

---

Third Exodus Assembly

---

# Micaiah's Seventh Seal Vision

BULAWAYO, ZIMBABWE

15<sup>th</sup> December 1985pm



Vin A. Dayal



## **Micaiah's Seventh Seal Vision**

15<sup>th</sup> December, 1985  
BULAWAYO, ZIMBABWE



*Excerpt*

Now, don't miss it. Watch here. Ahab and Jehoshaphat were the political realm. Amen. Zedekiah and the priests were the religious realm. And the bottomless pit was opened, and demon powers were coming out of the bottomless pit to go and be veiled behind the religious men. Hell was being veiled in flesh. Religion – Zedekiah; politics – Ahab and them; and demon power coming out of the bottomless pit and they were all intermingling together. To do what? Fulfil Elijah's prophecy.

And during that time a revelation began to break and Micaiah said, "I saw..." Hallelujah! Micaiah said, "I saw..." He got a vision that took him into the Unseen Realm. He broke into the Unseen Realm, that Dimension where God was. He saw the great Council. He saw God in Heaven having a Council. He had sent His Messenger. They had rejected him but he brought a Message; God had vindicated him. He delivered his Message with boldness, now God is going to bring It to pass. And when It's going to come to pass, Micaiah, who knew that prophecy that Elijah had given, because he was one of the seven thousand who did not bow the knee to Jezebel. Hallelujah! [Page 22]

**Micaiah's Seventh Seal Vision**

Bulawayo, Zimbabwe

15<sup>th</sup> December 1985



# MICAH'S SEVENTH SEAL VISION

BULAWAYO, ZIMBABWE  
SUNDAY 15<sup>TH</sup> DECEMBER 1985

**BRO. VIN A. DAYAL**

1 God bless you. Shall we turn to our Bibles, 1<sup>st</sup> Kings Chapter 22. I would like you to take notice that 1<sup>st</sup> Kings Chapter 20 verses 1 to 21 is speaking of a war, the first war against the Syrians. Then 1<sup>st</sup> Kings Chapter 20, verses 22 to 30 is speaking about the second war. And 1<sup>st</sup> Kings Chapter 22, verses 29 to 36 is speaking about the third war against the Syrians. And between the second war and the third war, Elijah went forth with a prophecy of judgment against Ahab and Jezebel.

2 This little portion that we want to read this evening is right between the second war and the third war because it was always a type for this Day because after World War II, Elijah, the prophet, went forth with a Message to call a Bride out and take them off of the earth. And while that Message went forth and called the Elected out, during that time, the kings of the earth were gathered together to be taken to the battle of Armageddon, which is the third war. So, the Elect who is called out under Elijah's Message, they saw what Elijah prophesied coming to pass before their eyes.

3 This morning we were preaching out of the Book of Revelation. And sometimes it is kind of mysterious when you would speak out of the Book of Revelation, that it is hard to contain all the things that are being said. So, this afternoon, we'll go to the Old Testament to take a little type, just to gather all these things

together, and bring it in one scene, so we would be able to look and see all these things happening, and we would be able to properly relate to it.

4 If we take a picture, it's easy to understand; much easier to understand because the Things in the New Testament, it came out of the Things in the Old Testament. And as the Prophet says, "Go into the New Testament, get your subject and go back into the Old Testament and get the type and line them up together and we will see what God is talking about."

5 So, let's just read here, 1<sup>st</sup> Kings 22.

*1 And they continued three years without war between Syria and Israel.*

*2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the King of Israel.*

*3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we are still, and take it not out of the hand of the king of Syria?*

*4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.*

*5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.*

*6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forebear? And they said, Go up; for the Lord shall deliver it into the hand of the king.*



*7 And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?*

*8 And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.*

*9 Then the king of Israel called an officer, and said, Hasten to bring here Micaiah the son of Imlah.*

*10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a threshing floor at the entrance of the gate of Samaria; and all the prophets prophesied before them.*

*11 And Zedekiah the son of Chenaanah made him horns of iron; and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.*

*12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for the LORD shall deliver it into the king's hand.*

*13 And the messenger who was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: [Watch that word 'mouth'.] And let thy word, I pray thee, be like the word of one of them, and speak that which is good.*

6 They were trying to pressurize this man to join up with their organization, to preach what they preach; say it the way they say it, but he wasn't that kind of man.

*14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.*

7 He had some backbone.

*15 So he came to the king. And the king said unto him; Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.*

8 He said it mockingly because he knew that is what the king wanted to hear.

*16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?*

*17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.*

9 You know what that is? He said, "I saw." Seeing – It is the Seeing Age; prophetic revelation.

*18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?*

*19 And he said, Hear thou, therefore the word of the LORD; I saw the LORD sitting on his throne, and all the host of heaven*

*standing by him on his right hand and on his left.*

*20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.*

*21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.*

*22 And the LORD said unto him, By what means? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also; go forth, and do so.*

*23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.*

*24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?*

**10** In other words, he was saying this: “Don’t you know I am the man of God, for the Hour? Don’t you know God speaks through me? Don’t you know I said, ‘Thus saith the Lord?’ And you want to contradict my prophecy?” And he slapped him on his jaw. He said, “Where did the Spirit of the Lord go when it left me?” He had a hierarchy spirit.

*25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.*

**11** He couldn't intimidate Micaiah. No spirit of fear could bring him into bondage.

*26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son.*

*27 And say, thus saith the king, Put this fellow in the prison, and feed him with the bread of affliction and with water of affliction, until I come in peace.*

**12** The Bible said, when they say "Peace, peace," it's sudden destruction.

*28 And Micaiah said, If thou return at all in peace, the LORD had not spoken by me. And he said, Hearken, O people, every one of you.*

*29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.*

*30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.*

*31 But the king of Syria commanded his thirty and two captains who had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.*

*32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.*

*33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.*

*34 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of his armour: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.*

**13** That was like a guided missile. God directed that arrow because it was time to fulfill Elijah's prophecy. Amen.

*35 And the battle increased that day: and the king was held up in his chariot against the Syrians and died at even: and the blood ran out of the wound into the inside of the chariot.*

**14** Notice when Ahab died, at Evening Time. Elijah's prophecy.

*36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.*

*37 So the king died, and was brought to Samaria; and they buried the king in Samaria.*

*38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spoke.*

**15** I want you to see that. Elijah prophesied that the dogs would lick Ahab's blood between World War II and World War III; between the second war and the

third war. And God was watching over Elijah's prophecy because Elijah was God's vindicated prophet.

**16** When Ahab and Jezebel were coming together; religion and politics being united together, and Micaiah, a type of the five-fold ministry, a type of the Bride in the days of Elijah's prophecy, began to see this thing coming to pass. Look how God is watching over that Word.

**17** Ahab died way in the battle to bring him back to Samaria. The blood remained in the chariot. And while they were washing the chariot, God caused a dog to walk out and bring that dog right where they were washing the chariot that that dog could lick that blood just to fulfill what Elijah said. God was watching over even the smallest part of Elijah's prophecy. Every word that Elijah said, God was watching over it to bring it to pass.

**18** May we have that revelation. All that God spoke through Elijah is going to come to pass. When it's time for it to be fulfilled, God comes on the scene to make sure there is nothing that would fall to the ground. All that he said will come to pass.

**19** Let's bow our heads and close our eyes for a word of prayer. Father, we thank You. Lord, we are so happy to be gathered here. Lord, as our brother said, "You kept the best wine for last." We pray, oh God, there'll be such a stimulation of divine revelation poured out into the hearts of Your people, oh God, that there would be such a revival, oh God, a breaking forth, Lord, a move of the Spirit.

**20** Lord, we could see signs, wonders and miracles among Your people, lives that have been changed; the power of the Living God moving among the people. Lord, God, when the power of this Church rises, it will pull its brethren. Hallelujah!

21 We see all the unsaved loved ones, Lord. Lord, the demon powers begin to be broken around their lives and they will be drawn into the House of God to take their place, Father; to come under the Token.

22 Almighty God we pray that You would cap-off these Services, Lord, with a great outpouring of the Holy Spirit into every heart.

23 We thank You for this time that You have appointed unto us, Lord, that we could come and have this great spiritual feast. Bless us in a special way, tonight, and make Your Word plain unto every heart. We pray and we ask it in the precious Name of Jesus Christ. Amen. You may have your seat.

24 God richly bless you, this evening. We truly enjoyed our stay here. Tomorrow morning we will be leaving for Mutare and go to be with the brothers up on that side, Monday and Tuesday. So we request your prayer that God can help us as we travel over to be with them.

25 We just want to say how we appreciate the time we spent here; the wonderful hospitality that was extended unto us; all the brothers and sisters we came to know and appreciate, and that we could be blessed by them. We enjoyed the Services very much, preaching the Word to you. You are a wonderful people to preach to. You love the Word very much. I just admonish you to keep faithful in the Word and God will bring every promise to pass.

26 Our brothers who sang, we really appreciate very much and we are going to take the tapes back over in Trinidad and many more will be blessed with it. So just keep faithful, by the grace of God. Let's make ourselves available unto Him that He would continue to use us and make us a blessing wherever we go.

27 This is the hour when God's gifts will find their places. Bro. Branham said, "God's gifts always find the right places," because the gifts are to identify Messiah. And each one of us has a different part to play. The Holy Spirit is giving us the anointing to manifest our portion that Jesus Christ will be glorified.

28 We want to give special thanks to our pastor here, Bro. Matthew. Truly he's a wonderful brother to us. He gave his home and truly it was a blessing for us. It was an honor and a privilege to be in his home and we truly saw the Token displayed in that home. We believe he is a real servant of Jesus Christ. And all the officers and the trustees, deacons and song leaders, all the musicians, the other associate ministers in the assembly here, we give you thanks. Our stay was an enjoyable one.

29 I trust you will continue to pray for us because back in Trinidad, we have a church just like this; a group of people of like precious faith that is looking for the coming of the Lord; that is standing with great expectation for God to manifest His promise in our lives. So, we ask you to remember us; you have some brothers and sisters way over in the West Indies.

30 We got down there through slavery, but God has us there for a witness. Because He has His people around the world, and the Seven Thunders is gathering us back together to take us into Glory where we will be together forever. So, we thank you very much for the wonderful time that we enjoyed. We love you with the love of Jesus Christ.

31 Tonight, I want to take for a little title, "**MICAHIAH'S SEVENTH SEAL VISION**" because here, we see the scene. It was the days after Elijah's prophecy and Elijah brought a Message, and that Message was a Message of restoration. Because we find Elijah repaired the altar at the Evening Sacrifice and it



turned the hearts of the children back to the faith of the fathers – in 1<sup>st</sup> Kings Chapter 18. And we find out in Elijah's days he saw this great cloud rising and he began to prophesy, "I hear the sound of the abundance of rain."

**32** He was challenged by those four hundred false prophets and he cut their heads off after God vindicated his Message and proved that Elijah was God's vindicated prophet for that hour. [1<sup>st</sup> Kings 18:40 -Ed.] Then the hour came that he had to bring judgment upon Jezebel and Ahab who were in a union together, for religion and politics were united together. And there was Ahab, he was a backslidden Israelite. Just like a backslidden Christian today who should have known the law concerning an inheritance. But he was backslidden and he was in a marriage union with Jezebel who was now controlling him. Ahab was only a figure-head but Jezebel was behind the scene and that speaks of what is happening in this Hour – the Roman Catholic System controlling everything and here she is behind America (Ahab) when Israel's history was repeating itself in the last days.

**33** And that time you find Ahab was trying to get Naboth to sell him his inheritance. But according to the law of Moses, the inheritance could not be given. It had to stay in that tribe, it had to stay in that family when Joshua divided the land. And America today, they are trying to get Israel to compromise with all those Arabs and give up their inheritance because Jezebel was behind the whole move; she wants control of Jerusalem.

**34** And here, in the Scriptures, as we take a closer look, God putting these things in the Bible to show what was happening, what Jezebel was doing, what Ahab was up to, what Elijah was preaching, how the seven thousand behaved, what stand Micaiah had to make, everything is laying back here in a type. It's

happening again. It's just to recognize our position in the Scripture.

**35** And we find that Ahab was very sad because Naboth was anointed with the Scriptures. He was holding to his inheritance. He had fought for that inheritance. He was standing there and he was not going to give up an inch. When Ahab couldn't move him he became very sad and Jezebel saw him and said, "What's the matter with you?" Because you know, she was an evil woman, she was a pagan. And when he told her his problem, she said, "Rise and eat; I will handle the situation." And the Bible said Jezebel wrote letters in Ahab's name and sealed them with his seal, and sent those letters to the elders and the nobles who were in the city.

**36** She didn't send it to the peasants; it's the great aristocrats, the influential businessmen, the great people in society. And the Roman Catholic Church, she has control of them today.

**37** So Jezebel was using these people but she was the one behind the scene. She was the one who was the mastermind behind the plot to come and get ahold of Naboth's inheritance and bring it under their control. You understand that? And the men of the city, the elders and the nobles, they did as Jezebel said. And they came and proclaimed a fast and they made a plan with some people to come and falsely accuse Naboth, to stir up these people because their plan was to destroy Naboth.

**38** So, many times, in these meetings, the United Nations, many of them are picking a fight. You know, they are trying to show up Israel a certain way. It was a whole plan for Jezebel to come into control. Amen. And if you could remember the Prime Minister Begin had the leadership of Israel; he was anointed with the Scriptures. He took Jimmy Carter's Bible, opened It

for him, and showed him where Joshua gave him that land. He said, "You claim to be a born-again Christian."

**39** Now, look at President Reagan, he is an actor. He's a Hollywood star from Los Angeles, city of the angels. What kind of angels? Fallen angels. What kind of stars? Fallen stars, movie stars, actors, Pharisees, the actors. And he came from there straight to the Whitehouse and is acting his greatest role. His greatest role he ever acted, he is acting today and he has the whole world deceived because he is only acting.

**40** Recently, America recognized the Vatican as a nation and began to have diplomatic relations with them. And it was a thing of a very historic nature and they played it down. They suppressed it; because here is one of the superpowers lying with Jezebel in her bed. She mingled her wine and she put on her sexy dress and she stands by the gate to woo them, and she has drunken them with the wine of her fornication.

**41** Now, she has put on a Russian dress and a Russian perfume and she is trying to woo Russia, also. They got a communist pope because they want to get Russia also. The Bible says they are going to get Russia because they are going to give their power to the Beast for an hour, but afterward, God is going to put it in their heart to burn the harlot and eat her flesh. Amen. But right now, she is trying to woo Russia because we saw in the Scriptures the kings of the earth were gathered together with the Beast, and they brought their armies with them to make war against Christ and His army. Now, that is World War III.

**42** Now, in the first two World Wars, Rome was behind it because those devils that killed those Jews, they were loosed out of the Euphrates River to slay

one-third part of the men on the earth, in the Seven Trumpets. And the Seven Trumpets is the feast between the Feast of Pentecost and the Feast of the Atonement, and the Trumpets were to gather Israel together. And Israel is gathered together today. It was those two wars that ran them back to their homeland, and millions were killed when Hitler and Eichmann, Stalin and Mussolini, they killed millions of Jews in the Holocaust. And the Bible says the Euphrates River is where those demons came out from.

**43** Now, what is the purpose that the Euphrates River is put in the Trumpets for? The Trumpets are to gather Israel and the Euphrates River is a river that flows into the Persian Gulf. See? And what were all these devils doing in that river? It's a mystery because Babylon is in the beginning of the Bible, it's in the middle of the Bible and it's at the end of the Bible; and the Euphrates River flows through Babylon. Amen. So the Euphrates River is in the beginning of the Bible, the middle of the Bible, and the end of the Bible.

**44** Now, in Eden, there were four rivers – the Hiddekel River, the Euphrates River and out of those two main rivers were two branches which were Gihon and Pison. Now, Hiddekel River is only mentioned one more time in the Bible, in Daniel Chapter 10, which is parallel to Revelation Chapter 10. Because Daniel heard the Seven Thunders when Michael came down, and Daniel saw the same vision that John saw; that was the Seven Seals. And the Hiddekel River today is called the Tigris River, and Gihon and Pison are never mentioned again. But the Euphrates River is mentioned over twenty times. It begins in Genesis and ends up in Revelation.

**45** But I want you to notice Babylon today as a natural city that the natural Euphrates flow through, does not exist. That was destroyed in the time of

Nebuchadnezzar. The Medes and Persians came in and overthrew Babylon. Now, how did Babylon fall?

46 Those men, those kings of the east, Tyrus and they, Darius, they diverted the riverbed and they changed the flow of the water and they entered into the city through the dry river. You get something there already? Alright. And then they overthrew the city. But Babylon in the Old Testament is where satanic religion had its origin. Satan's seat was always in Babylon because Nimrod, when he built that city, he was forcing everybody to come and pay homage to that city. Amen. Nimrod was a type of the man of sin, and satanic religion had its origin back there, and the Euphrates River flowed through it. The Prophet said it's a perversion of the New City, Heavenly Jerusalem, that the River of Life flows through. Amen.

47 Now, when Babylon fell and the Medes and Persians took over, Attalus, the priest-king, he fled with the mysteries of Babylon and they set up their kingdom outside of the Roman Empire. So, though the natural Babylon didn't exist anymore, the mysteries of satanic religion, of all the different gods and these things, they were still existing in Pergamos.

48 And when the Holy Spirit was giving the Church Ages and It came to the Pergamos Age; Pergamos means *married* – religion and politics were being married together. He said, "Where Satan's seat is." The Prophet said, "What was Satan's seat doing in Pergamos when Satan's seat was supposed to be in Babylon?" Notice this. Then he said, "Somehow, in the sovereignty of God, by the time of Attalus III, [The last Attalid king of Pergamon. 138 BC - 133 BC -Ed.] he willed the kingdom, all the sacred mysteries of the Babylonian religion over to Rome. So now, the mysteries of Babylon, of satanic religion, were in Rome. And Rome became MYSTERY BABYLON (amen) because Rome is the legs of iron, Babylon was the head of gold. But the

legs of iron are called Mystery Babylon because there is something in the head of gold that is compatible to the legs of iron. Amen.

49 When the Holy Spirit began to unveil it, we find in AD 325, when Rome, as a political empire was falling, what happened? They joined up with the Christians and they began to have an ecclesiastical empire and Constantine made himself the first pope. And they moved from Caesars to spiritual kings. The antichrist spirit, that Nicolaitanism that was now being incarnate in a man to become the false prophet and was given a crown, a triple crown. Because first, the white horse that went forth under the First Seal is an antichrist spirit that was given a crown. You can't crown a spirit. The spirit became incarnate in a man; a false prophet, a pope (amen), and was given a crown, a triple crown. And then they had an ecclesiastical empire, and it moved from pagan Rome to papal Rome.

50 And pagan Rome, they were not Christians. They were heathens with the mysteries of Babylon and when they professed Christianity They were now bound by Christian principles. Those demons professing Christianity were bound by Christian principles. So God, in a mystery, put the Euphrates River in the Feast of Trumpets, in those Seven Trumpets, showing Babylon's influence in the Seven Trumpets when Israel is being gathered back in their homeland to wait for Joseph to come and reveal Himself to them after His Wife goes into the Palace. Amen.

51 So, the Euphrates River was a symbol to identify the presence of the Vatican. So it was Rome who was behind Hitler in Germany, was behind Mussolini in Italy, was behind Stalin in Russia. And a Prophet was seeing the visions between World War I and World War II. World War I was 1914 to 1918. World War II was

from 1939 to 1945. But in 1933, between World War I and World War II, the Prophet had seven visions.

**52** The first three visions were Fascism, Nazism, and Communism. Mussolini, from Italy, with Fascism; Hitler, from Germany, with Nazism; and Stalin, from Russia, with Communism. And the Voice said, "Watch the king of the north." [1960-1211E The Laodicean Church Age para.44 -Ed.] Fascism and Nazism were to be swallowed up into Communism. And God was showing a Prophet the political realm because all those things were in the Book of Revelation, in symbol form and that Prophet was to reveal that Book of Revelation to let the Bride know what was happening.

**53** Then, from the fourth vision to the seventh vision went from Russia to America – the two superpowers. Amen. Because the fourth vision was science in the scientific realm; from the political realm to the scientific realm when they invented the car with an egg shape, remote-controlled; showing science advancing after World War II. And after World War II, science really began to advance. Amen.

**54** Then the fifth vision went to Hollywood on the west coast, and showed Hollywood, Satan was going to use that to strip the women of their virtues. And through those things, hell was to be created on the earth, until the women came back into a state of undress. And all those fashions being projected by the cinemas, videos, all these things were causing women to cut their hair, and brought the entrance of a spirit of Women's Liberation.

**55** Then the sixth vision went from the moral condition to the religious realm. And the sixth vision showed Jezebel. A woman rising in America, beautiful but cruel in her heart – that woman Jezebel. Amen.

**56** And the seventh vision moved from the religious realm to judgment. Amen. It was desolate when the

bomb dropped – Sodom being burnt. But between the sixth vision and the seventh vision, there was a Heavenly Vision. *What Time Is It, Sirs?* Seven Angels coming from Eternity. The Thief coming to pull the Bride out between the rise of the Catholic Church. And the Catholic Church began to rise in America in 1960 when John Kennedy was elected president. And Jezebel had now infiltrated and was seated in the Whitehouse.

**57** From the time the Europeans fled Europe to run from the Catholic Church to go for freedom of worship, and they went to America, and the Beast began to rise out of the earth (Revelation Chapter 13), and they had civil and ecclesiastical powers. The very first boat, the historian said, had Jesuit priests on it. And Rome began to work from quite there to take the people back into control. Amen.

**58** Just like Pharaoh coming after the children of Israel when they left Egypt to bring them back into bondage. And what happened, today, they control the judiciary, they control the Senate, they control the schools, they control the minds of all the young children, they control the treasury, they have all of the money; they control everything, and they are playing a political game by putting a good actor, a Protestant, to get all the Protestants in the World Council of Churches to give their support. And now, they are trying to woo Russia also (amen) but it's a whole game.

**59** In the Feast of the Trumpets, that Euphrates River, the presence of Mystery Babylon, shows it was the Catholic Church, papal Rome, where all these devils were bound by religious power professing Christianity. So they couldn't be loosed upon the Jews. It would be too obvious. So what did Rome do, how did she loose the spirit? She financed Hitler, she financed Mussolini, they financed Stalin with Catholic wealth. And by Catholic vote, they brought Hitler and



them into power. And the plan was to kill out the Jews to get control of Jerusalem because Rome wants Jerusalem.

60 They know the church didn't start in the Vatican. They know the church started in Jerusalem and that's where they want. That's where Daniel saw in the last days they will make a covenant with the Jews and get their money tied-up.

61 Now, the Jews money, they don't have it in cash, they hold the bonds in Wall Street. "Joseph, like a fruitful bough, grows over a wall." Wall Street, where the Jews are. Amen. They got a hold of all these things, and now America has sold out to the Vatican because they are bankrupt and they need Catholic wealth to keep their bluff going.

62 In the last election, they said if you stack one thousand dollar bills, it will take sixty-seven miles high of thousand dollar bills to pay off the American debt. Recently, they said it would be about one thousand miles high, of thousand dollar bills. They still don't have that money. The Prophet said America is bankrupt. It was a whole plan.

63 What was happening? It's Rome, moving very secretly behind the scene, keeping a religious front but working through the political realm because she has drunken the kings of the earth. Because the same white horse rider—red horse rider, under the Seals, was Satan. And the same fallen star over in the Trumpets is still Satan. It is just showing his control of religion because the Seals speak of religion. The Trumpets speak of politics. So it's showing Satan's control in religion and politics and Satan's seat is in Mystery Babylon. He is the Beast that carries the woman. She is seated on that Beast with seven heads and ten horns; that great red dragon. Amen.

64 Now watch. Those demons which came out of the Euphrates River, it was pagan spirits actually being loosed through the dictators who were the political arm of the Vatican. These dictators were the political arm that the Vatican used to achieve her political ambitions; but it failed. The reason it failed is because God made a promise concerning Israel. Amen.

65 And when the Seals opened to the Prophet and he revealed the mystery of the Euphrates River, he was showing it was the Roman Catholic Church who was behind World War I and who was behind World War II, and people blamed Hitler and them for it. And Rome looked like she wasn't involved. And herein there, they helped one or two Jews so that they could come out with a good image saying, "We helped Jews in the war." Amen. But it was Jezebel's plan.

66 But notice, that spirit that was loosed in the political realm after World War II, that spirit that was upon Hitler and Eichmann and them is now loosed in the religious realm. Is that what the Prophet said? He said look at the spirit being loosed today to bring a Squeeze on the Bride. The same way they gathered against Israel, the same way they're going to come against the Bride but they will not catch her. The Thief will take her away.

67 But in the Third woe, notice Jezebel is no longer behind the scenes because between World War II and World War III, she unites the powers, and Satan is enthroned as God in the man of sin. Amen. And when she unites the powers together, here is the Beast, not behind the scene but standing with the kings of the earth and their armies to fight against Christ.

68 The reason she has come to the front now, is because she is controlling both religion and politics. So she comes to the forefront. She can kill you at will

now. She doesn't have to be bound by religious powers anymore because she is controlling everything.

**69** And here, it took a Prophet between World War II and World War III to reveal the secret of Jezebel who was the mastermind behind Ahab. Showing in this Day, the same thing is happening when Elijah is here in the land. Amen. It's the very same thing Moses and Elijah will do when they come again. They will bring the hundred and forty-four thousand out of a covenant that Israel made with Rome – Ahab and Jezebel again. It's the same thing, and that is the Seven Trumpets. And the Seven Trumpets to the Jews is the Seven Seals to the Bride. And here it is happening.

**70** Naboth, he would not give up his inheritance and Jezebel made a plan to destroy him. And when Jezebel destroyed him, God sent Elijah. God was watching it all the time. And God revealed to his prophet what wasn't published in the newspapers, what wasn't broadcasted on the radio, what Jezebel, who controlled the media and didn't give out that information and brain-washed the people with giving them 'just so much' information, Elijah could see in the king's chamber. Hallelujah!

**71** So Elijah walked down to Ahab. He said, "Oh, what are you doing here in this man's inheritance?" And Elijah spoke unto him, "THUS SAITH THE LORD" and put judgment upon him and also upon Jezebel did Elijah put judgment and went off the scene. And that prophecy of judgment hanging there, it remained for a while. But then we find when it was getting ready to come to pass, in the day after Elijah's prophecy, when religion – Zedekiah and the four hundred prophets are the religious realm, the false prophet and all the other false prophets; and Ahab and Jehoshaphat were the kings. And those kings were the political realm.

**72** Now, don't miss it. Watch here. Ahab and Jehoshaphat were the political realm. Amen. Zedekiah and the priests were the religious realm. And the bottomless pit was opened, and demon powers were coming out of the bottomless pit to go and be veiled behind the religious men. Hell was being veiled in flesh. Religion – Zedekiah; politics – Ahab and them; and demon power coming out of the bottomless pit and they were all intermingling together. To do what? Fulfil Elijah's prophecy.

**73** And during that time a revelation began to break and Micaiah said, "I saw..." Hallelujah! Micaiah said, "I saw..." He got a vision that took him into the Unseen Realm. He broke into the Unseen Realm, that Dimension where God was. He saw the great Council. He saw God in Heaven having a Council. He had sent His Messenger. They had rejected him but he brought a Message; God had vindicated him. He delivered his Message with boldness, now God is going to bring It to pass. And when It's going to come to pass, Micaiah, who knew that prophecy that Elijah had given, because he was one of the seven thousand who did not bow the knee to Jezebel. Hallelujah!

**74** And Micaiah, under inspiration in the season when Elijah's prophecy was coming to pass, when Hell was being veiled and created on the earth (souls that are in prison now) and religion, politics, and demon power were gathering the kings of the earth under a false prophecy that was coming out of the mouth of these false prophets who didn't believe what Elijah said, to gather [inaudible -Ed.] Hallelujah!

**75** His revelation anointed his faith and made him come to the forefront. Hallelujah! He was already hated by the state. He had no fellowship with the church. Zedekiah didn't want any fellowship with him. The church-world, they wanted no fellowship with the Micaiahs. Ahab, heads of state, had hated

him because he always prophesied judgment upon them. Amen. He was dis-fellowshipped. He stood alone. Had nobody to support him. When was that? After Elijah's prophecy, before Armageddon. Hallelujah. Where are we living? After Elijah's prophecy, before Armageddon. What time is it? The time when God is going to bring to pass what Elijah said.

**76** And Micaiah was seeing the powers – religion, politics and demon powers being united to be taken to the battle. And Micaiah had to preach his Message. Hallelujah. They tried to bribe him but he wasn't a Balaam. He's not going to pray and see if God changed His mind. He knows God does not change His mind about His Word. He was not going to be intimidated. He had the courage to preach It because Elijah already preached It. And he knows if he wants God to be with him you have to stay with the Word like Elijah stayed with the Word. Hallelujah!

**77** The reason Elijah could be vindicated the way he was vindicated is because he stayed with the Word even though he thought he was alone and all man forsook him at that stage of his ministry. Amen! Yet, God pulled the Seal back and showed Elijah there were seven thousand lying under that Seal to go in the Rapture. And Micaiah was going to come forth, a type of the Bride, Ephesians 4:11, Revelation 10:8-11; Micaiah, coming after Elijah (Revelation 10:7) with a Message, in the Hour when religion, politics, and demon powers were being gathered together; when hell was opened up and demon powers came streaming out. They didn't go into the army first, they didn't go into Ahab and them first. They went into the ecclesiastical realm, first. The spirit was loosed into the ecclesiastical realm. Amen. And then, through the preaching, through the prophecy, the teaching, which came out of the mouth of Zedekiah and them

that was deceiving the kings of the earth, gathering them together to take them to the battle to be destroyed.

**78** Now, the mystery between the Sixth and Seventh Vials – Revelation 16:13-16, we see unclean spirits coming out of the mouth of the false prophet to gather the kings together. Micaiah saw that. He saw Zedekiah and them with the teaching deceiving Ahab and them.

**79** Under the Fourth Seal, Revelation 6:7 and 8, Hell was being veiled in flesh, and Hell was following Death to take them to the battle, to their destruction, and Micaiah saw that. Amen.

**80** So, here was Micaiah getting a revelation that the Seals where Hell was being veiled; of the Trumpets, where the bottomless pit was opened up and demon powers came out to be veiled in flesh; of the Vials, where the wrath of God is poured out and they are destroyed in the battle of Armageddon, Micaiah was catching a revelation to tie the Seals, the Trumpets (he had the Thunders because he had the right Message to tie them together, and the Vials), and was preaching to those souls that were in prison – Hell veiled. He had to prophesy judgment upon them. And here was a Prophet unfolding from the Scriptures how the battle which started in Heaven will end up on the earth in the battle of Armageddon.

**81** Now, you know Jesus told a parable in the Book of Luke about two armies, two kings coming to war. One king had twenty thousand men and one king had ten thousand men. And he said that one should check the cost before he goes into war. And those two kings, if you take twenty thousand and ten thousand, it's thirty thousand. Amen. And ten thousand is one-third and twenty thousand is two-thirds. And those two kings were Michael, with two-thirds of the Stars and Lucifer,

with one-third of the stars, coming to battle. Amen. And here they were, that battle which started in Heaven, which was in the realm of spirit (angelic wars), became human battles, the greatest battle ever fought, and is being ended on the earth in the realm of flesh, when Michael and the Bride come back on the earth in glorified bodies to meet Lucifer and his fallen angels, veiled in flesh on the earth, in souls that are in prison now – reprobates, children of wrath. Amen. That's what is happening.

**82** The Prophet began to unveil that, showing us how hell was going to be emptied out. And we were taking that this morning – Hell was to be opened up so that the fifth dimension could come here on the earth. Because, if this generation stayed nice and clean, God couldn't judge it but when it comes like Sodom, when the cup is full, then God can pour out His righteous judgment upon it. He could reveal Himself as Judge, and the Cloud has already been turned, showing the Supreme Judge with the white wig between His Priesthood and His Kingship, in the Lord's Day; how He is going to come as Judge, and how He is going to take the Book and read the Day of Vengeance, the other part of the Scripture that the Son of Man did not read the first time, to bring a Day of Vengeance where He will pour out His wrath upon this generation that has rejected Elijah's Message.

**83** And here we see it, that they rejected the Message, they crossed the line of mercy, and their names were blotted out of the Book, and they became 'total lost', souls that are in prison now, that the Bride will have to preach to. Like Noah, after he was shut in the Ark seven days, nothing could happen, then, the dynamics came. Amen. The same thing that saved Noah destroyed the world.

**84** When the Dynamics come, a power will take the Bride to the sky. She will have a ministry of signs and

wonders. The Token will be displayed publicly. She will do the greater works to the total lost as a witness against them that rejected this Message. Amen.

**85** And in the days after Elijah's prophecy, Micaiah saw all these things. He had a vision of It. As a child of Light, his revelation separated him from those children of darkness. Maybe at one time he was with Zedekiah and them. But when he saw Elijah as the vindicated prophet, he came out from among Zedekiah and them.

**86** When Elijah went off the scene, Micaiah stood there, holding to the Message of Elijah, and Zedekiah and they were trying to woo him back into fellowship. But he had already overcome the lust of the flesh, the lust of the eye, the pride of life. He already knew what was going to happen to them. He saw the world falling apart economically, socially, politically. Elijah had preached those Things and he saw those Things.

**87** He knew that the Millennium was already being ushered in. He saw that Cloud in the sky. Amen. He heard Elijah's prophecy: "There shall be a sound of the abundance of rain," so he wasn't bothered. He was standing. Women, money, and popularity weren't going to trap him. He was going to be a prisoner to the Word of Elijah. Amen.

**88** So, he separated himself from the children of darkness who were trying to play-up to the state. They wanted to find favor in the eyes of Ahab. They wanted Ahab's support. They wanted Ahab to build big buildings for them. They wanted to have special holidays. Amen. They wanted to keep all their traditions. But Micaiah wasn't interested in that. All he was interested in, Elijah spoke, "THUS SAITH THE LORD," God was going to bring It to pass. I'm running for my life. I'm not playing around with these make-



believers because it is an hour of desperation. He was true to the Word.

89 And in that hour God broke a revelation. Amen. That same Cherub, that Eagle-Anointing that was upon Elijah, it dropped on the Micaiahs. Those Micaiahs began to catch a revelation. They heard the Voice of the Fourth Living Creature and that Voice showed them a mystery: Hell was being veiled on the earth; because that was Micaiah's revelation. Micaiah saw the bottomless pit opened. Micaiah saw God in Heaven getting ready to bring to pass Elijah's prophecy. Then he saw the realm of humans and he saw his influence was coming from Above. And he saw Zedekiah and their influence was coming from beneath, and it was being manifested in the realm of mortal beings. Hallelujah! Because in this realm of mortal beings, we are being influenced from two dimensions (amen) but here was Micaiah, who was an angel of Light, he was reflecting the Light that Elijah brought. He was staying faithful to that Message. And when he got his revelation, it fit into Elijah's vision.

90 And they asked him, they said, "Say what those men are saying."

91 He said, "I will not say anything..." He said, "I have a revelation. God showed me something but give me a night first. Let me get my books and my tapes because I'm not too ambitious to run about and play that I know everything. Just because I saw a vision, it doesn't make me a special person." He said, "God already spoke through Elijah; He revealed every mystery. And if God shows me anything, it must fit into what Elijah said. It must compare with what Elijah said." He said, "Give me a night. Let me sit, let me take *Feast Of The Trumpets* and see if the bottomless pit is to be opened, and see if demon powers are to come out. Let me take *Souls That Are In Prison Now* and see if Hell is to be veiled. Let me take

*Christ Is The Mystery Of God Revealed* and see if fallen angels have gotten amongst them who don't keep their first estate that Elijah brought. Let me get *The Fourth Seal* and see if Hell is not following Death, being taken down to the battle to be destroyed." He said, "Let me get these things first because I'm getting a revelation that's tying these things together. Let me go and check it first and I'll talk to you in the morning." Hallelujah! "I'll talk to you in the morning."

**92** Oh, my! The next morning, they came out and Ahab and them, the state was there, the heads of state; the political realm. Zedekiah and they came in their robes too; the religious realm. Demon powers were uniting them together.

**93** Micaiah came out. Revelation 10:8-11 in the days after Revelation 10:7, with the Seven Thunders. Seven Spirits coming out of his mouth, revealing Seven Mysteries. He knew God was veiled in him and he knew the devil was veiled in them. And here was Zedekiah, three unclean spirits like frogs coming out of his mouth. He was saying, "Thus saith the Lord," but the Lord didn't say, "Thus." Hallelujah!

**94** Zedekiah, between the Sixth and Seventh Vial; Micaiah, between the Sixth and Seventh Trumpet, wisdom versus faith; Light versus darkness; Scriptural war (hallelujah!) and Micaiah's Trumpet giving a certain sound, hallelujah, and Zedekiah – sounding brass and tinkling cymbals. And Zedekiah made two big horns and they tried to get emotional and said, "We are going to push them to the east and we are going to push them to the west and we will push them to the north and we will push them to the south." And all the rest of his prophets begin to jump up and down, too. But Micaiah was watching it closely. They were not saying what Elijah said. Hallelujah! They were not saying what Elijah said at all.

**95** Micaiah said, “According to the *Feast Of The Trumpets*, Elijah never said that. According to *The Fourth Seal*, Elijah never said that. According to *Christ Is The Mystery Of God Revealed*, Elijah never said that.” And Micaiah compared his vision and his vision matched what Elijah said. Hallelujah!

**96** And when Micaiah saw that his vision matched Elijah’s vision and brought Elijah’s revelation to light in the hour when Elijah’s prophecy was coming to pass; when the kings of the earth were being gathered together by the politicians, by those religious men, Zedekiah and demon powers were being veiled in flesh (souls in prison now). When Micaiah saw that, his faith became anointed. He wasn’t afraid that it was four hundred to one. He didn’t get confused: “Well, maybe I am wrong.” He saw his revelation compared with Elijah’s. So, he said, “Elijah faced four hundred and he cut their heads off, I’m with the same faith, same kind of Anointing, same revelation because the Spirit is saying through the Bride what the Spirit said through the Prophet.”

**97** It’s a continuation of the same revelation. Elijah preached the Shout and he left the Voice to preach to the lost. And Micaiah was preaching to the lost in the ministry of the Masterpiece, in Hell created on the earth, where religion and politics were being united to bring a Squeeze upon Micaiah and throw him in prison for his Message.

**98** Is that what the Prophet said they will do when the Squeeze comes? They will try to throw the ministers in prison; lock them up. But Micaiah didn’t mind that because they cut John’s head off. They put Peter in prison but the Pillar of Fire had brought him out. They put Joseph in prison, but God brought him out. So Micaiah knew that they would put Paul in prison and God shook down the doors and Paul came out. So he wasn’t afraid of prison. God could bring him out of

prison. He was going to preach the Message anyhow. Amen.

**99** So, Micaiah stood fearless because he knew what was revealed to him matched the words of Elijah. He saw the Mystery of the Trumpets, he saw the Mystery of the Vials, he saw the Mystery of the Seals. It's all been gathered together, proving that these things don't happen down the road. The Bride, in the days when Elijah's prophecy is coming to pass, She is seeing it happening and She has to preach against it.

**100** Micaiah saw it, what was happening between the Sixth and Seventh Vial, he saw it being manifested. He saw Zedekiah deceiving the kings of the earth. He saw what was in the Trumpets, he saw Hell being veiled; spirits coming out and being veiled in those men. Micaiah saw that they would be destroyed in the battle, the Third woe, where the beast of the field and the fowls of the air were going to have a Supper in the Evening time. Ahab died in the Evening time, at the going down of the sun; the Supper of the great God.

**101** He saw it happening – Micaiah saw it all. This proves it's there. He said, "I saw." A revelation revealed to him that those things that Elijah talked about he could identify when it is coming to pass. And as Micaiah's vision kept opening up to him, he saw the loosing of the demons in the ecclesiastical realm. He saw the intermingling of the different powers which was going to wind up in the destruction of the people.

**102** Now, notice this. The church and the state were united by demon powers and it brought a Squeeze upon Micaiah. And they threw him into prison for his Message because he wouldn't become part of their system and because he held to Elijah's Message as his Absolute.

**103** And Micaiah was hated by the state (Ahab) and was rejected by the church (Zedekiah), and he had to

battle with these principalities and powers and spiritual wickedness in high places. But he was strong in the Lord and in the power of His might. He was clothed with the whole armor of God. His revelation gave him prevailing power. He possessed the gates of his enemies.

**104**Micaiah, with the ministry of the Masterpiece, preaching judgment to the lost, those who rejected Elijah's Message and now they were demon-possessed. Now they were souls in prison; children of disobedience; children of darkness. They had disbelieved Elijah's Message when he repaired the altar; when the Pillar of Fire came down after he rightly divided the sacrifice; after he rightly divided the Word; after God vindicated him in that showdown against those religious men. Yet, many of them failed to come out of the system and follow Elijah, and now they were being demon-possessed. Now, they were Hell veiled. Now, they were eternally lost, being taken down to the battle for the destruction. Amen.

**105**And Hell was emptied out and those demons were loosed in the ecclesiastical realm, and Micaiah was preaching to the lost. He was preaching to the souls in prison, in the Squeeze, when Hell was on the earth veiled in flesh; when religion, politics, and demon powers were united together. And when were they united together? Before the battle of Armageddon because that is what they are uniting for. And the ministry of the Masterpiece is to preach to the lost in hell. Amen. And we see that taking place.

**106**And Micaiah had to pronounce judgment upon those things after he saw his revelation. They were saying, "Peace, peace," but he knew that they rejected the Message and sudden destruction was coming. Amen. So he stood there and he had to face those powers but his revelation anointed his faith. Amen.

**107**And we see it happen again in the Evening time, at the going down of the sun when these people, demon powers were already feeding upon their souls but later on, they will be destroyed, literally and millions who think they are Christians now, will be counted fodder in the atomic Age.

**108**Those spirits, they were loosed in the ecclesiastical realm. They gave them a lot of emotion. They built their horns and they were jumping around. They made them teach things contrary to Elijah. Amen. They deceived those who never compared it with what Elijah said. They tried to bless what God cursed, while they were trying to give back to the church what belonged to them.

**109**They said, "Joshua gave us that land. Don't you know it's possession time? Don't you know now is the time to claim your inheritance? Don't you know it's a revelation of brotherly kindness? Let us go and possess our land." But they could not go up because they rejected Elijah's Message. What's the use of them going up? God was not with them.

**110**How do you do the works of God? Believe on him whom God has sent. And behold I send you Elijah, the Prophet. "I, Jesus, have sent Mine Angel to testify these Things in the churches," and they rejected It. So, where were they going up? They were going up with a false expectation.

**111**So we see this mystery between the Sixth and Seventh Vial – Revelation 16, verse 13-16, and this mystery between the Sixth and Seventh Trumpets in Revelation 10:1-11 is under the Fourth Seal, where religion, politics and demon powers are being intermingled together. Because 1<sup>st</sup> Kings 22 proves that all those things were happening when Elijah's prophecy was coming to pass, while the Bride was still there because Micaiah had to preach against it.

**112**So, in that hour, what was the revelation that God was anointing Micaiah with so he could fulfill his ministry and do what God had raised him up to do; the preaching to the lost part of the ministry that Elijah had? Revelation had to come to bring the inspiration to put him in the channel where that ministry could go into operation. Because all those years they lay under expectation knowing that God was going to fulfill what Elijah said.

**113**And when the revelation began to strike in that season, those Micaiahs rose on the scene around the world to preach against those things, and we see it here in the Bible.

**114**Is that the revelation God is giving unto us? Are we seeing that vision? Are we seeing Elijah's prophecy coming to pass? Are we seeing everything, how he spoke it being laid out? Do we see the Squeeze coming? We will be thrown into prison for our Message but we have to preach It. Amen.

**115**So, 1<sup>st</sup> Kings 22 gathers up all these things together. It reveals a scene. It draws a picture. It shows a happening. It showed Ephesians 4:11 – Micaiahs with the Seven Thunders standing there between the Sixth and Seventh Trumpet, being withstood by St Matthew 24:24 – Zedekiah and his prophets, between the Sixth and Seventh Vial, under the Fourth Seal, when that false teaching had separated these from the Presence of God, the Message of the hour, to take them to the battle, to their destruction. Amen.

**116**Then if, brothers and sisters, we are proving these things by the Scriptures and by the happenings and we see these things are here and the very reason it will be preached because that very vision of those things are being made plain to us in this hour, then how late is it my brothers? Then how far up the road are we?

This is not playing church time. Could we recognize what is happening?

**117** Look at Micaiah, preaching to the lost, the ministry of the Masterpiece, when hell was veiled on the earth in the days after Elijah's prophecy, in the Evening time, before the Supper of the great God. Amen.

**118** Praise His wonderful Name. I have something I want to strike here, but I'm watching the time. I was going to leave it out. I'm watching the time. I'm saying I hold you here too long. But just for five minutes to save time. Amen.

**119** *Doing God A Service*, page 14 [para. 68 -Ed.]. This is July 1965. Bro. Branham says:

**120** *Micaiah come down, and he had a vision. He examined, first, you noticed [that?] Said "Wait. Give me tonight. Let me find out, and tomorrow maybe I can answer you." He wasn't right quick, "THUS SAITH THE LORD," like, in agreeing with the other prophets. He said, "I'll only speak what God [spoke]."*

**121** *But see, he waited. Then when he did that, he compared his prophecy, his vision, with the written Word, it was right with the Word.*

**122** Page 29, [para. 149 -Ed.] he said, *God told Micaiah. Micaiah examined his vision before four hundred dignified prophets. He examined his vision to see if it was right. He looked back to what the prophet said before him, to see what happened. He looked back, and he saw ... Elijah standing there, said, "Ahab, the dogs will lick your blood, too." Now, he seen then that that vision was just exactly according to the Word...*

**123** Are you seeing that your vision is just exactly according to the Word; that Elijah spoke these things? Then, when the preaching to the lost starts brothers, it's finished. The generation that sees Israel become a nation will not pass away until all things be fulfilled.



**124**We come up to 1986 and here, a vision that Micaiah saw, before the preaching to the lost, that vision ushered in the preaching to the lost. He was not disobedient unto the Heavenly vision. Amen.

**125***Now, he seen then that that vision was just exactly according to the Word of God, so he pronounced it. And he was right. [That's] right. No matter what the rest of them said, he stayed right with the Word.*

**126**And the Prophet says, *Now, let's look at the vision we have today. Is it building churches; is it [building] new things; is it great things that's going to happen? Or, is it judgment? Look back and see the promise of today, see what's the season we are living in.*

**127**Page 19 [para. 93, 94 -Ed.], *Now close. Listen [now], don't miss this now.* He says, talking about in the time of David, he said:

**128***Oh, brother, listen. What time are we living in? What's the age? What's the hour that we're in? It's not time for these things that they're talking about. That's passed. Judgment is on hand now. You can see it breaking. He says, You remember the rock up on the mountain? Judgment hour! You remember the revelation, ... of the Bride? Just keep Her in step. Don't let Her get out of step.*

**129**What hour are we living in, friends? Amen.

**130**In the late fifties, judgment, investigative Angels of Judgment began to appear. It baffled the politicians. It baffled the scientific world. They thought it was UFOs, but it was investigative Angels of Judgment.

**131**Then, from 1946 a Prophet was on the scene. He was a sign of oncoming judgment, like Noah was a sign of oncoming judgment, like Abraham was a sign of oncoming judgment, like Moses was a sign of oncoming judgment, like John and Jesus were signs of oncoming judgment.

**132**Then from 1947 to 1965, the Word knows the secrets of the heart. The Messiahic sign was the last sign before judgment. 1963, when the pope went to Jerusalem, gross darkness, the great blackout was here, Hell was on the earth, the Message was rejected (amen), gross darkness upon the people.

**133**In 1964, March, the rock was thrown up on the mountain. The Whirlwind of Fire came down and made three blasts. The Prophet said, "The men heard the blasts, I heard the Voice." It was lightning, thunders, Voices and an earthquake.

**134**Under the Seventh Trumpet, under the Seventh Seal, under the Seventh Vial is lightning, thunders, Voices and an earthquake. Here it was, he said it was a judgment sign.

**135**Then 1965, watch how this thing continued on and unfolded. He was preaching on the Three Woes – woe, woe, woe; the birth pains of the earth, bringing a mystery out. Under the Old Testament prophets, they had birth pains and the church gave birth to the Son of God; the Second Adam. Under the New Testament, under the Seven Messengers they went through birth pain and they brought forth the Second Eve. And under the three woes, the earth went through birth pains to bring forth the Restored Eden. Adam, Eve and Eden – the Seventh Seal Mystery coming back. Amen.

**136**While Bro. Branham was preaching that message, the next day he went to preach, the priest handed him the Book. God had him to go and preach that morning, and as he looked at his old Bible, something in his heart told him, "Leave your old Bible home. Your wife bought you a new Bible. Take that Bible." That was just happening normal. So, he went but the very place that he was going to read from in that new

Bible, it's right there the pages were stuck together because God wants to give a sign.

**137**And that day, in a Pentecostal meeting, with a platform full of Pentecostal ministers there was a Catholic priest in long robes and all his beads. And while the Prophet was going to read and he couldn't find the Scripture, Something moved that Catholic priest. He said, "Read it out of my Bible, brother." And here the Prophet was reading.

**138**After the Message, he was going home in his car but being sensitive, it kept troubling him. He said, "Something is wrong." And while he was thinking about it there, he said he heard a Voice spoke from Heaven, as clear as you hear my voice. And It said, "*When He went into Nazareth, the priest handed Him the Book to read.*" And it struck him. It was the hour, coming to the Third Woe.

**139**Elijah, between the Second woe and the Third woe was giving his Message and he was prophesying judgment. In the second coming, the Son of Man being revealed before the great and dreadful Day of the Lord; the Cloud was going to be turned. Amen. And before it was turned, the priest handed him the Book, to identify the Son of Man back in the temple coming to read the second part of the Scripture – the Day of Vengeance.

**140**Two months later, in April 1965, the Holy Spirit said, "You're looking at that Picture the wrong way." From '63, '64, and now '65, he had that Picture all the time but he was looking at It the wrong way. He said, "Turn It to the right side." And he saw the Supreme Judge (amen) hanging there.

**141**And when he saw that, a few days after he went to the West Coast, and while he was preaching his message, he went into prophecy: "Oh, Los Angeles, Los Angeles, how often would I gather thee?" and judgment

was going to strike because the Son of Man, in the beginning of the Bible, put judgment on a coastal city, Sodom and Gomorrah. The Son of Man, in the middle of the Bible, put judgment on a coastal city, Capernaum. And the Son of Man, at the end of the Bible, put judgment on a coastal city, Los Angeles. And the Prophet saw it. He said, "When the hour is judgment," he said, "not too long, Mercy Seat will become Judgment Seat." And that Mercy Seat, for twenty years, has been in the Bride, and now, the Door is fixing to be closed and that Mercy Seat in the Bride will become a Judgment Throne. And out of that Throne will come forth Thunders, Lightening and Voices. The Voice of many waters foaming out in judgment to come to those souls in prison; Hell veiled on the earth.

**142** So look at the hour that we are living in. These things that we have spoken these past few Services, you consider if they have been in the Message. You know these Things, you read these Things but the hour is here when the Holy Spirit is quickening It to you to bring you under the effects of It that you will hasten your footsteps; you would stay in line; you would press with everything inside of you because brother, not many days from now you shall be baptized with the Holy Ghost and Fire and you shall be witnesses to stand in this place with a ministry of the Third Pull to preach to the lost.

**143** Could it be that God in this hour is revealing these Things to usher in the preaching to the lost? Could it be my brethren? Seriously think. What time is it, Sirs? He said we were going to come to this place one of these days. The generation is about finished.

**144** Let us stand to our feet. Blessed be His wonderful Name. Every head bowed and every eye closed. Let's consecrate ourselves for the days that are coming ahead. We don't know what He is going to do but we

want to be ready. We want to stand with boldness. We want to stay with the Word like Micaiah stayed with the Word. Let's be those Micaiahs, catching that vision in this hour when we see all these powers mixing together, deceiving the kings of the earth when Hell is being veiled.

**145**Let's stand here and consecrate ourselves before God because we see something breaking forth between mortal and immortality. That Light is shining upon Something and God is attracting our attention to look in on these Things to make us ready for what is about to happen.

**146**Heavenly Father, we pray tonight, in the Name Jesus Christ, oh God, consecrate us now for Thy Service Lord, by the power of grace divine. Let our souls look up with a steadfast hope, and our will be lost in Thine. Oh, draw us nearer, nearer blessed Lord, to the Cross where Thou hast died. Make us prisoners of Your Word, Father. Lord, like Isaiah in the temple, when he saw the Heavenly example, he made his confession. He received a cleansing. The Seraphim came and cleansed him by Fire. And the Voice said, "Who will go for us? Who will go and finish the commission? Who will go and preach to the lost? Who will go and fulfill the last part of the Third Pull? Who will fulfill Revelation 10:8-11?"

**147**And he said, "Here am I, Lord; send me."

**148**Oh God, and he went forth, Lord, a prepared Servant, ready for the ministry of Jehovah's Masterpiece; to preach to the lost in hell; to do God this service according to His will for this Age.

**149**Lord, we ask that You consecrate us. We have examined our lives tonight and we see we have those five Musts. We see it is written in the Word, Lord. We see it is the time. We see the season, Oh, God, we see it is 'THUS SAITH THE LORD'. It is according to the

Scriptures. We see it is by Your calling and by Your choosing. Father, our faith is anointed. We know it is according to Your will. We know it is timely, Lord. I pray, Oh God, that the Holy Spirit would keep us under the effects of the vision, Lord, as You kept Isaiah and Micaiah and all these under the effects of that Heavenly vision. Father, may we not be disobedient unto the Heavenly vision, tonight.

**150**As we would leave this place, dear God, may we go with that revelation pounding down in our hearts. Lord, bind us with chains of Your Word. Father, as we go Lord, I pray that the Holy Spirit, Lord, God, would keep us in the line of the Word and the line of the Spirit, marching in the rhythm, oh God, looking upward; Father, looking unto You, the Author and the Finisher of our faith.

**151**Bless my brothers and my sisters here. Bless the minister, bless the congregation, bless every family that is represented. There are many here, no doubt, might have loved ones, Lord, they are still believing for. But may they apply that Token with confidence, unwavering faith, standing there Father, knowing You will not fail. You will keep Your promise.

**152**Heavenly Father, I pray, oh God, according to Your promise, the Dynamics shall be a refilling of the Holy Ghost. There must be of necessity a return of Dynamic Power. Like Samson, Father, oh God, we see the possibility of It and Lord we are crying, "Once more, Lord! Once more, Lord! Once more, Lord!" Let it be tonight, Father. In the Name of Jesus Christ, I pray and I commit these into Your hands for Your honor, and for Your glory, in Jesus' precious Name we pray. Amen.





## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

