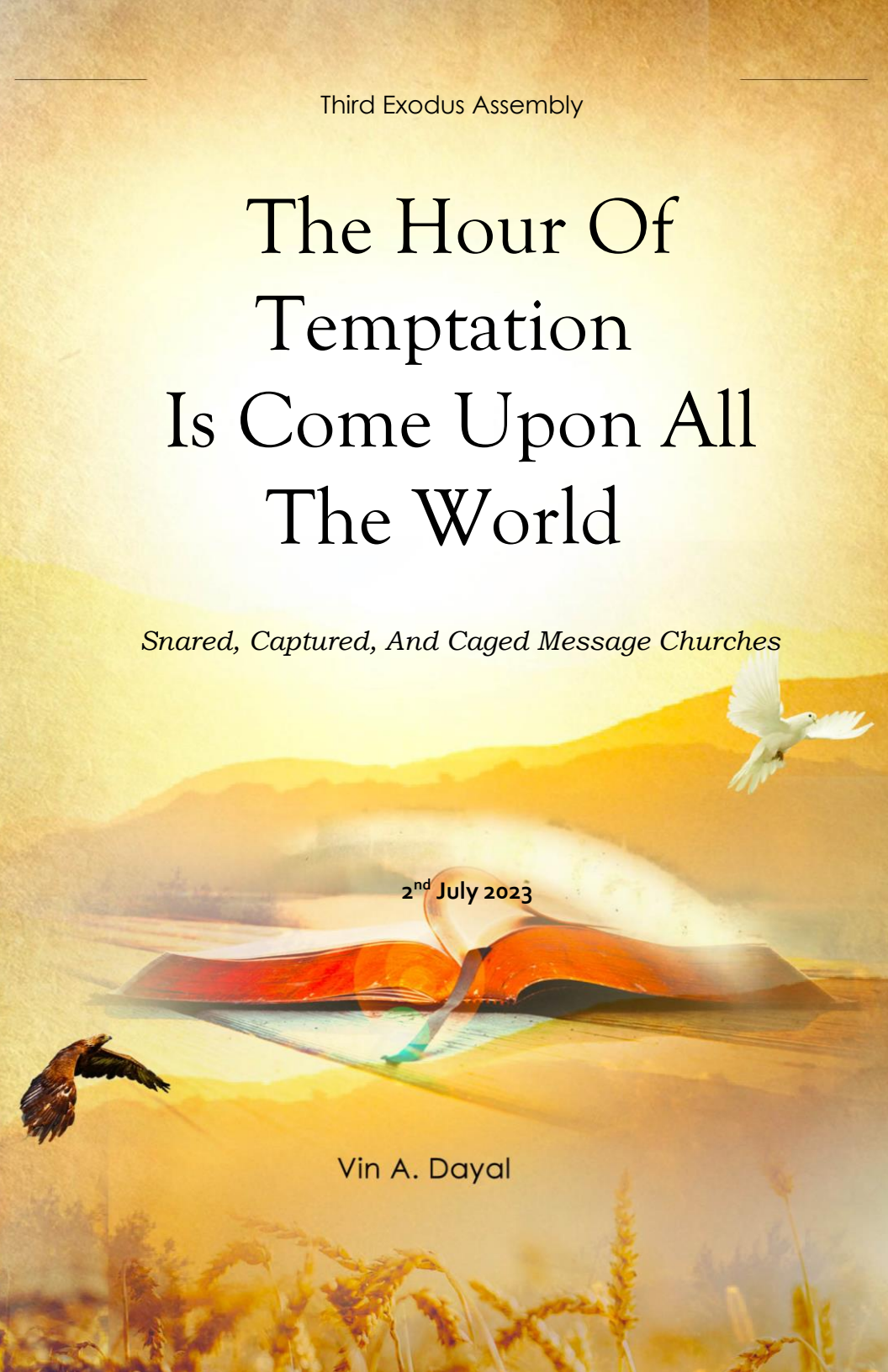

Third Exodus Assembly

The Hour Of Temptation Is Come Upon All The World

Snared, Captured, And Caged Message Churches

2nd July 2023

Vin A. Dayal



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TRINIDAD

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TRINIDAD
SUNDAY 02ND JULY 2023

BRO. VIN A. DAYAL

Praise His wonderful Name. God bless you all this evening, gathered in every place, but we are all gathered in one place; that's Heavenly places in Christ Jesus. We have our geographic places; we have our different places, whether it's our home or whether we are by a friend this evening. Whatever we are expecting, we pray that God will give it to us and that it will help strengthen us, because as the challenge rises in the world, as we see the darkness becoming so dark and is suppressing the people into such a hideous condition, we... Because that darkness is demon power, friends. Not just dark like you turn off the light somewhere, an electric light or something, but that's demon powers. Gross darkness on the earth and upon the peoples, but you rise and shine, your Light has come. And that's not the solar sunlight, that is the Light of the world, Jesus Christ, He Himself, the reality to the shadow. The natural sun is a shadow, that's His creation, but He, the Creator Himself, the S-O-N, Son of Man, Son of God, Son of David, He who came in three Son names, the Lord Who is, the Lord Who was, and the Lord Who is to come, this One, He is the Almighty.

So, we certainly are thankful. We've been trying to keep as busy as we can, and I'm just thanking God for grace to go from one to the next. Sometimes I feel like I can't go. Sometimes I just feel to shut down everything and just get aside by myself somewhere, and kind of

relax but, you know, only God can help in these times. But He is gracious. He promised to never leave us nor forsake us, but He doesn't make everything easy for us. He always wants to see what is in our hearts; bring us to certain conditions, certain situations, how are we going to deal with it. Because as human beings it's so easy to forget the things that God has made real to us, to stay under the influence of it, to have it engraved in our hearts, as it were, with an iron pen like Job said.

So, we trust that you are feeling good in your heart; that you are growing in your understanding of the time and season. And not just to know the Hour is late, but what are you doing in this late Hour? Because everyone—we are not just called to be spectators. You know, we are not just called to pat somebody else on the back who's doing something and saying, "Boy, you really bless me. When I see that you're going like that, you bless me." We are not just here to bless people in that kind of way. We're here to motivate and inspire and open up a way so that all of us can get into our place and the Body could be fitly joined and compacted together by the measure that every joint supplieth, for the more effectual working of the Body. So, you have to know that if you are part of the Body, there is something in you that God put in there and it's not just to stay locked up in there; it's to be used in the service of God. It's to be used to strengthen the members of the Body. You understand? So, that's why in this Hour, if there's not that kind of unity of the one God in the one Church... Because remember, all the members of the Body are joined together by Blood. One Blood goes through the whole Body, (see?) and every member of that Body that has that Life inside of them—because there's a Life in the Blood. You know that. When the Blood cell was broken, it released the Life. The Life was the Holy Spirit, God's Eternal Life, to come back into His Church.

So, we are trusting that you're staying sharp; you're staying quickened. And the only way to do that is to become more and more surrendered, to become more yielded, and to fix your priorities. Christ must always be first; not second, third, fifth, sixth, or seventh. He must always be the first. He must be the center of our lives, and then everything revolves around Him. And once He has preeminence, it's unlimited what He can do.

Isn't that what He purchased us for? Isn't that why He shed His Blood? Isn't that why He put His Spirit inside of us? So instead of one, two, or three people fighting up to do a whole big set of things, every member of that Body has a measure, that they have been dealt a measure of faith, and the Body could be fitly joined together (see?) as the Spirit works through the different members. And the portion that God gives to them, you know, can become effective. It can flow out to others wherever God has placed them. See?

So, you always want to be that kind of Christian because that's what we're called for in the last days. It's going to be those people sweeping the Message unto the Coming of the Lord Jesus. That's what he saw: the Bride coming from all nations. They weren't sitting and relaxing somewhere. They were marching onward, Christian soldiers. Everyone's in rank and file, and they began to move up into Glory and broke the law of gravitation, ascending into a higher order, moving up into that heavenly sphere. And when we see that in the vision... We see it in the Scripture but now the reality of those things, the outworking of it is in a people on the earth who were shown in the vision – real people. Not like you see a movie and somebody is acting out something; no, real people in this Hour were there, as shown in the vision.

Because when the Prophet was looking at that, he wasn't looking back in the past; he was looking in the future. He saw the Bride coming. He knew his Message was to call the Bride from all nations. You understand?

And that Message was going to find the predestinated wherever they were. And then, when he went off the scene, the Holy Spirit now, moved in a many-membered Body. So, when it was one man, now it's a many-membered Body in every part of the world. It was one man in Jeffersonville moving around to different places in the United States, in Canada, in Mexico, in India, in South Africa, and in Europe. But then, when he went off the scene, God had people all over the world. Amen. And that's where they are even this evening, all over the world. "All over the world the Spirit is moving. (See?) All over the world as the Prophet said it would be. Deep down in my heart, there's a mighty revelation of the coming of the Lord..." I trust it is so with all of us, by His grace, this evening. [#252 - Songs That Live -Ed.]

So, God bless you. I'm so glad we're not having a funeral service this evening. You know we had a funeral service, and it seems like funeral services are the ones multiplying so fast. The one thing I kind of love about that, is that we get to see some who we wouldn't normally see; you know, people show up at the funeral so you could shake a hand or something. But other than that, we want to keep doing what we're doing, and you want your life to have an impact. You want your life to impact somebody else. Not what you were to be in the past. Not a past you; the present you. See? Not the you that was there in 2016 and 2017 and 2018 and 2019. Not that you; the you here in 2023, that you, impacting others by the grace of God. See, it's not I was or I will be; it's I am, present tense – what you are this evening, that's what you are.

You know, some people look back at a photo of themselves young, and they like that. That's their best photo. But they're old now, but they're just looking back at this picture when they were young, and they enjoy looking at it, and they're admiring how pretty they were: "Nice girl. Look how she looked there. And a nice young man. Look how handsome he was." And then you watch

two of them in the present tense; they don't look that handsome anymore, they don't look that pretty anymore. In those days, they used to project the image of the body, but now it's the Word image on the inside of the body that has to be projected because that's the one getting younger and being transformed; that's the one going through the metamorphosis. The outward man, he's just decaying. Though the outward man perishes, the inward man is being renewed day by day. So, that's the man.

So, I trust that it does something in your heart hearing that, that you'll want to be what you are now. And if you're not in the place where you're supposed to be now, then you want to take some time, fix some things, set some priorities, line certain things up, and get rid of some baggage so you can be focused and be available and accessible; that if the Lord wants to use you to help some member of the Body or to bless somebody, you'll say, "Here I am, Lord (like Isaiah), send me." Amen. The man who says that is the man who has seen the vision of the Lord high and lifted up; the man who'd been cleansed by fire with a coal off the altar. Not by some painted fire, but Fire, burning Fire (see?) from the coals off the altar. He put it upon his lips, and he said, "I am a man of unclean lips." But now he is ready to say, "Here I am, Lord, send me." Oh, my! Not standing, criticizing, and looking down on people. That's how it was. When he saw the vision, he saw his sin, and he cried out, "Woe is me!" Because he saw Christ, and he was not reflecting that Christ.

We are called to be a reflection of Him. "Let Your Life be a picture of Him; a letter written by His hand for the world to read and to see, and to feel, and to know that, Lord, You live in me." I'm a living representative of Jesus Christ. That's what we're on the earth for. That's what we have the Message... When you say, "Boy, I'm in the Message, you know," but the ones who have the Message in them, that's what they are. That's what they

are. Because as long as that Word is inside of you, that Word keeps talking to you. Because that's the living Word. It's not some letter you take, you know, like you eat down the Church Age book [The Exposition Of The Seven Church Ages -Ed.] and then you kind of say, "Well, I eat it, you know," but nothing is coming back up. See? It's when it becomes Spirit and Life, when it becomes revelation in the heart, that's the thing.

And I believe that's what He's doing for every true seed of God. The ones whose expectations are getting greater as they see they're coming closer to the Rapture, that's the one who is motivated. Why? Because they're seeing progress. They're seeing advancement. They're seeing what they are today, they were not that two weeks ago, or six months ago. They move from there and now they walk—they're being lifted up on higher ground. "Lord, lift me up and let me stand by faith on Heaven's tableland, a higher plane than I have found; Lord, plant my feet on higher ground." [#190 - Songs That Live -Ed.] They move on to another order.

That's the way you want to be, friends. Always look at your life, always examine your life, and always have some provocation inside of there and talk to yourself: "Vin, come on, man, you could do better than that. Rise and shine, man! (See?) Get moving! The Hour is late; can't you see?" Talk to yourself. Because if you don't talk to yourself, God will send somebody to talk to you. And sometimes, He isn't sending somebody just to pat you on the back; He is sending somebody to talk to you, to shake you and wake you up. And then you feel embarrassed, because you realize—you thought nobody was seeing you but the God Who was seeing you sent somebody to talk to you. See?

Like God told Isaiah, "Go tell Hezekiah to set his house in order and get ready to die. Your time is up!" The prophet didn't go for fellowship. He sounded the message, turned around, and headed back out. See, he said, "I thought you would have sat down and talked to

me. I thought you would have come and told me something.” You see? It wasn’t a day to fellowship; it was a day to deliver God’s thoughts concerning you. And that is why a lot of the... That is why the carnal people and the church people and the ones who don’t really have the Spirit, who are not Spirit-filled, go through that kind of pressure: “How could he talk to me like that? I am a believer too. He doesn’t know what I’m going through.” You’re not thinking that the God Who knows what you are going through sent somebody to shake you. And all the dross got shaken off of you, and then you realize, “Wait, nah, if that person didn’t come and shake me like that, I would be packing all this dross and all this kind of old defeatism that I’m moving around with, maybe for the next six months.” See? But God has a way, friends. And it is only people who are childish and don’t have the revelation of God’s Word, and don’t read the Bible are who get trouble with those things. But when you are a Bible reader, right away you hear them ask Samuel, “Comest thou peaceably or not?” Just the movement, just the body language alone, Samuel was coming down there with. See? And that’s the way it is.

When you see Paul and they went into those places, shook their raiments and dusted their feet, they said, “Lo, we return to the Gentiles. God is finished with you all.”

They said, “You see, look how arrogant they are. Look how arrogant they are.” No, no, no. That wasn’t arrogance. That was a people who missed their Day. That was a people who got caught up in attacking and fighting and all kinds of different things and did nothing for God. Then, when God shows, no, God isn’t short up; God goes and raises somebody else to take your place and move on forward. Because nobody has any—it’s not a piece of land you buy and fence around and that is yours. No, it doesn’t have that. God uses you for a time and season.

When it was time for Bro. Branham to go, he had to go. Do you think, in his own self, he would have wanted to stay, and his children and they were there? He still saw Joseph as a little boy. He saw this one here. He saw the girls and they: Rebekah and Sarah.

So, when you look and see, you can't think like children. When you were a child, you thought as a child. When you become a man, you put away childish things. When you become a woman, you put away childish things. See? Why? It's all about progress. It's all about advancement. It's all about growing up in Christ. Not growing down; growing up into the full stature of Jesus Christ, adding to your faith, virtue, and knowledge, temperance, and patience. You keep adding. You're not decreasing; you're advancing, you're increasing. It's getting greater all the time.

And if a person is not looking at themselves objectively, well, they would never think in those places. And when you're not thinking in those places, it means your thoughts are about, maybe, church, and so and so, or yea (you know), and you're going along, "Well, I see something else there. And I want to do this next week." And you want to do that the week after. Today—while it is called today; not while it is called next week, and not while it is called next month. While it is called today, if you hear His Voice, harden not your heart like those in the provocation, but move on forward with God. You move when God is moving, like Bro. Branham told Rebekah, or get left behind. She cried, "Oh, God." He let them see the Ten Commandments, and she was crying and Bro. Branham said, "Honey, what's the matter with you?"

She said, "Daddy, look, those people were going down in the—when the earth opened up and swallowed them up, and some of them were trying to come back out and like God didn't save them. They all ended up inside there. How could that be?"

The Prophet stopped the car, turned around, and took his hat off. He said, "Honey, you get moving when God is moving, or you'll get left behind."

You see, it just shows how through... She was going by emotion. He was seeing, look where these people were, following the prophet's message, after four hundred years got delivered, came here, and now they're dancing to the golden calf, saying that this calf brought them out after God had just finished drowning all of those people in the Red Sea, those Egyptians, to free them. It showed people's memory could be very short; could be very, very short. You see?

Now, you see how I spoke there? Somebody could say, I'm vexed this evening. No, I'm not vexed. What am I vexed about? Who got me vex? It has nobody to get me vexed. I'm happy. I'm happy to be alive. I'm happy that I could stand here and represent Christ and say something about His Word that could affect different people in different ways because there are people all over listening. Some may want a kaiser ball [hard candy - Ed.], some may want a toolum [Caribbean treat/snack -Ed.], some may want a little piece of chocolate or something. Everybody doesn't want the same thing. Everybody doesn't need the same thing. Some people now, might need a shaking. Some people, you know, sit down there and they're slothful, and they realize that they're not doing anything for God. Six months have passed already and they haven't done anything for the Lord yet. Not that they're not talking about the Word. That is what we used to do here. When service was over, everybody was getting and they'd talk, talk, talk, talk, talk, talk, talk. When the building closed down, nobody knew how to serve God, so people started to complain, "You shut down the church. You shut down the church!" I could shut down God's Church? Me? I am a member of the Church. While they're arguing about shutting down the church, I'm trying to go everywhere and take every opportunity, whether it is foreign,

whether it is local, whether it is regional, whether it is international, trying to keep people motivated and going forward. And some people say, “Yeah, you shut down the church,” and they’re just going on like that, and they’re not doing anything. And we’re closer to the Coming. So, when you see that there, you realize, you mean, you all didn’t do anything in the last few years but argue and debate, still, and look how dark the world got? You understand?

So, I’m just kind of tuning into my Message this evening, because I have a little something that I feel I need to bring back in remembrance. So, I’m going to speak a little bit this evening on **“THE HOUR OF TEMPTATION IS COME UPON ALL THE WORLD”**. The Hour of Temptation Is Come Upon All The World. And I have a—one of my subjects is **“Snared, Captured, And Caged Message Churches”**. *Snared, Captured, And Caged Message Churches*.

So, bow your hearts with me as we go into a word of prayer; then we’ll stand for a reading of the Word. If you have a request in your heart this evening, hold it and believe. Believe with faith. This is an opportunity. Not only is it an opportunity, it’s a call for all of us that we could be united right now in one mind and one accord and have the prayer of faith. And you could have different ones on your heart that you know, while all of us in so many different places are united together in one mind and one accord, we can pray. And you have the ones you have on your heart, somebody has the other ones that they have on their heart, others have different ones on their heart, others know different ones that are sick, others know different ones with different kinds of needs, others know some are discouraged, some need lifting up or whatever it is, but most of all, the great need of the Hour is the Baptism of the Holy Spirit. That’s the great need. Because that’s why there are so many discouraged, so many confused, and so many going around in circles; it is because they do not possess the

Holy Spirit. If they had the Holy Spirit, they would have been living an overcoming life. You can't be filled with the Spirit of God, you can't receive Baptism and become a New creation, and you're set positionally by one Spirit in the Body of Christ, and then you're living in defeat. There is no such thing as that. No. Because greater is He that is in you than he that is in the world.

So, let's have faith and believe God. And you know the ones that you have, and the others know the ones they have on their hearts, and so, we are all united together and we are all supporting each other in prayer. And you can pray in your own heart. I'm praying and leading everyone in prayer, but you don't have to listen to me and not pray. You can pray too. Because all our prayers are going up and God has the ability to hear each and every one, by the grace of God.

Our gracious, loving Father, we are grateful this evening, dear God, to be gathered once again in Heavenly places in Christ Jesus. Oh God, in the only provided place of worship. God, how we are thankful. Sometimes people think that we have made a backward move by not being able to be in a building, oh God. But when we could put being in a building and being in Heavenly places in Christ, Lord, it is so far as the East is from the West. It cannot even be compared.

And so, we thank You, dear God, to know that where we are seated together in Heavenly places in Christ with every redemptive blessing subject to us, and it's accessible to us, dear God, because we have been quickened and raised up. There is no way to get up in Heavenly places without the Quickening Power quickening us, Lord, and moving us from the earthly realm into the Heavenly realm, to the celestial realms, oh God. And that's the believer's position in Christ where, Lord, through Your death, burial, and Resurrection, You made a way for us, dear God, that even while we are in this physical body, oh God, we could be so quickened and raised up, Lord, into a

revelation where we live by the understanding of what You have made us in Christ, by our position in the Body of Christ, and the things that You have made accessible to make us partakers of that which You have blessed us with in Christ Jesus.

And so, we thank You, dear God. And we pray this evening that the Holy Spirit, Lord, will have everyone under Your divine consideration. And Lord God, You, the omniscient, the infinite One, Who knows every prayer, Who knows every need, but yet You put it in the hearts of the members of the Body to pray one for the other. And so, when they pray, dear God, You direct the thoughts of Your sons and Your daughters to different ones so as the prayer is going forth, so many could be healed, so many, Lord, could be strengthened, so many could be awakened, so many could be rising up on higher ground, oh God, so many, oh God, could be encouraged and motivated and inspired, Lord, and to receive revelation of Your will.

And so, we ask, dear God, that You, the One that we are all connected to—we members connected to You, the Head, and, Lord God, the Intelligence from the Head comes down and works through the members of the Body to make real and personalize the things You promised to give to Your children. And as You are the One Who is leading us in our earthly journey, Lord, some through the waters, some through the flood, some through the fire, but all through the Blood, Lord God, You know how to give us the things where we are, at what stage of the journey and what we are confronted by, and what gates stand before us, and give us the grace, the revelation, and the power to possess the gates of our enemy, oh God, so we can walk on into victory, we can walk on and see the great achievement of the Holy Spirit working in our lives, working through the members of the Body that You have set positionally and cause each one to be in union with You.

So, we pray this evening that You'll just take full and complete control; You'll bless all Your children in every place. And, Lord God, may You take me out of the way completely and the Spirit of God could come down speak and give me unction, give me Divine utterance and the Quickening Power, Lord, to quicken me, oh God; Lord God, that my mind would not be sluggish, but Lord, the Scriptures would come quickly, oh God, the Word, whatever You want me to say, it could be so inspired to me that, Lord, I could have the right unction to deliver it, Lord, and put the right emphasis in the right places to crystallize it and make it real and personalize, Lord, to give faith in the hearts of Your believing children.

Grant it, we pray, dear God. We thank You in advance, and we commit all things to Your hands this evening. Order our steps in Your Word now and get honor and glory, for we ask it in Jesus' Name and for Your sake. Amen.

So, praise the Lord. I want to... Oh, thank You, Jesus. Just give me a moment here. I was supposed to send some notes for the interpreters and I'm now being reminded. I thought I was... I was actually doing it just now but I went somewhere else in the Spirit realm. So, coming back there, I'll have to find—and I don't even know where to start to look to see where that could have gone. But let me try and see quickly, because it's going to help them. If you're talking in English, you don't need it. You could just sit down and enjoy me just speaking in English to you, but to the others who are listening and they need that interpreter, you know... So, I'm sure you have that kind of brotherly and sisterly love and that consideration for the others, by the grace of God. Amen? So, it's not just an English interpretation but that it goes into French, Spanish, German, and different things, and Vietnamese, and you know, that just goes out. So, we just want to be considerate of our precious brothers and sisters because some of them... It's already

late in the night, and yet they would be up there, and they want to hear the service by the grace of God.

[Bro. Vin talks to Timothy. -Ed.]

Stand with me. Let me just read a couple of Scriptures. I want to read out of Galatians 1 first, and Ephesians 6. If you get those two, then I could just read these two short Scriptures, and then you will be back in your seat, unless something moves you out of your seat and you want to run through your living room and say, “Sha Khupha iindaba,” [African terminology (Xhosa language): meaning ‘Preach the good news’ -Ed.] or whatever it is, that you might feel charged and want to go flying. But right now, I’m reading out of Galatians 1:3 to 5,

³ Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

This is Paul writing in the—he wrote this Book of Galatians. Verse 4:

⁴ Who gave himself for our sins, that he might deliver us from this present evil [Age], according to the will of God and our Father:

You see, it is God’s will for your deliverance. See? And that deliverance is a condition that we were born into. See? Because he said,

... our Lord Jesus Christ,

⁴ Who gave himself for our sins,

So that means we come into this world as sinners, and He gave His Life for us. He gave Himself for our sins.

⁴ ... that he might deliver us [See? Or rescue us, or emancipate us] from this present evil [Age], according to the will of God [See? It’s God’s will for this] and our Father:

*⁵ To whom be glory for ever and ever.
Amen.*

Ephesians 6, verses 10 to 13. Paul also wrote this epistle. After Galatians is Ephesians, and here we’re seeing him here, Ephesians 6. So, he was talking about that present evil Age or world. But it is really ‘Age’ when

you look up the meaning, because it is a time. 'Age' is like a time word. You see?

Now, the time we are living in, It says, "Gross darkness is on the earth." It might not have been this dark three hundred years ago, though it is the same world, but the world has just become so much darker, you see? So, he said, "This present evil Age."

Ephesians 6:10 to 13,

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

His craftiness, his methods; (see?) His tricks – the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities,

That is first – principalities. Those are first, like kings, monarchs, presidents, prime ministers – principalities.

... against powers,

There are all kinds of powers: financial power, military power, economic power. There are all kinds of power, we know that; religious powers.

... against the rulers of the darkness of this world,

There are rulers who rule over the darkness of this world. Darkness is an absence of light. Darkness speaks of ignorance. Light speaks of illumination. And you heard me explain that many times; how in different parts of the world, everybody doesn't see and hear the same things because the world is so controlled, the world is so divided up, and some nations are against other nations. So, with all of this, the ones who control the communication networks, the ones who control what news is going to where, who is going to be left out in the dark, what is going to happen, (see?) there are people who control this, called 'the rulers of the darkness of this world.'

... against spiritual wickedness in high places.

Wickedness, but spiritual wickedness. See? All kinds of witchcraft, all kinds of evil things that take place; all kinds of Satanic worship, and all these things that they have. They had it all down through the Bible from the very beginning all the way down to this very present time where all that sin and everything is heaped up in the world that now, God has to destroy man from the face of the earth. Like it was in the days of Noah, so shall it be. Like it was in the days of Sodom, so shall it be. That evil is heaped up, and it's coming in defiance against God and against God's Word and against God's people. See?

That's why all these governments, these principalities, and these powers... Look at the kinds of things they're putting down on the world; look at what they're putting down on the nations. Look at the pandemic and what they put down: "You have to take the vaccine," (see?) and killed millions. Then you have a lot of people trying to defend the vaccine. They took it. Up until now, at this present time, people are still dying off of the vaccine that they took. Because they thought it was a vaccine for healing? No. All kinds of nanoparticles and all kinds of things they put inside of people; a big experiment with people and these things. But they created a fear: "A virus could wipe out so many people in the world. You have to get this inoculation. We are trying to save you and help you." See? Who is the head of all governments in the world? Satan. Whose Eden are we living in? Satan's Eden. Be realistic, friends. Don't try to be technical and so on. Be realistic with the Word of God.

¹³ Wherefore take unto you the whole armour of God,

After he explained about the wiles of the devil and the spiritual wickedness and the rulers of the darkness and

the principalities and the powers, He's giving us something that could help us through all of this.

¹³ ... take unto you the whole armor of God,

And this is not a physical armor now; this is a spiritual armor.

... that ye may be able to withstand in the evil day,

What did we have in Galatians? He might deliver us from this present evil Age. Paul was writing about it. And then Paul in Ephesians here... Remember that Ephesians parallels Joshua. "This is the Ephesians we are at the end of the Age" – another Ephesians. We had a Moses that brought us out: "Two signs to confirm your ministry," and these things. And then the Voice of the sign, the power to create, and these things. Then, after we were taken out, we were brought into our inheritance. Redemption has two parts: out of and into. See? Moses and Joshua. See? Like in the second exodus, with Jesus and the fivefold ministry there, we had that also. Jesus paid the redemption price. He slayed everything. He was greater than Moses. He delivered us out of the old nature; brought us into a new nature (see?) a New Birth, brought us into the spiritual Canaan, and set us positionally in the Body of Christ.

And Paul is showing us that, just like Joshua and them had to go into battle, when they went into Canaan—It wasn't just rest; it was battle. They had to fight to possess their inheritance and be placed positionally in their God-given place. And he's telling us that we need this so that we will be able to withstand the evil Day.

So, we have the present evil Age, we have the evil Day; we need the armor in the evil Day. Christ came down to deliver us out of this present evil Age, quickened us and raised us up to live above the world and the things of the world.

So, may the Lord bless the reading of His Word. You may have your seat. God bless you.

THE HOUR OF TEMPTATION IS COME UPON ALL THE WORLD. And this is a message just to keep you in remembrance of some things. It just came to me that way today to go back here. I had no thought about going back here, but then, when I felt like I was being led in a certain way and it started to come out into something like this, I realized, okay.

So, my next Scripture that I'm going to now, after we've had Galatians 1, Ephesians 6, I'm in Ecclesiastes 9. So, you kind of—by now you should learn to follow a little bit, right? So, we had the present evil Age in Galatians' reading, then we had the evil Day in Ephesians 6. I'm going to show you all of this is pointing to the same Day, and that's this Day that we are living in. This is the Day when the pit is opened and all these demons come out and Hell is being created on the earth.

And God bless the precious saints in Arima. I always feel happy when I get a glimpse of you and see you there, so I take the opportunity right now to greet you and tell you, 'God bless you'. And mother, God bless you. I'm glad to see you, always. Amen.

So, now we are in Ecclesiastes. And this is one of the Books of Solomon – Solomon's writings. He wrote Proverbs, he wrote Ecclesiastics; he wrote Proverbs.

Ecclesiastes 9, verse 11:

*¹¹ I returned, and saw under the sun, that
the race is not to the swift, nor the battle to
the strong,*

See? We were talking about the battle just now: "Put on the whole armor of God to stand against the wiles of the devil." So, watch the connection in the Scriptures that we're reading. And to show you also,

*... neither yet bread to the wise, nor yet
riches to men of understanding, nor yet
favour to men of skill;*

To the wise, to the men of understanding, to the men of skill; he brought men in three categories here.

... but time and chance...

See? Chance is like opportunity. And time and season, that divides the year. You have twelve months in the year, and you have spring, summer, autumn, and winter. We who live in the Caribbean have wet and dry seasons: the rainy season and the dry season. People who live in other countries have four seasons. You see? So, notice here, he's showing, here in Ecclesiastes:

... but time and chance happeneth to them all.

You see, God has everybody under consideration, irregardless of the conditions of the part of the world that you're living in, of the things that you face, of what you had to go through. Remember, God planned out all of this before the foundation of the world. Nothing is just happening like God didn't have control or God didn't think of it or... We ourselves didn't realize that God doesn't...

We are on the earth in different seasons, different times, different geographic locations, and different conditions that we are living under. Some countries are richer, some countries are greater, and some countries are poorer. When we come to the third-world countries, they categorize them as third-world; they're poor, people are impoverished. Then you have the rich countries. They have so much wealth, minerals, and all these different things. The country is so big (you see?) that when you live in these poor countries here, one little hurricane could destroy half the country. And then, in other big countries, the way their houses are built, the way they are and everything else, they have all types of things in their nation to help secure them. We don't have that. If a war breaks out or something in Trinidad, we have to call the U.S. There is nobody here who has any air force. They have no earthquake weapons; they have nothing. These little islands are impoverished, but

yet God is mindful of everyone. God takes care of everyone.

It's not because a person is from a big country that everything is great, or because somebody is living on a little island that everything is bad. No, because the Lord is mindful of all His children. He puts them there, and He reveals Himself to them in different ways and in different places. He is a God of variety. He is a God Who has such wisdom and understanding that He made the world like that because He wanted it that way. When He was born Himself, He came out of Nazareth, a little old village there, a wicked little place, and everything else. "Can any good thing come out of Nazareth?" Yes, the Lily of the Valley, the Rose of Sharon, the Bright and Morning Star, the Fairest of ten thousand came out of there; the Healer, the Saviour, the Deliverer. Not one of the great big cities. When He planned His birth in little Bethlehem, in a manger, in a stable, stinking stable, He could've had it in the biggest of palaces, but God has reason and purpose for doing everything the way that He does it.

That is why it is a great thing when you come to know this God, because Christ is revealed in His Own Word. And that's why people who don't spend time in the Word, to live in the Word, to see how God makes Himself known in His Own Word, (see?) they get confused in their mind in so many different ways. But when you realize, no, everything God does, there is a reason for it and a purpose because the same God is just a prayer away to each and every one regardless of where they are. It's not saying, "Well, I've been trying to get a hold of God since morning but I can't get hold of Him. I have problems here," and think different things. No, it is not that. God doesn't have that problem. He knows every flea that bats its eyes. He knows how much tallow every flea has. He rules the whole universe. He takes care of every creature that lives upon the planet. The foxes have holes and the birds have nests and all these different

things, yet He takes care of them. He is interested in them. That's His creation, the ants; everything. He is interested in all of this because He made it. He didn't just make it and leave it there. No. He sustains them. He sustains His creatures.

And then, how much more are we? He said, how much more are you than a sparrow? Two sparrows are sold for a farthing, one cannot fall to the ground without Him knowing it, and how much more are you? See? "Take no thought for the morrow; your Heavenly Father takes care of you." In everything, have faith in God. Live in the realm of faith. Live in a relationship close to God. Don't get in a place where you are murmuring and complaining and wondering and dissatisfied, and you get grouchy and you get irritable and all kinds of different things. No, just live; rejoice. In everything give God thanks. In the good times praise His Name; in the bad times do the same. See? Live there. This is the way to live. You are on earth for a purpose.

... [so] *time and chance happeneth to them all.*

Verse 12, now. This is the key verse I wanted in all of this.

12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

When the snare, the trap that they put there for men to catch them and they get caught and they don't realize that the hunter that was hunting them is so much wiser than them, and the only way they would have really escaped is if they were living close to the One Who could deliver them, Who watches over them. If they were only trusting in that One, they wouldn't find themselves all discouraged and disillusioned, that everything's going wrong with them and then they can't seem to have faith, they can't seem to rise back up, "Look what happened

to me? How could God let that happen to me? How could God let that happen to me?” No. Sometimes God’s knocking on your door but you’re so busy with other things that you are insensitive to the Voice of the Spirit, to the nearness of the Spirit of God. You see? You are not living close to Him. It’s not that He is far away from you; it is you who is far away from Him. If you stay under His influence, you stay abiding in His Word, you are going to find that He is accessible to you every time, all the time; your mind would not be, “Well, I wonder now,” and you are going on feelings. “Well, I am not feeling... I am trying to pray but I can’t pray. I have no inspiration. So, like God doesn’t want to hear me. I will pray later. I pray better in the night than in the day,” you know. Nonsense. You think for every prayer you have to go kneel down in a corner and pray? Nehemiah stood up there talking to the king, right in the king’s presence there, and he was praying, “Lord, let this man—give me favor before this man. Let this man give me everything I need here, for Jerusalem.” Nobody knew he was praying to God in his heart.

And the king, all of a sudden, said, “Okay, Nehemiah. You come back at a certain time, but take the paper, go into the king’s forest, take everything you need, and get your job done for your people and come back.”

And Nehemiah just smiled; he said, “God, you are something else.” He said... Look at that kind of communication. He didn’t say, “Oh God, I left my phone at home. I can’t call this one. I can’t call this one.” No, no, no, no, no. See, you know phone calling. That phone system is made off of another System where you get linked up with God very quickly because you know the access, ‘in the Name’. You come by a new and living way, through the precious Blood. You come into His Presence where you shall obtain mercy and find grace to help you in time of need. You understand God’s provided way to bring you into the promised blessings.

You see, this is not the part ‘I’m in the Message’, now. This is the part, in relationship with God. This is the part, understanding God’s ways. You want to see God’s acts but you need to know His ways, first, to bring you into the place where you can see the acts, you can see His Word operate, because you are agreeing with God’s provided way to receive those things, not just trying to get it outside of God’s provided way; you know you’re coming God’s provided way, you’re coming in the right attitude, you’re coming with faith and expectation, you’re coming through the Blood, confessing your sins and putting it aside so you can obtain mercy and find grace to help you in time of need. When you come before the Throne of Grace, you can ask and believe that you have received what you asked for and shall have it.

That is the reality. That’s the reality. That’s how it is. That’s the reality, friends. Not complicated; it is we who are complicated. And the less complicated you get and the less of your own self—the more of yourself you can get out of the way, you are going to find that your communication with God gets sweeter; you always have expectation and faith. Why? Because you are coming close; you are staying close to Him. “My heart is fixed,” David said, “and my soul followeth *hard* after Thee.”

When Elijah told Elisha, he said, “Okay son, alright, you tarry here.”

He said, “Tarry here? Where thou goest shall I go. (You see? That’s right.) You can’t put me away. No. As the Lord liveth and my soul liveth, I’m following you.”

Elijah just smiled because he realized now, the boy’s hitting the right channel; he’s hitting the right channel. Many times, he just—to get his reaction, to see what’s inside of him, he said, “No, you stay here. The Lord told me to go there, but you stay here.”

He said, “Stay here? No, I’m not staying here. I’m following you. It has nothing here for me.”

Elijah just smiled.

That is what God wants. His heart was fixed and his soul following hard after. Make Christ your everything. Make Christ the center of your life and you will find that everything will work in order and work in harmony. And when you don't get something, He will tell you why you didn't get it. He will tell you when He could give it to you, because He has a purpose for everything. He is not just on a 'give me, give me, give me' kind of thing. No. It is about making you come from flesh to Word is His objective in your life. Not filling you up with all kinds of things to distract you from God's plan for your life. It is to give you things to bring you into harmony with God's will and bring you in submission to God's leadership, so Christ could be walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart, and when people look at you, they'll see a written Epistle read of all men, a living epistle, a manifested epistle, seeing Christ in human flesh, Jesus in Bride form; seeing something real.

Too much of religion, too much of Message people, a mess in the Age; need revelation. We need a walk with God. We need 'in action with reverence and humility'. We need people cleansed by Fire. Not cleansed by theology and politics; that doesn't clean anybody. Cleansed by Fire; Living Fire. Not any painted fire, that can't cleanse anybody; Living Fire, influence. Two wings over the face, two wings over the feet, and moving with two; not trying to fly with six wings. We have too much super-dupers. We had them all down through—as far as I can remember, coming in the Message in 1973, I've seen super-dupers. Up to this day there are super-dupers, still.

People are not taking time to know this God. And the only way to really know Him, the way up is down. With Him, the way up is down. The more down you can go, the lower you can get, the more you start to see Christ coming out of your life. That's why, when you meet

Spirit-filled Christians, they are anointed, they are inspired, the Glory of God is on their face, they have a joy, the joy bells are ringing in their soul, they have something—“Such as I have, give I unto you”; they could strengthen those around them. That’s right. Why? Because it is Christ that lives in them. It is not that they are Trinidadians; it is Christ, the Holy Ghost. And people like to be around... When people could find that and get around that, do you know how things change in their lives? You don’t have to fight up anymore. If you get around somebody with an Agape Love, spiritual revelation, spirit-quickened faith, humble, sincere, you’ll grow quickly.

You will say, “You are talking about yourself.” Of course, I’m talking about myself, because I’m not any super-duper. God’s strength is being made perfect in my weakness because I understand that the way up is down. I have no agenda. That is why I say, I don’t even look back; I just walk and keep going forward. Follow me as I follow Christ and you are going to find out, when you meet me, I always have something fresh, I always have that anointing. You have no fight up to get the Word, you know; the Word is nigh thee even in thy mouth. You don’t have to come to Heaven to try to pull God down and go down in Hell to bring God up. No, no, no. You see how that Spirit just goes in the Bible like that?

You remember when I was praying, asking God that the Spirit will be there to so quickly go to the Word, the different parts of the Word, where It is, (you maybe already forgot what I was praying,) and then you see how that happens. No, that’s it.

This is just keeping you in remembrance, this evening. So, to refresh your memory, Galatians 1:3-5: that He might deliver us from what? This present evil Age. Ephesians 6: that we take the whole armor of God that we will be able to withstand in what? The evil Day. Ecclesiastes 9:12—11 and 12, see:

¹¹ ... that the race is not for the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor favor to men of skill; but time and chance happeneth to them all [opportunity].

God so planned your life, so much time, time and season, as He brings things to pass. To every purpose under Heaven there is a what? Time and season. See? And then he said,

¹² For man also knoweth not his time,
Ecclesiastes 9:12:

¹² For man also knoweth not his time: as the fishes that are taken in an evil net, and as birds that are caught in the snare;

He is talking about fish living in the water but a man with a net's watching those fishes, knowing that when the time and season comes, those fish are migrating and so on, knowing the water and when the fish are moving, running in a certain time there. And the fisherman knows exactly that this is carite [species of fish -Ed.] season or this is king-fish season, and they know where to go to catch those certain fishes. And he will know what kind of net he needs. You understand?

And so, it says now... But notice, this is Ecclesiastes. He's talking in Proverbs here. He's not just talking normal talk. He's talking about... He's using an illustration like a man that knoweth not his time as the fishes that are taken in an evil net. He likens man being taken and being snared like how a fisherman catches fish. He's saying that there are powers in the earth here, that want to catch you. They observe you. They realize that you can create havoc in Satan's kingdom. That is what makes me a person of interest. So, these men now, have their evil net and want to snare me; try to lock me up, try to kill me. I am not going, running and bawling. If they study me, I have to study them too. Know your

enemy; you are going to meet him. It is wisdom versus faith.

But look at Solomon:

*12 ... man also knoweth not his time: as
the fishes that are taken in an evil net, and
as the birds that are caught in the snare;*

Where I grew up, as a little boy growing up in Petit Morne estate, Usine, Sainte Madeleine, there were a lot of those fellows who used to make bird cages, and they used to put down their birds. And, you know, some people had their singing birds, so sometimes when they'd come to lime in the evening, you'd see them bathe and they'd come out with their bird cages, and they'd put down their bird cage and they've got all their special seeds for their bird. And those birds came and they're whistling and whistling. And a man has a picoplat and man has a canary [species of birds -Ed.], and they kind of want to see which bird can sing better. And then you see how they had the two birds in a competition, one with the other. And people were gathering around and watching. You see? And then too, some now, were going to catch the parakeet. And I had a brother, he used to catch parakeets. And so, they used to climb this pole and the pole was hollow inside, and the parakeets used to go down in there and make their nest. And he went up there, and the amount of bite and scratch he would get in his hand, but when he's coming out, he's coming out with a few parakeets. And the next thing you know, he had his own little cage and he had all these little parakeets, and they're green and nice-colored and everything, you know.

So, it was something that a lot of the people in the area—that was like a pastime. So, when the evenings came, everybody would bathe and they'd come out in their corner, and they'd sit and they were talking, and they had all their different things, and the birds were whistling. And they used to cut, (what?) I think it was the breadfruit tree or the chataigne tree, either one of

them, and they used to get the glue, you know. And then they'd take that, (they call it 'laglee',) and then they'd put it on a stick and they'd kind of put it there, and they built the cage with a trap door, and then they'd put it now, under the tree or on a branch somewhere nearby, and that bird's whistling.

And when that bird whistles now, they'd know that there are other birds that are free. So, when those birds now, are hearing the whistle, they're coming and they're seeing this fellow in a house. They live in a little nest, in a branch in a tree somewhere, but this fellow is in a cage. But the cage now, isn't looking like a prison; the cage is looking nice. They have a little water bowl inside there with water; they have things there with little bird seeds and different things. And that fellow is thinking now, "If I get in there, I wouldn't have to be flying from tree to tree, with other big hawks and different things running me and I have to run out of here. Maybe I can go in that cage there. And this fellow's alone inside of there, and he has seed, he has different things, he has water."

So, the next thing, that singing is attracting him, and he goes and he sees a door open, but that's a trap door. And he flies in. And when he flies in, "POW," it springs the trap and he is caught inside there. Well, at that time, he doesn't realize that he is caught, you know. He is glad that he is in the cage because there is food, there is water, and there is a female bird and he is a male bird, so it's like friends in a house. But he is imprisoned and he doesn't know it. And they used that bird to attract his attention, to have an influence over him, to pull him. And then, he now, thinks he sees an entrance to get closer, and he goes there and the next thing, he is snared.

So, if Solomon was writing that quite back there, think of how many years that is. That is about thirty-one hundred years or so, you know, from Solomon's time, David's son, to 2023. Yet, we are reading that

here, and that is normal. As a little boy growing up, I knew that. And hear the wisdom of: Solomon was showing, to catch fish, men have to have a knowledge of their behavior, a knowledge of where they are at certain times of the day, what they do, where is the best place if they have to make an attempt to snare them and trap them. And the man now, who has the evil net, going for the fishes, or the man who's making the snare for the birds, he has that set up. And Solomon said, "So are the sons of men snared in an evil time when it falleth suddenly upon them." The trap door. And they get trapped inside there; they can't come back out. What is this really?

So, now we have: "That He might deliver us from this present evil Age," Galatians 1:4. Ephesians 6:13: "Put on the whole armor of God that you might withstand in the evil Day." And Ecclesiastes 9: "Taken in an evil net as birds that are caught in the snare; so are the sons of men snared in an evil time."

Do you see how the Word of God is prophetic? Ecclesiastes is in the Old Testament, Galatians and Ephesians are in the New Testament, but they are all talking about this evil time. And they are all talking about people being snared in an evil time, and how it's the same way that men catch birds and fish.

You are an eagle, right? I hope you... If you are a hawk... You say, "Well, I am a hawk. I don't have the Holy Ghost. I am a hawk. I'm a foolish virgin." Well, if you are a hawk, you are a bird, still. And if you sing and you say, "Well, I don't really hunt and thing, you know; I sing. I like singing. I'm a singer." Well, you are a bird. You have nice feathers and you have a nice voice, and your voice creates an attraction. And then some man likes that voice and likes that singing so you can get snared too, because you have something that is attracting the person, and the person wants to hear that singing not just once a month; he wants to hear that singing when he gets up in the morning, he wants to

hear that singing when he goes to sleep in the night, so he wants to find a way to trap you. Maybe they call it marriage or whatever way he could get you to keep you singing and whatever it is, you know. But catch my point. Catch the point that I am making.

I am talking about THE HOUR OF TEMPTATION THAT IS COME UPON ALL THE WORLD. I am getting to the place now, to show you that all the world is being taken and shut up in a maximum-security prison called Satan's Eden. Satan's Eden is to enslave the human race. And the people who are getting some of the most persecution are the people who stood with God. And the Devil couldn't move them so he has some like that. And now you find that Satan is taking advantage of them because it is like, "Look at you. You talk about Jesus so and so and so, and this here, and you'll stand for God, and you will die for God, and as the pressure comes, look how you fall apart, and look how you backslid, and look at how cold you got." And you, yourself, now have to accept that you are not where you thought you were; you don't possess what you thought you possessed because you've come down now, to a place where you are being manipulated, exploited, controlled, influenced, and everything else, and you've become one earth-bound creature, bound up in Satan's Eden, living a perverted life and not having the victory that overcometh the world. You've become a soft, compromising Christian because you no longer have that conviction and that willingness to surrender your life fully to Christ.

And because you live kind of halfway and just on the borderline, you know, and never went all the way to have full surrender to Christ, the season caught up with you and you find yourself not having the victory; you find that you lost your joy. You find that you are looking for joy in things that cannot give joy. Because, since that time to this time, the battle is raging more and more, and Satan is shutting up more and more people

because, what? Hell is being created on the earth. All those demons that were in the bottomless pit are now here, becoming incarnate in people, the prison house where the world is walking today, where it comes down to LGBTQI; it comes down to all of this transgender.

And, watch. Who is pushing it? The governments: presidents, prime ministers, sending emissaries to other countries to put that pressure on other governments. And then, watch what is happening. And when the people refuse, sanctions. Sanctions are coming after that. Now they are seeing. Now they are seeing Hell following Death. Now they are seeing the darkness on the earth and upon the people. Now they are seeing the reality of what is going on. Because the same people a few years ago, they were laughing man, you know, quoting this, quoting this, quoting this, and now they are living and these things are happening. And now, the people are realizing that they have no choice. It is, get with the program or suffer the consequences.

People have to come to a place where they have to love Christ more than their own lives; the life that people are trying to hold back and couldn't come into a full surrender, now they realize, "All to Jesus, I surrender." Not, some to Jesus, I surrender, or half to Jesus, I surrender; all to Jesus, I surrender. 'Tis so sweet to trust in Jesus, just to take Him at His Word. The only resting place is to rest upon His promise, His unfailing Words of promise; to abide in His Word and His Word abide in me.

Now, it brings people now... Why? Because it is happening around you. And the life you thought, that you were going in the Rapture before that, you are not gone in the Rapture and look at what you are meeting here already. And if you want to go, are your children staying here to face this? Are you living your life trying to raise your children in a godly way? Or, do you compromise with your children and them? And now they are saturated with those things of the world and

they are facing this, and they don't have overcoming power.

But we're singing that in 1981: "Overcoming power is what we have today; overcoming power to keep the Devil away." All who used to sing, "Kick him down, kick him down, kick that mamba down; son of God must not be trodden down," well, you are expecting them to be kicking mambas down left and right in this Hour, because all of the mambas from the bottomless pit are here, in people! Nice-looking man, nice-looking woman – mamba! If you get too close, it's a death strike, death sting; poison inside there. It's nothing to play with. This is the Age. This is the Age.

So, I've given you three places here where we have been foretold—these things have been foretold. And now, we have to find the people who have the evil net, like Nimrod, how he used to hunt men, how he used to capture them; how Babylon is called the stronghold, the cage, the habitation of Devils, the cage of every hateful and unclean bird – Babylon. Look where that has gone. Because man is like a bird. It has eagles, it has hawks, it has the cobos, vultures; all these are birds. I preached a Message some years ago: *The Eagle, The Hawk and The Vulture*. [2005-1217 -Ed.] Abraham was the Eagle, Lot was the hawk, and the sodomites were the vultures down in the filth.

So, when we look and we see this, you get to realize now, look where we ought to be standing. Because this Age has caught up with us and we have caught up with the Age. And the Age now, everything in the Age, which is the world, is perverted. There is nothing original because it is Satan's world, it is Satan's Eden. And he cannot create an Eden like God did; he perverts everything God had as the original. That's why He said, "Be not conformed to this world: but be transformed by the renewing of your mind."

There is no place, geographic location to run and hide from what is here. It is not a thing to run from; it is a

thing to overcome. The world is the lust of the eyes, the lust of the flesh, and the pride of life, and people are being conformed to this world, the cosmos, the order and arrangement of this world. A maximum-security prison is designed to hold you in five senses and keep you in the five senses. The only way to come out of here is by faith. "My faith in Him will take me out from here. I've never heard a promise like this." Enoch's faith – by faith he was translated. Elijah's faith – by faith he was translated. Their faith took them out of here.

So, when we look and we see what we are faced with, all these things now, are right before us.

Turn with me now to Revelation 3: 10-13. I am talking about THE HOUR OF TEMPTATION IS COME UPON ALL THE WORLD, and *Snared, Captured, And Caged Message Churches*.

Why Message Churches? Because they are not joining the thing. No! They got snared into the thing. They got trapped into the thing because they lacked discernment; they lacked revelation. They are walking around with head knowledge.

The great thing in this Age is to know right from wrong, you know, because this is the Age where the two Spirits are so close. You have to know things now, by its characteristics; not how it looks or how it appears. You have to know something by revelation to overcome it. That is why it looks so harmless. That is why the beautiful woman he talks about in Proverbs 7, somewhere there, and the young man sees the woman standing by the gate in a certain posture, and her bed is decked with all types of perfumes and different things, and she stands up there in certain revealing kind of clothes, and stands up there and he's passing, and then she's telling him, "Come and have your fill of love; my husband is on a far journey," and he now, is so stupid, he thinks it's an opportunity. And Solomon said, "Her gates are the gates of Hell." And he is like a dumb ox going to the slaughter and doesn't even know

it. Why? Because he lacks discernment. Just the appearance, the posture, the place she occupied and everything, and then the smile and the enticement and seduction that she is throwing at him, is taking him straight to Hell. And he is thinking now, that this is an opportunity. He is thinking that he hit the jackpot here; it's something looking so great and he has this opportunity. And many men passed down that street but he's the one who got the invite. Stupid! No discernment; lacks the Holy Spirit. Solomon said, "A young man void of understanding."

You see, when you have the Holy Spirit, you have revelation, you have the Divine Revealer of the Word inside of you. Don't get trapped into those kinds of things. This is the evil Day. This is the Day of gross darkness. This is the Day when Hell is being created on the earth. This is the Day when the Devil has come down and devils are becoming incarnate in people. This is the spirit, enticing spirits, seducing spirits, pressing their way into the hearts of men. This is the insane Age when insanity has come upon the world. They have lost their true sense of thinking, lost their power to reason and these things, to tell right from wrong. They can't tell the difference. Too many things come through the eye gate, and too many things come through the ear gate that has the inside man weakened and defiled, so he can't put up a proper resistance against those things. His convictions are not deep enough. He is easily moved. Too much of Hollywood.

Do you know how many nice, young sisters we had that used to be in the church? Do you know how many young people's meetings I have had? Do you know how many times I have preached about marriage; choosing a bride? *Marriage By Appointment, Marriage By Circumstance*, taking coals of fire in your bosom, trying to keep people in a certain line, trying to help them; trying to lift them up to make ladies out of them – a virtuous woman whose price is far above rubies; the

beauty of character. But it just shows that revelation is needed. Revelation is needed.

Up to this day, I'm still trying to help people because I have something... Jesus had something that could save Mary Magdalene. Jesus had something that could deliver the woman at the well. Today, if some people see the woman at the well, all they could do is criticize and condemn her. If they see Mary Magdalene, well, they wouldn't want to put down their stone; they'd want to throw two at her as well, because they are righteous and holy, yet it is someone who needs help. They don't need five quotes and you telling them the titles of five Spoken Word books to read. No. They need something to bring them conscious, bring them sensitive to look into their own self and know their self. That is why he that winneth a soul is wise. [Proverbs 11:30 -Ed.]

And the first thing to help anyone out of that condition is to have Divine Love. You have to be able to look beyond the fault and see the need. But we have some people who think that criticism is a gift. I have a statement I make. I say, there are nine gifts of the Spirit and criticism is not one. There are five office gifts and criticism is not one. Some people, as they open their mouths, only criticism comes out. And they look down and say, "Are you saving any? What are you busy doing? Talking mysteries, and the Hour is here, and the door is about to be shut," if it's not shut already. Bro. Branham thought the door was shut quite back in 1963. God alone knows when that door will be shut. God alone knows when the last fish in that lake is caught. They can keep going there for fifty years and they'll catch nothing more if there are only so many fish. And when that fish is caught, that's it; there isn't anything more to catch inside there. That's where discernment comes now, to be able to see a person who you can help with the Word, who you can quicken; you know how to get to that soul. Like the Prophet said, "Marilyn Monroe," he said, "if only I could have gotten

to that woman in time, I knew exactly what she needed.” That’s when somebody has the Word. When somebody has the Word and they have the love for lost souls, and then they go out to help those lost souls.

That is what is lacking today in the Message. Too much of comparison with knowledge and criticizing this, and criticizing that, and not doing anything. People criticize me left, day, and right. I said, yes, but I went up into the islands. I’m the man who went up there. I’m the man whom God gave the burden to go. I’m the man who went into the extended region afterwards. I’m the man who went into Africa and Malawi and these places, and slept on the floor. I didn’t go for fame. I had a wife and children at home here. I said, you want to criticize me? Walk a few miles in my shoes before you want to open your mouth to criticize me. Come and show me what you did to make my things look like nothing. And up until this day, that has not gone. I still have that desire to help that next one, to help this one. The thing is that people got more rebellious. People got more numb and so dead that they cannot even respond to the truth (a lot of them) anymore, because it’s like their brains got burnt out.

But where there is one whose heart is still soft, that could repent and acknowledge their wrong, not defend and say, “Well, there are people who are worse than me and you’re putting me down. There are people who are worse than me.” The thing is about you, not who is worse than you or who you are better than. It’s about you and your present condition; what you need to come out and get close to God. Well, everybody has a defense mechanism that goes up quickly, (you see?) and then try to find and throw it off on someone else.

Do you know why they do that? They are not convicted about their own sin. They are living in a comparison, “Well, if I’m going to Hell, those three are going also.” Do you understand? So, that shows the insanity has already come in, to be thinking like that.

Because, Gentile is individual. God is dealing with you as an individual, you; not who you can point your finger to. Because if you had love and you had the Word in you, you would be trying to help them, but you are trying to find consolation that if you are going to Hell, they are going too. So, you will have friends, what, in Hell? Come on! Look how stupid that is. See? Look how stupid that is.

Do you mean to say that after we have sat down for all these years under the Message, people can still be living in that shallow place, in this Hour when people are talking about going in the Rapture since in the early seventies? 1977 they thought that everybody was going in the Rapture and was gone, those who had to go, and look where we are at still. Thank God, because everyone has to go through their places to be tested and tried.

And remember, the ones who are going are the living ones that by and through the members of the Bride, He is finishing the work, you know. They are working. The ones who are going in the Rapture are the ones who are working now, finishing the great commission, finishing up the quick short Message. Then it is going as a testimony to the lost when the door swings shut. Those people now, are active; actively involved in the service of God, sweeping the Message to the Coming of the Lord; not to stand and criticize this and that, walking around not doing anything.

Taken in an evil net as birds that are caught in the snare, sons of men are snared in an evil time when it, the snare, falleth suddenly upon them, and then they find themselves trapped. They had no discernment, no Revelation about what was happening.

Revelation 3:10-13 now. Let us read quickly. We are closing up. This is the Lord speaking to the church concerning the evil move of Satan coming to deceive the Elect in the final Hour before the Rapture. The Lord's speaking to the church here, concerning the evil move

of Satan coming to deceive the Elect in the final Hour before the Rapture.

Now, Satan is wondering about them. He does not know if they are really Elect, but he is watching them and he has a move. He might bring different kinds of trials and testings, different kinds of persecution, different kinds of temptations, but it has some that very quickly he knows. Because remember, there are three kinds of believers: the unbeliever; the make-believer. That's the fellow Satan is confused about too – the make-believer. There are times he would look like a believer but he is not really a believer, a full-fledged believer. Well, the unbeliever, well, he has nothing about a believer inside of him so Satan knows that one of his imps lives in that house.

Verse 10. Revelation 3, verse 10. Now, this now, is the Book of Revelation so that means this is what? Prophecy. This is a prophetic Book. So, the Spirit now, is speaking here in Revelation 3:10.

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come...

Now, when God says that is coming, that is coming you know. And that is here already. That Hour is here. This is where I want to bring to you, to show you how this is here. The pandemic and these things show us this is here. All this transgender now, that next step they are bringing here, shows us this is here. The next wave of vaccinations that they are talking about and the digital currency and all these things are showing us this is here; while people are going along and burying their heads in the sand like the ostrich, thinking that no one is seeing them but their whole body is exposed, playing believer and these things. But when you come down to the place here now, you get to realize that this is here. Because anybody who cannot see that this is here, well, explain what all these things were, because we are here

fifty-eight years after the Prophet left. If someone says that they cannot see Hell created on the earth...

Look at this last week. The USA's flying the gay pride flag right next to their national flag, and they have that there, out in these countries, the same, by their embassy because this nation, Revelation 13 is the USA. That is the beast that came out from the earth and now had to be made in the very image of the Dragon, and is speaking now, with the voice of the Dragon – that Beast and the Image. These are Satan's systems.

So, when we look at that now, look how powerful it has become on the earth. Look at how they are going from one nation to the next nation, forcing upon them that they have to give people human rights, that is the people's human rights to do whatever they want. What we are seeing are the evils of this evil system coming out and manifesting itself, and showing to us that that is the monster. Well, all the people who refused and said "No, we can't do that. We are living a different life," then they start to bring sanctions upon those nations.

Now, in all those nations, like in Uganda and them, they have placed sanctions on them. They started to put sanctions on them. "You don't want to obey, you don't want to pass this legislation, we are bringing sanctions on you."

This nation was the mightiest nation on the earth at one time. This nation used to send the most missionaries into the world at one time. This nation was the one who had Christianity all over the nation; now it's people worshiping the devil. Now it's all kinds of devil worship, devil sacrifice from the highest down to the lowest in these nations now.

This is what, for two thousand years, the church had been warned; that this was coming. And even since Daniel's time too, it told us that this Beast is coming, and how it's going to devour the earth and break it up in pieces, and stamp the residue, and all that it's going to do, and bring persecution on the true believers and

kill them – the king of fierce countenance. And all these things, we have lived to see these prophecies becoming history. We don't have to look away; it is in our own nation. Because all of these little puppet governments in the Caribbean here, have to obey and toe the line. They don't want sanctions.

That is where some of us realize that the squeeze a lot of people were looking for, came and is passing through them and they cannot even see because they have all kinds of things in their head about the squeeze and the squeeze. And look at the things that are happening. Look at the height that it has gone to. And you heard me down through the years saying that they are restructuring this whole Caribbean. We are living in the U.S. [United States -Ed.] We are like little tributaries now. They have full control over here.

I went and preached and showed you that from Canada, Catholic; United States, Catholic; from Mexico to Chile, Catholic; and showed you that all these nations are Catholic. On one side is the Pacific Ocean, the largest body of water in the west, and on the other side in the east, the Atlantic Ocean, the largest body of water.

And then, look how in 2019 when they were moving to take Venezuela, I called for prayer in the church. And then how they went down and took Guyana, and Guyana is fully under their control, on the border of Venezuela. But people don't listen: "Vin thinks he knows this and Vin thinks he knows that. Vin is saying this and Vin is saying that. I don't see it like that." You weren't called to see. If you were called to see, you would have seen, and if you were seeing, you would have gone into the Word and found what you are seeing and you would have shown people what you are seeing in the Word.

When somebody is looking at the Word and God is showing to them the Word for all these years, and bringing those things and showing it, and then you are

watching it coming to pass, coming to pass, coming to pass, what do you want to call it? A voop [aimless swing -Ed.]? Good guesser? Or is it the working of the Holy Spirit? And if the Holy Spirit's not in the church in this Hour, fifty-eight years after the Prophet, and I am talking about worldwide church now, if the Holy Spirit's not in the true church, true Bride churches, then what has happened? Because the Holy Spirit is supposed to be in the Church. When Jesus went, (right?) forty days after He left, and ten days after makes fifty days, fifty days after, people were filled with the Holy Ghost you know, and they were shaking up that whole nation. And men were going out with the Gospel and churches were being established, and men were dying and people were giving their life to keep spreading that Word because of the Holy Ghost. Fifty-eight years and nobody has the Holy Ghost, hardly? And then some here, in the Message, thirty years, forty years, fifty years in the Message and you aren't doing anything for the Lord; just going around and talking, talking, talking, criticizing? Get up and do something. Go and win some souls. Lost people; confused.

In 2020, I tried to tell them certain things about NPO [Non-Profit Organization -Ed.]. Everybody still has their revelation. I have nothing to debate; I have no fight. Stand still. When God speaks, stand still and watch God move. Watch and see what is happening. And I am not just standing still and not doing anything you know? I go out in cottage meetings, go down there in Guayaguayare, go down there is Cedros, go down there in St. Madeleine, go up there in Arima, trying to share something, trying to find the last ones and twos, seining the little areas and regions to see if it has anything left that could be caught for the Lord, anything there that has life in it after going around the world, going through all the regions, going through the extended regions. And some are still standing there; never moved from that spot and are criticizing, criticizing, criticizing, criticizing

up to this present Hour, and have no understanding in the Word. They are still barking the same old pothound bark [a mongrel dog -Ed.]. If you want to criticize me, walk a few miles in my shoes. I am sure there are some of you who are still willing to go out for a soul and do something. But you see, when you get that blind and you get that desensitized, it is not easy, you know. It is not easy at all. You see, too much of people get trapped in religion.

When you are serving God and you are walking with the Lord Jesus Christ and you are influenced by His Spirit that is resident in you, that Spirit always opens the Word more and more and more, bringing back things to your remembrance, teaching you all things, showing you the things to come. That's the purpose of the coming of the Spirit. So, you don't have to argue with me that you have the spirit, you have the spirit, you have the spirit. And I am not hearing anything being taught, nothing is being shown what is to come, nothing is going on. Then you realize, no, no, no, no, that's a pothound, just barking and making noise. It's hunger that's making it bark like that.

Because we've come to the place where we need to know that we have to have something to tell somebody. When you meet a circumstance, we have to have faith to deal with it. We have to have confidence that God will hear our prayer, because we are not trying to slander one day and then trying to pray a next day with the same mouth. No, our life must be a salty life. You are the light of the world, you are the salt of the earth; if the salt loses its savor, it is good for nothing. When you hear some kind of—see somebody who might have had some salt years ago and they are dry as ever, no salt; whatever little oil they had, the oil's dried up, no more anointing, you see, it's like, people are just trying to live out their time before they die. They are on the countdown of their days: not working, not under expectation, not trying to motivate others, not keeping themselves busy because

you aren't convinced we are at the end of the Age. And you are seeing the oncoming storm, and you see it pick up momentum, and you see it raging, and you are seeing the things, how they are moving in to take full control. If you see people aware and sensitized, then you say, "Ah-ha, that is a person focused. That is a person who understands where we are at in the Word." When you don't see that and you just see somebody going along like nothing, you know something is wrong. Something is wrong.

You can't have the Holy Ghost in you in this Hour and be dry and in a corner and you don't know what you are doing, and you could hardly do something, and you are going around in circles and you can't seem to find the will of God, you can't seem to know—and when you open your mouth, you realize it has no inspiration there, no anointing, nothing; everything's leaked out.

You see, sometimes people... Fools walk with hobnailed shoes where angels fear to tread. And some people get so self-righteous and think they are right and they know, and then they get slanderous. And when they get slanderous against the Truth and get disrespectful and irreverent, you have to stand up and watch and see how the Lord takes care of all of that. The Lord takes care of all of that.

Let me close up with... I am going to Revelation 3: 10-13 here. And we are talking about the Lord speaking to the church concerning the evil move of Satan coming to deceive the Elect in the final Hour before the Rapture. Verse 10:

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, [and it's coming with a purpose and an intention,] to try them that dwell upon the earth.

The hour of temptation is an hour that has arrived. It is here, and that has come upon all the world, and the

purpose and intention is to try them that dwell upon the earth. But these are they, He said, because you have kept the Word of My patience.

See, God has time and season to fulfill His things. That's why Joseph had to possess his soul in patience. He told the butler, "Put in a word for me. Put in a word for me." The time the butler went out, God removed him from the butler's mind; he had to spend two more years inside of there. Then that had to wait until Pharaoh's dream came because he's going to come out in connection to Pharaoh's dream. And Pharaoh's dream now, he was going to interpret that dream because that dream was really a prophecy, (see?) something God was showing to come, and this man was able because he was a channel of communication that God sent those things to him, to interpret dreams and visions and these things. From a little boy, he grew up like that. And now, he was in the place where he had dreamt the sheaves of his brothers bowing down to his sheaves and these things, and he didn't know, but there was a time and season for that. And so, when he didn't think of that anymore and he ended up in prison and he was there, all of that was coming to its designated time and season and Hour because God keeps His Word.

When God allots a Word for a time and season, then there is an anointing that comes down upon the ones that God gave that Word, and then that Word begins to be made manifest by the experiences God planned for that time and season. And then, that's where this gift now, comes out. See?

And God was going to bring the whole world to Egypt. And that's what the dream was showing: the famine that was going to come and what that was going to cause. But because that was the one place where revelation had come, to know that this famine was coming and it would have seven years of plenty and then seven years of famine, that meant you had to be able to store up so when the seven years of famine came, you

had enough. They had a plan and the plan could be formulated because it was a prophetic dream that came. And a dream interpreted is a vision.

And so, now, this was taking place. And that was calling people from all parts of the earth to come down in Egypt because that was the one place that people knew they could get sustenance. And so, Jacob and his family were going to come down there and God is going to work out that whole thing, that God was sending him before that came, so he could save the world and make provisions for them. And Joseph understood that. When the brothers thought he was looking for revenge and he will take revenge, he said, “No, no, no, no, no. This, God had a purpose, and the purpose is, I must go before to save the world.” But you see, they weren’t seeing him like any savior, they were watching through envy and jealousy and criticism, and all kinds of things against him. But God gave him a rainbow coat; he can’t help it. He didn’t manufacture that rainbow coat because God gave him that rainbow coat. That is God’s business. That is God’s sovereignty.

You say, “You are trying to type things with yourself.” I’m saying that quite back there, because that is what caused the trouble in the island. That is why Seven Thunders thundered out in Baratania and then it went around the world, instantly, saying, “Vin breaking up churches. He broke up this one’s church and broke up that one’s church and...” And before I could land in the United States and Canada, everybody was watching me as the man in Trinidad who broke up people’s churches and took people’s members and all kinds of different things. Slander. Black. I didn’t make any fuss. I didn’t get envious and get into war with anybody. I just kept on going and doing what I was doing. Let people criticize; God knows what is truth. Because you can’t be anything if God didn’t plan it for you. And whatever God planned for you, God has reason and purpose for what

He planned in your life, because it's by election and calling, it's by the sovereign choosing of God.

This is the shallowness [depth -Ed.] that people don't have. So, this is why I try to show everybody: live your life. Every stone is cut out differently for a specific place. God planned everybody's journey. I taught you about earthly journey; pre-existence, earthly journey, eternal destination; the mystery of your name in the Book, the Book of Life and the place where you cross from the Book of Life, the first birth, over into the Lamb's Section and start to live under the New Birth, where you recognize now, you are chosen in Christ before the foundation of the world, predestinated, can't be lost under no circumstances, and that's why your life is a life of faith. And once a man is living a life of faith, he is far above people in reasoning and imagination and emotion and fighting and jealousy and envy; He is far above that.

That's why the one who was crying at the end wasn't Joseph, it was the brothers and they, because all their guilt, all the things that they tried, to assassinate him, to kill him, to sell him into slavery, all kinds of different things, only because, you know, they were discontented and they were comparing themselves and all kinds of different things. And they found that him, the father loved him too much and was blessing him too much and all these things. But when you are a Bible reader and you read these things in the Bible, you understand that.

Go back and see the *Joseph* series; how many messages I preached on Joseph. How do people forget all these things? Do you know how many messages I preached on Joseph? A whole Joseph series! That's the beauty, you know. After thirty, forty years, you can look back and see: "No. Look, the Spirit was saying that. The Spirit was saying that. The Spirit was saying that, and then here it's happening, it's coming to pass. It's coming to pass. Look it here." You don't have to argue and debate. You don't have to try to prove anything.

And all who didn't see it like that and didn't find it like that, and how can you say that and how are you claiming so-and-so and so-and-so, they should be looking in their own lives and moving forward, not looking in my life and trying to fight what's in my life. We all have our lives to live. I have to deal with all my things I inherited from Newton and Sylvia, and Sylvia's father and Newton's father because I'm one of the offspring. And when I have all the carnality and stress and all the different things in my life I have to fight and go through...but God planned that; God put me in that family.

Look, like Bro. Branham. He said, "I thank God when I found out I'm not the son of Charles and Ella Branham." When he realized the temper he had; tried to shoot those fellows, settle things by the gun, all kinds of different things, he realized that's his family he was born into, it's a bunch of fighters and everything else. But God set him apart for a certain service. God planned the marriage of the father and the mother, who was an offspring of a Cherokee from the reservation. And so, he said, "That is why I like to hunt and fish." Irish and Cherokee. And he started to get revelation why his makeup was like that.

How many times have you heard me say over the years, "Watch your life. Watch your life. Look in your life"? Half of the things you are looking for that you can't find in the Bible, it's in your life. Then you come to a place, you have rest. You don't care who says what about you. You don't care who does what; your eyes are on Christ. For you to live is Christ, for you to die is gain. You want to serve Christ. You want Christ to be honored in your life. You understand why you are on the Earth. You so appreciate He put something in your life that could make it a blessing to somebody else, and He sent you here and He sent you here that they could be blessed. And the thing is, not seeing you doing anything; you are only representing Christ, and the

people realizing now, no, that is Christ in you. It is not you; that didn't come from your father and your mother. God put that in you.

You think everything that you have is your father and mother? No. There are things of God; sovereignty. Your father and mother could make a—like Jeremiah's father and mother, could make him a prophet? He said, "Before you were formed in your mother's womb," He said, "I ordained you to be a prophet. I sanctified you." This is God we are talking about.

See, sometimes we live so shallow that we fail to move up into the sphere where we can live with faith and confidence, and peace and rest, and assurance, and settled. You know? You are happy. God is blessing that one, you are happy. God's blessing this one, you are happy for them; they have a place in the Body. You don't want *all* the blessings. You alone have to get blessed? No. God is blessing everybody. God is blessing the just and the unjust. The rain comes on the just and the rain comes on the unjust. It's God. God is not narrow-minded. The problem is when you are kicking against the pricks, like He told Paul. He said, "Saul, you are kicking against the pricks. You are only damaging yourself by touching My people and trying to do things with My people. Leave them alone."

There was a season: "Where has he gone this time? He has gone again? He has gone again?" Everybody... This one is in so many different churches but they want to know if I went again, what is happening. They are not satisfied in the church God put them in, sitting down under that ministry, to be a blessing there in that church. Because God wanted a church there and God put a minister there and put them there. But you so want to know what's going on in this church and what's going on in that church. This is the shallowness.

The Word of My patience. That Word is a Word to be fulfilled in a designated time and season. All down through these years, fifty-eight years since the going of

the Prophet, has been a time of patience. And then now, look at the things we start to see, coming. Look at all the dedollarisation. Look at all the different systems coming. Look at all the LGBTQ. Look at all the different things. Look at how the pandemic, look at the deception of the people. Look at the laws being passed, framing mischief by a law. And every time they go there, the Holy Spirit comes and brings an inspiration in the Word, and says, "Look that in the Bible there. Look that in the Bible here. Look what they did Daniel and them. Look, this is happening here," and showing, "Beginning of the Gentile dispensation; ending of the Gentile dispensation," and showing the things to keep us abreast, moving in step with God, moving in season with God.

And here now, we have to keep that Word of His patience and keep steadfast to this, unmovable, abounding in the work of the Lord. And we did abound in the work of the Lord. Ninety percent of the people who are criticizing me and the church here haven't done one thing outside the four walls of their church, and look at how many things we have done outside the church, and look at how many people God blessed. And God brought people from around the world here, because when they got to see, when they got exposed, when they got to hear... It's over four hundred and something messages translated into Russian that were preached here, that they have there in that region of the world. Nobody told them to do these things, you know. All of these things are God's plan and God's foreordination.

What's making me as one person born in Trinidad, don't know Trinidad too well and going all behind the Iron Curtain, going there with the, 1989, the destruction of the Berlin Wall and all these things? God gave me the inspiration right here and went and preached it there. And the brother said, "There are agents inside of here that would get all of us locked up. You can't do this!"

I said, “Well, this is not happening in my country; this is happening in your country, but God is showing it to me.”

When the brother started to see and understand what I was saying, he said, “We have to preach this! We have to preach this!”

But he knows, because he was also at times under strict warning and these things, because he was not just a pastor with a church there, he was also the one English interpreter. So, anybody coming to preach, he’s interpreting. And then he used to go, travel, make some journeys to go into Russia because they were all in that region speaking this Slavic language. And in those days, it’s not like in this modern time here. These people were coming on trains, coming, days traveling. You hear me say when I opened the door one time to look in the room where they were staying, there was no bed, nothing; who had their jacket folded up and they lay down inside of there; traveled days to come down there. And we were up in an attic and maybe getting crumbs to eat, no big set of food; it’s poor.

And then God had me to baptize the brother, and I had to make a stand there because most of the ministers didn’t want that brother in the meeting. And God showed me something: he reminded me of my father. And we can’t—he didn’t know English; I didn’t know Russian, and he was making signs for me and I knew what that meant. He was talking about the bear marking territory, and he was showing me they were marking territory, they wanted to ostracize me and keep me out and these things. Not knowing, this man was the one who was going in all these places, who they locked up in prison, they tried to poison. They used to hide their books in plastic, down in a well with water. They used to take out the page and pass it around; you’ve heard those things before. It might not have stayed with you because you don’t know them too good and they are not part of your life, but they are part of

my life and that is part of the problems I get, too: “Were these people communists coming here, coming to you? What are you doing in these countries? Why are you there? You are down in Nicaragua, you are in El Salvador.” And so, that is making a profile of me in their eyes, because everybody in Trinidad isn’t going Nicaragua and El Salvador and Russia, and all of this is the path that God ordained for you to carry the Word.

We all have our lives cut out. You can’t live my life for me; I can’t live your life. I don’t get vexed over your life, what you are living; you shouldn’t get vexed over my life, what I’m living. If you forget what you went through in life and you can’t talk about it and you have to try to remember something and try to make up an experience, and you can’t go back too far because like...you know, and I’m remembering from small; well, God gave me a good memory. So, when I’m talking mine, I’m talking from mine as a little boy; gave up the church three times because I didn’t want any church, because I felt my life was out there. And God did send me, and it went, and the people came from all those places, here, the same way.

How do you see all this and then push this aside to want to step on this and criticize this and break this down for somebody to exalt themselves with something and then you have nothing to tell; after five minutes your thing is dried up? This is God’s grace. This is the Lord’s doing. This is marvelous in our eyes. Why? Because the Lord did this. Because this island is seventy miles by forty miles. It is not somebody in France God sent. It is not somebody in Spain, it’s not somebody in Canada or the United States God sent. God picked up a little nobody, came off the street, from Cocoyea under the Hog Plum tree, and sent to do this, because God chooses the base things to confound the wise, and the things that man calls naught, to make it something for His glory.

We had to keep this Word of His patience all these years. I came in 1973; we are in 2023. That is fifty years...that is fifty years. And in those fifty years, what I read about in the Message, getting your first set of Message books in 1973, to 2023, I am seeing the things coming to pass. I'm seeing we are right at the end. And the consolation is, when I look back down there, I didn't fall asleep. I didn't try to follow around some man in the Message. I didn't get in some group and some famous man who walked with Bro. Branham. Somehow, Something kept me away from all of that, that there isn't a man who can come and say, "We did this for you. We did that. We think that. It's us who taught you that." No. They can't.

Yet, inside of there, I have people thirty years with me, forty years with me, they can't see. They forgot ninety-eight percent of it; all what happened. And it's like, what did we see? What were we around? What did this church do for the Lord? Why did God send nobodies here, young boys and young girls, way into these big countries? Some of them never, maybe, even went to Tobago or Grenada. They ended up going to Africa. [Bro. Vin chuckles -Ed.] They went Brazil. They are going South Africa. They are going to Kenya. They are going Bukavu, you know, in the Congo. Because somebody saw that what God deposited in them, they understood the purpose why God put that and know those things are for the Body, and that's not just for us to keep in a local way and get glory over it, but those things can inspire and motivate others in different places.

And nobody instructed me outside of God, to say, do it like that, carry this one, do this like this, you know, the cost, the sacrifice, and get it done. Why? Because it wasn't a selfish thing. They didn't ask to go; I carried them. I was not obligated to carry them anywhere, but it's the way I understand to use what God put among you, with a certain understanding of God's will and purpose in these things. Because it wasn't selfish, it was

to help other churches. And that now, sprung up an influence around the world.

That is why when we are having these cyber fellowship meetings, you have about sixty countries or more viewing and watching and influenced. When you watch these different ones in different churches singing, you are hearing what they are singing. Because you were thinking, always, the Body of Christ, the Body of Christ, the Body of Christ; not our local church, not we, we, we, we, we, we. No. The Body of Christ. We had a Scriptural vision.

And all these messages we had down through these years, that God inspired young boys with knowledge to move us from cassette tape to DVD, and then, streaming, and the library. And so many believers in the church got involved in the program of making the tapes. And we were doing this, and the library system, and they dedicate—why? They were believing the vision. They were influenced to utilize their gifts and their talents.

You know when I stand up and think, when the time comes and we cross over and we get called in the day of the rewards on the Other Side, and this little group here who is standing here, I tell them sometimes, “You all will see what we do and what it will mean.” Because over There, all the people that we went around and we preached to around the world, who are part of the Bride there, they will be There, too, and they know, we came there, we came there, we came there, and they know the benefit it was for them in those places, and the conditions.

Look, Bro. Burkhard and Sis. Doris there in Canada. Bro. Burkhard had a big work with Lufthansa. He was a real—a man at the top. Sis. Doros, big work out there. They were lying down, sleeping on the floor in Indonesia. It’s the kind of conditions he was under there, you can’t imagine. It wasn’t easy. But the thing was, they took a role and a place even to help lift up the

hands of the ministry and give support. And Sis. Doris used to do the journals and many of you were able to read journals and these things because those things...the messages were recorded, the journals were there. You can still go and access and get your memory refreshed, and see when we went into Peru, when we went into Brazil, when we went into Chile and all these different places that we have went, in the service of God. And it was always the service of God—most of it. If we get a day to sightsee or something, that is after you are tired in the meeting and you could hardly even talk, and your voice is strained and different things. But we are out there going because of the service of the Lord.

Now, that Word, that was promised to be fulfilled in an appointed time, and God had to get us experienced, get us trained, get us fully equipped and be able to function as a team, as a union. I remember one time we needed something. Timmy, what was that? They were coming from Houston and they were bringing all these big loads of cable, [Bro. Timmy responds, “Fibre-optic.” -Ed.] fiber-optic cable and these things there. Even through the university in Canada, [Bro. Timmy says, “Simon Fraser University” -Ed.] Simon Fraser University, where all the streaming used to go through there because of his job he was doing there; that kind of sacrifice that they put into these things. Why? Because we all—nobody was coerced. The way God caused us to meet, the way God united us, the way we traveled together, we always saw ourselves as a team and we love being in the service of the Lord and going out to God’s people irregardless of where they are at.

And then the work here was coming up that could afford me to travel, because I was always training somebody, bringing somebody in: “Take this role. Take that role. Do this here.” It doesn’t have anybody here that could say they walked in here with a gift from God and an office, and God put them there and put them there. No, no, no, no, no. I was the one who was always

saying, “Hey, come and do something, man. You could do something. You couldn’t come here and just sit down and listen and go back out. That is not a Christian life.” And encourage people: young people, old people, everybody. And that’s why the church had custodians, the church had cooks, the church had people in so many different areas of service. Why? We didn’t see anybody that we patterned that off of; we saw that in the Word, and we understood with wisdom and Divine revelation how the work could be advanced.

When these brothers and they were coming from Brazil, coming from Europe, coming from different places, they were coming here to see. When they came and saw, it was like they were so moved! They couldn’t believe in this little island there is this kind of thing going on, and the level that the thing is at, and the unity and the cooperation.

I remember Bro. Julio [Bro. Julio Cesar -Ed.] and them, the first time I was with them down in Brazil and they heard the Word. They said, “We would like to come and visit you all, to see that church.” He said, “When we hear the things you are preaching, oh, my! We really would like to come and see.” From the time they came here and they witnessed, they went back, they started to restructure their churches, how it was, because they saw here.

In a lot of those churches overseas, you had the minister, he is like the king and his family is like the royal family, and the rest of the people are the subjects in the kingdom. When they came here and they realized, there is no king and there is no royal family; everybody is wherever, God’s gifts always find their places, and everybody was in a particular area serving in a capacity with the joyfulness and the gladness that they were part of a living organism, that they could have used their service and their talents for the glory of God. And all were compensated in one way or the other, many, many times. Nobody was being used as a slave, and exploited

and manipulated. No, no, no. Not at all. No one could stand up and say that. Why? It was always for Christ. It was always for the glory of God.

And God is saying here, “Because you have kept the Word of My patience.” And that’s from 1973 to 2023, you have kept the Word of My patience. Because we read these prophecies. Because the Church Age book, when the Prophet went, the Church Age book was already printed and was there. When he’s gone, the Seven-sealed Book was open. When he’s gone, *Faith Is The Substance* [1947-0412 -Ed.] to *Communion* [1965-1212 -Ed.], everything was there, already printed; recorded and then being printed. And then this was being distributed around the world and the Word was falling in the hands of the predestinated, and it was foreordained. Just like it was foreordained out of twelve hundred tapes for me to hear *Looking At The Unseen*. And from the time I heard that, I said, “This man is talking to me.” And then God showed me, this is what you came for. No Tibet. He said, “That is the Lama; this Akashic record is your Bible.” That’s right. He said, “And you’re going back home.”

And I remember I went back home, testified; within a week, they had seventy people baptized and then coming, and I carried them down Len Hap. After a month or so, I said, “I can’t stay here.” I wasn’t pulling the brothers out; I left them. I went up by another brother, I listened. He said, “We have Bishops, superintendent; we open Bible churches.” They had the Message since in the late sixties because a missionary came to Trinidad and he had the *Man Sent From God*, and they had read it and then they started to believe, and then books started to come to the country. And then they realized, Bro. Ojah—there was a Bro. Ojah in Chaguanas, and you had, in Golconda you had Bro. Armogam. And these were like the early brothers in the Message, when the Message came. And then you had Bro. Bruce and them, Dalton Bruce, and they too had

their church and, you know. And the Message began to move. And very quickly, like anything else, it became political.

But in those books, there were things that the Holy Spirit showed, that up till this day, it makes people marvel, it makes me marvel, that God in His sovereign grace would open things like that. And not just leave it for me to...in my imagination; God sent me to the places where men who walked with the Prophet, who were in the Prophet's meetings and all these things, and when they started to hear the Word being preached, they realized being in the Prophet's Message, listening to Bro. Branham's life didn't give anybody any superior position over anybody, because if you are a cup, whether they dip you in a bucket, dip you in a river, dip you in a barrel, dip you in the ocean, you only come with a cup full, that's your capacity. Association – think of how many people were around Jesus. Think of Jesus' own brothers who were around Him. Think of Mary and Joseph who were around Him. It didn't make them have more revelation than anybody else. No. Everybody had their place in God's...because God did all of this before the foundation of the world.

And that's why, when we understand things right and you follow something for years... You see the thing is, people could say what they want; I followed a trail, you know. I had a Guide that met me in Santa Cruz and said, "Go back home," you know. That same One is the One Who opened all those doors around the world and gave you favor before men, and then had people from all these places, to want to come here to see. That is not a political thing orchestrated, because the whole thing about this thing has been humility. Humility. Not pride; humility. Until people tell you, they say, "You have all of this in you and so humble you are?" He says, "In our country here, people doesn't have a tenth and they are so big and they are so..."

I didn't want it in the first place. My thing is to be obedient, to do God the service He requires. I was not born looking for a position. I grew up in the cane field, in the gravel road, and grew up and was by different people: aunt, godmother, aunty, all kinds of things. I didn't grow up at home; I lived in so many different places. Later on, I understood all of that was a training and brought an adaptability because of all the places He would send me, and I would know how to go.

And when I go, I don't need anybody to go with me. I would have brothers, sometimes... Bro. Steve [Bro. Steve Walters -Ed.] was with me for quite a few years; different ones. Timmy [Bro. Immanuel Timothy Dayal -Ed.] was with me all of the years, most of the years; from a little boy he was with me. First time going in Tucson, he was with me. Up in Sword Mountain, he was with me, 1981. We went 1979—he was born 1979. 1981, he was there. And from there, all down through the years with me. I don't do anything without him. I see how God used him in the work. That's right. He brought us into DVD. He took us out of all those things. The first set of recording when we went to Brazil, it was he doing all the recording. Going to the Congo and all the services there, it was he doing it. We had no camera crew. We had no...

First time I saw Gideon [Bro. Gideon Boisson -Ed.], I said, "You see that little fellow there, take him, keep him close to you, teach him what you know." Then he became my adopted son from there, and we have a little joke we play. You know he is Boisson. So, I say, "It's not Boisson; it's the Boss' son. It's Boss' son. You are the Boss' son." I say, "I have sons from my loins and then I have adopted ones out of my faith," and that's it. And how we do this all these years and no quarrel among ourselves, no force, no contention, no strife, no ambition, no nothing? We are all small, humble, laughing together, everything; simple, simple.

After the word of My patience, because you kept the word of My patience,

... I also will keep thee from the hour of temptation, which shall come upon all the world,

That is a prophecy. It 'shall come' – future. And the time that is coming is described as 'the hour of temptation'. And because of surviving, that means He has to keep the person. He says, "I will keep you. I will keep you from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

I would have died already. The plan they had for me was to kill me. I'm telling the church, I'm telling others, I said, they stopped us a few times already; became a person of interest. Then they started to go into our system. All what I had on my computer, I have about ten thousand messages and articles inside of there. They took all of that in one folder and they just threw it back like that. I had everything categorized inside my thing. I got up one day and I realized somebody went in, took everything and then just, you know, put it back in one folder. So, we knew. We knew what was happening.

I told you, just recently here, a couple of weeks ago, a black helicopter came, circling the place again. Why am I telling you that? I'm telling you that so you could pray for me. If you see my life has any value to His little children who have looked in this direction over the years, know, like Jesus was telling the ones that were following Him, He said, "The time is come, the Son of Man will be delivered up in the hands of sinful men." 2019, I came back from India. I preached four times, I think, four messages, *Being Delivered Up By The Determinate Counsel And Foreknowledge*. By the 31st, 2019, 31st of December, that was it, and the thing started, and we had to go through that.

And then all the things with the head, the electromagnetic radiation. People aren't thinking. "Ah, ah, he is talking. He is just talking, talking." It gave me the stroke. It put me in a wheelchair. Some doctor said,

“I will take care of that for you.” I watched... Me, Junior Noel, Timmy, a few of us, Gideon, we went by the doctors—Bro. Steve Ramdeen. I said, “Take me out of here. I came here for an opinion of the man, the man wants to take over and tell me now, he will do this for me, and so-and-so and so.” He heard, this is the man... “Oh, that is the man with the twenty-eight million? Oh, yeah, yeah.” He said, “I will handle this for you, man.”

From the time I saw the look in the man’s eyes, I said, “Get me out of here, because I don’t have time to do that.” So, I told him, I said, “You know who I am? You know me?” I said, “I’m not that kind of man you are talking about, you know. I didn’t come here looking to you to do anything for me.” Even the lawyers and them, I told them, I said, “I’ll be ashamed to depend on you to get me out of something. You can’t get me out of anything.” I said, “My life is planned; I have to pass this way.” I said, “I would have liked to speak for myself, but you all told me I can’t do that. Because I stood up and preached to thirteen thousand people. You think I can’t talk to ten people in a courthouse?”

He said, “No, no. You can’t.”

But in every place, I told them, I said, “No. I am not looking to you all for that.” I said, “I’ll be ashamed. I saw the dead raised. I saw the sick healed. God sent me around the world about five times. How will I come and look to you? Do you have faith? Do you know God? I know God. Did you ever see yourself in the Book? Do you understand the Bible?” No, man. That was me.

The same way they put me into the condition like that, by God’s permission, and then the same way God took me out. They put Joseph in prison, they locked him up, he can’t come out. He asked, “Put in a word for me. Let the butler tell the chief I’m in this place here. There is a man down here who can interpret dreams.” It said, and the Word of the Lord...He kept him there. He was tried by the Word of the Lord, in the prison. *Tried By The Word*. I had preached that years before, so when

that time came for me, I preached those things already, I know those things in the Scripture.

Faith is a great thing. Every believer has that seed of faith inside of them, that part of God. That part of the gene of God, every believer, every true predestinated one, every elected one has that; that when the Light of the revelation of the Word strikes that, that faith starts to come forth. And your life is a life from the inside: faith operating the Word, not a life from the outside: clothes, Christian looking clothes, and that identifying you as a Christian, but when trials and testing come you don't have faith inside of you, you don't have the clothing, the right clothing. You have garment clothing people could buy in a store, but the clothing of the Holy Spirit upon that soul, the robe of the Spirit, that now, has that faith quickened inside of you. And you come to the place that if you have to—that's the way you have to go, that's the way you have to go; God planned your life and He is the Author and Finisher. And you learn now, to relate to God Who is the Word, because Christ is revealed in His Own Word.

"This is the Age," Bro. Branham said, "of personal life." In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me; and greater is He that is in you than he that is in the world. This is the Age of personal life. This is why there is no prevailing power... People like the quotation and like to quote it because it becomes popular by you quoting it all the time. So, people say, "Yeah, yeah. That is one of my favorite ones. I heard you quote it many times." It is not a thing to quote. Works is faith expressed. Works is faith's testimony!

A lot of people had already seen me dead, and a lot of people saw me, "God do me that," or whatever their revelation is. Thank God they are not in charge of my life. Thank God. Do you think I listen to people who can't see themselves in the Word? If you can't see

yourself inside of the Word, you have no faith. Faith is revelation.

I think I'm going to close here. But the evening is still young. I came in the pulpit, let's say, 5:30pm; that's two and a half hours. I feel like I stood up here and talked all night and... It's really the Word of My patience, isn't that right?

... I also will keep thee from the hour of temptation,

When that came, 2019, my hour of temptation started.

... which shall come upon all the world,

Because by time 2020, pandemic, and the whole world shut down in one day.

... to try them that dwell [on] the earth.

Because remember, these things are unprecedented; in that, in the histories of nations and the world on a whole, it was not yet a unified world. It didn't have the global communications network systems back there. The world wasn't connected like it is today, like it... You know, it is far advanced to what it was in the past. So, this thing *come upon all the world, to try them that dwell upon the earth*. And this was something on a global scale; that the whole world was locked down, immediately, and now, man begin to see things. And then now, the eyes of the people could be blinded because of control, the rulers of the darkness of this world, which I read for you, Ephesians 6, in the—and can see the wiles of the devil in the evil Day, the prince of the power of the air: all the ether waves, the airwaves through which communication is spread across the globe.

And we have come through those things and the world was being tried. And till now, we are seeing the phase where nations are being sanctioned because they refuse to legitimize all these gay rights and all these LGBTQI and these things. And then when you see this

now, it is only bringing out the spirits in these principalities and powers, and the spiritual wickedness.

Like I was watching something on the YouTube there a few days ago...well, maybe, it could be about a couple of weeks or more, and this woman in America, they were having this devil worship party. They don't serve God, they serve Satan, and this is legal and normal in America. That used to be, maybe, hidden in certain places before, but this is open in this building and they are worshipping Satan and everything. And the woman now, got so anointed with that evil spirit, she held the Bible like this [Bro. Vin demonstrates -Ed.] and she started to tear the pages out of the Bible and throw it on the ground like that; and showing that we are worshipping Satan, Lucifer. You know.

And when you are watching this and this thing is being televised and this thing is not being stopped, nobody can get arrested, nobody can speak a word, this thing is now being given a platform to exhibit itself and send its influence out to how much they could influence through these mediums. And this is coming out of the nation that had sent the most missionaries around the world with the Gospel, and all these different things.

And then 1964, Bro. Branham said, "I don't pray for this nation anymore." He said, "It's past redemption. It's gone." He said, "Remember, back in 1956 there, when God called me off the field, Billy Graham, Oral Roberts? I said, 'Something is happening, God called us all back home.'" He said, "America will have their last chance." He said, "And then that came and..."

Then you see the ecumenical thing began to take a rise, and by '65, he was dead and gone. He said, "That church there, they want to kill me. They have plans to kill me and it will be with my motor car, but it can't be now because I still have some things to do." He had some more messages to preach, sermons, that we might be able to dovetail all Scripture. He had to bring them out. And '65, he called it 'another opening of the Seals'.

“Lord, open to us the Seven Seals this week,” because there were things in there. He said, *Who is This Melchisedec?* [[1965-0221E -Ed.](#)] *Marriage And Divorce* [[1965-0221M -Ed.](#)]. He said, “I come back here for the Trumpets and the Vials, to tie it together to follow the Church Ages and the Seals.” See?

Coming in the Message 1973, I started from my Church Age book and the Bible. Something said, “Read that with your Bible.” And the thing that struck me was the flyleaf: “Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials.” And anybody sees the tracts I made, God inspired me, and down through the years it came out of those things.

And then, those messages on the Trumpets and the Vials and these things that came out, up till this day people can’t touch it; they don’t know what to do with it. Cycle of the Unknown Language, one fold flew in an unknown language, nobody can touch it, but God showed the things. It is not in a corner, because I went around the world and preached those things around the world. Some people might not agree, but to try to debate me on it, you can’t debate me on it, because I could prove it. Because the Book, the hard Book to read in the Bible is the Book of Revelation, and that’s the one my whole Ministry has been around – the Book of Revelation. Just go back in the library and see; I guarantee you, you will get a couple of thousand messages, alone, just on those things – the Book of Revelation. God did that.

And now, when we see this, He says,

¹¹ Behold, I come quickly: hold [fast that] which thou hast, that no man take thy crown.

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my

God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Name of My God, City of My God—Name of the City of My God and My new Name. Go back and see how many times I've preached on that. Name written on the thigh, Name written in the forehead, Name written in the Book; that's those who were chosen in Christ, who were in the Father's loins. "Call no man father: you have one Father, Who is in Heaven." That's right.

'Name in the forehead', that is the revelation; to know that there is a connection between the forehead and the thigh. The forehead, you have a revelation whose thigh you come from, whose loins you come from. God's loins is His mind. He had Eternal attributes, seed, predestinated seed, germatized seed in His thoughts, His thinking, that when He expressed those thoughts, they became Word, and Word is manifested in flesh, God's children.

That's why the big part of the Ministry has been seeing your name in the Book; how you see your name in the Book. You see, to some people that's like a high thing, deep thing, but when you understand it the right way, you realize, "God, teach us these things."

¹² Him that overcometh [I will] make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down [from] out of heaven from my God: and I will write upon him my new name.

¹³ He that hath an ear, let him hear what the Spirit saith unto the [church].

So, what are we looking at here? The importance of knowing the times and the seasons, events that we have been forewarned of, events that we are told there was

coming this time upon the earth – an hour of temptation that will come upon all the world.

I'm going to read quickly for you, one or two quotations and I'm closing. And I'm reading out of the Seven Church Ages Book and I'm going, first, in the Sardesian Age.

Seven Church Ages, Sardesian Age [An Exposition Of The Seven Church Ages – The Sardisean Church Age –Ed.]. He said, *You know we are living in the end time. It is in this age that the churches are going to come together. And as they are even now controlling world politics [1965, they are even now controlling world politics], they will soon control the finances of the world.*

Well, that is all the move to digital currency and all these things – to take control. They will get rid of the paper, (see?) and they have gold backing but they have it as digital currency, because that is what is going to give them control over the people, and what they buy and what they sell and all these different things. Watch.

And as they are even now controlling world politics, they will soon control the finances of the world. Then, if you don't belong to the world organization of churches, you won't be able to buy or sell. You will lose all.

Now, let me ask you a question. Now, that is a statement that the Prophet is making. If we already see them bringing this change, and to give them control over everything the people are buying or selling, and they...

... [to] *control the finances of the world even as they are controlling the word politics*, he says. *Those who stay true to God and keep their garments clean from the defilement of this "world-system" of church orders will be physically bereft.* [Those who stay true to God and keep their garments clean from the defilement of this "world-system" of church orders will be physically bereft.] *There will be presented to them a great temptation to give in. Preachers will give in with the excuse that they will*

serve God within the framework of the antichrist beast-system.

A great temptation to give in, they will be presented with it, and *preachers will give in with the excuse that they will serve God within the framework of the antichrist beast-system.* Is this a prophecy? It's the Prophet speaking. He said, "*Preachers will give in with the excuse that they will serve God within the framework of the antichrist beast-system.*"

Now, understand this, okay. What is 'the framework of the antichrist beast-system'? That is some place in Port of Spain and different parts of the world, there is a thing over the Trinity Cathedral or over the Catholic system there that says, 'Framework of the Antichrist Beast-system'. It has that? And you say, "I'm not going in there, boy." What is 'the framework of the antichrist beast-system'? Break it down. *Preachers will go into it.* See, this is taking more than reading now, you know. Now, it calls for enlightened understanding.

They will give in to the flatteries and blandishments...

I had to look up that word 'blandishments' because I did not know what it meant. It says, '*something, as an action or speech, that tends to flatter, coax or entice*'. So, it's like, "No, no, no. We are not telling you all to join our religion." In other words, the ecumenical move, Muslims are not becoming Catholics, they are remaining Muslim; Buddhists are not becoming Hindu because they are remaining Buddhists; Hindus are not becoming Christian, neither is Christian becoming Hindus, but they all are in the system, the same system. So, after we realize we have a wide category of different religious systems who don't have to change their religion but they have unity and cooperation to work together for a better world.

Message people, what would we call it? Bro. Branham's Message. We call it the Message world. We call it End Time Message. We call it different names that people have for their churches, or whatever. So, what

are you becoming part of? What are we becoming part of? When they tell you, “No, no, no, no, no. You just have to fill out this form, do so-and-so, join this here, so, at least we will have a registration because we don’t have much registration of all the different kinds of churches.” Some say they are Pentecostal, some are Pentecostal plus, some are Pentecostal minus, some are Jehovah’s Witnesses, some are Seventh Day Adventists, some are Orisha, some are different things, but in there, a lot is claiming Christianity because they say they read the same Bible, so, people want identification. But when the system is broad like that, anybody could go in. They say, “Well, I will go in. If I see anything funny, I will come back out, but for now, I’ll sign up and I’ll go in.”

Is that giving in to the flatteries and blandishments? Is that some people being flattered, or coaxed, or enticed to fill out the form, sign it up, and consider, “No. We are legitimized, now”? Because they gave us April the 30th, deadline, 2020. Everybody, that was your deadline, and, you know, you have to send in because if you have to be part of the new system...you know, because the world has gone into a new phase. So, people go in, reasoning. He said, “*Preachers will give in.*” Preachers don’t want any pressure: “As long as I’m operating. As long as I can preach what I want to preach in my church; I’m not being censored.”

You have not gotten the form yet. You have not gotten that certain people are heresy; certain people who say a woman does not deserve to die with a good, clean bullet. People say this is a radical kind of Christianity, and they showed the books in Kenya. You understand? And then everything, now: “This is a cult. They are called ‘The Branham Cult’ and they are very radical. And people inside of here (you know), what they do and (you know) the kinds of law they put on the people in those churches. And they say nobody else is right; one man is right. And the one man who is right now, he said all those churches are of the devil.”

You think our life is to be a defense, and argue and debate, “Well, the man didn’t mean that like that; maybe he was a little upset when he said that, but this is a man with a lot of love, who said a woman don’t deserve to die with a good, clean bullet, or if that was his daughter who went out like that and she came back with her clothes all kind of messed up, he said, ‘She would have had some ‘whales’ [to hit something forcefully and repeatedly –Ed.] because I would get a hickory stick and put some on her.’”

They say, “What? That is what he is teaching the people: take a stick and beat that girl, put some good whales on her because she didn’t come back in; she went somewhere and stayed out late and came back in and the clothes were looking kind of ruffled up, and these things?”

They could find anything and take it to make it sound like... As long as they are saying it on the air and they are influencing the people... Because remember, all the denominations came together to unite to put this man out of fellowship, you know. Sometimes, people have to know where you stand and you have to be able to understand the tactics of the enemy, why the enemy is doing certain things to get you out of your ground where you can stand on the Word, and kind of bring you in, into a sort of compromise with the system, so you neither for nor against; you kind of blend in between the two.

When they told Peter and them, they said, “Hear this. Let us come to this understanding: you will not preach no more in this Name.” He said, “You could go back out, but no preaching in the Name of Jesus; all these things have to stop. The people are getting upset, a lot of people are not understanding, and then, what you all preach now, is making our churches look like something is wrong with us.” And they beat them and they warned them. And they went back and they prayed, and said, “Why do the heathens rage and the people imagine vain

things?” He said, “Lord, stretch forth Your hand and heal,” and do these things.

And then after, when they went back out, from three thousand on the day of Pentecost, it came to five thousand, afterwards; people coming from all sides. And then, now, they start, “Well, oh, we will start to lock up people, now.” So, Saint Paul now, who was Saul of Tarsus at the time, he now, had the commission to go and root up all these little churches that were springing up everywhere, that were not lined up with the state and the requirements of the state.

People have to know what they believe, what they are standing on. And when I saw... Well, you all know my stand. I said, “No. I don’t want any part of that.” How come I haven’t seen anywhere in the Bible the state tells the church what to preach, how to preach, what not to preach. And so, that Apostolic church has nothing to do with the world, because the world is of the devil. And the Lord Who established His Church upon the rock of the revelation of Who He is, He too was killed and rejected for His stand on the Word, which was different to all the Sadducees and the Pharisees and the Herodians and these things, and He stood there and He took His stand and He died under capital punishment as One preaching sedition. When the politicians and church people came together, church and state, then they found a way to charge Him and they charged Him for sedition, and for saying He will destroy the temple, and all these different things and, you know. And then they beat Him and they took Him to Calvary to get rid of Him. And they legitimized it and the religious people said, “I wash my hands off of Him.”

Like they said about me, when they said, “We wash our hands off of him.” Big Anglican Bishop and them there, you know. And when I saw that, I said, “Look, the same thing they did in the Bible.”

We were born into this world to serve God. When that Truth came to us, that became our lives. And we have

lived trying to do this down through the years not for any other reason but than in obedience to a call of God, to the revelation of God's will and the service of God that we are called onto. And up till this day, we are doing that and we know what it's coming to.

And hear the Prophet, now. He said, *They will give in to the flatteries and blandishments of the hierarchy. And the people will follow these false shepherds right into the slaughter. But in the judgment they will all be found naked. They will not be given those white robes; neither will they walk with Him. You can't walk in the spotted garments of the world, holding hands with the devil here, and then expect to be with God. It is time to wake up and hear the voice of God crying, "Come out of her (organized religion), My people, that ye be not partakers of her sins, that ye receive not of her plagues."* Amen. God is speaking. *Shun the religions of this world like you shun the plague. Leave off walking with the world and make your garments white by repentance and the blood of the Lamb. But do it now, for tomorrow may be too late.*

That is Sardisean Age. So, this is my last quote and I'm finished. I'm going to finish with this one. This is Philadelphian Age now, Seven Church Ages [An Exposition Of The Seven Church Ages – The Philadelphian Church Age –Ed.]. And he is talking about, "I will keep thee from the hour of temptation, which shall come upon all the world, to try them which dwell on the earth."

Now, we know we are in that hour. If somebody says, "We are not in the hour of temptation yet," well, that is your opinion. I believe that hour is here, because the very fact that they could shut down the whole world and shut down every government and no government have any say, it's telling you something loud and clear. And if a person can't see that, they don't understand that's a new era. The world is not ruled any more by nation states, it is ruled by the big conglomerates, the capital inclusivism, these people who joined up with the Vatican. When the pandemic came, it was not any

government telling you, you could do this and do that. They were carrying out the orders.

Even right here in Trinidad, they knew they were giving people—what they were giving the people and they did it anyhow. Why? Because these politicians don't have any Christian conviction, they are not believers in the Bible and they are not going to stand for anything; they just want another five years in power again. That is what they are interested about. And when we, who come to the enlightenment we come into, to look to a politician, or look to some party, or look to some government, it means to say, we have lost our bearings, our compass is no longer functioning, we don't know the direction we are walking in.

So, he's saying now, *This verse is not a declaration that the true church will go [in] and through the tribulation. [See?] If it meant that it would have said that. But [He] said, "I will keep thee from the hour of temptation." This temptation [get it now] is exactly like the temptation in Eden [exactly like the temptation in Eden].*

Before we go any further, what does he mean by this: *"This temptation is exactly like the temptation in Eden"*? What was the temptation in Eden?

It will be a very inviting proposition...

In Eden, there was a very inviting proposition put to Eve? Of course. "No, no, no, no, no. You have it all wrong. We are not against God. You know, the day you eat, you will not surely die. Where are you getting that from? How did you get so radical with this here? (You understand?) You think God will kill His Own children? No! I think you need your thinking filtered. You are kind of mixing up different things here." So, this is the serpent talking with Eve, okay? I'm just kind of dramatizing that a little bit for you, to show you that the temptation is exactly like the temptation in Eden.

It will be a very inviting proposition held up in direct opposition to God's commanded Word, and yet from the

standpoint of human reasoning [not Divine revelation; from human reasoning. You get that? ... from the standpoint of human reasoning] *it will be so very right, so enlightening and life-giving as to fool the world.*

Not from the standpoint of revelation, but from the standpoint of human reasoning. Just like Eve. He is talking about the temptation in the garden of Eden; and he is showing now, that the same temptation is going to come here now, in Satan's Eden. That one was in the garden of Eden, God's Eden; this one now, is in Satan's Eden. And the same way Satan, Lucifer was in the beast, veiled, it's the same way Satan is in these people who rejected the Word, because rejection of the Word makes the way for the devil to become incarnate.

The vindicated Word came, and went around the world, and proved that Jesus Christ is the same yesterday, today and forever; and proved that the Bible is doctrine, and had God's evidence and proof that this was God speaking. There is nothing in two thousand years to compare with It; and It was prophesied in the Bible that It was going to come. Yet when It came now, the churches came together and got rid of It. The same way they got rid of Jesus in the first Coming of the Son of Man; here in the Second Coming of the Son of Man, they came and did the same thing. You think anybody changed their idea about that from '65 when he left, fifty-eight years after? The ecumenical move got stronger. The people got more unified. Church and state are so united together. The church is controlling the politics; they have the wealth and the money and the membership. They are the ones, when an election comes, could swing things any way, because they have the people.

Only the very elect will not be fooled.

Did they fool the world with the pandemic? They already fooled the world, and they are going to fool them again, because the world is easily fooled. Now, look how they are fooling the nations with gay rights. Look how

the teachers are under pressure: they have to teach that or leave their job. Who have a loan on their house—mortgage on their house to pay. Who still have their motor car to pay for. Who have their children schooling to pay for and different things. They need a job more than ever now. Who is going to walk away from their job? Who is going to find a way to come around?

A very inviting proposition. They will give in to the flatteries and the blandishments. Preachers will go right in.

“Brother, I’m going to try and find a new job. I’m a school teacher. And if they tell me that I have to teach that in my class, and I tell them, no, then I know what is going to happen. But I am not ready to do that. Because, how are we going to survive? I have two young children. The cost of living is going up. My car is not fully paid off. My house... I’m renting a place. I didn’t buy the house yet; it’s not mine. God will understand.” That is the next step: “Well, God will understand, because what else could I do?”

But when you read this, this is back in the sixties. This is back in the sixties, he is saying this, and here we are in 2023. If you were reading the Word all the time, if you had believed the Word all the time, or it comes... “So, it really can’t mean that. I want somebody to come up with another explanation that looks more reasonable, because the way you are bringing it down, Bro. Vin, you are making all of us now, as if we’ve found ourselves on the wrong side, and then we now, have to go through this, and may have to give up this, and we really can’t do it. But I am a Christian and God knows my heart.”

Christianity is not a thing to say in your mind and in your heart, what you believe. Christianity is to show you are not part of the world. You have been called out of the world. “Out of Egypt I have called My son.” God called—separated the... You are called to a total separation from all unbelief. This, now, is conviction,

and depth of Christian conviction. If you are looking for Rapture and resurrection, the government doesn't have a Rapture, the government can't produce a resurrection to bring a new body and a change. The things you are looking for are the things that God promised. And He said, "I will keep you in that Hour."

Elijah got food by a brook. Elijah got strength to outrun a chariot. Elijah was taken up, because he got the revelation of where the rendezvous was going to meet with the angels and they, who were coming to take him. Swing low sweet chariot. Right as you cross Jordan, they will pick you up.

When a person is walking in the realm of the Supernatural, with the one true and Living God, and He lives in your heart; "Know you not, you are the temple of the living God. I'll dwell in you and I will walk in you. I will be your God and you shall be My people." Faith is the victory that overcomes the world – the lust of the flesh, the lust of the eyes and the pride of life. It is coming down to a time, people, where your conviction has to be deep. You have to know what you are standing on. You have to know what you are ready to give your life for.

Peter had to give his life. There wasn't a next door. Paul and them had to give their lives. They didn't look for a bargain and a compromise. No! They realized, "If that is the way I have to go, that is the way I have to go, but I'm not going to deny God for anything." It's easy to deny God, if God is not living in you, you know. And if God is living in you, that means you got the New Birth, the old man is gone. So, you don't have a spirit of fear and bondage; you have a Spirit of Love and power and a sound mind.

Now, if you find out that your love, power and sound mind disappears when you get confronted and challenged, then, what did you have? You named it love, power and sound mind, but it wasn't that, because it disappeared when the challenge came.

When the challenge comes, that is when That kicks in. That is where Esther said, “If I perish, I perish, but I’m going in the presence of the king.” That is where Ruth told Naomi, “Entreat me not to leave thee; where you go, will I go; your people shall be my people, your God shall be my God; where you die, will I die; where you are buried, I will be buried. No more of this. I made my clean-cut decision; that’s it.” Elisha said, “As the Lord liveth and as my soul liveth, I shall not leave thee nor forsake thee.” David said, “My heart is fixed. My soul followeth hard after you.” Remember, you are not following me, you know, you are following Christ. I’m following Christ, too.

What I’m telling you... Have you ever seen me over the years tell you to do something, and I am not doing it? You never saw that. No... Not one could come and say different to that. I am the first one to step out to do what I have to do, in the Name of Jesus Christ. What will be, will be. That’s it. Because that was settled the day when I surrendered my life to Him. I never had the desire to take it back at any stage of the journey. I reached here to take it back? What will I do with it if I take it back?

You see, when you are serving God just in a kind of humanistic realm and just talking so-called ‘revelation’ and these things, and it has not really become Spirit and Life on the inside, it is not really conviction... You know what makes you have that conviction? You start to understand what the Other Side is all about. That’s why, when he went beyond—on the Other Side, he said, “If an atomic bomb comes to destroy me right here, in five seconds I will be in the Presence of God.” He said, “Death has no more fear over me, when I went There and saw that world.”

So, this is what we are talking about. The Hour that we have come to. Is that conviction in your heart? Now, if the words here that we are reading and meditating upon and giving a little exposition of, are not making

you think in those places—because that is ‘the Hour of temptation will come’. That is not coming, you know.

My hour of temptation came quite back there, and I count everything lost, that I might win Christ. For me to die is gain, for me to live is Christ. You think I sit down and cry over this, and cry over that, you know, “They locked me up, and look what they did to me”? No! You know why? I read the Bible. I want to be a minister like the ones who followed the Son of Man. When the Holy Ghost came upon them on the day of Pentecost, and came into them, and God set in the church, I am of that caliber, because that was in the Alpha; here is the Omega.

And you see, after the Son of Man went, I know He appeared to me, also. Go back and see how many times I preached, *He Was Seen Of Me Also*. Paul says, this one saw Him and that one saw Him, but He was seen of me, also. He didn’t come to me in the way He came to them, but it’s that same One Who came to me, because the Things He revealed to me about what He said when He was revealed in human flesh in this Day, and then sent me around the world to preach those Things, for all these years. That’s where my faith is.

And that’s when all of this here—when He said, “You are not done yet, son. Come on. Rise up. Go and preach. I need you out there,” I’m going. I’m trying to pour out my heart and soul as much as I can, in every way; when I can, where I can, what door He opens. A door of utterance, He says, is open for me. Speak these true sayings of God. This Word that can bring faith. This Word that can bring people to know their position in Christ. This Word that can show them the mystery of their life, in their earthly journey (that’s right); how they were chosen back there, how they came to discover those things here, that God said about them back there, is now being identified within them. That they are not just a Trinidadian. No. They know this may be Trinidad dirt, but inside of there is something Eternal. It is the

Eternal in the temporal here. This is temporal, but the Eternal is what... The person inside there is Eternal. They could kill this, but they can't kill that. They can't kill the Eternal. They could kill this.

This is why He must be the center of our lives. When the Prophet realized they were planning to kill him and they were going to kill him, and it was going to be with the motor car... That is why he had the experience beyond the Curtain of Time, before. So, when that Hour came now, he had nothing to soak up that; he had a repellent. "Okay, they can't touch me until God permits it; and when God permits it, that is it." It is there we are coming. How long are we before we go? What are we going to experience here? See?

The temptation... He says...

Listen, okay. I'm finishing it up.

[The] *temptation is exactly like the temptation in Eden. It will be a very inviting proposition held up in direct opposition to God's commanded Word,*

You mean to say, it is so inviting, but yet it is in direct opposition to God's Word? How could something be so nice, and seem so harmless and ordinary, and look like it is nothing to it: just fill out the form and join, and become a part of it; and anything we don't like, we walk out. You might be able to walk out, but you will have to leave a lot of things that you signed to settle down for. So, watch.

... yet from the standpoint of human reasoning it will be [so right,] so very right, so enlightening and life-giving so as to fool the world.

And I told you they fooled the world already. In the COVID-19 pandemic, they fooled the whole world there. So, to fool the world today is very, very easy. They are fooling the world all the time now, because the whole world is put to sleep. That's why he says: "Awake thou that sleepest." The whole world is put to sleep. They don't believe it is devils incarnate in people, because they don't know the Bible. They don't know all these

laws they are passing, and this pressure that is coming down, and all this LGBTQ, and all these sanctions on people who refuse to walk in these things, and do these things.

They know now how to... They take away your food. They take away your work. They take away your security. They take away this from you. And you start to realize now—you really thought all that was yours, and you realize it is not yours. They let you have it, and you will enjoy it as long as you be an obedient slave in the system. But when you are getting thoughts about, you are a son of God, you are a daughter of God, and you have Eternal Life and your name is in the Lamb's Book of Life, and you are predestinated before the foundation of the world, and you are talking all this kind of talk...

Now, some people talk things among believers, and some people talk other things among other people. You understand? But in the end, it will come down to... It's not a believer to censor you, it is these unbelievers. This is their world. This is Satan's people.

The only reason they are living and enjoying this kind of life, and they consider it freedom, excitement, and they can do what they want and these things, is because the world was designed for them, for this. You want to be a woman? They make you a woman. And they give you laws and things to keep you. And anybody says anything against you, brother, they are committing hate crimes, and they will have to compensate you and different things. They just can't talk to you like that, because you are a decent citizen and you are protected and enshrined in the constitution to live that way. In this world, not in God's world. Not in God's world. God didn't make you that. Their influence is from the bottomless pit.

You lost the battle in the battleground here. The mind is the battleground and you lost the battle. And once you lose the battle here—the mind is the gate to the

soul—then that thing drops down inside of there, and now, you are that from your heart, inside out; that is you. Because Satan now is enthroned in your heart, not God.

The believer, God is enthroned in their heart, because they didn't lose the battle here. They won the battle here. They pulled down every stronghold, bringing every thought into captivity to the obedience of Christ, and having a readiness to revenge all disobedience; the believer. Gird the loins of their mind with Truth; the believer. Helmet of salvation; the believer. The next person doesn't have that, because those parts of the armor is the Holy Spirit. It's the Holy Spirit. You have a revelation of your salvation. That's right. You have a revelation that you are the temple of the Living God. God says, "I will dwell in you, I will walk in you." That's Christ in you. "In that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me." He that is in you. God doesn't dwell in animals and man-made tabernacles. God dwells in His people, a redeemed people; that is God's dwelling place.

And you live and walk there with that realization and that power of Divine revelation in your life. You are not worried, and this and that. No. You are settled. You are just contented. Godliness with contentment is great gain. You don't want this and want that, and lusting for this, and lusting for that, and lusting for this. No. What God chooses for you, that's it. Because you know God is Eternal, and this world is temporal. This whole world will pass away. This whole world will pass away. Satan and all passing away. All of this is going in the lake of fire. A New Civilization. That's right. A New Heaven, a New Earth, and these things. Why? You believe the Word.

You have revelation of the battle: this battle here. Greatest battle ever fought is now being fought; you have revelation of that. And you get equipped, and fortified and trained for that warfare. You recognize the

devil at his tricks, that's why you are not being deceived and confused. Because you can recognize the scheme of politicians; the scheme of all these principalities and powers. You can understand the witchcraft and all of the different things. Spiritual wickedness in high places; how they put the people to sleep, how they poison their mind, how they enter into them and take them over, and now, possess them.

Like the devil says, "I'm going back to my house," and he carries seven more evil devils and he takes back the house. And 'the house' is a man he used to live in. He says, "I see the house swept and garnished, I am going back to my house." He is calling the man's body, his 'house', you know. Read it, Matthew 12:13-42 [Matthew 12:43-45 -Ed.]

You are a Bible reader? You understand demonology? This is the Age where demons are in flesh. This is Satan's Eden. This is why, rejection of the Message in this Hour, makes a way for devils to be incarnate in people. That is the prophecy. That's the manifestation today. You don't see how people are living? You don't see the vulgarity? You don't see the most powerful nation and the most powerful denomination, they are flying the flags? You don't see they are putting sanctions on anybody who disobeys? You don't see everybody will be forced to bow down and worship that image and these things? You don't see they are framing laws for their mischief, to trap the people in there? And in the end, you signed for it. You accepted it. Nobody didn't force it on you. It was recommended to you, and you took it.

You say, "Well, you all deceived me. You all enticed me."

They would say, "We didn't entice you. You are supposed to be a Christian. You say you are following the Word for your Age, and all these different things you call it."

You have to know. You are trying to make a new negotiation? It's not a negotiation.

The temptation will come as follows. The ecumenical move that started on what [seemed to be] a beautiful and blessed principle (fulfilling Christ's prayer that we all may be one) [St. John 17:11] becomes so strong politically [You hear how it got strong? Politically.] that she [that's the church – religion] bears pressure [on] the government.

Not the government bearing pressure on her, you know. She becomes so strong, politically, she is the one bearing pressure on the government to pass the laws.

1964, the Prophet says, "The laws are already written in this country. Churches like these, they are going to take them."

But people came down on me and said, "Well, we are not seeing that, that way. And you are saying that and that cannot be that way. How are you saying NPO is this and that." Just find somewhere in the Bible where the state directs God's Church and God's ministers. I don't know it. I know these are foreordained men, born in their Age, and God sets in the Church. These are office gifts that you cannot pray for; they are predestinated. You could pray for something else, but not that. You could pray to speak in tongues, you could pray for healing or something, but those office gifts, you can't pray for any of that; because that is before birth, during life and after death. Moses was still a prophet, Samuel was still a prophet, after they died and came back up. That doesn't leave them.

Now, watch their intention and purpose. Watch their objective. Watch their plan. Their plan is to cause all churches, religious groups to join with her. That's her plan. See. Why?

... so that no people will be recognized as actual churches unless under direct or indirect domination of this council.

Now, the problem is... They're saying, "You are putting that back there, but that is to come." Well, that is where we disagree. You are watching the spirit. They are looking for a quotation and they can't see the fulfillment, so they have it in the future, because they have not learnt to see it in the present. And they know that as a quotation out of the Church Ages Book, but they don't know it in the Scripture, where it happened in different places.

Because what Daniel and them were doing? The beginning of the Gentile dispensation; ending of the Gentile dispensation. Watch and see. God stood for them because they refused to bow to the system, become part of the system and get involved in the system. And they showed that they were ready to give their lives. When they threw them in the lions' den, they didn't bawl and scream. When they threw them in the fiery furnace, they said, "We're not listening to you. If our God doesn't deliver us, then praise God, but we know what God's Word is and we are not going to become part of this." And they threw them in there and God came down in both places: lion's den and fiery furnace, because of their faith, not the law of the land.

You know, people try to tell you, "The Bible says, 'Give to Caesar what is Caesar's.'" That is one of the stupidest things I ever heard. I know what the Bible said, but you have to know when the devil is using the law and framing the law for mischief, to get at God's people. And that is why Daniel refused that. And that is why the Hebrew boys refused that, and refused to do what the system told them they had to do.

You see, the intellectual mind, the reasoning, when you don't have revelation and you don't know the Word of God, you could quote all kinds of things. And half of the time that is somebody's unbelief coming out there which they are trying to sound like faith, too.

Because Peter said, "Who shall we obey, you or God? Because you didn't give me the ministry inside of me.

You didn't give me the Holy Ghost. I was a fisherman. I was a fighter. I used to curse and carry on and different things as a fisherman. One day, I saw a Man and realized that was the fulfillment of the Promise, that the virgin shall conceive. The Emmanuel was going to come; the Messiah, the Kinsman Redeemer; and I recognized it was that Man there. And the man with the Spirit of Elijah who introduced Him and called Him, 'the Lamb of God', I didn't get any mind battles, I believed it, because that prophet who born from his mother's womb, filled with the Holy Ghost, said that Man is the Lamb of God." He said, "That was good enough for me. And I followed Him. And then when He asked me, 'Whom do men say I, the Son of Man am?' I said, 'Thou art the Christ, the Son of the living God,' and I followed that." He said, "So, nobody could get me to go away from that. And you could tell me all the stories about sedition, tell me all the things that He did, tell me about the soldier who went with His mother and they lied about the virgin-born Son, and you keep all what you want, don't tell me that."

Peter and them knew Who that was, because they had a personal experience with that One. And the reason they could believe, because by predestination they came from Him before the foundation of the world. It was the very God Who chose them. That is why He could tell them afterwards, "You didn't choose Me; I chose you, and I ordained you all. It was I Who made you all this way. And you all will be with Me in the New Civilization, sitting on twelve thrones, judging the twelve tribes of Israel."

So, you see, when you have personal experience, it is a little different to when you are trying to get your theology to kind of sound like the truth, when it is just some misplaced, mislocated and misinterpreted thing that somebody is trying to bring, to cover themselves with. But when you bring it down to the Word, you realize, no, there is only one way provided by God for

everything; not two and three and four and five ways. And it comes down to the place you have to know the buck stops here; that's it. And you have to know...

That is why Elijah and them said, "Choose this day whom you will serve." He said, "Forget all of this. Choose this day whom you will serve. If God is God, serve God. Don't argue and debate and explain, and you want an explanation. If God be God, serve God. Who is God? Jehovah? We are Israelites. We are saying that that is the God Who opened the Red Sea, that is the God Who brought us out of Egypt, that is the same God of creation Who spoke into existence and things through His prophet Moses. You want to tell me something different to that? That is what we believe."

He said, "Well, no, no, no. You have to understand. Remember all these are Israelites too, you know; these ten nations. And these ten nations are more Israelites than this one tribe, Judah and Benjamin. Understand."

He said, "Look, you see all of that explanation you want? No, no, no. We know who God is, we are serving that God, and it comes down to that." Not reasoning and debate and strife and contention; not that.

The whole world is not yet deceived? Somebody has that revelation that the whole world is not yet deceived? The greatest Light that ever shined, shone in this Day; the greatest Message came. It was not that they misunderstood It, you know. In one sense, he said, "Yes, God being misunderstood." What made them misunderstand God? They had a wrong concept of God. They had a denominational concept that they were calling God, so they misunderstood Him. See? And then *Presence of God Unrecognized*, [[1964-0618 The Presence Of God Unrecognized -Ed.](#)] because they didn't have anything on the inside to identify that; to give them the right witness what That was.

But when He asked Peter, "Whom do men say I the Son of Man am?"

They said, “Some say, Jeremiah, John the Baptist, Moses, Elijah. Some...” You know.

He said, “But what do you say?”

He said, “Thou art the Christ, the Son of the Living God.”

He said, “Flesh and blood didn’t reveal that to you; My Father in Heaven revealed that to you.”

So, when we look and we see what this is coming down to. The world is deceived. If the world is not deceived, what is gross darkness doing on the world and the peoples, and these things? If the light from ’47 to ’65 shone, and then after that, look at the condition of the United States and look at the influence they have on the other nations. And look how all these things God has shown, even that nation, in the seventh vision, ashes.

Watch and see all the provocation and all the lies and all the deceit and all the different things that they are doing. Look and see all the year, and for the last, close to two years, with the war in Ukraine and these things. Look at the lies. Look at the rulers of darkness of this world. Look how many people died in the wars. And they keep just sending more, and billions and billions, and they have people in their country living on the pavement. They have people all in California, living in little tents on the pavements, under bridges, all kinds of different things. American citizens.

Way back there, the Prophet said, “They left the Indians and them starving on the reservation, trying to buy fellowship—and their money and different things with these foreign nations.” He said. “You don’t buy that.” He said, “That is a stain on the flag”: what they do to the people. They came and killed them out and took their land and left them as drunkards and these things here. And then you taking all the things and sending it over there. And then you are going to fight war and steal more oil, and do this, and all these

different things, going. People aren't seeing? People are not understanding? God fell asleep?

The reason God could have shown the nation burnt since in 1933 in the vision, and show how it is going to come from stage to stage to where it is today, and show how the whole thing, when Jezebel comes in—he said, “Watch the sin and idolatry and the revelry and these things take over this nation, just like she did back there in Israel, and led the people away from the True and Living God.” It's all there.

You know what the hard part with this is? You still get people who want to debate and explain, you know, and withstand and... It just shows.

He said, *As this pressure increases, and it will, it will be harder to resist, [and] to resist is to lose privilege. And so many will be tempted to go along, for they will feel it is better to serve God publicly in the framework of this organization than not to serve God at all publicly. But they err. To believe the devil's lie is to serve Satan, even though you may want to call him Jehovah. But the elect will not be deceived. [See?]*

Furthermore, the elect will not only be kept, but as this move becomes the “IMAGE ERECTED TO THE BEAST,” the saints will be gone in the rapture.

How close are we? How near? What privileges do we have left to be taken away? You think it is left up to local governments? You think it is left up to what a group of ministers in the Message may come and decide? No. This is prophecy that is coming to pass. Prophecy is becoming history. All this is being done that it might be fulfilled which was spoken of the Lord by His Prophet.

So, that is it. Just felt the Spirit wanted to revisit some of the things and to keep us in remembrance. Peter said, “As long as I am in this tabernacle, which the Lord showed I have to put off shortly... Put off this mortal to take on immortality. Put off this corruption to take on incorruption.” See? He said, “But before this, the Lord showed there, as long as I am in this

tabernacle,” he said, “to keep the church in remembrance.” And this is keeping us in remembrance: the journey we have come through, the things we have been taught, the places which we’ve established, and now, seeing it happening all around us. You see it in the big nations. You see it on the continents. You see it in the big nations on the earth: east, west, north and south. And then little islands like this, seventy miles by forty miles, twenty-two miles like Tobago back of there, a little island like Grenada and Barbados and them, where we have groups; little island in Dominica and some of these places here, where you have little, handful, pockets of believers and these things. We are seeing how everything around is collapsing, it’s dying, it’s gone.

God in His riches in mercy says, “Lay in the Presence of the Son that you can come to that maturity.” That the Son, the S-O-N Light in the full strength can bake what you have into reality, could ripen and take away the greenness, and bring us into a Perfect Faith, a mature faith, a Perfect Faith for the Rapture in this Hour.

May God’s grace abound to us in this little space, this closing window of time that we have. And these things, think on these things. If there is anything of virtue, of praise and of honor, think on these things, because these things are all around us.

We are already a marked, identified people. They are not trying to figure out or find out; they already know. They are just fixing up their plan in such a way that when they pounce down, that’s it. Because this is not some police in Port-of-Spain we are talking about. We are talking about these people who rule the world. Ephesians 6: principalities, powers, rulers of the darkness, spiritual wickedness in high places; that is describing Satan’s kingdom and the heads and the governments in Satan’s kingdom. They are the ones who are bringing forth this emerging new world order.

A new world order, emerging. See? Because they are seeing this great thing that they are going to do, because they are blind as a bat and not knowing that the battle of Armageddon, all these things, the pouring out of the Seven Vials will sweep this thing off the face of the earth; is what they don't realize. Because right now, they are just worshiping the god of this evil Age. As far as they are concerned...

Because every day, they are being fed something to make them stronger in the world that is giving them all these sinful pleasure, that they are ungodly, unconverted; they are given over to vile affections to do things with their body. Romans 1:24-32, seventeen things; I preached on it for you in the past. Then 2nd Thessalonians 2, It tells you that there also, they will get a strong delusion to believe a lie and be damned by it because they didn't have the love of the Truth. And the Truth was restored in this last Day, and the full Truth to unveil the mighty God, *Christ Revealed In His Own Word* [[1965-0822M-Ed.](#)], has been brought to us. *Christ The Mystery Of God Revealed* [[1963-0728-Ed.](#)], *The Unveiling Of God* [[1964-0614M-Ed.](#)]; that we know who God is. We see God's plan. We see what part of the plan we are. We see the Age that we are living in. We know this is the Age of the Rapture and these things. All these things have been brought to us by Divine revelation; that God foreordained this for His Church that He is going to take out of this world.

And if that doesn't bring a soberness, and give a faith, and makes us live with an expectation. And we're watching the countdown: ten, nine, eight, seven, six, five, four, three, two, one. We enter the zero hour. We blast off. *Changing dimensions. Faster than the speed of light. The same way those angels came that day. Oh, my. Before you could blink your eyes. Changing dimensions.* [#1111 - Songs That Live -Ed.] Oh, my!

Let us pray.

Father, we thank You tonight. We so appreciate, dear God, just like a little talk under the trees or something, believers gather around just talking about these things that we have been taught down through these years, and now, it is right all around us. It tells us how far advanced it has come, and how quickly it has come in these last couple of seasons. When we see how the whole world could be locked down instantaneously almost, in one day; all these nations. It shows how men can plan their things, execute their plan, and bring about the condition that they want.

And when we see how evil this sinful, adulterous, wicked generation is. When we see the demon worshippers. When we see all of this devil worship increase, human sacrifice everywhere; all of this evil. So many don't know about it because they don't look in the Scripture and look and see what is prophesied for the last days, and see the darkness that is upon the earth and upon the people. But, oh God, it is no longer a hidden thing. It is everywhere you can turn.

And we see the vulgarity. We see the indecency. We see the wickedness in high places; the spiritual wickedness also. God, we know the rock was thrown up in 1964. He said, "Mercy has been spurned. Judgment will start on the earth." And it went from nation by nation by nation by nation, just like it did in olden times. You used to judge them by cities, then You judged them by... First, they were judged by families, then by churches, by cities, by nations, and now, the whole earth, oh God, will burn as an oven; the righteous will walk upon the ashes of the wicked.

And they have the weapons, the nuclear weapons, Lord. We see how close, Lord... The provocation; how Satan... Had it not been for those angels holding back the winds. But Lord, when those things are let go, and that tribulation comes with such a force like a tsunami, and things escalate into a place beyond human control, oh God. But while it is called today, as we hear Your

Word, as we become more sensitized, as we become more awoken, as it causes us to revisit these places, and look back in the Scriptures, and search the Scriptures, and see if we are in that time; whether these things be so or not.

May You help Your children, Father. Many would have to make certain decisions, but, oh God, You have given Your Spirit to the ones that are going in the Rapture. They don't have to worry because they have the inside Teacher. They have passed from death unto Life, and they have been quickened and raised up into Heavenly places. They've become prisoners to Your will and to Your Word.

The others, dear God, just sanctified, not with real revelation; still living in the humanistic realm, wondering if this is right, wondering that; opinion shopping, looking to see what that one says, and what this one says, and what that one says, and what this one think; trying to find, Lord, refuge in the interpretations—carnal interpretations of men; educated guesses, well worked out explanations. But when we look at the Word, when we look and see that which was, is now; and that which shall be, hath already been; and that history is repeating itself, that is the way you presented it in the Bible, and that is the way Your Prophet presented it to us, that we can see, dear God, the unchanging God in His unchanging ways. And that's why You could have prophesied the days of Noah were going to come back, the days of the exodus were going to come back, the days of Sodom were going to come back. And all these things that were spoken, we see it on the earth, Father.

Oh God, there is going to be a glorious Church, without spot, without wrinkle. God, it makes us look into our lives, and it challenges us that we don't try to 'play church' but we try to find sincerity to search ourselves. Like the parable that You told in Luke 15, the woman getting the candle and the broom, sweeping the

house to find the lost things, oh God, that, Lord, she could be in the condition that she needed to be in when her husband would come. And when You come, Father, You're coming for a perfect Church; the perfect God coming for a perfect people who He had given His perfect Word to live by.

May through Your grace and Your mercy, You increase the measure of the Spirit in our lives, Lord, and the measure of revelation, that we would be able to be firmly rooted and grounded and established, settled in this holy faith. And not just for ourselves, but to strengthen those around us, as You say, "The strong bearing the infirmity of the weak." And to help establish the ones that are shaken and uncertain of these things, that we can become certain of God, established, Lord, set upon a rock, hidden away in Your pavilion, that we shall not be moved.

May You grant it, Father. We commit each and every one into Your hands and we thank You, dear God. May You bless each family, every individual, all that is looking to You, desiring to come into full surrender to Your will.

God, may You help Your children, Father, in this dark, evil Hour. We pray, committing them all into Your hands, in the Almighty and All-sufficient Name of Jesus Christ our Lord. Amen.

