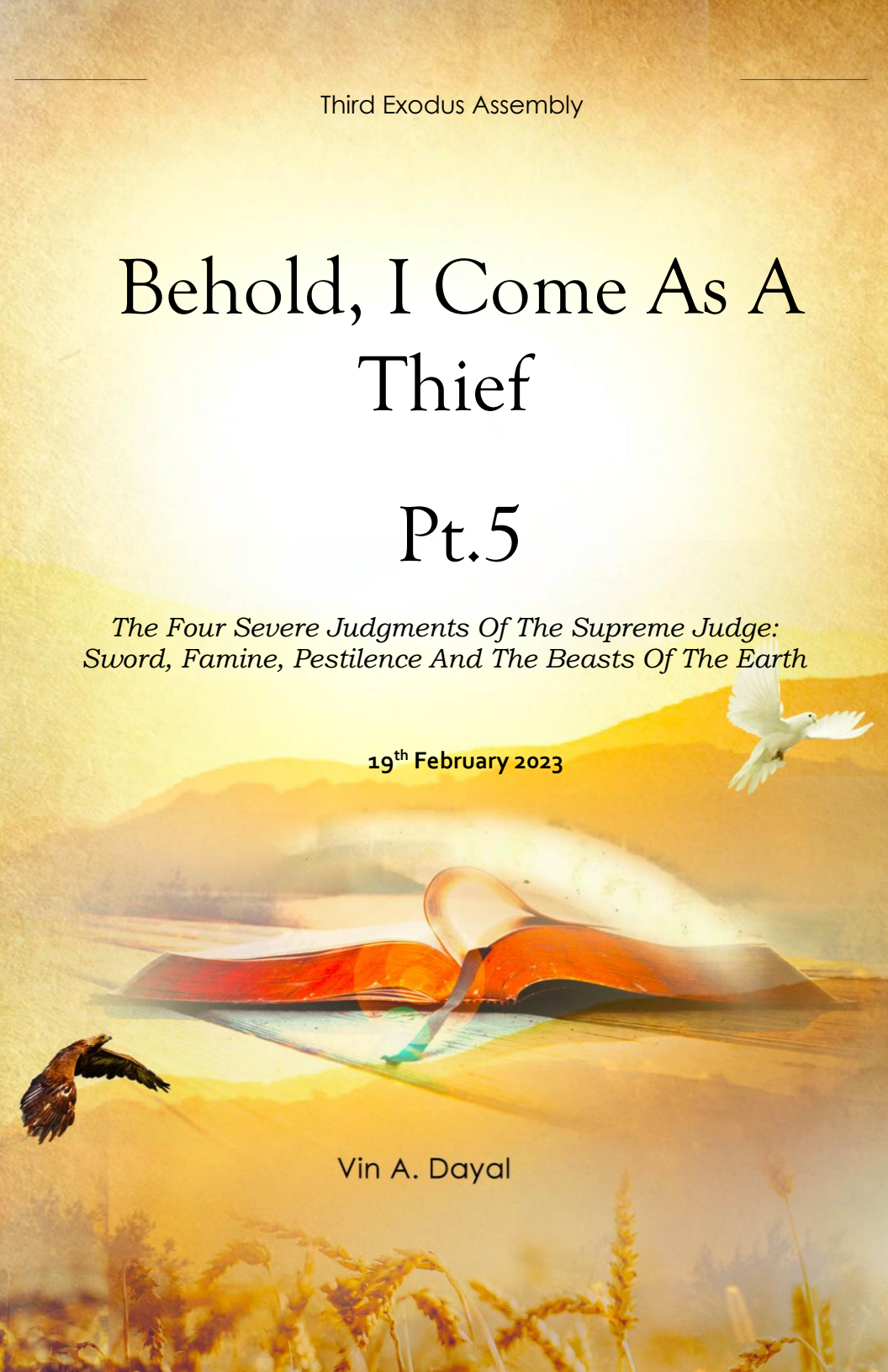

Third Exodus Assembly

Online Fellowship With Latin American Ministers

27th June 2023



Vin A. Dayal



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TUESDAY 27th JUNE 2023

BRO. VIN A. DAYAL

BRO. EVER MONTALVAN: Bro. Vin, God bless you. Perhaps you'd like to participate?

BRO. VIN DAYAL: I kind of came in late so I don't fully understand the direction that you are going. You have been discussing something and I don't just want to jump right in and not fully know the angle somebody is looking at and what they are expressing, or what view they have.

So if somebody else wants to speak at this time, in this little slot here to add something to what the brother is discussing, fine. Let me just listen a little more and get a little idea because it seems that there are a lot of different thoughts flying around, but not coming to any conclusion. And when people are just throwing out quotes, and throwing out this, and throwing out that, it must come up to something. And whatever it comes down to, it must go from Genesis to Revelation, because this is the principle of Divine revelation from God.

BRO. EVER MONTALVAN: Bro. Samuel, you have heard. Perhaps you would like to make a comment so that Bro. Vin can understand the subject.

BRO. SAMUEL ROLDAO: God bless you, brothers. God bless you all. I'm going to keep listening. I prefer to keep listening as well. Thank you.

BRO. EVER MONTALVAN: What it was about, (and earlier, our Bro. Bernard had some problems with the internet) but what Bro. Bernard was telling us, the point that he was making was that when a believer dies, the body stays on the earth. And this is what the

conversation was around. Bro. Bernard said, “The body stays on the earth, the soul leaves here and goes to the Sixth Dimension to the theophany, but the man’s spirit would go to the Presence of God, to the Seventh Dimension.” And so, we have been trying to tell him that... (well, Bro. Bernard is here) ... I was trying to focus on the fact that Bro. Branham taught us that man is a triune being: body, spirit, and soul; in that way. Also, Bro. Branham mentioned how man is a dual being: a physical man on the outside, but a spirit man on the inside, the inner man; that’s the spiritual part.

So, making that distinction to show that when a man dies, what stays here on the earth is the flesh, the part of the man on the outside, and what leaves and either goes to Hell or to Heaven is the soul connected with the spirit.

Now if the person is born again and their soul has been quickened and their spirit has been cleansed, those channels of the spirit have been cleansed, they go to Heaven. If the soul is not saved but rather condemned, then the soul together with the spirit, the reasoning, memory, imagination, and affection, goes to Hell and is tormented, while awaiting judgment.

So, we were saying that that is the spirit of the believer that goes to God. The soul that is saved, together with the spirit, goes to the Sixth Dimension. So, in a general way, that is what we were talking about.

BRO. VIN DAYAL: I think the problem is just little accidents on the road because of how we read the Prophet. You see? And when we take something from the past where the Prophet doesn’t have a revelation of what he is saying, and he is giving a mental picture, he gives that, then later on he gets more Truth and realizes that is not so and changes that.

Now, we have to be careful in how we read the Message. Because we must—what makes us think in a certain way is because we understand when Bro. Branham went out with the two signs of healing, he had

not yet even begun to receive revelation of the written mysteries. He said, “This Messenger will start at the *Serpent’s Seed* and go all the way to the Messenger in the latter rain. He will sow the seed of the entire Bible.” Because the first part of the ministry is signs to get the people’s attention to get them ready for the Voice of the sign. The Voice of the sign is when the Spirit begins to bring the Truth. Because this was God’s objective to bring the Truth of the Word for the Age. This is why Elijah is sent: to restore all Things, and all Things are the Mystery-truths that Paul and they had that were lost down through the Ages. This man is coming to bring us back to one Lord, one faith, one baptism, one God, and these things, the original doctrine of the early apostolic fathers.

Now, if we don’t have this concept of who Bro. Branham was, why he came, and how the ministry evolved... That’s why it had a First Pull. It’s called First Pull – a first stage. That’s why it had a next stage called the Second Pull. You don’t jump... After a while, we learned to realize Bro. Branham was learning that the ministry had stages. Because a lot of things he was teaching as a Baptist minister, he had to come and kind of straighten up and get more Truth to it because now he is a commissioned Prophet, not a Baptist minister.

Now, by reading, we could just read information, but understanding the evolution of the man: the man who is thinking Baptist thoughts; the man who is studying Baptist theology; the man who is influenced by Dr. Davis. We have to realize the man now is being ministered to by the Angel of God Who is giving him Truth because he is to restore all Things. And most Things were lost; the Truths that were lost down through the Reformer Ages. A lot of Truth was lost in there. He is going to gather back the scattered Word – all of that Word was scattered, and bring It back to the original apostolic faith.

Now, he began to grow in this understanding of what was the purpose of his ministry. His ministry had a purpose and the purpose was laying in Scripture. And the Scripture was, “Elijah truly shall come.” Because they already had Elijah, Elisha, and John the Baptist but with the fourth coming of the Spirit of Elijah, it was going to bring Truth, bring back the original doctrine that Paul brought. Because Paul said, “I have not shunned to declare to you the whole counsel of God,” not part of the counsel. And that’s why he looked at Paul because he began to understand Paul in a way that denominational men didn’t understand Paul. When he understood who Paul was, he called him a prophet, the New Testament prophet. You understand?

So if these things just slip out, and we are just reading messages, messages, messages, and not understanding all of this was in the Bible before you had your first Spoken Word message, *Faith Is The Substance* [1947-0412 -Ed.]; all of this was already in the Bible. You understand?

And when the Messenger is going to start from *Serpent’s Seed*, these things have to come by revelation if he is going to start on *Serpent’s Seed*. And *Serpent’s Seed* [1958-0928E -Ed.] wasn’t until 1958. So from ’47, ’46 you can call it, where he’s commissioned, that’s twelve years of bits and pieces coming to begin forming a picture so he could start to learn how to put the jigsaw puzzle together.

We had sixty-six Books put together and called the Bible, but still, we needed twelve hundred messages correctly put in order to make sixty-six Books in the Bible become relevant and have sense in the Hour of Restoration where we are thinking back now the original apostolic faith, the doctrine of the Epistles of the New Testament prophets and apostles. So that’s why we have starting with Romans all the way to Revelation. When we come from Romans to Revelation, we are

coming from Paul all the way to the visions that John received.

Now, when we're just going and picking up this Message book, reading that, and then two weeks after we pick up a next Message book because we want to preach something, so we kind of pick up that, then we go to our computer and we look for this word as a keyword to find a next keyword to see how many quotations we can get; now that is not the way!

Hear the way. He said, "The Spirit of Truth... I will send you another Comforter, even the Spirit of Truth." Who is saying this? Not Elijah, not John the Baptist; the Son of Man. Who was the Son of Man? In Him dwelleth the fullness of the Godhead bodily. When He, the Spirit of Truth, is come, He is going to bring back all *Things* (Things are Mystery-truths) to our remembrance. He will teach us all *Things*. He will show us *Things* to come.

So, when all of this comes out—because this Spirit is coming to teach now what was sealed up from Genesis 1 to Revelation 22, and it was coming progressively because God didn't give it all at one time. Because the things that John saw, all the apostles had died already. Paul had died, Peter had died. The one to the circumcision and the one to the uncircumcision had died when John was getting this. And he's getting it now in symbol form. He is not understanding what he is getting, but he is told, "What you see, write." He is transported into a future Day, and the Age that he's transported into is the Age when Elijah, one of the Seven Angels who had the Seven Vials is on the earth; who in the vision, John is bowing down to worship. And he said, "See thou doeth it not. I am of thy fellow servants and brethren the prophets." You understand?

This man, this angel is the one who Jesus is going to indwell for the reincarnated ministry of Jesus Christ to... [Blank spot on recording -Ed.] ... come to Jews and Samaritans, but never... [Blank spot on recording -Ed.] ... it was going to come to Gentiles, because we were going to

have God in a man, veiled, doing the same... He will start off with gifts of healing, just like Jesus. Why? It's the reincarnated ministry of Jesus Christ. He has to keep that pattern: Jesus' First Pull, Jesus' Second Pull, Jesus rebuking the organizations, Jesus doing these things with all the systems they had there; Jesus being rejected. All of this is going to come because that history, that which was is now, and that which shall be hath already been. History was going to repeat itself, the reincarnated ministry of Jesus Christ.

Now, without all of this, when we are just going and picking a book to read, looking in a computer for a quote, looking for this here, we are going to run into problems. We are going to start to take things that he spoke at one time—it was recorded, because from 1947, *Faith Is The Substance*, everything this man spoke, that we will call the Message, ended up being recorded. So when they come now, they are just playing back the recordings and making them into book form. But in there are many things to weed out, straighten out, and line up. And he knows, just like the Son of Man, it will follow the continuity of the Ministry of the Son of Man. The Comforter is going to come.

Who do we have teaching us today? Are we looking to some man in the Message? I don't. I have no man in the Message I'm looking up to. I came to the Message in 1973. From 1973 to here, 2023, I never had a man here. [Bro. Vin indicates over his head. -Ed.] I haven't followed any man; I'm not influenced by any man. The things I speak, they come directly to me and that's why I have my own language in speaking the Message.

And the anointing of the Spirit there takes those things into the Message and takes them back to the Bible because the Bible is the Urim and Thummim, not the Message; the Bible! The Message came out of the Scripture, but it came out over a period of 1947 to '65 and a lot of things were changed and corrected by the Prophet but still printed. So it means the Spirit of Truth

has to lead the believers in the unfolding of the Message to show to us what is corrected, what no longer applies, and keep the Word in continuity.

Let me tell you, that is what the apostles and they did. That is why everybody, Barnabas has a book, this next one has a book, but none of those made the Scriptures. It only has twenty-seven [Books] in the New Testament and John, who put the New Testament together, was led and directed to put it even in chronological order because of Divine revelation.

The thing was, because they had the Holy Ghost back there, and they followed Elijah and the Son of Man, they were the continuation. We, who are supposed to be following Elijah and the Son of Man, we can't seem to take out what it is and get the thing lined up correctly. And the reason for that is, lack of the Holy Spirit, the Teacher.

There's only one Divine Revealer of the Word; it's not a man. It's the Holy Spirit. It is He Who teaches all Things; it is He Who brings back Things to your remembrance; it is He Who shows us Things to come; it is He Who searches the deep Things of God; it is He Who speaks the wisdom of God in Words that man's wisdom cannot speak but Words the Holy Ghost speaketh. He is the Author of the Book. He's the One Who moved upon men of old to write under inspiration. That is the One here with us.

Bro. Branham is not here with us. Paul is not here with us. What we have here today is Jesus in the form of the Holy Spirit; that is what we have. And He came specifically with intent and purpose to a selected group of men, because He knows the men on earth that are foreordained, the same way the Holy Ghost back there knew the men who God was going to use to write the New Testament. It was He Who selected them.

Isn't He the same yesterday, today, and forever? He has to be. Let's pause here so we can have time that the

brothers could catch what we just tried to share. [Bro. Vin speaks to the interpreter -Ed.]

Our brother was quoting earlier how God remained in Heaven, the Spirit was under the Altar, and Jesus went down into Hell. Now, as far as reading, and reading from the Message, it's not his fault. He is correct, in reading, in literacy, because that is what is on the page. But to show what I'm talking about, look at how Bro. Branham changed that whole thing. Because Jesus died on the Cross. Jesus, Who came through Mary's womb was in the tomb, so it wasn't Jesus, the body, Who was down in Hell. And since we're not Trinitarians, then it means to say that if God was in Heaven and Jesus was in the tomb, we're going to run into problems. How are we going to make these things fit?

Listen carefully, *Who Is This Melchisedec?* [1965-0221E-Ed.] Now, you all as ministers should know, and I believe know that everything wasn't revealed when the Seven Seals were opened. There are things from '63 to '65, after the Seals, he said, "I am going to give you sermons to dovetail all Scripture." He's not now giving us more books, Message books, or more messages to have a larger volume of Message books than we had previously before. No. These sermons are with intent and purpose. It is to help the ministers to not have the cow eating grass on the house and the man fishing in the desert. This is to help them put the jigsaw puzzle together: "I'm giving you sermons to dovetail all Scripture." Because in the end, if the Prophet said something and it's not in the Scripture, and he is the Prophet, he is wrong. And the Spirit will make him correct it. We know that happened in the Message many times. That's right.

And then we have the people now, who come now in the Message and say, "Look he said this here. Do you see? He's a liar. Look, he said this here. He is a liar. Look, he said this here," and so and so and so. "And look he said this here, and he plagiarized Larkin, and he plagiarized Uriah Smith." And these are Jesuits.

Now you all to whom God has given me a little favor before, these are Jesuits. Nobody sits and reads twelve hundred tapes. All of us put together, who are sitting here tonight, we've never gone through twelve hundred tapes with a fine-tooth comb and cross-referenced mistakes. We've never done it though we are believers. And God had the Prophet to correct his own mistakes, Scriptural mistakes as he received more revelation from God.

Now listen to me, I am a believer in this man, and I have been raised up by God to defend what this man said because I preach the Bible. And because I see what he saw in the Bible and was looking at, traveled around the world, if I didn't have that grace from God, I would have been off the field in two months' time. Men would have challenged me, and they would have brought out quotations and different things, and I would have had to go back home to study.

But for over forty-something years in the field, close to fifty years, there wasn't anybody to challenge me to say, "That is wrong and what you are saying here is wrong," because I studied to show myself a workman approved of God that needeth not to be ashamed, rightly dividing the Word of Truth, because that was the intent of the Messenger, that we'll be able to dovetail all Scripture.

We don't look for Scriptures to defend ourselves at the last moment. No, we study the Bible. A lot of people read Message books without going to the Bible, and that is the problem. Before you can say what the Prophet said... It's not repeating what he said; it is saying what he already said by revelation because he...

He said, "I am sent to preach this Bible." A vision has two climaxes – *Blasphemous Names* [1962-1104M -Ed.], the angel standing in the sun. He said, "And I showed them that I'm sent to reveal this." Because he was the one to reveal this Word and bring It to one revelation, all sixty-six Books, and make it one revelation. Because this is

the Day when the Spirit is going to reveal the Word. And because it was put together by him, he called the Bible now a jigsaw puzzle.

He would have had no need to call it a jigsaw puzzle, but because he solved these things by the Spirit of wisdom and revelation, he called it now a jigsaw puzzle because nobody could have put it together first; you had to see the picture on the box. And nobody had the picture on the box, because the picture, the Holy Spirit had the picture, and the Holy Spirit was leading him through the Bible to put the picture together.

So, he said, in reading... Now, I said what he read is correct. He is not at fault. He read what is in the book about where the different spirits are. And what was Bro. Branham doing there? Bro. Branham was describing after Jesus' death, going down into Hell. So he showed where God was, he showed where the Spirit was, and he showed where the body was. And he put them in three different places.

This was a man who was trying to understand. But here was the man now, in '65 when the Seals were opened, and he got even the further revelations. Because if you all remember *Who Is This Melchisedec?* he said, "I want to show you who this Man is." He said, "This is one of the revelations that are to be revealed in these last days, that people down through the Ages couldn't understand who this Man was, who appeared to Abraham." Now that Man is the Man Who came to the Prophet in the cave and commissioned him; that same Man. So, listen.

Who Is This Melchisedec?

Now the true revelation of Melchisedec comes into view. What? He was God, the Word, before He became flesh; God, the Word. Cause, He had to be; no one else could be immortal like Him.

Because the Man had no beginning of days; the Man had no ending of life. The Man had no father, He had no mother; no genealogy or any of these things. It could

only be God, the Eternal One. Not Jesus, you know. Listen. He said,

See, I had father and mother; you did, too. Jesus had father and mother. "But this Man had no father, or had no mother." Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time [it's the self-same Man all the time].

This man is bringing to us this mighty God Who had been unveiled before us, this Christ Who had been revealed in His own Word. This is the One that he is bringing to us because He is the principal theme of the entire Bible, and all the lives and acts of believers were expressing God's one great goal and purpose, His threefold secret that He had in the back part of His mind. So when the Prophet stood there, he had all of this consciousness because the Spirit of wisdom and revelation is to do this to bring this revelation out for the true Elect in the last days, because without this, they cannot come into perfect faith; without this, they will not know their pre-existence, they will not understand their earthly journey, and neither will they know and have faith and confidence in what will be their eternal destination.

It is these revelations when the Book is opened, the Seventh Seal Mystery that was hidden in the Book, that's being brought out. When this is coming forth, this has nothing to do with what he preached before, you know. A lot of those things would be corrected and changed because all of that was while the Book was closed to him also. But in the days of the sounding of the Seventh Angel, Revelation 10, when the Mighty Angel came down with the Book opened, not closed, and to this man, this voice is the voice that is going to declare these things that no theologian, nobody...

Paul knew these things but God would not let him write it all, but God gave hints because Paul talked about 'earthly house of this tabernacle', Paul talked

about celestial bodies, Paul talked about theophanies. Paul talked about all these things. He talked about the threefold Mystery of the Coming of the Lord and these things in his first epistle, in his very first epistle. But look at that. That is Thessalonians, Paul's first epistle, but John placed the epistles in order and he started with Romans. And in Romans, John showed Romans as the first Book. Why? Because by one man, sin came into the world, the first Adam, and in the first Adam we all died, and there is another Adam. And this is the Mystery that is locked up. And when you come to Romans 16:25, at the end, Paul placed an appendix there, and in that appendix he's showing the secret that was hidden is now being made known.

And John had to place Romans first because Romans showed us the necessity of the Kinsman Redeemer because one man threw the whole world into death. By one man everybody is condemned, but by another One we can be justified.

So, it showed to us then, that all Scripture could have been placed jumbled, like how we had the Message from 1947 to '65 with a lot of different things. But when John and they were finished, he left out Barnabas' book, he left out Polycarp's book, he left out Jerome's book, and all these different people who were revered because they could not come into the continuity in the canon of Scripture. So we ended up with thirty-nine Books in the Old Testament and twenty-seven in the New Testament, and this is the complete revelation. And at the end, you cannot add one word or take away one word.

Go ahead. I put a pause there so I won't go too long.

[Bro. Vin speaks to the interpreter. -Ed.]

Okay. So, who was it really, down in Hell preaching? Not Jesus; the body died. That was the New Creation for the incarnation of God to do the work of Redemption – that body. And that is the body that was killed on the Cross, offered up... He offered up Himself as a sacrifice,

the Atonement for those names in the Lamb's Book of Life – the body. Because that body was not Jewish blood or Gentile blood; that was the Blood of God, the Blood of the Holy Ghost, the Blood of Jesus. All these things It's called in the Bible. So, that was the Blood of the New Creation. So that body was in the tomb, and the God Who dwelled in that body—"Without controversy great is the mystery of God: God was manifest in the flesh." God dwelt in that body to fulfill the Plan of Redemption because God couldn't die as a spirit. God couldn't die as Elohim; God couldn't die as Melchisedec. God had to become Jesus in order to die. And Jesus was the human temple that God dwelt in, the fullness of the Godhead bodily, that Colossians 2:9 tells us. All of God. All that God was He poured in Christ; all that Christ was He poured in the Church. Right?

So one of the problems that comes and why we have all of this misunderstanding and unclear continuity in the Word, is because even the... We read Message books and you have ninety percent of the ministers reading the Message books but don't read it with their Bible. That is a bad thing for a minister to do. He will get himself messed up very quickly. After a while, he is quoting things contrary to the Bible, quoting the Message, because he is not going back to see if that is how it is said in the Bible. So now, unintentionally, he is exalting the Message over the Bible. The Bible is the Urim and Thummim. Bro. Branham is sent to reveal the Bible, and he with the Spirit... Because it was one God, the Holy Spirit, Who wrote the Bible, all sixty-six Books. Men of old were moved by the Holy Ghost. It wasn't the thoughts of men; it was God's revelation. Then God now, came in this Prophet to reveal what laid in the Bible.

So, what do we do? We get the Message. We have twelve hundred tapes so we want to get them in book form. What is the plan? We hire men. We hire men to transcribe. They are doing transcription work. But do you know what happens? They have to put all of that in

punctuations and they have to put that in paragraphs, and that is where the problem comes in. That is where the problem comes in. Because when these men... Remember, these men are not inspired men, okay? This is somebody—one man is going to interpret Swahili, one man is going to interpret German, one man is going to interpret Spanish, one man is going to interpret something; they all got employed. And so, they have their headphones, they listen to what the Prophet's saying, and they are speaking. Before you know it, do you know how many errors we have? And then, when they put the Message together in book form... Now, I am saying this because I noticed this down through the years, and I rearrange my message after I get a book. I don't go many times, most times, by the transcriber or the printer because I realize how many errors there are. They find that a paragraph's running on too long, so they want to kind of make a paragraph with just so many words. And when they change the structure, the reader now, who is reading, can't really follow the continuity too much, because sometimes something is said in between, and the Prophet might have made a reference or a passing remark. You see, they are not preachers. A preacher who listens to Br. Branham and who preaches, they know that sometimes you're preaching something and you stop your thought, and you make certain comments because you realize that you're getting an inspiration on the spot there, so you're injecting this but you're going to come back to your thought.

Now, when you change up the paragraph, it is hard to follow, especially if you are not a preacher. And a real preacher realizes, no, he paused here to inject something, to crystallize the thought a little more. And the translator now, when he is translating that now, he goes into his translation program. After a while, you are hearing people reading quotations but they are missing this essence. And the reason they are missing the

essence is because they are putting emphasis in the wrong place because they cannot follow the continuity of the man speaking, and they feel that it is going to be too long a paragraph so they break it up to make it more easily readable. Because that is their thinking, and they are putting out the book like this. Because for most readers, they are not hearing the tape and reading the Message and seeing what he is emphasizing, how he is changing his tone, how he nails down something. No.

Sometimes, do you know what they put? “Knock, knock, knock,’ Bro. Branham knocked four times.” They start to get a revelation. “And the congregation...” You know, they’d put in there, “The congregation says, ‘Amen, amen, amen,’” you know. If we had a better structure, we wouldn’t need all of this. They think that they are helping the reader by saying that he knocked four times. Now, it gets confusing to somebody who is just trying to read. And most people, because they’re glad for the Message books and they were not Bible-readers, they were never Bible-readers, so they prefer to read the Message rather than to read the Bible, and in doing that, they are coming out with concepts because they are reading it the wrong way, because you have to get in the Spirit the Prophet was in while speaking, and knowing the Scripture he’s referring to or the Scripture that he’s opening up in his exposition to see how he’s one with that Scripture. Because the Spirit that wrote the Scripture is the same Spirit on the Prophet, which is the Holy Spirit giving him unction and utterance to say it a certain way, because he didn’t have a Message book. He’s looking at the Scripture and speaking and gets animated because he’s connecting Scriptures, but the Message reader doesn’t realize that he’s connecting Scripture because he’s unconscious of the thought the Prophet is bringing and the route he is taking to unfold this revelation. That’s why, if the person does not get into the same Spirit, the director doesn’t get into, (and Bro. Branham used this language)—the director must

be in the same spirit as the composer in order to play the music correctly. And that is what we have. We have a lot of uninspired directors who are not in the Spirit of the Composer, and they are putting the emphasis in the wrong places, and they are giving a different thing to the music.

Now, look at the angle that I'm talking from, okay? I am talking from an angle here of knowing that the Spirit that was on Bro. Branham is the Spirit Who wrote the Bible, and so, this Spirit in him cannot contradict the Spirit there. Now, as a human being, if he doesn't understand certain concepts yet—because he's growing. He didn't start off knowing everything; he's growing. That's why he could preach things wrong, and he'd come and say, "I preached that wrong." Right? So, when those things happen now, you have to follow all of this. And you admire the honesty of the man to correct that because you know that could overthrow somebody, because he knew, "I cannot remember the message I said it but I had that concept before," and those things. Like when he talked about beyond the curtain of time; he said, "I had a concept: Bro. Neville's walking around like a little cloud of smoke and I cannot shake his hand." That is not a Bible concept. Because he didn't go There yet, so he had that concept. But he said, "When I went There and I saw," he said, "no, they're in a body." And now he's referring to Scripture. When a person now, is not following in the Spirit and observing when the changes are being made and where the old things are passing away and the new things are becoming plain, the things that are revealed through the opening of the Word in these last days, which is what the Messenger is coming to restore, the original Truth. This is the thing.

So, listen to this. I am reading. So I'm saying now, *Who Is This Melchisedec?* If Jehovah was up in Heaven, and the Spirit's under the altar, and the Man's down there preaching to the lost, what do we have? That is

not the Bible. So he now was showing to us here, he said,

Now the true revelation of Melchisedec comes into view. What? He was God, the Word, before He became flesh; God, the Word. Cause, He had to be; no one else could be immortal like Him.

That's why the first thing he said is that He has no beginning of days, nor ending of life; He had no father nor mother. He said, that is an Eternal Man being described, and it only has one Eternal, and he said, that is God. So this Man who they thought was a priest and a priesthood and all these different concepts they had, he said, "Now the true revelation of Melchisedec comes into plain view." What is happening? It's the mighty God being unveiled before us here. It's being brought into view through a Scriptural understanding that the reformers and they never had.

See, I had father and mother; you did, too. Jesus had father and mother. "But this Man had no father [and] had no mother." Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time [it's self-same Man all the time]. I hope God reveals it to you [he said]. The self-same Person, all the time.

Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch,

He's opening something here.

Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there. Now since He has come in the flesh and received His body up,

Right? He came in His flesh as the Kinsman Redeemer, as the Lamb of God to die. He rose, He gathered them, sent them in the upper room, and He ascended on high. Right? Because while He was in that body, He couldn't give them the Holy Ghost. He told them that: "After I go, then the Comforter will come." Because He knows the order; He knows the plan.

[And] *since He has come in the flesh and received His body up, in Revelation...*

And to make my point, it says, “21:16”. Now, a normal person will stand in the pulpit and quote Revelation 21:16. Revelation 21:16 is not that Scripture; the Prophet was misquoting that Scripture. It’s Revelation 19:16. Now, a person who is reading with their Bible will know he made an honest mistake; he misquoted the Scripture. The next person now, will say, “No, no, no. The Prophet said that. That is the Word of God because that is God’s Prophet,” and they are making him make the Bible wrong and exalt his knowledge above the Scripture. No, he was a man.

We all do that. We all would be preaching sometimes, and we’d have three thoughts. One starts to unfold within a certain direction, and then we say something and we kind of maybe misapply it or misquote something. And then, when it’s already passed, we realize, “Hey, no, I said that wrong,” but you cannot stop and reverse because you’re going to lose all your thoughts. But you are expecting the reader or a person who knows the Scripture to follow those things.

So he says now,

[He] *received His body up, in Revelation 21:16* [but it is 19:16], *He is called, “The King of Kings.”*

Because that is where He is called King Of Kings, Revelation 19:16.

He is all three of them together. See, King God, King Theophany, King Jesus.

He is opening this Mystery of God to us. *Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], *Christ Is Revealed In His Own Word* [[1965-0822M -Ed.](#)], *The Unveiling Of The Mighty God* [[1964-0614M - The Unveiling Of God -Ed.](#)], *The Mighty God Unveiled Before Us* [[1964-0629 -Ed.](#)]. He is opening this and he’s opening it out of the Bible.

He’s all three of them, together. See, King God, King Theophany, King Jesus. “He is the King of kings.” It’s all met, just like soul, body, and spirit, all comes to make

one [just like soul, body and spirit, all come to make one].

Also, he is the Father, which was the first; Son; and Holy Ghost, the Spirit.

See? He is Father, which was the first. Father, Son and Holy Ghost, the Spirit.

See again now, how that is there. If a person is not even conscious, you can read that and put the emphasis in the wrong place and the hearer is getting a different thought. That is why you must have your Bible and you must have your Message if you are a minister. A layman can do what he wants, but the minister, he has to rightly divide the Word of Truth, he has to watch it in the Scripture, he has to catch... Because that is— all Scripture is given by the inspiration of God; not all what a man is saying after. No! He could be subject to error, but the Scripture, you can't add one word or take away one word. Not one jot or tittle will pass away.

So, look.

... He is the Father, which was the first; Son; and Holy Ghost, the Spirit. "King of righteousness," the Spirit attribute; theophany, "King of peace,"

See, he's talking about Jesus, King of righteousness—Melchisedec, King of righteousness; King of Peace. So he's showing now, this one Person. It's one Person. Melchisedec is one Person, but he's showing now, how all these three offices of God are in One. He said, this Man is two Kings right here, but it is one Man we are talking about. This is the Man Who went down in Hell to preach while the body was in the tomb, and in the flesh He was King of kings – same Person.

When the theophany, Moses seen Him, Exodus 33:2, He was a theophany. Moses wanted to see God. He had heard His voice, [He had] heard Him talk to him, seen Him in a bush there, as a big Pillar of Fire. And he said, "Who are You? I want to know Who You are." Moses said, "If You'll let me You, I would like to see Your face."

He said, “No man can see My face.” He said, “I’ll put My hand over your eyes, and I’ll pass by. And you can see My back, but not My face.” And when He did, it was the back of a Man;

Moses was seeing a Light, but a Man was in the Light. And when the Man was going to pass by, He let Moses see the back, so Moses knew it was a Man. “That is a Man. That is the back of a Man I’m seeing.”

... it was a theophany.

Because the body, the corporal body of Jesus, wasn’t created yet in Mary’s womb. God hadn’t become manifested in the body for His incarnation, the virgin-born Son, Jesus.

Then the Word that came to Moses “I AM,” that was the Word. The Word came to Moses in the form of a Pillar of Fire in a burning bush, the “I AM.”

As the Word from the theology, from the theophany, rather, excuse me, He came to Abraham as a Man, under the oak tree. Now look at there. There came a Man to Abraham, three of them, and set down under an oak tree, three of them. And noticed, after He talked to Abraham...

Why did he come? Abraham, being the one with the promise and the message of the coming son, and also he was God’s Word-prophet that was trusting God’s Word, calling anything contrary as though it wasn’t. See how perfect the Word is?

Hear the Prophet,

See how perfect the Word is? The Word came to the prophet. See, there was God in a theophany. And the Bible said, “The Word comes to the prophet.” And here was the Word in the theophany. Now you say, “Was that God?”

Abraham said it was. Abraham said His name...he called Him Elohim.

Now we know first, God was Elohim, Eternal Spirit. Then God in His condescension became Melchisedec, Eternal Word – from Spirit to Word. Then the Word was made flesh and is called Jesus. The condescension of

God: God above us, God with us, God in us. The condescension of God: Elohim, Melchisedec, Jesus. It is God revealing Himself; slowly, gradually, unfolding Himself.

Now, in Genesis 1, you find out, "In the beginning Elohim created the heavens and earth." In Genesis 18, we find out that Abraham called this [Man, that] Person that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him, Abraham said, "It is Elohim." He was in a theophany form.

That body was a created body for that purpose there, to foreshow that when the virgin-born Son, Jesus, God dwelling, becoming flesh for the purpose of Redemption, the Kinsman Redeemer, that that body there is foreshowing that. That is why when Jesus came He did the signs. He showed the secrets of the heart. When the Prophet came, even before he died, he showed the secrets of the heart. He's manifesting the sign, but in human flesh, God in a man, like a Prophet. But it was God in Theophany doing that.

Who Is This Melchisedec? still, paragraph 25.

Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...

And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world,

Before there was a world, He knew it; every one of us. It is He Who designed us; how tall we're going to be, what we're going to be, what gift will be in our lives, what Age we are going to come in, what position in the Body we'll take up. All of that before there was a world. Before there was an atom or a molecule or an angel, God had all of this already (see?) because He knows everything that is going on.

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God, infinite!

And remember, you, your eyes, your stature, whatever you was, you were in His thinking at the beginning. And the only thing that you are is [the] expression, word. After He thought it, He spoke it, and here you are. If it isn't, if you wasn't in His thinking, there is no way at all for you to ever be there, for He is the One that gives Eternal Life.

You remember how we read the Scriptures? "Not him that willeth, or him that runneth..." And that His predestination might stand true, He could choose, before any time. ...God is sovereign in His choosing. Did you know that? God is sovereign.

Who was back yonder to tell Him a better way to make the world? Who would dare to tell Him He was running His business wrong?

Even the very Word, Itself, very sovereign. Even the revelation is sovereign. "He reveals to whom He will reveal." The very revelation, itself, is sovereign in God. That's how people pound at things, and jump at things, and hit at things, not knowing what they're doing. God is sovereign in His works.

Now we find Him at the beginning, His attributes. And, now, you were with Him then. Then is when the Book of Life comes into view.

Now, we read over here in Revelation the 13th chapter, the 8th verse, that, "The beast that comes upon the earth," in these last days, "will deceive all those people on the earth whose names were not written in the Lamb's Book of Life before the foundation of the world."

Think of it! Before Jesus was ever born, four thousand years before He came on earth, and several thousand years before you come on earth, Jesus, in God's mind, died for the sins of the world, and the Book of Life was made, and your name was put on that Book of Life, before the foundation of the world. That's the Bible Truth. See, your name was ordained of God and placed on the Book of Life before the foundation of the world.

You were there in His attributes. You don't remember it, no, because you're just a part of His Life. You are a part of God when you become a son or a daughter of God.

Just as you are a part of your earthly father! That's right. The male carries the hemoglobin, the blood. And when that has gone in the egg, then you become a part of your father; and your mother is a part of your father, also; so you're all a part of your father.

Glory! That lets the denomination out, altogether. Certainly does! God, in all, the only place!

Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! [But, before the beginning, the Eternal! See?] Notice, "In the beginning was the Word." When the time begin, it was Word. [Notice, "In the beginning was the Word." When the time begin, it was Word.] But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

See? So he took us back before the beginning, before it was Word, when it was thought, just in His mind, when He existed by Himself, when the whole plan was finished. The Lamb's Book we talk about is not a book written in Heaven; it's right in the back of His mind, all who were in His thoughts. God doesn't need to write a book to remember anything. He is the Eternal. Everyone He designed, He didn't have a big map and a picture and all these things. No. It was all in His thoughts. He is infinite.

Now we're getting where Melchisedec is.

Melchisedec is the Man Who went down. Jesus, he says, when He died... He was Melchisedec before He became Jesus. Melchisedec is the Word that became flesh and so when the flesh died, He turned back to Melchisedec. He left that body in the tomb, and He was preaching down in Hell. Not another person, the same Person; all are the same Person.

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now...

His first being was Spirit, God, supernatural, all right, the great Eternal.

First, His being was Spirit, God, Supernatural, the great Eternal.

Second, He begin to form Himself towards flesh, in a theophany it's called, "the Word, a body."

A celestial body, a house made without hands, eternal in the Heavens.

He was in the form of theophany.

This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now, we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

A theophany is something that you could not see. It could be right here now, yet you cannot see it.

It's just like, well, like television. That's in another dimension. ... people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses... Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

See? He is explaining to us the dimension. There are things you can see with your sight – that is in this realm here, but then in a next realm you can't see there because it is beyond sight. Sight is limited to seeing in this realm.

But there is another dimension that can be seen by a transformation, by television.

Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there.

That's how the prophets got their visions, because God was transmitting to them through a channel, and they had a representation. They were designed to receive transmission from God because they were linked to that God being an Eternal attribute of God.

You'd have been crazy to have said something like it. But now it's become a reality.

And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.

He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

Now, here He is in the form of Spirit. And then He comes in the form of en morphe. Now, He appeared to Abraham, en morphe.

Changing form to reveal Himself in another way. See?

When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.

Now, I am going to put a pause there because I don't want to go on too much. I think we are ministers so I don't have to be explaining a whole lot of what I am reading. If I stop, you have the same books. You can go there and look into it and get the concept; conceptualize how these things really are.

But to give you a little quote here, because you were talking about this. On *Leadership* [1965-1207 -Ed.] he said,

If you believe me to be God's prophet... This is paragraph 114 which I have. It could be a different number for you.

If you believe me to be God's prophet, you listen to my Words. See? That's a deception in this day. Didn't the Bible say, "It'd be so close it would deceive the Elected if possible"? The Elected, "down to the soul."

The Elected down in the soul. See? That soul is the gene of God. That's God's Eternal Attribute. That's the real you who were chosen in Christ before the foundation of the world.

So chosen in Christ before the foundation of the world, that means it makes you Elect, because Jesus said, "You didn't choose me. I chose you." That's why He said make your election and your calling sure. See?

The Elected "down to the soul."

But if you danced in the Spirit, still with the things of the world, there is something wrong. If you speak with tongues; Paul said, "I can speak with tongues of man and angels, and still not even be saved." Uh-huh, both kinds, see. "I can do all the emotions, I can have faith, I can preach the Gospel, I can give all my goods to feed the poor, I can carry the Word in the mission fields across the

[world] *and still I'm nothing.*" See? *It's that Inside of the inside, brother. Your spirit breaks up when you die, it takes its flight, but your soul lives. See?*

Now we will need more time, but this is... we're closing this here because we are moving towards the midnight hour and we'll be going over in the new day. So let us leave the things for today in today's time and space by the grace of God.

But the point we are making there is: Bro. Branham used to teach body, spirit, and soul one way before the Seals were opened, but when he came back, he changed that because he began to understand election and predestination. He began to understand the two natures in one body; how the old husband could die and you come into union with the new Husband, the Eternal attribute.

And that's why the Message is progressive. So when we just read one thing one way, then we fail to see the revelation coming forth; God, choosing time and season to give Light on certain Truths so all Scripture can be dovetailed.

That's why a minister is not just a book reader or a quoter or goes into a computer and puts in a keyword and pulls out a hundred keywords. No. We can't operate like that. We aren't called to operate like that. Do you know why? A minister is...I am talking about a minister who is chosen to be in the Body of Christ, chosen in Christ. The Holy Spirit has access to him. He is designed to receive the Word from God. That's an office gift and no man can pray for an office gift. A real minister is an office gift. Like God told Jeremiah, "Before you were formed in your mother's womb, I knew you, I sanctified you, I ordained you to be that." He by design is structured. Like the eagle is structured to fly a certain way. He is given certain abilities that the duck doesn't have, that the hawk doesn't have. He is designed for certain things.

And so in this Eagle Age, God's servants, God's ministers, those sons of God in the last days who will go past the clapping of the hands, past the rhythm of the music, past the joy of the saints, go way up into the Supernatural and bring down these Mystery-truths and display it to their congregation. And the Prophet prophesied that they are going to be here. And those men, when he preached God's Eagles, he was talking about those men. He was talking about that Fivefold ministry that is going to be here with those office gifts because you couldn't pray to be an apostle. You couldn't pray to be a prophet. You couldn't pray to be a teacher. You couldn't pray to be a pastor. You couldn't pray to be an evangelist. That is God's election. That is God's choosing. That is God's design when He designed them and put them in the Body of Christ, and God hath set in the church. And these men will see differently, they will speak differently, and they will be anointed differently according to their ministry. And that is what we have to understand also.

So, the time is up. I came in the late hour and I took some of the time. I just trust that I haven't overstepped my boundaries and the chairman of the Ministers Meeting would have some consideration and I don't get penalized in any way, and if they have a next meeting, I could be allowed back into the meeting and we could talk a little further...

