another brother, and all these things. That's wrong! Do you know what kind of spirit that is? No, sir. It shows that those virtues inside that person are lacking. If any man lacks these things, he's blind and can't see afar off. No wonder you're stumbling around; stumbling up and down. No wonder you're easily set off course – because you can't see afar off. See? No wonder they don't even have faith. See?

Trying to store up in your barns and build bigger barns. And Jesus was trying to tell him, He said, "Look, the fowls don't sow nor gather in barns. God feeds them." And you're an Eagle; you're not a fowl. See? He said, "Look at the lily, they don't toil nor spin, yet Solomon in all his glory wasn't arrayed like one of these. You're too anxious!"

"Brother, my children hardly have any clothes. My children have to get; my children have to get..." You're too anxious! What about those who wandered destitute in sheepskins and goatskins, of whom the world was not worthy? They can't be made perfect without you! You have to discern, if you know your season, that those experiences are complementary to the season. Those experiences will identify you are in the season. Those experiences will prepare you for the fullness of the season, to show you what kind of faith you have. See? You must come to that place. See?

Look when he came before Pharaoh, he never used the gift for commercial gain. It wasn't for money or popularity. He was just doing the Father's business. He said, "I can't even tell you what dream you had unless God tells me." Amen. See? That was his meat always.

He was telling Pharaoh sincerely as he was telling the brothers at the beginning. Whether he was in the foreign field or whether he was at home, he was saying the same thing (see?) in such humility. He knew that without his vision, they would perish! He knew God gave him that vision to save them. He knew that was the purpose he was raised up for, (see?) yet, in humility; in humility.

He said, "Look, choose out a man discreet and wise; discreet and wise from among you: one with the gift of wisdom; one who does not do things foolishly, one who will pray and get the leading of the Spirit, get the Mind of Christ, one who has discernment to discern and judge matters; one who is discreet, who is faithful and

honest in carrying about his duty and does it as unto the Lord.” He said, “Get a man like that.”

Pharaoh turned and said, “Could we get anybody like that, such a one with the Spirit of...? Since God showed you these Things, we know you have to be the man.”

At least, Pharaoh had some sense, because Pharaoh knew, “If my magicians didn’t know that and you know that, and you came out of jail, we can’t take some...” He said, “Your God showed you that.”

How can’t people get that revelation? If your God chooses to do things with you, why are they getting trouble with you? But your God, isn’t getting trouble with you. Because your God is giving you and abounding in giving you because your God tried you and proved that He could trust you.

You proved to your God that you are faithful and you are about His business only! You proved to your God that you are loyal to the Word! You proved to your God that you don’t murmur and complain when things are hard! You proved to your God that you’re like that! When they weren’t even around, you proved to your God that you’re that way! When man wasn’t there to see with their eyes, you proved to your God! When He tries you unconsciously, He knows that you are that way, too.

Pharaoh said, “One discreet and wise like you.” See? Right away, the humility... Because Pharaoh knew, “This man hasn’t asked me for a favor; he isn’t looking for handouts.” He was not doing things to get things in return. See? He didn’t tell him to make him the leader of the magicians now; the bishop over all the rest of magicians; (see?) whether to go back in the prison.

I could imagine Joseph there. Watch how a prepared servant comes out of prison. Do you get it? Reverence before Pharaoh; in the presence of the king; shaved off all his own wills. Your wills – what you

want. Not somebody shaved it off; he shaved it off himself, the Bible says. If you know you have it, shave it off! If you have that attitude, shave it off; you know it's wrong. If you do that and you stumble somebody, shave it off! Amen. Show God that you are a prisoner to the Word.

In humility before Pharaoh, with reverence and in action. While he was speaking, all those magicians were astounded at the wisdom and revelation that was making the thing plain, right there. The Bible said, "The thing seemed good in their eyes" – eyes of understanding. See?

While he was there, (now watch something) he stood there now, knowing that the revelation... Because Pharaoh and they thought that they were hearing just one side of the revelation, but he, the Bible said when his brothers came in there and bowed, the Bible said, "And Joseph remembered his dreams," what he had spoken to them. He remembered them.

You say things by inspiration and leave it, and years after God says: "Pick it back up now, the time has come." You remember what you said. But God had given you a mouth to speak a Word in season and God watched over His Word and made sure It didn't fall to the ground.

What a faith! If God has dealt with us according to His Word for the Age, if God has brought us through the Scriptures and filtered our thinking, given us a holy man's taste, what a people we ought to be? The kind of confidence, the reverence, the humility, the steadfastness, the harmony that should be here amongst us to carry out this sacred trust, to keep the Word in a godly order; do the Father's business! See?

He was lifted up even above Potiphar. He overcame the lust of the flesh, the pride of life, and the lust of the eyes, all these things, because he always did that which pleased the Father. Bro. Branham said, "That is what godliness is."

I will stop. I'll have to stop there.

[1962-1014m - para. 308 -Ed.]

... That's godliness. When He was [smitten] on one side of the face [pages 44 and 45], He turned the other. When He was spoken rough to, He didn't speak. He didn't rile back. ...always looking for one thing, "I always do that which pleases the Father." ... Yes, sir. Always. That's godliness.

"Learn of Me," Jesus said, "I am meek and lowly in heart." Respect! The Prophet said, "Respect God's servants."

Yes, Saul took a javelin and pelt it. Yes, so and so. Yes, David had a sword in his hand. David told Abishai, "Put your sword back. Don't touch him; that's God's anointed" – a Saul who went to a witch, a Saul who backslid, a Saul who had an evil spirit on him, much more for somebody with the Holy Spirit, bringing the Word, Word by Word. See?

Godliness – before He could cap off the pyramid of your life, before you even talk about going in the Rapture, before you even talk about you pleasing God, before you even say that you're mature, showing that you are being built up into a perfect man. You are ascending into the hill of the Lord. With a pure heart and clean hands, you're mounting up. You're going up to the Seventh Peak. See? We all speak about the Seventh Peak, but we are finding out now who is coming up the seven steps to come on the Seventh Peak; those on the Seventh Peak that He could say, "This is My beloved son."

Let me take the last one quickly here. The rain is still coming. Brotherly kindness. Watch something! When that revelation came in that season... Get this now. When that revelation came in that season, it produced a power to look beyond his brothers, who conspired to throw him in a pit, sold him out, persecuted him – cast down into the pit but not destroyed; persecuted but not forsaken; always

bearing the dying of the Lord in his body; like sheep, are killed all the day long. But watch.

He might have gotten battles in his mind but as God began to reveal the Word, he began to see that was God's purpose; that only identified a season. Trials, that is birth pains. You have to have it. That is the meal offering. It's the one that you're feeding, you have to crush the corn, for them to eat back the same thing when they cook it.

As the deeper Mysteries began to be revealed, it lightened the heavy load; it lightened the heavy load. It produced a power to look beyond their faults and see their needs. It produced a power to forgive them; to realize that it was even in God's predestination for them to do that to him. We were still the Father's children; still children of the same Father. Amen! He looked and he said, "We are all still of the same Father; same Daddy!" Hallelujah! See? He could have loved them because Love abode in him. See?

When God begins to give you a revelation of the purpose why He's taking you through what He's taking you through, it takes you out of the humanistic realm that you don't go through the fleshly war with the flesh of people anymore. Why? You start to see the joy that is set before you, so that you could endure that cross. You could see what God is bringing you unto and you know, "Just yield yourself. Yield yourself. Keep steadfast. Keep your eyes on the Lord. Don't get shaken out. He's fixing to do something."

It's all symptoms to let you know... Because a woman, when the child is born, she remembereth no more her anguish. Hallelujah! [Bro. Vin knocks the pulpit four times -Ed.] Oh, hallelujah! When the child is born, she remembers no more the anguish.

Joseph said, "God allowed that. Are you getting trouble? That's alright. Praise God! No problem." Amen. See? They were all their father's... He could put himself in their place; he could forgive them.

God will test you. He will try you before the Holy Spirit, the Dynamics, which is a refilling of the Holy Ghost. It has to come upon that life. "Oh," we all say, "Lord, the Dynamics!" He said, "The Bride is called, sealed and being formed in the Word image, waiting for the Dynamics, which shall be a refilling." But It can only come upon you, that Life, after you have proven to have those virtues inside of you.

Joseph had them, so he could have stood up there and looked back from his boyhood visions when his faith was being revealed. All this time, he was trying to share his revelation as a witness, strengthening them. All through that time, when he knew it was the Word of God, God showed him his position in God's economy, being revealed to him, where God was going to place him in the appointed season. In the appointed time of the Father, he would be placed and differeth nothing from a servant.

He was preaching it. And the temperance – when he was attacked for it and criticized and different things, he never fussed and stewed. Amen. When he was tempted with women and all these things, churches, all of them calling him and different things: "Pray for so and so; come over here, come over here; come and preach to me," no, no, no. Leave it alone. Amen. "I'm a servant here. I'm just doing what God has me to do." Amen. See?

Then, the time came, then Godliness. God was testing him now, trying to see what he was going to do. No commotion; humility, reverence, in action; obedience. He took himself out of the picture. Why? He had learnt what it is to be a real prisoner. It was only Christ, preeminences, then brotherly kindness. He stood there, he could have forgiven them. See? Do you see what we are talking about? Then the robe, then the ring, then the chain – the Holy Spirit, sealing him up – Adoption. God put him there and lifted him up publicly before the people.

Look where we are coming to. When you come out of that prison, that is what you have to be. You have to prove you have that in you when you come out of that prison. Then He could say, "This is My beloved son, this is My beloved daughter, this is My beloved Bride; hear ye him." Do you see what he's speaking about? Ripening under the Word. Testings, persecutions, trials, but through it all, (let's stand and sing that) learn to trust in Jesus.

I'll close off with this quote here, *Hear Ye Him*, Phoenix, Arizona, 13th of March, 1960. Just quiet yourself. We are still in His Presence; we are closing off.

I believe God has spoken this morning, right down into the depths of your soul. When you look in the Mirror, your amnesia should leave you. You should know as you were known.

Do you remember recently I preached, *He That Hath Seen The Bride Hath Seen The Groom* [1985-0310 -Ed.]; *Knowing As We Were Known?* [1985-0314 -Ed.] This is the same thing. I just set the Scripture in order this morning to show you what your vision should be, what is the continuation of the Scripture, what is the further part of the inspiration if you're walking under the Word.

Do you see where we have come to? God has a purpose. That's why he could stand there. He said, "God had a purpose," a purpose that was being revealed from those boyhood visions there in the infancy, when the ministry started. We've come to a place, it is being revealed in the hearts of individuals, then God will show it publicly to the world and then the body will be changed, which will be the full Redemption; the Adoption, the Redemption of the body.

Before you go to the scaffold, you have to know that you're going to the scaffold. You have to know that you're being tried and proven and tested. You have to

know that you have become a prisoner. You have to know that it was God's objective and God working, even through your brothers and your sisters, which are the more acute testings, more acute than those from the outside, to bring you to that place.

Hear Ye Him, Phoenix, Arizona [1960-0313 - para. 36-38 -Ed.]

... Yet, he might not be able to exercise all the authority; he hasn't [done] it yet. He's still a son, but he hasn't been placed.

He couldn't exercise all the authority for all those years.

God placed on Him that robe of immortality, showing that He had received Him.

That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."

What is that revelation? Adoption – to know it is, "I in you and you in Me." When is that being proven to you? When you become the matching piece to the Bride part of the Bible, when it is being revealed to you to take your fears and doubts out and let you know where you stand, to show you that you have grown up. We are no more children tossed to and fro. "When I become a man, I put away childish things." Be children, yes, in love—in malice rather, but be men in love.

At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in

the body of Christ.

Placing of a son... [Took] him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this [day] on. That very same thing that I'm speaking of will be done. There'll be a power [come] into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself [like that]. We haven't seen powers [that's] coming into the Church now. I know it for a fact.

"Say to this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain [and] went straight to Calvary. Notice, it won't [be] long, but it'll be here.

Went straight up the mountain and went to Calvary, to the preaching to the lost, to the Squeeze and all these things, but there on the mountain, it was being revealed.

With Joseph there, his brothers got to know him in the ministry of the Masterpiece when they saw the authority being manifested. Then he was really unveiled to them. They thought it was some big man down there, some Pharaoh or the other. They got to realize, no, that was their brother. That was his boyhood visions coming to pass. That was him placed by God there. That was God saying, "This is My beloved son." That was God working through him there. Then the Mystery behind the history was all real to him. He knew why it had to be.

I thank Him this morning. I've learned to trust in Jesus; I've learned to trust in God. Whatever it may be, may God help us. May God build us up into the

stature of real sons and daughters of God. May God make us His holy temple. Amen.

Bro. Branham was praying, he said [1962-1014m - para. 406-407 -Ed.]:

Build me up, O Lord, into This. Let Christ be my Head, that working through me. On my foundation, my faith that's in Him, let virtue, knowledge, temperance, patience, godliness, and brotherly kindness, work in me, O Lord, is my prayer. I don't care; live or die, sink or [swim]; denomination, no denomination; friend or no friend. Let That work in me, let Christ's virtue, His knowledge, [pour] out, that I might be able to teach [others].

"For God has set in the Church, apostles, prophets, teachers, pastors, and evangelists, all for the perfecting and bringing all these virtues into it, for that perfection of the Coming of the Son of God."

Amen. Hallelujah. Faith to believe; virtue to give out what you have in meekness; knowledge to understand my brother and my sister, temperance to bear with them, patience to wait, godliness to respect them, brotherly kindness to put yourself in their place, and Love covers a multitude of sins. That is the Life that you want. That is the Life that I want. I want more of It this morning. I want to pour more in; let It strengthen me. Brother, I want that Holy Ghost coming down there, cementing those virtues (amen), each building block (amen), seal them up (amen) that they have no leaks anywhere.

Don't you want to be that? You could stand there, you could know that you're pleasing God: you're not easily provoked, you don't blow up, you're not puffed up; you do not behave yourself unseemly. No. Tender and kind. You are like Jesus. You know what it is to be like Him, through your testing and trials, through your dangers and toils.

Don't blame people for anything. Pray for one another. Love one another. Say good things about

one another, and especially your Pastor, because he's ordained to take you through. You only hurt him, when you go running through the church talking all kinds of different things, (amen!) when we are standing here to guard this Word, to guard this Message – Gospel guards, giving our lives, pressing through our pores to see this church here, this body of people be built up; not as some denominational fiction, not some man-made business, but to be sons and daughters of God, new creations in Christ, established in a spiritual relationship between God and themselves – invisible Union.

That is what we want. That is what we are striving for. That is my motive and my objective. You may misunderstand my ways but that is my motive and my objective. That is my heart. That is my ambition. That is the unction I preach with, (see?) to let you see that God sent a Prophet. He brought a Message and we are predestinated to be conformed into It; to become the living Message, the living manifestation of the Word.

I thank Him this morning. I have learned to trust in Jesus.

[#245 - Songs that Live –Ed.]

...in Jesus,

I've learned to trust in God;

Through it all, through it all

I've learned to depend, this morning.

Oh, through it all...

Through it all, through it all,

I've learned to trust in Jesus,

I've learned to trust in God;

Through it all, through it all,

I've learned to depend upon His Word.

One more time.

Through it all, through it all,

*I've learned to trust in Jesus,
I've learned to trust in God;
Through it all, through it all,
I've learned to depend upon His Word.*

Let's bow our heads and close our eyes.

Heavenly Father, we have stayed long today, but Lord, it was not because of the weather, but Lord, we felt the unction of Your Holy Spirit, speaking a Word in season to Your people; the Holy Spirit coming and giving Divine utterance and boldness to speak the truth in Love, Lord, knowing that Love edifies. Knowledge puffeth up, Father, but Love edifies.

Lord, as I delivered my soul, speaking these Things, Lord, in humility, in sincerity to my brothers and my sisters, Lord, as Your servant standing here, trying to be true to this Word, Father, trying to be true to this charge, this commission, and oh God, believing that we are in this Hour, Lord, believing that the Hour is here; watching the Scriptures unfold, seeing the perfect continuity of the Word, Lord. We cannot deny that, Lord.

All these years It has just come like that; how much more in this last season, Father. Lord, I pray, oh God, that as It went forth this morning, Lord It will go deep down in the hearts of Your people. It will strengthen them, Lord. It will build them up in the most holy Faith of our Lord Jesus Christ. It will strengthen them, Lord; build them up into the Stature of Jesus Christ. Father, may You bless them. May You strengthen them, oh God.

Lord God, may You ever keep me faithful, keep me true, oh God, to serve them in all humility, Lord, with all godliness Lord; to be the least among them and serve them. You said, "He that wants to be the greatest, let him be the least and serve."

Oh God, Father, I pray that, Lord God, when the Word comes forth, Father, they will not see me, Lord, but Lord, they will see You. They will see one that

loves them, Father, one that cares for them, Lord; one that tries to stand true to the Word, to preach It unto them, Lord; Lord God, knowing that You died for them and You shed Your Blood for them. They are Yours Lord, Your Sheep; Your Bride, Father. How much greater they are than the Blood of Jesus Christ Itself, for they are the purchase of that Blood.

Lord, I pray this morning, that these Words Father, Lord God, It will serve to inspire their faith, make their seeing a little clearer, Lord, that they can see afar off, they can walk into this perfect vision, step by step, by step, Lord, holding It before them Lord, not staggering through unbelief, but strong in faith, giving praise and glory unto God. Bless them, Father.

May, oh God, these Genes of God, Lord, Genes that were in Your Loins, expressed attributes now being displayed in flesh, those who have been quickened, Lord, being formed into Your Word image. Father, may they ever feed, oh God, upon the spiritual Vitamins, have a holy man's taste, just to feed upon that Word, that they can be a growing Body of the Bride; Lord, that they will be formed into the Word image as they become partakers of the Word and feed upon the Word, oh God, then You can take them aside, Lord, and say, "This is My beloved son, this is My beloved daughter; hear ye him, in whom I am pleased to dwell in," Lord. It will show forth Your glory in their lives. Grant it, Father.

Lord, may You just continue to open the Word more and more to us as we feel the Holy Spirit impressing these Things upon us, Lord God, to anchor the Church now, to stabilize us, Lord, to get us ready, Father. We know that something is fixing to come to pass; Lord, may we be ready. We pray and we ask it, in the Name of Jesus Christ, for Your honor and for Your glory, amen.

Through it all, through it all,



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