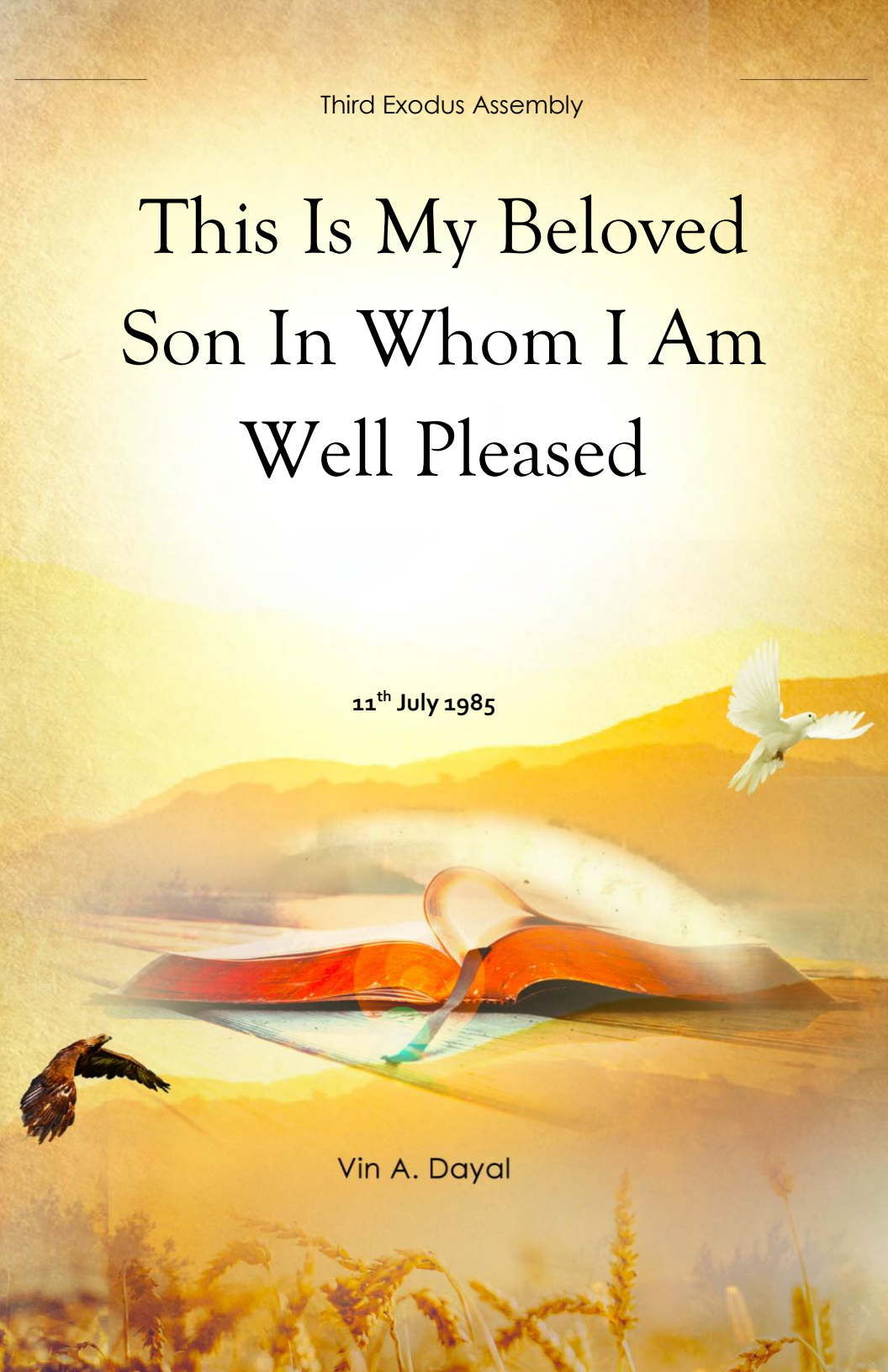

Third Exodus Assembly

This Is My Beloved Son In Whom I Am Well Pleased

11th July 1985

Vin A. Dayal



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**THIS IS MY BELOVED SON IN WHOM I AM WELL
PLEASED**

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TRINIDAD**

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TRINIDAD
THURSDAY 11TH JULY 1985

BRO. VIN A. DAYAL

[#366, Songs That Live -Ed.]

CHORUS

For the last time: There Is A River [tonight]

... that flows from deep within.

[Oh] Come to these waters;

Come sincerely, come with faith, believing tonight.

Come to these waters;

There is a vast supply.

There is a river,

[Oh] That never shall run dry.

...shall run dry.

Hallelujah! Let's lift our hands and praise Him tonight.

Blessed be Your Name, Lord. Hallelujah. Oh God, we come tonight, Father; Lord opening our hearts unto You, that, that River of Life could flow into our innermost beings, Lord. Oh God, It could wash us and make us clean. It could free our souls from sin, Lord. Oh God, It could quicken us, Lord; quicken us to believe every Word tonight. Hallelujah. We praise You, Father. We thank You, Lord, for that River tonight. We thank You for the promise of the Holy Spirit; oh God, Your Spirit shall descend and from our innermost being, Lord, a River with no end. Lord, God, let that River flow tonight, Lord. Let It flow in me, Lord. Let It flow in my brother, Lord. Let It flow in my sister, tonight, Father.

Let It flow till we overflow, Lord. Let It flow in this church like Ezekiel's river, Lord; let the Water rise. Let It come from above the ankles to above the knees, above the thighs, till there is water to swim in tonight, Lord that the Holy Ghost could fill every heart and soul tonight.

Oh God, we come for a refilling tonight, Lord. We come emptying out, oh God. We come digging those ditches in our hearts. We come making room for the Holy Ghost tonight, Lord. Lord, we come holding on to the horns of the altar. We come crying, "Once more, Lord! Once more, Lord!" Send the Holy Ghost, Lord. Let the sound of a mighty rushing Wind move in this place, Father. Let it fill every heart and soul. Oh, God, come Holy Spirit, come in Your own gentle way; flow through us, Lord. Hallelujah. Oh, hallelujah! Hallelujah, Lord.

Blessed be Your Name tonight. Oh, God, we thank You, Father. We praise Your Name, Lord. Oh, hallelujah, hallelujah, Lord. Your promise is true, Lord. Hallelujah. There shall be showers of blessings. Oh, hallelujah. Blessed be Your Name. Blessed be Your Name, tonight. Hallelujah, Lord. Glory to Your Name. Thank You, Jesus. Thank You, Lord. Hallelujah.

Every head bowed; every eye closed.

Heavenly Father, oh God, we thank You. What a blessed opportunity that You have given unto us again, Lord, that we can come and assemble ourselves, to know our fellowship is through the Blood of Jesus Christ. So we walk in the Light as You are in the Light and the Blood of Jesus Christ cleanses us from all sin. How we thank You for that precious Bleach of the Blood, Lord, that could cleanse us, that could take away all unbelief and oh God, the Blood could speak, Lord, better Things.

Let that Blood sprinkle every heart tonight; Lord, let It sprinkle every soul tonight. Oh God, let sin be so far away from this place, be so far away from every son and daughter of God, and may the Life of that Blood, the Holy Spirit, move into every heart, dear God, tonight.

Lord, as the Word of God is being preached, let the Life of the Blood go into the people, Lord. Let It strengthen them in the inner man. Let It bring such a wave, a refreshing, a quickening, oh God, a loosing Lord, in this place, Father, that we can see the church being lifted up in the Power of God. Lord, that we can see the Power of God, Lord, God, manifesting every promise, Lord, that is spoken of in the Bible for this hour.

Oh God, no doubt there might be some that are sick in their bodies, there might be some sick in their souls tonight, but oh God, we know in that Blood is a Life. The baptism of the Holy Spirit, Lord, God, is able, oh God, to make everyone whole tonight, Father. Oh God, let there be an attitude in every heart tonight, Lord, like that woman with the issue of blood who came determined, pressing, Lord, believing that if she touched You, she was going to be made whole.

Father, that is the way we come tonight, through every obstacle, through everything that is trying to hinder us tonight, pressing in oh God, determined we shall be made whole, for this is the hour, oh God, when You're looking, Lord, to cap off the pyramids of our lives. Oh God, this great pyramid that You have been building these past twenty years, Father, a masterpiece, Lord, that You have unveiled, a masterpiece that has been delivered to be smitten; now a masterpiece, oh God, ready to go into our ministry Lord, of signs and wonders and miracles.

Almighty God, have Your way in this service tonight. Bless each and everyone, Lord. Show Yourself alive. Get honor and glory. We will not fail to give You the praise and thanks, for we ask these things in the precious Name of Jesus Christ. Amen. Amen.

Let's turn in our Bibles. I would like to read from St. Matthew 17, St. John 8, and Genesis 41 again. Let's pick up from Sunday, reading from St. John 8 first, verse 12.

12 Then spake Jesus ...

Jesus is the Word; the Word in every Age.

... again unto them, saying, I am the light of the world: he that followeth me [the leadership of Eternal Life]...

Following Him, He is going ahead of us.

...shall not walk in darkness, [Laodicea is gross darkness] but shall have the light of life.

¹³ The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

¹⁴ Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

¹⁵ Ye judge after the flesh; I judge no man.

¹⁶ And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

¹⁷ It is also written in your law, that the testimony of two men is true.

¹⁸ I am one that bear witness of myself, and the Father that sent me beareth witness of me.

Dropping down to verse 26, just to save a little time here.

²⁶ I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

²⁷ They understood not that he spake to them of the Father.

²⁸ Then said Jesus unto them, When ye have lifted up the Son of man,

When He was publicly crucified there, in the Squeeze when He was lifted up in death.

...then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

²⁹ And he that sent me is with me: ... [This is the verse I want to get.] ...he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

St. Matthew 17:

¹ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

² And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

³ And, behold, there appeared unto them Moses and Elijah talking with him.

⁴ Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Genesis 41, verse 14:

¹⁴ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

And verse 37—because from verse 15 to 36, he explains the dreams, giving the interpretation.

Verse 37:

³⁷ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 *And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?*

39 *And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:*

40 *Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.*

41 *And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.*

42 *And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;*

43 *And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.*

44 *And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.*

45 *And Pharaoh called Joseph's name Zaphnath-paaneah;*

May the Lord add His blessings to the reading of His Word. You may have your seat. I want to welcome everyone in the House of the Lord tonight. May God richly bless you and grant you the desires of your heart. Trust that you come thirsting, hungering, with great expectation to hear from Him. Because the Bible says, he that cometh to God must first believe that He is and that He is a Rewarder of those who diligently seek Him. [Hebrews 11:6 -Ed.] Amen.

Sunday, we kept you kind of long, but it was just because of the weather. I certainly did enjoy the Anointing and the blessing of His Word, and I trust that

It was a blessing to You. I trust that you come with great expectation, in your heart tonight because we are seeing a lot of things here. But we believe that it is by the Holy Spirit and we believe it is timely, and we believe that we should really have a true revelation in this hour as to what is happening, not just coming to service.

We come to service believing that God would deal with us. Amen. And we know if God doesn't get a hold of our lives, then we would not be able to control our own lives for ourselves and then the Devil would be able to get a hold of us. So our victory and our safety would be for the Lord to get a hold of us. And you have a great part to play in God getting a hold of you; it is coming to a place to surrender yourself unto Him, to yield yourself unto the Holy Spirit. Amen. And as we try by the grace of God, as the Spirit would give unto us that we could give unto you in the Word as It opens up, as It comes out, I trust that It would bring great faith and inspiration to your heart.

I'm just trying to find out where to start, where I could start tonight because there's so much we have that we want to say and go into. I tell you, it's about twenty little messages or so. We could really... I don't know how we would preach, but we just would try by the grace of God just to... Sometimes you just preach about three and four and everybody sees what you are talking about already. Amen. So we just trust by the grace of God that we could really break into it. Because we have been preaching here for the longest while and kind of setting the church in a place, and then the Holy Spirit just began to minister down through that Channel as believers would be able to recognize where God has placed us.

I think this should be very easy because we are placed right in the Word. And when the Holy Spirit would place us in the Word, then you would see for yourself that is the Word. Then it would not be anything you'd be trying to figure out; "I wonder what He is talking about. I

wonder what He is trying to say. I wonder what He is trying to get across to us.” From the time we read the Scriptures and we lay It out here, right there in the Scripture is what we are speaking of. We are only expressing the inspiration that God gives to us as He opens the Scriptures to us by revelation.

So as you would read the Scripture yourself and fellowship with the Scripture, I believe the Holy Spirit would give you the same inspiration that is in the Scripture. And as the Word would be ministered, then I think It would be able to be crystallized to you a little more. Amen. Because you study the Scriptures, personally for your own self because these Things, as It would break forth to us from the Bible and from the Message, then we come and we try to preach It as we see It relative to our present experience and to what God’s intentions are for our lives.

I think, by now, everyone generally has an understanding as to the purpose of God for their lives because the Bible says we are called according to the purpose of God. Those whom He foreknew it’s them He did predestinate. Amen. Maybe you didn’t know you were foreknown, maybe you didn’t know you were predestinated but then, those He predestinated, it’s them He called. [Romans 8:29-30 -Ed.] And that is why when He called you, that is where you come into the picture now by contact with God because God can’t call you, and then you don’t know you’re called. From the time God called you, then it began to break to you that God doesn’t just call people like that; it’s those He foreknew, it’s them He did predestinate, it’s them He did call.

Then when He began to call you, you realized you are called according to the purpose of God, and that is where God begins to deal with you and reveals to you why He called you. When these Things begin to break to you, I think, by now, everybody should have an understanding as to the purpose why they are called. Maybe they would not see that purpose fully manifested

in their life, but they know that is God's objective that is working with them to accomplish the purpose in the life that He has called them for. Amen.

For instance, like with David, he was elected, he was called and because way even before his calling, he was chosen. God told Samuel, "I have chosen one of Jesse's sons to be king." Amen. All Israel didn't know it, he didn't know it, but then the time came when he was called. Amen. Because the hour had come, God was going to begin to deal with him in relation to God's purposes for his life. He might have tried to be a good person, and be faithful in what he had known, and going along; he's serving the Lord and these things and dedicating his life to the responsibility that (maybe), his father had put upon him. And he might have taken it just as a responsibility, as a duty. He might have never had the spiritual insight to see that behind those experiences, it was preparation for future service. But in the calling and in the revealing of the purpose why he was called, he would begin to have an insight that all those things were preparation for future service.

Then that now begins to bring expectation, showing that's what God was going to bring you to. So you find the believer who has been walking, they have been out in the world coming along, different things, they may not have known that their life and all that they passed through, even before they came to the Lord, was preparation for when the time would come when God would call them. They did not know it because they still had spiritual amnesia; going through things and not being able to relate it to the Word. See? Then the time came when God actually dealt with them. So then they begin to experience and realize within their own life, God dealing with them and God getting a hold of them, and then they're coming and yielding unto God.

Then the Word begins to speak to them, whether by the Spirit dealing with them, giving them revelation; whether vision, whether dream, whether God, speaking

to them through somebody. Nevertheless, whatever it is, it is the Word for the Age that they are living in that begins to speak to them. The other things are just channels but it is the Word speaking, and the Word could speak, and it's only one Word would speak but It could come through any channel. When that Word begins to speak, it's God's thoughts now being expressed, being made known; being made plain to the individual.

So then when that begins to be revealed, David begins to come under expectations, because why? He begins to understand his past life, he begins to understand his present experience and he begins to look ahead and see what purpose he was called for and see how God now had begun in his life, a work that was going to be fully accomplished when he's placed in that position. And that is exactly what is happening to the believer.

So, as we said, you may not be able to look in your life and see everything manifested in the present time, all that you are expecting God to do, but yet in there, you could see God's hand dealing with you, working with you, and it's relative to His Word and His purpose for calling you in this Age. Amen.

So as that begins to be crystallized to the individual then they have that expectation. Then they would be able to conduct themselves in a certain way, carry about themselves in a certain way. Because why? They are serving the Lord with an objective before them. They are serving God with faith in a promise that God has made to them. That promise is being revealed to them; being inspired to them; God, calling them through that promise. Because they are called, it is accompanied by a promise, and the promise is where their expectation comes that they know God is bringing them to that Place. See?

So like Abraham, God told him He called him out of the Ur of the Chaldees, but, "I am going to bring you

into this land; I'm going to give you this land for an inheritance," all these things. God called David and anointed him and said, "I'm going to make you king before Israel". He wasn't king right away (Abraham didn't get the land right away) but God's thoughts concerning him were revealed. And that brought an expectation to lift his eyes up above the worldly realms, above the natural things, and set his sight upon the purpose that God was calling Him for. Then his life began to take shape and be channeled in a specific direction so he could see in his own life, the unfolding of God's purposes. He could look behind his experiences and see the Divine working of God behind his natural life, seeing God's intentions. God's intentions, God's objective; God's purpose in calling him became the eyes that he looked at his experiences through.

When you know what God wants to do, then you can see how He is doing it. God doesn't tell you He is going to do that in your life and then do something else. All that you are going through is just God's way of accomplishing what He says. You in your natural understanding, right away may not grasp because the human spirit, while you are dying out and while you are learning to be a prisoner, is still always trying to anticipate what God is going to do, is always trying to get ahead of the Spirit of God, is always trying to figure out the next move. Do you see? But God doesn't do that. And, after a while, that is going to get you in trouble a few times.

When that gets you in trouble a few times, you are going to end up in the dumps. And when you end up in the dumps now, God is going to start to show you, these are the things in your own life that you have to take out. These are the things that are still with you that are going to hinder you and paralyze your faith. Sometimes you may feel so badly about it, it may make you feel discouraged that you are failing the Lord, but then the grace of God would come and show you that those

things never annulled the Divine purposes of God (which is unconditional), that God doesn't change His mind about His Word. See? And as these things begin to inspire you, then your faith now begins to take a firm grip.

So that is the way the Bride has come. These things in the Bible were just for examples, and that is the way we have come. We've been called by the Word for this Age calling us, preaching of the Mystery, calling you. And as He calls you, He begins to make known to you the Divine purpose of God. And as that begins to be made plain before you and unfolds to you, then you begin to see God's real objectives, how He is doing it. See? Then you begin to see how God is unfolding It out, and as you begin to see how these things are being unfolded, it begins to give you confidence that God Who began the work will perform it even until that day. He is the Author and the Finisher. See?

So, you as a believer now, you begin to get a personal identification in the Word, personal identification! Why? Because you see now how God is dealing with you. So then now you know what it would take to please Him. Amen. You know what you will have to do to prove yourself worthy. You know what the Devil will come and try to do to detour you away. Because your devil would be the thing that is trying to get you away from God's original purpose already revealed to you.

See? And that's why he said faith is a revelation, and that is the Word for the Age being revealed to you. See? And when that Word is revealed to you (faith), you get a revelation that strikes there. You have your rock confession for the Age you are living in; the Word for that Age which is Christ, the Mystery of God, being revealed to you. See? And when that is revealed in your heart, it brings the New Birth. See? You have faith inside of there now and faith is a long-range vision. Amen. See? And you see what God's purpose is. You see the purpose of why you are called, it's revealed to you.

You know what the Word for your Age is. Amen. You know what the accomplishment will be. That Adoption at the top there is being revealed to you quite at the bottom because that's why you know what you are having faith in.

Faith is being revealed to you, that you are born and you have to grow up. Amen. You are a gene of God; you were in the Loins of God. Amen. You are a seed of God He put on the earth in this Age. And the Holy Spirit hunted you out and found you and quickened that seed, quickened your mind to the promise for the Age, quickened your life to the Age; showed you the Age of Adoption. You are not in the Pentecostal Age; you are in this Age. Amen. You are in the Eternal Church Age at the end of the Seven Seals, in the Bride Age. See? And you have that revealed in your heart. See? Then you know that that man who is going to be in that Age, the Eternal Church Age, is to show forth the full redemption. He's to come forth in the very image of Jesus Christ.

So it's revealed to you, what God's Word manifested in life would be. And then you begin to walk now; you are a Spirit babe growing up. You see? So every one of you must, somewhere along the line—everybody would not be in the same place, but every one of you somewhere along the line would know then, exactly, what God's intentions for you are. As I say, you would not see all His purposes for this Age be fully manifested, but here, we are coming to a place now because there was an Age of the Bride, from the opening of the Seven Seals right down to this very time until the last Trumpet sounds. Amen. Then the Bride Age would be over and the Bride would be taken off the earth and the Gospel would go back to the Jews. But until that time, the Bride has been living out a portion of the Word. Amen. She's been living out a mystery. She's being formed in the image of the Word.

Then here, when that time comes now, as She is coming along those years, She's been picking up the other members of the Body. As the power of the Church rises, it would pull its brethren. All life—all those who are predestinated in life, have to come in the Grain because this is the Harvest Time. Every son and daughter of God with representation must come to that Word. See? And that's why you find a person, they stumbled through this and they stumbled through that, and they stumbled through there and they stumbled through the other, and they didn't know what was happening until they struck their place in the Word. When they struck the Presence of the Word then something began to happen to them now. Then they began to see now, it was God bringing them to this Place. Amen. God had a purpose for it all. Amen.

Sometimes, you come to a place where you are almost so frustrated and fed-up, just at the breaking point, but right there He reached down His hands for you and He pulled you up. Amen.

I remember way back in 1973, up in Santa Cruz, I was there and I was just wondering what was going to happen now. I was so frustrated and I was trying to stow away and go into Tibet up in the Himalayas mountains, believing that a deep was calling. I didn't know the Deep was calling from the Word, so I was trying to find a geographic location where I felt that deep would satisfy this Deep here. But it was a Deep calling, you see, and bringing me up to a Place. Because God in His mind, knowing that that egg was laying there and it had to be hatched-out by this time, had to fly there and bring me to a recognition that I was an eagle from the egg. He had to bring me to a recognition that I am part of the Word for this Age, that I am part of this ministry in the last days. He was to bring me to that realization. See?

So then many of you in your different places, different years, different times, but the same God after the Seven Seals opened up, He began to hunt you out, began to

find you after He revealed that one-man Scripture. And He showed the Prophet that that Message was to get a Bride from around the world. He showed him the Bride coming from many nations, marching, “Onward Christian Soldiers”, representing His elected Seed around the face of the earth. And that’s why many of you, you went through many things yourself. Some come from a religious back-ground; some come straight out from the world, but it was the Holy Spirit moving out there trying to get at you, bringing you to a realization. See?

So that’s why there, on Sunday, I preached that Message, *This Is My Beloved Son, Hear Ye Him* [1985-0707 -Ed.]. See, because we are just trying to place those Things there to show you the continuation of the Scriptures and the point that we’ve come to.

Tonight, I just want to say, **“THIS IS MY BELOVED SON IN WHOM I AM WELL PLEASD”**. Amen. Because I believe that that is the very hour that we are in now. Amen. We see that before the Ministry of the Masterpiece could come forth, there must be adopted sons and daughters. Before God could finish the last part of the ministry of the Third Pull, there must be sons and daughters of God in the image and likeness of God, who proved themselves worthy, who proved that they have become the Word, who proved they have those virtues inside of them that God could take them aside and adopt them. See? Because they have been proven, they have been tried, they have been tested, and they have proved that they are real sons and daughters of God. Amen.

So watch. Watch how the Holy Spirit, these past few seasons there, have opened up the Word. God came down right there in the Scriptures and showed us that from the time that Seven Seals opened up, 1963, the Lord descended from Heaven with a Shout, and a Voice, and a Trump. Amen. And that Shout opening up was revealing the Son of Man, the Word being born into full

manifestation again; God, coming down and showing what the Word in this Age would be like when It is manifested.

God was showing us, we were in an Age beyond the Pentecostal Age. He was showing that, the Life had grown beyond the Pentecostal Age because here was a son, in the very image and likeness of Jesus Christ. Like God took him up in the mountain there, put His Sword in his hands and said, "You have the King's Sword." Amen. See? "This is My beloved son, hear ye him." What he says – what he binds is bound, what he loose is loosed. Amen. Because why? He was crossing over into that huge portion of Heaven. He was crossing over into a Place where He said, "Whatever you bind is bound." He was coming to that Place.

He was coming to a place where his Word would be supreme authority. Amen. And we see then that what he went through in this Age, we have to come through the same thing. Because this is the Age—as I think the brother was singing it Wednesday in the songs there. I think I heard him mention something like that: this is the Age of Adoption; God, adopting his sons and daughters. Now, that is not your birth, that is your placing.

Now, this is an hour, many people thought that they were being adopted and these things, but you must prove to have that Life inside of you. And he said, "Don't be afraid, the Devil would be sent to try them. God is going to send the Devil to try them." And here in the local church here, here we have been trying, seeing that the Holy Spirit is here brooding upon the people... [Glitch in audio -Ed.] ...back that very same Word back to the full manifestation. All the members of the congregation, I mean, we should have the faith to believe that everybody will be there, but we know that every congregation has three kinds of believers. But we know that there is to be the real seed that is going to come to that Place.

So then you're looking for those people who are actually growing up, born and growing up, into the full image of the Word. And when the Devil comes and tries those people, they prove to have those Things in them; you see the testimony come forth. You see the evidences of that Word living inside of them; not saying It, but you are seeing It inside of them, manifesting Itself inside of them. You're seeing It, the world is seeing It also. Amen. They have a good report within and without (amen. Hallelujah. See?) like it was back in the Alpha Bride, all outside there among the Sanhedrin and different places.

Here was Stephen doing signs and wonders and miracles. Is that correct? Amen. The Bible says Stephen, a deacon, full of the Holy Ghost and full of wisdom; he was so full of the Power of God, he was doing great signs and wonders.

Philip, another deacon, way down in another place, Samaria, had a whole revival down there. Amen. And we see those things happening.

We see the church under persecution, praying all night until the Pillar of Fire dropped down from Heaven and opened up the prison door and brought Peter right out where the prayer of faith was being made; right where they were praying. They were praying for his deliverance. The Pillar of Fire came down, went into the jail and brought him out, and brought him right back where they were praying for him. They saw the very object of what they were praying for, manifested right before their very eyes.

That is the way it should be (amen) that when this Church goes to praying (the Holy Spirit in the people interceding), they have the Token with their prayer with unwavering faith (amen, hallelujah!) and they could serve a summons upon the Devil. And the Enforcer could enforce it and bring the backsliders; bring their loved ones right in the very place where the prayer of faith is being made. Isn't that what you are looking for?

Isn't that the kind of Church that God promised to be in the last days? See?

Now, if the people could catch a revelation, if the people could understand what is happening, Who is amongst us, that One Who is walking, that unseen Person. That One identified His Presence (One mightier than I); a Man Who knows what it takes to put this church in Rapturing condition. That is the One that is here: a Greater than Solomon is here. Hallelujah, see? He is the One Who brings the next announcement. He is the One, the One that Malachi 4 introduced; the Headstone Himself. And that Headstone Himself, that Pillar of Fire is here, brooding upon His seeds to bring every one of them back to the full image.

He has seeds planted in that dirt, right there. Amen. Because Revelation 10:1 is the Headstone Himself. He is Perfect Love and He has come down. He brought the next announcement. He brought the revelation of the Rapture. He came with the Quickening Power. He is the Quickening Power. Amen. It is He inside the believer transforming them into the Word. That is why they are waking up with a revelation of 'He that is in them', as Bro. Branham said, "If only the Church could know what that means."

When individuals begin to get their tie-post really straightened out, begin to really get set in their course when their mind is no longer muddled up, when their eyes begin to see real clear, then you watch and see It begin to strike them with the real faith It is supposed to strike them with – Who It is inside of them. Amen.

Many people want to believe, oh, it is God inside of them, and then as they make a little mistake (some little fault), they feel condemned. Amen. Then they go along here. Then some people, oh, they have so much of the Holy Ghost: they stopped drinking and stopped smoking and these things. And when it comes to having those real virtues, possessing those virtues inside of

them, abounding with them then it shows they are lacking. Amen. They are blind, they can't see afar off.

But, watch and see when God, by the Word begins to bolt down an individual, begins to take the shackles off their minds, begins to put the mind of Christ inside of there, where they begin to really line up with the Word and begin to be convinced, it is his ownself in the Word, then you watch and see the substance faith will make him walk different; it will make him talk different. It will make him approach matters different. It will make him act different. Amen.

Then you see people, when their prayer—when they pray they believe what they ask for. Amen. They go to praising God afterwards, knowing it is already settled. When you see two people like that come together and agree, they know whatever they bind on earth is bound in Heaven; they know whatever they loose on earth is loose in Heaven. God doesn't need much, He needs two people with that kind of faith; two people with that kind of revelation inside of them. It will be few in the last days, but it will be real powerful. Amen. It will be real powerful. Hallelujah.

That is why you see God has been trying to bring that to the people to take the fears and the doubts out, first. You see people had too many fears and doubts, all kinds of false concepts and these things, and people were trying to walk and serve God in this Age and didn't really understand what the grace of God was.

When the grace of God faced some people, they couldn't really accept that was the grace of God. They still wanted something to do because they were not sure that God's grace really means that, and trying to do something still was unbelief. Amen. When God justified them, you know, to really accept they are justified – the evidence that you believe you are justified is when condemnation cannot take a hold of you again.

Do you understand what I am saying? Because how can you be justified and condemned at the same time?

It's impossible. The reason there is no condemnation is because you are justified. Who can lay any charge against God's Elect? It is God that justifies. The life that I live now, in the flesh, I live by the faith of the Son of God. It is not; I live; it's Christ lives in me. Amen. He that is born of God cannot sin because God remains inside of him. His seed remains inside of him. Blessed is the man to whom God will not impute sin.

All those Scriptures piling in there to bring the believer—now that comes as a result of a person recognizing that their name is in the Lamb's Book of Life. How could your name be in the Lamb's Book of Life, how could you be identified with your part of the Word for the Age that you're living in, how could that Word be in you and you still have condemnation? How could that be living in you and you are still in sin? It's impossible!

If the same Spirit that raised Christ from the dead dwells in you, it will quicken your mortal body. Why? The Creator is in His creation having dominion over His creation. Amen. See. God is in His temple. See? He is in the control tower, and when He is in the control tower, He controls reasoning, conscience, memory, affection, imagination, see, taste, hear, smell, touch. He controls everything back to the Word. See? You are not tossed to and fro, no. Something is wrong, you see?

Now, the Prophet said, what happened to many people, they go to the altar and they pray, and a great experience of sanctification comes upon them. See?

Yes, let me read for you; Page 22, *Stature Of A Perfect Man* [1962-1014M Para. 130 -Ed.]. I'm just trying to feel myself around here a little bit.

...All right.

First, you must be borned again. And then when you're borned again, you have faith; you believe the Word. Until you're borned again, you'll argue against it. If you're just religiously inclined, and you've got a little human knowledge that you should do right, you'll never be able

to agree upon the Word of God. You'll never do it. You've got to be borned again. and borned again, it produces faith.

All right. Then, after you get faith, this right here: f-a-i-t-h, faith, then you're just in position of growing.

Now, a lot of people go up to the altar and pray, and say, "Lord, forgive me," and a great experience of sanctification come upon them, and things, then you have a great time, get up at the altar shouting. You go back and say, "Bless God, I got it." No, you just started to a place where you can grow. You ain't done nothing yet. See, the only thing you've done is just laid the foundation.

Now, that is what happens to a lot of people. Sometimes that experience of sanctification comes upon them. You see? And oh my, they've been sanctified now, clean, holy desires, all those things there. The little filth in the world, all these things there, they put it aside now. They made up their mind, they really want to move on with God now. All these little things that were kind of hindering them all along coming down, lusting after, lusting after this here, unclean here, unclean lips, all kinds of different things here, but then when the Holy Spirit comes down there with an experience of sanctification upon them, it leaves them. They have no revelation yet. Amen.

You still need a quickening; a quickening that would bring a revelation (*the* revelation of Jesus Christ for the Age that you are living in) to begin to reveal to you what part of the Word you are, to begin to reveal to you God's purpose why He called you. Amen. He begins to set you on course, then you could begin to grow up and add something to that. Amen.

So notice, the Holy Spirit searching out all these Things from the Word during this last season here, revealing all these shadows and these types and different things here, opening up these Things from the Word to show us that there is going to come – before

that Ministry comes, there must be certain things to prepare us and make us ready.

And the Holy Spirit comes showing you, look at that Ministry of the Bride on the Cross where Jesus cried out with a loud Voice, (St. Matthew 27) right there. Bro. Branham said on *The Rapture*, that's the Voice of the Archangel when He cried out with a loud Voice when He was publicly crucified in the Squeeze. Is that correct? He cried out with a loud Voice and then the sleeping saints arose. Now, that is the ministry of the Bride right there.

And then we find out that here, Jesus on the Cross was typed all the way through the Old Testament; how He was the Meal Offering in the Old Testament. The widow had to take the meal and the oil and mix them together in the time of famine and put it on the two sticks. Amen. Those two sticks were the Cross; the Meal Offering was Christ. And we took that there and we opened that up and we found that the Bride had to bring the Meal Offering; that Meal Offering must be here. And your Meal Offering is being baked right now. It's being baked in the Fires. Amen. If what you have is not becoming more real, it's not becoming a Life Loaf, something is wrong. Then you are not considered in what is taking place. Amen.

Then we find Joseph in the prison was a type of Christ on the Cross also. And we find out that the meal offering was self-sacrifice, and we must learn self-sacrifice. We found Joseph in the prison, he had to learn to become a prisoner before he could come out in the presence of Pharaoh, before he could be adopted with authority and have a ministry to save the people. Is that correct? And we opened up that revelation right there, showing when he was in prison, he was being tried by his own revelation. Psalms 105, 16-22 says: *...the Word of the Lord tried him.* And, oh my, what a trial that has been these past few months for real believers! Amen.

Believers, God has been trying them, trying them (why?); proving them, taking them in the fires, allowing the Devil to come in and try those virtues inside of them, trying to prove them, and where they still have self will, to get all these things shaved off to make them a real prisoner. And we find, while he was becoming a prisoner, revelations of restoration and judgment were being revealed to him. Amen. Because in the prison, it was revealed to him the baker's dream. The baker had a dream that he was going to die. And Joseph revealed it to him and showed him judgment was going to come; the fowls of the air were going to eat his flesh. Amen.

Watch those things if those things had not patterned back to the very hour. Amen. As I say, I am a firm believer that whatever we go through in our life is right here in the Bible; somebody went through it before us. I'm a firm believer that if we are members of the Bride of Jesus Christ, everything we are going through is patterned out somewhere in the Bible. And if it's really the Life of Christ in us growing up, every revelation would be in perfect continuity to the one before. Amen. And I believe it would be designed that way to give us faith. So while it is happening, it's real to us. Amen. We know it can't be a coincidence, amen. It's God, in His great predestinated Mystery set every wheel of prophecy, every wheel in the clock to tick just right; everything working together right up to the very hour of His Word to come to pass.

And then, we find, also, Joseph getting a revelation of restoration; the butler was being restored, back to his rightful position in the presence of the king.

I showed you there Sunday that the baker must have put leaven inside the bread, bringing leavened bread for the king, and Pharaoh threw him in jail. He didn't know he was supposed to bring unleavened bread. Because the baker saw about baking, and then he had those three baskets and the first two were sealed, and the next one wasn't sealed. And when the fowls of the air began

to come to get into the meat, he never shooed them off. Amen. He did not care about the king's business.

He was serving the king and he just said, "Well, I don't have to eat it, the king has to eat it, and the king is a hard taskmaster, So, if fowls eat it, that is the king's business; he deserves that anyhow." And brother, when he came to Pharaoh, Pharaoh might have seen all those sets of things there. Brother, he said, "I'm going to hang you. Cursed be he that is hanged on a tree."

We found that, back there. Joshua hung them on trees (is that correct?) in the Book of Joshua. Watch those things dropping in, right there. You see? He was a soul in prison, one who crossed the line. Amen. One crossed back the chasm.

Right there Joseph in prison, revealing those revelations. And here it is Joseph tells the other, "You will go right back in the presence of the king." He might have put new wine in old bottles. No doubt when Pharaoh had that wine, it blew up right there and threw all the wine out. It must have gotten Pharaoh really vexed. When he investigated the matter he said, "Who caused that?" He might have found out it was the negligence of the butler. Amen. I mean it was good wine, but he had it in the wrong bottles. Amen. He said, "You should know who to give that revelation to." Amen. "You didn't have to pour it on anybody like that." He said, "Go to prison." Amen.

But then, afterwards when he found that he wanted that wine (*Hurt not the oil and the wine.* [Revelation 6:6 -Ed.]), time for him to have some more wine, (he said) and he loosed him out of prison. But Joseph revealed that he was going to be restored, back to his rightful position, back in the king's presence.

Then Joseph had to learn to become a prisoner. And when finally—we find he tried all kinds of human effort. He tried this one: told the butler, "Remember me now when you go in the presence of the king." You know how people like to get little favors from one another, "Do so-

and-so for me. Do so-and-so. Do so...” See? Human help. But sometimes ‘that human help’, you lean on the arm of flesh. And God doesn’t want a man, getting ready for the ministry of the Masterpiece to lean on flesh. No, sir! Faith is the key, not the butler put in a good word for you! Amen.

So, from the time the butler left the prison, God wiped it out of the butler’s mind because he [Joseph -Ed.] had need of patience. And while there under his tribulation; tribulation worketh patience. After he had done the will of God, when patience had its perfect work, Joseph had to wait two more years (the Bible says) in prison.

Then finally, he had come to the place where God wanted him. Amen. Still, he was wondering about those visions and those dreams, wondering how those things were going to happen; how those things were going to be revealed. Then God in His great sovereignty came around and began to reveal to him and opened up to him all those Things, how it was going to happen. Amen.

We find out when Joseph came out of prison, the Bible says he shaved himself quickly, put on a change of raiment and he went in the presence of the king. And then, watch something begin to happen right there: the last part of the revelation. The last part of the revelation came to him. Amen. As Pharaoh began to speak those dreams, Joseph began to see it over in a vision. And that was what he was waiting on all these years because Pharaoh’s dreams, the reason no magician could reveal them is because Joseph had the other part of the dreams.

Way back, all those years, Joseph was preaching those things, preaching those things to his brothers: how one of these days, he was going to sit and they were going to bow before him, he was going to have full authority, he was going to have dominion; it will be in the harvest time, in the great wheat fields, and all these things. Amen. He was preaching those things; it caused a religious disturbance. They threw him in the pit, all

kinds of different things. But yet, while he was in prison, though the vision tarried, though it lingered, he knew one of these days it was going to come to pass. He was waiting under expectation. He knew God was giving him those Things; he was not making it up in his mind. It was not his imagination. It was a channel of communication he had that God was dropping those things down.

Inspiration was coming to him to open up the program of God, but the mystery was not being fully revealed. It was being revealed in part because it was coming in part. The first part came and showed one part. Then the second part came and showed you the moon and the stars. Then the third part, Pharaoh had it there. You see? And when Pharaoh spoke it to him, right away he saw the dream that he had, and what he was waiting for was going to come to pass now because here, through Pharaoh's dreams, it was all going to be made plain to him. And then right there, when he came out, he was ready now, he began to see the Divine purposes that God had predestinated him for.

Now, here it is, as I was saying, you who God has called and been bringing up all these years, the time is coming and now is because I speak mine in the revelation of my faith. And for some of you who say, "Well, I don't see myself there yet," then it is coming for you too. But watch something. Here it is, where we are standing, we begin to see the hour has come where God has to move us into a Place, and He will deal with us in a way He has never dealt with us before.

He couldn't deal with us that way before because He had us under preparation, but now He is coming to deal with us in such a way because this would be His full objective that He worked to achieve in our lives. And you, who have a revelation that He has been dealing with you, and you have been coming along Word, by Word, by Word all these years, and you have been seeing how God is increasing your faith, increasing your

faith, increasing your faith because the Word is unfolding in your own life, when you come to a place now, it begins to lift your expectation. You know, “Oh my! Something has to break forth here now. Something is going to happen here now,” because why? You are following the Road Map and you’ve come all the way, right up to the Place where you ought to be.

The Holy Spirit shows there are three things: the Building of the Masterpiece, the Unveiling of the Masterpiece, and the Ministry of the Masterpiece. And when the Masterpiece was built, it had to be unveiled to prove it was built, to prove there was a people formed back in the image of the Word that they bypassed. Because we all came from thought to flesh, we bypassed the Word, but now we are coming back to the Word.

When you’ve come back to the Word now, God is going to send the Devil to try those virtues in you to prove you have become the Word, to prove you are acting like the Word, to prove that you are doing those things that please the Father, that the Father could say, “This is My beloved son, in whom I’m well pleased.” He says two bear witness: you bear witness and He bears witness. Jesus said, “I bear witness of Myself, and the Father bears witness of Me also.” He says, “I do those things, always that please the Father.” And the Father says, “This is My beloved Son, in whom I’m well pleased.” Do you understand what I am saying? Alright. Now watch.

Now, when that time comes—and that time has come. I firmly believe, when God unfolded that Mystery there that could not be preached before by us, it proved that we have come to a Place where you look in the Word now and you know that you have become that Word. You look in the Mirror and you see yourself face to face. You are not tossed to and fro anymore by every wind of doctrine; you grow up into the Head. Amen. You know what the Word is. You try the spirit now by the Word. Amen. You know what God has done, you know how He

has done it because you are a true witness with a true testimony. It has happened to you, what God said in His Word. See?

So when That came and God showed the Unveiling of the Masterpiece, then right away we were looking for the Ministry of the Masterpiece. The Holy Spirit had something right inside of there that was never clear. It was never too clear right inside of there. And then on January 10th, remember back there, God came and showed, "Look, the Smiting of the Masterpiece is Isaiah 53." Bro. Branham took Isaiah 53 and preached *The Masterpiece* [1964-0705 -Ed.], showing it is being smitten. And it cannot be smitten until it is formed in the image, and it cannot speak until it is formed in the image, and then for the image to speak, it must be smitten. So then it means to say there was a Smiting of the Masterpiece where it had to be crushed. Amen.

And the Holy Spirit, coming back here and begins to preach there: a woman, after the baby is formed in her, before it is born then she has sorrow because her hour has come. The hour of sorrow is after the child is formed and before it is born. That is why you watch in the natural: a woman receives seed; she conceives and that begins to add cell upon cell upon cell, a baby is being formed in her. But before that baby is born, she has birth pains. She doesn't laugh and has a nice time, and runs up and down, no; birth pains, groaning and laboring.

Look at the Prophet, "All man has forsaken me." He had to come to that crushing before the crowning of the ministry. He said, "Look at Jacob, look at Jesus, look at all of them, they had to come to that place before the crowning." And before the Bride... Look at Joseph—and we took it in the Bible. Look at the widow with the meal and the oil before she saw the 'Thus Saith the Lord-promise' come to pass; she had to take her last, mix the oil with it, and put it on two sticks. Look at Joseph before he went into a ministry of the masterpiece, before

he was adopted there and put on the ring and the coat and everything and had full authority in Egypt, he had to go into prison; showing that the Bride, before She enters into that Ministry, has to come to that place.

A woman, when her hour has come, she has sorrow, but after the child is born she remembers no more the anguish; joy because a manchild has come. Jesus, for the joy that was set before Him, endured the Cross. And that is why many people couldn't understand what they were going through; why this was so, why that was so. Things began to turn; some began to complain, because why? The Word was going over their heads. See?

Others there who were mixing the Word with faith, were seeing and understanding they must come to that place, God is going to crush them, God is going to break them. Amen. The Masterpiece must be smitten; Jesus, delivered up by the determinate counsel of God. Amen. And Paul says, "We are always delivered up unto death for Jesus sake."

God is going to send tensions in the church. God is going to send all kinds of different things; put this one against this one. Why? For a testing. He's going to try you and prove that those things are inside of you, that you would come forth with Gold tried in the Fire. Amen. You see the trial of your faith is more precious than gold that perisheth, and you are in heaviness through manifold temptations. Is that correct? Think it not strange concerning these fiery trials that are to try you: the final testing before the promise, tested to the final point, the breaking point; not you being punished. You are being tested to prove you are worthy of the promise of the Third Pull, and that is what is happening. The Bride has to come to that testing time, prove Herself worthy like on Mt. Moriah (see?), like the woman with the oil and the meal; like Joseph in the prison, tested to the final point.

Many people are looking for the power, looking for this, looking for that, but they failed to watch the Road

Map. He had to pass this way. I preached that and showed you, *He Has To Pass This Way* [1985-0228 -Ed.]. He's passing through certain secret passages in the Scriptures and He's coming right down to the very junction, to the very place of the Ministry. Amen.

Look, Sunday there, where the Holy Spirit took that Word and tied It to a place. Who could doubt that Word? Amen. It nailed It down tight. Amen. God showed you and proved there that Joseph, when he came out of the prison he had all those seven virtues, he was in the formed image. He was the living Word standing there. And as I said, once that prison door opens and you come out here in this hour for Adoption, you must prove to have those virtues inside of you. You must prove that Christ is inside of you. Amen. You must prove greater is He, in you than he that is in the world. Amen. God is going to try It and prove It. See?

So here, I told you, we were setting the Scriptures, Genesis 41: 40-45, setting It in order: Joseph's adoption after he came out of prison, he was now in the fulfillment of the vision. You see? Those things are happening now. From that time, it was not going to be like Joseph anymore. It was going to be—you see Joseph was only a mystery in the Bible revealing Christ. Christ is the Mystery, but it is locked up in Joseph, but that is the Mystery being revealed now in the Bride. She has to become a prisoner first.

I preached back there for you about being a prisoner and showed you that, that's what's happening. You're in chains; bound in chains and in prison. As I said, a man, he can't say, "Well, look, I'm going to take a walk; I want to do this. I feel like I'm going to go to sleep now." No, he sleeps when they tell him to sleep. He eats what they give him to eat. He wears what they tell him to wear. He does what they tell him to do. See? He's confined, and that is where God kills self-will to have pre-eminences. Amen. So when you come out there now, it is then time for pre-eminences now.

So Joseph, as Bro. Branham says—let me read it for you. *Paul A Prisoner Of Christ*, Page 24 [1963-0717 para. 167–Ed.]. He said: [Joseph] *He was an elected son. He was a perfect type of Jesus Christ. He was born a prophet. He was a prophet also. [See?] And now, he could see visions, and when he was yet a little boy, he saw a vision of himself sitting on a throne, and his brothers bowing to him.*

Oh my! And how God, right in this church here, showed you visions of your own self. Amen. I've been playing all the tapes there on Wednesday nights for the younger ones that are coming in, so those who weren't there when those things were preached, they could catch up, and then those who have been here to put them in remembrance. See? Also, it's showing you there is a blessing in the Storehouse.

Brother, we have Food in that Storehouse. Amen. You come back and you sit down there on a Wednesday night and that Word is still fresh, overflowing. The Holy Spirit is right there, rich, in the service. Amen. Why? Because God was there.

Then many of you look and say, "Oh my, I was there. I was saying, 'Amen.' I'm hearing my voice on the tape. Look, today, look at my condition." You see?

Then some say, "I was saying, 'Amen, and praise God!' God brought me on further. I see It coming to pass in my life." Why? You have been following those Things. See? Because all those Things were a witness. That was your Signpost back there. See? That is bringing back your past to the present to face you like that: see where you've come on from. See?

And God has been showing us all those Word visions of ourselves: shows you a Word vision of yourself in Esther, in the presence of the king going for the sceptre; shows you a Word vision of yourself in Rahab, having the Token on display; shows you a Word vision of yourself in Samson, doing the greater works long after the eyes were gone in the judgment hour when the

power came back upon you after that desire came back in your heart and you began to cry for a 'once more, Lord' after you were willing to pay the price; showing the desire had come back.

Did you hear what I said? You were willing to pay the price, showing the desire came back. A lot of people want the desire to come back, but they are not willing to pay the price, so it shows the desire has not come back yet. But Samson was willing to pay the price because the desire came back to see the power again. God, showing you a Word vision of yourself in Sarah receiving a visitation after Elohim left, before Sodom was burnt with fire. God, showing you a Word vision of yourself, those mighty Gentiles going for a clean fresh drink. Amen. God, showing you a Word vision of yourself, Mary bringing forth the full Word. Amen. After Christ was formed in Mary, quickly came the king's commandment.

What was it? Word visions of your own self, just like God was showing Joseph all these Word visions of Himself. He wasn't seeing Judah doing something. He wasn't seeing Dan doing something. He wasn't seeing Ephraim doing something. He was seeing himself doing it. Amen. And when that Second fold of the Seventh Seal that passed in an Unknown Language, when that begins to unfold to you as Revelation 10:8-11, as a Mystery between the Gentile Prophet and the Jewish prophets, when that begins to be revealed to you, it shows you that is the Bride in the Bride Age, and every shadow, parable, prophecy, and type spoke of that Bride and now She has gathered up all into Herself and proved that She is the perfect matching piece; proved that She is the greater than Ruth. She is the greater than Esther; She is the greater than Rebecca. A greater than Sarah is here; a greater than Rahab is here with a greater Token than Rahab's own. Hallelujah. Do you see that?

When She begins to see those Things in Her own life, what begins to happen? She knows that that must come to pass because the vision was being revealed to show Her, that was never fulfilled in Seven Church Ages. That was never fulfilled in the Prophet's life. That is not for the Jews. That is for somebody between the Gentile Prophet and the Jewish prophets and was being revealed to Her. Amen. See? And that's how it was being revealed to Joseph.

What Joseph was seeing in the vision, he was not mistaken about it. He wasn't uncertain whether Dan was going to fulfill that or Judah was going to fulfill that, or Jacob, the father, was going to fulfill that. No, he was seeing that it was his own self. I wonder about all those Things that have been preached unto you, whether It was a Word vision to you, whether you received It as a Word vision of your own self, whether you receive It as a revelation of your future, or did you receive It as some knowledge of the Bible?

If you received it as a Word vision of yourself then you were looking for It to come to pass. Then though It tarries, you know It must come to pass. Then though you are in prison, It must come to pass because the vision is for an appointed time. You know It is the Scriptures: Heaven and earth will pass away but that Word vision would never pass away. All those types were perfect, It must come to pass.

Every time It spoke, you were hearing from your Theophany. Every time It spoke, your Theophany was charging you and telling you, "That is you; you are going to come to that Place." Your soul was feeding upon those Word visions. Your soul was growing upon those Word visions. Your soul was becoming obsessed by those Word visions. Your soul was thirsting and panting to see the living God interpret those Word visions in your life. Amen.

Begin to see It. See? Because remember, that was the Word for that Age being revealed to Joseph. That was

faith coming to him and he began to strengthen the brothers with it: poured out virtue, strengthened them. See? But what happened? Like a lily, you say, toiling, toiling, toiling, to bring forth that life, bring forth that sweet fragrance to give it out to this one, to give it out to the other. Toiling, toiling, toiling; go down to Venezuela and give It out; go in Central America and give It out; Go into Guyana under hardship, sickness, and give It out. Why? Because it's Word visions of ourselves. See? See?

And then the knowledge of It, It was God's unfailing words of promise. It was the Word of God for the Age. Nobody could come and say it was another promise because he saw that Word was allotted for that Age. He was predestinated to meet that Word. See? Scriptural knowledge, showing him his Age, his season, knowing what is the program of the Holy Spirit, what is his promise, what part of the Word he was. He saw his part. He saw the father's part. He saw the mother's part. He saw the brothers' part. Did he see it in the vision? Everybody's part was right there in the vision. Amen. See? It was all there in the vision. And he saw his part too in the vision because he explained what part of the vision his part was; perfect knowledge to recognize what part of the Word he was. See?

See, and then temperance to bear. See? Brother, he never fussed, he never stewed, he never hated them when they disagreed with him. When they called the revelation the Devil, when they called it intellect, he never fought them. He never made any big war about it. He never went into any debate. No, he never fussed and stewed. Bearing all things, knowing he was striving for the mastery, he must be temperate. He must not fight as one beating the air. Amen. See? Because it was Love that produced that knowledge. It made him humble with it. He didn't puff himself up, like, with some worldly knowledge. No, sir! Amen.

Then he can be temperate and patient. Even when the time came with the testing in the flesh: a beautiful woman there came pushing herself upon him, pushing herself day and night; churches too, "Come and lay with me. My husband is not there right now. I want those revelations you have. Come and lay with me. I want that seed there." Amen.

He said, "No! The pastor is the head of that congregation. I have nothing to do with that church. I am doing what I have to do here as a servant of God." Amen. See? Amen. See?

Brother, all that time there bearing, patient, knowing one of these days, that vision must come to pass. He had to go through a time of testing, patient, waiting upon God. Amen. "Wait, I say, wait on the Lord." He would have fainted in that prison had he not believed to see the goodness of the Lord in the land of the living; waiting there. And he began to mount up with wings of an eagle, he will run and not be weary; he will walk and not faint. Amen. He was waiting there. Brother, many fainting in the prison, falling by the wayside but he was waiting and keeping himself anointed with those visions. See?

When he came before Pharaoh; he had godliness, meekness. He didn't try to come and use his gift for 'commercial', didn't try to get any special favor from Pharaoh; didn't try to project himself. No, sir. See? Watch him how godly he was, about the Father's business. In humility he said, "It's not me, it's God Who does these things. Don't give me all that praise, it isn't me at all? No, sir." Humble, but he was in reverence and respect; a prepared servant in action with reverence and humility.

Then brotherly kindness: when the revelation struck his heart, he saw something. From the time God revealed to him that, "I sent you there for a purpose." He told his brothers, "It is not you all who did me that; God sent me beforehand. God had it in his mind for me

to save the world.” He said, “God made me Lord over Egypt.” Amen. He didn’t say, “Pharaoh—I find greatness in Pharaoh’s sight.” No, because even before he knew Pharaoh, before he came out of the jail, he already saw the boy was having dominion way back when the revelation was being revealed to him. He knew it was God bringing to pass those visions. Amen. Then he was formed in the image of the Word; he was ready for Adoption. Then watch something. He was ready to receive power now...power now. Watch.

So, you’ve been tried. God, giving you Word visions of yourself, revealing yourself, what part of the Word you are, all these years coming through and you have been receiving that Word, not somebody else’s part, your part, real godly faith; a revelation, a rock, your confession of Christ for the time you are living in.

“I am the Light of the world,” Jesus said that, not Jesus in the past there; Jesus of today. Amen. See? He is the Second fold Mystery of the Seventh Seal. That is the Light of this World. Amen. What is the Light? The Word made manifest. There is a Word allotted there to Light. Any man who cannot walk in that Word can’t have the Light of life. That is to give you the Light of Life. That is the entrance being ministered into the Kingdom. How else can a man walk into the Kingdom? How else can a man know he has Eternal Life except he recognizes what part of the Word he is, which is his name in the Bible to show that he was chosen before the foundation of the world?

As I say, a lot of people come with faith and say, “Oh, we have faith, brother; oh, we have faith. I have that faith there in the Bible,” you know, and that faith can’t agree with the Word. See? You see? Some people say, “I have virtue,” and have nothing to give out. Amen, see? Some say, “Oh, we have knowledge. Oh, It is revealed to us. We know what the Mysteries are. We know what this is. We know what that is.” But then the knowledge is

taking you off to some man, some idea, some interpretation. That is not knowledge.

As Bro. Branham said, "That Knowledge will take you back to the Bible. That knowledge will take you back to the Word for this Age." That knowledge can't put you on flesh. You read *Influence* [1963-0112 -Ed.], you see God smote Uzziah with leprosy to shake Isaiah and make him go to the temple to get a heavenly vision, to see a heavenly example; you know right away you can't point man to flesh. You have godly knowledge quickened inside of you, you point people to Jesus Christ; show them what a real heavenly example is. See?

So watch. "He that followeth Me will not walk in darkness but will have the Light of life." See? "I know where I come from. I know where I go. I speak those things which I have heard of Him." That was all He was doing: speaking those Things which He heard of Him. And it proved to be, He heard it from the Father because it was the Word. It was written in the Bible; the Father was bearing record of It. The Father was showing and making plain what His will was. The Father was confirming that Word with signs and wonders. The Father was answering those prayers. "He that sent Me is with Me. The Father hath not left Me, for I do always those things that please Him." Luke 2:49. What are those things that please the Father? Luke 2:49 says: *I must be about My Father's business.* John 4:34: *My meat is to do the will of him that sent me, and to finish his work.* John 5:17: "My Father works and I work hitherto." Amen. John 5:36: "The works that My Father gave Me to finish that I do. John bore witness of Him, and these works that I do, bear witness of Me."

The Prophet said that is the secret of the Message.

Now, you see what I am coming to; "I do those things that please the Father." And the Father says, "This is My beloved Son in whom I am well pleased." I was telling you Sunday, He said, "This is My beloved son; hear ye, him. He is the Word now. He is the Word there.

That is My faith speaking there. That is My virtue pouring out there, that is not him. I gave him a blood transfusion. I drained out that old sap that was inside of him. (Amen.) He was an old ‘dungs’ tree, but I poured apple sap; I made him an apple tree. (Amen.) He didn’t manufacture those apples, he’s bearing those apples. (Amen. Glory.) He has so many apples until, brother, he is bowing in humility. The tree is laden down. He has so many sweet apples until everybody is pelting him and stoning him; all kinds of sticks and stones and bottles are all under the tree.” Amen. See, see?

“This is My beloved son; when he speaks,” He says, “it is I, speaking because I put My mind inside of him. It is I, Who revealed to him that Principal Theme. It is I, Who revealed those Seven Vials to him. It is I, Who revealed the Unknown Language to him because he is the Light of the world.” (Hallelujah.) “He is the Light. He is a Light that shines in a dark place. He is going to make Revelation 10:8-10 live. He is going to show Hebrews 13:8. He will show John 14:12. He will show St. Mark 11:23. He will show St. Mark 16. He abides in Me and My Word abides in him. He will manifest John 15:7 [Amen. Why?] because he is formed in My image. He is one of My genes transformed.”

Now, I am only saying It for me, but you have to say It for you too. Don’t let me say It for you all the time. You say for yourself. Amen. When I speak It, It anoints my faith. When you speak It, let It anoint your faith. You believe He’s in you; let me believe He is in me also. Amen. See?

He says, “As My Father has taught me.” Who do you think teaches these Things? The Inside Teacher. You don’t make any phone calls... My phone call is to New Jerusalem. Hallelujah. Amen. See? He is the One brooding upon the Church, pouring those Things out. See?

“I try him, I test him, I send all kinds of spirits because I want to prove to you that I am with him. (Amen.) I want

to identify myself with them, that they will know, 'There goes my boy. I am proud of him.' (Amen.) All these twelve years, I have been talking back and forth with his Tutor, and recently, brother, how the Tutor tried him back and forth, back and forth," amen. "Brother, we tested him unconscious; we tested him consciously. We made it hard; we made it seven times hotter, but he was cool as ever. (Amen.) I tell you, I am getting ready to take him out of the prison now. (Amen) I'm getting ready to bring him out, and show forth myself, in him." Amen. See?

"I proved it's the Masterpiece. I proved it's the Unveiling. I proved it's the Smiting, and I am going to prove it's the Ministry also. [Hallelujah!] Because why? He was a seed predestinated to come to that Place like all the other seeds in Revelation 10:8-11, predestinated to come to that Place; ordained by God in this Age, to come to that Place where they are positionally placed with all authority. His revelations, his Word visions, I showed him all his Word visions about himself. I tested him with money, he stands there. I tested him with popularity, he stands there. I tested him with women, he stands there. I tested him back and forth with brothers, he stands there anyhow." Amen. Hallelujah. Glory.

"This is My beloved son in whom I am well pleased. He does those things that please Me, always. When I tell him 'Go,' he goes. They criticize him but I take him beyond the sound barrier, he doesn't bother with the chipmunks." Hallelujah! Amen. "When I tell him, 'Stay and don't go,' he stays and doesn't go. They can't move him. They could call him how much they want; brother, he stays right there, he wouldn't move right nor left." Amen. Hallelujah. See?

"I put ministers against him. I put people against him. I make them preach against him. I make them try to get in the congregation amongst the people but he stands there anyhow." Amen. "Brother, he keeps

feeding them Sheep Food, no locoweeds (hallelujah, glory), no poisoned water.” Amen. Hallelujah. Glory. Amen. See? Amen. “He’s about the Father’s business. Many times they bring food for him; he has Meat that they don’t know of. Hallelujah! His Meat is to finish the work. I revealed to him, it is one more fold.” Hallelujah! “Brother, and I have shown him he has to come to the Seventh Peak but he is determined to climb. I told him the rock is sleek rock going up there. It takes real mountain climbers to go up there. But he said, ‘I am going anyhow. I will put my hand in Your hand and You’ll take me up there.’ He was determined to climb, to come to the summit of the Seventh Peak.” Amen. Hallelujah. Amen.

“He is the Light of the World; the Word, the promise of the hour, being made manifest in him. In him was Life, and the Life is the Light of men, and I put that Life inside of him. And that Life is being identified by the Word and he is revealing Me. I am hiding behind his skin.” Amen! Amen.

Brother, He slew the badger years ago and it’s He living inside of there, revealing Himself by His Word. Amen. See? So notice. Determined he was going to come to that place; predestinated. He said, “Watch. God was showing him Word visions of himself.” So watch Joseph getting all that Word vision of himself; faith, being revealed (amen), but it was going to be fulfilled way up the Road – way up in the summit of the Seventh Peak.”

You know the Prophet said, he said, “On that seventh peak in the pyramid, on that seventh step, is where the guard brings the comer into the presence of the king.” Is that correct? He said, “And by the Word of God and the pyramid,” he said, “I could show you right now, we are in the King’s Chamber.” He said, “I could show you where the Word has reached in this hour, we are in the King’s Chamber.”

Let me tell you where we are; we are in the King’s Chamber. Hallelujah! I want you to see something. I

want this church to break into a Place by the Word and see where you are, see what's that prison; what were those two sticks because I want to put part of the meal offering in here. Because you see if Joseph comes out, then that meal offering must come off the two sticks too, and it must be a life loaf when it comes off. It must prove to be a living loaf. It must prove that it is baked into reality. It took fire to break it into reality to dry it out because for years, we mixed the Oil and the Meal.

Oh, everybody was mixing Oil and Meal. Praise God! We had the Meal (the Word) and we had the Oil (the Holy Spirit) and we were mixing, mixing, but that couldn't produce the promise. No. We tried to bypass the two sticks but the time came, the Woman had to go and get two sticks (the Cross); had to be delivered up unto death, had to go into prison, had to come to a crushing, where He is going to crush the lily of the valley, crush the rose of Sharon to get the perfume out. Amen. Disappointments, different things, God is going to bring it, put you on the sacred sands where righteous men are molded into saints and sages. Then bring you from the backside of the desert for a real Ministry. Amen. Hallelujah.

So watch what we are saying here now. Amen. So here, that meal offering now, that life loaf, Joseph; he is the life loaf, he is the meal offering, which is Christ. It's just the Mystery of Christ being revealed in the Bride in this very hour. So after he saw all those Word visions: sitting on a throne, the brothers, bowing down to him, (watch) he kind of felt he was a great guy, you see, still a Spirit babe. You know how a Spirit babe, you receive a revelation, and you think, well, you are the only person seeing all these things. You are the only person in the Age. You are the only person... Everybody has to listen to you. So God has to show, "I will beat that out of you." Amen.

A lot of people have that kind of spirit: you have to hear them. Unless you hear them, you can't get

anything. That just shows how big their ego is. Look when Joseph was in the presence of the king, he said, "It's not even me, it's God revealing those things." Amen.

[1963-0717 A Prisoner - para. 167-183 -Ed.]

But watch. [Bro. Branham said,] ...He felt like he was a great guy. See? ...

But what did God have to do? He done the same thing that He did to the rest of them. Because Moses was a deliverer, Paul was a deliverer, and now Joseph was a deliverer. He saved his people from the famine.

What did God have to do to him? Put him in prison, ...right straight to the prison ...God had to strip it.

Now, notice [this now, get it]. But, all the time, I believe, he, in that prison, he could remember that the vision said that he was going to set on a throne, and his brothers was going to bow to him, because he knew that his gift come from God. And he knew that it had to come to pass.

Hear the Prophet now; he said: If we could only keep that in our mind, and according to the Word of God, that in these last days He's going to have a church, He's going to have a people. And these things that He promised, [all word visions, these things that He promised, these peoples, this church] He's going to do them. He said He would, and we're living in the time [with the Word]. We're there. He's just trying to get us to be real prisoners now, locked in with Him.

You heard that old song you sing, "And then I'm a shut-in with God"? I want to be shut in with God. Now, it's where I thought about this. Being shut in with God, nothing else, and you only move when God says move. You only do as God says do, see, then you're shut in with God. [Now remember he was a prisoner.]

His ministry was of noneffect;... God kept him, a prisoner, until the wheel got rolled up right. [The wheel of prophecy, amen.]

God waits until the generation is about to run out. God waits until death strikes the Message. Amen. They

went off on all kinds of different interpretations; everybody has an interpretation of Jesus. Then God is going to come now with a living manifestation of Jesus Christ. That is what we are anointing here; it has to follow these Things now. It must follow those Things if, “This is My beloved son, whom I am pleased to dwell in; hear ye him.” If, “This is My beloved son, hear ye him,” then these Things have to be. God will bear witness of it. Amen. If these have been the perfect Matching Piece to the promises, if these Word visions have been the Word for the hour, the Word for the Age, then It has to follow these Things. Amen. See?

Finally, God came to him in his prison... He came to him. And he used the gift that He had give him, to get him out of there.

Is that correct? Oh my! God used his gift to get him out of the prison. Hallelujah. It's that gift that is bringing you out of the prison. Amen. Brother, all those things pressing there, taking you, crushing you, killing all that self will; bringing you to a place where you are perfectly weak because it's perfect strength by perfect weakness. You lose all human ability; God, in you, bringing things beyond your own reason, beyond your own imagination, beyond your own education, beyond your own human ability (amen. See?)—begin to reveal to him a way to come out.

Here he says now. ¹⁷⁴ *Finally, God came to him in his prison. [Exactly] He brought him from his prison. What did he do? As soon as He brought him from his prison, he was given power by the king, [as soon as he was brought from the prison].*

As soon as God could get you to be a prisoner, as soon as God could get you to a place where your self-will is dead, thy will is torn apart (amen); where you have no faith in your own human ability anymore; where you don't try to use that to bring to pass God's Word like Moses. All it produced was one rotten, dead, stinking Egyptian.

All the great big excitement Moses had, “I am going to bring deliverance. I am the man of God for the hour. My mother taught me these things. Praise God, hallelujah.” What did it produce? One dead Egyptian; he had to run for his life. Amen. But when he met that Light to bring the Word to reality, when he met the Logos, the Pillar of Fire, Who trained him in the backside of the desert, Who trained him to be a prisoner; when he came bound in chains of the Word, when he knew nothing when God beat all his own ideas out of him, when God made all his own abilities fail, it came to naught; when God humiliated him in the dust, brought him down to nothing, when he rotted and he stank there in all his own self will, when he came to that Place and God said, “Okay, Moses, I am ready now.”

He said, “God I can’t talk.”

God said, “Praise God, that is a sign you are in shape. It’s not a weakness. The very thing you think is a weakness, I’m going to use it to bring to pass My promise. (Hallelujah!) That was where I wanted to bring you. That is the identification. That’s the characteristics that you are ready. (Hallelujah!) You are weak, you are helpless, it’s there I wanted you because they must not see you, they must see Me, Christ. I am the Mystery of God revealed. It is I have to reveal Myself, not you. I have to get you out of the picture. I must be reflected inside of you.”

Do you see where we have to get? Not you and me, and this one and that one, and we and them, no! – God, He, He Himself! Amen. Moses thought, well, now he wasn’t ready to go. God said, “Now you are ready to go.”

Do you think you’re going to feel... When you see somebody say, “Praise God, let us go and deliver the people,” something is wrong. They are not called. They are not trained. They have not hit that place yet. No, sir. Their senses are boosted up. They are pumped up with some kind of zeal or something. Amen. A big body that got inflated in no time. Amen. But when God goes

walking in those feet, watching through those eyes, speaking through those lips, thinking with that mind, then watch something is going to happen.

So brother and sister, don't try to imagine, thinking it would be like when you are feeling powerful. It's when you know you are dead, when you know you are weak, when you know you are scalded out, you are all emptied out, when you feel you are not ready, then you are ready. Amen, Bro. Kenny? Then you are ready. Hallelujah. Then you are a prisoner to the promise. Amen. Then you can't go down there and say, "Here Pharaoh, look what I could do. Look what I could do." It's not what you could do; God said, "Let My people go." Hallelujah! See what we are talking about. Amen. Hallelujah. My! See?

Oh my, he thought he was in something, but then he realized it was different from that. You see, as soon as he was brought from his prison, he was given power by the king. Oh, can't you see? The Word comes and shows you, you had to go to the prison. This ministry would not come except God has prisoners and you had to go to prison. And in your prison is where you are being tried on your Word visions. You had to get your Word visions before you went to prison.

Did you get it like that? Did you get your Word visions first? Did you go to prison after? Are you tried in your Word visions? Do you have faith in your Word visions? Was it yourself you saw in your Word visions doing all these things? See?

...As soon as He brought him from his prison, he was given power by the king... [Para. 174 -Ed.] He was changed. Oh my! He was changed. He went into the presence of the king. They walked him up those seven steps, and the guard brought the comer all shaved and clean. Hallelujah! He didn't shave off part and left part. No, sir! Clean-shaven! Hallelujah! A lot of people like to shave part and leave part, but He loves you clean-shaven. Shave off all those old attitudes, all those old selfish

ways, all those old, proud spirits; God shaved that off. Then it's time now to go in the presence of the king, all clean and shaven. What was happening?

Now watch. When Joseph (Revelation 10:8-11) stood in the presence of the King (Revelation 10:1) on the Seventh Step, brotherly kindness, in the presence of the King, he knew what it was to be a prisoner. He had the experience of self, he had the experience of thinking he was in something; he had the experience of seeing how God beats it out. He had the experience of knowing what human weakness was; he had the experience of being a prepared servant. Amen! He had the experience of trying to get human help and see it fail and learning patience. Amen! He was a Love slave, he was bound in chains.

Here he stood now in the formed image of the Word and the King was getting ready to place him with authority. The king had a robe; he was going to call for the robe. The king had a ring; it was going to fit his finger just like the king's finger. It was going to fit plump on his finger. Hallelujah. Oh, glory! The Sword fit in his hand exactly like it was fitting the King's hand. Hallelujah. It was in the same hand. He said, "That Sword fit me, exactly; that Word, Revelation 10:8-11 fit me exactly." Not Elijah's coat and Elijah's mantle; brother, he had a way he could preach that Word and nobody could preach It like that because he was that Word. Hallelujah.

Oh, Revelation 10:8-11 is a big Mystery to people. Amen. Unknown Language is a big Mystery to people but that Word is speaking about a Bride. She is that Word; She is that matching piece. Amen. If it could break before your eyes (oh my) where is He bringing Her in the presence of the King, that One Who they say 'This is My beloved Son' is here amongst us. He has been here all these years.

It's He Who comes down and gives your faith. It's He Who broods upon your faith and brings out virtue. It's He Who broods upon you and gives you real godly

knowledge? It's He Who was brooding, giving you temperance and telling you, "Take your time, don't fuss. If you strive for the mastery, strive lawfully. Don't fight as one beating the air; be temperate in all things." Amen.

It was He all along. It was He saying, "Learn of Me, I am meek and lowly in heart. (Amen) Come out of that. (Amen.) I became the least and served. You want to be godly, just be like Me." Amen! Hallelujah, glory. It was He. Then He now stands there to robe your soul. Amen. See?

Brother, we are going to get that. Let me take my time here. Watch. But I want you to see, when he was there, look at what he had learned. That is why you see, a lot of people hear it like messages, and they try to learn thoughts. A lot of people, they see there is a Light shining, giving them understanding in their experience, stabilizing them, setting them, keeping them in course as they keep striving. See? Because why? They know He is showing them what He is doing and how He is doing it, and they're seeing the Word becoming personalized in them. Amen.

So notice: *As soon as He brought him from his prison, he was given power by the king...* [he was changed] *He was brought from the prison house and given power; till, whatever he said, had to happen* [was going to happen].

St. Mark 11:23, you have to be a prisoner first.

In his prison, he constantly remembered, he was born for a purpose. He was going to sit by a king. [Para. 174 -Ed.]

Do you know that tonight, fellow prisoner; you are born to sit in the Presence of a King? He had become a prisoner to the Word. Amen. See?

He was going to sit by a king. All the rest of them was going to bow a knee to him. His vision told him so. Amen. But before... [before] *his vision could be completely fulfilled, he had become a prisoner.*

Before Rahab could fully display that token, before Esther could get that sceptre, before Sarah could bring

forth that promise, before Mary could give birth to that Christ; before your vision could fully come to pass, you had to become a prisoner.

I just love that tonight. Do you know why? I see the perfection of God working in the life of His people. You don't have to bend the Word, the Word is plain as ever. You watch it right in the Word. You watch the principle of the Word. Amen! God gives you the Word vision and He shows it to you. And you know that has never been fulfilled in not one of the Seven Church Ages because every Word vision was after the one-man Scripture.

Sarah didn't get her visitation until after Elohim went. Elohim was God in a Man; turned His back. We saw that. Amen. Rahab, brother, (it was after they crossed over in the Ephesians) after Joshua had the commission, then Rahab received the visitation and had those things. Esther, after she was dressed and washed by those seven messengers, those seven eunuchs, then she went in the presence of the king and got the scepter. Amen. Mary, after the Angel came with the Angel's Message then Christ was formed in her for nine months. See? Every one of those things is after the one-man Scripture. Ruth, in the time of barley harvest, didn't get redemption until she found Boaz's field and had to mark that spot and lay down there. Amen. See? Then Boaz gave her those six measures and said, "This day I will redeem you." See?

It's always after that one-man Scripture, and it's only one group of people after that one-man Scripture; it's a little group of the true Seed. And all His Word visions are for a Bride from 1965 to 1985. Somebody inside of there had to catch inspiration for those Things, and God is revealing those Things as revelations to you.

Many people didn't realize what God was showing them. All they were hearing were Things being preached, but they didn't realize God was showing them visions about themselves. God was going to turn around and try them on those Things. They were going to go

into prison and be tried on those Things. And in the faith of what they saw about themselves, if they were quickened and they knew It was the Word of God, It would accomplish the purpose unto which It was sent. Heaven and earth will pass away but not one jot or one title was going to fail. And then when they proved that they believed that Word when it was time for the vision to come to pass, watch God bring them out and give them power.

Notice, that Moses had power to bind Pharaoh's princes, at his own will, "If you say to this mountain...." [See, what he is talking about, St. Mark 11:23?] "If you say to this mountain,..." He had power to bind Pharaoh's princes.

Now, we find out that he become a prisoner to God, from a prisoner to the world. From... from a prisoner to his own thinking, to a prisoner to God. And when he come out, he had the power of God.

And they had to be stripped of their own thinking, in order to become a prisoner to the will and the ways of God.

Then we remember, now, that he had power to bind, at his own word. He had power to loose, ... Pharaoh made Joseph his son.

¹⁸¹ Christ makes His prisoners of love, His sons;

What was Pharaoh doing to Joseph there? He was adopting him: put his ring on his finger, put his robe upon him, put his chain, and then he was correctly ordained and sent to the people. What he said, all of Egypt was behind that word. Amen! He went out there anointed and commissioned, and brother, with a sacred charge. He knew what he was going out there for, but it was after he had learned to become a prisoner (after he was sent) ...and they opened the prison and brought him out.

Look at that time of trial and testing, the final birth pains; That which is formed on the inside could be born into manifestation on the outside that others could see

Jesus Christ. You become a Life loaf. Some people haven't even started yet, still flirting around the world. They haven't gotten the first step yet. And look, you're talking about being in the presence of the King to receive power. And then they want to see themselves in the Bride; they might be the foolish virgins. I wouldn't call them – not children of God. They might be the foolish virgins going through the Tribulation because they love flesh, they love the world; they still have a worldly taste. See?

Look, I was talking to two little sisters there tonight, and brother, they were telling me they are so hungry and thirsting for the Holy Spirit. Amen. They are hungry and they are thirsting; they so want to be filled with the Spirit of God. Amen. They so want to be filled with the Love of God. See? Brother, you see some there, hungry and thirsting, they shall be filled. Keep thirsting until it becomes a painful desire until you can't help yourself; then watch God come down there and fill your heart to overflowing. Try to obey every Word. God gives the Holy Ghost to those who obey Him. Amen. Full obedience entitles you to the Token.

Oh my! After God saw Abraham there, I was explaining to them how it was imputed unto Him for righteousness because of how he believed God. Then God saw his faith and gave him a sign of circumcision, all these things. Let God see that attitude there, keep pressing right in. Seek God until you are filled with power. But you see, people fail to realize—that is why John told them, "There is One standing among you Who will baptize you with the Holy Ghost and Fire." See?

When you come to service, you come to get right in, inside of there. You don't sit there and gaze and wonder and daydream. No. You come, knowing: "Oh God, flow through me, Holy Spirit, flow through me. (See?) Lord, give me real revelation. Give me real faith; the substance of things hoped for. I see the Word visions; it is becoming a substance of the things I hope for, the

evidence of things not seen with the physical eyes as yet. But I know, in me is the Substance to produce the things. Amen. In me is Transforming Power to transform this potential into the reality of the thing.” Amen.

You must add virtue, knowledge. Amen. Because why? You’ve already begun to grow. Once you begin to grow, you don’t have to try to manufacture anything. It will add to itself. Amen, glory, see?

Pharaoh made Joseph his son. Brother, I could imagine, here he was, he was at one time, Potiphar’s servant. Potiphar could have said, “I taught him a few things. He was under me at one time. I used to give him orders. He was in my household. I gave him so-and-so a time. I helped him so-and-so, a time. I raised his pay. I gave him more food to eat. I gave him clothes. I gave him that suit he’s wearing there.” Amen. Potiphar could have said that one time, but here he was, he was above Potiphar now. Amen.

Pharaoh said, “This is my beloved son. He will ride the second chariot. He will come in the second fold, in the second ride.” Hallelujah! Glory! Watch when the second ride is coming, every knee shall bow, every tongue shall confess. Hallelujah! Glory! That came fresh from Heaven, (amen!) ‘came down the pike’ [came directly, instantly -Ed.]. Amen. See. Pharaoh said, “I will go forth in the first ride. He will come in the second ride. And when he comes, bow the knee. (Amen) Let every tongue confess that this is my beloved son, in whom I’m well pleased. There is none discreet and wise and has the Spirit of God like him.” Amen. See? Pharaoh made him his son.

[Para. 181 -Ed.] *Christ makes His, prisoners of love, His sons. And He gives them power, the same thing He had. Saint John 14:12, “He that believeth on Me, see, the works that I do shall he do also. What? Greater works than these. What is the power to come out of prison? Greater works than these. He makes you His son; He makes you His daughter. Amen.*

Page 26: *Now the prisoner of the love of Christ becomes empowered by his King, Who is Christ. Amen.* [Para. 181 – Ed.]

This is only setting the stage for you to walk on. Do you see in your vision... This should inspire you to be a prisoner, “Oh God, let me be a prisoner, so when you open my prison door, Lord, I see what I am walking into. I see directly after I come out of prison, I’m going to be empowered by my King. You will set me aside, Lord.” This should make you say, “Oh God, tear down my self-will, Lord. Blow the flues out; my reasoning, my imagination. Bind me in the chains of Your Word, Lord. I want You to have the preeminence. Not my will, Lord, but Thine be done.” Amen.

He said, you become *...empowered by his King, Who is Christ. Amen.* “*And verily I say unto you, if you say unto this mountain, ‘Be moved...’* [St. Mark 11:23, John 14:12. Do you see these promises?] *...but believe that what you've said will come to pass, you'll have what you said. If ye abide in Me, and My Word in you; [John 15:7] if you're yoked to Me” because Him and His Word is the same. If ye abide in Me,” ... “...and My Word in you; ask what you will, or say what you will, it'll be done for you.” He had power.*

¹⁸² *Notice, before he come out, he had to be taken out and shaved. A few things had to be shaved off before he could meet his king.*

¹⁸³ *Oh, God sometimes takes His people out like that, and shaves a few of their own wills off, shows them that they can't do just what they wanted to do. You know what I mean. They're not at liberty to do what they want.... Amen.*

No free style, no ‘self ways’—that is not a prisoner, that is a reprobate. If you are a prisoner, you do what the Word says. Amen. Hallelujah. Yes, sir! Oh, God!

He said: *You know what I mean. They're not at liberty to do what they want to do. Before they could come into*

full power and be a love-slave to Christ, they have to be shaved off...

Before they can come into full power, they have to be shaved off. A lot of those little worldly ambitions had to be shaved off. A lot of those worldly things have to be shaved off. A lot of your ‘thinking of yourself more highly than you ought to think of yourself’ had to be shaved off. See? All the little self-styled ways had to be shaved off; otherwise, you will stay in that prison until you come to that place.

Sometimes He takes them to the desert, to do that, to shave them off. And then bring them out, the anointed one, to fulfill the purpose that He’s ordained them to be. See what I mean? Brethren, we’re at the end time. [Amen.]

Christ The Mystery Of God Revealed, page 31. [1963-0728 para. 195-197 -Ed.]

In the dungeon, how he suffered there! And there was two saved... The butler and the baker, one of them lost and one was saved, rather. And the butler... One of them was lost and the other one saved. Just as on the cross, when He was in His prison house, of tacked to the cross for our sins, become a prisoner, one thief was lost and one was saved. See, just exactly.

Then he become at the right hand of Pharaoh, the king that he dreamed, that had the vision that he would set at the king’s feet, and all authority in Egypt was given to him. His vision had to come to pass. He might have studied of it, many times, while he was in that prison down there. His whiskers growing out, and so forth, but he studied it. Some day his vision had to come to pass.

Though it linger, it’s got to happen...

How many nights when God revealed these Things, showed these Things, I wondered, I said, “Oh God, it will come to pass now. It will come to pass now. It will come to pass now. It will come to pass now.” Years, it looked like you were preaching those Things and it wouldn’t come to pass because many others had to see those

same visions too because it was them also in the vision. Then we all have to be tried and proven, and then the only thing to take you through was those visions. How you learn to trust Him. Amen. How you learn to thank him for those hard times. How you thank him for the times when He broke you up in pieces, molding you over. You thought it was hard, but then you learnt to accept the wisdom of God. Amen. See? You know God knew what He was doing. Amen, hallelujah. See?

So notice. Here he was after he had come to that place; he was no longer going to get a little robe for the flesh now. His daddy had given him a little robe for the flesh first, little coat, little favor the father had shown him back there. And he walked about with that coat, proudly, a special coat, and all the brothers looked at the little coat and they got trouble with it. You see? But here now, they longed for the day when they could get their hands on that coat to tear it up. Finally, they got it one day and they tore the coat up. Amen. And then they carried it and they threw it back at their father's feet. They said, "Here, we found it out there. Some lion tore it up," they said. "A roaring lion out there tore up this coat."

But watch him now. This Coat was not for the flesh now. He had another Coat. Amen. His soul was robed with a Robe the Heavenly Father had given him now. He could look back at the very first step, how he had come into the shape to fit that Robe. See? Now, he is ripe and has come to full maturity. He was a prisoner to the Word; no more a servant. He was placed positionally with authority in the presence of the king now, formed in the Word image. And the king was getting ready to place him.

Quickly. Just want to take one from *Blasphemous Names* [1962110M -Ed.] here, and close. Now in *Blasphemous Names*, page 23, closing off here, just to bring it down to the place, this ring and the robe, show you what it is, what the Bride has come to. "This is My

beloved son, in whom I am well pleased.” Why is the Father pleased in him? Because he is about the Father’s business. That is his meat. His test is not rum and cigarettes and women. His test is being perseverant until the Father’s business is fulfilled.

You say, “Brother, I’m getting a fight with this, I’m getting a fight with that, I’m getting a fight with that; I’m getting a fight with this.” Are you still getting that kind of fight? You are a baby still; still a baby. See? You are coming to a Place now where if you are getting hindered, like Paul said, “Satan hinders me from trying to carry the Gospel there.” See? He said, “I fell among robbers; perils. That was my test there [see?] to be perseverant through all those obstacles because I was obsessed with a vision. My meat is to finish the work. I see the first fold finish; (the Second Pull finish) the second phase of the Third Pull finish. The last phase of the Third Pull is yet to be finished and my meat is to finish that last part, to finish that work. That is my meat.” See? He said, “Pray that God sends laborers in the field.”

He said, “Look up and lift up your eyes. This one: your eyes are on your own little problems, your own little home, your own little place here, your own little thing here and that is your big world, and it’s as if that’s all that God is doing. He said, “My house is full, but My field is empty.” Amen. He said, “I am hearing a helpless sheep crying somewhere out there and I want somebody to be sent. I want a prepared servant. I want somebody that sees the Seraphim. I want somebody that has come to a Place, where they have been shaken off of man, where they’ve made their confession, where they have been cleansed; where I could say, ‘Who could go for Me and fulfill Revelation 10:8-11?’ One who could say, ‘Here I am Lord, send me.’” Amen.

“I want one like that who could go out there. The last one has to come in before the Door can swing shut. I want one who could go out there and sweat it out, looking for character; End-time evangelism because I

must continue in evangelism until that time comes. I have to keep doing This until This catches up with This, and then watch the Third Pull then. But I can't even go because this one is complaining here; this one is complaining here (why?) because their eyes are down on their own little problems, (see?) but my meat is to finish that work."

The Bride knows it is He, in Her fulfilling His own Word He left for this time. And He left back that fold for this time, where He could get prisoners; could send them forth anointed and commissioned to fulfill that fold. Seeing we have this ministry, we faint not. We have the Word of reconciliation. We have the ministry of reconciliation.

Abraham, before the last Trump when he met Melchizedek, took his trained servants and went out to the battle of the kings. Amen. He slaughtered those kings to bring back the fallen brothers; a ministry of Adoption going after the Lost. Is that what it is? Who is touched so much for the Lost? Who is concerned about the Lost so much? People are burdened so much with their own self, their own fleshy appetite (for their own self), they don't even have a burden for the Lost yet. See?

"I must be about My Father's business," He says, "I do those things that always please My Father; those things that He works and I work hitherto. My Father dropped down there under the first fold of the Seventh Seal and He, in a Prophet, was calling a Bride out; He, in a Prophet with a calling and a sealing. (Amen.) And He pulled out a people and got them ready to continue the work inside of them. "My Father worketh hitherto and so I work also. I must bear witness of these works that He has sent us to do. It's My meat." Amen.

When He was coming there, His mother and they came and said, "Don't you know your father and I sought you with tears?"

And the Word corrected that church right there. He said, "Know you not, I must be about My Father's business?" The Word correcting the church, "I must be about My Father's business," the Secret of the Message.

We are not even in the Message, yet until we get the Seed to know what the Father's business is. Then we know what we are called for, then we know what we are trained for, then we know what being a prepared servant is for; then that being fulfilled is our testimony. See? That becomes our testimony: 'about the Father's business'.

I'm going to get that later on. That is one of the things I want to strike to show you Adoption, going after the Lost: Go restore your fallen brothers. Let the shepherd take the staff. Let him go with the honey in the bag. Let him go with the five stones. Let him go with the sheepskin (a revelation of the Lamb with seven horns and seven eyes, a revelation of brotherly kindness); the honey in the bag to pour it out on the limestone; with the five smooth stones (resurrection and creation, power over the elements, healing and salvation), whatever they have need of – with the Staff that could open a way for them to bring them to the promise and could protect them and also deliver them. Amen. That is what it is.

So you see this big set of selfish people, you know something is wrong. Their minds are filled up with worldly knowledge; heady and high-minded. You see that Word becoming Spirit and Life in people, it pushes them out in the battlefield to make converts for Jesus Christ, rugged everyday living, knowing the Message is urgent; facing up to the responsibility of the Third Pull knowing that time shall be no more. Not trying to go and take it nice and easy; get down in the hull of the ship, cross your legs, going down to Tarshish. No! Going out to Nineveh, going out with the Message where God tells you to go, knowing it's not an easy Message. It's not a nice, sweet Message to pat them on their backs. It's a

Message of judgment, and repentance, and turning back to God. Amen.

Talking about prepared servants, talking about prisoners, “This is my beloved son, in whom I am well pleased.” God wants to be pleased with you tonight. He wants to be pleased with every one of you. Maybe, many of you, He is pleased with you right now and maybe, many of you He’s not pleased with you, yet. As it will be revealed in your heart, *personally*, to you – it has to be a personal revelation to the individuals that, you’re being called aside, that it is being settled with you.

The tutor looks at you and sees he is satisfied with you and he tells the Father, “The boy is ready.”

And the Father says, “Get the scaffold ready.”

The public will see it, but it is already settled with the Father, and the tutor, and the boy. It’s already settled with them. He’s approved; tried him back and forth, back and forth, back and forth. He’s a prisoner. He has no will of his own. Nobody could push him into foolishness; nobody could pressure him into anything. He stands there; virtuous son of God. See?

So Bro. Branham says here – as we close. We are closing here now; time to close. [Blasphemous Names 1962-1104M para. 147, 149-155 -Ed.]

...And now, as in the individuals, these virtues and things are knowledge and temperance, is added to our faith. [He said] ...when the Capstone comes, the Holy spirit cements It together. There’s the baptism of the Holy Spirit. That’s why it’s so short today. ...

He said]: Now, coming from the Holy Spirit, what is come? Then He will give to you supernatural faith, spiritual faith, that here at the bottom. Then that spiritual faith recognizes only the Word. ... That faith only knows the Word. That’s real, spiritual faith, you see. That’s right. See? It only knows the Word.

Then, that was number one. Number one, coming to you, your mental faith, right here, comes the Holy Spirit,

coming down into your mental faith making it a spiritual faith. Then the spiritual faith only recognizes the Word.

Now, and number two, three. Then you'll have spiritual, you'll have the Holy Spirit, and will seal all these things into you, as that Holy Spirit covers this. From your faith, up to the Holy Spirit, seals you in with Christ. Then you become One. Amen. ... You become one. See, you and Christ live together. "At that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me."

'At that day' when Revelation 10:8-11 is being revealed to you. That is the Seventh Seal. And Christ does all three things and it is He inside of you, and that revelation is plain before you. That is the Word visions of your own self, showing all the Bride types in the Bible. Amen. And that is where your ministry is placed, between the Gentile Prophet and the Jewish prophets; it's right there. 'At that day' you will know.

... Then that's a sealed unit of the Lord...

Now, and then they are vindicated and placed. When that time takes place, they become vindicated sons and daughters of God.

When that time comes, that they bring you out of the prison, you become vindicated sons and daughters of God.

Do you remember, over in ... Matthew, the 17th chapter, ... Jesus on Mount Transfiguration?

... Hear Ye Him. ... "Hear Ye Him." The placing of a son in Ephesians 1:5 also: "God has predestinated us unto adoption of sons."

See, ... when a son is borned into it, it's a son then. But that son had tutors to raise it. And if that son never did come to be the right kind of a son, he never become heir. But if he was the right son, and the son that would obey his father...

The Father revealed to him, "All right, I want you to take up this responsibility here," put you as a deacon in the church. "I want you to be such," put you as a

trustee in the church, put you as a song leader in the church, put you there in the laity in the amen corner there. Puts you there and tells each one of you, He says, "I want you to come early. You get in here and you pray because the way I am going to work in My Church, I want to give everybody a part to play." Amen. "I want you to come in here early, half an hour before."

He's going to send the Devil now to try to get you tangled up at home to see if you are going to obey that Word; if you are going to be responsible with that little responsibility, so He could give you greater responsibility. Amen. He says, "I want you to get in there early and pray. I want you to do that because you are the creators. I'm going to give you revelation: you are the creators of that Atmosphere, that I am going to come down and you are going to enter into My presence that's among you, that I am going to minister. I am going to do signs and wonders. I am going to do different things among you but first, the Atmosphere must be right." Amen. He put you there, He says, "I want you to play music there in the church." Amen.

He put everybody, giving them a little responsibility. You see? And then He begins to try you there now. Amen. Then the Devil comes and he wants to get in there and kind of make it hard and you want to do other things. You put other things before God because you see, "Well, I could do that already. I could play the guitar already so I don't have to go and practice." Amen. "I'll just go and play quickly because I'm busy, I have to go to the beach, somewhere. So let me go and play a fast thing and fly out."

No, not that at all. No, sir. He's watching if that is a real son. He's watching what kind of son that is. You see? He's watching that deacon there at his post of duty. He says, "You are a deacon in the house of God, hold that office honorably. (Amen.) You stand there at your post of duty. You stand there as a real loyal servant of God, in friendliness, in kindness, ministering to the

people there; holding the office sacred, a sacred trust you've been committed to, to keep order in the house of God." He watches you, dedicated to your responsibility. He watches you come in early. He watches you get everything in order. He watches you watch the people come in and you watch over the service of God. He watches you there, quick to reach out to meet the strangers, find out who they are and different things.

Quickly when anything gets out of order, the people lingering out there—He watches all those things, why? Because he has a responsibility, he's being tried; he's being trained (amen), being trained, you see. And He watches all these things.

He's going to allow the Devil to come in there and test you and try you, to see how equipped you are, see the growing and maturing. Amen. Faith to know that God raised you up, God gave you a revelation: that is where He placed you, that is the service He wants to do through you. Amen. That is where He is going to show Himself and display Himself to you, showing you are a great part of the Church of God that is set in order in these last days, that God is going to wind up this great commission in. You see those Things. It's more than just, you come to church. Amen. See? It's revealed to you. See?

He said: [Para. 155-156 -Ed.] *...when a son is borned into it, it's a son then. But that son had tutors to raise it. And if that son never did come to the--to be the right kind of a son, he never become heir. But if he was the right son, and the son that would obey his father, then that son was adopted, or placed positionally. He become heir of what the father had.*

And that's what God was doing on Mount Transfiguration. When He took His Own Son, after He had been proven to be the right Son (See?), and had stood all temptations, He took Him up on Mount Transfiguration and overshadowed Him.

Sunday, I want to get something there for you to show you, when Moses went up on that mountain; all the time he was seeing the Pillar of Fire, now, he had to go into the Pillar of Fire. And when he came back out, his face shone with the Glory. He had to put a veil upon him; they couldn't look upon him. Amen. And up on that mountain was a White Cloud also. That is the Cloud – when you ascend into the Hill of the Lord, you have to go into that Cloud. Amen.

Let me tell you, that Cloud is overshadowing this church here. Let me tell you, God is taking people into that Cloud; they who break beyond that veil, they who are going to come back out with the Glory of God. And when Moses came back out, he was God to the people (“Hear ye, him”). What Moses said God honored it. Hallelujah!

Leave that for Sunday. But I just threw that for you to show you what we are talking about, you see; where we are at this time that we are in here. See, if Joseph came out of that prison, then Moses had to be up in that Cloud, then that meal must be baked on those two sticks. You can't break the Word. It has to be the Word all the way because the revelation is really God veiled. So regardless of what you use, it's God veiled. It's Christ in you, the Hope of Glory. Regardless of what Scripture you take, it's Christ in His Bride, in Bride form, that is the Super Church.

Each Scripture only holds part of the Mystery. We are taking Joseph here because I was preaching on 'prisoners' and I showed you, you had to go to prison. And now, I'm showing you when you come out of prison, what you are coming to. That is why I am preaching from there. But Sunday, I want to take Moses and show you: caught up into that Cloud on that mountain. When you come up to that Seventh Peak and you come up to that Cloud then he says—the brother said, “Bro. Branham...” He said something about, “I saw you on a

mountain and a Cloud overshadowed you, Bro. Branham. Was there something like that in the Bible?"

He said, "Oh yes, when Jesus went up on the mountain, the Cloud overshadowed Him; 'Hear ye, Him.'" Amen. You see?

And that Cloud has come for you and me. And God is taking you up on the Mountain, up inside of that Cloud. And Moses came back out, and if that law (that was the law, that was condemnation), that is the Word on tables of stone behind badger skin, what about the Word written in your heart behind human skin? How much greater is that Glory? Amen, Leon? You see that, brother?

[Para. 156 -Ed.] *And that's what God was doing on Mount Transfiguration. When He took His Own Son, after He had been proven to be the right Son (See?), and had stood all temptations.*

A lot of people come, "Oh, brother..."

He said, "You don't see you are halfway Christians when you come, oh brother, this. Brother, that. Brother, so-and-so. A problem here; brother, this over here. You don't want to be tried and tested? You don't know what Age you're in? Knowledge isn't quickened inside of there? You have no faith yet?" Amen.

... *Now, but, placing a son, ...* He said now: *Being born in the family...* [Para. 157-158, 161-163 -Ed.]

There is where our Pentecostal people made their mistake. Being borned into the family, by the Holy Ghost, that's right, but then we must be the right kind of children, tutored by the right Tutor. [Amen] See?

Then he says here now: "What if the father—the tutor come up and said, ... *Now, He ain't going to get some kind of a tutor that wants a straw in his hat, you know, a feather, we call it; say, "Oh, if I tell the father something about... That little boy is a renegade anyhow, but if I tell the father, the father might give me a raise."* That ain't the right kind of a tutor. A right kind of a tutor's honest, tell the truth.

And the Holy Ghost tells the truth

He said, "I spoke to them. I told them about all these things and yet, they went back into it. I told them to go and make those things right, yet they wouldn't do it; shame is fighting them. I told them, "Owe no man, pay your debts."

I heard they said, "That is he. Could he tell me what to do?"

Said, "I told them here, I want them to come in service a little earlier, consecrate themselves because God is fixing to do something. (Amen.) I saw many heard it, they were right in the service. I saw they didn't make one attempt to come to obey the Word. They were not even interested." He goes to the Father and tells him everything.

"I told those young brothers, respect those sisters. I see they are still trying to... I told the sisters to carry themselves with virtue, godly virtue. I see they don't listen to it anymore, showing they are not the right kind of children." See? Not the right kind, can't come to Adoption, have to go through the tribulation to be just purified (not the right kind). See?

... how that Tutor would love to come and say, "Oh, my. That son is a real son. He's just like the Father." Oh, how He'd love to say that. See?

Then the Father swells out in pride and say, "This is My son."

That's exactly what God's did on Mount Transfiguration. "This is My beloved Son in whom I am well pleased. Hear ye Him.' See? God put Hissself in the background and, "This is My Son."

Let me say it this way: God is getting ready to put Himself in the background and put some people on the foreground. Amen.

[Para. 166 -Ed.] *Now in the Old Testament...* See? He said, They took a son and dressed him in a nice pretty garment. Pharoah put it on Joseph; sent him out before the public. See?

[And] ...*when that son was adopted and placed into the family. his name was just as good on the check as his daddy's was. Yes Sir. They had a ring in them days...* [Pharaoh took his ring too, a signet, and they spit on it, placed it [Bro. Vin demonstrates -Ed.], see like that, stamped it.] ...*That was just a... He wore his daddy's ring, his--his signet; and that was just as good as his daddy's.*

Pharaoh put his ring on Joseph. And Joseph would walk about there; watch them bring in—this person brings in all the wheat, stores it up in the barns; did their job for the day. He watched it; took his ring, he sealed it. He said, “All right, go ahead.” Whom he fired was fired; whom he hired was hired. That was it. He said, “You come around this church, you want to give trouble around this church. You come around here, causing a set of confusion. You come around here disobedient, rebellious (‘Fire him!’); go and work on another plantation somewhere.” Amen. See? See? Because why? They don’t know they are rebellious against God. See?

That is why Ananias and Sapphira didn’t see Peter with the Robe and the Ring on, but Peter sat there with the Ring and the Robe on, and the chain around his neck. See?

Now, when the member is born by the Holy Ghost into the family of God and has proven to have these virtues in him, that God can see virtue, knowledge, temperance, patience, brotherly kindness, and godliness in him, then God seals him, or places him. And, there, that's when you see the sons and daughters of God.

That’s when you see the sons and daughters of God. So watch what we said Sunday and watch what we said tonight. That’s when you see sons and daughters of God, when God proves that you have come to this Place. When God says you could come out of prison now, “You, you, you, come out of prison now,” opens up the prison door and brings you out. You see—because why? “I tried you. I tested you.”

“I let sickness come upon them.” He said, “And they said, ‘By His stripes I am healed.’” Hallelujah. He said, “I held back the healing. I didn’t give them any miracle; I didn’t give them instantaneously. I held it back for four months.” He said, “Every day they were watching their symptoms and saying, ‘Praise God, I am healed anyhow.’”

He said, “I caused tensions in the home, and I saw the wife begin to nag him and nag him and nag him and nag him. And he stood up, right there and brother, he opened not his mouth. He would not retaliate. Amen. He goes in the corner and says, ‘Lord, take that spirit off of my wife. Lord, let her recognize what she is doing.’” Amen. See? Not the husband gets there and starts to fight your wife and these things; no, not that at all. No! You start to fuss and say, “I am the man in the house and you stump out.” No. You are not ready, yet. You’re on the ground still. You need some good years in jail, with water of affliction and bread of affliction. Amen. See? See?

He said, “I had one on the job there and I made them overpay him. And he looked into his envelope and he saw it and I saw him hide it. He didn’t want to tell anybody right away. He said the Angel threw an extra handful of barley for Ruth (dishonest).” He said, “I watched him.” Amen! He said, “I watched this one (see?) brother, cheating, working with eye service when they ought to be doing that unto the Lord, displaying the Token publicly, showing examples outside there.” Amen. See?

He said, “This other one now, they had them to falsely accuse him on the job. And I saw him stood up there and he behaved just like a heathen. See? instead of him, being dumb before his shearers after the Word preached and showed him, you are in that season, they will hate you, despitefully use you, speak all manner of evil against you, persecute you for My Name’s sake but pray for them.” He said, “And instead of that, (brother) he

behaved just like a heathen, a hooligan outside there. He even almost got into a fistfight.” Amen. See?

He said, “But some of these, I tried them. I sent all kinds of tribulations. I sent all kinds of persecutions. I starved them out for a month. I saw they exercised faith. I saw they prayed over that little handful of food. I even had to multiply it when I saw their great faith. (Amen.) I saw the father tell the mother and the children, he said, ‘Contentment with godliness is great gain, children. He said this is only a preparation for when the Squeeze comes. He said but don’t you fear, the hour is coming, God will multiply the bread and fishes.’”

He said, “I tell you that is a good boy.” Amen. He said, “I will put a spirit upon him saying, ‘Get up early and pray. Get up early in the morning.’ I see him get up and begin to pray. (Amen.) I see him praying there because I showed him that he needs to consecrate himself, I’m fixing to do something. I sent some devils to put sleep upon him. But I saw him shake the cover off, he threw the pillow away, he jumped out of the bed. Because why? I see he has real self-discipline. (Amen.) I see he is about the Father’s business. I see he has passion to know the Word. He has a fervent desire to please God. He has a cry for reaching out in the Spirit. I see he’s not just playing around.” Amen. See? Yes. “I see him quick to repent for his sins, quick to make his wrongs right. (Amen.) He doesn’t want anything outstanding on his sheet. (Amen.) He doesn’t care if he takes the hide off of him to humble himself. He’s willing to do it. (Amen, hallelujah!) I tell you that boy is just like you.”

The Father looks and sees him and says, “Praise God, he’s a chip off the old Rock.” Hallelujah. He says, “I’m just waiting for the time when I can set him aside.” Amen! “I noticed the other day he was reading about John 14:12 and he began to see that and realized he has to be more dedicated. (Amen.) He began to set himself aside, do a little fasting on the side because he is convinced about the Word. He is concerned about the

promises. He knows if he cares to obey every Word, You would care to bring It to pass in his life.” (Amen.)

He said, “I tell you, you have a real son and a real daughter there.” He said, “I had some to persecute her at the office, call her all kinds of old maid and criticize her, saying she is playing Christian now, look she’s in a long dress now and different things (see?) and see if she has... And I sent the Devil to tell her in her ears, ‘Have an office dress so they won’t persecute you and have a home dress when you are going to service.’ (Amen.) She said, ‘If I want to be a Christian home, I will be a Christian in public. (Praise God, amen.) I am not a hypocrite, I am not one thing inside and one thing outside. (Amen.) I am willing to bear reproach for the Lord.’” Hallelujah. Glory, amen. See?

I see even Satan sent all kinds of filthy thoughts in their minds. They didn’t sit down and daydream and entertain those thoughts. I see even while there (their mind battles), they’re fighting their mind battles as if it’s people. (Hallelujah! See?) They are not letting the birds make any nest in their hair. No, sir! I see them meditating on the Word. Sometimes I pass there and I watch their thoughts, knowing their thoughts speak louder in Heaven than their words on earth. And I see their thoughts, they are only nursing those Scriptures.” See?

“Sometimes I give them a chance where they have their own rights, so they are right,” He said, “but for peace’s sake, they take wrong. I see they are even willing to take wrong for peace’s sake.” The Father says, “That is My children. I know they are getting ready for the ministry. I know they’re ripening. I see the sincerity; I see the sacredness coming upon them. I’m seeing the reverence. I’m seeing humility. I’m seeing the actions; I’m seeing the boldness. I’m going to baptize them with power. (Amen.) I’ll write another Book of Acts with them.” See?

What about you tonight? Are you being trained? Are you being tried? Are you being proven? Are you being tested? How is your conduct showing up? Are you fussing? Are you stewing? Are you complaining? Are you murmuring or you see where He is leading you? You are going up into that Cloud? He has called you. Moses went up to the top and stopped and then the Voice said, "Alright, Moses, come into the Cloud now." Oh my! I wonder if God is saying that to people who are sensitive to catch It?

Joseph had to go into Pharaoh's presence into the throne room. To go right up into the Most Holy Place that that very One Who started you on your foundation, faith growing you and building you up, is standing here to cap off the pyramids of your lives. Put on the Capstone, Jesus Christ, that His great magnificent holy blessings will rest upon you.

I wonder if you have come to that Place. I wonder if that is what you had before, that one of these days, you will walk into His Presence. You will go into the Pillar of Fire and come back out, veiled with the Glory of God. "Such as I have, give I, unto thee"; I wonder if you have come to that Place.

Let's all stand to our feet. As the Holy Spirit holds these Things before us, as He holds It before us as He opens It up, as He bids you to come into His Presence that, that Dove of Agape Love could fly down into your soul, overshadow you, "This is My beloved son, in whom I am well pleased because He does that, which always pleases the Father. He's about the Father's business. His meat is to finish the work, to do the will of Him that sent him." Blessed be His Holy Name.

Just think about it. What an Hour it is! Could it be, saints, twenty years have passed, the generation that has seen Israel become a nation is about to run out? Six Trumpets gathered them back in their homeland. They are waiting for the Seventh Trumpet, Moses and Elijah, while the Gentiles had two folds: a Shout and a Voice.

The Shout unfolded in a Prophet. The Voice of the Archangel is the Voice of the Resurrection, that very Mystery of Christ in His Bride; Jesus on the Cross (in prison) and then crying with a loud Voice, a Ministry to preach to the Lost, raise the sleeping saints, is this what it is?

While many wandered to and fro—as the poet [Harry Wadsworth Longfellow -Ed.] said, *The heights by great men reached and kept, were not obtained by sudden flight; but they, while their companions slept, were toiling upward in the night.*

Was it that way for you; toiling upward, laboring, striving to come to that top, to come to that peak, that great Mountain where time runs out, where Eternity sets in, Mount Pyramid? What is the attraction on the Mountain? God, adopting His sons, the Cloud, the Pillar of Fire, the Logos, that Angel of the Lord, that great Holy Spirit, overshadowing His Bride, His Masterpiece. “This is My beloved son, this is My beloved daughter, in whom I am well pleased, hear ye him.” Was that the purpose that He called us for? Was that the purpose God was working in our lives to achieve? That perfect man must be here. That formed image must be here.

Here we see the Holy Spirit revealing out of His Word, showing us; God trying us, proving us to have these virtues inside of us, making us prisoners, Love slaves chained to His Word, then taking us aside. He adopts you. You are not your own anymore; where He sends you, you will go; what He says you will do.

I trust tonight, all that is gathered in here, you have strangers, visitors, young people, Spirit babes, adults in Christ, some in-between, but that is the Mark. That is the Mark for this Age that is set before us. May we press. Lay a hold of that Prize that is set before us. May we strive lawfully for It, knowing that we must come to that Place. That is the man that is going in the Rapture. That is a real son and daughter of God that God could come down and vindicate and place in this hour.

Heavenly Father, oh, great Jehovah, You are here tonight amongst us in Your great Shekinah Glory, great Amber Cloud moving over this place, brooding upon these, Lord, seeds of God planted for this Age; Word seeds, Lord, now with the potential to be formed in the Word image. All these years, You have brooded upon them, Father, as You brought them through the testings and the trials: some through the water, some through the flood, some through the fire but all through the Blood.

Oh God, and here, Lord, as we have taken the Scriptures tonight, we've come to the end now, for beyond St. Matthew 17, beyond Genesis 41, Lord, these Scriptures identify the end, Adoption Time, maturity unto a perfect man, unto the stature of the measure of the fulness of Christ. These, who have grown up in the Head, no more children, they have put away childish things, no more tossed to and fro by every wind of doctrine, they have become a man now. Now, they differeth from a servant. Now, they are sons and daughters of God. Oh God, to know that You are going to take a place in the background and they, Lord, would be the ones standing in the forefront, knowing, oh God, that it's You, walking in their feet, speaking through their lips, thinking with their minds, watching through their eyes, working with their hands; You having preeminences, Lord.

They've been tried and tested by the Word of the Lord. The trial of their faith is more precious than gold that perisheth. They had heaviness, Lord; many oh God, still tonight in labor and groaning, but Lord, I pray, Father, that they not be discouraged, that they think it not strange because when the Word of God comes forth, It shows that a woman when her hour is come, she have sorrow. After Christ is formed and before He is born, is a time of sorrow, weeping and wailing and lamenting and anguish, but Lord, soon she remembereth no more her anguish.

We think of You in Gethsemane, Lord, resisting against sin, striving even unto blood. You, for the joy that was set before You, endured the Cross.

Lord, we think of that woman giving up her last. Oh God, what a test! She was going to bake that little bit and die. It was her last hope, but she had to have such faith in the prophet's word, to give it up for someone else. How You test us, Lord. How You try us, but oh God, it is only a blessing in disguise.

May we think it not strange, concerning these fiery trials as though some strange thing happened to us, but Lord, may we realize that this is the season, this is the hour. You've proven it back and forth from Your Word. You have opened up the Scriptures; You have anointed us, Lord. What a ripened faith we should have tonight! What a living Substance should be moving us, Lord, when we speak, we could speak with confidence. Oh God, when we act, we can act positively. When we are tested and tried, we will not murmur and complain. We know everything that is to be shaken will be shaken off, only those things which cannot be shaken will remain. But as the Scripture saith, we have a Kingdom that cannot be removed, and that Word made Spirit and Life in us, is that Kingdom, Father.

Lord Jesus, bless these tonight, Father. Let the Word become real in their hearts. But Lord, as they continue to strive, may you take them through. May they not fight and try to lift up the log, but may they ride upon it, Lord. Like that eagle, oh God, may they know how to set their wings in the Atmosphere; use the air currents to lift them higher. May they have faith in the law that is within them, knowing they are built to possess that law, Father.

Oh, gracious God, we believe the hour is coming, and now is. You are setting Your people aside, Lord, those who have proven themselves worthy of the promise. You have tested them to the final point, unconsciously and consciously; how they have stood, stalwart men and

women true, in perfect step they are God's best, invincible through the great Word test. Hallelujah. Now they are written epistles read of all men. They could go forth now for the Lost, Father; You could give them power; power that will produce every promise.

If there is any here that is not a Christain tonight, or some denominational believer going along, holding on to some church tradition, not knowing what it is to serve the living Christ, not knowing what is Your program for this Age, Father; not knowing that they must have a personal identification with the Word of God for the Age that they are living in, maybe just going along with some formal Christianity, Lord; Father, may the Word of God strike their heart tonight. May the Spirit of God illuminate their mind. May they receive a Divine revelation, Lord, that Lord, to serve You, is to know what You are doing for the Age that they are living in, Lord; it's to see that Word coming to pass in their lives; it's to know it's You living inside of them.

That is what You have called us to, Lord. May oh God, their soul thirst after that Living God. May they strive to get a hold of that reality. May they lay everything aside. May they be determined, oh God. May they not rest until It becomes real within them. For Lord, we know all make-belief will fall at the side. Only that which is real would stand.

I pray, oh God, for these that are here, members of this Assembly, Lord, many coming along all these years, Lord, but haven't got a hold of that faith; haven't come to that real experience. Oh God, many Lord, rotting God, right here in the Water, Life leaving them, can't contain the Life within them. God, may You be merciful unto them tonight. When we realize the hour that we are living in, when we realize that time shall be no more, when we realize judgment is breaking forth upon the face of the earth, when we realize, Lord, You are taking Your sons and daughters aside to adopt them and place them; oh God, where are they going to stand, Father?

Let that desperation set in their hearts tonight. Let them hold to the horns of the altar and cry out until something real happens to them. God, may You grant it.

Heavenly Father, as we leave this place, we ask that the Holy Spirit will leave with us. Thinking upon these Things that You have spoken unto us: these Things that the Spirit of God is dealing with us with, these Things that You are trying to focus our attention into, these Things that You are opening up and making plain before us, these Things, oh God, that are becoming personalized right here in our midst, may we fellowship with these Things, Father, as we go. And, Lord God, may the Holy Spirit continue to reveal and make It more plain unto us.

And Lord, should You tarry and allow us life, as we come back on Sunday, may the Holy Spirit take us, even deeper. Desiring to bring that little message You put upon my heart, opening up these Things, Lord, in a greater way, I pray You will strike this church with such a reality, they'll recognize where we're at, that the King is here; oh God, His great Presence is overshadowing the people, calling them up into a Higher Realm, "Come up hither, enter into that Cloud there," oh God, where they'll be veiled with the Glory Of God, where that Voice could say, "This is my beloved son, this is my beloved daughter in whom I am well pleased." Oh God, You are here, Father. Let it strike them, Lord. Let it become real in their hearts, Lord God, it would move them up into Your Presence. We pray and we ask it, in the Name of Jesus Christ. Amen.

[Bro. Vin and congregation sing #569, Songs That Live -Ed.]

I just want the Dove...

May He lead you up. May He take you up into the cleft of the Rock, into the shadow of the Almighty where you could abide under the shadow that Divine Love could fill your heart and soul; give you omnipotence, give you preeminences.

Oh, He has come...

[Bro. Vin leaves the pulpit. -Ed]

