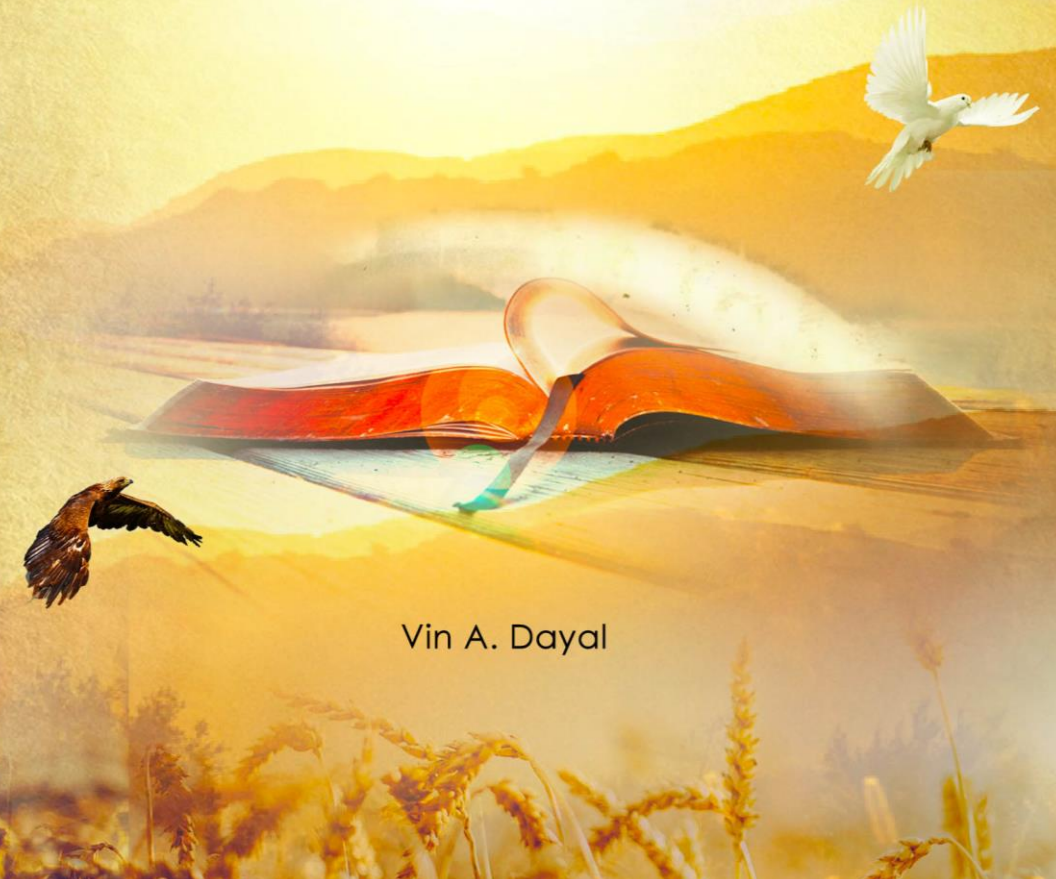

Third Exodus Assembly

The Age Of Apostasy Given Over To Vile Affections

9th July 2023



Vin A. Dayal

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From Blindness To Insanity

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SUNDAY 09TH JULY 2023

BRO. VIN A. DAYAL

Praise His wonderful Name. We certainly believe—we are convinced that this time, the things that we see happening, taking place, are things that were foretold. And we were forewarned by a Prophet that this time was coming: the whole world going into a total insanity; gross darkness on the earth and upon the people. But in the midst of that darkness, the greatest Light that ever shone (amen) would come forth with such Quickening Power to quicken a people, to sensitize them; a people who could be reached by God, who could be contacted, who could be inspired by God. Because the rest of the world is dead (gross darkness on the earth); a people that is given up and given over; fodder for the atomic Age. “The righteous,” the Bible says, “will walk out on the ashes of the wicked. But before that Day comes, I will send you Elijah the prophet,” to call a people out, to awaken a people; a Message that can awaken a sleeping people.

I trust you have been awakened. Awakened to recognize your Day and recognize your Message, awakened to discern and see the Word of God foretold in the Bible, prophesied, is coming to pass.

May today God give the grace that we need to express the Word that He has allotted for this time, for this season.

The world has become so evil, so dark. Hell is created on the earth. This is the insane Age. This is the Age

when the minds of people are like exploding—it's being blown up, and they do not know who they are; such an amnesia, so desensitized. They are just caught up in the influence, not knowing that's the influence of the god of this evil Age who has blinded the minds of the people, who has brought them into this condition in this Eden, Satan's Eden. That he has deformed a people – Satan's power to deform. But inside of there, there's a people with representation, and God's Power to transform, to quicken and transform them, to make them a New Creation in Christ, where the old things pass away: old nature, old habits, all these things pass away, and all things become new; the very Token, the Life of Christ; to see God's characteristics in a people, identifying them to be His seed, His children.

God bless all of you today. And trust that... You know, we are working in the background here and we just felt that we wanted to have the service this morning so it would be better for all these who—We have all the song engineers, we have the singers, we have song leaders, we have the musicians, we have the people that labor in the ministry; God's gifts that have found their places. They are such a unique and very special part of the mystical Body of Jesus Christ. God's gifts have found their places. And when we can come together like this as a team—You know, in times past we went out in the service of God in different countries across the face of the earth. And going out there, we always went out with objective, with purpose to achieve the goal that was before us. And I believe that, through the grace of God, He helped us in these things. And now, that Influence: this Influence that influences us, is the Influence that comes from Above.

And Bro. Branham says, "This is the Hour we need influential Christians." This is what the world needs: people who have something in them; the Word became Spirit and Life within them. Something operative, something that gives them identification that they are

of another species. Not the species—Why? Because they have a New Birth. They are a New Creation in Christ. They are His workmanship created unto good works. They are vessels of honor, sanctified, fit for the Master’s use, prepared unto every good work. They have been vessels...

Because as I always say, nobody is born a Christian. Every person is born a sinner. The Prophet was born a sinner. I was born a sinner. You were born a sinner. All through the Age, those who are in the Body of Christ today were born sinners first. Any man born of a woman is few days and full of trouble. See? In sin did our mothers conceive us, shapen us in iniquity, come in the world speaking lies, subject to sin, sickness, old age and death. But in the course of our earthly journey, “You hath He quickened who were dead in sins and trespasses, and raised up into heavenly places in Christ.” Delivered from the influence of the prince of the power of the air that caused us to walk after the course of this world, this Satan’s Eden. See? But God raised us up above these things that we can look from here [Bro. Vin demonstrates -Ed.]. Not caught down here and just trapped in the darkness, but we can see and we can know where our origin is. We were chosen in Christ before the foundation of the world. We are predestinated to be conformed into the image of Jesus Christ. God’s sovereign choosing. God’s sovereign predestination.

Isn’t that something? We never worked for this. Like Jesus said, “You have not chosen Me; I have chosen you.” Oh, my. That’s God’s grace to us, friends. That’s God’s grace for us. Because God put representation. He gave us the ear to hear what the Spirit is saying to the Church. In every Age, seven times in the Seven Church Ages: “He that hath an ear to hear what the Spirit is saying to the Church.” Why? Faith comes by hearing. And faith is the victory that overcometh this cosmos, this world, this present evil Age; makes us overcomers – ‘to him that overcometh’. Seven times also, in each

Age, it ends: “To him (not to them), to him.” Always to the individual. Because Seven Church Ages are Gentile churches where a Gentile Bride was called out for His Name’s sake.

And this is where, when we see this and we realize this, friends, let me tell you, these things are not things to learn. These are things to ponder, to enter into the sovereignty of God’s grace and the working of God’s Holy Spirit in the lives of them that He foreknew... See? Those whom He foreknew, He did what? Predestinate. And those He predestinate, He did what? Called. And you are ‘the called’ according to His purpose. Not your father’s purpose, not your mother’s purpose, not my purpose; His purpose. Our Creator created us, designed us as a vessel, (see?) put gifts in our lives, and then He begins to quicken this potential that He put inside of us to bring us and set us positionally in the Body for service. And that’s why you are serving Him today – service. Not just attending services. No, in service fulfilling the Word.

The Word is such a thing. You know, the more you can get under the influence of the Holy Spirit, you are able to discern, you are able to understand. See, a lot of people hear the Word and they quote It back without a clue of where the emphasis is, what It is saying, what is the place It is pointing you to, and that’s a problem. Sometimes people think we’re talking about the same thing. No, we’re not talking the same thing.

They say, “Oh, yes, yes, I see that too.” If you see it and you’re not overcoming, you don’t see it. If you see it and you’re not concerned for other people, you didn’t see it, because ‘convinced then concerned’. Not concerned and then convinced. No, convinced. It’s convinced people who realize they were chosen and predestinated; they were called. They realize we all were a lump of clay, but the Great Potter seeing we came being born of a woman, had to break us to remake us, to make us a vessel of honor, sanctified, fit for the

Master's use, prepared unto every good work. See? A chosen vessel to bear His Name. This is how God described these people in the Bible. And when you get in the Word, you start to realize what God is saying about you. You start to understand your design, why God made you the way He made you. See?

Now, look what Satan is making. Look what Satan is deforming. He has no power to transform; his power is to deform. God's Power to transform, but Satan's power to deform. He has nothing original; he perverts the original. And that's what you are seeing.

And when we can see this... We didn't see this—This was locked away in the closet for years. But you heard the message recently that we played back from way back, *The Sodom Sign* [[2005-0209 -Ed.](#)]. Quite back there, when the Holy Spirit went there and showed who Bill Clinton was, who Obama was. These were the new architects. These were the new construction crew that was going to make over the world and bring this kind of world. And all the lies (see?) that they blind the people – ‘the rulers of the darkness of this world’ they're called. That is the communication networks. That is the people who bring out all these Hollywood things. See? And they bring it through the eye gate and the ear gate. That's the way to get it down into the soul, into the heart. You understand?

And that's why the awareness... Let me tell you: the only people who are coming out of this are people who have a genuine New Birth, people who have made their election and calling sure. The Word says, “Make *your* election...”

You say, “Well, I'm a child of God.”

That is not—Anybody could say that. Saying that is nothing; you're just repeating something. But when you say that because you have searched out that, you have come to know your origin.

People who do not know their origin cannot know their destiny. It's because of your origin you will know

your destiny. If you come from God, you're going back to God. But if you didn't come from God, how are you going back to God? Jesus said, "I come from God and I go back to God." See? You know your origin. You know what... Because you are not being made that now; that was God's thought of you before you even came in flesh, in this earth. That was when He was back there as Elohim, the self-existing One, when He came down and became... From Elohim, He became Melchizedek. That is where He began to speak and express the thoughts He had, the things in His mind. And He is bringing out each thing for the season it was predestinated to.

Because back There, God saw all the Ages. You didn't end up in this Age by chance; God chose to put you in this Age. God chose to put you in this country. God chose to bring you in that family. God chose what race you're going to be. God chose all these things. You see, unless you don't get there, you are just a person who kind of: "And Bro. Branham says, and I'm in the Message, and..." Some of the blindest people who have the greatest Message and yet blind. Because even though you have all the books and all the tapes, you need the Holy Spirit. Without the inside Teacher, it's not going anywhere. The Spirit of Truth is going to come. He's going to bring back the things that He spoke through His Prophet. He's going to bring it back to your remembrance. He is going to teach you all things. I'm in John 15: "I'll send you another Comforter, even the Spirit of Truth. He'll bring back the things to your remembrance."

If it's not in your remembrance, it means to say that the seed fell in the ground but the fowls of the air, demon spirits, picked it out. If it drops among the thorns and thistles, it means to say it can't grow, it's going to be choked, because in that life has too much of the cares of the world. If it falls on rocks (an unconverted nature, a stony heart), the seed can't grow on stone and rocks. That's why He said, "I will take away

the stony heart; I will give you a heart of flesh,” in Ezekiel. “I’ll give you a new spirit. I’ll put My Spirit in your new spirit.”

It shows that God has to break and remake. The Potter has to break the vessel and remake it. And if people cannot take the brokenness, being broken... Because God uses broken things. Jesus could not feed all the multitude if He didn’t break the bread and bless it. He broke the bread, put a piece in the hands of each one of the apostles, and then it multiplied until there were twelve baskets full after they already fed seven thousand. But it had to be broken first. If the Seals weren’t broken off the Book, where would we be today? The Lamb had to take the Book and break the Seals, otherwise all the Truth remained there and nobody could see their name in the Book. But when those Seals are broken off the Book, then He could point to you your picture in the Family Album. He could show you where you are.

People love the language about these things, but it’s not the language, friends, it’s the understanding of the language. You hear somebody talking Spanish, or talking Hebrew, or talking Greek, or talking Russian, and they know their language well and they are speaking their language with the expression and the anointing...you know, speaking their language. You say, “Who! It’s sounding great.” But if you don’t understand what they are saying, it is unfruitful to you. You’re just admiring. You understand? But if you know the language, you’re stirred when you’re hearing it because, why? Something inside of you is saying, ‘Amen,’ because you’re understanding what is being said. And that’s the thing.

This is the battle, you know. This is what we have to fight for: these places in our lives where we are knowing as we were foreknown. We are knowing as we... Those whom He foreknew, He did predestinate; those He predestinate, them He called, and you are *the called*

according to His purpose. These are the places in the life, in the journey, in the experience that cause you to be stabilized. Why? Because you're established in the present Truth. Your roots go down deep and hold, so when the storms come, you don't get rooted up; it only sends your roots deeper. That shaking only sends your roots deeper.

And that's the thing about believing, overcoming, serving. Do you know why you could serve? You understand what gift He put in your life. You understand where it fits in the Body. You understand the anointing He released, giving you that anointing for service so that gift could operate. And through the operation of that gift and that person being anointed, something can be imparted to lift the spirits, to lift a people in a heavenly place. Because once you get there because you have representation, everything becomes clear. The higher the eagle goes, the better he sees. See? That is why an eagle is not an earthbound bird; an eagle is a heavenly bird, flying high. See?

So, in your experience, all of these are things said, but that is like—Paul said, “We teach the wisdom of God, not with words that man's wisdom teacheth, but words that the Holy Ghost teacheth, even the hidden wisdom of God. We speak that to them that are perfect, to them that are mature.” And that's why the communication of the Word... That's why they said, “We don't understand the Prophet. You're sent to pray for the sick; what do you want to teach? You can't even...” Because they couldn't understand the language. They knew Greek and theology and these things, and he's talking like broken-up Kentucky, and he's talking in parables and in pictures. But the people now who are sent to receive him are designed for the one that God designed to bring that Word to.

That's why these things cannot be impersonated. These things, when it's really understood, it empowers you. You might look like a little nobody: you might not

have the best clothes, you might not be the most well-known person, but there's a Power inside of you. There is something. As the song says, *Something keeps holding me, every day I see, guiding me constantly, giving me victory. This is a reality. Something.* [#213 - Songs That Live -Ed.] See? And not just something...some thing. He is not a thing. Someone – Jesus. *Jesus keeps holding me, every day I see, guiding me constantly.* Why? See? “I will never leave you nor forsake you. Lo, I am with you always, even to the end.” The Guide.

He is the Guide, guiding us through this wilderness. This world is a wilderness. It's a maze. It takes His Divine leadership to bring you out, because there are traps, and snares, and pitfalls everywhere walking in this world, all looking like nice things, all looking like progress, all looking like you're being able to get recognition in the world and all these things. It's snares and pitfalls. Without the Holy Ghost in you, you don't have discernment. See? Quickly, you lose focus of your purpose. And that is what happens to believers: after a while, they lose sight of their purpose, because they are seeing things that look like opportunities in life.

Friends, the only opportunity here is one that can get you in the Bride. And remember, the Bride is not, 'I'm in the Message.' No, it's who the Message is in. The scroll was in the earthen vessel; the earthen vessel was not in the scroll. “Thy Word have I hid in my heart.” You're a vessel of honor, and God deposited something inside of you. Your father and mother didn't produce that in you; that is the sovereign God, that is the Heavenly Father. Your father and mother produced 'this' [the body -Ed.], but that on the inside, that is part of God. That is why He said, “Call no man on earth father.” You understand?

You see, this reality, to understand the Word—because if you don't understand It, you're not empowered by It. You have to understand It. And you can't understand with the human mind. It is the inside

Teacher, the Comforter, the Holy Spirit, Who leads you and guides you, Who teaches you; Who teaches you how to rightly divide that, how to correctly apply that, how to make that operative in you. That's why he said this Bride is going to be an invincible army, because as She nears the Headstone, She will be in His very Own image.

How close are we to the Headstone? How many years are we in the Message? Where we started and where we are today, on an individual level, do you think you can stop and look back and see the journey you have made; where you are? And then look and see if the image, in order to be united with Him, if there is something in you. If there is no doubt, no fear, no uncertainty, no confusion of mind. If there is assurance, if there is peace, if there is confidence. Why? Because of the work that God did. Not you trying to make yourself confident; that is bluffing yourself. That is somebody whistling in the dark. Because there is no prevailing power as the revelation of the Word. That comes because God lives in you and God reveals His Word. You're not dealing with an outside teacher; you're dealing with the inside Teacher.

So, I'm standing here as an outside teacher to you, but it's something that taught me. And the same thing that comes to you, when you hear it (he that hath the ear to hear these things), the Inside Teacher in you will give you understanding of what you're hearing too, how to apply that, where that fits. You're not using memory. Memory is a sense of the spirit; faith is a sense of the soul. So, memory could make you quote that, remember that like a memory verse, but we're not talking memory verse, we're talking about the Word made Spirit and Life in you. "I'll write My laws in your heart and in your mind."

You hear how the Scripture says that? Watch how the Holy Spirit goes quickly to those Scriptures. I'm just talking to you, but watch how the Spirit goes to that Word, to that Word, to that Word, to that Word, to that

Word. That is what people sit and can't see – something in operation. Because I have none of these things to say. I walked in the pulpit here. I have certain things I want to preach but I have none of these things to say. And that is always, and that happens without church clothes. That happens if I'm sitting in the yard, I'm walking there, somebody passes through, I'm talking with them... Why? Because it's a channel.

And the same way you have a set (whatever it is) and there are channels on it, and you want a particular program and you can tune in to that channel. It's the same. The same way you use your phone. You know the number—So who you want to talk to, you know the number, so you just type that in, and the next thing, you're linked with them, because it's designed for communication.

Well, the things that are not seen were made to be understood by the things that are seen. So, the unseen God, you don't talk to Him too? If you could talk to somebody with a natural device, to talk to Him, you're not using that man-made device; you're using what He put in you here. See? There is an ear (e-a-r) in your heart (h-e-a-r-t) that you hear with (h-e-a-r). He designed you that way so you and Him could talk. When He talks, you can hear, because His throne is in your heart. It's a thing to yield. It's a thing to submit to.

Now, what makes you want to do that is love for Him, you know. Because when you understand He first... "Herein is the love of God, not that we love God," no, "but He first loved us and became the propitiation for our sin." He came down and took our place: wounded for our transgression, bruised for our iniquities, chastisement for our peace was upon Him and by His stripes we were healed. Give Jesus His right place, then we'll be able to help others.

When we see that there (what we looked at today), you see those devils: "We're coming for your children. We're coming for your children." You think that is those

people? That's the devils that are incarnate. Rejection of the Word. Revelation (which I'm going to get to now), they put Christ outside of the church. Who did that? The religious system. "Away with Him, crucify Him." In the first Coming, who rejected Him? The religious system. The common people heard Him gladly, but the religious system, they were political. "We have to stop this Man. This Man will take over our churches. We have to stop this Man. This Man is getting too powerful. We have to go to Caesar. This Man needs to die, and we can't kill Him, we're under Roman law, but we could take our case to Pilate. And Pilate could say, 'Okay, away with Him, crucify Him. I wash my hands off of Him.'" You understand?

When you see it in the Word, all these things are put in the Word because the Age we are living in, that history is to repeat itself in the last days. Did we have one with the Spirit of Elijah: a woodsman, preaching woodsman terminology? Didn't the Voice say, "As John was sent to forerun the first Coming, your Message will forerun the Second Coming"? That's right. A fisherman, a hunter, came to the pulpit and started to talk about how he was hunting some javelina hog and different things, and those theologians sat and said, "Well, I say I came to hear the Word. He's talking about hunting."

This is God showing them a man like John. This is the Elijah spirit. This is the wilderness man as John. It's promised: "Elijah truly shall come and restore all things." But before—If he's just talking theology, you do not know if that is Elijah or not; he could be a good theologian. But when you see, "How is this man knowing that, and how when this man is talking the Scripture, he is talking It in a different way to clergymen, and bringing out the Light in the Bible?" Then that is somebody who has discernment, who has the ear to hear what the Spirit is saying and can discern that that's the Holy Spirit speaking through somebody.

That's what it is, because if we are just flesh people just talking to each other with flesh, and just religious and, just talking religious things, nobody is getting any faith; we're just exercising our theology. But when you begin to watch and see (not one day, not one week, not one month, not one year), you watch and see, 'Wait, this is a species. This is a species. This is a different kind of people. These are not church members.' We are not church members. We are members of the Body of Christ. We are not part of a religious system of man. No. Those He foreknew, He did predestinate; those He predestinate, is them He called. He foreknew them, He put them there, then He—No man could come except the Father first draws them, except He opens your heart to hear His Voice. Because you hear—hear not hair. Not this thing hanging on to your head. No, down here [the heart -Ed.]. See? And this is the reality.

I want to speak on a little message here today, **“THE AGE OF APOSTASY”**. THE AGE OF APOSTASY. Age... **“GIVEN OVER TO VILE AFFECTIONS”**. And I have a little subject which—I have a couple but this one I'm using: **“From Blindness To Insanity”**. *From Blindness To Insanity*.

Blindness – the eye Age, where they are seeing... What good is light to a man if he doesn't have eyes to see it? Why does a man turn on a light? So that he could see, because the place is dark. And after the eye, there are no more moving faculties. The next part is the intelligence – the mind. Laodicea is a blind Age, but a Seer came in the eye Age, and that's when the Evening Light came, because the Light came to shine on something and the eyes could see it and begin to speak, and say, “Recognize your Day. Recognize your Message.” And that's what we begin to understand. See? That's why he said, [The] *Presence Of God Unrecognized* [1964-0618 -Ed.]. *God Being Misunderstood* [1961-0723E -Ed.].

The church world misunderstood it. It didn't come in the taste of the church world, like Jesus didn't come in

the taste of the Pharisees and the Sadducees. So, they said, “He didn’t even go to any school. What is He coming to teach us, man? I have a PhD, LLD; He’s coming to teach me?” See? They knew Jewish theology but they didn’t know the Scripture. But when He came and He spoke that Word, they said, “Where did this Man get this wisdom from? What manner of Man is this?” when they heard the Words that proceeded out of His mouth; precious Word. Words that could bring faith, Words that can wash the woman at the well clean, Words that could wash Mary Magdalene and restore her back to a virtuous woman. That’s right.

Don’t underestimate, because it’s put in the Bible so we could recognize the things when it’s happening because Jesus Christ is the same yesterday, and today, and forever. He can change His form but not His nature. You get that? That is why he said it’s Jesus in Bride form. If it’s Jesus in Bride form, Bride form is a people who are called out of the system, out of the whore and the harlots, to become Bride. But if it’s Bride form now, then it must be God’s characteristic because the Bride is part of the Bridegroom. Eve was part of Adam: bone of his bone, flesh of his flesh, spirit of his spirit, word of his word. She and him were one. What he was, she was, that’s why He called *their* name Adam, in the day they were created. And then here we are in this Hour, Christ and the Bride. He is the identified Christ of all ages; She is the identified Masterpiece in this Hour. You understand?

So, it’s a people that come off of Him. They are His members; He is the Head over them, and there is an invisible union of the Head and the Body. And it’s He Who sets those members in the place in the Body where they are. And the hand has a certain gift, the eye has a certain gift, the ears have a certain gift. The ear has a gift to hear, the eye has a gift to see, the hand has a gift to hold. That’s right. So, it is He and His people. He is the Head over the Body. And it is His Body made of

many members, and the Body is fitly joined and compacted together by the measure that every joint supplieth. That's how He and Her are in harmony and He's working through the Bride. You see?

So, this is an Age of Apostasy where the Age is given over to vile affections, and this is the Age where the people in this Age have moved from blindness. Blindness was back there at the end of the Pentecostal Age when God sent a Prophet. They could not recognize their Day. They could not recognize their Message. The Presence of God was unrecognized. Why? They were blind. But the Word had said, "Come and buy of Me eyesalve that you will see. Get your eyes anointed; you will see." That this Light will illuminate you and the eyes of your understanding would be enlightened. What will be the evidence? You will know the hope of your calling. You would know the exceeding greatness of His power. You will know the glory of the riches of the inheritance of saints in Light.

It's not just to quote that; that is what it is. It's put in the Word to identify it so that you can see the work He is doing in you. And He is fixing your furniture and rearranging everything in you so He can work through you. You understand? That's why He has to break the vessel and remake it. He can't use it if He doesn't give it a New Birth. That brings settled peace, that brings confidence, that gives assurance, because in this Hour, as we can see just now in that little video, (see?) it's a strong delusion to believe the lie and be damned by it.

People do not know the pit is open. I have over seventeen messages on the Book of Joel, the locust invasion. "Blow the trumpet in Zion," when you see that plague starts. Then go in the Book of Revelation and find when that pit was opened, two hundred million supernatural locusts coming out. Man is like a tree. 'Leaves' speak of fellowship. When those locusts come, they start to eat down that bark. 'Bark' speaks of the doctrine. You understand? And so, it's stripping the tree

bare because man is like a tree – Psalm 1. The first Psalm: “Man is like a tree planted by the rivers of water.”

What’s in this Hour? Restoration of the Bride Tree, because the locusts ate the leaves, the palmerworm ate the fruit, the cankerworm ate down the bark and the caterpillar sucked down the life, and the tree was destroyed. You and I are the restoration of that Tree. God said, “All that the cankerworm and the palmerworm and the caterpillar and the locust have eaten, I will restore. Elijah truly shall come and restore all things.”

There is an Hour called the Restoration Age. What is that? Turning the hearts of the children back to the faith of the fathers. Took us out of all these denominational systems that took us away from the Truth and brought us into the lie. And our mother grew up in the lie, and our father and our grandfather and our grandmother, they grew up in the lie. But we, the children, in the last days, there is going to be one come and will go back to the original faith, back to the original foundation: one Lord, one faith, one baptism, one God, one Body, and bring back that Church, which was a sin-free Church; sin couldn’t stand among them. The Bible says, “No man dared join themselves to them. The Lord added such as should be saved.”

Know what you’re in and know what God put in you. Because if you don’t know it, you can’t operate it because you’re unconscious of what seed He sowed inside of you.

You can’t sow pumpkin seeds and get watermelon. And somebody asks you, “What kind of seed are you sowing there?”

You say, “Pumpkin seeds.”

And then when they see the big, green, round thing come out, they say, “How did you tell me it’s pumpkin? It looks like watermelon.”

Then when you cut it open, it's different. It may look on the outside a certain way, but you have to know it on the inside.

He didn't sow some denominational idea. You have sat—If you have been under this ministry for your last how many years, you better know the unadulterated Word, the Spirit-quickened Word was planted in you, with Spirit-quickened faith. It wasn't somebody's reasoning and hoping and wondering; it was line upon line, precept upon precept, here a little and there a little. It was that Word straight—gun-barrel straight, giving you a foundation that you can grow up (see?) into Christ; formed into His image.

And that's why when we see this what we have shown here today... I wanted to show that to let you see where this has reached in the earth. Remember that is Revelation... Everything you saw there is in Revelation 13; that's the beast from the earth. And the spirit in that is the beast from the sea, because that nation was made to be an image of the beast before it – the Vatican and the USA; Jezebel and Athaliah. That's right.

He said, "When Jezebel takes over..." The history in the time of Ahab and Jezebel is repeating itself where? In the United States of America. He said, "You watch the revelry and the sin and the idolatry and these things when she... Now that they voted in this system, and this is the system in the nation, watch and see what it's going to come to."

They took down—You can't pray in Jesus' Name. You can't do this here. They brought the schools into a different way. They changed up everything, because her gates are the gates of hell. This is the diabolical system. This is the system that goes out by the atomic bomb. And fire is what they used to burn a harlot with (that's right), and stone with hailstones, a hundred pounds each stone, raining down. Watch and see if these are not the judgments that are prophesied.

And if you're seeing the crimes, then the punishment fits the crime. So, when you see the crime and you see the punishment, how God punished those crimes in the Bible, you know we are in the 21st century here but it's still the judgment that comes upon those things because He is the same yesterday, and today, and forever. If He judged it back there, He has to judge it today. He said, "Otherwise..." He said, "If God doesn't judge this nation, He has to raise up Sodom and Gomorrah and repent to them for judging them wrongfully." He said, "But this nation is going to come under judgment." And he even saw it in the vision. It burned under that seventh vision. He said, "As far as I could look, it was ashes." How close are we to these things? See?

You know, it saddens me when I think of how clear, how real, how straight God gave us the Word over the years, and then come to the Hour where we should all be seeing. It shows that a lot of people didn't understand how to take the Word and apply It in their lives. And because of that, they are kind of confused, and a lot of people want to play catch up now. No, we were supposed to be walking in the Light as He is in the Light, and the Blood of His Son cleanseth us from all sin (sin is unbelief) and brings us into fellowship. And fellowship is communion with Him (that's right), where He can impart to us: "I'll come in and sup with you. I'll open up the Word to you. I am the Bread of Life; if you eat of Me, you will never die. I am the Water of Life; if you drink of Me, you will never thirst."

And this is Who He is to us. This is Who Jesus is to us. This is what Jesus means to us. Not a picture on the wall. No. Christ is the Word. Christ is revealed in His Own Word. From Genesis 1 to Revelation 22 is His Word, the Bible. And He is the principal Theme of the entire Bible. You see Him in Genesis 1, you see Him in the beginning, you see Him in the middle of the Bible

and you see Him in the end of the Bible. The same yesterday, and today, and forever.

What a place we can walk with confidence and assurance, have strong convictions, have purpose in our lives, and then understanding the time and season. This is the time of the falling away. This is the Day of the Apostasy. This is the Day when Jesus Christ has been crucified a second time by the churches of the world. And that's why His people are going to be a persecuted, hunted group. And they frame their laws for mischief, just like they did in Daniel's time, to get these.

You see, we are in Babylon. Babylon is not in us, but we're in Babylon. Understand that. That is why their faith could operate the Word in Babylon that even the Babylonians, who are the head of Babylon and controlling the system of Babylon, couldn't stop that Word because that was the Supernatural God with His Own people giving wisdom, giving revelation, giving understanding, giving power to shut the mouths of lions, escape the violence of fire, and these things. They were gifted people down in there. And God put them there for a witness and testimony against all this Babylonian power.

We are in Mystery Babylon, the great harlot, the mother of all abominations. Do you see the abominations? Did you see how it was there? All of that came from Her. All of that came from Her. Do you know why they are like that? She has given them the cup filled with abomination, and drunken and sent the nations mad. And watch and see the madness of the nations.

Do you see the insanity in the church there, how they are addressing God? You see the subtlety and how diabolical it is. The Serpent, cunning, coming in to seduce and entice, and manipulate and exploit the young ones. It's there before you. When you look, what do you see? If your eyes are anointed, if your understanding is enlightened, you know exactly what you are looking at. You can go back in the Bible, in

Genesis and see what God did with Sodom. Go in Revelation and see where He is going to pour out the vials and all these things upon this system. Because as it was in that Day, in the beginning, so it shall be here in the end. You see?

So, this is why we want, by the grace of God, to take a little look here in the Scripture today. And I just want to read a couple of verses. Do you want to stand with me for this reading here? I'm going to read from Revelation 3 and I'm going to read from 10 to 13, then you can have your seat.

Revelation 3, verse 10:

¹⁰ Because thou hast kept the word of my patience,

See, God has time and season. Let patience possess your soul. See? Wait, I say, wait on the Lord. Be of good courage. See? Waiting. Patient. They that wait upon the Lord, He shall renew their strength. You see? So,

¹⁰ ... thou hast kept the word of my patience,

He's talking to a people who kept the Word of His patience. "Though the vision tarries, wait for it; it will speak in the appointed time." So, when you are reading this now, always make the Word personal to you.

¹⁰ Because thou hast kept the word of my patience,

You have to know the Word of His patience. That's His promises for the Day you are living in. But the promise is for an appointed time; to bring it to pass. See?

... I also will keep thee from the hour of temptation,

See? Because you have kept the Word of my patience, I also will keep thee. So, to keep you, is because you keep His Word. Watch how He's applying that here.

¹⁰ Because thou hast kept the word of my patience, I also will keep...

You keep, and I will keep. In other words, “We are in harmony, we are in unity. You understand Me, I understand you. I gave you certain things to do, and I expect that. You are looking for Me to do certain things for you, then you have to expect that from Me, and you have to know, if I am true to My Word, are you true to your word?” Because “If two shall agree as upon touching anything, it shall be done. What you bind on earth, I will bind in Heaven; what you loose on earth, I will loose in Heaven.”

You have to be in partnership with God. You have to be in harmony with God. God is not a “gimme, gimme”. No, no, no! The Word doesn’t teach that. God is dealing with His attributes, His Eternal attributes, those who came from Him. He is dealing with His children. They came from His loins. That is Himself reproduced. His children are He reproducing Himself. Don’t mix this up with religion. The Word is a different thing. See?

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, [See?] to try them that dwell upon the earth.

And that’s what is happening now. That has been going on for quite some time now, you know that, from since back there when we went into these Scriptures. And this Scripture came to me in that way when I was in Dominica when the earthquake took place. And I called home. I said, “Prepare, I’m coming for meetings this weekend.” And then the newspaper showed, when that earthquake—the epicenter was Fort-de-France, Martinique, and it struck—the only damage was a tile that fell off the Central Bank. Then 2019, we were in the Central Bank and then these things came, the alligator man, the US.

The Prophet had the vision. We are not manufacturing this; this is real. Because I kept telling them, I said, “It’s the US. It’s the US after this. FIU

[Financial Intelligence Unit -Ed.] has nothing to do with Trinidad. That is the US.” That’s why they were charging me for sponsoring terrorism; when they couldn’t find that now, human trafficking, money laundering. They were coming to try me for this, could you imagine this? After I gave my life from a young man, watching the astronauts on the moon, looking up at the earth. God brought me there, I heard the Message, sent me back home, and the church started. And before you knew it, this place here, we walked in here where the bush was high...this high [Bro. Vin demonstrates -Ed.]. Of course! Remember your history.

And I say, “Here is the gate. There is a gateway here.” There are certain things you have to believe when you know the Word. This [the eyes -Ed.], you don’t believe with this, two balls in your head. You believe down here [the heart -Ed.], (see?) when that Word is revealed down here. You say, “Well, I’m not seeing that.” You are not seeing that? Well, you are just confessing you are blind. That’s all you are doing. You are just confessing you are blind. You understand? Because if you see that now, when the Light of the Word shines on that, when the Holy Spirit opens that, you see.

‘See’ means to what? That’s why I love my boys and they like that. Did you hear how fast it came out of that little section there? ‘Understand’.

You see, I’m talking about seeing and blindness and then I said, “You know what ‘see’ means?”

They say, “Understand.” They are linked up with me there. They are in harmony with me right here, because they followed this down through the years. This doesn’t miss a beat in the Word.

Let me tell you, you all are my people right here. Do you see this Spirit that speaks through me? That is the same Spirit that was speaking through the Prophet. The very same Spirit. Do you know how I know that is true? That doesn’t leave what he said. But That now opens up what he said and brings it to light. Because when he

spoke, he spoke it in parables and he laid it there, and people didn't see anything to that. But then That takes it and shows you in the world, "Look, it is going on here. Look, it is going on here. Look, it is going on here. Look, it is going on here." Because to be a watchman you have to be a man with good sight.

Not, "Well, I can climb well."

When you climb and you go up there and you can't see what is going on...

Say, "I used to climb trees. I climb coconut trees and I can go up high."

Yes, but when you go up there, if you—he said, what is the use if you go up there and you don't have the eyes to see? You see? It's seeing.

... the hour of temptation, which shall come upon all the world, to try them that dwell [on] the earth.

¹¹ *Behold, I come quickly:*

Now, watch when that temptation is going on, what is He saying? "I'm coming quickly."

"You kept the Word of My patience, you are waiting for Me to come, but I have to try the world first. And when you see that going on there, keeping the Word of My patience, knowing if I said it, it is going to come to pass." That is Jesus having that confidence in His people, and expects His people to have that same confidence in Him. And then He drops in some consolation, "I come quickly. I come quickly."

¹¹ *... hold that fast which thou hast, that no man take thy crown.*

What do you have? You have the Word hid in your heart. That is what you have. Because He and His Word are the same. And you overcome by the Word. He overcame the lust of the flesh, the lust of the eyes, and the pride of life. What? By His Word. By His Word, we have the victory!

¹² *Him that overcometh will I make a pillar in the temple of my God, and he shall go no*

more out: and I will write upon him the name of my God, and the name of the city of my God,

It is written on the fleshy tables of your heart, okay. Remember that. It's not a tattoo you are getting.

... which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

See? Revelation, "I'll write My laws in your heart and your mind. No man will have to say, 'know the Father'; you all will know Him." See?

He wrote on stone Ten Commandments for Moses, but He said, "The New Covenant is not like that. I'll write it in..." You have a tabernacle. This [terrestrial body -Ed.] is your tabernacle and He is there. And on the tables of your heart, He writes His Word. God bless you, and bless the reading of His Word. Okay!

So, I want to continue. Verse 14:

¹⁴ And unto the angel...

You see, that was the ending part of the Philadelphian Age where He was talking about what is coming. See? And now, as He goes into the last Age, He says:

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Look how He is giving revelation of Himself: He is *the Amen*. He is *the faithful and true Witness*. He is *the beginning of the creation of God*.

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

See, He is speaking to this Laodicean Age. That's the Age we have been called out of, to come into the Bride Age.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Now you know that if you are lukewarm, it means you are in Laodicea. That is a Laodicean condition. If you don't have any zeal, your fire has burnt out, you are not living with expectation for the promise, you are not preparing and making ready for the things that God promised to put in His Church to finish up the great commission, finish up the plan of Redemption, and "*she knows it is He in her fulfilling His Word He left for this time.*" If that is not in you, He says,

¹⁵ I know thy works, that thou art neither cold nor hot:

He watched the works. He said, "I know your works," working in the energy of the flesh, working for the temporal things.

... I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

In this Hour, you can't be a soft, kind of compromising Christian with no real expectation, no fire of God in your heart, no zeal and enthusiasm for the things of God, you are not living with expectation, you are not walking in harmony with Him, you are not in the rhythm of the symphony of His Word unfolding. You are just going along. See?

Now watch what He is saying. This is Jesus speaking to this Age because the Hour of Temptation has come upon all the world. That didn't stop in that Age. That last Age where He said, "Behold I come quickly," it's flowing into the last Age because the last Age is the quick, short Age; it is the shortest of all the ages. It is the Age that goes into blackout of apostasy, and then judgment comes, because Laodicea was destroyed with earthquakes.

And in each Age, He is speaking directly to people because the characteristics of each Age is showing what that Age was going to be like. He chose seven cities and those cities had certain characteristics. That is why they

were chosen and not just chosen, they were put in a specific order, like Ephesus first, Smyrna second, Pergamos third, Thyatira fourth, Sardis fifth, Philadelphia sixth, Laodicea seventh. It didn't put Smyrna, Laodicea, Thyatira, Ephesus. No, it's put in an order. Why? Because it was fore-showing how with each successive Age there is a continuity of something happening.

That's why when you go to the Seals, it starts off with a white horse; it goes all the way. Then it had a red horse; it went all the way. It had a black horse; it went all the way. It had a pale horse and that pale horse was in the uniting time when these different powers were united in one. The red, white and black are what is represented as the pale horse. That is where Hell is following Death. Death and Hell are there now in that time, but that's the Eagle Age.

That is the Eagle Age where the Prophetic Word has come down, where a Prophet was to come at the end of the Laodicean Age and open up the Book and call a people out by a Message that is bringing them to understand what God has made them in Christ, why God chose to put them in this Final Age and make them the Final Voice to the Final Age; where God came down now in union, the Head and the Body united; Invisible Union, the Head and the Body, that God can work through the members of His Body. And by and through the members He is going to finish up the work, take the Bride out in the Rapture, and then the wrath of God, in the Tribulation, brings His judgment upon all those who did not receive His Word.

So, these are things you have to follow and know where you are at and know the conditions of the Age. And that's why when we read this, we are seeing the condition of the people, so we know this Age. Look what this Age is. Look what this Age has come to. Look at the Hour of Temptation that has come upon all the world. That is global. This transgender thing, all of this is

global. This Age of uniting religion, politics and demon powers is global. You understand?

So, it is not like a Trinidad thing or an American thing alone. No. These two powers, the fourth beast and the fifth beast—and the fifth beast is made for the fourth beast, and all the wickedness of that fourth beast, the Roman power, is in that fifth one. And that nation is, you saw it recently, they sent their vice president and their different media people and these things into these African countries and they are putting it down on them; they have to have this. This is the agenda and they have to go with the program.

And then they find now, people whom they dominated for years and took all their resources and everything and left them in their poverty, then now they are coming to put this upon the people, and the people say, “No, not in our country. No, no, you can’t talk to us that way. You are doing this for too long.”

Because leaders in previous administrations, what they got, had the country moving their way, but now they have some men, you cannot buy them, and they are standing up and saying “No, you can’t bring that here. That is your lifestyle, you all live like that. Don’t bring that here. We want respect. We are a different society. We believe in God.”

And this nation used to spread the Gospel and send missionaries all over the world, but look what it became. Do you know why? They rejected the Light. They rejected the greatest Light that ever came, until the Prophet said, 1964, “I don’t pray for the nation anymore. It has passed Redemption.” He said, “It’s finished, it’s gone.”

And people said, “You are a hater. You are cursing your own country.” Look what it is today. Look what it is today. Who was right? Who had God’s Word? You understand?

Friends, understand these things clearly with conviction in your heart, with your understanding being

enlightened because this is the world we are in. Don't just live in your little bubble, "Oh, I'm a believer, I'm going in the Rapture." If you are going in the Rapture, you have to overcome this. Because remember how this is coming. If you are a school teacher and they say this is the program, are you ready to give up that job? Are you ready to come down in your status now? Understand. If you compromise, it shows what you are.

Remember, Lot's wife turned into a pillar of salt; Abraham's wife turned back young, in a new body. Lot was with Abraham but then Lot lifted his eyes, the Bible said, and saw the water and saw the grass and saw all the different things. And he left Abraham to go down there, and he became the mayor. He had two daughters that were married and the two husbands were two gay men because the daughters were still virgins. And the daughters ended up bringing forth his seed because they went into incest trying to save the name, and they did not want their father to die. But Abraham, God's friend: "Shall I hide from Abraham what I'm about to do?"

Brother, when we look and we see these things where it's at, this is what the world has become. This is what the world has become. It is rotten to the core. And now... Now you know it's demon powers because look at the little children they want to go after: "We are coming for them." They are not hiding that anymore. Look at all the Nazi things in America. They have it in Ukraine and then they have it here now in America standing up there. Who is stopping them? Yet America and Russia and all of them went to fight that Nazi thing with Hitler. And look a few years after, look at what is happening right there. Look at the condition of the nation.

People get so flattered with America. America is not the same. Did you see how that thing started there? It says, look, 1776 when the founding fathers wrote, "And the principles of my nation..." Who is following that constitution today? They are not studying that

anymore. This is the new America. This is the 21st-century America here. But didn't the prophecy say it's going to go from the science with the motor car and these things, then to the woman in a state of nudity, undressed; and then from there, this beautiful but wicked woman who is going to lead the nation to its destruction? And then the seventh vision: ashes. Prophecy went forth on California: when California slides into that fault yonder, forty miles; and fifteen hundred miles long and three hundred miles wide goes down into that fault, it will send tidal waves plumb into the state of Kentucky. Understand what is happening, you know.

When Jesus was rejected, remember there was a great earthquake? Remember, that earthquake had to do with the ones that were waiting for Redemption. They were under the—they died under the blood of bulls and goats but the Kinsman Redeemer had come and the Blood was shed, and now they could go into Heaven. Because their sins, animal blood couldn't remit sins, but now the real Lamb, the real Blood, the Blood that had the Life of God in it... And the Bible says, and they came out and they began to appear. Didn't he tell us they will come back among us; we will see them? The world will not see them but we will see them; and when we see them, we'll know it is gathering time to go?

We are moving into these things. It is all around us. We have kept the Word of His patience because the vision is for an appointed time. And then when we see these things happening here, we see the time clock striking the Hour. *Signs of the time are everywhere and there is a brand new feeling in the air; [put] your eyes on the eastern skies, look up, and lift up your heads, your Redemption draweth nigh.* [#429 - Songs That Live -Ed.] You are living in the realization because we have been forewarned in the Scriptures by the prophecies given that we will see these things identifying it is the flashing red lights of the sign of His Coming.

So, we are seeing everything, exactly in the place, in the condition, in the measure that these things are going to be. How it ought to sensitize us.

And here now, verse 17:

17 Because thou sayest,

See? Do you hear how He is talking to them? “Because thou sayest.” This is Christ talking to those Laodiceans.

*17 ... I am rich, and increased with goods,
and have need of nothing;*

That was their own self-estimation. They look at themselves and say, “I’m okay. I’m good. I’m rich. I’m not begging. I’m increased with goods. God is blessing me. I have need of nothing.” He said,

*... and knowest not that thou art wretched,
and miserable, and poor, and blind, and
naked:*

He is talking to this Age. This is the Age that it ended up there. This is the Laodicean church, where He calls His people out. Watch the next verse there now.

*18 I counsel thee to buy of me gold tried in
the fire, that thou mayest be rich;*

He is saying, “You say you are rich. Your riches are nothing.” Gold tried in the fire, that’s God’s character, the character of God: His faith, virtue, knowledge, temperance, patience, godliness, brotherly love. See? That’s God’s character.

... that thou mayest be rich;

See? That is Eternal. That is Eternal Life, that God’s characteristics are identified in you. Because why? Through the New Birth you receive a portion of His Life that quickens you, and any man is Christ is what? A New Creation, old things are passed away. So, this is an experience that you have come to have, that your change is irreversible. You can’t go back to being a sinner. The same way the butterfly couldn’t go back to being a caterpillar, you can’t go back to being a sinner. You passed from death unto Life.

So, when you see those things, Satan wants to come back to make a second claim. Remember when the Egyptians were coming after them and they came by the Red Sea. And then Pharaoh realized, “I can’t give up all these people. I’m going back for them.” And he brought all the armies and the chariots and the soldiers and they are coming for them. And then they started to panic. See?

He signed the deed with His atoning Blood, He ever lives to make His promise sure. Though all the hosts of hell come to make a second claim, they all have to march out at the mention of His Name. [#482 - Songs That Live -Ed.]

And then when they started to panic, and Moses got before God, “Oh, God, what are we going to do?” Moses cried out to God.

God said, “Shut up! Why cry unto Me? Speak and go forward! I sent you, I anointed you, I already started bringing the people out and you are coming, crying here, the first little emergency comes up? Speak and go forward! Didn’t I make you god to the people?”

And God had to shake Moses to realize, God does not change His mind about His Word. God had come down, “I am the God, I am sending you to deliver them,” and do what? “Bring them back on this mountain.” And he didn’t reach back on that mountain but they were crying at the Red Sea; started to lose sight of the promise, started to lose sight of God’s purpose, started to lose sight of the vision because of circumstance.

You don’t let circumstances come and cloud up and mess up your mind. You know God is reliable, He is dependable, He can be trusted. “If you abide in Me and My Word abides in you, you can ask what you will.” You want to live and walk there. You want to live and walk there.

And you know I’m not just somebody preaching to you. Watch and see how I handled my thing when they wanted to put me in jail. Watch and see how I handled these things. Even when they put that stroke on me

with all this electromagnetic thing trying to kill me and sending these things to me. God said, “Okay, you think you can do it? Okay, take your best shot.” And then when they got their chance and they got their best shot, God said, “Okay, let Me attend to him now.”

Then we went out. Look, some of you, you all are part of it, whether you all are on the foreign field, whether you all are on the local field, our thing is always service for God. We are not about politics. We are not about foolishness. We understand our purpose. “Where there is no Seventh Seal vision, the people perish.” We understand. We have a vision, and though the vision tarries like Habakkuk, wait for it. Be patient. It will come to pass in the appointed time. And look at the time we are in. And you are not getting weaker, you are getting stronger. You are getting stronger. Because, “If God be for you, who could be against you? I am your Shield. I am your Strong Tower. I am your Hiding Place. The Lord is our Refuge and our Strength. I will hide you in the secret of My pavilion. Though a host encamp against thee, in this you shall be confident.” Isn’t that what the Word says?

Do you mean to say that David and all of them, under the blood of bulls and goats with only one birth, under the Old Testament because they were under animal sacrifice, and you, under the Lamb of God in the Age of the Holy Ghost, who have become a New Creation in Christ, and you can’t step in there? Do you understand what you have? Are you sitting down here and seeing that David and they were greater than you?

Who did God make the Bride? Who is God married to? Not David and them. Who is in the Bride Age? Who, when the Head comes to the Body in the last days? Who, “Behold, the Bridegroom cometh, go ye out to meet Him. At midnight there was a loud cry”? Did David and they hear that back there? That wasn’t in their age. That wasn’t for them. Understand. Understand.

You see, inferiority complex is a dangerous thing, you know. All of them in the Old Testament lived when the Book was closed. There was only one birth in the Old Testament; that is the sex birth. But when the Son of Man came, He made a way for a New Birth by making Himself a Sacrifice and sharing the Life in Him with others, that He gave them part of His Spirit that put them in Christ. By one Spirit we are baptized into Christ. And greater is He that is in you than he that is in the world.

Learn to realize what you have. Do you mean to say that you have a checkbook with all of those checks there and you can't write anything? You kind of say, "I wonder if it will bounce. I wonder if I should write." Who gave you the checkbook to begin with? Who said, "Ask and it shall be given"? Who said, "Seek and ye shall find"? Who said, "Knock and the door shall be opened"? Who said He will give you full, pressed down, and running over? Me? Your boss at your job? The Prime Minister in the country? Who are we hearing from? "Know ye not you are the temple of the living God? I will dwell in you and I will walk in you, and I will be your God and you shall be My people, and greater is He that is in you than he that is in the world." We have to learn to take His Word and hide It in our hearts and keep watering It and watch It start to grow. And then that faith in you will start to rise. It's not the size of the dog in the fight; it's the size of the fight in the dog.

You might be little nashy [small in size -Ed.] you, little you Scarlett, little you Natalia. No, no, no. It is God in all of you. You open your heart to God. You give yourself as a living sacrifice in the days of your youth. You remember your Creator in the days of your youth. That's a great blessing in the Bible. That's right.

Didn't Jesus take the little girl and put her in the middle? And He told all those apostles, "Except you all don't come like one of these little ones, you all can't go in." Why? Because they believe. They don't have any

cockroaches in their heads. God said it, that is God's Word, that settles it. Not worry this, and worry that, and worry, and maybe, and could be, and "I don't know," and "you don't know, boy". No. "God says it, I believe it, that settles it!" They have a place for the Seed to fall and grow. That's the reality. That's the reality.

[Revelation 3:18 -Ed.]

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

I'm coming to *From Blindness To Insanity*. See? While the Age is going blind, He says, you buy of Me Eyesalve, you will see. You are in the Blind Age but you will be seeing because you take Me at My Word. You are not lukewarm. You are not, 'neither hot nor cold'. No, no, no. You are hot. You are on fire for God. God's Word has found a place, a resting place in your heart. You are not ashamed of Him. You are not ashamed of the Gospel. You are living a life worthy of the Gospel of Jesus Christ. That is the power of God unto salvation.

Do you remember that Bro. Branham preached the message in the form of a question: *Is Your Life Worthy Of [This] Gospel?* [[1963-0630E](#) -Ed.] Watch and see how Stephen stood with the Word – gave his life in martyrdom. Watch and see Paul – they cut his head off. Watch and see Peter – they put him in prison and tried to kill him. Watch and see how they stood in the challenge of their day. Their lives were worthy of the Gospel. Those are the fathers. Our hearts, the children, are turned back to the faith of the fathers. Are our lives worthy? Are we really those children? Are we really Omega? Alpha and Omega are the same? In the vision, 'preview of the Bride', the first Bride came back a second time, showing it is not a different people, it is not a

different faith, not a different thing. Same thing! And that is why we must have that confidence.

... if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

See? The Lord is seeing our need and desiring to come and have fellowship with us. He knows what we need: I'll come in. I'll come into your life.

Come into my heart... See? Come in today, come in to stay. See? Come into my heart. [#288 - Songs That Live -Ed.] Why? You are His tabernacle. The Most High doesn't dwell in tabernacles made with hands: "Know ye not that ye are the temple of the living God?" He will dwell in you and walk in you. He will be your God, you shall be His people. See?

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame...

See? He had to overcome too.

... and am set down with my Father in his throne.

²² He that hath an ear, let him hear with the Spirit saith unto the churches.

I want to make a move quickly because I want to get... I'm going to Romans 1. I'm watching the time and the time is about gone. Romans 1, and I'm reading from verse 16. This is Paul writing here.

¹⁶ For I am not ashamed of the gospel of Christ: [I am not ashamed of the gospel of Christ] for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Or the Gentiles. See? When It says Greek, it is Gentiles.

¹⁷ For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

‘The just’ means ‘*the justified ones*’. You stand sinless, spotless; you stand justified. Justified: you never did it in the first place. You understand? You stand justified, and you are justified by faith. Abraham believed God and it was imputed unto him for righteousness that he believed God. This is the great thing, when a person can believe God and tie their soul to the Absolute, God’s Word, they stand justified. ‘Justified’ means ‘*no condemnation*’. See? You stand without condemnation before God. Why? You believe God’s Word. You take God’s Word and you hide It in your heart.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

So many people today are holding the Truth in unrighteousness, but the wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men. How is it revealed? We see the Coming of the Judge. We see the wigged Judge, the Supreme Judge, the One that brings—all judgment is given unto Him. And He is coming to do what? To judge the quick and the dead. He is standing between the living and the dead.

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen,

‘The invisible things’, in other words, what is in that Other Dimension. Your eyes, you can see what is in this dimension, but the World that is not seen was made to be understood by the world that is seen. So, where you see a tree dying, there is a Place where one doesn’t die. This is a temporal world; that’s an Eternal World. You understand? In that World, there is no sin, sickness, old age and death There. That is here. In that age [World -Ed.]

There, nobody is born by sex There. They have a house Eternal (see?) in the heavens, made without hands, a theophany that they bypassed.

But here in this life, they come to see the Redeemer, they come to be identified with their Sacrifice. The Spirit, the Life of that Sacrifice, comes back into them to claim them as one that the Blood was shed for, because their name was in the Book. That's why He hunted them out, that's why He opened their understanding. That's why He caused you to recognize your Day and your Message. That's why you are not walking around confused, and saying, "Do you think we are in the right thing, boy? Do you think the Baptists really have it? Do you think Jehovah's Witnesses... What do you think, boy? Let's us try to go Jehovah's Witness, Seventh-day Adventist, Pentecostal, so at least if we are not in the right thing, you know, we'll have a little bit of everything." Do you think it's that kind of business? No, it's not so. They had a clear understanding.

20 For the invisible things of him from the creation of the world are clearly seen, [clearly seen] being understood by the things that are made,

In other words, what we are seeing here in this world, we have an idea of what that World is. This one is temporal; that One is Eternal. Things die here, man gets sick here, man is born in sin; man is trapped in the lust of the flesh, the lust of the eyes and the pride of life. In that World does not have that. Everything in that World is perfect. No fall ever took place in that World; the fall took place here, in this world. You understand?

... even his eternal power and Godhead; so that they are without excuse:

May we move on a little faster.

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their

imaginations, and their foolish heart was darkened.

²² Professing themselves to be wise, they became fools,

²³ And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

They all went into idolatry and made all these different things, when they were made in the image and likeness of God. But look how while they are professing to be wise, they become fools. Their minds—they couldn't stay with the Word. They couldn't let the Word find a place in them to grow and become Spirit and Life to raise them up to walk in a fellowship, in a union with God, in a relationship with God.

They sit down here, they are dead in sins and trespasses and they fail to realize that God made provision. God always has a provided way. There is only one way provided by God for everything. And God made a way for us to come from flesh and come back to Word, and that is through the New Birth. That is the value of the Sacrifice of the Lord Jesus Christ. That is why you don't underestimate That. You learn the value of That. You learn that in there the power of Satan was broken and the keys, everything, was taken away from him, and he could only bluff. He can't do a believer a thing; a believer who knows that they received a measure of that Life inside of them. You understand?

Now we are coming down here now to the real place where I'm going to bring it now to THE AGE OF APOSTASY and GIVEN OVER TO VILE AFFECTIONS; *From Blindness to Insanity*. This is where I'm coming here in this reading here in Romans, and what we showed you. While I'm reading this and you are seeing it, you could understand what these things are, and why it is happening, and what... That is not something being invented by these people, you know, that's a

judgment upon these people. Because they didn't have the love for the Truth, they got a strong delusion to believe the lie and be damned by it. Because they are not children of God, they had no place for God in them. They are the tares that Lucifer sowed.

And Satan has nothing original. Everything he has is a perversion of God's Truth. So, what we are seeing the world come to now, it's a perverted Eden. He wants an Eden. "I will be like God. I will be worshiped like God." See? He wants to be like God. See? But watch his Eden, it's an Eden of death. It's an Eden of sin and sickness and revelry. Look at the kind of Eden it is: an intellectual Eden with their science and their civilization and all these things, which everything is temporal, nothing is Eternal there. And that is why this civilization is going to pass away. This is going to be removed from the face of the—like in the days of Noah, God is going to return everything back to its pre-industrial state. As it was in the days of Noah.

Like Sodom and Gomorrah, they built it up, and they built it up, and then they had all their gay rights and everything. And then when the fire came, the righteous walked out on the ashes. God turned it into ashes. Fire from above came down upon them, the judgment of God. Why? Because they didn't have the love for the Truth. They wanted the lie, they wanted perversion.

Now we are reading here in Romans, okay. Paul is teaching us here in Romans about how the invisible things from the creation of the world are clearly seen, being understood by the things that are made, (see?) even His Eternal power and Godhead and these things. And then he is showing to us how they, professing to be wise, became fools. Their foolish hearts were darkened; they became vain in their imaginations.

Verse 22:

²² Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts...

Like they are worshiping all this idolatry and all these different things, and worshiping the creation instead of the Creator.

Now this is the judgment. All these things before were identifying the sin, but now this is the punishment.

24 Wherefore God also gave them up [Wherefore God also gave them up] to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause...

For this cause... See, they changed the Truth into a lie. See how he was saying—how they are praying to God like a woman, and he is saying God is this, and God is that, and God is a lesbian, and God is a homosexual, and God is black, and God is white, and all the different things. You see? The insanity of the Age. And a lot of these people have big, big jobs, you know. They are not stragglers, you know. This is the life of the so-called elite. Watch. This is like Belshazzar's drunken feast, you know. When they went for those vessels, to desecrate those vessels, the handwriting came on the wall, you know: "You are weighed in the balance and you are found wanting. Your kingdom is over. This night, you will die."

God's judgment. God bears and bears and bears, and then when He can't, God says, "Enough is enough," and that's it, you know. That's why this whole Age, through earthquakes it's going to be destroyed. Laodicea, it's so the city was. We went through this many times: *The*

Coming Of The Great Earthquake. This civilization will be destroyed through earthquakes and these things; bring the fires, bring the floods. That one earthquake is bringing waves plumb into the city of Kentucky, thousand feet waves, tsunami coming in, you know, washing away those islands there. The Bible says the islands fled, under the Sixth Seal. It says the stars started to fall from heaven; changed everything on the earth, the bearings and everything.

So, watch. Verse 26,

²⁶ [And] For this cause God gave them up unto vile affections:

For this cause: changing the Truth into a lie. See? God gave them up to the uncleanness through the lusts of their own hearts, to dishonor their own bodies. See? Dishonor their own bodies. They are not seeing their body as a temple of God, you know. They are not seeing man was created to be God's temple; man wasn't... God doesn't dwell in tabernacles made with hands. Solomon built Him a house, but the most high God doesn't dwell in that. "Know you not you are the temple? I will dwell in you." See, God doesn't live in animals. God doesn't live in man-made structures. God lives in a people, a redeemed people.

²⁶ [So] For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

The women changed the natural use into that which is against nature. They become lesbians. God designed them to receive seed in a marriage covenant and bring forth children to honor God, but they don't want that, they don't want that marriage covenant, they don't want that, they want a woman. A woman wants a woman and a man wants a man. Watch and see if that is what Paul is saying. I'm not making this up; read it in your Book.

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another;

Homosexuals and lesbians. Watch the woman. ... [she] *did change the natural use into that which is against nature:*

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another;

In other words, they are given over to devil possession. You don't want God to live in you, well... Rejection of the Word does what? Makes a way for the devil to become incarnate. Satan knows he and those devils are powerless without a body in this dimension. God said, "You all want bodies? We'll give them bodies." Because the people there, they don't want God. And He let those demons go into these.

Didn't Jesus teach that – that the unclean spirit, when it's cast out, walks in dry places? After a while, he is in—he is a tormentor but like he is in torment, so he goes and gets seven devils worse than him. He says, "I used to live in a house there, you know." He says, "I passed round the other day, the house is nice and garnished; if you see how the person is looking." He is calling the person 'his house', you know. He says, "I come back. I want my house." He is watching a man, or a woman, and saying that is 'his house'. You think those devils...

Devils are supernatural spiritual beings. They are fallen angels who once lived in Heaven. They are intelligent. Where do you think all of this science is coming from? Extraterrestrial intelligence. How do you think Cain knew where to find the gold and how to make organs and things? Where did they have all this knowledge? How did they make the bomb and in the days of Noah it pushed the earth off its axis? Where did that knowledge come from? Cain was a farmer and Abel was a shepherd; how did they walk out and change the

world into a big scientific world and destroy the whole world? “As it was in that Day, so it shall be.” That same history is repeating itself.

Where did death come from? Satan realized that that species, the serpent, was a link between the animal kingdom and the human race. He knew, ‘I can’t get into Adam and I can’t get into Eve just like that. But if I use this serpent here—and he could talk. If I get into him, that sperm will mix with this egg. Let me try it out and see if it is going to work.’ Because he could talk. No other animal could talk. He could talk, and he was talking the language of Adam. So, when he came, what’s the first thing he was talking to the woman? “Yea, hath God said?” He was discussing the Word, because he was there when God told Adam, “The day you eat of this tree, you will die.”

There were two trees. They weren’t botany life trees. Christ, all Life is in Christ, and Satan is the perverter. So, he was the one that came against Christ and got cast out of Heaven, and both of them were there in Eden, representing... Because all Life is in Christ: “He that hath the Son hath Life. He that hath not the Son hath not Life. I am the Way, I am the Truth, I am the (what?) Life.” You want God’s Life? It is in Christ. God’s Life is not in every... God’s Life is in Christ.

So, he came now and he perverted the Word. He just added ‘not’, you know. He said, “No, you think God would kill you, girl? What God has to get in killing you? You are God’s daughter. How many daughters God has around here? You think God will kill His daughter and have some deer, a female deer, or some female chimpanzee around the place all the time? No, no, no. You are God’s daughter. You came off of Adam and Adam was made in God’s image and God’s likeness and God gave you all dominion over this Eden. God is God of Heaven; all the earth, all things were put under your dominion.”

And before you know it, he put her sideways, punched a hole in the filter and the poisoned nicotine started to come through. He started to bring his own ideas and different things, and then she started to see, “You know, I never saw it so! It’s really good for food. And if I have that knowledge... Well, look at me, I was walking like a little dotish nobody. Now I have this knowledge, I could get a degree with this. I could go into teaching.” That’s where she went! She taught Adam about sex. Adam didn’t know anything about sex; that was an animal thing.

Come on. You are Bible believers. This is the Message. This is what brought the fall of the world. And look at the condition of the world today, through these very things: lie, deception, deceit, perversion of the original Word. “No, you are God’s. All of us are of God.” And for this cause, God gave them up.

What is ‘gave up’? He that is filthy is filthy still. That’s right. God took His hands off of them and turned them over; no protection from God anymore. Now the devil has full access to them because they didn’t have the love for God, they didn’t have the love for God’s Truth, they didn’t want to live in the provided way that God designed them and put them in, they wanted another way. They don’t want God’s way for their life, they want another way. And God said, “Since you want that, you can have it.”

What we are reading here in Romans is what we saw on the video. That’s what we saw on the video – a people given over to vile affections: man burning for man, woman burning for women. How did they get so? They didn’t start off so. No, they didn’t start off so. They refused to walk in the Light. They love darkness rather than Light. Why? Because their deeds are evil. They didn’t come from God. God didn’t sow that. That’s the evil sower who sowed those tares, that’s why they have his nature, his character.

God is the One Who puts marriage, one man and one woman, but look what Lucifer did. He brought it now from monogamy and he brought it here to bestiality. Did you catch that? Because Eve went with the serpent. He was a beast like a man, talking, but he was an animal, he didn't have a soul, and she went there. That's a false union.

Then from monogamy, one man and one woman, it went now to bestiality because she went with the serpent. She had a husband, you know. She was married by God, you know, but she left the husband and went with the serpent because the serpent manipulated her. She started to see that the tree was good for food. She started to see it was pleasant to be wise. She started to realize, 'I need this experience.'

She started to cross the line of her marriage vow. She started to step over into another domain. She was talked into that. She was seduced into that. She was enticed and seduced and manipulated and exploited. That is what happened there. She came out from under the headship of her husband and ended up there, and she started to teach. She became a teacher. She had knowledge now Adam didn't have, and she now wanted to teach him how this thing was. The Glory had left. She came out of the serpent's school where she got a degree and she came over here now to teach a man in God's image and God's likeness.

Poor Adam, when he saw the thing, he realized, 'My goodness! The kingdom is gone. The creation is gone.' Death already stepped into her life because she detached from the Truth to go to the lie. She left her husband to go to the beast. She already had seed sown inside of her. Cain was already conceived inside of there, and she thought that she... She was all innocent like a fairy.

Deception. Deception, enticement, manipulation, all the time thinking that it's a thrill. Frightening, huh? Frightening.

And do you know the church fell the same way, because Eve represents the church? And remember all denominations, God called them what? Mother of harlots. The great whore and her harlot daughters. They can't bring forth a true child. They are bringing forth a hybrid Christian, so-called Christian that doesn't know their right hand from their left hand. Then you watch and see the modern Eve, like Joyce Meyers and these people, and Juanita Bynum and all of them: tight pants, running down the platform and on fire and charging up men. And you see all these sissified men standing up there, getting up and saying, "She could preach, can't she? She is something else, isn't she? That's powerful, isn't it? She is moving me, boy." Shows what the Age has come to.

But you see, that is where it is getting ready for the atomic bomb, because the civilization, God would only let it go so far. Sodom only went so far and then the whole thing was gone. And now... Because remember, America had been warned quite back there and rejected God quite back there, you know. What we are seeing here is the fruit that came from the rejection of Jesus Christ, you know. Remember it wasn't the Prophet, you know, it was the Holy Spirit, it was Christ veiled in human flesh to reveal the Son of Man. "As it was in the days of Lot, so shall it be in the day when the Son of Man shall be revealed."

What was in the days of Lot? That whole homosexual problem. But God came down there in an investigation judgment to see what was going on. And when He saw the condition of the people and the immorality... The Angels were trying to get them out, and Lot's wife and the two girls, the Angels were dragging them out and she was still looking back. It shows you how people... This history is repeating itself. If you don't get anything else, get that – this history is repeating itself. And the cause of this, I'm giving you the Scripture where you find the cause of this.

27 ... men, leaving the natural use of the woman, burned in their lust one toward another [homosexuals]; men with men working that which is unseemly, and receiving in themselves that recompence [a payment]

I'm going to break it down for you just now, but watch the words. Take note of the words: 'working'. It says,

... [they] *burned in their lust one toward another; men with men working...*

Working. Watch that word, 'working'. I'll explain it to you.

... *that which is unseemly,*

And we are going to get 'unseemly' too. 'Working' and 'unseemly'.

... *and receiving in themselves that recompence...*

And that's another word we are going to get: 'recompence'. That is a repayment. You work for that, you will get that payment. The wages of sin is death. You love sin, you will get your wages for that, a payment for it.

... *that recompence of their error...*

So, 'working', 'unseemly', 'recompence', 'error'.

... *which was meet.*

M-e-e-t: meet.

28 *And even as they did not like to retain God in their knowledge, [they did not like to retain God in their knowledge,] God gave them over to a reprobate mind, to do those things which are not convenient;*

They ended up there because they did not like to retain God. They ended up there because they left the natural use of the woman and they burned in their lust one toward the other, and they ended up working that which is unseemly and receiving in themselves the recompence of their error, the payment. Because they are using their body for things their body wasn't

designed to be used for. Their body was to be a temple for God to live in them. "In that Day, you will know as I was in the Father and the Father in Me, so I in you and You in Me. Know you not you are the temple of the living God? I will dwell in you and I will walk in you. I will be Your God; you shall be My people. I will give you part of My very Own Life."

It is a Family. It is God and His children. But look how these here now see their bodies in a different way. And all of these images of all these women and all these men... And no matter where you turn in this hour, everything is sex, sex, sex, sex, sex, sex, sex, naked women everywhere, naked things everywhere, until it's like how to live in this world? You understand? But it is all designed by Lucifer, and Lucifer is who gave them the devices that they could see what they want to see, and they could go where they want to go, and they could take in images through the eye gate and it comes down into their heart. And when it gets into their heart, they don't realize they get around jumping cactus. When you get around jumping cactus, it jumps on you. And next thing you know, you have that spirit inside of you.

And it is not like, "Come out of me, spirit! Come out of me!" No, you can't cast it out because you became a victim to it. It overpowered you, that is why it is in you. Because that devil knows he is powerless, almost, without a body, but you opened the door for him to come in, when Jesus was saying, "I'm knocking on your heart's door. Open up your door, let Me come into your life." And instead of you saying, "Come in today, come in now, Lord, come in to stay, come into my heart, Lord Jesus," you are not ready. "I'm not ready to serve God yet. I haven't given up yet. When my time comes, my time is not now." Are you a timekeeper? You know when is the time and you know when is not the time? When God calls, you answer or get left behind. You understand?

So, watch. 'Burned'. Let's get down in these words now.

28 ... they did not like to retain God in their knowledge, [so] God gave them over...

In other words, God reached a place where He said, "I can't do anything else again. I did everything for them. I tried everything, so... I warned them." Because God doesn't call man into judgment without first warning him. And God is lenient. He says, "Look, you are making a bad mistake. Be more careful, be more conscious, walk this way, don't—You are staying there too long; rise above that. I have a purpose for your life. I called you to work through you but you are turning down My Word." You see?

So, God reaches a place where He realizes He can't do anything more for them. He gives them over: "That is the way you want? Go ahead." And then what happens now? Now, it is not one devil, you know. It said that demon goes and gets seven more worse, and says, "We are going back and take over my house." And they come back and the last state of that man is worse than the first state because now it is demon powers; that he never realized, all those thoughts, all that pressure, all that burning in the flesh, all these things here, there's a way to possess your vessel with sanctification and honor. Understand. God gave you beauty, but what are you using it for? To attract other men that are not your husband? To get enticed? To be popular? You understand what I'm saying?

Let me tell you: I'm not talking to you, you in front of me here, but I'm conscious of all those people that I'm seeing on that screen and all those people throughout the region everywhere, I'm conscious I'm speaking to all of them too. And as the Word goes out, It is going to find us in places, but the thing is, how do you deal with that? Conviction. Understanding your purpose. Knowing what you are called unto. Knowing the end of those

things, where that leads – to destruction. You understand? Because the Bible is full of examples.

‘Burned’. Hear the word now. It says—verse 27, where It says,

27 ... men, leaving the natural use of the woman, burned in their lust...

‘Burned’ means there, ‘to burn out’, ‘literally burn out’. It indicates (the word there), ‘the rage of lust’, where he said, “They burned.” It shows they were—it is like a fire, a violent fire, like it wants to consume. They were being consumed by their lust; to be inflamed with lust.

You saw how those people are coming? “We are coming for your children. We are coming for them. We are coming in here.” You see how they stood up there, what they turned the house of God into? You see, this... What is doing that? You are watching human beings, but deformed, because they are possessed with those evil spirits. They were those same locusts that were down in the bottomless pit that came out. And they were able to come into these people because these people didn’t have the love for the Truth. Rejection of the Word, the vindicated Word, makes a way for those devils to come in. They opened up themselves, by the way they lived and carried themselves, to these spirits. They stayed too long under sin.

Remember Nellie Sanders? She went to the dance hall and she was dancing with the old partner, and then she started to get conviction, “Oh, God, what am I doing? How am I in here?”

Because the partner said, “Hey Nellie, how are you going, girl? Long time we haven’t seen you.”

And they said, “Nellie, you and him used to dance together.”

And then before she knew it, he was carrying her inside the dance hall. And then they started to dance in the dance hall and then the conviction came, and she realized, ‘I’m a Christian now. I left this.’ And she ran back, “Bro. Bill. Bro. Bill,” knocked on the door, “Pray

for me. Pray for me. I backslid, I went back in the dance hall.” And all of a sudden, while he started to pray, this big bat flew out of her, which was a devil in that form, flew out of her, until the Prophet got so scared he was running because he was young there in his ministry. He was running because he saw this big thing fly out of her. It did that. She just went back there for a couple of minutes.

‘Lust’ – *‘a passionate craving’, ‘eager desire’. ‘Lust’ – ‘appetite’. It burns. It burns out. See? The rage of the lust.*

‘Working’ – it says, *‘to perform’, ‘to accomplish’, ‘achieve’, ‘to do that from which something results’, ‘to carry to its ultimate conclusion’*. So, what starts off like a burning and it starts to get more intensified, the rage of lust, then now, that lust is working to perform, to accomplish, to achieve, to do that from which something results, to carry it to the ultimate conclusion. You see where it starts off?

Paul is using the words there but you are reading it in English so I’m giving you the meaning of it. And he is showing you a progression of the thing, until that devil is incarnate, has taken over, and that person is now under the influence of a devil from hell that came into them because they failed to understand the Age that they are living in. They are blind, spiritually blind to the Age, and they are moving from blindness to insanity, coming into the insane Age. “Insanity walking around the church pew,” the Prophet said.

Oh, God, just bear with me quickly. I’m trying to move fast but I want to get the emphasis.

‘Unseemly’ – it means *‘disfigurement’, ‘deform’, ‘one’s nakedness’, ‘shame’*. The word refers here to, *‘that which is unseemly, in that it is immodest, is shameful’*; *‘doing that which is unseemly’*. See? *‘Shameful’, ‘immodest’*.

‘Recompence’ – *‘a reward given in compensation’*. The word here refers to, *‘that natural result of their sin which*

pays them back for what they have done'. In other words, the wages of sin is death. You worked for that. You worked for that. You went in there, you got involved, you became part of it, you started to get into that life, then you see sickness. Sometimes, it is gonorrhea, it is syphilis, it is something else. It comes back in the body. And then you see sickness, and then AIDS, HIV, all kinds of different things. You understand? Because when they started, that lust burning, they didn't realize, they get on Satan's ground, he is going to take them further than they intend to go.

'Was meet' – 'a necessity in the nature of the case'. 'The evil consequences were necessary as ordained by divine law'. 'When one violates the law of nature, one must pay the price'. It was meet. It is the right payment. It is the appropriate thing.

In other words, to recompence you for what you did. God gave you a body, your body was to offer yourself a living sacrifice, holy and acceptable unto God, which is your reasonable service. God wants to dwell in you and walk in you and be with you, but you don't want Christ in you, you want the devil in you. You want to give your body to Satan, not to God. You don't want to consecrate yourself on the altar of sacrifice. *Is your all on the altar of sacrifice laid? Does your heart, the Spirit control?* [#49 - Songs That Live -Ed.] You understand? To come into full surrender to the will of God Who loves you, Who made you, Who has a future plan for you, a future Home.

Yet, in the world, you come across the same serpent that Eve came across. Man going after man. Something starts to get changed up here. The thinking starts to change up here. Why? They take in those spirits. It is the influence now of the demon, that through rejection of the Word, through disobedience to the Word, that devil could come in, that devil now has access to that body because that devil finds them disobeying God and making a way for Satan to come into their life. Because they think Christianity is just walking around talking

about, you know...quoting this and quoting that and going around here. You know, they think that that is what we are put on the earth for.

Then why are we faced with this? To him that overcometh. To show and prove God has brought a people back in the last Day; that where Adam and Eve took us out of the garden of Eden, a people is going back in, into the New Heaven and the New Earth. A people is coming back to reign with Christ in the Millennium and then go to the New Heaven and New Earth. All these, God's promises, are true.

So, verse 29. Watch here now where we are going with this. And Paul now began to show in these last couple of verses, three verses, he said,

29 Being filled with all unrighteousness,

And he starts to name them:

... fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Twenty-two things. Twenty-two things are enumerated here for us, to show when they are given over, when God gave them up, these demons have access and you are seeing the fruit coming forth from their life: fornication, wickedness, covetousness, maliciousness, envy, murder, debate, all these things, (see?) without understanding, implacable, unmerciful. See?

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

“Whew! Well, I’m not doing that.” But you are enjoying the ones who are doing it. You like to see that.

Saints, this is an Age where the pit is opened and that’s why what we saw there, one picture is worth a thousand words. Maybe I have not given a thousand words yet to what you saw, but this Scripture I’m reading here is to help break down that for you, for you to understand how they got there, what is happening, how they are given over, the judgment of God for these things.

And it says, “They did like...” See? So, God gave them up to their own ways; gave them over. That is verse 28.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

See? That word ‘did not like...’ Well ‘not’, but ‘did like’ is ‘*to put to the test for the purpose of approving, and finding that the person tested meets the specification prescribed to put one’s approval upon him*’.

God puts us to the test for the purpose of approving us; that we put a value on God’s Word, we stand for God’s Word, we consecrate our lives, our tabernacle is a temple, a dwelling place for God, that Christ can live in us, sharing His Life. Because if Christ’s Spirit is not in us, then we will just be living in the human spirit, in the energy of the flesh, but Christ’s Love to us—And the only way for Him to share that Life with you, He had to die for your sins, pay the price: wounded for your transgressions, bruised for your iniquities, the chastisement of your peace, all these things, so He could come in. Because He is not going to come and live in a person who is a rank sinner and full of evil. No. He died to make a way to make you clean. Then His Spirit now, He puts that in you that you can be a co-worker with Him in finishing the plan of Redemption, that you can be used for the greatest thing that a believer could

come to in this Hour in serving God: that through them, others could come to know this Lord Jesus.

That's why when you sing, when you play your music, when you do this, all of this is you bringing yourself and the gifts that God put in your life, and you are bringing it now to the service of God. Because you could take that same guitar and go out in the world and play what they are playing out there. You can take that keyboard and go and play what they are playing out there, but the thing is, you are a different species, and what you do...

Like how David and them used their gift to worship God, to honor God. And how the Supernatural Holy Spirit, when Elisha said, "Bring me a minstrel," and the man began to play, the Spirit came on the prophet, he broke into vision and prophecy, showing the Supernatural God works through these gifts He put in the lives of His people to display and show He is the true living God in the midst of His people and that He is giving witness that He is not dead, He is alive. And these who He has blessed with these talents are using it and seeing souls being delivered, seeing people coming, being touched in their hearts and these things, coming to the knowledge of this God, coming to see the glory and the blessing that this God, how He is interested in blessing His people and living in them and these things.

I ran out of some time here but I must put in the couple of quotations here for this. And so, I'm just going to read, so you just listen to me quickly. I have no explanations; I just want to read.

God's Provided Place Of Worship [1965-0425 -Ed.].

He said, *You know what happened in Sodom? Look in California; not only California, the United States; not only in the United States, but the world.*

Look at this teen-age insane! Why ... I told you the other day, they was taking an analysis there of the schools in Arizona where I live, and eighty percent of the children in school is mentally retarded. What will their

children be? We can't have another generation. We're at the end. Jesus said these things would come.

Look at all the televisions and [the] things getting these fictitious things in order. [It will] come a time, I predict, [he says,] that people will be completely, totally insane, the world [what the world] will be.

That is what we are seeing. These people are insane. In their right mind, they can't be doing these things there, but to show how they have lost all fear of God until God is a mockery, "There is no God. You are god and god is you," and all these different things you see them saying, and how they are living their lives. And they are doing that now to influence others.

Now, shouldn't when the enemy come like a flood there be a standard? Shouldn't some of us be people with conviction, standing, and could open our mouths and say, "That is not so, that is wrong," and show what the real God is and what the real Truth is and these things; that that Word lives inside of us? See?

He says, *The Bible speaks of such hideous sights as they show in movies today, of some prehistoric creature's eggs that's lived in the earth for so many thousands and millions of years, hatch and come forth... That's just a minor thing, to what's going to happen [Whew! That's just a minor thing, to what's going to happen] when hell is opened and the devil comes out with all of his mysterious things, of women...or locust with hair like women, and teeth like lions. Why, the world will be completely, totally insane. It's not but just about one degree from it now.*

Watch them people. Watch how that person went up there and said, "Oh, queer one," and all these kinds of... That is insanity. You know that has to be devils in people.

Invisible Union Of The Bride [[1965-1125 The Invisible Union Of The Bride Of Christ -Ed.](#)].

But now look what, Hollywood, has took the virtuous things from our women.

... the older women that remembers a few years ago. *If their mother, or even them, would have walked out on the streets, the way some of these women walk today, church members, they'd have locked [them] up for being insane. "She forgot to put on her skirt."*

He is saying, back there in the old days when people came out in the street... He says, today they are walking the street naked—half-naked.

Wait a minute. Oh, that was on another part of the video. We had another part of that video where they showed you a whole bunch of bikers and them, stark naked, right there with all the gay business. And they are there in the big gay parade that is going on, in the United States. This nation was used so greatly to enforce the pressure upon governments and these things—because it is all part of a system, that Roman spirit, that cup of abomination, that Jezebel.

It is not a cup... Don't think of somebody with a teacup when you say 'the cup of abomination', you know. This is symbolic. The whole thing is symbolic. It is a woman with a scarlet color dress, purple, and these things. Right? So, when you... And all the gold and the pearls and these things are describing the wealth of the woman – a city that sits on seven hills in which is found the blood of the saints and the martyrs. And she commits fornication with the kings of the earth. When you are watching that now, you are actually seeing, in symbolic form, what we are seeing in the world here through these governments and all these people who align themselves – “United Nations and these things,” he says, “under the auspices of supernatural devils already wrote this thing in this nation to bring persecution and these things.” That is coming.

So, when you see we are being forewarned and then we are seeing the thing in the making—not in the making, but the thing now in like its full strength today, this means we should be a more unified people. This means we should be a focused people. We realize our

time is short and what God raised... Because by and through the members of the Bride there is a work to be finished. It is not us in our human flesh but it is the Spirit of God working through the members that make up His mystical Body, because He has put a measure of His Spirit in all of them, and He gave them different gifts. And so, we are using this as a co-worker with Christ to advance this cause because the Hour is here when he that is filthy will be filthy still, he that is righteous will be righteous still and he that is holy will be holy still.

When that door swings shut like in the days of Noah, they had seven days where nothing happened, and nobody could come in and nobody could go out. And all the rest outside were souls that are in prison now. This is the reality of what we are facing. And so, look quite back in '65 when he is saying this.

Well, if it was insane then, it's insane now.

Well, look [at] the whole world [it] proves it's insane. Look at the murders and things that's going on now in the world.

Look how many people all over the United States are being shot: shooting down young people; shot up a place, killed about five over here; some in another school, they shot up some here; another person, they are shooting down some here; who are being brutalized and different things, and the earth is being filled with violence.

Look at the wars in the Ukraine and these things here. Look at... Look how those nations are coming together and they are pushing for war with billions and billions and they have so many people who have no house in their country, living under bridges, living in little tents and these things, in Los Angeles, and they don't show it on the media. They don't want the United States to be seen that way, yet all these... Look at France – burning.

You see, sometimes we are here in Trinidad and we watch it, and say, “Who! You didn’t see the thing in France, boy? Thank God.” These islands—The Bible says, “The islands fled.” So, no matter how many people there are on a little island, it is like a rock with some water around it. So how many people inside of there, when that gets a shake, all of that is going underwater, you know. Yet, look at violence we have in this country. Yet, look at the crime. Yet, look at the different things that are going on: they call them community leaders and they are walking around and they are protected. And me, a man like me who preaches the Gospel, look what they tried to do with me.

You see, when you sit down and you don’t see that now, you are not seeing the spirit in the nation, you are not seeing the spirit behind the government. Look when you have the head of the justice department... When you look and you see, there is no big sin and small sin, you know. There is no big island and small island, you know. God will judge them, island by island, bigger nations by bigger nations. God has His system. Everybody that He sends Light and they reject Light, then there is no other thing but judgment coming, and we are in the Hour of judgment. See?

We are in the Hour of judgment. And this is a realization we have to see and we have to recognize, because it is not getting better, you know, it is going to get worse. And you all will see these things when it becomes worse because these things are coming down and they are already talking about the scarcity of food and the different things that’s coming. And then with this agenda coming on, following the pandemic, you are going to see how many people are going to lose their jobs and these things. Because a lot of people want to go along with—or a lot of people are going to compromise. You understand?

And remember, there is no place for compromising. Compromising only means that, oh, you weren’t—you

looked like a believer all the years but you weren't one. When it comes down to us, that is what it comes out to be in the end, you know. You are not ready to die for nothing; a little... You watch and see, *Our fathers, chained in prison dark, were still in heart and conscience free. How sweet would be their children's fate, if they like them, could die for Thee. Faith of our fathers living still.* [#16 - Songs That Live -Ed.] You are saying, "This faith is not living still. I'm not ready to die like those Apostles and nobody put me in any arena or anything."

We are in a part of the world—you do not know, but you are living in the United States, you know. You think you are living in Trinidad. You are living under the government of the United States. That's another day, we'll talk further on that, but those who have listened over the years and understand some of the things we explained there, know that you are in the United States right now. No government has any power here to do anything, you know. They are being told. They are being told, because all of them are in debt. Every island is in debt to the World Bank and the IMF [International Monetary Fund -Ed.]. They can't help themselves so they have to take the orders they are putting down on them. They are not asking them, you know. They get with the program or face the consequences. And a politician, he always wants another five years, he's not interested in that.

So, be a sensitized people. Be a people that is awakened. Show that the Light has come to us: first, from the Bible, then taken out and brought to us with understanding by a Prophet, and then being kept in remembrance to what has been delivered to us. What time? Sirs, is this the sign of the end? What time is it, sirs? Seriously, think. And this is where we now, as a group, have to know what we are standing for.

When I think of good people who didn't have the understanding, who leaned on their own understanding, you know, and then they ran into all this NPO [Non-Profit Organization -Ed.] and all these things. They

are not realizing they were just ushered into the IRO [Inter-Religious Organization -Ed.]. Part of the ecumenical move is what they got ushered into. To face those things is not easy, because when it comes, you have to walk away from a lot. Because the Word of God is not going to change, because the Word is God's Word, and God and His Word are the same. So, God's Word will remain the same. What It said two thousand years ago when John was writing on the Isle of Patmos, and saying about the Philadelphia Age, the great temptation will come on the whole world; writing and saying the insanity: blind, wretched, naked, miserable and don't know it; all of that what is put there is what is happening. It can't change. And that's why when we see these things, it really makes us see.

He says, *The complete, total insanity this world will go into, right away, it's almost there now.*

That is 1965. We are in 2023. That is fifty-eight years. Think of it.

Why, you [can] see the footsteps of it. ... It's marching right ... [straight] down the church pew, total insanity, do things that a human being wouldn't think of doing and being civilized.

Look what Hollywood has done to the woman. Look how... It's robbed the sacred virtues of the woman. ... [And] See?

All this she lost. How did she do it? Because there was a subtle instrument called the church, like there was in the garden of Eden. A subtle person, the devil, walked into the church just like he did in the garden of Eden, and deceived her into it. She is deceived. ...

Eve didn't mean to do wrong. It wasn't willfully. ... The Bible said, in Second Timothy, First Timothy 3, "She was deceived." And deceived is not when you willfully do it. It's when you're deceived into doing it.

See that? She got deceived into doing it. If she had spiritual discernment, if she had revelation, if she had stayed behind the protection of the Word, but she got

enticed and pulled out from behind the Word and then got manipulated and exploited. And then by the time she came there, she had lost everything. She threw the whole world into death. See?

And that's just exactly what's happened today. [That's just exactly what's happened today.] She's been deceived, by television, by magazine, ... [and] all these fine things that they're going, out on the street. Modern girls, they look at magazines and they look at pictures. They look on the street. They see the clothing in the shops.

See? Because when they see the clothing in the shops on the mannequin, (see?) it is designed to reveal and display their body. So, watch those women in the street now: they are almost naked. Watch there in those things, how it is. You see?

How Satan, that great instrument of hell, has come down amongst the people and deceived them into these things! And the woman thinks she is all right. And she is dead and don't know it. She is far from God. See how she lost all this, and how subtle it was?

And this is the last here.

O God—this is from *Leadership* [\[1965-1207 -Ed.\]](#).

O God, [Hear the Prophet crying out.] ... Lord. Don't leave me behind, Jesus. Let me go with You, Father. I don't want to stay here on this earth to watch these tribulations coming on. I don't want to stay here in this insanity. I don't want to stand here when hideous sights...the people losing their mind.

1965, December, he is looking and seeing this, and you are in 2023 seeing what we are seeing. We are seeing it in full scale. I was telling David, I think it was; I said, you could imagine if he was living here? I said, if he was back there in the mild form, it was still black and white TV and things, what would he have been saying here today when this full thing, everything has come out? If he felt so, like...when he saw that and had to cry out. And the people said, “You are preaching

against your own nation. Preach against somebody else.” And, “We are Americans and you are an American yourself.”

He said, “Wasn’t Jeremiah and Isaiah and they preaching against their nation? Wasn’t Moses a prophet, preaching against the people? Wasn’t it Elijah who came out there and the very nation he was from wanted to kill him because they brought this Jezebel in?” You see how people are without understanding in Scripture?

So, they are telling him now, “Look at you, man. You should be ashamed of yourself, man. There are nations worse than us!”

No. It’s not who is worse than who, it’s what God requires of each one. You don’t compare yourself and say, “Well, I’m not as bad as her.” So, you see somebody that you feel you are a little better than and you are expecting from God certain treatments because you are not bad like that one. Think of how idiotic that is. For a person to stand up now and question God on that, that person has to show they are demon-possessed. Because the thing is, God isn’t judging you by what somebody is doing; God is judging you by His Word. And if God gives you more of the Word to live by, you are that much more guilty than somebody who doesn’t know that Word. You get what I’m saying?

So, you see, people don’t think. They can’t rationalize. They don’t analyze these things. They just become, you know, and find a way to defend themselves. You don’t want to live so, because in living so you are sympathizing with the devil. That is the devil, bold, who came in there, and he is showing that he has a grip on your life already. And you want to defend him? You should be trying to shake that viper in the fire. You know, in the fire, kick that mamba down! How many people sing, *A son of God must not be trodden down*, in this Hour? How many people sing, *Kick that mamba down?* [#565 - Songs That Live –Ed.] You understand? No. Watch

and see. Watch and see. I'm not the enemy; I'm the friend.

We look at [men] trying to act like beasts and look like beasts; and the women trying to look like animals, with the paints on their face. Knowing that these things are predicted to happen, [Catch the thing.] ... they'll go so insane till locusts will raise up with hair like women to haunt [them]; and teeth like lions, and things that You've [He is praying in his prayer to God. You've] said, the mental condition of the people will be completely gone. We see it in the making right now,

He was watching it coming in and crying out, and they said, "You are a woman hater. You are a woman hater, man. Preach the Gospel." You know, "Stop getting on with the women. Teach the women to get gifts and things. What are you doing to the women and them?" And they were trying to make him now the enemy. Look what it is today. Look what it is today. We looked at it just now. I say, if he had seen that here, he would have gone crazy.

Grant it, Lord...

He said, *We love You. And we want our dispositions...our change to come into us, that we can be Your children, feel of Your Spirit moving in our hearts, Lord, tendering us and bringing us to [the] realization of this insane age that we're living in.*

Laodicea was blind. From blindness, where they couldn't recognize their Day, they couldn't recognize their Message, they couldn't recognize the Scripture being fulfilled, now it's gone to insanity. From here [the eyes -Ed.], it has gone here [the mind -Ed.] – insanity in the mind Age. We are not in the foot age. We are not in the abdomen age. We are not in the age of the neck. We are not in the age of the eyes. We are in the mind Age, where the battleground is. And look and see what it has brought.

He said, *Can you see the insanity of this age? Look how it's gone, there's no even reasons among the people no more. It's gone! Where is our...? Even leaders.*

Look at our President! "If they want Communism, let them have it. Whatever the people wants, let them have it." Where is our Patrick Henry's, our George Washington's? Where is our leaders that can stand for a principle? We [have] got them no more.

Where is our churches, our ministers? Will take the people in just on probation, [and] come in, [and] join the church and do this [and] have a little sensation or something. Where is those men of God, those prophets that stand out and dare to ..., defy all the things of the world?

Where is those men of integrity? Where are they at? They're so soft, and through intellectual conceptions and things, till they're not here no more. O God, have mercy upon us.

These hideous sights that's coming upon the earth. You can see how the people's moving right into it. It's an insanity. But when that thing strikes, the Church will be gone.

How close are we to going? Look what we are seeing. When that thing strikes... Look, he is back there, he said it was coming in, "I see it coming in." He saw the people moving into the insanity. He said, "Lord, bring us to the realization that we are in the insane Age." Look at the insanity taking place. The people have lost all mental concepts and these things. They are burning—man burning with lust for man, woman burning with lust for woman and these things. Look at the, "We are coming for the children." Look at all these things.

So, take these few words today as a...something. They are GIVEN OVER TO VILE AFFECTIONS. THE AGE OF APOSTASY. 'Apostasy' means '*the falling away*'. That day will not come except there comes a falling away first. We have seen the falling away. Look at what all these churches and all these things go to. Look at how many

churches... They say, how much? Two thousand and something Methodist churches, just gone; people left. Methodist was sanctification under John Wesley, but the unclean spirit, when it comes and sees the house swept and garnished, it goes and gets seven devils worse and the last stage is worse. You cannot stay under sanctification, you have to come into the next step and be Spirit-filled, have the Seal of God where the devil is sealed out and God is sealed in.

So, I'm finished there; turn it back to our brother. Where's Timmy? Is he around?

So, let me have a word of prayer with you before I close here.

Lord Jesus, the time is gone but [I'm] believing that the little that had been said would sensitize us. And taking the few remarks from Your Prophet, the things that he spoke about this insane Age, the insanity, and of how it was a blind Age at first, gross darkness on the earth and upon the people – Laodicea: blind, wretched, naked, miserable and don't even know it. And that was the condition of the church, how much more the world. And if the church can deteriorate and come down into something like that, until, dear God, they became apostate, they rejected the vindicated Truth; and by rejection of the Word, Lord, the devils have taken over.

Twenty-two things Paul spoke there, showing when they are given over. Lord, how it was illustrated like an old abandoned house, full of cobwebs, and spiders and snakes and everything, oh God, come into the old abandoned building; and scorpions, and centipedes, and frogs and everything else. So it is the church world has become, and all these evil spirits came into the hearts and lives of the people and the people are in this insane condition.

Oh, God, while it is called today, while we hear Your Word, dear God, while we are being sensitized, while we are seeing that this is not in one little corner; this is on the face of the whole earth, Lord, every nation. Right

here in this country we have all this gay pride. All through the islands is gay, because that influence from the bigger nations has come down, and this is the place of sand and sea and fun, and people come down here for the pleasure, and the carnival, and all these different things, and the revelry. Oh, God, to see what it has become, Lord, a place—oh God, no wonder it says that, Lord, when that great Sixth Seal was opened, Lord, and that earthquake shook, Lord, how the islands fled; they could be found no more. All those tidal waves, those tsunamis came up and covered them over. What it would be like in this part of the world, oh God, all these little islands, dear God, Lord, when everything that could be shaken would be shaken off. But You said we have received a Kingdom that cannot be removed.

Lord God, may we strive to enter in. Strait is the gate and narrow is the way, and few are they that find it. Help us, dear God, to walk sanely, intelligently and right in the Word; to stay, Lord, examining ourselves and striving, oh God, to walk closer; Lord, to become more surrendered, to come to the place where we can truly, in these closing days of time, Lord—knowing that he that is holy will be holy still, he that is righteous will be righteous still and he that is filthy will be filthy still.

Lord God, may our garments be washed in white. May we wash our garments, Lord, oh God, whiter than the snow, washed in the Blood of the Lamb, that we won't be found blind, wretched, naked, miserable and don't know it; that we'll not be found lukewarm, neither hot nor cold, but, dear God, may we find ourselves, Lord, in the place where we can be so convinced and see, dear God, that we have been called. Your Word calls us to a total separation from all unbelief; that Lord God, we can lay aside every weight and every sin that so easily beset us and to run this race with patience, to run for the prize, to run with everything in this final stage of the race, knowing the race is not for the swift neither the battle for the strong, oh God, but to come to the place

where we can surrender ourselves, make ourselves available, knowing, oh God, how we need You.

You are our Light. You are our Salvation. You are the Strength of our life. Though a host encamp round about us, that we could be confident. You said that You will hide us in the secret of Your pavilion, set us upon a rock, we shall not be moved; though the arrow flies by day and by night, it will not come nigh us because we can dwell in the secret Place of the most high God, abiding under the shadow of the Almighty.

How we want to walk, Lord, in that place where You are our Refuge and our Strength...our Refuge and our Strength, Lord. The Name of the Lord is a mighty Tower that the righteous can run into It and find that Place of safety in this Hour.

Oh, God, the evil is on every hand. Oh, God, demon powers are everywhere. Hell is created on the earth, dear God. Lord, may our eyes be so anointed with Eyesalve that the eyes of our understanding will be enlightened, that, Lord, we will be able to look and see and see clearly, and have the spiritual discernment and be able to discern those spirits, oh God; to see the evil, oh God, that is parading itself in the fashions of this world and everything else, the enticements, oh God, in every way that Satan is coming, Lord, in this great Hour of Temptation. God, that You will find us faithful. You will find us true. You will find us rooted and grounded, established upon the rock where we shall not be moved, where our anchor holds within the veil. May You grant it, oh God. May You grant it, Father.

We just want to walk in humility—in action with reverence and humility, to walk with deepness of sincerity. You make us more sincere, dear God. Give us, Lord, the strength, Lord, to stand and fight; fight under Your Headship, under Your leadership and direction. Not fighting as one that beateth the air but, oh God, like You led that new generation into their inheritance, and how You were their Captain and, Lord God, You

conquered every enemy until every principality and power was under their feet. And so, dear God, Joshua said, "Come and put your foot on the necks of these kings; for thus shall the Lord do against all the enemies You fight." And our battle is not against flesh and blood, but against principality and powers, spiritual wickedness in high places. Lord, how we want to walk there, Father. How we want to live with this awareness and this consciousness. How we want to be so linked with You, to be moved by You, to be led and be directed, to be inspired by You.

Hold us with a firm hand, dear God, that no man would be able to pluck us out of Your hand but, Lord God, that You will be our Shield and our Buckler, oh God. You will be our Strong Tower, our Hiding Place in this Hour, that Lord God, we can come out victorious in this battle, oh God. Lord God, we can live and walk in the realization of what You have made us in Christ; that we can empty out ourselves so completely that we could be filled, oh God, with Your blessed Holy Spirit, Father, until we know it is You, Who said, "I will dwell in you and I will walk in you, and I will be Your God and You shall be My people."

So we want to stand, Father, as our fathers stood. In spite of dungeon, fire and sword, oh God, they were so willing even to lay down their lives when it came to that place. Because as Your Prophet said, if we will be shot or get blown up by a bomb, it will be just a matter of seconds and we will be in that theophany. Because, Lord, we are conscious that there is another part of us, something we bypassed, but because of Your Holy Spirit coming to us and quickening us, oh God, and awakening us and showing us the mystery of our life and setting us positionally in our place, we can live and walk under Your Divine leadership, walk under Your instructions.

Oh, God, let there be nothing between us and You, Father. May You keep holding us, Lord, guiding us

constantly, giving us victory, oh God, living and walking in the realization that we are living in, in close communion with You. Grant it, Father. Grant it to each and every one today, young and old, those even in-between, each one, dear God. Surely You have something for everyone.

Oh, God, and as we look to You, the Author and the Finisher of our faith, as we ask of You, more of You, dear God. Empty and bare, Lord, hear our prayer for more of You, oh God. And Lord, help us to empty out every place, oh God, that is filled with nonsense, oh God, all kinds of things that are just to hinder us and keep us down, oh God, and make ourselves completely available until every fiber of our being could be under Your full surrender, oh God, fully surrendered to You, dear God; that it would be You walking in our feet, speaking through our lips, thinking with our minds, working with our hands, believing with our hearts, until every move we make is reflecting You, the one True and living God; that Your Glory and Your Presence will accompany us, oh God, and that truly, oh God, as You said, by and through the members of Your Bride, and we will know it is You inside of us, Lord, making us co-workers with You to finish this great commission in this plan of Redemption.

May You grant it, oh God. Let our lives, Lord, move up into that realm, move in that gear, Father. Oh, God, may You grant it, Lord. We pray and we ask these things. We have invested so much, Lord, over these years in Your service in life, and You held us and You brought us safe thus far. 'Tis grace has brought us safe thus far and grace would lead us Home.

Oh, God, who can we turn to, who can we depend upon? None but You, dear God. May You be the center of our lives, oh God, Lord, that we wouldn't make a move without Your leadership. When we hear the Spirit move like David did, oh God, we'll get up and we'll move, knowing You have gone ahead of us; that we can move

under Your influence, oh God, as You lead us in the fulfillment of all that You have planned for us. May You grant it, Lord. We thank You and we praise You and we commit each and every one into Your All-sufficient hands.

May You bless the little worship time that we'll have, oh God, and then the lunch and the stay and the fellowship. And Lord, it is planned like that so we could spend this time together, oh God. And truly, Father, we are so thankful, dear God, to know in all these little Cottage meetings that we went out to, Lord, this little group, oh God, going out there on the field and laboring and standing and giving their support and everything; Lord, You know the need of each and everyone. I pray, dear God, You will give something extra, oh God, to each one, Father, that have made themselves so available to You, and, oh God, You will help each one, dear God. We believe in You. We trust in You. You said we could cast our cares upon You because You careth for us, and so, we are desiring to do that.

Even our young ones, our young little sisters, oh God. Father, we see them, dear God, and we know that they love You and they want to stand for You and serve You. May You bless them in every way and undertake for them, Father. We are so thankful, oh God. Lord, may Your hand ever be upon each and every one. We pray and we ask these mercies and blessings, in the Almighty, in the All-sufficient Name of our Lord Jesus Christ. Amen and amen.

Praise His wonderful Name.

I think—I guess with you here... I don't have the program; these brothers did the program. I just...take my time. So, God bless you and thank you.

