

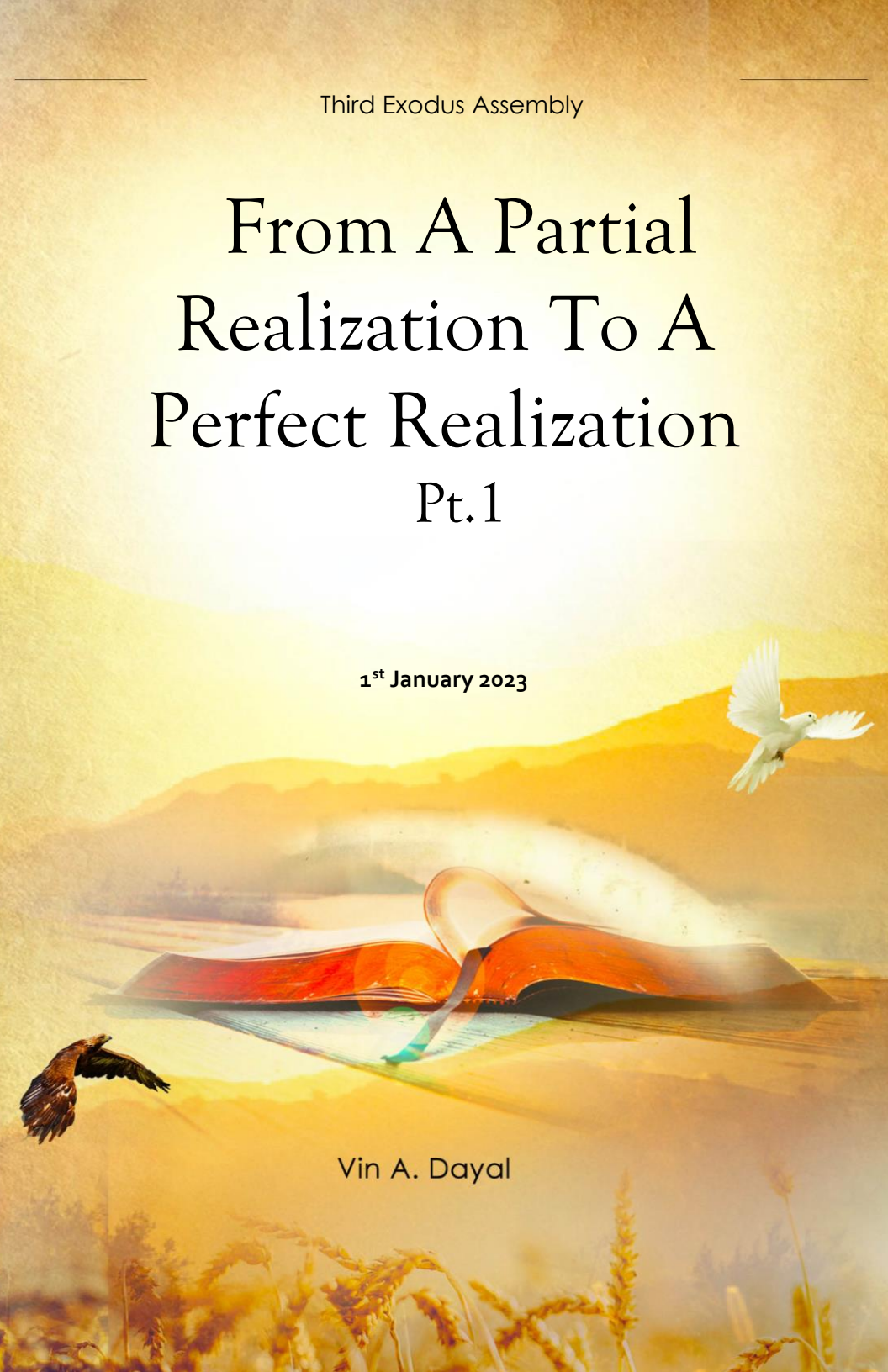
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Third Exodus Assembly

# From A Partial Realization To A Perfect Realization Pt.1

1<sup>st</sup> January 2023

Vin A. Dayal





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Third Exodus Assembly

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**FROM A PARTIAL REALIZATION TO A PERFECT  
REALIZATION  
Pt.1**

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TRINIDAD

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Bro. Vin A. Dayal

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# **FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION PT.1**

*Bringing Many Sons Unto Glory And The World To Come*

*Knowing As You Were Foreknown*

TRINIDAD

SUNDAY 1<sup>ST</sup> JANUARY 2023

**BRO. VIN A. DAYAL**

Praise the Lord. I want to say God bless you to all the saints from way down in Guyana, all the way up into the United States and Canada that are gathered with us. And then, many of our friends I know in different places we have streaming as well, I want to say God bless you, happy New Year to all of you; that 2023 will be the fulfilling of the things you held in your heart, looking unto the Lord to fulfill it and that He will bring these many blessings to you that you are anticipating, praying, expecting that He will do for you by the grace of God. We know that He is faithful Who promised. He is able to keep what we commit unto Him, even against that Day.

To all the interpreters, God bless you all. Bro. Atri, Bro. Burkhard, Sis. Cherry, Bro. Jason, Bro. Jonah, God bless you all. We are so grateful and thankful that we have Jehovah's laboring servants looking fresh as ever to begin this New Year, this first day of the year, first day of the week, first day of the month. So, it's certainly something special how the time falls. And we are very thankful, by the grace of God, that we can have a new beginning. The old year passed and we have entered this New Year, and we just believe it will be something very special for the Bride of Jesus Christ.

It's a darkness that has descended upon the world in the last three years or so, and it's an evil that is unprecedented, and it's only going to get greater and greater. But we know, before those things could strike in its fullness, God will take His elected people out by the grace of God. And that's why this is something very precious in our hearts, to have this consolation. Amen.

But in this Hour we want to forget things that are passed and reach forward for the things that are before us, pressing to the mark of the high calling of God in Christ Jesus, looking unto Him Who is the Author and Finisher of our faith; that He Who has begun the good work in us... And we know that there is a great Cloud of Witnesses that is There looking for us to finish this course. Amen. And we, who for the joy that is set before us as He had a joy that was set before Him and He endured all the things that came His way and He overcame, and because He overcame, He said we will overcome also.

So, may God bring this strong into our hearts, this faith, this Quickening Power; this realization, that in the last days, as he said, all that God was He poured in Christ and all that Christ was is poured into His Bride. And we know that She is His final Voice upon the face of the earth in this Hour, and He is the Head that is in an invisible union with this Body. Amen.

People look and we see each other, but we are members of a Body and the Body is linked to the Head. And the Body cannot do anything outside the direction and leadership of the Head because the Head is the Intelligence that guides the Body. Such a great thing when you know that Christ is in your life. You are certain that He that is in you... "In that Day you shall know, as I was in the Father and the Father in Me so I in you and you in Me."

Let's just have a word of prayer as we commit the service into the gracious hands of our Lord Jesus, and then we will have about three songs that we have there.

And we have the singers here, live today with us and they are going to sing these songs. And we are so grateful and thankful for them. And then we have some of the supporting roles that we have: those who work behind the scenes and put their shoulders to the wheel to make all of these great things happen.

And we can never underestimate the value of their work because the Body is fitly joined and compacted together by the measure that every joint supplieth for the more effectual working of the Body. And that is why the Body keeps getting stronger. And that is why the Body is being perfected, because that increase is coming to knit the Body together (praise His wonderful Name) making us a living organism.

So, if you have a special request in your heart, just hold it in your heart as we go to prayer.

Father, we thank You once again that we could be gathered today in Your Divine Presence. We are so thankful that You brought us through 2022, and we are at the beginning of 2023. And, Lord, as we do not know what this year holds, but as the song says, Lord, because You live we can face tomorrow, because You live all fears are gone, because we know You hold the future; then life is worth the living just because You live. And we are thankful that You said, "I will never leave you nor forsake you. Lo, I am with You always, even to the end of the Age."

And so, dear God, we are so strengthened and consoled with this consolation that we have from You, dear God, to know it is impossible for You to lie and that You are a God who keeps every Word. And when You say something, Lord, because Your Words are creative It cannot return unto You void. It must accomplish the purpose whereunto It was sent. And this tells us, Lord, that all these things that You have spoken, Lord, are coming to pass. And, Lord, You are the One that we believe in and trust in. And we are so thankful for this great uniting time when the Head and Body are no

longer twain but they are One, and the Word from the Head can come down in the Body and then You can work Your will, Lord, in and through the members that make up this Mystical Body, for You have set in the Church, Father. And all the gifts in that Body, Lord, You have set them in order in the Body, Lord, for the furtherance of the Gospel, Lord; that the work of God and things spoken for this Hour would be accomplished by and through the members of Your Bride.

And so, dear God, we are thankful for this and we are gathered here, this evening, and praying, oh God, that there will be such a blessing and such a moving of Your Spirit, Lord, knowing that You the omniscient God, the omnipotent, omnipresent God, you know where all Your children are. And Lord, let Your Holy Spirit, dear God, Lord... The Bible said, You sent Your Word and You healed them. Oh God, You can send Your Word. You, Yourself can go, Lord, like when Your Prophet was standing there, praying, and he said, before the doctor could touch his wife—she was two thousand miles away, and before a blink of an eye, from Jeffersonville, Lord, the wife felt something warm passed through her. And the doctor's hand—Before the doctor could touch her, he couldn't find that tumor anymore, oh God, to show how quickly You can move, Lord – two thousand miles away in the blink of an eye.

And so, we know, dear God, that anything You have spoken and purposed, Lord, we could have the confidence that, Lord God, You can bring it to pass. You are the God of the impossible. There is nothing impossible with You. Oh God, You can work all things to the honor and glory of the Name of the Lord Jesus Christ.

And so, may You bless Your children. May their faith be quickened within their hearts. May they be under expectation. And Lord God, may they expect to receive a blessing from You; something, Lord, in the beginning of this year that could give them the charge of faith that



they desire to feel and know it is within them; and the eyes of their understanding could be enlightened, oh God, and they can know Your will with a clear understanding of what You require of each one, individually.

And, Lord, we all are expecting and desiring that, Lord, we could get a new burst of faith; we could get a charge from the Holy Spirit in this first service, oh God, so that it could be with us, Lord, to push us on forward to what You have purposed in Your heart concerning us in this Hour.

We commit ourselves and this service, reporting for duty and service; praying that You will lead and direct everything to the honor and glory of Your Name, the Lord Jesus Christ, in which we ask these mercies and blessings. Amen and amen.

So, praise the Lord.

[#253 To God be the Glory - Songs That Live -Ed.]

[#213 Jesus keeps holding me - Songs That Live -Ed.]

[#827 You are the Rock of my salvation - Songs That Live -Ed.]

Oh, praise His wonderful Name. He is the Rock of our salvation. “Upon this rock I will build my Church and the gates of Hell shall not prevail against it.” Oh, my! What a faith! The Bible says, “The life I live now in this flesh I live by the faith of the Son of God. Not I that live, but Christ that liveth in me,” Paul says. And that is for every true spirit-filled believer. Amen. That’s His Word.

Let’s just stand for a reading. I have a short, little Scripture here. 1<sup>st</sup> Corinthians 13, verses 9-13. 1<sup>st</sup> Corinthians 13, verses 9-13. Oh, my! Praise His wonderful Name. Our first Scripture we’re going to read in the beginning of this year, and I believe that it’s such a powerful Scripture, and this is where I want to speak out of.

1<sup>st</sup> Corinthians 13, verses 9-13. It reads on this wise:

*<sup>9</sup> For we know in part, and we prophesy in part.*

*10 But when that which is perfect is come, then that which is in part shall be done away.*

*11 When I was a child, I spake as a child, I understood as a child, I thought as a child: I spake, I understood; I thought as a child. ... but when I became a man, I put away childish things.*

*12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

And we were foreknown: “Those whom He foreknew, He did predestinate.” See? God knew us before the foundation of the world. He designed us. We were attributes in Him to be expressed in our designated time and season. This has been our Age. We are manifested in the earth, in this Age, at the end of the Laodicean Church Age when the Son of Man was promised to be revealed and has been revealed, and that Message called us out. And the union between Christ and the Church takes place here. This is the uniting time. This is the time of that union. We get married to Him here and we go to the Wedding Supper in another dimension, but we get married to Him here.

That’s why He sent Eliezer to find that Bride. And we were called under the Message of that Messenger. See? And God put something in our heart to say, “I will go with this man.” Because Revelation 10:7 was sent by Revelation 10:1 (amen, glory) to call out Revelation 10:8-11. That’s why this great union of Christ and the Church, we are no longer twain; we are one. Amen. You must know in your own heart and your own life that He chose you. Amen. He said, “You have not chosen me but I have chosen you” – the one that is appointed, like Rebekah was appointed to be bride to him. All of that were types; like Ruth was appointed to be married to Boaz, and Esther was appointed to marry Ahasuerus in the greatest kingdom there was. So, all these were

shadows of a people, an end-time people called the Bride of the Lord Jesus Christ. Amen?

So, it goes on here and he says, verse 12,

*12 For now we see through a glass, darkly;  
but then face to face: now I know in part; but  
then shall I know even as also I am known.*

And I believe that's a knowing that we've come to know in this Hour. We've come to know that we were back there in Him. We've come to believe these things. We've come to understand why we are different, all of these things (amen); why there was something in our hearts to surrender our lives back to Him. People in the world find that hard to do, but some of us, like Rebekah said, "I will go with this man." Glory be to God! There's nobody else but Jesus for us. Amen.

*13 And now abideth faith, hope, charity,  
these three; but the greatest of these is  
charity.*

And that is Divine love. That's God's own love.  
Let us pray one more time.

Gracious Father, may You take these words, Lord, and open it up to us, and may, as it unfolds, bring us, Lord, from a partial realization to a perfect realization; that we can truly know, Lord, that we came from You and we are going back to You. And we are so thankful for these things, Father. Have Your blessed way now. Bless each and every one and give each one their portion, in Jesus' precious Name I pray. Amen.

You may have your seat. God bless you.

I am speaking this evening, a little message called **"FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION."**

See? "Now I know in part; but then shall I know as I was known." See? Those He foreknew, He predestinate; those He predestinate, He called. So in there, there's a relationship that brings us to this perfect realization. We know our pre-existence, we know our earthly journey and we know our Eternal destination. Why?

Because we were foreordained to this. We are not here living in ignorance, just trying to exist; just, you know, going around in the world from pillar to post trying to understand. We don't have amnesia. Our amnesia is gone. When this One came and found us, our amnesia was gone. He took us back (amen) before the world began; before there was a world.

How many know the Bride was chosen in Christ before the foundation of the world and predestinated unto the Adoption? That's right. See? Ephesians 1:3-5. So, it tells us that way before, back there... And Jesus told them, "You have not chosen Me; I have chosen you," in John 15. And also, in John 17, when He prayed, He said, "Father, these that You gave to Me before the foundation of the world, I will lose none of them (see?) save that one who was born to be the son of perdition." See? He felt that he might go to his place, but the others who were chosen, have manifested what the Word had spoken concerning them, just like we are the last portion of names at the end of this Age. Because at the end of this Age, the Gentile Bride goes in the Rapture, and that means, if She goes in the Rapture at the end of this Age, then She must have a Rapturing faith.

To have Rapturing faith, that Seventh Sealed Book had to be opened because those Seven Thunders uttered their voices. But in Revelation 10, we see Him coming down from Heaven with that open Book. That open Book, the Title Deed, it went into the heart. John was told, "Take the Book and eat It." See? Then that Book, when it came in John, that Book has not gone anywhere else since this time. In the Bible, it doesn't show that Book going anywhere else. See? The Lamb had the Book. Is that right? The Lamb took the Book out of the hand of God – the One that sat on the Throne. The Lamb took the Book. Then the Lamb opened the Seven Seals (is that right?) and then a Mighty Angel came down. The Book wasn't changing hands; the One Who was holding the Book was changing form. Then,

when He came down on earth, He had that Book in His hand and the Book was opened; it was not sealed. It was an open Book. And that Book had the names of the Elect inside of it – the ones considered in redemption.

This is what we are finding out here, in this Hour: your name was there. This is what you are finding out now: He knew you before the foundation of the world. Those He foreknew, He did predestinate. He chose the time and season when you'll be expressed in the earth. Think of it. For billions of years we existed but we stayed in the mind of God, because each one had a birth order; had a time and season when they were to be born in the earth. There's a time to be born, and God appointed a time, which Age we were going to live in.

Think of when the Holy Spirit came on the day of Pentecost; sealed one hundred and twenty. That was the first little group that started there of the Redeemed names in the Book, and that Holy Spirit claimed them. And down through Seven Church Ages, in every Age: "He that has an ear to hear what the Spirit is saying," and it came down two thousand years of Seven Church Ages. And a group in every Age had the ear to hear. And faith comes by hearing. Is that right? And faith is the victory that overcometh the world.

How do you get faith? By hearing, and hearing by the Word. How can you hear the Word? "How shall they hear without a preacher? How shall he preach except he be sent?" This is God's way. This is God's order. Romans 10, it shows you these things. See? It's nothing by chance; it's all God's program. It's God's plan. It's God fulfilling what He has planned. He thought it, He spoke it, it laid as Word in the Bible, and then God began to bring that Word to pass in the lives of those who are considered in Redemption. And for Seven Church Ages, each Age had a portion of names. All weren't manifested in the first Age. No. They were manifested in the Age that they were designated to come.

And we, in the last Age, that's where we end up. And this was the greatest Age, because this is the Age when... In every Age they had to die to go to Heaven (that's right), the Elect, but in this Age, there is a people who are not going to die to go to Heaven. The others died and went to Hell, who had to go to Hell. See? But in this Age, there is a people, "We who are alive and remain unto the Coming of the Lord..." See? Not everybody is going to die. "We who are alive and remain..." "We shall not all sleep; we shall all be changed." See?

So, here we are at the end of the Seventh Age. And are you looking for Him? Abraham was at the tent door, sitting. How did he know that this One was going to come? Because of what He spoke. He didn't explain it; He spoke it, but Abraham pondered it in his heart. He said, "Sarah, I will come to her. And Sarah will have a child this time next year" – Genesis 17. And 'this time next year', he knew that's twelve months. It's a year. That's twelve new moons. And if that's twelve new moons... Because, that's how they told time. They didn't have a calendar to put it on the wall. They told time by the stars (see?) – the Zodiac, the first Bible. That is what showed them their times and seasons.

So, when that time came, he knew, well, it would take nine months for conception in the womb. And then, in three months, the child would come. Well, he knew nine and three is twelve. And twelve months makes a year. Is that right? We're in the first month of the first year already. That's right. And this year will have fifty-two weeks. You understand?

And so, back there, it was thirty days a month when everything was lined up correctly. But then now, we have leap years and we have some—a month is twenty-eight days, some thirty days, some thirty-one days. And so, the calendar is all mixed up. But that one up in heaven... See? The one that they have on the wall, that's what man wrote. The one that God created, it's still in order by the grace of God. "The heavens declare the

glory of God. Day unto day it uttereth speech; night unto night, it sheweth knowledge.” See?

So, it’s a great thing, that when the Messenger came in this Day, He showed to us that this Bible, that Zodiac, that’s the first Bible. God wrote three. It had three Bibles. After the Zodiac was the Pyramid and then, after the Pyramid was the written Bible. Three Bibles; one Author. Three Bibles; each one is a plan of Redemption. The first one starts with Virgo to Leo (that’s right), because He comes as the Lion of the tribe of Judah at the end. See? And the virgin gave birth to the Man-child. See? And so, then we come to the second Bible, the Pyramid; then the third Bible, the written Bible. All three Bibles are revealing one Person. All three Bibles are the plan of Redemption; it’s just that the Bible comes in different forms.

In this intellectual Age, this Age of learning, we have a Bible to read but that first Bible is still there. And God does nothing on earth except He shows it there, in heaven first. You understand? That’s why the signs keep showing up there. And so, when God does these things... Then the pyramid. The pyramid was before the flood in the days of Noah, and it’s still there in Egypt.

I was looking at something. They were claiming that they think they are finding some hidden part of the pyramid that has never been opened, but they believe that that is about to open. Well, that’s how the Word is. It had Things in the Bible that stayed all the years and couldn’t be opened until the Seventh Angel Messenger came. In the days of his sounding, the Mystery would be finished. And that Pyramid was a Bible. You understand? So God has time and season for everything. To every purpose under Heaven there is a time and there is a season.

So, it’s wonderful when we think of it; how God has everything so perfect. And thank God that God can’t die. You see? So, we know that everything that God has spoken, He is there. God is His own interpreter. How

does He interpret His Word? By bringing It to pass. He speaks It. The Word that proceeds from His mouth cannot return unto Him void. It shall accomplish the purpose whereunto which It was sent. See? Because once It leaves God's mouth...

What is a word? A thought expressed, so It was in God's thoughts first. Then God speaks It; It becomes Word. Then that Word laying there has a time and season to be fulfilled, so that is a prophecy. See? Then that prophecy has to become history. Once it's something prophesied, it's spoken; the Word will not return unto God void. It shall accomplish the purpose whereunto It was sent. And when God speaks that Word... Like He says, "Even thus shall it be in the days when the Seventh Angel shall begin to sound, the Mystery of God would be finished." Seventh Angel came, Mystery is finished, the Bible is a new Book, the whole Bible is opened up, It is the Lamb's Book of Life, and elected believers, He visited and showed them what part of the Word they are, where their lives fits in the Bible, where they are part of God's plan of Redemption, what Age they come in, what gift God put in them, where they fit in the Body of Christ; all of this.

Father and mother couldn't teach us that. It lays in the Bible. It takes the Holy Spirit. "When the Spirit of Truth is come (see?) He will lead you and guide you into all Truth." God doesn't leave Truth for man. Man can't reveal Truth. The Spirit of Truth is the Divine Revealer. The Holy Ghost is the Divine Revealer of all Scripture; not flesh and blood. That's why He told Peter, "Flesh and blood can't reveal this. It is my Father in Heaven Who revealed this unto you." See?

So, it's wonderful to know that the Holy Spirit is God Himself. It is the Lord Jesus Christ in the form of Spirit. See? He is God. He comes in different forms. He is Eagle, Lamb and Lion. He is Prophet, Priest and King. See? God has times and seasons how He reveals Himself. See? And this is what makes Him great.



At one time, all of this seemed complicated, but in the last days when the Mighty God has been unveiled before us, when Christ the Mystery of God has been revealed... Not, will be revealed; has been revealed. Christ is revealed in His Own Word. He has been revealed. The Mighty God has been unveiled before us. *The Unveiling Of God* [1964-0614M -Ed.], and then *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], then *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.]; *Christ Is Revealed In His Own Word* [1965-0822M -Ed.]. Because this was the Day that it was spoken that the Mystery concerning God will be finished.

He was a Mystery. People are trying to figure out, “Is He three persons? What is it?” And they are still confused today, but this One has come. And then He says, “In that Day you will know, as I was in the Father and the Father in Me, so I am in you and you in Me.” You mean, Christ Who is revealed in the Word is going to be in you? That Word is inside of you. You are part of the Word by predestination. That’s why you didn’t join anything. No, God quickened you and God set in the Body. See? Every member in the Body is being an intricate part that God put there to make up the Body.

So, just like this physical body has many members, and each member is placed positionally—the thumb is where God wanted it. The big toe is where God wanted it. The eye is where God wanted it. The mouth is where God wanted it. Everything, God set it in the body just how it is. And that’s a Mystery of His Church, which is called the Mystical Body – a spiritual Body made up of all these believers. Amen. And each one is part of the Word, because the Word starts from the Feet and comes all the way up to the Head through the Seven Church Ages. See?

Just like when God made Eve, when He said, “It is not good that the man should be alone. I will make him an help meet unto him,” and God designed a bride – a bride body. And then, there she stood. She was life of

his life, spirit of his spirit, word of his word. She was bone of His bone and flesh of His flesh. And Adam looked at her and said, "This is bone of my bone and flesh of my flesh. She was taken out of me." He could look and know. And the Bible says, in the day that they were created, God called *their* name Adam. See? The bride had the same name with the bridegroom. And that's why the family in Heaven and earth are named after the Lord Jesus Christ. See?

So, when we see this reality, it is something so mighty, something so powerful. And this understanding that has illuminated our hearts and minds, brings us into a place to walk because now, His Word has become a lamp unto our feet, a light unto our pathway. See? This Word quickened has become Spirit and Life within us. See? Because we were always part of the Word. We are chosen, we are designed by God to be this. And this is the last part.

You know how the body comes from the feet all the way to the thighs, to the abdomen, to chest, comes up to the neck, comes up to the mouth, comes up to the eyes and then the last part is the intelligence. The eyes are the seeing Age, and that's when Light comes. What good is light in the toes? What good is light in the calves and in the abdomen and these things? No, there is no seeing faculty there. You need a seeing faculty to see the light. See? So the Light comes in the Age, which the Light is the opening of the Word, the opening of the Revelation.

The Seven Sealed Book is opened when? In the days of the Voice of the Seventh Angel. See? They are speaking in tongues, the Pentecostal Age (see?); then the seer. The Light comes when the seer is here. And the Light shines on the Bible and the seer begins to open the Mystery of these things and show to us and minister these unsearchable riches. Because, He had told Daniel, "Seal up the Book, Daniel. It is not for your time." "Don't write that, John, it is not for your time."

But in the days of the voice of the Seventh Angel, when he shall begin to sound the Mystery would be finished.

So, if you catch that you can understand here, what I read here. He said,

*<sup>9</sup> We know in part, and we prophesy in part.*

Paul's speaking.

*<sup>10</sup> But when that which is perfect is come, then that which is in part shall be done away.*

So there was an Age coming where that Perfect was going to come, and that Perfect that was going to come, that is God Himself. God is the only thing that is perfect in the universe. See, outside of God nothing else is perfect. And all who are part of God are part of the perfection that God is. You get that?

He said,

*<sup>10</sup> But when that which is perfect is come, then that which is in part shall be done away.*

Luther was part. Wesley was part. That is stalk and tassel. Shuck, Pentecostal, was part. That could not bring a church to perfection. That was a stage of reformation. That was not even restoration; that was reformation. But when Elijah comes, he will restore all things. We'll come out of the Age of reformation and we will come into the Age of restoration. That's when the hearts of the children are turned back to the faith of the fathers. And the faith of the fathers, that was a sin-free church, a living organism. Sin couldn't stand among them. Christ, all that God is He poured in them. It was now Jesus was in Bride form in the Alpha Bride; now it's Jesus in Omega. See? That's why in the preview of the Bride the same Bride came back a second time to prove the Alpha and Omega are the same. She is restored to Her originality.

So Paul was saying here,

*11 When I was a child, I spake as a child,  
I understood as a child...*

We all... Nobody is born a man; you're born a baby. And from a baby you come to a child and from a child you come to an adult. See? "I thought as a child." You have childish thoughts about the Word. You know, you have a little imaginary thing, you're going off on a little sensation, you're going off on something there, but when that Word is revealed to you and when that soul is tied to the absolute of that Word (amen), when you come to recognize you are part of the Word by predestination, God chose you, God foreordained you, foreknew you, predestinated you... Those He predestinated is those He what? Called. And you are the called according to His purpose.

So, when He called you, you said, "What did You call me for?" Then He tells you what He called for. He shows you the gifts in your life, He teaches you things about yourself and then He shows you where you fit in the Plan. See? He sets you positionally. Then you now, have found your place. God's gifts always find their places. Do these things make sense?

This is where Christian life is, you know. Let me tell you, this is not, 'I am in the Message and Bro. Branham said', you know. These points that we're bringing out here, this is what it is. God is identified by what? His Own characteristics.

How do you know a dog from a mongoose? The dog has dog characteristics; the mongoose has mongoose characteristics. How do you know a lion from a deer? The lion has lion characteristics. You are identified by the characteristic. How do you know a man from a woman? You know it by the characteristics. You understand? Even though they try to... Look at what science is trying to do: take a man and make him a woman and a woman a man and these things. From the time you watch them you know they're queer; they're strange. You know they are some biological thing gone

wrong. Because God made you what you are. You come in the earth what you are.

And God has time and season when He lets you know what you're doing here; that you're not something that just happened. No, God planned this; that is why He brings you in your time, in your season. See? That's why God deals with all His children in a personalized way. He is not leaving somebody to figure you out and you're trying to figure out yourself. No, no. He comes to you. He carries you in the family album. He begins to show you pictures of yourself. And through there, this is God's method of how He communicates to you your true identity; how He begins to bring you to a true self-realization of what He has made you and what He has made you for. My!

And from the time you find your position—your power goes with your position. That's why some people, they don't know what to do. They're lost. They're trying to find their place. No, the Holy Spirit leads you to your place. He guides you. Joshua set... The Pillar of Fire brought them through from out of Egypt, bondage; through the Red Sea, water baptism; through the wilderness, Sanctification, taking Egypt out of them, then brings them to Kadesh Barnea. Then they begin to taste the first fruits of the land; then now, they're convinced the land is there. They're conscious. They have evidence of what the land is. They're seeing a portion of it being manifested. You understand? Then they came to the Jordan, the place of total separation. And then circumcision, they received it there, when they crossed Jordan. The first thing God said: "Make sharp knives." Why? Because now, He was going to put the covenant sign in them. It's a type of the baptism of the Holy Spirit. And then, what happened after that? They were set positionally in Canaan. As Israel was set positionally in the holy land, so the Church is set positionally in the Holy Ghost.

Canaan's land was a type. And twelve tribes, each tribe was placed according to their birth. And who placed them? Joshua. And Joshua represents the Holy Spirit. Joshua means Jehovah Savior. And Ephesians parallels Joshua. Ephesians in the New Testament is parallel to the Book of Joshua in the Old Testament. The Old Testament is shadow; Ephesians is the reality. And Ephesians tells you how the Body is fitly joined and compacted. It tells you that there is one Lord, one faith, one baptism, one God, one Body. See? The unity of the one God in the one Church. It tells you about the five-fold ministry. 1<sup>st</sup> Corinthians 12 tells you about the nine spiritual gifts and it tells you that there are diversities of administrations; there are diversity of operations. You operate in your place of service according to the gift, where that gift has placed you in the Body. You can't be what you're not.

Do you remember the Egyptian boy? His mother was Israelite but his father was Egyptian. The father raped the mother and so, he came out in the Exodus, and then now, he wanted to camp under the standard there, of Dan, the Eagle.

And he said, "What?" Some men in the Eagle tribe came and said, "You can't camp here. Your father is Egyptian. This is for Israelites. This is born Abraham's seed."

And the man wanted to fight now. And they had to lock him away. Then God told Moses to stone him and kill him; remove him. Why? He's trying to usurp a place he's not called and designed for.

All these things are put in the Bible for our learning; for our teaching. God's Church is not, I want to do this, I want to do that; I like this, I'm competing with this one for that place. Not God's Church. That happens in denomination. That's why we are called out of that and our heart is turned back to what? The Word of God, the original Word, the original Life, the original Seed. This is what we've come back to: the original pattern. My! We

see the Alpha; we know what the Omega would be like. Glory.

So Paul was saying,

*<sup>11</sup> ... I thought as a child: but when I became a man, I put away childish things.*

See? You could imagine a man now, walking down the road and he has his pocket full of marbles; he's about fifty years old. You see this man; he has a little top. You could know, he is mentally retarded. The body is old, you could see his age, but the mind, the thinking is a child's thinking. You see? A fellow like that needs help.

Now, this is the time where God is bringing His people into this place. Now, I'm talking about FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION, and I have a little subject: ***“Bringing Many Sons Unto Glory And The World To Come”***.

The people who are going to be changed and come to this Eternal glory, are a people who are leaving this world to go to another World. This world is going to pass away because this is a temporal world. The Rapture is you leaving the temporal world to go to the Eternal World.

When the Prophet went beyond the curtain of time, he entered into an Eternal World. Seven Messengers and seven groups of overcomers, this evening, are in that Eternal World, and they're going to leave that Eternal World to come and pick up their body. That which was sown in corruption will be raised in incorruption; that which was sown a mortal body is going to raise an immortal body. Right now, they are in a celestial body, a theophany, but they need those three bodies to become completely redeemed. So, that is why they have to come back for that body, raised into glorification.

“Behold I show you a Mystery, this mortal will put on immortality; this corruption will put on incorruption. At the last Trump, the dead in Christ shall be raised

incorruptible.” This is God’s plan. When you’re leaving this world to go in the Rapture, you’re leaving as a completely redeemed product. You’re leaving here in a glorified body.

You know, we say, “Boy, the Rapture. The Hour is getting late. The Rapture is close. I want to go in the Rapture.” That is wishful thinking. That is a baby seeing the Rapture as... You’re working out temporal time and you are watching yourself and saying, “I want to get ready to go,” and thinking you’re going to get yourself ready.

You might have gotten ready to come to church here, this evening. You had your mirror, and some of you, I could tell you were not seeing darkly in that mirror; that mirror was bright, because you look spick and span.

So, when you come now, to this junction, this ‘going in the Rapture’ has a lot of things involved. This involves Celestial Body; this involves Glorified Body. And when you are going to Celestial and Glorified, then that requires ‘Word-image’. You have to be formed in the Word-image: from faith all the way into perfect love. That is the inside man; the man who received the New Birth; who changed from glory unto glory until he is formed back into the image of the Word. “We beholding the glory of the Lord as in a mirror are changed from glory unto glory.” What is bringing that change? It’s you starting to get conscious, you are an Eternal Attribute.

You eat natural food; that grows this body. You overeat; the body gets disproportionate. You start to see yourself in the mirror now, and you don’t like how you look, and you realize you have to drop off some of that weight. And then now, you are going on the internet and you’re trying to find something about what you could take and what you could do, to fix that self. You’re trying to rearrange the body now, because you don’t like how the body is looking.



You can't do that with your soul. You can't do that with your soul at all. And the soul is the real you. Do you get what I am saying?

So, understand me. I hope I am not going too fast and I hope I am not going too deep, in a way. But you are accustomed to me. I've preached to you all these years, and I'm still preaching the same Message.

And so, I am showing you... He said,

*12 For now we see through a glass,  
darkly; but then face to face:*

The seeing was like, not clear, seeing through a glass darkly, but then... *Now* I am seeing through a glass darkly, but *then* face to face. It has a *now* and a *then*. When you move from 'now' to 'then', that means change takes place in your life. Do you understand?

*... now I know in part; but then...*

See, 'now' and 'then'.

*... now I know in part; but then shall I know  
even as also I am known.*

Or was foreknown by God and predestinated. You are going to come to a place... Now, what's that speaking of? A perfect realization of who you are, what you are; where you fit in the plan. You shall know as you were known.

*... then shall I know even as also I am  
known.*

You will know yourself in the same way God knew you. This is... This inside man, this Eternal attribute is going to evolve. That's why he's coming from faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness, and then that is capped off. "As She nears the Headstone, She will be in His very Own image in order to be united with Him." He is Word; you will be Word.

Eve was of the same material, everything, that Adam was. That's right. God took part of the man to make the woman. God is showing you in shadows and types back there, that the same way Eve was part of the first Adam,

so the Second Eve is part of the Second Adam. And the Second Adam is Christ. This is not shadow; this is substance.

And this Bride—the same way Eve came from the feet all the way up to the head and God united them in marriage, and they twain were no longer twain, they were one, and they went and had dominion over the creation, over the kingdom. Genesis 1 tells you. Genesis 2 shows you. So, it's the same way that we will go with Christ, and we'll come back to reign with Him in the Millennium on the earth, and then we'll go to the New Heaven and the New Earth. And we in the last Age would do what? "To him that overcometh will I grant to sit with Me in My Throne, as I overcame and sat in My Father's Throne."

That is like Queen Esther: "Speak, Queen Esther, even to half the kingdom." Look at that. She was a bondmaid but look at the stages she went through. Look how she came now, into union with the king. The virgin and the lion, virgo and leo, united to become one. God's Mystery – God in a people. All of this is in the written Bible, it's in the heavens, and it's in the pyramid.

Does the Headstone come and cap the Pyramid after? As She nears the Headstone, She will be in His Own image in order to be united with Him. The union can't take place if She is not in His image. "We are predestinated to be conformed into the image of Jesus Christ," the Bible says.

Some people say, "I want to look like a Christian," so they have an idea of what a Christian looks like. Maybe they don't have the pants falling down here; maybe they have it on their waist. Maybe they're not just trying to pump a lot of iron [lift a lot of weights -Ed.] and then walk around bareback [wearing no shirt or jersey -Ed.]; they want to be like a Christian. I don't think that is what he is talking about. A Christian is one like Christ; it's one like Jesus. It's Christ reproducing Himself in human beings. "In that Day you will know as I was in the Father and the

Father in me, so I in you and you in me.” FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION.

I trust that as the Light shines into certain places, It’s awakening you, It’s sensitizing you; the darkness in the glass begins to move back.

That mirror, the glass that you’re seeing darkly through... The mirror is a type of the Word – the spiritual mirror. You have a physical looking glass in your house that you look in to dress and do everything, but that only reflects the outward man. That natural mirror doesn’t reflect the inner man. You have to go now, to this mirror of the Word. This mirror of the Word shows you the condition of that inside man. The inside man is the real you; that’s the person who is part of God, because the outside is dust of the earth: “Dust thou art and to dust shalt thou return.” That’s just dust. You need that body while you are here in these three dimensions. See, taste, hear, smell and touch – five senses in that physical body, but that doesn’t contact the Spirit God. No. The inside man has to come into communication with the Spirit God, because God is a Spirit and that man is a spirit, too. He is a spirit son of a Spirit God, expressed in a body of flesh. Do you get that?

A dog is a body with a spirit, a cow is a body with a spirit, a pig is a body with a spirit, but a man, a son of God, he is a spirit son of a Spirit God; he is a Gene of God, an Attribute of God, and he is expressed in a temporal body and he is subjected to sin, sickness, old age and death while he is in this body; born into the earth and comes... When that body is formed in the mother’s womb and it exits the mother’s womb, then that soul, that attribute comes into that body; then his earthly journey begins. And during that course, he is going to come to know God in Redemption. Because when he comes, he has amnesia.

The baby doesn’t know who he is. You ask him, “What is your name”; he can’t talk. When he starts to learn to

talk and grows up, and you ask him, “Where did you come from?”

“Ah, that’s my father and my mother.”

Yes. That’s father and mother, the body. Father and mother can produce a body, but they can’t produce a soul. So what are you speaking there? Sixteen elements? That’s not what God is speaking about. God made man in His image and likeness; then God formed a man out of the dust of the earth. That’s the outward man. Then the inward man, God’s son, a spirit son of a Spirit God, because God is Spirit and God became flesh. He created a body for Himself, too. The same way He created a body for man, He created a body for Himself. See? Because when He came to do the work of Redemption, He had to come in a human body through the human race, because that’s the law. He’s called a Kinsman. And, an angel couldn’t come and take that place. He had to come and go through suffering, sickness. All these things He had to go through; old age and these things. That’s why He looked like fifty when He was thirty; the burden and the stress and these things.

See? He cried, He was beaten, He bled, they kicked Him; they nailed Him on the Cross and these things. He went through that – that virgin-born body that He was living in. But He, in going through these things, is now understanding by experience... Because, no one ever spat on Elohim. No one ever kicked Melchisedec. No one is going to beat up... He is the Eternal Spirit; He is the Eternal Word. But when the Word was made flesh and dwelt among us... See, the Word was made flesh and dwelt among us.

So when God came in man now, He’s coming in man for a purpose. That’s why, when the Holy Ghost comes in you, it’s for a purpose: to give you a New Birth, to bring you into the knowledge of the Eternal World, to begin to show you that earth is the school here, you have a portion of suffering that you have to go through

in this life; you have different trials, testing and temptations. You have to face these things and overcome them. If you overcome them, it's evidence that you are a partaker of that Life. If you are not a partaker of that Life, you are going to backslide and go back out into the world. You would not want to live and commit your life to Christ, because you want to do this and you want to do that, and you want to do this, because you do not know the purpose why He put you here.

So, sometimes you see people take about five different courses. They take a course for that, they take a course for this, they take a course for this, and they don't have a course in the New Birth yet. Do you understand? Six feet down; that's it. Come up in the second resurrection and be judged at the White Throne Judgment. They lived through their life – their allotted time. Because so much time is allotted to a man; so much space: a time to be born and a time to die. So God lays these things out.

Now, when we don't even have this consciousness... And up to this time I'm just talking about a man on earth. I am talking about the things that the man has to be quickened and become sensitized to, and come to a place where he knows he is considered in Redemption. He begins to understand his pre-existence – where he came from. He understands now... Why is he on earth? If he doesn't know why he is on earth, and he has a million other things on earth: he wants to become a businessman, he wants to do this, he wants to get that, he wants to make money; he wants to travel, and he wants to do all these different kinds of things, and then, he doesn't know 'purpose'. You are *the* called according to God's purpose. Not your purpose, not your father's purpose, not your mother's purpose; God's purpose. Outside of that, you are not living yet; you're existing.

Now, that is where, when the Word comes like that, it is coming to show you, don't get trapped there; that is 'church member'; that is somebody saying that they are

a Christian because they mean that they have a picture with Jesus in their house, and they have a picture with the Cloud, and say, "I believe that that is Jesus," and they are explaining that that is Jesus. Jesus is not a picture. Jesus is a living Person. "Lo, I am with you always. I will never leave you nor forsake you. He that followeth Me will not walk in darkness but have the Light of Life. You have not chosen Me; I have chosen you." In other words, you start to get into relationship. You start to get into fellowship. You start to get your understanding enlightened: "That the eyes of your understanding be enlightened, that you know the hope of your calling and the exceeding greatness of His riches towards us who believe." Then you find now, you move from reasoning into faith. You start to come up into another realm.

In other words, you start to get awakened. Because that first stage is 'sleeping', because you are unconscious, you are insensitive that you live in three dimensions; that there is a fourth dimension here, there is a fifth dimension, there is a Sixth Dimension and a Seventh Dimension. And if you do not understand what you are doing in these three dimensions... You have so much time and so much space. You're born and came in here, and you are going to die and leave here, but it has a purpose you have to come to realize in here while you are here in your earthly journey. A people can even go to church for thirty, forty years and they are not coming to that knowledge. That influence of that revelation doesn't govern their life.

We are in 2023. Look what the Spirit is directing me to preach starting in 2023: *FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION*. In other words, the people who are leaving here to go in the Rapture, are a people who came to know as they were known. It's a people who came to a perfect realization of who they are. They are leaving here knowing that they have fulfilled the purpose that God has put them on the

earth for. They know, when they were dead in sins and trespasses ‘you hath He quickened’, and He began to raise you up. Where? Into Heavenly places. What is that? The believer’s position in Christ is what Heavenly places is. Heavenly places represent Canaan’s land in the natural.

He said, “Okay, Judah, you’re over here. Dan, you’re over here. Ephraim, you’re over here. Manasseh, you’re over here. Zebulun, you’re by the sea coast here.” They all knew their position. They were placed in God’s economy to serve a purpose, because they were being placed according to their birth. Zebulun, he was born with the knowledge of the moon, and the sun, and the waves, and the fish, how they migrate, and to make the ship and to get on the sea; and fulfill what that tribe was put in Israel for. The same way, you are put in the Body of Christ for a purpose.

You think you ended up in the seeing Age when the Light comes? It shall be Light at Evening Time. When the Light comes, we have a Seer, Prophet, prophetic vision, seeing. We have an opening of the Word – Light shining on the Word; the things that Light had never shone on before. Denominations, the reformers never knew what to do with it. But here you have a Messenger; God took him beyond the curtain of time. Here you had a messenger back in the first Age; God took him beyond the curtain of time to show him the other World, to show him the Civilization to understand; that Paul could say, “The things that are not seen were made to be understood by the things that are seen.” That’s right.

We are in the... When the Book is opened and the Light is come—and that Light is not teaching us, like, a salvation gospel: ‘accept Jesus and be baptized, and now you are saved and you’re in Christ’. The Bible doesn’t teach you that. You are baptized and... Water baptism doesn’t put you in the Body; Spirit baptism is what puts you in the Body. “By one Spirit, we are all baptized into the Body of Christ.” And, any man in

Christ is what? A new creation. It is not the same old person that's born by sex. Now you have a New Birth, a second Birth, the real Birth. That Birth links you with your real Father. That is why He said, "Don't call no man father on earth." You have the father of this body, and you have the Father of your soul. And your purpose and your potential and the revelation of your position, lay in the inner man; not the outward man. It takes the Father of that soul to teach you your place in life.

You understand now, why I could preach about forty-five years here in this church, preaching these same Things; preaching these same Things down through the years, as early as I could remember, and then, people don't know where they are at. People look in the world and they can't tell what is going on. Understand.

Nothing is wrong with some of the people; it's just they were not called unto this. 'Foolish virgin' is a sanctified people who went to church most of their lives and tried to live as best as they could, but no revelation because no Holy Spirit. No revelation. "*Hurt not the oil and the wine*": oil is the Holy Spirit; the wine is the stimulation from the revelation. Understand.

In other words, you say, "I'm in the Message." People who are in the Message, that is how they talk. People who the Message is in, that is the one who understands, because the Message is not here [Bro. Vin points to the head. - Ed.]; the Message is down here [Bro. Vin points to the heart. -Ed.] because the Message is Christ. The whole Bible is Christ. You will have a Message that reveals the Bible that is not Christ? The whole Bible, from Genesis 1 to Revelation 22, is revealing one Person: Jesus Christ. The Bride is just part of Him. You understand? And that is a portion that came in each Age that makes up the Bride Body – that Pyramid from the bottom all the way to the top, and then the Headstone comes and lifts It off. It is the invisible union of Christ and His Bride. That's what marriage is: make two, one. Oh, my!



That is what happens with these Things. This is not supposed to be—this first night here, is not supposed to be ‘long preaching’; but you know how it is. Look at me, I... When God put it on my heart that I should preach this, I told myself, yeah, I could go through that very quickly; I got in the pulpit here and I am not thinking—I can’t even think. “The Word is nigh thee even in thy mouth.” “When the Spirit of Truth comes He will bring back things to remembrance, teach you all things, and show you the things to come.” That’s what is happening. That is why... How many minutes have I been speaking so far? Maybe forty minutes? Do you know how many Things have been said in forty minutes here already? If a person could listen, conceptualize, digest and hold it in their heart. “Thy Word have I hid in my heart.”

FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION. That’s why he said,

*12 ... now we see through a glass, darkly;  
but then face to face:*

‘Face to face’ is, “Mama! Mama! That’s me! That’s me!” When he used to have that little piece of mirror tacked up on the tree by his father, he couldn’t see anything. When he went by the aunty’s house and saw that full length mirror, he was seeing from head to toe. He was seeing all that he is, that he never saw himself like that before. See?

Now, he was looking through that mirror, but he had a ‘then face to face’. Face to face was when he went down—he climbed those seven steps and came to this big mirror like this in the aunty’s house. And he waved and saw the man waved back—the reflection waved back. He scratched his head and he saw the reflection scratched its head. He rolled up his sleeve and he saw it did that, because something was telling him, “That is you,” but he wanted to make it positive and have proof and evidence that, “That is really me.” So he got this thought, “Do this.” And then the mother was standing

and watching the boy and said, “The boy is crazy? What is going on? First time he comes by his aunty’s house and look at how he is carrying on here. What’s going on with you, Junior?”

He said, “Mama, that’s me. That’s me there.”

He was seeing his father shaving. He was seeing his mother cleaning the house. He was seeing the different things. He was seeing what the neighbor was doing with the goat and different things. But now, he started to see himself. When he started to see himself, he started to understand things about himself that changed his whole concept and brought him into a channel to understand his existence and his purpose and what he was put on the earth for. This is the thing that brings the Rapturing Faith. This is the knowing as you were known. This is the thing that brings you from a partial realization to a perfect realization. You find your place. See? Placing!

Placing is adoption. Placing goes—that’s position, and your authority, your power, goes with your position. That is why Christians fall apart when trials and testings come. They’re talking all kinds of things, quoting left and right, and when the situations come, you find they don’t know what to do. They are indecisive, they are confused; they don’t know what to do. Yet, all the time they functioned in a way—they are admiring somebody telling them, “Boy, God is really using you!” If he does not know personally if God is using him or not—He has to know that personally, because if he does not know it... He doesn’t have a revelation; somebody is just telling him that is what that is. What is the evidence and proof? And he has it and doesn’t know it? If he discovers that that is there, do you think he will be afraid to work with it? He wouldn’t be afraid to work with it. But that is somebody’s saying.

That is why Jesus said, flesh and blood didn’t reveal that to you. What is He talking about? “Upon this rock (the rock is revelation), I will build My Church and the

gates of Hell cannot prevail against It.” He is giving you the revelation in a certain way, coming directly from the Father to you. And you, having that, the gates of Hell cannot prevail against you because greater is He that is in you, than he that is in the world.

So, when we come to the place of this knowing, 1<sup>st</sup> Corinthians 13:9-13... I want to leave there and read now, what Bro. Branham was saying on this Scripture. 1964, 23rd August, on *Questions And Answers Pt. 2: Conduct, Order and Doctrine* [[1964-0823E -Ed.](#)]

*First Corinthians 13 says this: “When that which is perfect is come, that which is in part shall be done away with.” So all these little things of jumping up and down like a kid, trying to talk in tongues, and all these other things, when that which is perfect...*

See? “When That which is Perfect”; not these... He said, “Not all these things like a little kid,” you know, “trying to talk in tongues and all these things.” He was talking about these Pentecostal people he was seeing. They were claiming how they had the power of God. They called themselves Pentecostals because they said, “We’re restored to Pentecost.” It was a joke. Here was a man now, standing there, who was born of the Spirit, who the Spirit indwelt, who knew where he was in the Bible, who was commissioned by the Angel of God; who was set positionally. And he came there and they thought he was false, and they thought they had more power than him. Do you understand?

He said, “You’re a baby. You’re on the floor, because you’re making this noise and you don’t know what you are saying.” Something comes to your mouth and you are saying it. Something comes to ‘your head’ [your mind - Ed.] and you are saying it. Did you check the Word? Is that qualified by the Scripture? Is that Scripture? When somebody starts to take you into Scripture now, and you start to realize what you are saying and holding on to, you don’t have evidence. That’s why speaking in

tongues is not evidence. That is a gift of the Spirit; that is not having the Spirit. You understand? So he said,

*... when that which is perfect... And we do have today, by God's help [the Prophet was saying], the perfect interpretation of the Word with Divine vindication! Then that which is in part is done away with.*

Now, he said, we have the perfect interpretation, which is the Divine revelation, and with Divine vindication; that the Spirit backs that up.

*"When I was a child, I spake as a child, I understood as a child; but when I become a man, I put away childish things." Amen!*

*Paul said, "Though I speak with tongue of men and angels, though I give my body to be burned as a sacrifice, though I understand all the mysteries of the Word, though I give all my goods to the poor, and all these things, and have not charity,..."*

You don't have love? Love is God and God is Love. And he said, how do you cast out devils? He said by Love. Because Love is God. God is Love. The Bible tells you that plainly: "Herein is the love of God, that makes you perfect." He said,

*"... though I give all my goods to the poor, and all these things, and have not charity, I still am nothing. I have faith that I can move mountains and so forth; I'm still nothing." Then he said, "That which is in part..."*

Hear Bro. Branham. He was explaining that Scripture, 1<sup>st</sup> Corinthians 13. So, I want you to catch that that is what I'm bringing out here for you. I read this Scripture and now he was saying, "When that which is perfect is come..." And he said, "And we do have today, by God's help the perfect interpretation of the Word with Divine vindication!"

In other words, when God confirms and endorses the Thing, that, that is so, then it is no longer man; it is God. You see? So, he was showing that that which is perfect is different to that which is in part. You have something that was in part. A person has water

baptism; that is in part. They have sanctification; that is another part. But when the Spirit of God comes with the baptism of the Holy Ghost and puts you in the Body of Christ and you become a new creation, then that which is perfect is come. Because that means, when you become a new creation, your change is irreversible. Like the caterpillar when it becomes a butterfly, it can't change back. It is *sealed* into the Kingdom. It is *sealed* into the Body of Christ. You understand?

Now, they are the people... Jesus, the Head, is coming for His Body, and the Head and the Body united is the Mystery of the Marriage. Then the united Head and Body goes to the Marriage Supper.

Are you understanding the program of God? Are you understanding, we are leaving here to go in the Rapture? Are you catching and conceptualizing what we are saying about the Rapture?

You know what people are saying today? "I am in the Message. We are the Bride." You can read from Genesis 1 to Revelation 22; you can't find that. You can read from *Faith Is The Substance* [1947-0412 -Ed.] all the way to *Communion* [1965-1212 -Ed.]; you can't find that. It has to be, 'God is (what?) identified by His Own characteristics'.

Nobody could make a Christian except Christ. 'Christian' means '*to be like Christ*'. It's Christ in you. And nobody can bring Christ into themselves, and no man can put Christ into somebody. Man baptizes with... John said, "I baptize in water, but when He comes He will baptize with the Holy Ghost and fire." It's He—and He has set in the Church. It's He Who puts people in His Body. Man can't put somebody there; that is beyond man. Man can show you the Scripture, and yet, flesh and blood cannot reveal It. It will take the Holy Spirit to open your understanding, to give sense to what you are reading.

Now, this is not taking away things from you. If it's taking away things, it's taking away things that need to

be taken away. But if this here, is tying your soul to the Absolute of the Word, and you start to see the importance of that, then you start to see what it takes and the condition the Church has to be in to leave here. This is the Rapture.

Now, people are seeing that the world is getting real evil and the prophecies are unfolding. And we are seeing the position of the nations, we are seeing the conditions of the people in the world, we are seeing the state of the church that rejected the Message, we are seeing the confusion, even among the Message people and these things, and we know that out of there, somewhere, there are individuals, elected, called, anointed and placed.

David was foreknown. God told Samuel, "I have chosen one of Jesse's sons to be king." David didn't know he was chosen to be king, but through the mouth of the prophet now—the prophet sent to call him after God refused the brothers and they. So, when he came now, and the Spirit said, "This is he," he took the oil and he started to anoint him, because now, God had identified to him who the king was. So, David knew he was chosen by God at that stage. Though God had chosen him, he did not know yet that he was chosen, but under Samuel, Samuel the prophet, who God sent—"Behold I send you Samuel the prophet. Behold I send you Elijah the Prophet"—and he was called under the message of the prophet. But what followed being called under the message of the prophet? He received an anointing released from the prophet upon him.

Because, the Evening Message is to do what? Loose the Holy Spirit. And the Evening Message comes through the Evening Messenger. And the Evening Messenger, it was the Son of Man being revealed in a Son of man. It was Christ, the Person Himself, came down veiled in human flesh. "Even thus shall it be in that day when the Son of Man shall be revealed." And this One is the One who baptizes with the Holy Ghost. You understand?

We are kind of being precise on this, but this is what gives the faith. This is what confirms to you, you have what you claim, and you are seeing the evidence and the identification, and you are not playing loose with your salvation. You are working out your own salvation with fear and trembling, the Bible says. You are examining your life with the Word and seeing if your life and the Word dovetail, like the two halves of the Chinese ticket. It has to fit; it has to match. If, when you look in the Bible, you see you're looking more like Jezebel or you're looking more like Absalom—they are dangerous. Absalom was David's son, and Jezebel was the king's wife – Ahab's wife. You understand? She wasn't any real Christian. She was on a power trip.

When the prophet spoke, the Word of God came from the mouth of the prophet, he said, "The dogs will eat your flesh." Look at the Word that is coming to this woman. Look at the judgment that is specified. Because, why? In her was the blood of the prophets. Just like that system, with the sixty-eight million they killed, and they go around now, as if they are holy. And the whole world's telling them they are holy, and the Pope is holy, and this one is holy and that one is holy. And the Vatican—and kings bowing down to them and all these different things there. God has nothing to do with that. All of that is going in the fire. That is not God's Seed, though the whole world is influenced; though big intellectuals: Prime Ministers, Presidents; rich merchants of the earth. Read it in the Bible, Revelation 18, when that whole place goes up in smoke. In one hour that whole place is destroyed.

So, when we look here, we realize there is something in the Word that we need to pay close attention to. And we need to have some meditation in the Word, and read It and study It in a way to see if you are lined up; if you and the Word... It's like, you are part of the Word, and the Word is showing and confirming to you, you are part of the Word. And you are seeing the evidence; you are

seeing the identification. And the real result of that is the faith it produces. Because, once it's real, it produces faith, and faith is the victory that overcometh the world: the lust of the flesh, the lust of the eyes and the pride of life. Faith to bring those things subject to you; pulling down the strongholds of reasoning and imagination and all those things, and bringing every thought into captivity to the obedience of Christ, and having a readiness to avenge all disobedience, that your obedience might be fulfilled.

I think, if we are so close to the Rapture, a Word like this is even confirmation that we are close to the Rapture, because that Word is showing you, if you can't match that Word... It doesn't have two raptures. And you can't say, "Well, I missed the Gentile's own; I am going and live in Israel." No, those 144,000 have already been chosen. And the Gentile Age is over and God is going to the Jews. The Gentile is under judgment and wrath of God.

So that means, these are things, in the soberness of your Christian life where you are walking with the Lord, where you are living your life, where the time that you invested, the energy, your life, your substance, everything, you invested in the Kingdom of God; your youth, you want to know you did that with awareness, with conviction and with confidence; and the Spirit answered back in your heart and said, "Yes, this is My beloved son in whom I am well pleased. This is My beloved daughter in whom I am well pleased." And you know that God has put His Seal of approval upon you as a redeemed product, and you have the Token on display, and when people look at you, they are seeing the Spirit of Christ, the Life of the Blood of Jesus. Because the Spirit is the Life that was in the Blood of Jesus.

When the Blood cell was broken, it loosed the Spirit. The Blood was the Redemption Price that purchased the possession. The Life of the Blood came and claimed



those that the Blood was shed for, and set them in the Body (that's right), where they become a new creation in Christ. Because, when God brings that Spirit in you, it is that now, He can lead you and He can guide you. You are in submission to His will. You have the capacity as the Spirit teaches you and reveals to you what you are, where you fit, how to work, and then your life becomes a blessing in the economy of God. Then people look at your life and see you; you are an example. And your life and the influence of that godly life in you, people want to draw close; they are taking note that you have been with Jesus. They are seeing the characteristic in you, that you are different. You aren't there talking about God and it's just like words coming out of somebody's mouth. No! The *lived* voice. The lived voice – the character that the evidence is there. See? There is something about you that is different that only the Holy Spirit can give – the evidence that Christ is in your life.

So he said: *And we do have today, by God's help, the perfect interpretation of the Word with Divine vindication!* That which is perfect is come. See? He said,

*Paul said, "Though I speak with tongue of men and angels, though I give my body to be burned as a sacrifice, though I understand all the mysteries of the Word, though I give all my goods to the poor, and all these things, and have not charity..."*

This is the thing. This is the unspeakable Gift. This is God. This is Divine Love. This proves that you don't scorn that one, you don't want to evade that one; you don't hold that one in contempt: "Not me and this one here. You can't do this here"; proud, arrogant and these things. And you're going on knowledge.

Do you have knowledge? It will cease. Love. Charity. See? This is the end of the commandment, this—charity. Because from faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, all end up in love. It came out of love. They are attributes of love, because faith works by love. Faith, down at the

bottom of the foundation, works by love, the Headstone, here.

This is not a drawing and an explanation for a drawing. This is an outworking, a reflection of what you are; what God has made you. You are the living tabernacle of the Living God, because the Most High doesn't dwell in tabernacles made with hands. See? Trying to explain some of these things to people, but you know, they just love tabernacles made with hands. But, "Know ye not you are the temple of the Living God? I will dwell in you and I will walk in you, and I will be your God and you shall be My people." See?

People want religion. They don't want a personal relationship with Christ and that is the problem. When Christ comes in, Divine love comes in, perfect faith comes in. You can master all circumstances.

Then he said, *"That which is in part will be done away with when that which is perfect is come,"* or, *"when that which is perfect is made known."*

*Now, I've got a question on that.*

Bro. Branham said, *I hope I get to it tonight, about what happened when the Seals opened. And I think maybe that'll get it right to you on this question.*

As he is talking about that which is perfect is come and that which is in part must be done away, and he is showing us the perfect that is come is the opening of these Seven Seals, what happened when the Seals were opened, and showed us that this was Christ, the Mystery of God being revealed. This was the Almighty God being unveiled. Thus, we are seeing Jesus. See? He was veiled in human flesh. God only unveiled Himself when He broke the Seals on the Book of His life and He began to introduce Himself, and we see that He is the same yesterday, today and forever. Everything that is written in the Bible is that same thing here. And then that's the One Who wants to come and live in us.

"In that day you will know as I was in the Father and the Father was in Me, so I'm in you and you in Me. I will

come and make My abode with you.” When the Spirit of Truth is come, He will bring back things to remembrance and He will teach you all things, show you things to come. This is the direct operation. I’ll give you another Comforter. I must go so the Comforter can come. As long as He is here in the physical body... No, He can’t come, but when He goes and He puts that body in Heaven: He kept the man part and He sent the God part back. The God part was the Holy Ghost and the Holy Ghost—the God part comes into the elected, called; now they were being anointed and placed; set, positionally in the Body. See? Then, there is Something on the inside.

And, you know we sing too, “Something keeps holding me, every day I see, guiding me constantly, giving me victory.” [#213 Something Holding Me - Songs That Live -Ed.] Something; Someone – Jesus; The Holy Spirit. You are conscious of this. It’s not just a song. You are conscious of this. See? He is your life. He is the Way; without the way there is no going. He is the Truth; without the truth there is no knowing. He is the Life; without the life there is no living. Without Him, we are nothing. And He said, “Without Me, you can do nothing.” That when He comes in us, He is now, expressing His life through us. He takes away the old life from natural father and mother and all these things, He takes that away and He brings His life in. And the Holy Ghost now, He sets you within the Body; now He leads you, because He is the One Who wants to have the preeminence, the oversight and the leading in His Church, which is Ecclesia – His called-out ones whom He called out of Egypt, the world; called out of denomination. See?

He comes in and now He divides Himself up and gives everyone a portion of the Spirit. The dynamics coming to the mechanics so that it brings the Word alive in them. When they talk about Christ, you know they have been with Jesus. You know there’s an atmosphere, you know there’s a faith, there’s a confidence, there’s an

assurance, there's a peace; there's no worry and confusion. No. Because, once Christ comes in, once love comes in, that Divine love, it drives everything contrary to it out from you. It takes full control; it takes full dominion over you. You are a redeemed product. The Rapture is for the redeemed. See?

So now, he's going to explain. He said,  
*Now, I've got a question on that.*

Because it's questions and answers. Somebody asked the question.

*Please explain First Corinthians 13:8-12. Now that the perfect Word [of God] is restored to the Church are these verses fulfilled?*

He said, *Now that the perfect Word is restored to the Church are these verses fulfilled?*

This is the person's question. 1<sup>st</sup> Corinthians 13: 8-12, that is the text.

*Now, I think I just went through that, didn't I?*

See? Bro. Branham, that's what he was talking about when he said that we have the perfect interpretation of the Word with Divine vindication. That which is perfect is come because only God is perfect, and God is the Word. "In the Beginning was the Word, and the Word was with God, and the Word was God." And then, the vindication proves that God isn't dead. The same thing confirmed His Word to Abraham, confirmed His Word to Isaac, Jacob, Joseph; confirmed His Word to Samuel, confirmed His Word to David, confirmed His Word all down through the Bible. Jehovah of the Old is Jesus of the New, down through Seven Church Ages. And then, in the last days, when the Son of Man is revealed, everything that He was in the earthly ministry was manifested here again. God was identified by His Own characteristics, proving that that wasn't William Branham, that wasn't a man, that was Christ veiled in human flesh, revealing Luke 17:30; Revelation 10:1-7. It was that Mystery being revealed. That was the Super

Sign – Deity and humanity together. That’s what a believer is.

You have your humanity; that comes from your parents. And then Deity comes in – the baptism of the Holy Ghost. You are Deity and humanity come together – Super Sign; God and man! You start to discover extraterrestrial life in your earth.

As I said, they’re looking for extraterrestrial life all over the universe. You know, “We are a friendly people. If anybody gets this message, you can contact us. We want to make contact with others in the universe,” and all of this, and they’re looking for extraterrestrial life. And they’re going to Mars, and they have their mission, and space missions and all of these things, and they’ve found nothing so far. Now they’re coming with their hocus pocus. They’re preparing the people to introduce them to extraterrestrials. Now they’re using their technology and their science. And they have these flying saucers and are saying, “We are making contact with them, and right now, it’s kind of classified, but this is happening.” See? Lies. Satan is deceiving the world with all of these things.

They can look how much they want in the universe. Life, when you leave earth, it is only in two places, in the Fifth dimension and in the Sixth Dimension. Life continues on in the universe, right here, on earth. This is the only place where you will see real life. And in this earth—I trust that I can cover some of these grounds quickly—we have all forms of life: botany life, marine life, bird life, animal life, human life. All forms of life it has in this universe, is right here on earth.

Everyone has a time to be born and a time to die. Because it is life in shadow. In other words, man is like a tree. Man is like a bird, an eagle; he can fly. Man is like a fish: The Kingdom of God is like a man who throws his net in the sea and catches the fish; he throws back all of the eels and things because he threw the net just for the fish. He wants to catch the rainbow trouts. Like

in the vision, the rainbow trout is people, a covenanted people. Do you understand?

So, when we look through and see all the forms of life that God created in the beginning, that life is here on the earth. We read about all kinds of people, all different kinds of characteristics, all different kinds of habits and ways and natures and these things, but there's a time to be born and a time to die. Why? Because God allotted so much time, and you can't exceed the time that God allotted for you. And God determines what death that you are going to die. For every person, their death determines how they are going to die.

That is why He told Peter, He said, "The time is going to come when they'll stretch your hands out, and another will gird you." He said, this spake He, signifying by what death he should glorify God. "Paul, you will get your neck cut off. You all will get burned at the stake." And it was God Who determined. But He said, "Fear not those who could destroy the body; fear Him Who can destroy both body and soul." Because the body goes back to dust. That is a body that God provided for a man. They can kill the body but they can't kill the soul. Do you understand?

You see, in the human level, without understanding, they are afraid of this, they are afraid of that: "Oh, God! I can't take..." And they go through this fear and scare because it is not real to them as yet. Nothing can touch you unless God permits it. God determines. God sets boundaries.

If God sets a boundary for the ocean and God has the moon standing there, that can only come so far and then roll back out. That's right. Look how God determined the light; the two main lights. You have the sun, and that sun comes for so many hours: twelve hours in the day, and then twelve hours in the night, the moon. And these are lights. And these are mysteries of Christ in the church.

You see, everything that God made—Things don't just happen, you know.

When the Prophet preached the message *Let Us See God* [[1959-1129 -Ed.](#)], he said, look God in His creation. Look, He is the bright and morning Star. Look, He is the Light of the world, the sun. Look at His Church that is part of Him, the moon. She has no light of her own, but she is reflecting the Light of the Son. This is God's Mystery – God in His creation. Then he said, let us see God in His Word. Then from Genesis 1 to Revelation 22, you are seeing God in His Word; the same God. Jehovah of the Old is Jesus of the New. Here, He is in Spirit, here He is in man; became flesh for Redemption.

Then you look again, and he said, "Let us see God in the sun." And you see the Son of Man, Son of God, Son of David. And we see Christ living out the Mystery. He is Eagle, Lamb, and Lion. He's Prophet, Priest, and King. God being revealed in His Own creation. The thing is about it is to make God known. God wants to make Himself known. Let us see God. Let us... See means to understand. Let us understand this God. That's why He made you a certain way. He gave you certain features. He gave you certain characteristics. He gave you certain abilities. He put certain gifts in your life. You didn't just happen. Your father and mother didn't say, "Come, we're going to make a nurse out of you, and we're going to make a doctor or a pilot out of this one." No, no. God has a purpose for each and every one. He brought you in the time that He planned for you to be here. He set the time you're going to leave here. A time to be born and a time to die. To every purpose under Heaven, there is what? Time and season. God fixed all of this.

Israel, they'll be in Egypt for so long, then a deliverer is coming. Then the deliverer didn't do any crazy business, he was taking the people out and bringing them to the place where God appointed them. Then God said, "Okay, Moses, go in the mountain and die now.

Joshua will carry the people over.” And watch, it’s God’s plan.

He said, “My natural force isn’t abated; my eyes aren’t dim. I’m not sick. I’m healthy and strong.”

“No, your life is in three forties. The first forty, you fled and were in the wilderness. The second forty, God came and met you, anointed and commissioned you. And the third forty, you brought the people out. That is what you were on the earth for. That’s your earthly journey; it’s divided up into three forties.” God fixed his life. Everybody on the earth is like that.

God has a plan for you. God fixed your life. As you always hear me preach, you couldn’t choose what family you wanted to be born in, you couldn’t choose what race you wanted to be; you couldn’t choose which sex you wanted to be: male or female. You couldn’t choose which colour you wanted to be. You had no choice in any of these things. God planned that; God chose that because He has His purpose. And when you’re called, you are *the called* according to God’s purpose. And it’s God’s purpose, not somebody else’s purpose, so somebody else can’t reveal it to you. God reveals to you yourself, His purpose for your life. Because God deals with Gentiles as individuals. “To him that overcometh.” See? “He that hath an ear to hear!” Singular person; pronoun singular, always. Not them; not they. No, individual.

Every hair on your hair is numbered. Not counted; numbered. See? So, when you see, which one of you by taking thought could add cubit to your stature? You feel you want to be a little taller, then you have to wear high heels if you are not tall enough. You understand? Because God made you how He wants you. And if you know God is your maker, you are happy how He made you. You understand?

People now, want to do all kinds of things and you have these crazy scientists helping them be what they want to be too, because they don’t understand their



Day. That's why the Light came here when it was so dark. It shall be light in the Evening Time. Gross darkness on the earth and upon the people, but you, arise and shine, your light is come and the glory of the Lord is risen upon you and it shall be seen upon you by those who have eyes to see that that Spirit on you is the Holy Spirit. They can see... See is to understand that what moves in your life, because they watch you, they examine in the Scripture, they see where you fit in the Word, they see how God blesses you, they see how God gifted you, they see how God uses you, they see the measure of your gift. If every hair is numbered, what about the rest of your body? God fixed everything. He's the Creator. And He created—everything He creates is with a design and with a purpose. He had purpose and intention with these things.

*Please explain First Corinthians 13:8-12.*

So, we went through that. He said,

*Now that the perfect Word [of God] is restored to the Church are these verses fulfilled?*

*Now, I think I just went through that...*

Now, he answered the man's question.

*"And when that which is perfect [is] come, that which is in part shall be done away with." Paul said, "Though I speak with tongue of man and angels, and I do all these things here...But when that which is perfect is come..." Now, is there...*

Bro. Branham asked, *Now, is there anything perfect but God? No, sir!*

God alone is perfect. God alone is fully complete.

*Is God the perfect?*

He's asking the question again.

*In the beginning was the [and the congregation replies, "Word"]...*

*In the beginning was the [Word] and the Word was with God, and the Word was God. The Word's still God. See? All right. When that which is perfect is come, that which is in part is done away with.*

Now, just give me about a half hour here and then I'll close, because that was just the background. That was the Scripture I read and I gave some commentary on the Scripture and showed how the Prophet went and explained that very Scripture and told us that which is perfect is come.

So, we're not waiting. We weren't waiting. We have the perfect Word restored with Divine vindication. That's why this is a Message preparing a people for translation faith. This is a Message taking the amnesia away. This is a Message teaching the believers their position. This is a Message teaching them their Age, their time, their season, their promises; the anointing for the Age. All of this the Message teaches us. It's an Eagle Age; Eagle anointing. It's an Age when the fullness of the Word is coming to existence again. See? It's an Age where the heart of the children is turned back to the faith of the fathers. All the lost Truths in the Bible and the things that light had never shone upon—he said, open the rock beneath the rock that we can see Jesus and His program. Then light comes, spiritual light, and shines upon the Bible. He said, the rock in the brother's dream represented the Bible. And then that Bible now, shows us God's program for the Age we're living in. The Lord Himself shall descend from Heaven with what? A Shout, with the Voice of the Archangel and the Trump of God. That is this Age. That is this Message.

Seven Thunders will do what? Gather the Bride. Why do we call ourselves the Bride? Seven Thunders don't gather any denomination; it gathers the Bride. "Come out of her, My people." Separate. God's Word calls for what? A total separation from all unbelief. Another Ephesians. Right? Now, the Church is coming to know positionally what they are in Christ, know where they fit in the Plan; receive a measure of the Holy Ghost that sets them in the Body. What for? Bringing back a sin-free Church – a Church without spot, without wrinkle;

a glorious Church. There was no sin in that Church – a sin-free Church. That is what is going in the Rapture. That is what Christ is coming for. That is what Christ shed His Blood for. That is what Christ built for Seven Church Ages; that He will indwell in His people. “I will dwell in you and I will walk in you, and I will be your God and you shall be My people” – this reality.

All of this is a personal relationship we are talking about here. There is nothing to join here. “I belong to that church and I belong to this.” No, no, no. Church is Ecclesia – called-out. You are called out; you are separated. You are separated to who? Jesus Christ. He comes into that life. “I will dwell in you, I will walk in you, I will be your God.” He directs you in service. He sets you, He anoints you, He gives you your measure, He gives you your gift to show the restoration of the Bride Tree: all nine gifts; all nine fruits. The leaves speak of fellowship. The bark speaks of the doctrine; that protects the life. The bark of the tree protects the life of the tree. The doctrine—A church without doctrine is not a church. The doctrine identifies the church as Jesus Christ’s Church. It’s not a Hindu church, or a Muslim church, or some Baptist church, or some Jehovah’s Witnesses church or Seventh-day Adventist church. No, it’s Christ’s Church – a living organism; every one’s part of His Mystical Body, every one’s part of His Own Life. That which is perfect is come.

So now, we are getting into these little fine things here now. Bro. Branham, 1960, May 1960, I think it was 7:00 in the morning, and there he was. He heard a Voice in the room. He was thinking, “Billy, I have to do something for the Lord.” He didn’t do anything for the Lord yet, and look at him, he was an old man already. And he heard a voice saying, “Press the battle, press the battle, press the battle. Would you like to see beyond the Curtain of Time?”

“I hear this voice saying, would I like to see beyond the Curtain of Time.”

Now, this is key. If he didn't have this experience, we wouldn't understand where we're going. From a partial realization to a perfect realization; bringing many sons unto glory and the world to come. We know this world but we do not know that next world: a world with no sin, no sickness, no old age, no death. No envy, no jealousy, no malice could get there. Only perfect love could get there. A world where they are in a body, a celestial body; a theophany.

What is this? What is a celestial body? We can just quote and say, "Yeah, a celestial body is a theophany." What is a celestial body and a theophany? "Well, another body if this one perishes." Well, how did this one come? That one, how did that one come? A house made without hands, Eternal in the Heavens? An inheritance, incorruptible, undefiled that fadeth not away? That can't get sick, that can't get old, that can't do evil – that body. In this body has all kinds of impulses, in this body, when the flesh starts to move and different spirits start to want to come and invade this body, and then anger starts to manifest, malice starts to manifest, revenge starts to come forth, hate and different things start to come forth. And then you see people start to become worldly and different things, and you say, "What is going on with that person? That person is going crazy." See? Because those demons could invade this body. Demons can't even get there to invade that body.

Under this Word, we come to realize there is another part of us somewhere that we bypassed to come here to stand temptation, trial and testing; subject to sin, sickness, old age and death. But there is another part of us somewhere. And if we had come there, we could not be lost and these things, we could not be in a place of weakness and trials and testings so that God can express His Divine attributes. Because if you are sick, He is Jehovah Rapha, if you lack things you don't have, He is Jehovah Jireh, and He shows you how Jehovah

Jireh fed two and a half million people, brought water out of the rock and all these things for forty years.

It showed you how Jehovah Rapha healed them looking at the brass serpent and these things. He is a Divine healer. It shows you how Jehovah Nissi, how He fought their battles when the enemy came against them like a flood, and God... They lifted up the hands of Moses. lifting the hands of the ministry, and they were standing there, and as long as Moses' hands were up, Israel was winning the battle.

And we started to understand things about He is our Guide, which way to go, where we need to pass. And that Pillar of Fire was leading them and guiding them, testing them, proving them, trying them. Why? Because they were going to come to an inheritance. Because, we are coming to a Rapture; we are coming to a change of body. We had to pass through what we've passed through. Nothing was by chance. We had to go through those things so that we can be... God knows how much we can take; God does not give us more that we can bear. God knows how to bring things in its season to try us and prove us. But the world now, is watching us. And when the world is watching us, they are seeing that there is something in us staying loyal and true to God's Word, something that doesn't move to the right or to the left; something that we surrender. We offer our lives a living sacrifice. We give our lives back to Him so that He could have the preeminence; that He wants an empty vessel so that He could work in and through these empty vessels, He can fill them with His very own Spirit.

Now, this is why we are here. Now, if we did not know it had a next stage of our journey; death does not change your nature; it only changes your dwelling place. The real believer is a change of dwelling place. Seven Messengers, seven groups of overcomers, they are there, all restored to eternal youth. They are there in that world. The Seventh Messenger went after six messengers were already there, and then he had to go

too, and now all Seven Messengers are there. And then, he started to tell us, who this Seventh Seal Book has been opened to, to bring us conscious of our pre-existence, our earthly journey, and our Eternal destination.

Now, quickly. When he was there (see?) just like we are here... What are we here? What are we here, now, tonight? As we try to bring this to a close here. Eternal beings, in temporal bodies, in a temporal world. We have discovered extraterrestrial life in this body, this piece of earth that came from the earth. And that life in us is not what the doctor cuts you open to find. No, that life is the Gene of God – God’s Attribute; what connects you to God. And under no circumstances you can be lost because God will be incomplete without you. And God cannot be incomplete because you will outlive Hell if they put you in Hell. You are Eternal; Hell is everlasting. Hell is a creation. But God, nobody created God. God is the Eternal God. So, watch something.

Now, this is a discovery. You have to know you discovered this in your life, you know. That is why He deals with you a certain way and holds you on a short leash. That is why, sometimes, He will shake us up. He will use the rod of chastisement upon us, because if we are without chastisement, we are bastards. He is driving the foolishness away from us so that we can get aligned with His Word and understand our purpose. Why? Once you have Eternal Life, you are a part of God that God can use in the mystical Body to fulfill His plan. That is why the Bride is given the Seventh Sealed Mysteries. What is that for? To finish the Great Commission, to finish the plan of Redemption. You can stand in the gap; you can be an intercessor. You can have a measure of faith to help lift the faith of others around you, to drive the fear and doubt away, to bring peace and stability. Because, it is not you; it will be the Holy Ghost working in you and through you. Because the Body is Christ’s

Body, and Christ is working through the members of His Body to fulfill His plan.

In every Age it had a portion of Word. There is a portion of Word to fulfill in this last Age. That's why you can help your brother and sister get ready for the Rapture. That's why I am preaching here, like this tonight, this first service, coming from a partial realization... If we are living in a partial realization and that which is perfect is here, and we are still on partial realization, something is wrong. Because now we know... Understand how we get here, how we were chosen in Christ, how we were predestinated, how God foreknew us, how all our lives are pre-planned here before we even came, how there is a time to be born and a time to die, how we had no choice but God had a purpose. Now we understand all these things. And the knowledge of this now, brings us to where He can be accessible to us and we, accessible to God. Because if we are members of His body, God wants to come into you to do a certain thing, because He is working through the members of His Body. By and through the members of His body He is finishing His plan of Redemption. I am quoting *Word And The Bride*.

So, look. Eternal beings in a temporal body, in a temporal world were necessary for a revelation of the Eternal God and the Eternal Word and Eternal bodies.

Are you going to have an Eternal body? That is what the Glorified Body is, that is what the theophany is – Eternal bodies. Right now you are in one that is getting old and decaying. Right now you are in one that is subject to sin, sickness and these things; it comes with a law of sin inside of it. That is why you have all kinds of mind battles, you have all kinds of different things. Why? This body comes from an ancestral lineage and the sin goes to the third and fourth generation, plus, you inherit weaknesses of family life and these things. Then you find, how are you going through this, and how you can't deal with that; how did this happen to you.

The answer is up in the family tree because you inherit this body, and by inheriting this body, you inherit the weakness of family. And all of this is by the working of God. Because, when a person's grandfather or great grandfather committed sin and these things, they are not telling their children, they are not telling their grandchildren. They die and go and the sin is not atoned for. And God's law is that that has to work out.

So then, God, through His Divine wisdom now, has allotted that. And all of that is before the foundation of the world, because He is bringing us here... This is what our lives on earth here are all about. This is what overcoming the trials of this life is. Because look how earth has become: from a paradise in Genesis 2 to hell created on the earth now; to the world worshipping Satan, the god of this evil Age.

Look at the nature and character of the people in the last generation. It is an insane Age. Look at the things we are seeing every day; how that from the Garden in six thousand years, look at where it has reached, until God has to burn this and the righteous will walk out on the ashes of the wicked. This whole generation is atomic fodder. That's right.

What is the Rapture? The ones He elected, He is taking them out. "The one shall be taken; the other remains. The one shall be taken; the other remains. Two in the bed, two in the field." Because God knows the Rapture is for the foreknown, elected Bride of Jesus Christ.

And that is what we are finding out and must understand before we go in the Rapture. Because the Rapture is taking us to a destination, and the destination is another World, the real World. This world here, is a temporal world and everything here is dying, but it is a negative to a positive World. And the people over There are people but it has no sin There, it has no sickness, it has no old age There. You get There by overcoming here. You get There by overcoming life here.



“Trials here are sometimes many and oftentimes my feet grow weary.” [#560 After All - Songs That Live -Ed.] “Trials dark on every hand, and we cannot understand all the ways that He would lead us to that blessed Promised Land.” See? You could sing it. “He guides us with His eye and we’ll follow till we die.” [#663 By And By - Songs That Live -Ed.] The eyes – the Seer. That is where the Word comes.

Now, look. So the Rapture is the transition of the Eternal attributes of God to their Eternal bodies, moving them out of time and into Eternity. Where we are going—We are in time right now. The time clock—it is getting late. The sun went down this evening. Look up in the skies, you will see the moon. The place is dark because we came through that first part of the day where the sun rose this morning and set this evening – twelve hours in the day and then twelve hours in the night. See?

And each day has its own sin, it has its own trials, it has its own testings. Sufficient is the evil of the day. And that’s why, when we come to the end of the day, we look back and see how we lived out that day. Tomorrow is a brand new day; another part of our lives on the earth. What we receive today from God could help us overcome tomorrow; could give us a clearer understanding of the path we are traveling to a destination.

The Rapture: a taking out of this world, an elected people, to another world – a world that is already revealed, a world that showed us the kind of bodies and these things. Because, they are coming from There to pick up the bodies that they once lived in on the earth, but only in a Glorified condition now. Because when they had left that body and it was sown in weakness, sown a corruptible body, if they had overcome, it meant they had gone to a celestial body. And that is where he went and saw this.

Now, this is important. This is important. Because most people don’t even understand what is going on here; are you going to understand what is going on

There? Most people are asking, what is going on in the world here. They are living their lives and they are going from day-to-day, and they don't know exactly what God is doing in their life, they are not conscious of where they are in their journey, they are not conscious of what they have overcome, they can't deal with their trials and their testings, and then they get nervous and broken down. Some of them, "Oh God, take me out of here. God, take me out of here." He put you here to overcome. He put you here to make Himself known to you through your trials and testings.

That is Israel going through their journey in the wilderness. They had an earthly journey, and all the trials were planned. The Pillar of Fire passed them places so God could reveal Himself, He is Jehovah Rapha, He is Jehovah Jireh, He is Jehovah Raha, He is Jehovah Shalom, He is Jehovah Tsidkenu, He is Jehovah Nissi. So, when that part of the journey was done, they knew their God. And then, they that know their God will do what? Great exploits. People want to have great exploits and they don't want to overcome here; they don't want to learn the lesson here. So you realize what you have. It's a bunch of mental Christians. They are on photographs: Pillar of Fire, look this here. No Word... There is no prevailing power as the revelation of the Word; when that Word becomes Spirit and Life in you, when you become the living epistle being read of all men. Amen? I'm feeling good.

Now, catch me, okay. The Rapture now.. We have to have perfect realization from a partial realization. You have a realization, "Well, I was born here. You know, I so and so and so. Well, I know my birthday. I watched my horoscope. I know I am this here. I am Aries; I am the lamb," and there is nothing 'lamb' about you. You understand? All kinds of things people decorate themselves with (you know) and it's not that. The Word is not intended for that so. This is to help you to understand there's a time to be born; you come in here,

what you are going to face in your journey, what God put there, God's purpose for you.

With these things, you are on a need-to-know basis. God communicates with you as He has needs of you. God doesn't give you three, four and five things and you don't know the first thing yet. He gives you something and you do the first thing, "Yeah, you are doing good, man." He gives you the second thing, "Hey, you are improving. You are catching up with what is going on." He gives you the third thing, and then you realize now, He gives you more.

When He gives you one thing here, you say, "Like God is not dealing with me. God is not talking to me." Well, the things God talked to you about, you are not doing, you are not going anywhere. You understand? Hearing, recognizing and acting. You hear the Word, faith comes by hearing; then you recognize God's will, that Word is revealing God's will to you; and then you go to act upon it now. It becomes operative in you.

Now, these are the places in the Christian life. When the individual... And most people don't look at their life from a personal standpoint, but this is the Age of personal life, the Prophet said. This is *Christ Is The Mystery Of God Revealed*. [1963-0728 -Ed.] This is the Age of personal life. "In that day you will know I in you and you in Me" – personal life.

When the Prophet went in this place, there was no past present—rather, there was no past and no future. He said, everything was present. In Eternity, which is the realm of immortality, there is nobody there sick, there is nobody there in a flesh body that came by sex – nobody there. They are in another body – a house made without hands, Eternal in the Heavens, a celestial body, what they call a theophany. See?

And then now, they have to come back now, for that body there that was sown in weakness and will be raised in power. Because it might have left this world by sickness, cancer, tuberculosis, leukemia, different

things that they died from, or they were shot, they were knocked down by a motor car or severe sickness or something. Because God allots all of this in a person's life. He determines when they are going to die: a time to be born and a time to die. He determines how they are going to die, by what death He will be glorified in their lives. That is why everybody doesn't have the same death.

They saw Isaiah in two. They cut Paul's head off. They nailed Peter upside down. You understand? They killed James, they beheaded James; then they wanted to do the same thing to Peter, but Jesus already told Peter what kind of death he's going to die before, and so, he couldn't die that other way. The Angel came and took him out of prison because the plan was to behead him too. But Jesus told him they will stretch your hand out and another will gird thee and they will carry you where you don't want to go. "This spake He signifying by what death he will glorify God."

You say, "Oh God, that person died!" No, no. That is appointed. Death is an appointment. When people haven't—these things have not yet been conceptualized and become understanding of God's ways, the revelation of how God works in the lives of each individual—because each one comes different. There are no two like you in the universe. You have your own eye print, voice print, finger, thumb print; everything. There are no two like you. And all of this is part of God's purpose.

So, I want to close. I'm just going to read a quotation here—two quotations for you. I'll try to make it quick. This is *Ephesians Parallels Joshua* [[1960-0515E - Adoption #1 - Ed.](#)].

*And if there's anything that burns within my heart, [the Prophet said], and I hope it never leaves in my years to come, that I'll never forget what happened last Sunday morning, as a week. It has done something to me that's revolutionized my life. I do not fear. I have not one fear of*

*death. Death has no fear at all. And it doesn't for you if you just understood. [It doesn't for you, if you just understood.] ... You'd have to have the experience to know it, because there's no way to explain it. You cannot find words, because it doesn't lay in the English dictionary, or no other dictionary, because it's in an Eternity; no yesterday, no tomorrow, it's all present tense.*

This is where the Rapture is taking us, you know – to this World. We're in time; we're going to Eternity. This is Eternal attributes in Eternity, in Eternal bodies. Right now, we're in time; we're in a temporal body.

*And it's no "I feel pretty good," and an hour from now, "I don't feel so well," and another hour, "feel good again." [No]. It's present tense all the time. See? Never a cease, just that glorious peace, [and] something.*

*And there can be no sin, there could be no jealousy, there could be no sickness, there could be nothing ever reach that Heavenly shore.*

No sin, and sickness, and jealousy, and hate and malice can get there, you know. No temper, and anger, and reproach; that can't get there, you know. When you see people fighting up with these things in their lives at present: "Me and she? Not me and that one. You see them? Not me and them!" They're not going into any Rapture. And these are the people who are talking about going in the Rapture because they are unconscious of where the Rapture takes them. And they're unconscious that you have to leave here an overcomer. And nothing is going wrong in your life. Your role... God allotted so much time, so much space, so much trial, so much different testing, so much sickness; everything is measured out. Like He told the Prophet, "That is six inches long. You can do what you want. That is—forty-two years you're going to have that." You see, they don't think of life. They don't think of life.

I'm trying to get your thoughts focused into the place where you can be a more conscious person, more

sensitive, more aware. That's why I'm coming in this line, FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION. We're seeing through a glass darkly but then are going to see face-to-face. We're going to know as we were known. We're going to have that perfect realization.

Man, you can't imagine I'm in one-tenth of where I'm supposed to be here, but I'm finishing up here.

*It's present tense all the time.*

*And there can be no sin, there could be no jealousy, there could be no sickness, there could be nothing ever reach that Heavenly shore.*

Those things here, have to stay here. And if you find it in your life, and you find it in your attitude, and you find it in your behavior, and you find, "It's so I am; that's my sign"... No, no. I thought the Blood deals with those things. I thought the Holy Ghost, the New Birth, deals with those things. Your sign, your nature? What are you talking about? You can have signs and all kinds of different things and you don't have the Holy Ghost, so you're still in the first birth; so you have all the different things that you inherited from your natural family lineage. And the thing is, you can choose your friends but you can't choose your family. So, whatever lineage you were born in, you might know the immediate family right here, but you don't know the family up the hill, up the road. You understand? So this is where God now, didn't leave these things loose. God brought a consciousness of this.

So, watch now. He's telling them about this Eternity, this Heaven. He was showing us that when he went There, it was a world. And everything here, he began to understand it was a negative to a positive There. *Things That Are To Be* [[1965-1205-Ed.](#)].

I'm finished with this. If the musicians want to come, they can come and play by God's grace. Help me come down a little bit and close up. I'm finished. I'm not going to go any further.

*And I do not think that Heaven is [the] place that my mother used to tell me about.*

He had gone There. His mother used to tell him about Heaven, but then one day he went to Heaven and came back, and he said, "Oh my God, Heaven is not what the old timers used to think; it's not what my mother used to tell me about. They don't have a clue what Heaven is." He also didn't have a clue what Heaven was when he went There and started to see that civilization; started to see people, he preached to them, who were saved in his meetings. Because the Angel said, "You are gathered to your people."

He said, "There aren't so many Branhams."

He said, "No, not that. These are your converts to Christ."

You see his purpose on earth was a Message and God sent him in different parts of the world to preach that Message. And then, people had an ear to hear because the places God directed him, South Africa, Durban, Bombay, India, Germany, Switzerland, the Scandinavian countries, Finland, Mexico where he went, it had people in every place where he went who were hearing that Word.

And then, the thing was, he never met them. He didn't know half of them. He was preaching and preaching, people put up their hands, sometimes so many people in a meeting, but when he went There they were There because they held to the Word that he preached. They held to the Word that he preached.

So now, he's preaching, things that are to be ( this is from *Things That Are To Be*), because he went and he saw the things that are to be. He saw that people; not how they are in this world. No insane asylum, no motor car, no airplane; none of that kind of civilization. No alcohol place, no prostitution; none of those things. He saw that.

Just give your heart into it because you know that we have the singing after; some songs and worship. But

remember what I'm preaching to you – FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION. From seeing through a glass darkly but then face-to-face. From knowing in part to knowing as you were known.

Is this what the Message is? Is this what the Message is supposed to bring us to? Is this at the end of the Age? This Message is to give us faith to be changed if we are going to be alive, still, here in this body before the Rapture comes. Many of us could still go before the Rapture comes. But remember, if you sit all the years under the Word there, and you haven't come to know as you were known, you haven't come to find your place, you're wondering, then what was your priority? You didn't have the ear to hear? You didn't have the Holy Ghost, the Inside Teacher to teach you on the inside?

Remember, the outside teacher can't give you revelation, you know. The outside teacher could explain things to you, but it takes the Holy Ghost in you to interpret that Word to you. "When the Spirit of Truth is come..." See? That teaching is from the inside. The spirit of man searcheth things of man, but the Spirit of God searches for the deep Things of God. So, there is something in you. Eyes have not seen, ears have not heard, neither have it entered into the heart of man. Eyes have not seen – the Invisible. Ears have not heard – the Inaudible. Neither have it entered into the heart of man – the Inconceivable. The Things that God has prepared for them that love Him. And Jesus said, "If you love Me, you will obey My commandments."

Love produces obedience. Love produces faith. Faith works by love. You could trust Him because you love Him and you know He loves you. And you know He can't lie. It's impossible for Him to lie. So, if you have a mind battle, you know that is your battle on your side, not on God's side. You need revelation now, to drive away those negative spirits that are trying to blind you, hinder you, kill the effect of the Word upon you, so you won't come



up into the place to have this victorious, overcoming faith.

He said, *Now, they knowed that there was a place called Heaven.*

*... a hundred years ago,*

He said, *And I do not think that Heaven is a place that my mother used to tell me about. I believe that the Church has grown from that.*

Has the Church grown from that?

*To think, it used to be, a hundred years ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and set up there on the clouds and played a harp. Now, they knowed that there was a place called Heaven. [Now, they knowed that there was a place called Heaven.] But, they, if that be so, all the musicians would have it on us, you see.*

Only these fellows here, would be in Heaven [Bro. Vin indicates the musicians. -Ed.], if that was so.

*... it isn't that kind of a place. It isn't playing harps, at all. I...don't believe the Bible teaches that. But that was a conception that they had before the fullness of the Word come into existence,*

That which is perfect is come. Before that which is perfect is come, and they were knowing in part and they only had a partial realization, then they had a lot of guessing, a lot of fabrication, a lot of imagination, a lot of their own ideas, a lot of private interpretations. But when that which is perfect is come and the Word is opened and the Spirit is loosed, and the Spirit of Truth, the quickening power begins to quicken you and raise you up into Heavenly places, which is the believer's position in Christ... And that Heavenly place where you live now, you begin to understand the secret of your life in journey and death and where you go after you die. Your pre-existence, your earthly journey, and your Eternal destination. You begin to understand this.

He said, *... that was a conception that they had...*

You go to Heaven—When you die, you just go to Heaven and you sit on a cloud and you play a harp and music, and everybody is dancing around and they're happy, and you know, that is what Heaven is.

He said,

*... that was a conception they had before the fullness of the Word come into existence,*

See? When that which is perfect is come, that which is in part shall be done away.

*... or the opening of the Seven Seals, that's promised to us in this age,*

When the Seven Seals opened, what did that do? All the Mysteries are revealed: what Heaven is, what earth is, what temporal life is, what Eternal life is, what is changing dimensions – dimensional travel; preparation for dimensional travel.

*... that we then understand.*

*I believe that Heaven is a real place, just the same as this is a real place, see, for God started us [catch it: for God started us] in our spiritual growth in this place.*

This is a real place. You have real experiences here. You go through trials, you go through sickness, you go through different things. There were times you had to believe God. You mixed the Word with faith when you were hearing it, and when different terrible times come and you go through hard things, and sometimes it seems like you are falling apart and you can't overcome and the enemy has a grip on your life, and he's taking you places you don't want to go, but then you begin to find a strength; then you begin to find that the Word is mighty in the pulling down of strongholds. Then you have a readiness to avenge all disobedience that your obedience might be fulfilled. Then you begin to find these places in your life and you realize now, God is watching you; He tests.

He's watching you and He tests you, and the Angels are bringing a report. Yeah, you're going through some difficult times, you almost wanted to give up there. See?

But at the last minute you could see the Word; that He held to that Word. He didn't turn it loose. He knew the Word is more than able to deal with any situation He could have. That faith in the Word could change things.

*... Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place.*

Friends, is this the year we'll see things darker and worse than what have been? Do you follow what is going on in the world? You see, it's lies and lies and lies; all the way that they are. The lies are so blatant. It's like every... Whether it is the media, whether it is the White House, whether it is the Vatican, whether it is denominational people, it's just lies coming out; lies, lies, lies. It tells you that lying spirits have come into these people.

At one time, these spirits couldn't come, but when they reject vindicated Truth, now those demons have access to those bodies. That's real. That's real. And those devils have access to those bodies now, because those devils don't want to be... In this dimension, without a body, they're almost powerless. But when they could have a body here, what they can do. And look at the kind of bodies they have now. Look at the condition of women in the world, of men in the world, of young people in the world. Look at the kind of things going on here. Look at how people can't even speak five words without obscene language and all these kinds of different things. Look at how all these things have become normal and everything. Look at the anger and the rage. And look how everybody wants a gun, and who wants to shoot. It is an insanity but to them it is normal. To them, that is the way to deal with it because of where influence—what they are being influenced by.

But you who have been influenced by the Holy Spirit, you who have... He touches your heart; He leads you to His Word. You seek answers from Him. You cast your care upon Him with confidence that He careth for you.

You don't fall apart. You know how to abase and abound. You can't have it nice all the time. You didn't just come here to have ham, lamb and jam. You know how to carry yourself with a dignity, with a sense of purpose, with a consciousness. You find consolation in the Word. Everything you have gone through, is going through, and will go through, is already written in the Bible and the Spirit leads you to find what you are going through. And when you don't know, you have fellowship with people who look in those places, and then you get answers; you get a place to find where your experience is, and then see if your experience can match the Word now; what it's going to take from you if you really want to overcome that: what kind of obedience is in your life and what kind of submission to the Word and the authority of God. And then you're going to find that that brings change.

*But we're going to a real place where we're going to do things, [and] where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise.*

Now, remember this is somebody who isn't guessing. This is somebody who went, this is somebody who came back and began to show to us... Long before he went, two thousand years ago, when God took Paul there, he said, "If this earthly house of this tabernacle be dissolved, you have another one waiting." Then God took this one at the end of the Age and showed him, because he knew where we are in this Age and when he went off the scene... And he could see the evil and foresee the bomb on America, the bomb on the Vatican. He could foresee the Sodom Age and all these different things and show that to us in the Bible; and the days of Noah and the evil scientists with all their evil things that they are doing to control people.

So, he knew this Message, he had to make it so plain to bring us from a denominational understanding of the

Bible and these things, a partial realization to a perfect realization, to open certain... These Divinely revealed Mystery-truths will literally turn the hearts of the children back to the faith of the fathers. Perfect faith is understanding what God has made you in Christ; knowing your position, showing that you are the-called according to God's purpose. You understand that your life is pre-planned so you don't fuss and carry-on, and say "Why did that happen to me? I don't know why that happened to me. It's best that I die!" And it's showing that there's no Holy Ghost there. You understand what earth is all about; this is the school.

*Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.*

When Bro. Branham left this dimension of time for that experience, this temporal world, the body was left here. God took him out of the body. And before he could even blink, he was in a place there already. That temporal, terrestrial body laid next to his second wife. The first wife was Hope who died, and there, that body was there on the bed with his wife, Meda, and he went into the Sixth Dimension into Eternity and entered his celestial body.

He said, "I was in green fields; millions of saints."

There he was in an Eternal world, in Eternal youth. His hair was there; he was young. His hands, everything about him was young. His wife was coming and he said, she'd say, "My precious husband." She said, "My precious brother", hugged him and went. There he was hugging that wife there in this theophany, and there was this earthly, temporal body that came through Charles and Ella on the bed next to his wife Meda – two worlds. From here he couldn't see There, but when God took him There, he could look back here. That body on

the bed wasn't dead because it wasn't a death that sent him There, and when he came back it wasn't a resurrection. Looking back into the dimension of time, and that terrestrial body, the old man next to his second wife, 7am Sunday morning (it was a Sunday morning), but in Heaven he said there was no yesterday or tomorrow. There was no time. It was Eternity. He tried to figure it out.

This solar sun we have here, it has nothing there. This moon here, it had none there. That is for here: twenty-four hours a day, seven days a week, four weeks a month. Everything is governed by time here. Our lives – a time to be born, a time to die; so many years. Our lives here are governed by cosmic light because every time you go through a day, that is a day. Two days, three days, and then you make a year. And if you have forty, fifty years here tonight, then watch how many days you were on the earth. You start as a baby when you come out of your mother's womb and you are still here, in your earthly journey governed by time. Because, we know time by light and that light is coming from the sun and the moon. Twelve hours in the day, twelve hours in the night, Jesus said.

We are born here, we grow up here, we become old here, and then we're leaving this body. And when we leave this body, there's another one waiting for the ones who overcome here. Remember, that is for the overcomers. That is for people who have overcome. You don't leave here defeated and reach There. Because, if you're defeated, you still have your lust, you still have your pride, you still have envy, you still have jealousy, you still have anger, you still have all kinds of different things that come from the first birth. And that soul, if that soul was really quickened by the Holy Ghost, then the Holy Ghost takes that out of you. So if the body gets old, from the time the Holy Ghost comes in, you are a New Creation. You have a different atmosphere around you. When people come around you, they feel that

Divine Presence, that Divine Love. When you can talk to somebody, the words can quicken and bring life and faith into their heart.

But if you have the opposite and this one gossiping about that one and this one gossiping about this one, “And you don’t know them. They only talk, and so and so and so,” and then these are the same people who are talking about going into the Rapture and different things. Understand. Understand. That is another world. All those kinds of things belong in this world, and whoever has it will stay in this world. The ones who are going into that world are who the Holy Ghost made a New Creation, here. Because that is the evidence that you are redeemed, in that the Holy Ghost found you, sealed you until the day of your redemption.

And you know, once that Holy Ghost comes, that is evidence that you have a body There. Anybody can claim, “I have a theophany There. I’m going in my theophany.” And you don’t have the Holy Ghost here? The Holy Ghost is the evidence that you have a theophany There. The Holy Ghost that brings the New Birth is the evidence that you have a theophany. Without the Holy Ghost and that New Birth you have nothing There. You are hoping there is something There. You are hoping that you get There. But if it is revealed by revelation, it takes the same Holy Ghost inside of you that makes you a New Creation; that is now the Guide that leads you and guides you, that gives you power to bring the law of sin here, subject to the Word. Because greater is He that is in your heart than he that is in your flesh. So, watch and see.

And Bro. Branham preached these things. No time, he said, it was just Eternity, so we could have a true concept. That’s why he taught us this about that world and this world, about that body and this body. We would have never known. And if we didn’t know, how would we be prepared? What are we preparing unto? And if we have to leave, on what basis will we leave?

You say, “Well, Enoch went up; Elijah went up.” But they lived... Enoch, what? Walked with God. Elijah was walking with God. God told him, “You’re going today.” They were in harmony and fellowship and unity – the ones that went in the Rapture.

This is my closing here. A true concept of what lies beyond the Curtain of Time; that we might know—he told us these things so that we might know what lies beyond the dividing line between mortal and immortality.

Here, he is a mortal man. When he went over There, He had an Eternal body – an Eternal attribute in an Eternal body; a house made without hands, Eternal in the Heavens. That’s what he is in, right now. All the overcomers who leave here are There. Don’t think that we’re in the Message so we are the Bride. No. We are the Bride because we are a New Creation. “I’m a New Creation, I’m a brand new man. Old things are passed away.” [#694 I’m A New Creation - Songs That Live -Ed.]. See? Greater is He that is in you than he that is in the world. That change can only be wrought by the operation of the Holy Spirit. And the Holy Spirit is not a thing; that is Christ. That is Christ coming into your life, walking with your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands. Every move you make is reflecting Him. Let us pray.

Lord Jesus, we are so mindful and sensitive tonight, as Your Spirit, dear God, I believe took these words, things that we all would know if we read the Message, if we meditate, if these things have found a place down into our hearts. As David said, “Thy Word have I hid in my heart” – in the control tower of our lives where that Word governs and influences every thought, every action, everything that we would say, everything that we would do, how we will do it, that we can be a living epistle. We can be a true witness, with a true testimony



that we have seen the Lord, that You have come to us, that You have dealt with us, that You have changed us.

The same way you are coming to take those: “The one shall be taken; the other shall remain,” because it’s all by election. It’s all by Your foreknowledge. It’s all by the representation of predestination that You put into the heart of everyone that You have sent into the earth; they who were chosen in Christ before the foundation of the world and their names were put in the Lamb’s section of the Book of Life, and under no circumstances they could have been lost. But in the course of their earthly journey, dear God, You intercepted them, You met with them and began to teach them their origin, and began to show them their destiny. And so, when they could look back and see what their origin was, where they started in You, dear God, and where they’re going to end...

And here we are in these closing days, we see the insanity, we see the darkness, we see the wars, we see the evil, we see the demon powers that have taken over this earth. We see Hell being created on the earth. We see, oh God, the lies and the deceit. As it is written, Satan shall deceive the whole world. We see the spiritual wickedness in high places. We see the rulers of the darkness of this world. We see the principalities and powers, oh God, how the architects and the engineers are building Satan’s Eden, where Satan, the god of this evil Age becomes the most worshiped person in the world today.

And so many are deceived. We see, Lord, the condition of young men and young women. And we see how they no longer understand that their body is a temple and these things. They live, Lord, in such sin and moral degradation and these things.

Lord, how we are asking of You, Father, that through your grace and through your mercy, oh God we all are striving and want to strive and continue to strive with purpose, with determination, with great perseverance,

Lord, not allowing the cares of this life and the things of this world, oh God, that Satan is trying to bring the lust of the flesh, the lust of the eyes, the pride of life to rob us, oh God, from what You have planned, and what You have made available to us.

May we recognize You, Father. May we become sensitive and aware of Your purpose for our lives, of the things that You communicate to us in our private time when You talk with us, when You try to draw us, when You try to get our attention and try to focus us on the things because You know the Day and the Hour; no man knows. You know the condition the Church must be in to go. You know how we need to lay in the presence of the S-O-N; that our faith can become ripened and we could come to full maturity, and we could be a people truly in Your image and in Your likeness – Your life having preeminence being expressed through us, Lord, until we ourselves know it's not us but it is You walking in our feet, speaking through our lips, thinking with our minds, seeing through our eyes, hearing through our ears, believing in our hearts, until every move we make is reflecting You, dear God.

Oh, gracious God, take us into this deeper life. Oh God, let us not be shallow on the surface. Oh God, but let our roots go deep and take a hold in the Word of God, where we are planted by the rivers of water, bringing forth our fruit in due season, so that our leaves will not wither, oh God; that others can come around us and find something to partake from us and become strengthened and become aware. And those who might be drifted in darkness or influenced by the world, yet hungry and thirsting in a barren wilderness, oh God, they can find someone who can point them, Lord, to those springs of living water, oh God, where they can come and have an experience and meet the Supernatural, oh God, and enter into the realms of the Supernatural, to live in the Sixth Sense, to walk in the Sixth Sense, to come out of the five senses. Oh God, not

walking after the course of this world and the prince and the power of the air, not dead in sins and trespasses, but quickened and raised up into Heavenly places, because truly, You are the God Who is rich in mercy, oh God, Who has come down in this dark and cloudy Day hunting out Your children, oh God, hunting out the Elect, Lord; coming through the neighborhood like You had to pass through Jericho, You had to pass through Samaria.

You've got the woman at the well. You've got Zacchaeus, dear God. You've got the honest in heart. You knew it had some there, and the Second Pull discerned the honest in heart, but the Third Pull went back for them. Oh God, the Word that can quicken them and open their understanding and bring them out; that they can recognize their Day, they can recognize their Message, they can recognize their time and their season, they can recognize their promises, oh God. They can see what You are doing, Lord, so that we all can be a billboard of Yours, Father, Lord, displaying this product of Redemption in our lives; that people can see something real: a different kind of man; a different kind of woman. Oh, Father, may You grant it.

May You move our souls up into that place. And just like Enoch was walking with You and had a testimony that he pleased You before he was translated, Lord God, we know that we would have to have that same testimony that we pleased You before the translation.

Oh God, if we know the time is drawing near, how we want to know that we are overcoming; we are living an overcoming life. Oh God, Your Prophet told us, *How Can I Overcome?* And, oh God, how we have to recognize the devil at every one of his tricks, and how he is so shrewd, how he is so smart, how he is so subtle, oh God. How he knows how to come and misdirect us so many times, oh God, but we want to live with the awareness, with the vigilance, with the alertness, oh God, knowing that

we are in a battle; the greatest battle ever fought. We are in the midst of it; we are engaged with the enemy.

Sometimes we become so desensitized like Lot was, sitting there, oh God, in the gate of the city, not realizing that the city was about to be burned, dear God, and turned into ashes. Oh God, but Abraham knew when that visitation came, when he had the promise that, Lord, according to the time of life that they were going to be changed and the promised son would come on the scene because he was in contact with You, walking in communion with You. Let us be like Abraham, Lord. Let us be Abraham's seed in this Hour, oh God. Branham's seed, Father! Living and walking in this realization in this Hour, oh God.

May You grant it, because there is still a portion of Your Word to be fulfilled by and through the members of the Bride. May You help us, Lord. Bring us to this awareness and bring us to this understanding.

Oh, we thank You, Father. Lord, I pray that Your Holy Spirit, Lord, would reach out all through the ether waves and touch Your children where they are Father; those who in their heart, Lord, want to look into their lives and make inventory. They don't want to bring things over into this year that they had in the past year. That is where they were bound down, tied up and these things. They want to lay aside every weight and every sin that so easily besets them and look unto Jesus, the Author and Finisher of their faith, and run the race with patience. Oh God, they don't want to faint and be weary in their mind but to the joy, Lord, that is set before them, dear God, that they can come into.

Oh, Father, may You grant it, dear God. As we begin this New Year, Lord God, let there be a New Birth, let there be a new refreshing from the Presence of the Lord. Let there be a new quickening, oh God, within the hearts of Your children, Father, that Lord God, we'll rise up, dear God and with greater determination, Lord, to sweep the Message unto the coming of Jesus Christ, to

live a life worthy of the Gospel, oh God; that people can look and see the characteristics of the Holy Spirit, Lord, being identified in Your children, oh God – that Token on display, Father, that life of Christ, the Person of Christ reflecting through that life, oh God. May You grant it, Father.

Oh God, we ask these things, Father, knowing, oh God, as the old year is gone and this first day of the first month of this first year, oh God—and here, coming to speak to Your people, Lord, that which You have put in my heart Lord, oh God, coming from a partial realization to a perfect realization, Father. That is what it is going to take to know as we were known. To be without that knowing, Father, we cannot discern, we cannot overcome, we don't have the revelation, we lack the power, oh God, the prevailing power to prevail against the gates of hell. But we know Your Word is mighty, oh God, when it becomes Spirit and Life within us. So let it be, Father.

Let us have a concept, oh God, of that world that we are going to. If we are going to that world, how we ought to be knowing what it would take, what condition we need to be in to get There, Father. Oh God, these things... Because we have the examples in the Bible of those first three raptures that have already taken place. And here we are in this fourth one, the last one, Lord, among the Gentiles. The next one is with Moses and Elijah. Lord, they are with the Jews on that Jewish side when the Gospel leaves the Gentile world. But while we are here, Father, we know soon he that is filthy will be filthy still, he that is righteous will be righteous still, and he that is holy will be holy still. But, oh God, You said, "Behold I come quickly and My reward is with Me to give every man according to their works."

Lord, may You find true works, Father, true spiritual works, godly works, Father, coming out of our lives, Lord, that You can be pleased, Father. You can say,

“This is my beloved son, this is my beloved daughter in whom I am pleased to dwell in.”

Oh God, I ask these things tonight, standing, Lord, between the living and the dead; standing, oh God, on behalf of Your people, oh God, Lord, with this Word, Father, Lord God, seeing the time, seeing the season and seeing, oh God, how the Church must become a glorious Church without spot and without wrinkle. Oh God, they must be in Your very own image in order to be united with You – an invincible army, oh God; a victorious Church, oh God.

May You grant it. Overcomers, Lord, knowing the promise is to them who overcome. Oh God, may we not have any false concepts or any little emotional things, oh God, but Lord, look deep into our hearts, Lord, and knowing what we lack You can give. Where we come short, You are more than able to give full, pressed down and running over like You said. Oh God, where we are sad and gloomy, You said, “The joy of the Lord is our strength.” You can give stimulation of revelation and bring a praise, oh God, from our hearts through our lips, Father, where there can be such a spiritual atmosphere, a Supernatural atmosphere among Your people, oh God, Father, showing that this is a people getting ready to leave, under preparation for dimensional travel. May You grant it, oh God.

We thank You and we praise You and we commit them all into Your hands, Father. Let Thy will be done, oh God. In the Name of Jesus Christ, Father, we give You honor and glory.

And, Lord, now as we worship You a little bit, oh God, oh, may the Spirit of God move. Oh God, may the water fall upon planted Word, Father. The Word that is sown through the preaching tonight, oh God; that Lord God, we can leave here with that Word so quickened, so strengthened, with a refreshing that comes from the Presence of the Lord, something to start off our year, oh God, with a new vision, with a clearer vision. “The

former things have come to pass and behold I do a New Thing, and shall I not tell you,” You said. Oh God, declare Your New Things Lord as we go forward in faith. Let us see that power of deliverance work, dear God. Let us see that victorious overcoming power moving in Your people, oh God, raising us far above where we lived last year, oh God, to walk closer to You, Father. May You grant it, dear God, in the Name of Jesus Christ, Father. We ask all these things, committing each and every one into Your all-sufficient hands. Amen and amen and amen.

Praise His wonderful Name.

Amen. I guess the sisters and the brothers can come and sing. We'll worship the Lord a little bit. Amen. There's a power in praising God. We know that. Amen.

The Word went forth in preaching; now, let the Word go forth in song, go through the ether waves and touch God's people, those who are looking for something more than their yesterday, those who are striving to be victorious and overcoming by the grace of God.











