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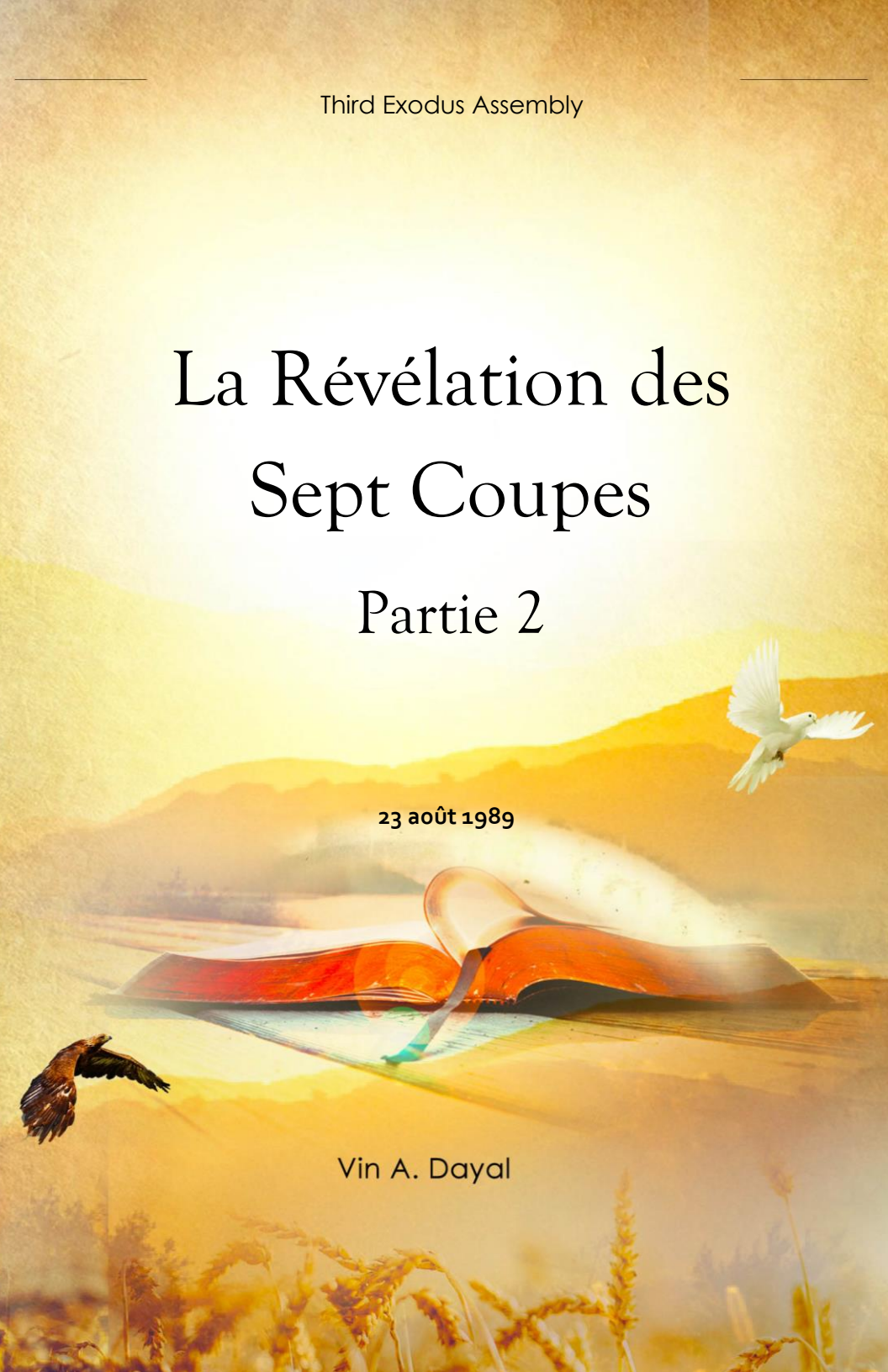
Third Exodus Assembly

# Latin American Ministers' Fellowship

*Revelation 11*

30<sup>th</sup> April 2024

Vin A. Dayal





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Third Exodus Assembly

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## LATIN AMERICAN MINISTERS' FELLOWSHIP

30<sup>th</sup> April 2024  
TRINIDAD

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Bro. Vin A. Dayal

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# LATIN AMERICAN MINISTERS' FELLOWSHIP

## REVELATION 11

TUESDAY 30<sup>TH</sup> APRIL 2024

**BRO. EVER:** Bro. Vin, I was studying this part in the *Exposition Of The Church Ages*, and I would like to hear the way that you see it. In the part of Chapter 1 of *The Revelation Of Jesus Christ*, Bro. Branham here, he talked about the events that will take place in the time of the Bride and then when the Bride is taken away. And here, in the part that has to do with judgment, I would like to hear how the Lord showed you, if you could make that a bit more precise.

Now, Bro. Branham said here... I was studying this part, he said:

*Now, where will the Gentile Church be while Jesus is making Himself known to His brethren? Remember that the bride of Joseph with the two children were in the palace, for Joseph had commanded, "Let everyone leave me; put them all out from before me." So, the Gentile bride was hidden in the palace of Joseph. Where will the Gentile Church go in the rapture? Into the palace. The bride will be taken off the earth. She will be caught up before the great tribulation to meet her Lord in the air. For three and one-half years while the retributive wrath of God is poured out, she will be in the great Marriage Supper of the Lamb.*

And now, here is this part here:

*Then will He return, leaving His bride in "His Father's house," while He makes Himself known to His brethren.*

So, here it's showing us how, (this is how I see it,) that at the end of the three and a half years of the Ministry of Moses and Elijah, that Ministry, the Lord Jesus

Christ leaves the Bride in the Seventh dimension and makes Himself known to the Jews, to the 144,000.

Then Bro. Branham said:

*At this very time, the antichrist covenant that the Jews have made with Rome will be broken.*

So, it's showing how these two events are found in the same time or they begin to happen in the same time – when Jesus descends and Rome breaks the covenant with the Jews after three and a half years.

Bro. Branham continued:

*Rome and her allies then send their troops to destroy all the God-fearing Word-abiding Jews. But as they come against the city to destroy it, there will appear in the heavens the sign of the coming of the Son of Man with His mighty armies to destroy them who have been destroying the earth.*

Now, this can't be Revelation 19, because that would be the Third Woe, but it's saying that the Lord comes down to fight for these when He stands for the 144,000. So, there are details there that have not been made clear to me. I would like to receive some help on this.

And then he said:

*With the enemy repulsed, Jesus then comes and presents Himself to the 144,000. Having seen His mighty acts of salvation, they have come to know His power. But also seeing His wounds and knowing that they had rejected Him even to that moment, causes them to cry out in the agony of terror and fear, even as did their brethren of old when they stood before Joseph, being sore afraid that they would be killed. But as Joseph said, "Don't be angry with yourselves. It is alright. God was in it all. He did it to preserve life." Even so will Jesus speak peace and love to them.*

So, this is that part specifically, these last two sections, that I would like to hear a little bit of how the Lord has illuminated you on that.

**BRO. VIN:** I will have to get my *Church Ages* book on that portion what you are reading from. I don't have it

in front of me, so I could see exactly what he is doing. But the Scriptures are in my mind already too, also, like Zechariah 13 and 14 that are connected to what he is talking about with the 144,000 and the Jews and they recognizing, "Where did You get those wounds" and these things. You will find that in Zechariah 13 and 14.

And then... But the thing is, I think the point he wants to make is about placing this, where you are placing this, knowing that there is a half week remaining for the Jews, which is the three and a half years. Right? And then this is connected with Moses and Elijah. So, let me just go and get my *Church Ages* book and so, I can actually know what he is saying and where that is.

Miguel, see if you can find where he was reading from, in your *Church Ages* book for me.

**BRO. MIGUEL:** Yeah. *The Revelation Of Jesus Christ* and I'm trying to look for the section. Or actually here, let me see.

[Bro. Miguel checks in his *Church Ages* book and tells Bro. Vin exactly where the quote is and Bro. Vin reads it. -Ed.]

**BRO. VIN:** *Now where will the Gentile Church be while Jesus is making Himself known to His brethren? Remember that the bride of Joseph with the two children were in the palace, for Joseph had commanded "Let everyone leave me; put them all out from before me." So, the Gentile bride was hidden in the palace of Joseph. Where will the Gentile [Bride] go in the rapture? Into the palace. The bride will be taken off the earth. She will be caught up before the great tribulation [okay] to meet her Lord in the air.*

Right. This is the Gentile Bride. He was talking about the Rapture.

*For three and one-half years while the retributive wrath of God is poured out, she will be in the great Marriage Supper of the Lamb. Then will He return, leaving His bride in "His Father's house," while He makes Himself known to His brethren. At this very time,*

*the antichrist covenant that the Jews have made with Rome will be broken.*

Well, that there is Daniel 9:27. That is because the covenant is to be broken... The covenant will be made for one week but in the midst of the week, the antichrist spirit will break the covenant. Because it says that in Daniel 9:27:

*27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

So, this is that covenant between Rome and the Jews. Right? Because that is what is broken in the midst of the week and that is... The Prophet is referring, he said:

*At this very time, the antichrist covenant that the Jews have made with Rome will be broken. Rome and her allies then send their troops to destroy all the God-fearing, Word-abiding Jews. But as they come against the city to destroy it, there will appear in the heavens the sign of the coming of the Son of Man with His mighty armies to destroy them who have been destroying the earth.*

So, what exactly is his question?

**BRO. MIGUEL:** It was where it says: *At this very time, the antichrist covenant that the Jews have made with Rome will be broken.*

It's starting from that paragraph all the way to the end, Bro. Ever is saying here...

**BRO. VIN:** Was he saying something like he doesn't see that that is Revelation 19?

**BRO. MIGUEL:** Correct. Yeah, that is in the part right here: *Rome and her allies then send their troops to destroy all the God-fearing, Word-abiding Jews. But as they come against the city to destroy it, there will appear*



*in the heavens the sign of the coming of the Son of Man with His mighty armies to destroy them who have been destroying the earth.*

Bro. Ever said, "This can't be Revelation 19 because then that would be the Third Woe. But it's saying that the Lord comes down to fight for these when He stands for the 144,000, so there are details there, details that have not been made clear to me and I would like to receive help."

**BRO. EVER:** I know that this has to do with the Jews and I know it is not Armageddon but here it's saying that the Lord comes to fight for the 144,000, in favor of the 144,000 and says that He comes with His armies. So we know that's not the Bride because the Bride remains in Heaven in the Father's House in the Seventh Dimension. So how is it that this part unfolds here at the end because I also know that in Revelation 12 verse 17, It says:

*<sup>17</sup> And the dragon was wrath with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

So, I know that after that, you know, he made war with the woman. The Serpent cast out of his mouth, water, that flood, and Bro. Vin has explained to us already how when the earth helped the woman. In reality that is the earthquake and I just want to specify that that must be the earthquake of Revelation 11. But then when It says that he goes to make war with the remnant of her seed that keep the commandments of God, I think that these things are related to this paragraph that the Prophet is talking about here.

**BRO. VIN:** Zechariah 14:1,2,3,4, speaks of... I'll read it:

*<sup>1</sup> Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.*

*2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.*

*3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.*

*4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.*

*5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.*

So, when we look here, this is Zechariah's vision and then when you go to Revelation 19, it's John's vision. Zechariah saw things that John didn't write and the things John wrote, Zechariah didn't see; it wasn't shown. So, if we have to make this... Because remember, Jesus ascended from Mount of Olives and His feet will come back on Mount of Olives when He descends. And He is coming and His feet are back on Mount of Olives. And when He's come there, He is coming now to fight for His people.

So, to me, if I look at that, you are calling Revelation 19 Armageddon, but what are you going to call Zechariah 14? Because it is the same Jesus in the same period of time and the same warfare and it's just two

prophets, John and Zechariah speaking, to me, portions of the same period of time. One is showing where the battle that started with Michael and Lucifer, ended up on that side, and the other one is showing when He comes and makes Himself known to His brethren in a time when those armies (which is like Ezekiel 38 and 39) have come down against the Jewish people.

So, in putting Zechariah's vision and John's vision together, both were speaking of the one Jesus in two different times. And when I say two different times, it's not—it's expanded to take in what Zechariah saw and what John saw. So, I am conscious Bro. Branham knew that because he quoted in *The Revelation Of Jesus Christ*, he quoted Jesus coming to fight for them. So, it cannot be two different wars. To me, I'm seeing... And that goes into the Seventh Vial because the Seventh Vial goes into the earthquake, that the cleaving of Mount of Olives and all these things and the reshaping of the earth because of those things that are spoken. Because that is to bring on the Millennium.

You see, remember when you are reading the Book of Revelation, you are strictly reading the visions that God showed John on the Isle of Patmos but when you go to Isaiah's visions, when you go to Zechariah's visions, those very visions come into the same time and it's the one Jesus Who is come down and...

Because when we go to Zechariah, Zechariah is showing that earthquake that is going to open up there and it's the same vision that you are seeing under the Seventh Vial that John saw. So, John was seeing things, Zechariah was seeing things but when John was writing, he was not writing or quoting Zechariah. So, if we are looking at the space of time in the prophecy... Because remember, these prophecies are happening between the Sixth Trumpet and the Seventh Trumpet. Because Bro. Branham called Revelation 11:15 'the

Great Trumpet'. This is when the Kingdom of the Son of David is established in the earth.

And so, when you look in there, I think that if you look from just one angle, we would see, like, it is different things but when we look at the prophecy of Zechariah, the time he was speaking of, was that very same time. Because that's when Jesus comes and His feet touch the earth. Because since that time, He is in the form of the Angel of God; He is in the form of the Holy Ghost but when He comes there, He is coming in that body where His feet are on Mount of Olives.

The same place He ascended from, He comes back there and He is coming back there now, this time to fight; not for the Gentiles because She, the Bride, is taken off and is in Glory, and the Jews, the Gospel is back to the Jews. And the Jews are in a covenant with Rome and then Rome comes and breaks that covenant and begins to persecute them because this is where she's coming to take full control and has dominion, so to speak, over the nations of the earth. Because that move there is Lucifer and his army incarnate.

Otherwise, we'll have to find two places where Jesus is fighting two different wars in the same period of time, where one thousand, two hundred and threescore days are allotted. Forty-two months, time, times and half a time, all of this, is speaking of the same time relating to the Jews. And they only have three and a half years, so that's why all these different times: time and half a time, twelve hundred and sixty days, it's giving you the same time; forty-two months, is speaking of the one very same time that all of this activity is happening in.

So, part of the war... In other words, what I am saying, John didn't show you the whole war; Zechariah didn't show you the whole war. We are seeing parts of the one war. Because if you go to Zephaniah, if you go to Zephaniah's prophecy too, you are seeing part of the very same war again in Zephaniah's prophecy.

Listen to this! Jesus comes in three Son's names: Eagle, Lamb and Lion; Son of Man, Son of God, Son of David; Prophet, Priest and King. The Day of the Lord is between His Priesthood and His Kingship. His Priesthood was in the time of the Seven Church Ages, His Kingship will be in the Millennium, and between the Priesthood and the Kingship, He is revealed as Judge, the Supreme Judge.

And so, when you go through the prophecies of Joel, of Zephaniah, of Amos, of different ones in the Old Testament prophesying in the last days, was prophesying of His judgment which is between the Church Ages—the ending of the Church Ages and the Millennium. It is the time when He is being revealed as Judge.

Because when He was on earth, He was Son of Man. He was the Prophet. When He ascended on High, He went into His mediatorial ministry and He was Priest, and then He's going to be King in the Millennium. But between the Priesthood and the Kingship, He comes back again as Son of Man. Why? Because all judgment is given to Him now. It's not the time when He was revealing Himself as Prophet there, it's not the time when He is revealing Himself as High Priest, it's not yet the time when He is King but He is Judge and He is bringing judgment upon the nations, upon the Gentiles and they.

Because Lucifer has this whole—the ecumenical move, all the tares bundled with all their armies and everything is under Lucifer, and this is the time when He is Judge between His Priesthood and Kingship. That's why the Prophet said, "John was transported into a future day between the Priesthood and the Kingship" and that is why He is wigged with the white wig because that is why He is Judge and that is where now, He is... Because the Bride is redeemed, the 144,000 are redeemed and God is dispensing justice.

Because it is there, the kingdoms of this world become the Kingdom of our Lord and His Christ and gives Him back dominion over the whole earth.

It says [Revelation 11:15 -Ed.]:

*15 And the seventh angel sounded; and there were great voices in heaven, saying: The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and he shall reign for ever and ever.*

That's why all through the Old Testament, (you'll find it in Joel, you'll find it in Amos, you'll find it in Zephaniah,) they are speaking about the 'Day of the Lord'; the 'Day of the Lord'. The 'Day of the Lord' was that future Day where He comes and brings judgment; to bring judgment. It's a time when all the nations in the earth...

And remember, we are in the time, when all the nations of the earth are being gathered under Satan. Only the 144,000... Even the Jewish nation went into the covenant with Rome but the 144,000 are the ones who have the ear to hear and receive the Ministry of Moses and Elijah. They only get 144,000 out of all the millions that's going to be there.

So, I don't think we can prove that that is two or three different wars during that time, that Jesus is coming to fight one war there in Zechariah; He is coming to fight another war here in Revelation. I think it is the same period of time we are dealing with. That is the Day of the Lord – between the ending of the Day of grace, grace that came to the Gentiles and the Jews, the 144,000.

Because the next one is judgment. And you don't find any other judgment being executed upon the nations of the earth and these things. You have to go back to Isaiah's prophecy, you have to go back to Joel's prophecy, you have to go back to Amos' prophecy and these things, and John's prophecy in the Book of Revelation, to show in this period of time, what are the events that will be on the earth.

Because remember, the events that will be there on earth, are already in the making now because the ecumenical move has bound the tares together. The Seven-sealed Message has called out the elected Bride. Seven Thunders uttering their voices will, do what? Gather the Bride together and show Her how to prepare for great Translation Faith.

Moses and Elijah, two prophets, Jewish prophets, are going to come and bring that Message of Redemption to the Jews and that Message is... Then when they are doing that, the Roman power will be coming against them because they will be killed by the Roman power. And they will be killed by the Roman power because the Roman power will be exposed under the preaching of these prophets. And political Israel is not going to believe those prophets because they have taken their side. They are reprobates. They have taken their side with Rome. Watch them today. Watch Israel today – taking their side with Rome and the United States and these nations; reprobate nations that are under the curse of God.

Watch where Revelation 11:14 is put in the Bible there. It says:

*<sup>14</sup> The second woe is past; and, behold, the third woe cometh quickly.*

And then watch what Revelation 11:15 says:

*<sup>15</sup> And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world has become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.*

So, watch where Armageddon is and watch what follows Armageddon. Because Armageddon is Revelation 11:14. That is the prophecy: “Behold, the Third Woe cometh quickly.” But watch Revelation 11:15, there is no war there now. Everything is conquered and is under the control of Christ. In Heaven they cried out:

*... The kingdoms of this world are become  
the kingdoms of our Lord, and of His Christ;  
and He shall reign for ever and ever.*

Now remember, that Seventh Trumpet there is what the Prophet called 'the Great Trumpet'. Because this brings the Millennium and the Millennium is after Satan has been defeated, vanquished, and the kingdoms are no longer under control of the Devil because he is bound and put back in the bottomless pit. Because verses 16 and 17 says:

*<sup>16</sup> And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,*

*<sup>17</sup> Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.*

**BRO. EVER:** Yes, brother, thank you so much. You know, right now these events that are in this paragraph, that Bro. Branham wrote, it's like a condensed version of... It's like exactly what happens in Revelation 11, all the Truth that is compressed there, because Bro. Branham was talking about what happens from the Great Tribulation all the way until Armageddon, in that section. And in that space, right in that space, he was saying, the three and a half years pass, the Beast will break the covenant, persecute and kill Moses and Elijah; kill the 144,000. So he was saying there, like, after the three and a half years.

So, can we say the sequence of events is like this: the three and a half years are fulfilled, Moses and Elijah's Ministry is finished, the Beast makes war and kills Moses and Elijah; kills the 144,000. Is that the order of the events that happen in that space? And, of course, that takes until Armageddon from there.

**BRO. VIN:** And the foolish virgins. The Dragon went and squirts water with his mouth to make war with the remnant of the woman's seed, and they that have the



testimony of—which are the Jews. The 144,000 Jews and the foolish virgins are all hunted down and killed. They have to die. Even Daniel tells you that there in Daniel 12, I think, showing you that the ones whose names are in the Book will be delivered but then how they will be tried and they will have to give their lives.

Bro. Felipe, I do not know if I could have permission from you to even mention this. He was looking at certain things in the Word and he wanted some clarification. And so, he asked me and he told me what his thought was and what I saw. Right? So, I felt that that was a very unique thing.

And then coming here tonight and listening to you, Ever, talking with Bro. Miguel and Bro. Matthew and when I heard you all talking, I realized, I said, “But look at that. What they are talking about is like what this brother also had on his mind.” So, I was wondering, I said, “Well, maybe Felipe and Ever must have kind of fellowshiped on some of these things too; you know, how Ministers share things. But the thing is, I felt that for the meeting and the Ministers here, it would be good to hear what different ones see in some of these things because we can all draw from one another, you know and somebody may have looked at a certain perspective, somebody may have studied another angle of it and it would be something that will bring some edification to all of us.

And his [Bro. Felipe -Ed.] thing was about... He said, “*Many of the scriptural concepts...*” Okay. “*One of them is about the Seventh Trumpet. I want your opinion on what you think because maybe I misunderstood.*” And then he went into, “*Revelation 11 is the Seventh Trumpet. Bro. Branham said it was Moses and Elijah and other things too, and will start with the earthquake, opening the Sixth Seal.*” And he said, “*My thought is, the Seventh Trumpet is the Coming of Moses and Elijah.*”

I think we all believe that because that is Matthew 24:31 where He said, “I’ll send my ‘angels’ (plural) with

the sound of a 'Trumpet', (singular). And the Prophet drew our attention, he said, "Notice, 'angels' – plural. Two angels – Moses and Elijah." He said, "Trumpet' – singular," because they are bringing one Message. These two prophets are bringing one Message.

And he said, "*And that has to start with the earthquake because they have three and a half years of preaching and that, as I see, is an exact time, can't be more or less.*"

So, he was referring to Moses and Elijah has to start with the earthquake. And I think the earthquake he is talking about is the Sixth Seal, (right?) the Sixth Seal earthquake, when It says the Sixth Seal was open with a great earthquake because those prophets are under the Sixth Seal.

So, he said, "*So, in the time that the Bride goes, these two witnesses have to arrive because with Israel, it's exactly half a week left. My thought is, that Trumpet of God...*"

And he gave the Scriptures: 1<sup>st</sup> Thessalonians 4:16: The Lord shall descend from heaven with a Shout, the Voice, and a Trumpet.

"... *and the Seventh Trumpet are the same thing.*" He was seeing this. "*The Bride goes and they come. Is this correct?*" He was asking me the question. And he said, "*I am basing this on this.*"

And then he quoted something from a message that I preached on. One is called *Ascending Into A Higher Order*. I was saying, "*Now, we are alive and remain and we are not yet caught up, (is that right?) but the Lord has already descended from Heaven with a Shout. The Six Trumpets have already sounded and that is what rushed the Jews back to their homeland...*"

We are conscious of that.

"*And at the Last Trump we shall be changed. So, we have been caught up in the Mystery now.*"

This was me saying this here:

*“... Six Trumpets have already sounded and at the Last Trump we shall be changed. So, we have been caught up in the Mystery now, the Mystery of the Seventh Seal, the Mystery of the Coming of the Lord. He is raising you up into Heavenly Places, He is putting the Robe on you, (which is the baptism of the Holy Spirit) to bring us into a full glorification. Quickening us and being changed; being transformed.”*

Then another quotation from another message, *Earthquakes And Dispensational Changes* [2008-0713 -Ed.], he said,

*“So, that means, (this is me again speaking,) it is no longer Six Trumpets alone waiting for the Seventh. The Seventh is right there at the Last Trump. Time shall be no more. See? And at the Last Trump the dead in Christ shall be raised and at the Last Trump, Moses and Elijah appear. So, that’s a dividing time right there.”*

I was saying Moses and Elijah are to come also because they are coming to preach the Seventh Trumpet to the Jews. Because Six Trumpets sounded and the Seventh Trumpet is to the Jews.

Now, these are things you have to understand carefully. Because our Seventh Seal is Shout, Voice and Trump. That is the Three-fold Mystery of the Seventh Seal. Then the Seventh Trumpet is a Three-fold. See? You have the 144,000 being gathered together, (right?) the gathering of them, just like the Shout gathered the Bride, the First-fold. Then Moses and Elijah, the First-fold of their Three-fold Ministry, they will gather the 144,000.

Then the second part of it – the Day of Atonement. They will come to recognize the true Atonement and when they recognize the true Atonement, then they will get the Holy Spirit. Because you have to be identified with the Atonement, that that Life comes back on the believer, who recognized the Blood was shed for them.

So, this is the awakening the Jews are going to have. And that is where Zechariah 14 also tells you about,

“Where did You get those wounds” and these things? That is Jesus making Himself known to the 144,000 (right?) through the Ministry of Moses and Elijah. Because it is Christ in them the same way we had a Moses and we had an Elijah in one man; these two ministries – our Moses and our Elijah. Because it is two anointings.

Remember in Shreveport when Bro. Branham preached the message and he said Anna Schrader got up and prophesied and said, “The Spirit of Moses, Elijah and Christ is in this tabernacle”? Because those three anointings were on Bro. Branham because he had the Ministry of Moses, he had the Ministry of Elijah and he had the reincarnated Ministry of the Son of Man. Like Moses, he brought the Exodus. Like Elijah, he turned the hearts of the children back to the faith of the fathers at the time of the Evening Sacrifice; took them out of that Jezebel system, and as the Son of Man, he had the Ministry of those Three Pulls with Jesus: healing, discernment and the Spoken Word.

So, when we look there, we see how that was in our Moses and our Elijah because this is the Eagle Age. There are no more beasts after the Fourth Seal. The Fourth Seal is the Eagle. And the Prophet said the reason there are no more beasts, is because we are in the prophetic time, when this prophetic revelation from the Gentile Prophet is going to the two Jewish prophets, which now, is the same thing that came to us in the Gentile form to the Gentile Church, is going to them in the Jewish form to the Jewish Church. Because they actually have Jews preaching to them there. We had a Gentile Prophet preaching to us here but it was the same anointing of Moses, same anointing of Elijah; same anointing of the Son of Man.

Now, this is the Eagle Age, which is the prophetic Age. The Gentile Age closes after receiving a Message of a vindicated Prophet, and the 144,000, that Jewish Age, three and a half years, is going to close up after they

receive the Ministry for three and a half years of those two Jewish prophets. It's parallel. Our Seventh Seal and their Seventh Trumpet are parallel. It is a Three-fold.

So, when we look at this here in the Scripture, this is something, I believe, that needs some fellowship and closer examination because we know the prophecies. The Gentile Prophet isn't coming back to preach to anybody. They are coming back and when we see them... This Message is going to go over to the Jews. The same way It came to the Gentiles, It will go back to the Jews and the Gentile messengers here, you had seven of them, which was from Paul to Bro. Branham, for Seven Church Ages, they are coming with seven groups of overcomers in the First Resurrection – Paul and his people, all the way; Irenaeus, Martin, Columba, Luther, Wesley, Bro. Branham and their people.

When he went behind the curtain of time, he asked, "Will Paul be judged?"

He said, "Yes. He is gathered with his people."

Peter, who was on the Jewish side... Because one was to the circumcision and one was to the uncircumcision in the Book of Acts.

So, when you look there, we see how the unchanging God keeps His pattern and He is working according to this. Because this Message that came to us, is the Message to bring full Redemption. The same way It is coming to the 144,000 because they will be in the Millennium. They will get the Holy Ghost. So even though they die, God will have to raise them up, for them to be in the Millennium, just like Naomi and Ruth were together with Boaz in Elimelech's restored inheritance. Because Elimelech forfeited his inheritance. Boaz was the kinsman who came to do the redemptive work.

So, this is what Jesus was. When Adam fell and the creation fell and these things, then Jesus, the Kinsman, came to, do what? Redeem what Adam lost. And then Jesus is getting His Gentile Bride just like Boaz got the

bride because it is all in shadow and type in the Old Testament and it has been manifested to us on the Gentile side.

This is where we come to realize now, that Revelation 10:1 was Christ, our Boaz. Revelation 10:7 was the Chief Reaper, who introduced us, Ruth, the Gentile, to Him, and then He came and married Her. And the Marriage takes place here between Christ and His Gentile Bride. We'll go to the Marriage Supper in Heaven.

So, when we watch those parallels in Genesis to Revelation, then in the Book of Ruth, the mystery there, also like in Esther with the marriage, she was from Virgo, the virgin; 'Ahasuerus', which means '*lion king*', (he was Leo, the lion,) and from Virgo to Leo was that Mystery. And that is the circle – when Virgo and Leo come and join together in a marriage union. Because this is the Age of the Marriage and this is the Age when the Head and the Body is reunited and the Second Adam takes the second Eve and goes back to the restored Eden.

So, all these things here, that Bro. Branham taught us and showed to us how all of this was typed out in the Old Testament, and when we come into the New Testament now, this here for Seven Church Ages, at the end of the Seventh Church Age, the Marriage of the Lamb is come; His Wife hath made Herself ready. And the Resurrection is a Bride from Seven Church Ages, that is coming up, which are the overcomers.

So, from this standpoint, you can see how the Seventh Seal is a Three-fold Mystery, how the Seventh Trumpet is a Three-fold Mystery; how we had a Moses and Elijah here, how they will have a Moses and Elijah there; how it's a prophetic Age. The same Message that came here, is going to them, not a different Message because it's a Message of Redemption.

And then they are not part of the Bride because the Bride is already made up with Jew and Gentile. Because

the first part of the Gentile Bride really, what we would call the 'Gentile Bride', was Jews, and it is made up of Jew and Gentile. That's why when you go to Ephesians 2 it says, "In one Body, both Jew and Gentile have come in." Because in the first Age, the ones who got the Holy Ghost first, were the Jews back there on the Day of Pentecost and that was the beginning of the Church, the mystical Body.

And then here, from the Feast of Pentecost, all the way to the Feast of Trumpets. And the Feast of Trumpets was the gathering back of the Jews in their homeland. And Six Trumpets sounded to rush them back and they are waiting for that Seventh Trumpet and that Seventh Trumpet is the Ministry of the two prophets. And that is where it has to be divided, where Bro. Branham was speaking of the Seventh Trumpet and the Great Trumpet, when the kingdoms of this world become the kingdoms of our Lord and His Christ. Because those two prophets are with Christ. It is Christ, through them, being revealed. It was Christ through our Moses and Elijah being revealed to us, too.

**BRO. EVER:** I want to say that I didn't speak with Bro. Felipe about this. I just see that it's the Lord Who presented the subject in this way. But I really marvel about how Bro. Branham in this paragraph that we were talking about on the Church Ages, how he could without specifically quoting... Now, of course, he does quote specifically Zechariah 12, Zechariah 13, Genesis, where he's talking about Joseph and he takes it to show that that is the application of Revelation 11, but then he reaches all the way to Zechariah 14; all of that, he gathers it to speak to us about how Revelation 11 is not just Moses and Elijah, is not just the 144,000 but reaches all the way to the outpouring of the Vials in Armageddon.

So, the way the Prophet compresses that there, it's wonderful and at the same time it's what complicates or what makes it difficult and that's where the Holy Ghost

must open each detail, so that it could become clear to us, otherwise, it's like you can present this as one mass here, one paragraph there and it can't be understood like that. But when the Holy Ghost comes and shows us how there, all these Scriptures are condensed in there: Zechariah 12, Zechariah 13, Zechariah 14, Ezekiel 38, Ezekiel 39, there is where it becomes clear where Paul told Timothy, "Study to show thyself approved, rightly dividing the Word of Truth." And that's the work that the Holy Ghost is helping us to do now. I think questions will arise but that's just the comment that I wanted to make about that.

I think Bro. Samuel wants to speak.

**BRO. SAMUEL:** Hello. God bless you all in the Name of the Lord Jesus Christ. It seems like I caught a detail in your question, Bro. Ever, and I think Bro. Vin spoke to us about something that, I believe, has to do with this. We learned that all Scriptures have multiple fulfillments and so, I was thinking about this, that we will see the Lord Jesus Christ in the air when we get our glorified bodies and He is in a glorified body and then together we'll go up. And we will touch upon the rest of the things.

But we have also seen Him here, according to the *Patmos Vision* in the book of the *Exposition* [An Exposition Of The Seven Church Ages -Ed.] where he talks about the Golden Candlesticks:

*Rev. 1:12, "And I turned to see the voice..."*

Now in Portuguese it says, "*I turned to see Him that spake with me.*" But in English and in a specific translation in Portuguese, it says:

*"And I turned to see the voice that spake with me. And being turned I saw seven golden candlesticks." John does not say that he turned to see the one whose voice he heard, but he turned to see the voice. Oh, I like that. He turned to see the voice. The voice and the person are one and the same. Jesus is the WORD. John 1:1-3, "In the beginning was the Word, and the Word was with*



*God, and the Word was God. The Same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made.” If you can ever get to really see the Word you will be seeing Jesus.*

And so, when Bro. Ever spoke and he said that He'll leave His Wife in the Palace and present Himself to the 144,000, it is clear that they will see Him physically because they will physically touch the wounds but they would have already seen Him through the Word, through the preaching of Moses and Elijah, just like we have seen Him today through the opening of the Word. And so, I think, it is exactly there where He'll leave His Wife in the Palace and descend to reveal Himself to His brothers, through the preaching of the Word through the two Jewish prophets, exactly in the way that Pastor Vin was speaking, relating it to the question of Pastor Felipe, and we also saw between Revelation 11:14 and Revelation 11:15, a space of time there.

And that's it, Pastor Ever; just this small quote, these things that were in my heart since we began to speak about this.

**BRO. EVER:** Bro. Felipe, perhaps you would like to ask a question?

**BRO. FELIPE:** God bless you, brothers. No, I was just asking this question to Bro. Vin yesterday. I sent him the question through *Telegram* and now we are talking about the subject and that's why it was a bit strange. It is outstanding, rather, that you know, I had just asked him about these certain things yesterday and then today we are speaking about this.

But my question was more because I had told Bro. Vin, for the last ten, twelve years, I have read much of the things that he has preached and things that, I think, I have as concepts now. I formed those concepts because of things that I read that he preached. And I think that in the majority of things, I have them very clear. Many things, I have them very clear but there are

certain points that I wanted to ask him because I read it from him but I thought that I may have misunderstood and so, my question went from a point of view, you know. The majority of the things, I have them very clear.

In other words, reading what Bro. Vin had preached, cleared up a lot of the Message. I have said in times past that I had read the Message so much but the Bible, not as much. You know, I read the Message a lot but not the Bible as much. And when I met Bro. Vin, I realized that I was very lacking in my knowledge of the Bible. And the secret to understanding this Message well, is to understand and study the Bible. So, I studied the Bible since I met him and many things connected there.

But there were two or three points that I may not have exact so I wanted to ask him, and one of them was about Moses and Elijah. Well, so I sent to Bro. Vin two paragraphs of two messages that he preached and I think I even had a third but I couldn't find it. But in these paragraphs, he is saying—it appears that he is saying that the Trumpet of God... We are talking about the Shout, the Voice and the Trump of God: 1<sup>st</sup> Thessalonians 4:16 or Revelation 10 because it is really the same vision. Revelation 10 and 1<sup>st</sup> Thessalonians 4:13-16 is the same vision.

But having read many messages, I was made to understand that the Seventh Trumpet that Moses and Elijah are a part of... Like you said, Bro. Ever, it is not only Moses and Elijah but of course, we do have Moses and Elijah there, we have the sealing of the 144,000 and you have the purification of the earth under Revelation 11.

And to be sincere, I didn't want to talk so much about this because this was something that, you know, was formed in me in the way I was studying it but I am going to share this anyway.

What I saw, (and I don't know if this is right,) is that the Seventh Trumpet that Moses and Elijah are also a

part of, is the same as the Trump of God that is in 1<sup>st</sup> Thessalonians 4:16. How did I get to reach this conclusion? I may be wrong but it is just a thought because 1<sup>st</sup> Thessalonians 4:16 and Revelation 10 are the same vision. In 1<sup>st</sup> Thessalonians 4:13-16, we have three things: we have the Shout, we have the Voice of the Archangel and we have the Trump of God. If it is the same vision as Revelation 10, then it means that those same three things must be found in Revelation 10 because it is the same vision.

Now, reading the messages of Bro. Vin, I understood these things but... I understood these things before but when I read it from him, it opened wide. It was like a bomb. Because when the Prophet preached *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], he talked about these three things that were in the back-part of God's Mind. And to summarize, he said, it is Adam restored, Eve restored and Eden restored. And when I began to read these things from Bro. Vin, he widened it completely because then he took Ruth, Boaz and the land of Elimelech, the restored inheritance of Elimelech's, which would be the parallel of Adam, Eve and Eden. He also took Ahasuerus; Esther in the kingdom; many types.

And so, you know, when I saw this in this size and this expansion, I really was able to see it clearly because I was seeing it throughout all of the Bible. I saw it with Joseph; Asenath in the kingdom at the end. So, it was like an explosion. These things that I had now seen in this small way, it made it so that the Bible that we see as a Book that's so big, It became easier to handle because I was seeing it everywhere.

But the Coming of the Lord is a Three-fold Mystery: Adam, Eve and Eden – that is Shout, Voice of the Archangel and the Trump of God. Because 'Shout' was a Prophet, who was a man; Voice of the Archangel... Now again, this is as I see it. Voice of the Archangel is the Bride, (the Woman,) and the Trump of God is the

restoration of the earth. Why do I say this? Because I know you may say, "No, no, no, but the Trump of God is when we leave here." Okay. But this is the Three-fold Mystery that was in the Mind of God. And so, that's Shout, Voice of the Archangel and the Trump of God.

So my thought was that it must fit in Revelation 10 but in Revelation 10, we only see two parts. One is the Seventh Angel, which is really Jesus in Bro. Branham, so we can say that is practically the Man. Revelation 10:1 is Him, the Lord Himself. Revelation 10:1-7 is still the Lord, but the Lord in the Prophet. It is still masculine because the Prophet was the first sheaf that was waved. Revelation 10:8 through 11 is Her, because it's 'John' who is given to eat the Book and to prophesy again. And we know that Revelation 22:17 also ends in this way saying, "The Spirit and the Bride say, 'Come.'" The one part that was missing was the restoration of Eden and that is in Revelation 11, Revelation 11:15, the Great Trumpet, where the kingdoms of this world are become the kingdoms of our Lord and His Christ.

So, I asked Bro. Vin, you know, because the Trump of God, in this Three-fold Mystery, I know that one of them is to the Jews and the other one is to the Gentiles but it's like to say that they are the same Trumpet. Why did I reach that conclusion from the other side? Because Moses and Elijah only have three and a half years of preaching for Israel, not one more day, not one day less; three and a half years.

And so, I thought that if the earthquake begins on the Sixth Seal and it is three and a half years of the Great Tribulation, they don't have one day more or one day less. So in my mind it was that the same moment that the Bride goes, Moses and Elijah come. I saw it this way because the Jews don't have more time than that; not one day more; not one day less. It is exactly three and a half years in this way that I saw it. So, the Trump of God takes us out and that is what commences the Trumpet for Moses and Elijah; the 144,000.

So, my thought was... And I can send you those paragraphs through Telegram, and they are in English so Miguel can interpret them. But I asked Bro. Vin because he is the channel through which God preached these things, so I asked him yesterday. And there are those two messages. One is *Ascending To A Higher Order*; that's in 1993 in December. And the other one is *Earthquakes And Dispensational Changes* on page 9. So my question was around there.

Now this is not that I want to form some personal thought, you know that, "This is my idea," and I am being really stubborn on that. It is not that. It's that from reading, this is what I understood and I wanted our brother to clear up that point that he preached, and that was my questioning. So, hopefully, I didn't say something here to cause confusion. This is something personal. I am not saying that this is doctrine and rushing to say this is so. This is something personal that was formed for years and that was where my question came.

And brother, just to add another point because this thought became really strong. The other point is that in what I'm trying to say here, that a part of this Three-fold Mystery of God is in Revelation 11, the renovation of the earth, meaning that part of this Mystery is in the Sixth Seal because the Seventh Trumpet is under the Sixth Seal. When the Prophet preached *The Seventh Seal* [1963-0324E -Ed.], he said, "One part unfolded yesterday, one part unfolded today and another passed by in an Unknown Language."

Now we know that there is a Three-fold Mystery of the Seventh Seal. Again, you know, returning to that Three-fold. Right? Adam, Eve and Eden – the Shout, the Voice; the Trump. It's Three-fold. In *The Seventh Seal*, he said, "One part unfolded yesterday, one part unfolded today and another passed by in an Unknown Language."

We know that the one part that unfolded or was made clear to him that day that he revealed it, was that he

was the Messenger of the Seventh Seal. That's why he talked about Elijah, he talked about that Ministry and he said, "I know that after this, many friends are going to leave me," because this was something special. Now that is a part of the Mystery of the Seventh Seal – that he was a part of that Seventh Seal. On March 24<sup>th</sup> he said that. In the first part he said this.

The second part... I'm going to go out of order here. The second part, the Unknown Language, must be the Bride, because then in July of 1963, July 28<sup>th</sup> 1963, *Christ Is The Mystery Of God Revealed*, he said, "Today, I am going to show you the Mystery that was in the back-part of the Mind of God." That is what, on March 24<sup>th</sup>, he did not understand it well; it was in an unknown language but on July 28<sup>th</sup> 1963, it was cleared up to him. He knew that part of the Mystery was the Bride.

Adam, Eve and Eden. He, Elijah, being the man, Adam; Eve, being the part that passed by in an Unknown Language. Because we know that in type, Eve was always the secret that was hidden in Adam, but there was one thing left in that Three-fold Mystery, which was the restoration of the Eden. That was where Bro. Branham said, "One part unfolded yesterday." And what unfolded 'yesterday' was the Sixth Seal, and the Sixth Seal is in Revelation 11 because we know that the Seventh Trumpet is under the Sixth Seal.

And again, this is like another point for me personally that gave strength, that gave some validity to this, is that part of the Mystery of the Seventh Seal is in the Sixth Seal and the Seven Trumpets all sound under the Sixth Seal. But we know that six Trumpets are already in history and there is only one Trumpet really left, which is Moses and Elijah, the 144,000 and the restoration of the earth. So again, why do I think that the Trump of God, that part of the Mystery of the Seventh Seal, is the same as the Seventh Trumpet?

Because the Seventh Trumpet, which is part of the Sixth Seal, is part of the Seventh Seal.

So hopefully, I am not confusing anyone. You know, this is a thought. I don't know if you understood that part. It's like, in other words, this Three-fold Mystery that the Prophet preached under the Seventh Seal on March 24<sup>th</sup> where he said, "One unfolded yesterday, one unfolded today and another passed by in an Unknown Language," the one that was unfolding 'today' was Jesus in a Prophet, the man; the part that passed by in an Unknown Language was the Bride and the 'yesterday' is the Sixth Seal, which the only thing really left of the Sixth Seal is the Seventh Trumpet because the rest is history; the Six Trumpets that are in history.

So again, returning to that Three-fold Mystery of the Seventh Seal, the Trump of God is us going out and introducing Moses and Elijah for the Seventh Trumpet, which will be part of the Sixth Seal which the Prophet saw the day before. So, those were things that I had seen for years as a thought and I just wanted to say that.

**BRO. EVER:** Yes, Bro. Matthew.

**BRO. MATTHEW:** Yeah. God bless you, brothers. Thank you, Bro. Felipe. I enjoyed that very much. I know you remembered Bro. Vin's sermon, *The Master Is Come And Calleth For Thee*. That is where he shows in St. John 11 where Jesus comes to unite with Mary and Martha as the Shout and then He raises Lazarus from the grave as the Voice. But those two parts are only in that one chapter of St. John 11, just like the first two parts of the Seventh Seal are only in Chapter 10, Revelation 10. The third part is over in the next chapter. It is beautiful how God has hidden the three parts in the Scripture by separating a third part over in another chapter somewhere.

So we have the Shout and the Voice in Chapter 11 but Jesus is sitting at a feast with those that were alive and remained and sitting at the feast with the

resurrected Lazarus in Chapter 12. So that is formatted exactly like it is in the Seventh Seal of Revelations 10. You got the two parts and the third part in another chapter.

So Bro. Branham said that the Sixth Seal is also in three parts but when you read the Sixth Seal in Revelations Chapter 6 verses 12-17, that is only the purging of the earth that you see. The other two parts are in Chapter 7 which is the purging of the 144,000. And Bro. Branham mentioned, the purged church is in that chapter. So you have the three parts and God separated one from the other two, and in *The Seventh Seal*, he separated the two from the third part.

So it is really beautiful, brother. I really enjoyed that. And we are just so blessed to know the revelation of how God has hid it and He scattered the Puzzle Pieces in the Scriptures, and these gifts like precious Bro. Vin and the ministry bringing those Pieces together to see the whole plan of God: the Three-fold Mystery – God in Christ, Christ in the Bride, then Husband and Wife back to a glorified Eden again. That's perfect.

**BRO. VIN:** Just let me say something here. I think there is something we need to pay some attention to in the Book of Revelation here, where he is speaking about Revelation 10. As our Bro. Felipe was making a parallel with 1<sup>st</sup> Thessalonians 4:13-18, which is “The Lord descends from Heaven with a Shout, the Voice of the archangel and the Trump of God,” and then—which was the Seventh Seal, and then the Ministry of Moses and Elijah, who are coming, which is the Ministry of the Seventh Trumpet. But there is verse 1 and verse 2 in Revelation Chapter 11. It is a portion of Scripture put there between the Gentile Prophet, the Bride and the two Jewish prophets, which is Revelation 11, verse 1 and verse 2.

Now that there is very, very important because when we miss that, we can go straight from the Bride goes up and Moses and Elijah appear. But that is showing us,



there are things there between the going of the Bride and the appearing of Moses and Elijah. And I'll just read it, verse 1 and verse 2, Revelation Chapter 11. Because Revelation 10:1-11 is the Lord descending from Heaven to His Prophet – Revelation 10:7. And then Revelation 10:8-11 is the Spirit and the Bride, the Ministry of the Bride: "Take the Book and eat It, for thou must prophesy again among many nations, kindreds, tongues and tribes."

So, that is the Gentile Prophet and the Gentile Bride's Ministry and Christ Himself descending to His Prophet. And we know the Prophet went off the scene, 1965; the Gentile Bride is here. Revelation 22:17 says, "The Spirit and the Bride say, 'Come.'" She is the final Voice to the final Age. This is the Voice that continues on from the Prophet to the Bride because it was Christ speaking through the Prophet then Christ was going to speak through the Bride to finish up the Gentile Age, so the Gospel can go back to the Jews.

But before the appearing of Moses and Elijah, there is verse 1 and verse 2. And so we see, between the end of the Bride's Ministry, Revelation 10:8-11, and the beginning of the Ministry of Moses and Elijah, we see there, there is an erection of the new temple and a restoration of the Old Testament sacrifice worship.

Verse 1 says, Revelation 11:1:

*<sup>1</sup> And there was given me a reed like unto a rod...*

This is John.

*... and the angel stood, saying, Rise, and measure the temple of God...*

Because it exists now. It's there. It is rebuilt.

*... and the altar, and them that worship therein.*

*<sup>2</sup> But the court which is without the temple leave out, and measure it not...*

He had this reed and he was measuring the temple of God, he was measuring the altar and those that worship

therein – the place where the people gather. Because this was, what? For the restoration of the worship. Right now, they have no temple there but they have all the materials, they have the red heifers and all these different things, they have all the clothing for the priests and all the different things, they have the menorah, the candlesticks, and all these different things. All the laver and everything, they have all of this. They are just waiting for when they can bring this and inaugurate that restoration of what they have.

So, It says:

*<sup>2</sup> But the court which is without the temple leave out, and measure it not...*

Now the Angel of God here is speaking to John and... The same Angel that said, "Take the Book and eat It," is speaking to him here.

*... and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.*

That is three and a half years. So, here we are seeing this... Then verse 3... I am just making the reference to see these two, verse 1 and verse 2, that is speaking about: 'Rise and measure the temple, the altar; those that worship'.

*<sup>2</sup> ... the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.*

So, forty and two months put us here. This is forty and two months. This is before Moses and Elijah come on the scene. Then when we look at this now, verse 3 now says:

*<sup>3</sup> And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days...*

Watch how they apply... It's the same number of days. Forty-two months are three and a half years. One

thousand, two hundred and threescore days are three and a half years. Okay? But this first part is given unto the Gentiles and the Scripture for that is Luke 21:24 where It says:

*... and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.*

So, the times of the Gentiles have to be fulfilled so the Gospel now, can leave the Gentiles and go to the Jews. And here we are seeing a week, which is seven years, divided. Now remember, Moses and Elijah who are coming to preach, they are coming to preach for three and a half years.

But the thing we have to see here in Daniel 9:27... Let me read from 26:

*<sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come...*

Now the prince that shall come is antichrist because that's a small 'p'. It's not Messiah Prince, it's a different prince – 'the prince that shall come'.

*... shall destroy the city and the sanctuary...*

That is the Roman power.

*... and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

So, this is a political disturbance here. This is a war that is taking place in this time. Now this is in the days after the Gentile Bride goes and God is going back to the Jews.

And then It says:

*<sup>27</sup> And he...*

Which is the prince that shall come.

*<sup>27</sup> And he shall confirm the covenant with many for one week...*

And one week is seven years, we know.

*... and in the midst of the week he shall cause the sacrifice and the oblation to cease...*

Because this is the restored worship they are going to be having. And now he is causing this to be ceased because he wants to present himself as the Messiah. He wants to present himself that this is the one that is coming. Because as Paul said, "And the man of sin is going to sit in the temple and be worshipped as God," which is 2<sup>nd</sup> Thessalonians 2, when Paul was talking about this man of sin, (right?) which is Satan incarnate.

*<sup>27</sup> [So] he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease...*

And we read there in verse 1 and verse 2, that worship, that sacrifice and these things, they are going to have that before Moses and Elijah come, because they are coming in verse 3.

*... and for the overspreading of abominations he...*

The prince that shall come, the antichrist; this same one.

*... he shall make it desolate, even until the consummation, and that determined shall be poured out upon the desolate.*

So verse 1 in Revelation 11... Because Revelation 11 is showing us the Ministry of Moses and Elijah coming. But before we can read of the Ministry of Moses and Elijah coming to the Jews, we are seeing, it puts in there, the restored temple, it puts in there, the restoration of the sacrificial worship of the Old Testament that they had because this is what they are going to be offering. And Moses and Elijah are going to come and expose that *that* is the antichrist.

Because remember, when he makes this covenant with the Jews, he'll break the covenant in the midst of the week, and the midst of the week is three and a half

years. So, he'll make a covenant for one week, which is seven years, and at three and a half years, he'll break the covenant. And during that time, they'll have the temple built and they'll have these things.

And the Gentiles now... Because the Scripture says, "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled." This was Jesus speaking that prophecy here in Luke 21:24.

And It says [Revelation 11:2 -Ed.]:

*<sup>2</sup> And the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles...*

And the Gentiles is the Roman power that will be there in a covenant with the Jews. Because remember, during that time, it will not be the Vatican. This is where we go into Daniel 11 and 12, when he shall set up his palace in the glorious land and these things.

*... and the holy city shall they tread under foot forty and two months.*

Because there is a war, there is a disturbance here with the Roman power taking dominion over the Jews and the rebuilt temple and these things. And that's why it says, "And the abomination that maketh desolation, sitting in the holy place and the man of sin in the temple, being worshipped as God"; claiming to be God incarnated.

Then after that three and a half years... First three and a half years, the covenant is broken. He'll make the covenant for seven years and he'll break it because he got the money tied up. Once he gets the Jews' money tied up, he'll deceive them into this and break the covenant. And then now, the next thing now, he now wants to present himself and take control.

And verse 3 tells us... Because from Revelation 11:3-7 is the last half of the seventieth week of Daniel's prophecy.

*<sup>3</sup> And I will give power unto my two witnesses, and they shall prophesy a*

*thousand two hundred and threescore days,  
clothed in sackcloth.*

*<sup>4</sup> These are the two olive trees, and the two  
candlesticks standing before the God of the  
earth.*

*<sup>5</sup> And if any man will hurt them, fire  
proceedeth out of their mouth...*

Because the Beast now, will be making war. That is why when we go over to Zechariah and some of these prophecies, we see how Rome is going to make that move to bring everything under her authority; she and her armies.

*<sup>5</sup> And if any man will hurt them, fire  
proceedeth out of their mouth, and  
devoureth their enemies: and if any man  
will hurt them, he must in this manner be  
killed.*

*<sup>6</sup> These have power to shut heaven, that  
it rain not in the days of their prophecy: and  
have power over waters to turn them to  
blood, and to smite the earth with all  
plagues, as often as they will.*

And verse 7:

*<sup>7</sup> And when they shall have finished their  
testimony, the beast that ascendeth out of  
the bottomless pit shall make war against  
them, and shall overcome them, and kill  
them.*

So, here is the Beast with his armies again now, making war against them because... Why? They finished the three and a half years Ministry. And the first half where the Beast breaks the covenant and then they preach for three and a half years, and that's that last week.

Now, when Jesus died, we know, there were three and a half years left. Right? And that part there of the covenant, is a covenant between Rome and the Jews. That is not part of the seventieth week of Daniel; that's

a covenant they'll make. And when they make this covenant, then they'll get the Jews' money tied up and then they'll break that covenant.

And then Moses and Elijah now, are on the scene and they are being vindicated: shutting the heavens, turning water into blood, doing these things, and these miracles that they are doing is what was already shown when Elijah was on the earth, when Moses was there delivering the people from the system and Elijah, bringing them out of Jezebel's system. And these ministries will be bringing the Jews, awakening them to this Roman power that has taken control of that nation and then will go to war to kill the remnant of the woman's Seed and those that keep the commandments of God, which is Revelation 12. And during that time, that same 144,000, they are given the wings of a great eagle to fly into the place where it was prepared for them for time, times and half a time, which is three and a half years.

And so, those things there, we have to see how, where the Spirit, in giving the vision from the Seventh Seal with the Lord descending from Heaven and with the open Book and the Seventh Angel on the earth at that time, then in 1965 the Seventh Angel leaves, then Revelation 10:8-11, which is the Bride here today. By and through the members of the Bride, He is finishing the work and She knows it is He in Her fulfilling His Word that He left for this time.

Because the Head has appeared, is in union with the Body and the Marriage takes place here – uniting time and sign. That is the Lord descending from Heaven with a Shout, gathering the Bride together and then taking the Headship, and the Intelligence, the Word from the Head coming down into the Body, is directing the members of the Body in service. And this part here, is all nations, kindreds, tongues and tribes, where the Bride is in the nations of the earth.

Because when that is completed, remember, that's where your Last Trump is going to take place and the dead shall be raised incorruptible. And when they appear to us in their theophanies and begin to pick up their bodies that they left in the earth, are being raised up into glorification, that they now can translate. And we, who are alive and remain, when we see them, we too shall be changed in a moment, in a twinkle of an eye and together with them, be caught up to meet the Lord in the air.

So, this is why that space is put there because Moses and Elijah, when they come, they will be calling the people out of Jewish traditions to bring them to recognize the true Atonement. They will not be bringing them to an animal lamb.

Paul taught us that in Hebrews. Paul wrote the Book of Hebrews for the Jews to teach them that Jesus is the Temple, Jesus is the High Priest, Jesus is the Sacrifice, the Lamb, and what they had, the Old Testament temple that Solomon and they built, the Most High doesn't dwell in that kind of tabernacle. And so, the Book of Hebrews was written, not for the Gentiles, for the Jews because the Gentiles recognized who Christ is.

And that's why, when that revelation came, even through the last Day Messenger, all these things have been made clear to the Gentile Bride but to the Jews, they are still blinded. They are building back a temple, they are breeding red heifers and all these things, that animal sacrifice...

An animal is a lower species to a man. Animal life has animal blood and not one drop of animal blood ever removed not even a molecule of sin. Without the shedding of Blood, the Blood of Jesus Christ, that is the Blood that remits sin, not animal blood. That is why they couldn't even go in the Presence of God but they had to die and wait in Paradise. After Christ had died and then He went down there and delivered them out



and raised them up because now the true Blood was shed.

So, we must see the purpose why verse 1 and 2, between the ending of the Bride Ministry and before Moses and Elijah come to preach and call out. During that time, the place will be in chaos because they will break the covenant, the Jews' money will be trapped, they will begin to go into war and Moses and Elijah will be on the scene now, pulling out that elected group.

And then because of the miracles and these things, then the Roman power will go into war against them and will kill the two of them and put their bodies there and send all the things around the earth, the gifts and rejoicing, and the whole earth, because we are in the Age of the fourth dimension, everybody could look and look right into Jerusalem and see, for three and a half days, those two men, their bodies lying there. And then after three and a half days, they will see life come back into these men and they will begin to rise up into Heaven and it will bring a fear on the whole place. And at that time, when it has that earthquake and seven thousand are killed and then It says, "And now, behold, the Second Woe is past; and behold, the Third Woe cometh quickly."

So, I just wanted to show Revelation 11:1 and 2 is between the finishing up of the Bride's Ministry, the Gentile Bride, and a period of time there before Moses and Elijah come on the scene and begin to call these people out, the Elect, and out of the millions it have there, only 144,000 is coming to receive the Holy Ghost under these two ministries, which they will recognize that these are those same men who came back here because they will be doing the same miracles and all these things. And Bro. Branham showed us these things in *The Feast Of Trumpets* [1964-0719M -Ed.] and different places, how that is going to come back.

So, I just... It helps crystalize that because sometimes we jump straight from Bro. Branham to Moses and

Elijah. But this period of time is the breaking of the covenant; is the disturbance starting. When you go over to Daniel 12, you will see where that persecution is coming upon that Elect as well, elected Jews.

**BRO. EVER:** It's very special, brother, very special what you just said, brother. Those are the times that we need to be very precise about. Because I knew there was a space of time before Moses and Elijah appear because Bro. Branham in the message as you mentioned, *Feast Of Trumpets*, paragraph 275, but in *The Seventieth Week Of Daniel* [1961-0806 -Ed.] and paragraph 141 we find that Bro. Branham said this,

*Now, looky here. We find out, the Jews has now been returning back, for about forty years, about the same time that it taken them to run out to the destruction of the temple. It's taken them about forty years to come back, until they re-instruct [or I think he means like reconstruct, rebuild] another temple. See, we're right at the end of the road.*

So here he was talking about how they have to reconstruct or rebuild another temple but then in paragraph 177, he talked about this Roman prince. He said:

*But now watch. And set up, and set up to this, the daily worship and sacrifice will come back into the city when the temple is rebuilt. And this prince that's to come in the middle of this week, will break his covenant...*

So, making a reference to Daniel now, that this covenant that he will make in the midst of the week, he'll break that covenant.

*... and do away with the sacrifices. It said, "He'll scatter, scatter it." And what he'll do, and it'll last on till the consummation.*

So what he said in *Feast Of The Trumpets*, how Moses and Elijah appear to take them out from that worship, where the temple is rebuilt, Moses and Elijah appear to take them out from that. So, specifying that that worship takes place in Revelation 11:1-2 and showing

how Moses and Elijah come to take them out of that worship, was very, very special tonight, brother.

**BRO. EVER:** So I don't know, perhaps if there is a question to be made? There is a lot to be studied here. Bro. Felipe?

**BRO. FELIPE:** I just wanted to say that, well, I never saw that before. According to what I understood, Revelation 11:1-2, those forty-two months are separate from the twelve hundred and threescore days and well, sincerely, I had never seen that. I thought they were the same period. Now, our brother is saying that those forty-two months in Revelation 11:1-2 are like three and a half years initially and then another three and a half years which are the last half of the seventieth week. That is what I understood and it's just that I had never seen things in that way. And you know, I have a thought but that's good. You know, I hadn't seen it that way.

**BRO. VIN:** You see, you have to go back to Daniel, you know. You have to go back to *Daniel's Seventy Weeks* and if you look there, Bro. Branham was explaining that, exactly how that is.

Because it is only half a week left for the Jews – the calling and sealing of the 144,000. But this here is dealing with the covenant Rome will make with the Jews. This has nothing to do with, like, Daniel's Seventy weeks; this is a political thing with Rome and the Jews making a covenant. And that is not the Jews; that is political Israel. That is not the Elect Israel, 144,000; that's political Israel. And Rome and they... Just like what we are seeing here with all this war in Gaza and these things: Rome, United States, Israel, are all these same powers working here. That is different to Daniel's seventieth week.

Because remember, Jesus died and when He died, half a week... He preached for three and a half years and the first half of the seventieth week, Jesus preached and died, so they only have a half week remaining. So, you can't take that there and put it, you know, like...

That is a different thing. That is a covenant between Rome and political Israel for the money, where Bro. Branham explained, the Jews have the bonds, Rome has the gold and they come together. And then when he gets their money tied up, he'll break the covenant. That has nothing to do with the prophecy Daniel gave about the seventy weeks; that is something happening in there.

**BRO. EVER:** I see the silence. Perhaps someone would like to say something?

**BRO. VIN:** That is very clear – Daniel's seventy weeks. When Gabriel came, that was seventy weeks. When Jesus died, sixty-nine and a half weeks were fulfilled. There are only three and a half years left for the Jews according to the seventy weeks prophecy that the Angel Gabriel brought to Daniel.

What Rome and they are doing here and what America is doing and all the different politics, that has nothing to do with that. But it shows that Rome is going to make that covenant with the Jews because that is where the deception is. Because Gabriel didn't talk anything about Rome and the Jews are going to make a 'thing' for the money. This is politics and economics going on today in the world. This is the money system, that's fixing to fall and break and Rome is going to come now, to bring the new money system. All of this is already in progress, what we see.

So, don't mix-up that there. I am saying there is only half a week left. When Jesus died, sixty-nine and a half weeks were fulfilled. The three and a half years are from verse 3 to verse 7. Revelation 11:3-7 are the three and a half years. They are going to preach one thousand, two hundred and threescore days. That has to do with the Ministry of Moses and Elijah. That first part is Rome and political Israel, which are the Jews, nationally speaking, not the 144,000; nationally speaking. Because the 144,000 are the ones who are called out by

Moses and Elijah; the rest of the nation stays with Rome just like we see all these Jews doing today.

Because when you see the United States, remember, the United States, all the wickedness of the first Beast is in the second beast, the beast from the earth. America is the beast from the earth, that the Beast from the sea is working through because the beast from the earth is an image they made for the first Beast, which is Rome. Rome was the first Beast that was wounded and came back to life, but now she is working through the beast from the earth, which is the United States – Revelation 13. Her destiny is there. Thirteen colonies, thirteen stars, thirteen stripes and her destiny is in Revelation 13.

That is the one deceiving the whole world; went to war in Iraq, went to war in Afghanistan; going to war here. That is the one working with NATO and them, all the proxy war that is going on for the last three years there in Ukraine and is still going on; all the money that they are sending, billions and billions to keep fighting that war there. This is what it is.

You don't read that in the Bible. Do you read that in the Bible, that Russia is going to go to Ukraine and fight a war and different things and America will send billions and billions, and what will happen in Gaza, and they are letting Israel have a free reign and doing these things? You don't read that in the Bible. We are seeing that manifested today and we understand that by knowing those two beasts in Revelation 13, that the first one is the Roman power and the second one is the image to the first one – one just like it.

You have to divide that correctly there because that is speaking—when he was speaking here in Revelation 11:1-2, that was why I divided it to show you, a reed was given to measure the temple, the altar and those that worship. Right now, there is no temple in Israel. That is the rebuilt temple. They have all the materials;

they only need to put it together, and they will, according to the prophecy here.

But what kind of worship is it? Animal sacrifice, Hebrews shows to us. This is the mystery of Hebrews. Paul wrote Hebrews, not to the Gentiles, for the Jews, to let them see that they rejected the real Lamb, which was Jesus, the real Temple, which was Jesus and the real High Priest, which was Jesus because they were blind and they rejected Christ.

And then they are going back to build back the natural temple and that's where Moses and Elijah are going to call them out of those kinds of Jewish traditions and bring them to receive the Holy Ghost. Because the Jews don't believe that Jesus is God. They don't believe that that was the Messiah. They are blind to this. But 144,000 are going to wake up under the Ministry of Moses and Elijah.

We, as Gentiles, what woke us up? A denomination couldn't wake us up. It is the Ministry of Moses and Elijah that woke us up. In that Prophet was the Spirit of Moses, Elijah and Christ. That teaching was what woke us up to see, organization is wrong. That teaching showed us our names in the Book.

When Moses and Elijah begin to preach to them and they go back in Genesis 45 and show how Joseph had a Gentile Bride and show these shadows and types to the Jews, they are going to wake up and see it because they will be doing it with vindication: shutting the heavens; doing all these miracles.

How did we see it? Bro. Branham did these things with vindication: discerning the hearts, raising the dead, doing these things; healing the sick. And when we saw those things, we heard the Truth and we saw the vindication. It's the same thing. That is why our Seventh Seal and their Seventh Trumpet are parallel.

**BRO. EVER:** Would anyone like to say anything or we'll leave it there? Bro. Samuel?

**BRO. SAMUEL:** I wanted to mention, on February 14<sup>th</sup> 2023, Pastor Vin spoke a little bit about this, according to my notes, just that he spoke about it with respect to those different times in the Book of Daniel, the twelve hundred and threescore days, the twelve hundred and ninety days, the two thousand, three hundred days, just that today, he spoke deeper; much richer. You know, it was great. It was wonderful.

**BRO. EVER:** Bro. Abraham?

**BRO. ABRAHAM:** Well, God bless you. You all here are witnesses that for quite some time I was not able to connect to the meetings. I just wanted to show you something very small. It might seem like an insignificant detail but I think it is very significant to what the Holy Ghost is inspiring to the Bride around the world, and I believe that with all my heart, not just through these meetings but through different services, each one of you in your tabernacles.

So I don't know if I can turn the camera [Bro. Abraham turns his camera -Ed.] and show the title of the sermons that I have been preaching for the last month and a half. And one of them it's *Change Of Dispensation Brings Rapturing Faith*, preached March 24<sup>th</sup>, 2024. The main Scripture that was taken there is Revelation 11 and we were talking about this for a month. And then we continued with the following subject: *Witnesses Of His Resurrection*, April 21<sup>st</sup>, 2024 where the main Scripture there was Revelation 11. So again, you know, just that, I wanted to leave that there.

There are many conclusions that we have received here: things that have been opened; things that have to ripen. And so imagine, like Bro. Vin was saying, Bro. Felipe asked this question to Bro. Vin and as he mentioned speaking among Ministers, you know, I didn't have the opportunity to talk to any of you but you saw that for almost a month and a half, these services have been centered on Revelation 11. So that's it. I just wanted to share that. I think it is a blessing to all here.

God bless you. It is always a joy to be here. And because of the time, you know it is late, I think I will leave the rest of what I want to say for another meeting but I just wanted to give you all the blessing and say God bless you.

**BRO. EVER:** God bless you, brothers. I think we are going to leave it there. We are going to let our brother rest. And with all that we have received, I think we have enough to think on for the next meeting.

And Alfredo, I'm not sure if he is connected but if he is, he told me he wanted to apologize because he had to attend to a personal situation there but he is saying that by the next meeting would be the next occasion where he is going to talk to us about this meeting that he—the Holy Ghost is inspiring him to have. So, he just wanted to send a greeting and the apology.

Bro. Simon, some words; a greeting.

**BRO. SIMON:** God bless you, brothers. Well, I just wanted to say it was very good. I like more to listen than to speak. I think it is very important to do that and assimilate slowly, slowly but I want to make sure I take my steps and that they are certain; they are sure steps. Blessed be the Lord.

I just had a small question. I'm going to make it a small question so that we don't go too long, but this earthquake that opens there in Revelation 11, what earthquake is that referring to specifically? Because I understood that first is the earthquake of Los Angeles, then the destruction of the United States, then the destruction of the Vatican City and the Bride will still be here. And so, this earthquake here in Revelation 11, I wanted to ask that; what is that referring to specifically?

**BRO. EVER:** For now or next meeting?

**BRO. SIMON:** We'll leave it for the next one; for the next meeting.



**BRO. EVER:** Well, since he wants to leave it till the next meeting, we'll leave it there. Bro. Bernard, some words of greetings before we go.

**BRO. BERNARD:** Yeah, it was a pleasure to be in the meeting tonight and to be blessed by everything that was said tonight. I have learned to admire other people's point of views because sometimes I may think I am right when in fact I may be wrong. That happened to the brothers of Joseph – they thought they were right. They hated Joseph but at the end, it turned out they were wrong.

And the same thing happened to the Jews – they thought they were right for rejecting Jesus but in fact we know God had blinded them, that's why they could not recognize Jesus as the Messiah.

And the same had happened to Martin Luther. God had used him as the first great Reformer. He protested the Catholic church on many points but he was totally blind when it came to the Jews. He, like, was condemning them. Instead of defending the people of God, he stood, like, against them because he was blind on that area.

If you want to read on *The First Seal* paragraph 218... I'm not going to read it because it's late. On the same *First Seal* paragraph 244—yes, *First Seal* paragraph 218 and *First Seal* paragraph 244, you will see how the Prophet talked about Martin Luther. He said he was against the Jews because he didn't have the light. He was a Reformer not a prophet.

All I want to say is that the Jews are being rejected here, persecuted in America, (you probably hear that on the News,) because God wants them back in Israel. You know how Pharoah persecuted them and they had to leave Egypt. You know how Hitler persecuted them and they had to leave Europe to go and rebuild their nation and today, it's time for Moses and Elijah to come. All that are part of the 144,000 must be in Israel sooner than later.

I am part of a ministerial meeting here for South Florida, which the next meeting is going to be the 3<sup>rd</sup> Saturday of June and I also take part on the national ministerial meetings sometimes that's made in different states and different cities, whose chairman is Bro. Tim Calhoun and I have heard many brothers also from Trinidad... It's not just... There are ministerial meetings in Trinidad and I have spoken with Bro. Theo Ovid who had been in the meeting, Bro. Richard who is under the pastor who had been in that meeting, so I have heard different brothers on the same subject of the Jews and different topics.

Well, what I have come to learn is that people may see things differently but I still tend to love them. Like Luther never got it right but he is still an Elect. And at some point, Paul got it right; he stopped persecuting the Christians. At some point the brothers of Joseph got it right; they reconciled with him. But there are some that never got certain things right but yet they may still be part of the Bride.

Well, the last thing I want to say is, we spoke tonight about the Seals, the Trumpets, Moses and Elijah so many points but there are different angles on all these things too that I am not sure if you have heard of it.

The Trumpets, Seven Trumpets for the Gentile churches, that has nothing to do with the Seven Trumpets for Israel that will sound under the Sixth Seal. The Seven Trumpets for the Gentiles is one in each Age and Bro. Branham was the seventh human Trumpet towards the Gentiles. But there are also seven heavenly angels that will sound for Israel; that's for the destruction of the world. And there are two Trumpets, Moses and Elijah, that will sound also during one message. So there is another facet that we can delve into but since it is getting late, we can leave it like this. All I know is that we all believe that it's time to leave the world.

I see the miracles taking place, the signs that Jesus talked about. There was this sister who had cancer; they put her in hospice. She was supposed to die. After ten days, they removed her from hospice. We have been praying for her and now they are saying, "No, you are not going to die therefore we cannot give you nurses continuously." Now they said they will send the nurse once a week. Why? Because Jesus is still healing cancer and all other diseases. He does that even for denomination so let alone for us the Bride. So, let's keep pressing because soon we're going to leave this world. God bless, brothers.

**BRO. EVER:** Bro. Matthew, if you can help us with the prayer of dismissal.

**BRO. MATTHEW:** God bless you, brothers. It's been a privilege tonight.

[Bro. Matthew prays -Ed.]









