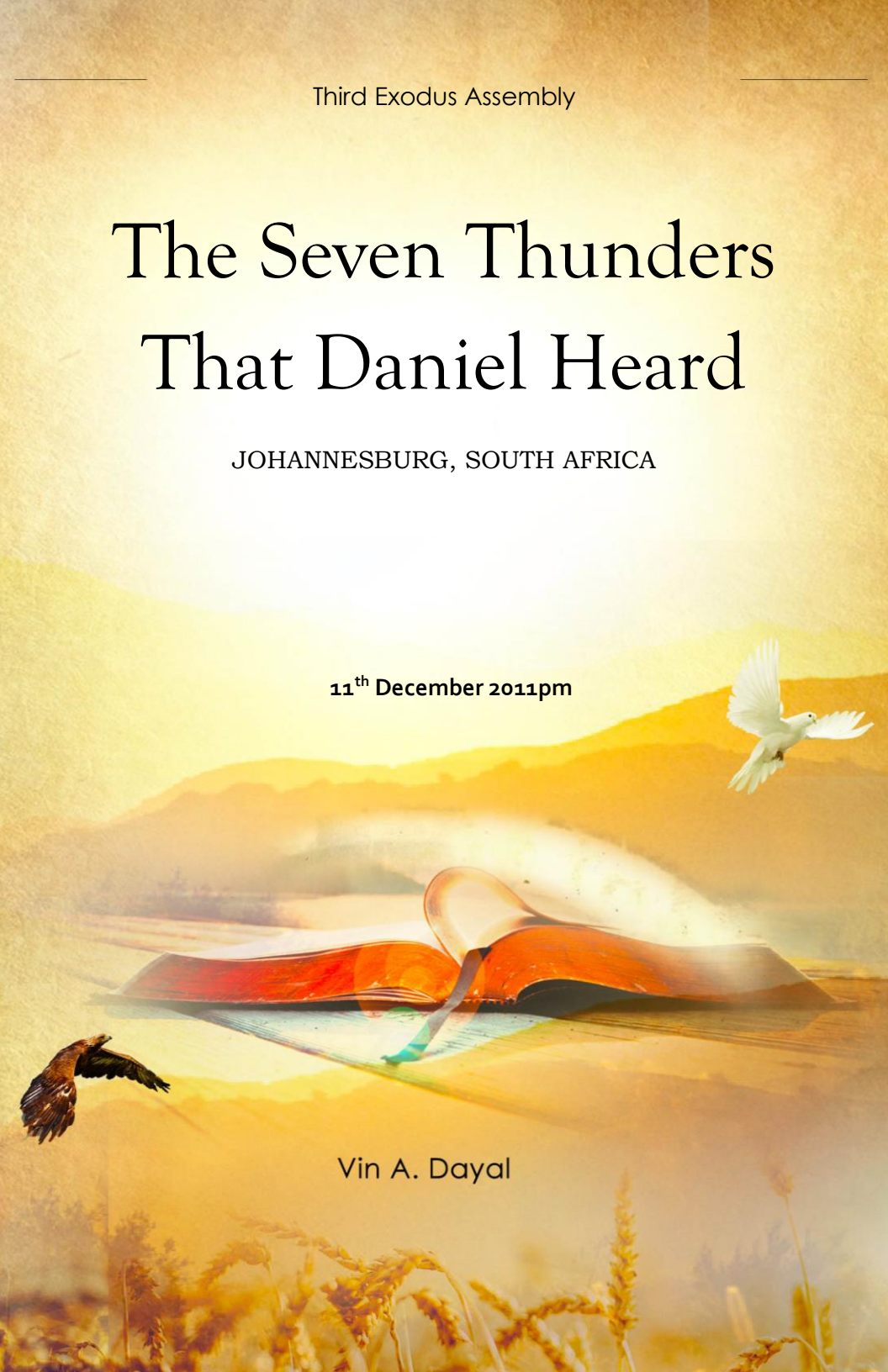

Third Exodus Assembly

Satan's Planned Genocide Against God's Elected People

Pt.2

16th April 2023

Vin A. Dayal



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ELECTED PEOPLE**

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TRINIDAD

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*Covert Methods Of Depopulation Upon An Unsuspecting
People*

TRINIDAD
SUNDAY 16TH APRIL 2023

BRO. VIN A. DAYAL

God richly bless our beloved pastor, the host of these meetings, and all the participating ministers and all the saints of the living God.

We certainly are thankful to be in a gathering like this and knowing the great purpose and the objective why we are gathering. And I am sure that when we can conceive and understand these things, then we'll all be praying in a certain channel so that the results at the end of these meetings would be great benefit being brought to our Spiritual lives. Because God doesn't just gather His people just for gathering. Because this gathering is part of the Great Gathering. Seven Thunders will gather the Bride together. The Shout, the Message, gathers Her, and that One Who does all three things while He's descending, He's gathering them with purpose and intention: to make the Hidden Secrets of Redemption plain to them so they will understand the Day that they are living in. They would see the time clock striking that Hour. They will see and understand the signs of the time are everywhere. They will enter into that Supernatural atmosphere that will come down in those churches where those elected people are waiting like Simeon with expectation to see the Lord's Christ, because they are expecting. And when people have expectations, you get what you expect, and especially when you know your time and your season and your

promise, and you know the faithfulness of God; that He is His Own Interpreter.

The god of this evil Age blinds the minds of the world, but the Lord Jesus, He blinds the mind of Satan. That's why he was trying to argue with Michael concerning the body of Moses. See, he gets paid back. The same thing he does to people, God does it to him and shows him he cannot stop the program of God, because God's people have God's Own Life. And with God's Own Life in them, they think like God, they act like God, because it's not them, it's Christ living in them, walking in their feet, speaking through their lips, thinking with their mind, believing with their heart; living epistles, the Word manifested for the Day. Because in their lives the prophecies of the Bride are becoming history. They recognize it being made actual in their own life and experience. How could Satan defeat that? Because that is Jesus in Bride form in the Bride Age in the Bride coming of Christ.

The Prophet speaks of Jesus in Bride form, he speaks of the Bride Age and he speaks of the Bride coming of Christ. What was he seeing? A people in the last days who had representation. And like the mama eagle was flying over the land, he said, "She represents the great Holy Spirit looking for that elected one that came from her. She must find her."

And that little eagle was trapped in the barnyard. He had amnesia. He thought he was an ugly chicken. He had so many complexes. He wished he could fly. He's dreaming he's flying but he doesn't know he has a law to fly inside of him, because his influence is coming from all these chickens around him. And the old rooster, "Cock-a-doodle-doo," he can't bring anything to teach this boy to fly because he's a rooster, he's an earthbound bird. And one day when he heard that scream, when he saw that one flying from above, saying, "Look up and lift up your head, your redemption draweth nigh."

That's what happened to us, friends. We are not some religious people, you know, we join the Message. No. You can't join the Message; you are born into it. Because this Message is Christ revealed in His Own Word, *Christ The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], *The Mighty God Unveiled Before Us* [[1964-0629 -Ed.](#)]. This is what came to us in this Day. "*Who Do You Say This Is?*" [[1964-1227 -Ed.](#)], he said. *A Greater Than Solomon Is Here*. A greater than Jonah is here. *It Is The Rising Of The Sun* [[1965-0418M -Ed.](#)]. What kind of language was that? That was an eagle language. Only eagles are attracted to that. Only eagles have the potential to recognize that Voice.

God bless you. Join with me as we go to prayer. Believe in your heart; be like Simeon. What are you expecting? You come to the service. You come with expectations. That's a good thing, but it's better when you know your time and season. It's better when you can understand how God dealt with you and brought you to this junction in your journey; where you are at and what He desires to give to you to make us ready to go. When you have that kind of expectation, you leave changed. You leave enlightened, awakened. He said, "When you stand praying, believe that you have received what you ask for and you shall have it." Can we do that? Are we not believers? Amen.

Beloved Jesus, as we stand in Your Presence with bowed hearts like those seraphim around the Throne, two wings over their face, two wings over their feet, flying with two wings in the Presence of the Great King, the very Creator, and they are crying out, "Holy, holy, holy is the Lord God Almighty." That's us, Father. And so, we cry out to You this morning with anticipations that You will speak to us today, that we would hear Your Voice. And faith comes by hearing and hearing by the Word, for the Word has a voice and that voice, when He cried, Seven Thunders uttered and those Hidden Secrets of Redemption began to be opened up. And here we are in that Hour, not just trying to read it off the

pages of the Book of the Bible, but recognizing it becoming reality in our individual lives and experience.

Oh, what a satisfaction that brings in our hearts when we see it, the laws being written in our hearts and minds. For You said, "This is the covenant I will make with you, the new covenant: I will write My laws in your hearts and in your minds. No one will have to say know the Lord." We all will know You. We will see You not veiled and covered up, but unveiled; see You, the One Who interprets the Word He has spoken in the lives of those whom He has chosen and predestinated for this time, and cause them to recognize that He is the Author and Finisher of their faith.

Oh, Father, we thank You that Your Spirit, Lord, could lift us up in a place to think Your thoughts, to be so aligned with You that we can receive that Divine transmission into our souls, in our hearts, oh God, where we can feel the faith pulsating on the inside.

May You bless all Your children today. Bless Your laboring servants. Bless this gathering. Do the exceedingly abundantly above all we could ask or think, Lord. You said ask that our joys should be full. We would be foolish to know we have a promise like that and don't ask. Because You said we don't receive because we don't ask, and we don't ask because we don't believe. But when we believe and we could ask with faith, confessing Your Word, saying what Your Word says, You will bring those things to pass. This is what You want to see in us, dear God. And we are grateful that we can begin to see these things in the way it was intended for us to see them.

Let from the greatest to the least among us today, and wherever the sound of Your voice would go, it will bring faith, that Your Love would be shed abroad in the hearts of Your children, that they will come from a partial realization to a perfect realization, no longer seeing through a glass darkly but seeing face-to-face. Like the little boy no longer looking in the little piece of mirror

that was tacked on the tree. But when he stood before that full length mirror in his auntie's house and he saw himself from the head to the toe, something happened. He was so moved and quickened. At first, he was wondering whether it was him or not. But after one confirmation after the other, he was convinced that that was his reflection. He cried out, "Mama, that is me! That is me!"

When we see ourselves in the Word. If a natural mirror could do that to him, what about the Spiritual mirror, Lord. When we see ourselves revealed in Your Word, it would bring a rejoicing and a praise in our hearts, because we'll recognize what You have made us in Christ; to know we are Your children in this great Day of Redemption when the Book of Redemption is opened, when You have given us that Book to eat that we could become the final Voice to the final Age.

May You lead and direct us in the service today. May You give each one their portion. May Your Presence take full and complete control, overshadow us, Lord, that we can be caught up in that Heavenly Place, that when we go back out through the doors, we will leave changed. May You grant these things, dear God. We sincerely ask and pray these things, believing that we shall receive as we expect, in the Almighty and precious Name, the greatest Name in the universe, the Name of the Lord Jesus Christ. And so, we thank You, Lord.

Now may You lead and direct us that Your will might be fulfilled. Amen and amen. Thank You, Lord.

Let's quickly read a little portion of the Word again. I'm going to go back to Exodus 1 and I'm going to read from verse 10.

You remember last night, I started with you in Genesis 15 where Abraham stood there. He didn't have any understanding of what the future held. All he knew was God had called him out and he was serving God and he wanted to be faithful. But there in Genesis 15, God had spoken to him. And like I showed you, God was

making His omniscience and omnipotence known to Abraham – the God Who knows all things and has all power to bring it to pass. And as He spoke these things to Abraham, it had to come to pass, because the Word that proceeds from God's mouth cannot return unto God void. That was the Creator speaking to His prophet, Abraham. And I told you, watch, Abraham and Branham are parallel. Old Testament is shadow.

Then I took you over into Genesis 50, the closing portion of the Book of Genesis where Joseph was dying. And he told them, "I die but God will surely visit you and bring you out of this land." And Joseph took an oath from his brethren just like his father took one from Joseph that they will not remain in Egypt. He said, "Carry my bones with you when you're going out." That means he was seeing four hundred years down the road. He was a prophet. He said, "And when you are going out, carry my bones!" My.

When you could catch those little things in the Scripture, we see God; how God could give Joseph that inspiration. Because Joseph knew of that from his father Jacob, who knew that from his father Isaac, who knew that from his father Abraham, the patriarch and prophet and head of that race. And so, that revelation came down. And that was four generations: Abraham, Isaac, Jacob, and Joseph. Genesis 12 to 50. Then we are seeing now the prophecy that they are going to be in Egypt four hundred years and will suffer a lot of persecution and these things. But there is a promise of restoration to the land of the fathers. Is that right?

Did Paul and they see those things? Did Jesus preach the Corn of Wheat will fall in the ground and die, but at Harvest Time He's going to separate the wheat from the tares? The wheat will be gathered in the garner, go to the storehouse, but the tares will be burned? Jesus was speaking the same things in parable form. And so, when we come in the last days, at the end of the Seventh Age, at Harvest Time, all these things now are being known.

And we can look back from way in Genesis and see the unchanging God in the unchanging continuity of His Word; how when He speaks something, though the vision tarries, wait for it, because the vision is for an appointed time.

And here we are in this appointed time when this Seventh Seal vision has come to us in this Eagle Age, this Prophetic Age, for those eagles whose names were in the Book of Redemption; that they will be taken out. Hallelujah! We shall not all sleep. The dead in Christ shall rise first, but we who are alive and remain unto the going away (oh my), we will be in condition for transformation. Hallelujah! You are one of them.

So, I'm just trying to—I told you last night, I said, “Read the Scriptures I read when you get up in the morning, because I'm coming back to stay right there.” I'm trying to bring these principles out of the Word for you, because it is the same God. And now, we are in the season when we are the ones God left on the earth to finish up all these great things. And we talked about the new—After Joseph died, there was a new Pharaoh. Let's just read from there.

Verse 8. Exodus 1 verse 8,

⁸ Now there arose up a new king over Egypt, which knew not Joseph.

See? He came after all the famine was over – all the prophecy of the seven years of famine and seven years of plenty. And now, this Pharaoh is a new Pharaoh, so he didn't know Joseph. And I guess too he wasn't too interested to read the history of the Egyptian people and realize that a Hebrew prophet who came into Egypt as a slave, was in the prison, but taken out of the prison in the time and season where he will interpret the dreams of Pharaoh and bring change in the economy of Egypt in a time of great economic depression. If he had read the history, he would have known Joseph.

That is why it is important when you know the history of the Prophet in this Day, the one who was more

spiritual than the brethren, the one who said he could see visions and interpret dreams, the one who was shown the future. When you fail to understand your Joseph in this Day, then...

Because Joseph, he says, also represents the Spirit-filled Church. He had this rainbow covenant, this coat of seven colors the father gave to him (amen), from red to orange, all the way. It came back to white – the Headstone; White Rock that light never shone on. Seven colors came out of that White Rock. And it represents virtues. It represents great things that God put in the lives of His people in those Seven Church Ages. And in this Day, that White Rock is opened up, that light never shone on, this Mystery of Christ – Christ the Mystery of God revealed. This greater than Solomon, greater than Jonah, greater than David, greater than Moses, greater than Abraham. Hallelujah!

So, he didn't know Joseph. And verse 9 says,

⁹ And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

¹⁰ Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

In other words, it means 'escape out of the land', 'escape from Egypt'. Because they already were thinking about plans to contain them and control them and use them as labor to build up Egypt, but they multiplied so fast; became so powerful.

¹¹ Therefore they did set over them taskmasters to afflict them with their burdens.

What did they set over them? Taskmasters. What is the purpose of putting taskmasters over them? To afflict them. You have that in your Bible? To afflict them.

Do you know what taskmasters do? They know how many hours of the day they must work, how many tasks, how much work they must accomplish in that hour – micromanagement over them. “Watch the sun. Rise up, you are sitting there too long. You have to get this task finished by today.” And they’re giving them more work than they could accomplish. It was to frustrate them, to weaken them, because they had a plan to keep them down, to keep them as a labor force. But if they don’t work, they don’t get wages, so they’re demanding more work from them and paying them little.

They were restructuring the economy with objectives and purpose to break the will of these people, to keep them down as a labor force for the Egyptians. Because in Joseph’s time, they were a high-class people. That other Pharaoh gave Joseph all the great land in Goshen and these things for his family. But now, they were restructuring them and taking away that privilege from them because this new leader had a different plan. He said, “Let us deal wisely with them.” He was talking to all his generals, all his different people.

¹¹ Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

¹² But the more they afflicted them, the more they multiplied and grew.

Because God was doing that. God was making them to be more fruitful. Because that is what the Egyptians were trying to stop, using covert methods. But the children of Israel were not understanding they were being exploited and manipulated, and all of their special rights and privileges because of Joseph were now removed. It was a new stage in Egyptian history. It was a new administration. That’s right.

That’s why we’re seeing the kind of laws being passed today. That’s why they are a surveillance society: they

are watching everybody. That's why they are coming in with this digital currency: they could know how much money each individual person has. They know who to put pressure on. They know who to break. All of that is coming because this society wants total control over man on the earth.

Watch, this is your first exodus. Your first exodus is a type of your second exodus and your first and second exodus is a type of your third exodus. So when you look there, we can understand what will happen here. Amen.

Verse 13.

13 And the Egyptians made the children of Israel to serve with rigour:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

It was a plan well-orchestrated to break this people, to victimize them, to pressurize them. And that's exactly what it is today. They will judge you by your religion, they will judge you by your culture, they will judge you for certain reasons that they have and they will keep bringing in laws and more laws so people like us, the Spiritual Israel, the Israel of God, the true Church... Galatians 6:16 tells us about the Israel of God. 'Israel' means 'prince with power before God', 'the overcomer'. That's right. Hallelujah!

15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

Watch the policy in the Ministry of Health. Watch the methods in the Ministry of Labor and Industry. Behind that, there was an evil plan being orchestrated upon a targeted people.

Do you know the Bride on the earth is a people that is targeted? They received an Exodus Prophet with a Pillar of Fire. They believe the doctrine of the original Apostles. They are not part of the ecumenical move. And that's why when the Prophet talks about the Squeeze, it's to squeeze out a people like this. Remember what they did to Daniel and the Hebrew boys, when they refused to bow to the system and worship the image? These things are put in the Bible to understand this Hour.

22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Now, remember this is not being broadcasted to the whole nation, you know. This is order and instructions put upon the people who are in the Ministry of Health, in the hospitals. We came through the pandemic. Do you know how many people died in these hospitals, which were really like death camps, and it's all covered up? Do you know when they finished with the pandemic, millions of people died under covert methods? Understand.

I'm putting those things in and showing you where it lies in the Scriptures, and you could understand authorities, governments, bringing this on an unsuspecting people. And who controls the governments? Satan. All governments are of the devil. This is Satan's Eden.

So, may the Lord bless the reading of His Word. You may have your seats.

So, that was my little recapping. And I am speaking my title which I gave you last night: **“SATAN'S PLANNED GENOCIDE AGAINST GOD'S ELECTED**

PEOPLE”, and speaking about **“Covert Methods Of Depopulation Upon An Unsuspecting People”**. You all could have your seats, by the grace of God.

So, notice this. This is where believers now have to become sensitized. This is where the opening of the Word begins to reveal to us how Satan operates, down through the Bible, and show to us also how God operates, and when the enemy comes like a flood how God will raise the standard. And then we can be sensitive that when God lights a lamp and puts it on a lampstand for you so you will not be in darkness... I'm talking about a ministry. That is a lamp God has lit with Oil and Fire. That is how they used to make the lamp to give light. It has oil and it has fire. And oil represents the Holy Spirit.

When God raises up men among you and gives them the baptism of the Holy Ghost and Fire, that's Christ coming in. Hallelujah. That's the New Birth. That's an office gift; one that God anoint and commission among you. And the people must understand the gifts that God give them are men. Sure, it's men. God doesn't use machines. God uses redeemed men to bring the Gospel – stars in His hand.

We see Him with Seven Stars in His right hand, speaking about those Seven Messengers. But when God showed Abraham the stars in Heaven, it represented Abraham's seed, celestial bodies.

Do you know you have a theophany in Heaven, if you are redeemed, and here you are in a terrestrial body on the earth, that if this earthly tabernacle be dissolved you go to the Heavenly one? But because Eternal Life is resident in you... There is only one form of Eternal Life – that is God's Own Life. And so, if you have God's Own Life, then that theophany is a house made without hands, Eternal in the heavens. So, the Eternal Life in you and the Eternal body you have, it speaks together.

You say, “What do you mean?” You never heard the Prophet say, “You have heard from your theophany”?

“I have heard from my theophany?”

Deep calls unto deep. Can't you hear your theophany calling you? You say, “You know, I was getting a feeling and I was hearing something on the inside, certain thoughts coming to me, and my mind told me do so-and-so.” We used to talk like that before the opening of the Word. But when the opening of the Word came and the mysteries revealed... And you are here in a negative form but there is a positive form of you on the Other Side. Because this body came by sex, you are subject to sin, sickness, temptation, old age and death on the earth. But twenty feet from you in another Dimension, in that Sixth Dimension, you have another tabernacle and that one is part of you.

You have three bodies. You are the Gene of God, that seed of Eternal Life which is God's Eternal attribute, that God expressed that in a human body, a body came from the earth, sixteen elements. But that Eternal Life in you, that part of you that has nothing to do with your earthly father and mother, you who are part of the Word for your Age, and the revelation of that you is laying in the Bible. Because that life is represented in the Lamb's section of the Book, what we call the Family Album. So, you will see Ruth, you see Esther, you see Sarah. Sarah's body was changed. Ruth came into marriage with one from the tribe of Judah, one who was born in Bethlehem, (hallelujah!) one who was a kinsman redeemer. You came in contact with one like that in this Day.

Ruth, the Gentile, married and came into Israel. She refused to go back to the old gods. She learned to trust under the wings of the God of Israel and recognized she had another citizenship.

Paul talked about our citizenship in Heaven. On earth, you are a citizen in Vietnam, you are a citizen in Chile, you are a citizen in Peru, you are a citizen in Indonesia, in the Caribbean, you are a citizen in Chile, but you are... That is just the body. You came from

Vietnam dirt. You come from Chilean dirt; that this dust goes back to the dust of the earth. But the you on the inside...

You see, a father and mother could only produce a body. The father has a sperm, the mother has an egg. They cannot produce a soul. Your soul is part of God, and God gave you part of His Own Life, God made you to be what you are, that's why He put certain characteristics in you, so that you will find your place in His economy on the earth. He, Himself, by teaching you His Word, by bringing this enlightened understanding that you are not the body; you are the Word predestinated to the Word written for this Hour.

In every Age, God allots a Word for a certain time. God allotted a Word for Luther's time, allotted a Word for Wesley's time, allotted a Word for the Pentecostal's time. He allotted the fullness of His Word for this time and put you in this Age. And there is something in you that brings you to the realization that you were considered in Redemption when the Lamb was slain in the mind of God before the foundation of the world, and when the names were put in that Lamb's Book of Life.

Like I told you last night, none of us had any choice what we wanted to be. God designed us for a purpose. God pre-planned your life, that's why nothing is going wrong in your life. Those whom He foreknew, He did predestinate. Those whom He predestinated, is them He called, and you are *the* called according to His purpose. God's foreknowledge, He saw you in this Day. He expressed you in flesh in this Day on the earth. He chose which country you are going to live, which family you are going to be born in, all those things, because you are light in a certain place. You are God's representative in a certain region. Nothing is going wrong in God's plan. But as we begin to conceptualize these realities, as God begins to filter our thinking, take us away from leaning on our own understanding... That's why he said *Lean Not On Your Own*

Understanding [[1965-0120 Lean Not Unto Thy Own Understanding -Ed.](#)]. That's why he said *Thinking Man's Filter* [[1965-0822E A Thinking Man's Filter -Ed.](#)], a holy man's taste. Glory! Because he is talking about the inside part of you, the real you, the son and daughter of God, not the son...

He came to understand. He said, "I thank God when I found out I'm not the son of Charles and Ella Branham, when I stood in the Presence of that Angel." That was not a creative angel, that was the Jehovah Angel. That is the One Who told Moses, "I am the God of Abraham, Isaac and Jacob," His prophet of the first exodus.

When He came, He was the Prophet of the second exodus. And when He left, Paul was also called the prophet in the second exodus. And then here we are in the third exodus and there was a Prophet in this Day, *a* son of man, but *the* Son of Man, the God-Prophet veiled Himself in *a* son of man to show that His Presence is here. Like when God came in a Man like a Prophet to Abraham, when He came to open the Mysteries to him, when He said, "Shall I hide from Abraham what I'm fixing to do?" and His back was turned to the tent and He discerned Sarah's heart – the last Supernatural sign before the burning of Sodom in that time of the investigation judgment, the coming of the Angels, the Supreme Judge.

Did not Abraham say, "Shall not the Judge of all the earth do right? Would You destroy the city? What about if there's fifty, if there's forty, if there's thirty?" That's right. God couldn't find them. It came down to Lot and his two daughters. Oh, my! And He said, "As it was in that day."

What a time we are living in when we can understand the Age, and the things prophesied to be fulfilled in this Age. Amen. And when we know these things, it is easy to recognize God's Presence because you understand what God's purpose is for the Age and time that you are living in.

How do you understand the Age and the time that you are living in? It's when you discover the Scriptures that speak of your time and describe the conditions in your time. And then you know that we're in this Day. Because God's plan from Genesis 1 to Revelation 22 was expressed by God's foreknowledge, revealing past, present, and future. And then the Spirit of Truth, God Himself, is coming to teach us these things.

When the Spirit of Truth comes, He will bring back Things to your remembrance, teach you all Things, and show you Things to come. He begins to identify to us where and how He is interpreting the Word that spoke of what He will do in this Day. Because God speaks It, and He is His Own Interpreter, and He makes It manifest. And then the manifestation is the interpretation.

That is why, people say today, "We're in the Bride! I am in the Bride! I am going in the Rapture! I am in the Message!" Nonsense. It's not 'you're in the Message'; the Message must be in you, because the Message is Christ. Christ is revealed in His Own Word. God is identified by His Own characteristics. So when you see the characteristics of God's Divine nature in you, and the Inside Teacher, the Holy Spirit, Who said, "I'll come and make My abode with you, I will bring back the Things to your remembrance, I will teach you all Things, I will show you Things to come." This is the believer. "In that Day, you will know that as I am in the Father and the Father in Me, so I in you and you in Me."

And that's a realization that this Quickening Power of the Holy Spirit, the Teacher, the Guide, He will lead you and guide you into all the Truth. Because men of old were moved by the Holy Spirit to write the Words. It was not the words of the writer. No, they were writing under inspiration from the Holy Spirit. That's why He can say, "Not one jot or one tittle can in any wise fail."

And that's why when a person is claiming something, they must have the evidence, they must have the Bible

proof that in their life, God... Because He predestinated them, put the potentials in them, so He and they could be in fellowship, in relationship. And that's why their walk and their life on earth are something in union with God. And we are living in the uniting time. That's why he preached *Uniting Time And Sign* [[1963-0818 The Uniting Time And Sign -Ed.](#)]. And this union is an invisible union because your soul came from God.

You know, it's like you have your air conditioner in your house, or you have some appliance or something, maybe a television, or whatever it is. Now, that television has a control because when you buy the appliance, the control comes with the appliance. So, you know how to use the control. You're looking for a certain program on a certain channel, so you take the control, you find the channel, and then the next thing you see appear on the screen is the program that you're looking for.

The room is kind of warm and humid, and you have the control for the air conditioner. You don't have to get a big ladder to climb up and try to open up the air conditioner; you have the control in your hand. You can say, "I want the air to swing in the room." You press 'SWING'. It's a little too cold, or maybe too warm still. You just press the buttons, and you see the air is regulated in the room until you're satisfied that it's just the way that you want it.

Well, how could that appliance have a relationship with this control? Because in the mind of the person who made that, he made this control to be compatible, talk, and relate to the appliance. And you use it every day like that.

Well, in God's mind, you and your theophany are one, and you have components in you to relate, and contact, and communicate.

Jesus talked about—He said, "These little children, their angels behold the Father's face in Heaven, so be careful how you treat them. It's better that a millstone

be hung around your neck and cast into the sea than to offend one of these.”

Like how the early Church understood these things when Peter came out of the prison, came to the door, and knocked. Well, they thought that Peter was killed already, so they sent the girl, Rhoda, “Go by the gate and see.” She moved the little latch there, she saw, and she ran back, “It’s Peter! It’s Peter!”

Some said, “No, no, no. It’s his angel; he’s dead already.” Look at how conscious they were. They knew Peter’s theophany would look like Peter. Hallelujah!

And then they kept hearing that knocking, so when they opened the door, it was Peter. But watch the consciousness. Jesus said, “You have an angel that beholds the Father’s face in Heaven.” That is not an angel with wings flying around somewhere, you know. The Angel that came to the Prophet didn’t have any wings. He said, “It was a Man standing there.” Oh, my! And when He spoke and His Presence... And he felt so terrified in this Presence, this atmosphere.

These are things in the life of a predestinated person. That’s why the Prophet brought all this teaching on the dimensions, on predestination, and foreknowledge, so we can understand that this body is not us. This is a body with five senses to contact these three dimensions of light, matter, and time that we live in. This body came by sex; it’s in a fallen condition. From the time it’s born, it begins to grow, it gets weaker and older, then dies and goes back to the dust.

But the ‘you’ whom God created that body for in your parent’s [mother’s -Ed.] womb, out of millions of sperm and millions of eggs, God directed one of the sperm to a particular egg to bring you into the image, in a negative form, to reflect that theophany in Heaven.

That’s why when the Prophet went There, he saw Hope. She still had the [same] brown hair and brown eyes. She was still the same height and everything. And out of the millions of people who came running (he was

in his theophany too), he could look there and spot her out of those millions who came running, "Our precious brother! Our precious brother!" Because her body was buried in Walnut Ridge cemetery [Jeffersonville, Indiana -Ed.], and Here he was seeing her alive in another body restored to her youth, and he found that strange.

And he looked back on this side and saw his body old on the bed with the bald head, missing a couple of teeth, so he had some put in with wire in his mouth. But when he stood There in that Other Dimension, all his hair was back on his head. He looked at his hands, and they were not the old hands like the ones on the bed. He realized that it was like he was restored to his youth. He couldn't understand these things, "Two of me; I'm in one Here and one over there? So when I was in that one walking around and never saw this Place, I had a body over Here?"

Now the Scriptures started to become plain to him. I'm speaking some of this to show you predestinated life and why God could contact us. I'm trying to raise you up above church life, "I'm in the Message. I go to a Message church on that corner, and we in our Message church don't believe like that other Message church." This is what Satan does to people, and they live there comparing religion and all these different things.

But when the Prophet was in the Presence of that Angel, he said, "And He referred to me many Scriptures. I thank God when I found out that I was not the son of Charles and Ella Branham." He recognized now the Mystery of his life was in the Bible. He was Eliezer, he was Elijah, and he was Amos, the lion roaring. That's right. So, when we look and see, he began to find the pictures of his life in the Family Album.

He realized that he would have that very ministry of Jesus Christ reincarnated to reveal the Son of Man. He realized that he would have the ministry like Moses. He realized that his life was like Joseph; hated by the brethren but loved of the Father, to see visions and

interpret dreams in the Age of perfection when God's Son is coming back, where he can stand in the image and likeness of God and speak into existence. He was understanding these things.

This Hour that we are living in before the Rapture, we must come from a partial realization to a perfect realization. We have to come out of the earthly thinking. That's what the Quickening Power does. You are quickened and raised up into Heavenly places. "What is Heavenly places?" he says. "That's the believer's position in Christ where God is bringing you to a real understanding of what He has made you."

That's why He said, "You are a peculiar people." There aren't two of you. You have your own eye print, your own voiceprint, and your own thumbprint. You are a 'designer original'. That's why He said that you are a peculiar people. You are built with all your components to fulfill what God has called you unto. That's why He said, "Which of you, by taking thought, could add one cubit to your stature?" God had you in mind.

God had the time and season that you'll be expressed. God ordained the experiences in your earthly journey that will bring you from flesh to Word. How He'll break the vessel and remake it into a new vessel. Because every man born of a woman is born in sin, shaped in iniquity (that's right), come into the world speaking lies, come with a stony heart, and come with a worldly spirit. That's why He told Ezekiel, "I'll take away the stony heart from you and give you a new heart. I'll take away that human, worldly spirit from you and give you a new spirit. And I will pour My Spirit in you, and I will cause you to walk in My commandments." This is God, the great Michelangelo (amen), who took a stone and chipped out this image because he had this vision of what Moses would be. That's right.

When God took a stone from the hills of Kentucky, a little boy was growing up there with a bad temper. And to see this boy say, "Had it not been for the grace of God,

I'd be a murderer." But watch this God. He had a vision of Christ, a vision of Moses, and a vision of Elijah, because all these powers were going to be in this man: the Spirit of Moses, Elijah, and Christ, those three anointings. Remember Moses, Elijah, and Christ were on Mount Transfiguration. And these three offices were in this man. And this man was to fulfill certain things prophesied for this Day.

Our life is full of mystery, and only the Message of the Hour and the teaching that come from the opening of the Seven Seals, are what can prepare a people for great translation faith. Because that Stature of the Perfect Man, that's the man that's going in the Rapture. He pointed that pyramid from faith all the way to Perfect Love. That's not a black man, that's not a white man, that's not a brown man, or a yellow man; that's not the human body. Did you see 'see, taste, hear, smell, and touch' in that? Because it's not the human body. That's not somebody's human spirit: reasoning, conscience, memory, affection, and imagination. You'll find that in the pyramid? No! You'll find faith. The New Birth brings faith. Your first birth gives you five senses, but the New Birth brings you into the Super Sense – the Sixth Sense. Because without faith, it's impossible to please God. And like Paul says, "The life I live now in this flesh, I live by the faith of the Son of God. It's not I that live, but Christ Who lives in me." This reality.

That's why Satan knows those people have the Holy Spirit. How did those demons know Jesus? They said, "Jesus, Thou Holy One, You come to torment us before time," when He was casting out those devils out of Legion. And they said, "Don't send us back in the abyss," and were crying. And He sent them into the swine. And the swine now took on those same epileptic spells, and they began to manifest themselves, and all those swine went down into the lake and drowned.

What about when those sons of Sceva came to cast out the devil in the man who had epilepsy. They said,

“In the Name of Jesus whom Paul preached, come out of the man.”

The devil turned around and said, “I know Jesus and I know Paul; who are you all? Who are you, bunch of clowns? Do you think this is a game? Are you playing religious? Are you playing [pretending -Ed.] that you have power? Are you anointed and commissioned? Do you recognize yourself in the Word? Are you just a next religious person coming to create an impression?” And all those demons jumped on those seven sons of Sceva. And they were running for their lives. And those demons came upon them because they tried to interfere with something and impersonate something without understanding the laws and principles that governed those things. Because Jesus is the One Who trains, anoints, and commissions a servant.

That's why when the Prophet watched this Age full of impersonators, for the ones who were going to carry his Message, he preached, *God-Called God-Trained Man* [1958-1005E God-Called Man -Ed.], *Secondhand Robe* [[1956-1125M A Secondhanded Robe](#) -Ed.]. They have a first-hand God, but they have a secondhand Robe. Because it's not their message; it's the Message that God gave the Prophet. But God is now passing that Message to them as the final Voice. But that Spirit that was in the Prophet must be in them, because he was the firstfruit of the Bride. That's right. He was the first mature one that was waved; these sons that are to come into manifestation in this last Day.

So that's why this Age is not to kind of go around trying to impress one another and these things. We are called to walk, live and operate, being trained by the same God Who trained the first one. That's right. That's why Jesus was that First Fruit that was waved, then His Life came in. They received the baptism of the Holy Ghost and Fire on the eighth day, on the day of Pentecost. And then It said, “Peter, full of the Holy

Ghost; Stephen, full of the Holy Ghost; and Paul, full of the Holy Ghost, shook the viper in the fire.” That’s right.

Friends, when we see what the Alpha was, when we see how God operated those things, Joshua followed Moses, and when the time came for the continuation of the message; just like Elisha followed Elijah; just like the apostles followed Jesus. Watch the continuity of God. That same Life and Anointing that were in Moses, were upon Joshua, who could stop the sun. Elisha went and did a double portion of what Elijah did, and never deviated from that Word.

This is not playing. This is the Hour that we are in. And when you see the demons who are in Satan’s kingdom, this is Michael and Lucifer on the battlegrounds again. These are two armies at war. And that’s why when He says, *“Put on the whole armour of God, that ye may be able to stand...”* It’s not knowledge. It’s the whole armor that you are able to stand against the wiles, the methods and the craftiness of the devil. Because it’s not flesh and blood that we’re wrestling against. It is principalities and powers veiled in flesh; not flesh and blood. That’s right.

That is why when that maniac came and said, “I’ll break every bone in your body,” spitting on the Prophet and everything else, and all of those preachers ran off the platform. They knew the kind of violent spirit that was in that man. And the police didn’t want to go near; they were staying far away with their little batons in their hands.

And the Prophet stood there. He had just finished being trained with the wild bull. He wanted to have the gun to shoot, and realized that he had left the gun in the van. God had him so obsessed with going to pray for his brother that he forgot the gun and he forgot that there was a wild bull in that place that he had to pass. And coming through that territory, that pasture there, he disturbed the bull. And that bull had already killed a man, but this man bought the bull for breeding. He

wouldn't shoot it; he kept it for breeding, so he could make more bulls. And when that bull got disturbed and started to snort and kick up dust and was coming to the Prophet, he looked around. He was looking for a tree, but the tree was too far away. He looked at the fence, but the fence was too far away. And he realized that he couldn't run, that bull was going to kill him. He was thinking, "If only I had the gun, I would have shot him and paid for him." Because he did not know what experience was waiting for him with this maniac. He was not by himself with the bull in a pasture. Close to three hundred ministers were on that platform, thousands of people gathered in Portland, Oregon, for these special meetings and the devil's target was the Prophet.

"I will humiliate him today."

But when that was happening and this man loaded with these devils came, he said, "You snake in the grass. I'll break every bone in your body today!"

You think we are coming up to this great Hour of confrontation and God would not be training us? You think that all of those were little stories to kind of worship the Prophet, and say what a great man he was? No, it's God teaching us.

You see, when a person is not in alignment, they don't see certain things right. The Prophet didn't tell all of these things to kind of show he was a powerful man. He was not talking about himself; he was talking about the acts of the Holy Spirit. He was talking about how God moved in his life to prepare him, to awaken him, to focus him, and to train him. But people so love to worship the wrong things, they hold on to it and say, "Oh, the Prophet was powerful! The Prophet was great!" They're not seeing that he would have been a murderer; he would have been a quitter. He was just flesh and blood. But that soul in him was a son of God; was a Gene of—an attribute of Eternal Life. It's the same with every one of you all; all of us. All of these things were

for our examples, to understand the God we serve and to desire to enter into a closer walk, looking for a deeper experience.

Because we're not going to Heaven to play a harp on a cloud or something, or to just dance around all day. He said, "Heaven is not the place my mother used to tell me about." It's a civilization far greater than this, where we are going to work, live, and do things. Just like when God created that first civilization and gave Adam and they specific responsibilities. That's right.

So that's why earth is the school. Here is the place where we are being trained. This is why God pre-planned our lives before we came here. Because He knows what your Eternal destination will be because you came from Him. And God knows this whole civilization on earth will pass away, and we'll go into a New Heaven and a New Earth. This life is only preparation, it is like a school. And He already knows the ones who are part of His redemption plan. He is working in our lives even at present by this foreknowledge. He is the omniscient God. He is the omnipotent God. We are Abraham's seed; we are Branham's seed. Abraham and Branham are parallel.

And look how God, as I showed you, is talking to Abraham. I said, "Notice this: He is talking about some things, hundreds of years to come, about what will happen to his seed and the man has no seed as yet, showing that God already has a plan." And when we get the Bible, It goes from Genesis 15 all the way to Genesis 50. And we hear Joseph saying, "God will surely visit you, bring you out, and bring you to restoration, redemption. You'll have to go through things here. God will judge that nation for mistreating you, afflicting you for four hundred years, you and your seed." And God told Abraham, "And I'm bringing them right back here."

That's why Jesus could preach the parables in that first Age about a harvest time. That's why the Book of Ruth and the Book of Esther... Esther is put between

Nehemiah and Job. Ezra and Nehemiah were one Book in the Jewish Old Testament, and Job is the Mystery of the Resurrection, and Esther is put in between there. Six trumpets rushed them back to their homeland. The last Trump, the Seventh Trumpet is the Resurrection. Six Seals opened up, brought the Bride out of all denominations and the Seventh Seal, those Seven Thunders took us back to our predestination, showed us our origin, showed us our destiny, and showed us how God worked down through Seven Church Ages to bring it to this Bride Age to make us the final Voice. Can you see the plan? Can you see what I'm talking about?

This last-day Bride is not some people looking back in history and saying, "Look how great those people were. Oh, what a mighty Prophet we had." She is His victory; She is the reason of His death. This is the one, who is going to be one with Him. This is the prophecy and the promise: "You will sit with Me in My Throne." Hallelujah!

When you see God's thoughts, how lofty it is concerning us. We have a lot of complexes to come out of. "Oh, we have a little church over here in Chile. Yes, we are a little group up here in New York, just a couple of us. Oh my, we feel so small down here in Peru. And in Vietnam, you know, it's a communist country; it's just a few of us."

You have Eternal Life. You came into this earth with Eternal Life. But you are in this terrestrial body for your journey, your training and your testing, and your proving. Because it is in this world that you are coming from flesh to Word. That's why your theophany will come to you to pick you up one of these days, you who are alive and remain.

But while you are walking here under this revelation, you are quickened and raised up into a new sphere, where you walk in the Spirit. You are in a Supernatural atmosphere where you are realizing realization, where you are coming to know as you were foreknown, and

where you begin to understand your position in Christ, that God put you in the greatest Age, in the Age when the Book is opened. He didn't just break the Seals on the Bible, He broke the Seals on the book of your life too. When the Seals on the Bible were broken, we saw Christ from Genesis 1 to Revelation 22. Jesus said, *"Search the Scriptures, in them you think you have eternal life, but they testify of Me."*

When God broke the Seals on the book of your life, you realized you came into the world with Eternal Life. That Eternal Gene of God was always a son of God and a daughter of God. And then that's why God killed that old nature, the first husband. Hallelujah!

Ruth's first husband, Mahlon, had to die. That's right! Mahlon means 'sickness' or 'weakness'. He can't be a head over her. Her head was Boaz. That's right! Under the second marriage, she got redemption. Glory! Under the first husband, she was worshiping idols down in Moab, but she got the Truth from Naomi and she followed her to Bethlehem. And she met one who was born in Bethlehem, who was of the tribe of Judah, who was the mighty man of wealth, who was the near kinsman to bring redemption; came into marriage, and came into the ancestral lineage of Jesus Christ.

Look at this woman's life, how it was planned; from a gleaner picking up leftovers in the field, she became joint heirs of all that the husband had. God... When did that happen? Harvest time. When are these persecutions and these things taking place? Harvest Time. All the tares are bundled together, and all the wheat are gathered. And the tares are coming to blot out the wheat. That's right. But the wheat will have a short powerful demonstration. That people will be like, "They are not a Pentecostal denomination; they are not denominational children." They are of a Super Race, a Super Church, an Invincible Army. They are not going around with human life and human strength. They are partakers of a Divine nature. They are predestinated to

be conformed into the image of Christ. That's why they're enlightened and they understand their trials and testings. That's why they don't live murmuring and complaining and these things, because they are quickened and raised up. And the Mystery-truths, the Secrets in the back part of God's mind, are put in the heart of the Bride. And now She has the mind of Christ, and She knows what He wants done with the Word.

Because He has opened up the Rock beneath the rock that no light had shone upon. And under that Seventh Seal, God opened up and showed to Her Jesus and His program for this Hour. And She realized, She is the final Voice in that program. By and through the members of the Bride, Christ is going to finish this Great Commission and the plan of Redemption.

And that's why our training and our experiences in life are all God's provided way to prepare us and bring us into this condition.

Let me read something for you from the message *Third Exodus*. [[1963-0630M The Third Exodus -Ed.](#)] I think it looks like the time is about gone. And this is what struck me to preach this line. Now listen to the Prophet here. We are closing up now. I am reading from paragraph 62, Miguel.

Before we can find out what this exodus means, and I'm going to type... [he says] I'm going to type the exodus then, with the exodus now,

Listen closely.

Before we can find out what this exodus means, I'm going to type the exodus then, with the exodus now,

You see, he is seeing in the Bible, the parallel. And he's understanding this Hour because he is a Prophet like Moses. He has all the characteristics of Moses' ministry in him. We're coming down this line here, so follow me closely. We're bringing it to a climax here:

... watch if it isn't run exactly parallel. One of them is natural.

See, the first exodus was natural.

And the very same things that He did in the natural, He's typing it again, antityping it in spiritual, a spiritual exodus.

So, if that is so, do you understand Exodus 1? How there are covert methods of depopulation upon an unsuspecting people? These principalities and powers, these rulers of the darkness of this world, these spiritual wickedness in high places? How they came together in a council and their focus was upon an elected people of God, and their plan was to enslave them and destroy them, because they found they were growing too powerful.

Bro. Branham is bringing this to us to show to us the parallel between the two exoduses. That's why there are things going on in the earth today and people don't realize it's these powers, principalities and powers, who have their design for this world, who bring in the New World Order, moving everybody into a one-world religion, into a one-world economy, into a one-world government, and everything that doesn't fit or refuses to bow to those things... Just as it was in Daniel 3, when the Babylonian power had conquered the world, and now they had the one-world government, the one-world economy, the one-world religion, and they set up their image and you had to bow to it. And those who didn't bow to it were going to be killed. And those things are prophesied again in Revelation 13, where you can't buy, you can't sell, and these things. Because that Mystery Babylon, that political, religious, and economic power, those three horses that became the pale horse in this uniting time, the uniting of his powers. And the name of the rider is Death, and Hell is following him.

This is a supernatural power, demonic in nature. That's why we have so many murders, so many rapes, so many wars, so much violence, so much promiscuity and so much evil that keeps being magnified. Yet they are not stopping that; they want to stop the righteous. They want to exterminate them.

So, understand. He's typing the two exoduses. He said: [It's] *Marvelous, to see the Word of God! How anyone could say It's not inspired? This was about twenty-eight hundred years ago, you know. And how that He promised, and what He's done and laid it out there for example, how He makes the shadow of something to testify of the positive.*

Because the Prophet is standing and watching and seeing it's just like what happened there in the first exodus and what happened in the second exodus. And he was amazed when this revelation struck him.

He said, ... *how He makes the shadow of something to testify of the positive.*

He said, ... *first, we must review Genesis to see why they were down in Egypt.*

Watch where the mind of the Prophet is. To understand why they were in Egypt, we must review Genesis. That's why I started in Genesis with you. And how God, by His foreknowledge, is showing Abraham what is going to happen. He was a prophet and Joseph was a prophet and how Joseph spoke also and said, "God will surely visit you and take you out." Because he knows, (this prophet Joseph), knows the prophet Abraham's prophecy, because of the things God revealed to Abraham. And it came down into the family, from Abraham to Isaac, from Isaac to Jacob, from Jacob to Joseph. Just like the revelation came from Paul, Irenaeus, and Martin. And in Columba, the church went through persecution and had to die; sixty-eight million. The corn of wheat was in the ground, then they came through stalk, tassel, and shuck; Luther, Wesley, and Pentecost – the Reformer Ages. That is the Age of Reformation, not Restoration. Three Ages of Reformation, then Elijah will come and restore all things. He will start from the Serpent's seed and go all the way to the Messenger in the Latter Rain. He will sow the Seed of the entire Bible to bring forth this Super Race, this Super Church in the last days.

So the Prophet said, ... *we must review Genesis to see why they were down in Egypt.*

Now listen attentively and follow close. I want you to get this.

Why would God's people be out of that land?

Because remember, God gave Abraham that land; and they weren't supposed to leave that land, because God only deals with Israel, that people, in that land. Remember when Elimelech, Mahlon, Chilion and the mother, Naomi, when they left the land, Elimelech, Mahlon and Chilion died down there; and Naomi came back, an old woman, because they were out of the will of God, when they left the place where Joshua placed those who were of the tribe of Judah, when the inheritance was divided up. But they left that because of a little famine. And when they got out of God's provided way and God's provided place, they suffered the consequences.

Oh, then, why would the people not be in the place that God provided them?

That's the question of today, also. God give us a Pentecost. He give us the Book of Acts. He give us the Holy Spirit, to lead us and guide us.

That was the second exodus. That was a Spiritual Land. Jesus took them out of Sadducees and Pharisees and Herodians and brought them into the Holy Ghost, the real Spiritual Land, the Spiritual Canaan, in the second exodus. And all the powers of Christ were divided up – five office gifts, nine spiritual gifts, in the ones who were called out from the spiritual condition of religion; dead organized religion – Sadducees and Pharisees and all these kinds of things. He said, “In vain they do worship Me, teaching for doctrine the commandments of men.” And they came under the influence of the Ministry of the Son of Man, and they came and received the baptism of the Holy Ghost and Fire. And now God was writing a Book of Acts through them. And so the Prophet is watching this.

... why would these people not be in the place God provided for them?

That's the question of today, also. God give us a Pentecost. He give us the Book of Acts. He give us the Holy Spirit, to lead us and guide us. He give us a Land. And why are we out of It?

They left that original Book of Acts and they went to Nicaea Rome, and came into organized religion, the mother of harlots; and every denomination came out of her. But God sent a Prophet at the end of this Age, to call the people from all these places, back to the original faith, back to the original worship, back to the original revelation, to put us back in the Land that the apostolic fathers and they lived and walked in, where these five office gifts and nine spiritual gifts were bringing forth the acts and the power of the Holy Spirit in a people. But the Roman power, and that Judaistic system who joined up with the Roman power were persecuting these people and wanted to kill them. They shut down their churches, (that's right!) put Paul in prison, put Peter in prison, killed James—cut his head off, under that persecution.

And he promised that they will come and shut you down. Some of us have already been shut down. And others who feel they are not shut down, they are going to be shut down, too, because they are misunderstanding the Word. But I am reading the Word to you, where he is bringing this understanding to us in this message, *The Third Exodus*.

He give us a Land. And why are we out of It? Why is the church out of It? Why isn't the great Christian church today living again like the Book of Acts, bringing forth the same thing?

How many Message churches do you know that are operating like the Book of Acts there? No man dared join themselves unto them. It was the Lord Who added such as should be saved. They were in one mind and one accord. That's right. They had all things in common. They cared

for each other and loved each other. They had no isms and schisms and all these things. Watch how those anointed, Spirit-filled men carried out those churches. We have the Epistles. We see how correction came to those churches when they started to get out of line. We see how the apostles, Paul and Peter and they, went forth to see the people living with the same faith that Jesus lived with and passed on to us. Why aren't the churches that way today?

He said, *Why isn't the great Christian...*

Oh, sorry. He gave us a Land. And why are we out of it? Why is the church out of it? Why isn't the great Christian church today living again like the Book of Acts, bringing forth the same thing? There's some reason for it.

You think these Message churches—half of them are sleeping on themselves, so weak, no vision – where there is no Seventh-seal vision, the people perish; more interested in an eagle belt buckle, more interested with a photograph, more interested in different things, and not looking to see the Word being interpreted in their own lives.

It's not the image of a church looking like an apostolic church. There must be apostolic faith, apostolic power, and apostolic revelation to show that that's the branch coming forth from the Root. Not some lemon, or lime, or grapefruit, or tangelo, grafted into the orange tree: living off of the Life of the Message but bringing forth their own little political fruit, their own little, worldly business, or their own little program and these things. Not that! A people in unity, in love, in togetherness, standing, lifting up the hands of the ministry that God put among them. A people in order, a people lined up with the Word of God. A people who know their time, their season, their anointing, and their promises. How would a church like that stand when they begin to use political force? He said, "This little, persecuted, hunted group."

You think they don't know all of us? They know all of us, already. This is a surveillance society. They know everything you buy: what you eat, what clothes you like. They know all your habits. Because in their system, you buy something in a store, you get the bill, it has the date, it has the stock where that came from, it has the money that paid for it, every time. Every time... If you have a credit card, every time you use that, it registers. They shape a whole profile about you. With Artificial Intelligence, in about two or three seconds, all the Message people from all over the earth, their big computers will bring up everything about everybody.

This is where believers need to watch their lives; how they live, how they move, where their faith is anchored; what they are tied to. Don't be an unsuspecting people, and they have a plan of genocide, and you are insensitive to what they are doing. When you are going to war, you have to know your enemy. They see us as their enemy, so they want to know everything about us: What did that Prophet teach? What are those people saying? What kind of thing...?

And then they use those things to kill the effect of the Message. They say, "Here's a quote from this man. He called a woman 'a sexposal garbage can'. He said she is not worthy to die with a good, clean bullet. He said this girl here comes home late at night with her clothes all twisted up, from where she went somewhere. He said the mother ought to get a good hickory stick and beat some sense into her." They could take anything they want and misrepresent it, because they have the media and they could send it there and blacken these people. Haven't we been told, all hell is against this Truth, because this is the Truth that uncovers the scheme of the enemy? That's the reason he's howling, getting bad, wanting to go on a rampage.

Not somebody just picks up a book and reads one or two things and puts the people to sleep. The Message is supposed to wake up the Bride, sensitize the people, not

desensitize them; bring the faith and the courage in their heart. Because there is no prevailing power as the revelation of the Word, to bring the Church in condition; to bring Her to live in the Land of the Holy Ghost. He said, "That is the Land..." Because Elijah came to restore.

He said, *We all know that we're broke up, and we're in a terrible condition. And the most terrible condition that Christianity has ever lived in, is today. And we're right on the brink of a great, terrific judgment laying for the church.*

He's not imagining this. He's getting this out of the Bible. "Let us deal wisely with them," that new Pharaoh said. "They wouldn't be conscious of how we are monitoring them; how we are going to find those ministers; how we are going to break them; how we're going to get things and trap them in this and trap them in that." Because if you kill the watchmen, the whole church goes back in darkness. "Watchman, watchman, what of the night?" The best sighted men in the land were the watchmen. And they were to look and see the things that were happening, and blow the trumpet, and awaken the people in the city to the dangers that were coming against them.

And before this judgment can happen, God is calling an exodus, just like He did then.

He's calling a Spiritual exodus.

Now let's go back just a moment, in type, and find out.

They went down in Egypt, all because of the jealousy of a brother.

Joseph's brothers hated him; they were jealous of him.

He said, *That's the reason that Israel was in Egypt at that time, out of the land.*

They sold him as a slave and he was taken down into Egypt. They killed the goat, put some blood on his clothing and told the father a lion ate him. You mean to say in the Message family, it could have diabolical

people: their jealousy, (you know) their resentment, their hate? Sure. Because every minister in a pulpit doesn't have the Holy Ghost. And the way many times to destroy something is to try to sow bitterness and bring discord to break up the church. Instead of trying to unite the brethren, instead of trying to come in one mind and in one accord, knowing that all hell is against this Truth, you see where the minds of many are. Who have their little ambition: they have their human desire. Who wants to kind of get up with the bigwigs.

He says, *Remember, God's promises was only as long as they stayed in that land.*

Why did God have to harden Pharaoh's heart? To put the people back in the promised land, before He could bless them, to bring forth the Messiah to them.

So Bro. Branham is telling us he wants to show us this parallel between the two exoduses. And I am going to give you some parallels here to close it up. I'll show you how this Prophet was exactly a parallel to Moses, the prophet of the first exodus. And Jesus was the greater Moses, the Prophet of the second exodus. And then in the third exodus we have One Who said, "As Moses was given two signs, you shall be given two signs."

Now remember, there is nothing new under the sun. History repeats itself. Bro. Branham, the exodus Prophet, parallels Moses, the first exodus prophet. Moses had a peculiar birth; Bro. Branham had a peculiar birth. A Pillar of Fire came through the window. On the message, *Teaching On Moses* [[1956-0513 -Ed.](#)], Bro. Branham gives the drama. Also, there was a constellation in the heavens when Moses was born. And those who were watching the signs in the heavens, they said, "Something is going to happen here in Egypt. There is a deliverer going to rise to deliver the people." And so they began to set up their plans to find out who it was. And the very laws that they passed... Moses was

growing up from a baby in Pharaoh's house, the very place the edict came from, to kill those Hebrews.

Moses' parents recognized that he was born a special birth. Bro. Branham's parents and they realized it, when that Light came through the window; when that magi met him and told him a constellation was in the heavens when he was born. It was a sign that the Ministry of Jesus Christ was going to be back in the earth. That was prophecy: the Son of Man was to be revealed in the last days to the Gentiles. He was revealed to Abraham and Abraham's natural seed. But at the birth of the Prophet that constellation was there.

Same way like with Moses, the same Pillar of Fire came. It's the same history repeating itself. God gave Moses two signs to confirm his commission. The Angel said, "As Moses was given two signs, you will be given two signs." God vindicated Moses' ministry with the Pillar of Fire; God vindicated the Prophet's ministry with the Pillar of Fire. When Moses was the runaway prophet out in the wilderness, God gave him a mountain for a sign. He said, "Go and deliver the people and bring them back on this mountain."

Bro. Branham preaching, (he said) "I never saw it before, but it's so inspired by the Holy Spirit. I saw God giving His runaway prophet a mountain for a sign." And in the message *Standing In The Gap* [[1963-0623M -Ed.](#)], God showed the Prophet, "If ever you doubt, come back to this mountain. Your name is written in these peaks here." Seven great peaks, and the three highest were the First, Second and Third Pulls. And we are coming up to that Seventh Peak. There are no more peaks after that, just desert. He said, "Time runs out and Eternity sets in."

God had shown to him—he wanted to go into the wilderness because the people were rejecting the Message and God ordered him back to his place; "Go back to your place!" And when he went and preached that message confessing his sin in *Standing In The Gap*,

Bro. Way dropped down dead in the service. Bro Branham said, "I looked at Bro. Way and saw that horrible spirit upon him. He was rejecting everything I was saying." His wife was a nurse. She was sitting next to him, and when she felt for a pulse, there was no pulse. And she screamed out, "He's dead!" And people in the church started to get nervous. And Bro. Branham said, "Everybody, keep quiet. You are trained better than that." He stepped down and he went down there and laid his hand on Bro. Way and say, "Lord, forgive my brother and let him live." And Bro. Way came back to life.

And Bro. Branham understood, if he runs away, there's nobody to stand in the gap for the people; because that ministry was standing between the living and the dead. And that's where in this Hour we have to understand, friends.

God came down to His Prophet in a Cloud on the mountain – Mount Sunset. He came down in a Cloud to Moses, in a Cloud, on Mount Sinai. Moses went up in the mountain and went up into the Cloud, and then God showed him a vision of Heaven and said, "What you see Here, go back and make it." Watch the same God coming in a Cloud on the mountain to His Prophet. The Prophet went up into the mountain and into the Cloud, and received the Word from God. Moses was coming down with commandments of the law. The Prophet was coming back with the Message of grace and redemption. Glory!

There were impersonators that rose up after the prophet came on the scene: Jannes and Jambres tried to impersonate Moses, the prophet of the first exodus. When this Prophet came on the scene, all kinds of impersonators rose up, too. Everybody wanted to discern. Everybody wanted to see a vision. Impersonators.

Watch how the elected seed of God left Egypt, left the system and followed their prophet, knowing that the

Word of God was in him. They weren't just looking at the signs of Moses, they saw the Word coming from him. They saw he was the voice of God. Moses spoke things into existence and also spoke judgements on the land. And the Prophet of the third exodus spoke things into existence and also spoke judgment on the land of the United States. The called-out people under the exodus prophet – Moses, had to bring his church through justification, sanctification and the new birth before they could enter into the full promises of God.

And it's the same way with the Prophet in the third exodus. He showed us, to be part of this exodus, you have to come through justification, sanctification, and the New Birth – be filled with the Holy Spirit. Because we are not going to a natural land, (that's right) we are going to another World; a greater exodus.

Watch how men rose up in the wilderness, who were part of the move with the prophet, and God had to open up the earth and swallow them up. God had to bring judgment on some of them because they wanted to contradict and speak contrary to the prophet. And the same thing happened in the third exodus.

In the first exodus, names were being removed from the Book of Life, for idolatry: they made the golden calf and were dancing around it and these things. For their unbelief also, in Numbers 14, they said, "We can't take the land," and they were disinherited. After they were called out by the exodus prophet, drank water from the rock, saw the Pillar of Fire and the Pillar of Cloud, and were healed under the brass serpent. But they died and never inherited anything.

And the same way in the third exodus, all these years coming along, but they are dry and dead still; 'Bro Branham says, Bro. Branham says, Bro. Branham says.' No personal life in Christ. They don't know their position; no expectation, no faith, just religious. Forty years after the appearing of the prophet, many died under the first part of redemption – the coming out part.

They were never part of the entering part. Redemption has two parts: out of and into. Amen.

And when we see these planned genocides. I'm going to leave a lot of it out, because I don't want to overstay my welcome.

Angel Of The Lord, 1951[1951-0502 -Ed.], he says, *That God Who came out in the old days, and led the Church of God out of Egypt, [from] the bondage into freedom, has come down again in the same manner to lead His Church spiritual out of bondage of sin first, by the Holy Spirit, sickness next, and the third step is to go into glory: take this mortal and make it immortality,*

So, notice. First, He is taking us out of bondage of sin, and bringing us into the Holy Spirit. Second, He takes us out of sickness, because there is Divine healing accessible. We don't have to live on doctor's medicine. They had that in the first exodus; how much more in the third exodus! They were under the blood of bulls and goats in the first exodus, yet they were being healed. They looked with faith at the brass serpent. In the second exodus, they looked at Jesus on the Cross, lifted up. Look at the kind of healings they had.

And now in the third exodus, everybody wants a doctor, medicine, this... And the Book is opened, and they see their name, and a Message is showing them the Hour, and the Rapture is at hand. How could the Church be in that condition in this Hour?

... the third step is to go into glory: take this mortal and make it [into] immortality, the transfiguration of the human bodies, to transform them into the perfect image of the Son of God.

Which stage are we in? Seven Thunders gave us faith to be changed; this Quickening Power that will quicken these mortal bodies.

The Third Exodus. A quote here again.

There's coming an exodus, where God will show who is who; where the Church Itself, the Bride of Jesus Christ,

will be exodus-ed out, into the Land that's promised. "In My Father's House are many mansions, in this place."

Oh my, look where the third exodus is going. Not to a natural land, but in my Father's house where there are many mansions.

You don't have to go There and fight like they did. It's already prepared. If this earthly tabernacle dwelling be dissolved, we have one already waiting, "That where I am, there ye will be also." The great exodus at hand!

Watch how God did that exodus, what preparations He made, and study just a minute, then look at today.

Watch what God did with them, then look at today.

And in *Paradox* [1965-0117 -Ed.], last little quotation.

It also represents something for our day. Now it represents, as they were in the journey, coming from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. "In My Father's house are many mansions; if it wasn't so, I would have told you," John 14. Coming "out of," going "into."

We'll stop there. What a time, friends. I trust we can understand these parallels. I must have given about fifteen parallels there with Bro. Branham and Moses. And Bro. Branham paralleling also the exodus – the first exodus and second exodus, and showing us when that church was called into the baptism of the Holy Ghost, they wrote a Book of Acts. Then how could the Church be less than that today?

In both of those churches... In Moses' time, the people died; who came up, came up in that resurrection when Jesus rose. The elected ones in the second exodus, they received a New Birth but not a new body.

From Paul to Bro. Branham, all Seven Messengers are with seven groups of overcomers in that Sixth Dimension. And those Seven Messengers and their overcomers will come back to pick up the resurrected bodies. But we who are alive and remain, sitting under

this Word for all these years: some forty years, some fifty years, some thirty years, some twenty years.

Watch and see the apostles, three-and-a-half years they walked with Jesus. They had a sin-free church. They had dreams. They had visions. They had resurrection. They had translation: Philip was translated, Paul was translated. And we are supposed to be living in that Land. Because if they had lived long enough, the Rapture would have taken place. But God had Seven Church Ages and a portion of Seed in every Age. Then we get the open Book here. That should make us a Super Race, a Super Church. All the schemes of the enemy have been uncovered; that's the reason he's howling. We see what he did in every Age. But we see how Daniel and they stood, (that's right) in that time of persecution. We see how the apostles and they stood. We see how Jesus stood.

Now we, this last-day group. There are no more ages. There are no more groups. Out of these Message churches, there are predestinated [ones], by and through whom God will display the victory. Consider these things dearly. As we go to pray.

Beloved Jesus, Lord, maybe we have gone longer than we should. But I remember in the Bible, Paul preached all night, because they saw the time was running out and they saw the need for the people, Lord, to be awakened, to be raised up higher, to be so unified; every heart knitted together with Your Divine Love.

Your Prophet said he longed to walk into a church, come through the front door or the back door, and see a church where sin couldn't stand among the people. He had such a burning desire for this, because he knew he was in the greatest Age. He knew You had come down and opened up these Hidden Secrets of Redemption.

Lord, it seems today that there is so much being missed, still. How we ask that even through these meetings, You will draw us a little closer to You. Our hearts would be stirred, as we recognize how Your

program has unfolded down from 1966 to 2023, oh God, over fifty-eight years since Your Prophet went off the scene. And we look for that Church, Father.

Lord, we realize it is such a dark Hour and so many laws have been passed. And we see what they have done these last three years, and how the world has changed, and where it is heading, exactly how it is prophesied in the Bible. But we realize there is something still missing among the people of God. May there be such a reawakening.

Lord, we are tired of being stirred and not being changed; that we can see true change, dear God, where we can live in the Spirit and we could walk in the victory. We can see a people rising up, Lord. Your Prophet said he longs to see when those sons of God would rise in the last days. Because the whole earth is groaning and travailing, waiting for the manifestation of those sons of God. He said wait until those Seven Thunders utter to them who can take the Word and hand It there. It would slice and cut.

To see an immune Church, oh God, immune from everything that Satan would try to throw at them, having that repellent in their lives, the baptism of the Holy Ghost.

God, may we cry out more, for more of You, because we cannot exhaust the abundance of what You can give. And You desire that we will ask for more, Father. As the song says, "*More of You, more of You. Empty and bare, Lord, hear our prayer, for more of You.*" [#262 More Of You - Songs That Live -Ed.]. Because we see the challenge rising. We see the need for a new surge of the current of the Holy Spirit, moving in the hearts of the people, oh, that will shake this place, dear God, in this final Ride, this final Quickening unto the Rapture. To see that desperation setting in, to see that expectation among the people, because by revelation they understand the Hour that we have come to.

Let Your grace and Your mercy, Lord, come down more and more upon us, that we can be in the unity of the one God in the one Church. We pray and we ask these blessings as we commit Your people, Lord, into Your hands; all across the earth, dear God. All in the different countries where they have sat and listened, where they have been following the meetings, Lord, where they know that something is happening.

Oh, gracious God, this is not for us in our own little churches, but, Lord, it is something happening in the earth. It is the Lord's doing and it is marvelous in our eyes. You said, "Thou must prophesy again, among many nations and kindred and tongues." That's—The Bride will finish up this great Commission, oh God. This Gospel will be preached in every nation and then shall the end come.

Oh Father, how we ask of You, dear God, that Lord, we can be so sensitized to these things. And most of all even to the evil that is taking place behind locked doors; things that are being planned, to come against Your people; trying to deal subtly with them.

We thank You for the Light. In the Name of Jesus Christ, we thank You, Lord. Amen and amen.

We have a little song there.

I want to say thanks for your patience and for... The Word that God gave us, I trust that you will take some time and go over It piece by piece, and catch the picture we've tried to bring to you; things that the Prophet laid out there for us. And typing the exoduses to show us the same thing, the same evil, the same tactics and methods Satan is using, that it can raise the level of our awareness. We don't want to be like how Lot was. Lot was desensitized; he didn't realize the wrath was about to turn Sodom and Gomorrah into ashes. But Abraham, on the outside, understood.

Catch these things.

