

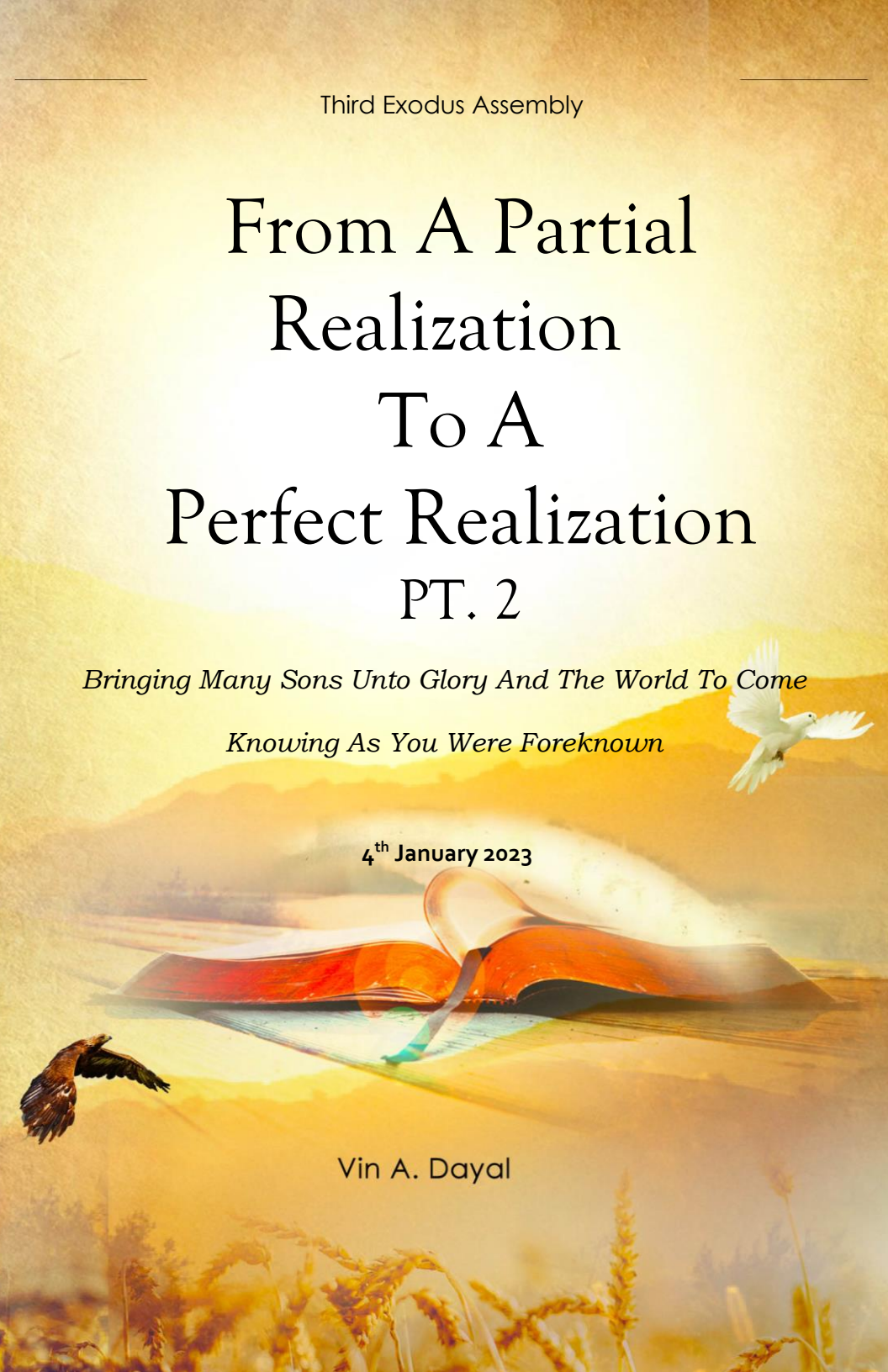
Third Exodus Assembly

From A Partial Realization To A Perfect Realization PT. 2

*Bringing Many Sons Unto Glory And The World To Come
Knowing As You Were Foreknown*

4th January 2023

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

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WEDNESDAY 4TH JANUARY 2023

BRO. VIN A. DAYAL

Praise His wonderful Name.

We greet you in the love of Jesus Christ this evening. We are so grateful to be back in His service at this sacred desk, and desiring that the Lord truly would overshadow us with the grace that we need that will put value to the service. Because we all could be here, we all could be in our respective places, but it's His Presence, His coming, His overshadowing, His leading that makes the difference in the service. People can gather in a room, they can gather in a home, they can gather in a building, but the real thing is Him being present. Jehovah-Shammah: the Lord is present.

And we know what He says, you know: "Where two or three are gathered together in My Name, there I am in the midst." And for us to gather in the Name, we must have the Name. You don't just gather in the Name because it's the only provided place of worship, the place where He placed His Name, which is in Christ. And when the gathering is in Christ, then we know by one Spirit we are all baptized into the Body of Christ. We don't want to live outside of Christ because outside of Christ is death; in Christ is Life. He is the Way; He is the Truth; He is the Life. And that's why it's so important for all of us.

You all have known me down through the years; I'm not a religious person. I'm not a kind of person who just

wants to get up to say something and sound spiritual. I'm not that kind of person. I believe I am foreordained. I believe I've been set aside. I believe I am elected, called, anointed and placed. I believe that He showed me the Mystery between the Gentile Prophet and the Jewish prophets. I believe He gave me the faith and courage to step out and proclaim that around the world for many years in many countries. And to see Him come down in His Divine Presence there, with the ministry, with the Word; raising the dead, healing the sick and these things, which we have seen and witnessed and can testify... Too many witnesses have witnessed these things to deny that that cannot be so.

We have seen the Word open up beyond our human thinking, into Supernatural realms where it shows it takes the direct operation of the Spirit of Truth. But that's a promise: where two or three are gathered together in His Name, there He'll be in the midst.

You can tell it's happening already. You know, this is the key. This is the simplicity of these things, friends: to have discernment, to be able to be sensitive; that your heart bears witness that that's the Word of God being spoken there. Because you know Truth. And if you don't know truth, well, you're in bondage. Because He said, "You shall know the Truth and knowing the Truth shall make you free." Freedom is connected to knowledge of the Truth. Do you understand? And knowledge of the Truth doesn't come by reading, no; it comes by the operation of the Spirit of Truth leading you and guiding you into all Truth – the One Who opens the Scriptures and Who opens the understanding to the Scriptures. Do you see?

I tell you, He's here. I don't have to... I don't think. I don't think about these things. I came to the pulpit; I ran in here. I got a late call so I said, "I'm coming in hot." It's a little kind of phrase that we have amongst ourselves that we say sometimes.

We saw that one time, you know, when people were pinned down and the enemy was closing in, and they were looking for support from above, and there came that F-16, flying in, and a word's coming to these men saying, "Hold it. We're going to be right there. We're coming in hot." Amen. "Don't panic and fall apart. We're here to the rescue."

And He's the One, Jesus Christ Who... The Bible says [Glitch in recording -Ed.] ... Galatians 1. It's happening, friends. Galatians 1:3-5, speaking about the rescue; this One Who came to deliver us from this present evil Age – the Lord Jesus Christ, the Kinsman; the Kinsman; the Goel – one who comes to the rescue of one of his kinsmen who is in need and in bondage, and he needs a kinsman to come out of the situation because they are taking him into slavery. Oh, my! But when he could come down there—like Elisha was the kinsman to that widow and her sons when they were being taken into captivity to be sold. And the woman came crying, "Oh God, what are we going to do? My husband is dead; but my husband followed you."

He said, "Relax, relax, sister. What do you have in your house?" He said, "What do you have in your house?"

She said, "Nothing. Oh God, and the boys are going!"

She's so taken up with the boys. And he's not talking about the boys; he's talking about the house. See? He's talking about what you have in the house. Sometimes you see the children going there, and this is happening to them and that is happening to them. What do you have in your house? This is your house here. [Bro. Vin points to his body -Ed.] What do you have in your house? You better have Oil in there. If you have no Oil in there, you're in trouble. Those children are going into captivity. It takes Oil in your house to deliver your children.

See, the Scripture is not a thing that we read like an Old Testament story. "That's a story, boy, back in the

Book of Kings. Yes, that's a nice—I like that story.” No, it's something real. It's something real.

I feel like I could just run around this building here, right now. Not emotion. He is so close. And He's not coming because of me, you know; He's coming because of His promise: “Where two or three are gathered, I am there.” And He's coming because we believe in our hearts and confess with our mouths that He said that, and we put it back on Him. Do you understand? That's the reality. But to be that way, you have to be walking close. He has to be the center of your life. He's not something you have in a drawer and when trouble comes you search up the drawer to find it and pull it out like some little (you know) artifact or something; some little St. Anthony's statue or some little something and you put it there. No, no, no. The faith in your heart brings Him on the scene. You believe, because without faith it's impossible to please Him. So that means, if you can believe Him and you have faith, you have something to take care of impossibility, because you make all things possible because of your faith. And it becomes accessible because by faith, we have access into this grace.

Where did that Scripture come from? I just... Colin [Colin Wellington, an elder -Ed.], I just stand up here, open my mouth and listen to Him just like you are listening to me. That's the reality, friends. It does not take a big thing to please God. It doesn't take you: “I want to do this. I want to do that. I'm feeling bad if I'm not doing this. I find that the devil is condemning me because I'm not doing sufficient of this.” No, no, no. Offer your life as a living sacrifice, holy and acceptable unto Him. That is a reasonable service.

Understand that He purchased you. You are His purchased possession. He bought you. You were bought with a price. The Bible says, “You are not your own. You were bought with a price.” That's the trouble right there: everybody believes they are their own. “I am my own

man. I am my own woman. I am my own this, and I will do that. Nobody can tell me what to do.” They’re lost already. They are lost already. He bought you. He shed His Blood for you.

The body you have, do you think your father and mother made that body? Ask them where they got the material to make that body from. And when you trace it back, you go all the way back to Adam. And that man, the first man God made in His image and likeness is a spirit man; then He formed man from the dust of the earth. The earth God created, He took part of that to make the man. You understand?

So, that’s why you have to recognize you are not your own; you belong to Him. And if you belong to Him, His Seal will be on you and His Name will be in you. The Family in Heaven and earth – the family is the seed, the posterity; His children are named after the Lord Jesus Christ. And this Jehovah Savior, His Name shall be called Jesus – this Emmanuel, this Kinsman Redeemer; this One – the Almighty God. In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh. This One Who condescended, His Name is called Jesus, the Lord Jesus Christ. Father, Lord; Son, Jesus; Holy Ghost, Christ – one God in three offices: God above us, God with us, God in us – this great mighty God.

Oh, my! My! Jesus! Bro. Trevor, I don’t know where half of this comes from. I was looking at Bro. Trevor and Sis. Adelle there, just now. It just comes.

I think I could kind of explain that... You see, you have a house; you say, “I built that house. That is my house. I do so and so and so. I decorated that house. I designed that house,” you know, but for that house to have light in it, it has to be connected to a power source. And you don’t control that power source; you have to apply for connection. And they have to check you and your wiring in your house because they don’t want your house to burn down; to see if you have the right kind of

wiring to handle that kind of current it takes to put light in your house and drive the darkness out of your house.

So, when you know everything is checked out good and you had a qualified electrician and it was inspected and everything was done, and they say, “Okay, now for connection,” after that, you don’t fight up. You do like this and you touch the switch. “Which light do you want on? The kitchen light?” You touch that; it comes on. “Which light? The living room?” You touch that little switch and it comes on. Even by your little touch, darkness is moving. Why? You are connected right. You are connected to the right source. You aren’t connected to some shoemaker or some businessman down the road. No. You are connected to the people who get you connected to the power source himself.

And it only has one Power Source – the One that created the universe, friends. In the beginning was the Word and the Word was with God. God created all things. In the beginning, God created Heaven and earth. This One, He’s the Power Source. He’s the Healer, He’s the Saviour, He’s the Deliverer, He’s the Leader, He’s the Guide, He’s the Mighty Conqueror; He’s the One Who fights your battles. His Seven Compound Redemptive Names show you that every need you have in this life, in your earthly journey, He’s that to you.

What a thing when you get connected with Him. It makes life enjoyable. You take your eyes off of trials and you have a peace and assurance because you are walking connected to the Living God.

The reason people bawl and scream and backslide and get confused and fight up is because they think they are by themselves. You have to have faith in the God inside of you. “Greater is He that is in you than he that is in the world.” “The life I live now in this flesh, I live by the faith of the Son of God.” “It’s not I that live but Christ that liveth in me.” That is the Scripture. “In that Day you will know, as I was in the Father and the Father in Me, so I in you and you in Me.” See? “Know

you not you are the temple of the living God?” “I will dwell in you, I will walk in you, I will be your God, you shall be My people. I will be in you; walking in you.”

When you know this, you don't fight up. But because you don't know that, you get worried and you do this and you do that. Why? Because you imagine, maybe, He came to you somewhere, and you never looked to see if that was really Him by the results that that experience bore. When you see the results that followed that, you know you met Him. He intercepted you. You understand? Not saying, “Yeah, God is with me, man,” and quote the Scripture and the trial comes and you are confused.

When you are in a confused state, you can't operate the faith. When you are in a confused state, you cannot have confidence and expectation that God will take care of this, because it's God Who promised this. You can't even remember the Scripture and say, “Father, You said so. You said we can ask and it shall be given. You said ask that our joys may be full. You said, if two shall agree as upon touching anything it shall be done.” Because you think sometimes, “Oh God, the devil. The devil comes and really gives me a fight.” No, the devil didn't come to give you any fight. God permits the devil to come to you to show you His Word works, the Word He teaches you, the Word He planted in you; is expecting you now, to operate the Word and see the Word producing results by It operating through you.

And say, “Oh my God, the promise is really true. You know, I just stood there on God's Word and I believed It in my heart, I confessed It with my mouth and I realized, God takes care of the situation.” Stand still and see the salvation of the Lord. You don't have to fight this battle. This battle is the Lord's battle. And you say, “Oh my God, the Word is true.”

But then you started to fall apart. Why? Because your light is going like this; your light is blinking. It's going dark and you are thinking it's your bulb. No, it's not

your bulb; it's your connection. The bulb has a little lifetime to it, but the bulb doesn't light the room; it's the electricity, the current that that building is connected to. That power source is what is producing the light. The bulb is where that light now, is being reflected. But, if you disconnect the power source and put on five more bulbs, the place's dark. It has to be connected to the power source.

I am sure you are understanding me. Are you understanding me? If you are understanding me, give me a wave, let me see that you are understanding me. Well, if you are understanding me, you know I'm not talking foolishness, right?

That's the beauty. You see, you know down through the years, without faith it's impossible to please God. We walk not by sight; we walk by faith. A life that is lived worthy of the Gospel of Jesus Christ is a life being lived by the faith of the Son of God. That's a life worthy of the Gospel of Jesus Christ.

So, this is a great thing. Believe. Don't be afraid; believe. And if your heart condemns you, confess your sin and keep on walking. Because what you pray and ask God to blot out, He will blot out. Because that's an acknowledgment of your sin and your condition, and you are asking for help. When you are trying to hide that and bluff yourself, and trying to impress somebody and you know what you are doing there is just a put on, it's cosmetic, that has no value.

God didn't say, if you could hide your sin well, and nobody knows... No, no, no. Confess your sin to Him. Sin is unbelief. Drinking, smoking, and committing adultery are not sin. Those are attributes of unbelief. And where there is unbelief, God removes that and brings faith. Faith is the victory that overcometh the world; not put-on, not impression, not make-belief. That does nothing. Make-belief puts you in the category of unbeliever; make-believer. Real believer – that's the ones in Christ. Real believers are not outside of Christ;

that's the ones in Christ because they live by the faith of the Son of God. They pass from death unto life. They are a New Creation because now, they are a partaker of a Divine nature; a new life.

Faith is in the Pyramid; not outside the Pyramid. Do you get that? That's why in the Pyramid you don't see reasoning, conscience, memory, affection, imagination. In the Pyramid you don't see, see, taste, hear, smell, and touch. No. You see faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness and Perfect Love. That's what you see in the Pyramid. That is Christ's own Life. That is His Divine nature that He made you a partaker of.

Oh, my. I could sing a few songs and we'd go home. I feel I said enough here, already. I feel I said a few words there—well, not me, but He used me to say a few words there, that He put in my mouth to say. And sometimes people...

I don't understand myself, okay. Know this for a fact. I'm one person that doesn't understand myself. Because I don't know what is going to happen to me the next minute. I was standing there, we gathered together, and we had a word of prayer, and—because I got a late call. I said, "Okay, I'll be there." I moved in—because I wasn't supposed to be speaking here, tonight. I moved in to take the place because I was glad. I saw the opportunity, and I said, no, I only had a pause on Sunday, so if I could come and pick that back up, you know, rather than wait and different things come up in the week, then, you know, it may be hard to get you to reconnect to me, so it's best if I move in there. So, I capitalized on that opportunity, recognizing it as an opportunity but coming by faith, you know. Then coming in there, prayed, and walked straight to the desk here. Then here, I greeted you, you know, trying to get ready now, to pray with you and go in a channel, and all of this just came out. You know?

So, He never ceases to amaze me. He knows what I love, and He knows how to get my attention. You know, because sometimes you want to live your life a little bit too, you know.

And let me say this here, to some of the precious brothers and sisters. I want to say first, I love you all dearly. I've made, I believe, great sacrifices for you who say you follow this and you believe this and you walk in this. But you don't have a clue what it took—the sacrifice it took down through these forty-five years plus, to stay focused at home and abroad; preaching at home and preaching abroad; then, even going out into the campaigns in the Islands when God showed me, "Time to go. Go!" Then I got a little team and we launched into the Caribbean islands there. And all these things down through the years, having this great work that has influenced so many around the world...

The thing is, I remember sometimes I'd go to bed, come up out of the office and I'd go into my bed, maybe, seven o' clock in the morning after studying all night and these things. Then I'd hear the phone start to ring. And anybody who knows me from that time, I hate phones. Move it far from me, because the phone used to become a disturbance for me. Sometimes people were calling, "Bro. Vin, you know so and so and so. Bro. Vin, I'm going through a mind battle." Then, "Bro. Vin and..." And it's like, Jesus! Somebody thinks that because they're up, I'm supposed to be up. Somebody slept all through the night, dreamt all different kinds of things and got up now, wanting to wake me up to tell me something and engage me. And if I say, "No, I can't talk to you right now; another time," sometimes they'd feel upset. Because I can't stay there and take thirty minutes to explain to a person all that is happening and what my situation is. I don't think I needed to do that.

And sometimes, I realized after a while, it is children I'm dealing with, and it's so children are. And children, many times... You see, children... "When I was a child,

I thought as a child.” Look at that. I’m going there. That was my Scripture on Sunday, “When I was a child, I thought as a child, I acted like a child, I behaved like a child, but when I became a man, I put away childish things.”

You see, children think children’s thoughts. Adults think adult thoughts. And the difference in the thinking is maturity, because a child and an adult... A child has to grow up to become an adult. So, when a child is taken up with, “This one took my marble,” and they’re going to wake you up and tell you this one took their marble and this one did so, and so, and so. That’s just an illustration I’m using, because it’s equivalent to somebody telling you, “The devil came and he caused this. My husband this.” Or, “Bro. Vin, my wife, you have to talk to this woman, you know.” And they start to see me now, as their problem solver. I am not your problem solver. God didn’t send me to solve your problems. I am not your problem solver. God sent me to teach you the Word of God so that you will learn to live by the Word of God. And faith comes by hearing, and then, faith is the victory that overcometh the world.

Because the same Word, I have to give myself to, obey, submit myself to, and let that Word become Spirit and Life in me. If I’m doing something positive and am getting a result, it’s because I have submitted myself to the Word of God. God didn’t send me to live your life for you. God is the One Who knows how He designed you; where He put you in the Body.

Now, you have to seek God for yourself, knowing that I didn’t bring you into the world. He brought you into the world; not me. I didn’t make you; put you in that family. I didn’t put you in this Age. I didn’t do any of these things. That is somebody trying to serve God without personal life in Christ. That is somebody who wants to serve God, and in their mind they mean going to church. So, when they’re going to church, they see a deacon by the door, they see a minister sitting there,

they see a pastor at the pulpit; they are seeing that they're their problem solvers. No. They are not. Because the minister has a wife and children, maybe twice more than you. The deacon has all kinds of problems himself: this one has to go to work; this one has their things to see about. They're trying to keep order in the course of a service.

If you want a little counsel and help, then you can say, "You know, I need a little counseling." That is encouragement to somebody to want to help you. You know why? They see that you already recognized your need. You're not coming to complain on somebody; you're not coming to complain on this and complain on that. You recognize you need help.

So, they could show you, "Okay," you tell your story; they'd say, "that is a good message to listen to."

And we were thinking that today, you know. Because I had men's meeting in the church. There was a reason for that. We saw the need for men who are heads of homes and leaders to take their position; and taking their position, carrying the responsibility that God made you a man and God gave you a family, and you could come here and bring your family here, and your family is lined up, walking nicely. So you—what's working for you with your family, you could share that with others there, as an elder person, as a person who God has shown that He has helped you and you're doing something right.

If you're planting your garden right and you say, "Do you know how I do this? I water this every day, you know. I water these seeds. I don't just throw seeds and leave it and let some old vine grow up and different things, let some caterpillars or bachacs [a type of ant -Ed.] or something come and eat down the leaves and kill the plant. No, I watch over it. I protect this." So then... Because your garden is your home. Your plants are your family. It's an illustration I'm talking about. I'm not talking about agriculture. The wife is like a grape vine

by the sides of the house; the children like olive plants round about the table. The man is called the husbandman; he's caring for them.

So, when you look and you see these things, sometimes I realize people misunderstand still, after all these years. You can't be serving God for thirty years and are still thinking that man could solve your problem, this man could solve your problem. No. If you want a little counsel or something, and you say, "You know, so and so and so."

And he says, "What is your problem? Oh, well, I don't have to come and do that; this brother could handle that," and sends you there.

"No, I want you."

No, you want your problem solved. You don't want me; you want your problem solved. And he, if I'm a doctor, he is a doctor too. He might not be a doctor in the capacity with me. Maybe I do heart surgery and different things, but he is a doctor; he knows how to take certain tests, and tell you, "Well, your blood pressure is low," and what to do and what to eat. And he sees your life, how it is and what could strengthen you, you know. A person who has a cut in their hands and needs a few stitches, they don't need a heart transplant person.

So, the point I'm making is, be aware. Be aware as Christians. Be aware of your growing up. When the thoughts are wrong and the vision is wrong and you're not aligned correctly, you're going to have problems, because you're seeing the picture wrong; you're standing up from the wrong angle, watching it. And then you feel like your expectations are not being met because somebody now, doesn't care about you. No! And somebody like me, I'm dealing with people around the world! Yes, you're here, but I have people trained under the Word where I've been for all these years.

It's just like if you tell me, you know, "My garden, I'm getting trouble with my garden. I'm seeing some fungus

on the plant and so on. I don't know how to get rid of that."

I say, "Cool it. Relax, relax. We have three men here, working in the Ministry of Agriculture. You'll see a man coming with a can tomorrow and he's going to spray, spray, spray. A couple days after, he will show you what he's spraying, how much he's spraying and different things; why he's doing this. You walk with him in the garden and then you'll see your problem solved; you don't have to call him again after that."

This one here, "My lights went out in the house. You know, so and so."

He said, "No, all that happened to you is that your bulb blew. You didn't get cut off. T&TEC [Trinidad and Tobago Electricity Commission -Ed.]—you're still connected to the power source, but the current now, has to move through a bulb and bring light to drive the darkness out of the house. So, you have the cheapest bulb so that bulb that you have is not good. Get a good quality bulb. That kind of bulb blows fast. You want to buy the cheapest bulb."

In other words, you have to know your situations. And you have to know, a person like me... As soon as you get a vaps... And that's a Trinidadian word we use as soon as someone—young people get that – a rush. And when they get that rush now, they feel like, "I have to call the minister about this." No, you don't have to call the minister. The minister will know if you need to call him. You don't take it on yourself and say you have to call me. You don't know what I have gone through. I'm not talking about years; maybe for the day, what I have been doing, how many people had to be dealt with. And then, when I go to ask you what you did for the day: you slept, you ate, you laughed, you talked with your friend, you were on social media and different things, but now you had to talk to me. I'm pouring out myself with different people and different things. No, it doesn't work like that. It doesn't work like that.

Please, be grown-ups now. If you can't understand little things like this, thinking of it in a way... You know, like some people say, "You're not working anywhere." Oh, well, let me take somebody's job and let somebody take my job, what I call my job, and let me see how good they could work and how much they could work, and what work they can do to help somebody's life.

Remember, my work is dealing with living people. My work is not dealing with a motorcar a man made and the tire punctured, and I say, "Okay, yeah," and he gets a wheel spanner and he breaks those nuts, he takes it out, he jacks up that car, he puts it on, and he fixes the tire and puts it back on. He is dealing with a piece of iron. He's using iron and is dealing with iron. I'm dealing with lives; people.

When I'm dealing with people, I have to be conscious that all people are not the same. So, when I come in this pulpit here, I just can't talk here for certain people and then can't reach a next person. No, that's why we have brothers here; you all preach to the young people, so and so and so. You need so and so, call the deacon. You need a little counseling, we have elders in the church. Call the elders. That's why we called them elders. We don't call them elders just to walk around.

But you see, sometimes in this church, how it goes, people don't realize and still don't understand the unity of the Body, and to stay in harmony and unity, and to know we're united under a Headship, and it's a chain of command and others are like helpers to the ministry. So, sometimes six months could pass and you don't have any communication with anybody; you are not getting any communication from anybody. Some people visualize church like that.

I went through those kinds of things. Do you know how much I preached on those things? But then you realize, look at even the elders, who you call—and everybody's, "I do it this way and I do it this way." There

is only one way provided by God for everything. This is not an Age of free thinking.

You could do that if you have a business. But when we are dealing with God's work, we have to work with God because it's according to God's plan in the Bible. That is why God had to take the Spirit off of Moses and put it on other people. That is why God had to take the Spirit off of Elijah and put it on Elisha. That is why God had to take the Spirit off of Bro. Branham and put it on a fivefold ministry. It is God doing that, because God wants the same Spirit because that same Spirit is His Spirit, and then He is going to work according to His Word. His Word is the channel through which the Spirit works. The Spirit works with the Word. Spirit doesn't work with gossip, Spirit doesn't work with he say and she say; Spirit works with the Scripture.

Now, you could imagine people like that, in that kind of condition I am describing, and talking about going in the Rapture? When I see that, it is like, "Jeez you—all these years and you still have..." When I was a child, I thought like a child.

If a person is fifty years and you are in the Message for, let us say, thirty years, you came when you were twenty so you are fifty years old, so for thirty years you are under the Message; that means you are living more for the Lord than when you were living as a sinner. Because you lived twenty years as a sinner, you came and you are fifty years – twenty and thirty. That plus ten extra you are living for the Lord. So much of your life's more than when you were a sinner, serving the Lord.

And when you don't have a clear vision of your place or confidence, are you really hearing the Word? Hearing the Word is not this [the ear -Ed.], you know. Hearing the Word means understanding the Word. "He that heareth My Word and believeth on Him that sent Me will not come into condemnation but will pass from death unto life."

Hearing is to understand. It has an ear here. You do not hear with that here. [Bro Vin points to his ear. -Ed.] This is E-a-r. H-e-a-r is here. [Bro Vin points to his heart. -Ed.] But to hear, that is in your H-e-a-r-t. There is an ear you hear with in your heart. When you hear it there, you're understanding because your soul lines up with the Scripture. When you are just hearing here [Bro Vin points to his ear. -Ed.], you are hearing words, you are hearing people talking things, you know, and a day after you can't remember anything. Because when you really understand it, it drops down here [in the heart -Ed.] and the Seed—when faith finds its bedding ground that faith begins to grow, that Seed begins to grow. Life starts to come forth. The Word starts to come alive in you. So that's the thing.

So, look how far I went to explain myself to say, I'm not neglecting anybody. If I don't respond and I don't answer, I am not neglecting.

Shouldn't I think... You will spank your child in your house, or if you don't, as the Bible says, spare the rod and spoil the child. He said, "The rod will drive the foolishness away from the child's heart." But when you love that child so much and you can't drive the foolishness from the child's heart by using the rod, you don't love your child; you hate your child.

Somebody tells you, "You hate that girl, you know."

You say, "Hate? I love that girl! I give her everything."

"Oh, and what is everything now?"

"If she only cries, I lift her up. If she only does so and so..."

"So how do you do your work during the day in the house, then? How are you and your husband getting along, because if you can't take care of her, what kind of house do you have?"

We have to grow up. Many of you who want to go in the Rapture, let me tell you, the Rapture is not for babies. I am talking about the kind—what I call a baby

now, is somebody twenty, thirty years in the Message and is still a babe.

If you see a person old, as I say, and they have their little comforter, their little piece of blanket or they have a nipple in their mouth, you know, one of those little things they put in that gives the child a feeling of nursing or comfort, or it brings a little peace of mind for the child, and its thirty years. And you say, “Why is that nipple in his mouth? This big, hairy foot man standing here with a beard. You see this piece of blanket, what is that about?”

He says, “No, he’s retarded.”

“Oh, he is old in the body, but he’s a child in the mind.”

Well, that is what a lot of Christians are like. “You know how long I’m in the Message! I grew up in this Message, you know! I was born and grew up in this Message! I got dedicated in this Message, you know!”

“How many years?”

“About thirty years already.”

And you can’t control your own temper; you can’t control your tongue. You can’t take a little time and make a sacrifice to get in the Word and abide in the Word.

So you thought now, when you say you are in the Message so long, that means people should respect that. You are making yourself a clown by saying that; that you are giving people things to laugh at you, because it’s like you are in elementary school, what we call primary school over here. That is, even before you start to go to college and these things. After kindergarten, you go to elementary school. And when they reach eleven years, they sit exams to leave elementary school to go into Secondary School, what we call Junior College. And then you have a higher, Senior Secondary. Junior Secondary and then Senior Secondary; that is if you keep advancing.

But that elementary school is just a period between kindergarten and going into Secondary School. So when you are there now, all those years, you've already lived out your eleven, twelve years there and you have not passed anything. And then, new children are coming in now. This one here is ten years, this one here is eleven and twelve in the elementary school that you are in, and you are going on thirty-five.

And somebody comes in and says, "Are you the teacher? In short pants? How are you the teacher? But you're not teaching, why are you on this bench all the time?"

He says, "No, this is my class."

Then they say, "So when did you come in here, about two years ago?"

Then he said, "No, I've been in this school for about thirty years."

"And you never learned enough to pass your exam? When test time comes and you're being tested to see if you understand what was being taught to you, do you mean, you are still there?"

"God sent a Prophet; denomination is false. God sent a Prophet; denomination false. I'm going in the Rapture." Do you mean that is where you're at? That is not a personal life with Christ. That is someone who is taking Christianity for a joke. They don't understand true Christianity.

Now, here's the real part now. You could understand that if someone is preaching in an insane asylum, but if here, you are in what you call a Message church and you are getting Spiritual food in due season, and then you are seeing others around you rising up in faith and confidence, and come into marriage, and then you watch their home and how they've settled down and how they are raising their children, and the responsibility and these things, you are seeing the Word in action and operation in people. You are seeing people grow in the grace and knowledge of the Lord. Now, when you don't

move like that, you have to know to go and get your brain scanned, you know. You have to check and see that you are not retarded or something. Because you, at that age, thirty years in the Message...

The apostles and they only walked three and a half years with Jesus. And Jesus is the Message. He is the revealed Word. "In the beginning was the Word and the Word was with God and the Word was God, and the Word was made flesh." That was Jesus. He is the Word. Three and a half years they were around Him, and look what they became. The people took note that they had been with Jesus. Jesus told them, "The works that I do shall you do also."

Do not let the devil make you just someone who is existing in a religion, getting religious and calling yourself a Christian. Christian means Christ in you. Christian is C-h-r-i-s-t, which is Christ. 'I', that is you. You are 'I' – I in Christ.

You have to know what you are. You have to know. If you take the time to spend in the Word and not social media... Now, a lot of your problems are social media. Sometimes the blog becomes your own social media – TEA social media in the Message. Everyone's just jumping in, writing, saying this, throwing that, doing this, doing this, doing this. Let us see some faith. Let us see some people, not just writing something but living something. To write something and live something are two different things, you know.

Remember, when people are evaluating you on a blog, they are reading what you are saying. And then people start to compliment you, but they weren't there. They didn't see; they don't know what you are saying, they don't know if that was an exaggeration, they don't know if that was something that was edited and fixed to put there. We don't want to fool one another, or we don't want to use a situation to get recognition. We don't need that. You know the tree by the fruit. Not because something is tacked on and says it is a mango tree, and

you never saw it bear a one mango, and yet you say mango tree.

You see 'plum tree', you see 'grape vine' and you've never seen a grape on it. But it has a tack, a little billboard that says, "Grape vine here". You don't want that. Because this is your earth. This is your earth and it has a Seed, which is the Word. The Word is a Seed and that Seed is planted in your earth. And then, that Water, the Holy Spirit, starts to water that Seed in your earth and that begins to come forth. That's right.

And it has a husbandman. When he sees that tree isn't bearing, if it has too many leaves, he prunes the leaves. If it even has too many fruits to live off of the little life in the tree where the fruit that is coming forth isn't sweet enough, it doesn't have any real quality to it, you know what he does? He bursts the clusters and takes off a few so that life now, will bring quality, because it has less now, trying to pull on what measure of life is there.

So when someone tastes something from you and they sit around you and they partake of something that has become real and personalized in your life, (ooh!) faith has been imparted, because they have drawn virtue from you. Out of your faith gives virtue. Faith is revelation, and out of your faith, out of your revelation, you give virtue. Virtue is strength and power because there is no prevailing power as the revelation of the Word.

So, that power that comes out of faith, which is virtue... The woman touched Jesus with faith. And what happened? For twelve years she had been going to doctors, she lost all her substance; the thing went instantly. "If I can only touch the hem of His garment." She moved from reasoning, she moved from doctor, and she broke through all those obstacles into the realm of faith. And who was Jesus? Jesus was the Word. She got in contact with the Word. And the same Word turned around and said, "I felt virtue went from Me."

And Peter and they, who didn't get the Holy Ghost yet, said, "Come on, man. It's a big crowd here. You are saying things to embarrass Yourself and us. Can't You see how many people are touching You here to make a statement like that?"

He said, "That was not that kind of touch. I felt virtue left Me."

"Oh!"

And Jesus looked around and He found the woman. He said, "Daughter, thy faith has made thee whole." Compliment. Compliment and confirmation, because at that very moment, she felt that issue dried up. Something happened in the body, and then the very One Who she touched and thought that He didn't know who had touched Him, He pointed her out and said, "Thy faith has made thee whole."

It's a simple thing. Christianity is simple. So many people think it is a thing where, "I have to make an impression. I have to influence this one. I have to look a certain way. I have to walk around like Mary, the mother of God," that kind of thing, you know – the immaculate virgin or something. No, the Third Pull, the Prophet said, is being yourself. God made us all different. Just be yourself. You don't have to try and impress, you don't have to try and influence, you don't have to try and put on.

Have you ever seen someone trying to put on a little makeup or something? You have a little thing on your face, a little power, or a little... In the old days, they'd put on a little thing they used to call 'rouge', and you just put a little something there. That is not to attract attention. That is to cover up a little situation that is making your face look not as elegant as your face should look. But then you see somebody now, trying to use makeup to look beautiful or to be outstanding, or to be above other peoples' makeup. And when you come here, they have green here, and a kind of yellow and

blue down here. You say, “Insane asylum. Insane asylum. What is happening here?”

Like when the Prophet saw those women, he said, “Oh, my! Don’t tell me I’ve come back to Hell, because the people who I saw in Hell were looking like this.” He said, “Oh, my God, Hell’s come on the earth now.” You see? So this is the thing.

I get here, talking to you a little bit, and maybe not in the way, the tone somebody might like. But I’m just trying to be realistic and I’m trying to speak... Because I’m not speaking to any one person here. I’m speaking to all whom I’m seeing and all whom I’m not seeing, and all who would hear these things. Because I believe I’m giving some good advice.

Just be yourself. Serve God. Surrender your life to Him. Ask Him to come in and lead you. Don’t try to... If you don’t have something, keep seeking. Seek and you shall find. Keep knocking and the door shall be opened. Isn’t that what He says? Keep asking and it shall be given. Don’t get frustrated and fall apart and say, “I already asked. I already...” And you only asked twice? The word there means, keep on seeking, keep on knocking, keep on asking. In other words, be persistent, be perseverant, keep going on. God will give it to you.

Remember the parable about the unjust judge? He said, “Your shameless persistence is what caused me to do this, because I realized that you aren’t leaving me alone. I had to give it to you.” And Jesus said, “If the unjust judge would give that woman something, how much more your Heavenly Father, Who knows what you have in your heart and is crying for?”

Have you ever read the verse that the Prophet wrote in the song *On The Wings Of A Snow-white Dove*? “*Though I have suffered in many a way, I cried for healing both night and day. Faith wasn’t forgotten by the Father above; He gave me His sign on the wings of a Dove.*” He said, “I begged, I pleaded and I cried, then God answered.”

See, sometimes God wants you to believe His Word. And He wants you to develop... Because exercise brings development. When you're not exercising some perseverance and you're not building up in perseverance, and you're not a persistent person, every time, the first obstacle you meet, you'd fall apart and you'd stop right there. But when you're persistent... Like when He called the woman a dog, He said, "The children..."

Do you think He wanted to humiliate the woman? No! He's bringing out the quality in the woman; that she will become an example for people of all generations. He said, "For this saying..." He said, "It's not right to give the children's bread to the dogs. You Gentile dog, you. You've come in here; I'm not sent to you, I'm sent to the children of Israel."

She said, "Yea, Lord. But even the dog eats the crumbs that fall from the master's table."

Humility. She humbled herself. Because what He told her there was true. He wasn't sent to her. But she was His daughter too. And He's showing the Jews now, look at the faith.

Remember the Roman Centurion? He said, "I've not found such a faith in all Israel." He found it in a Gentile. The Syrophenician woman, a Gentile. And He came to the Jews and they were only criticizing Him, you know: "Moses is our prophet. Abraham is our father."

He said, "If you know Moses, you would know Me. If you know Abraham, you would know Me. You don't know Moses. You read a man named Moses in the Bible and you're trying to say that Moses belongs to you? Who do you think Moses met in the bush? Who do you think commissioned Moses? Who do you think ordained Moses to be that? You? Moses' father and mother?"

It was God right there, in flesh, and they couldn't see Him. The Word is like that. Not just in the Bible two thousand years ago; the Word is like that every day. Because that which was... There's nothing new under

the sun. That which was is now, and that which shall be hath already been. History repeats itself. There's nothing new under the sun.

So, you think you're living in this Age and you're saying, "But look how that woman stood up there boy, in that Age. Boy, it's something else." And you can't stand up like that in this Age? Well, that woman, she is a representative of the true believer. And look how she handled that, and look at how you're getting trouble with this. It shows that you are two different calibers, you and that woman. Because in your mind, she is a woman quite back in Jesus' time.

Didn't Jesus come in human flesh in this Day and the Son of Man was revealed? Didn't Jesus discern the heart like He did in the Bible? Didn't Jesus stop the storm like He did in the Bible? Oh, you thought it was Bro. Branham doing that? He was the tabernacle. See how Jesus said, "I will dwell in you and I'll walk in you"? Well, that was Christ in him doing those things. Do you think a man could do that for himself? No, it's God doing that in him. He was a chosen vessel to bear God's Name. And God now, came in the vessel to fulfill God's own Word.

Bro. Branham wasn't fulfilling his word, you know, God was fulfilling His Own Word because God is His own interpreter. He interprets the thing by bringing it to pass.

You hear how exact that Spirit says that Word all the time? You see how Scriptural that Spirit is? That doesn't change, friends. There you know, he's standing in that pulpit yielding himself and the Spirit was speaking through him. He wasn't throwing that for me or throwing that for her or throwing that for them. No, no, no. God is talking to His people. How shall they hear without a preacher? How shall he preach except he be sent?

Who sends them to speak? How shall you do the works of God? Believe on him whom God has sent. If I'm

not sent to you, you have to find who is sent to you. And ask God if I'm sent to you. "Well, I don't like you so much." God did not send me for you to like me. God sent me to bring His Word to you for you to obey God's Word and love God.

Remember in the Bible with God and Moses? God told Moses, "Look at your people. Look at them here, in adultery. Look what they are carrying on with." God told Moses, "Move back; let me kill all of them."

Moses threw himself in the gap for the people. Then Moses was telling God now, "You mean, You will kill Your own people? What are the nations going to say? 'What kind of God are You? You brought people out and You can't keep them?'"

Moses was calling the people God's people, and God was calling the people Moses' people. This is the Scripture. How readest thou? How understandest thou? Understandest what thou readest? Maybe this is what I came to the pulpit for tonight; not just to pick up what I was speaking there. Because I stopped right there: "When I was a child, I spoke as a child. When I became a man, I put away childish things." And what we're dealing with here now, is like, which stage are you at? Child or man? Child or adult? You understand? You have to find out which stage you're at. Are you a baby? Then you're on the baby bottle; put a little mixture inside of there and put it in the baby's mouth. Because a baby can't be in service for God. God has to train a person. God has elected, called, anointed and placed. That is where a lot of people want to work for God. "I want to work for God! I want to work for God!" Nobody works for God.

You go down by PTSC [Public Transport Service Corporation -Ed.] and say, "I want to drive a bus. I have a license, you know. I want to work for PTSC, this bus company here." No.

Or you go to Republic Bank and say, "I want to work in the Bank."

They'd say, "No, you have to have qualifications for the job. What are your qualifications?"

"Qualifications? What is that?"

You'd see the woman watch the guard and say, "Get this person out of this building."

That is a child, not understanding things the way they should understand them. Understanding. Ephesians 1: 15-17 – read it and you'll see what Paul's prayer says. He said, "I pray that the eyes of your understanding be enlightened; that you will know the hope of your calling, the exceeding greatness of his power and the glory of the riches of his inheritance in the saints." He was praying that God enlightens our understanding. For what? To know the hope of our calling. Election – make your election and calling sure; not, "I joined the church. Well, I came into the Message." No, make your election and calling sure. No, work out your salvation with fear and trembling. Watch what the Bible is saying; not what you're thinking in your mind. Line yourself up with the Word.

You know, people sing, "Align me with my theophany." [#1264 - Songs That Live -Ed.], and everybody, "Align me with my theophany." Your theophany is a Word body. If that's a Word body, nothing there could go contrary to the Word. Everything moves with that theophany is the Word. So that means, you bypassed Word and came to flesh, but now, you're coming from flesh back to Word. And if you come in alignment with the Word, then every time you speak, you act, you're reflecting the Scriptures, because the Word is being made flesh and flesh is becoming Word in you.

Oh, thank You, Jesus. Oh, my. Time to close. Praise the Lord. I went for an hour there, already. That's an hour. So, let me say a word of prayer. I hope to speak to you for about thirty minutes and we'll worship the Lord for a little bit. That wasn't just, "Well, I wanted to hear the message. You didn't preach any message tonight!" I didn't preach a message tonight? When this service is

over, you go back and listen in your own quietness and you'll find out if I preached a message tonight. But maybe I didn't preach a message tonight, in truth. I take that back. But God spoke a message to you; the one that you need.

Let's pray.

Gracious, loving Father, sometimes we are directed and are led to do things. I remember your Prophet saying that when he was preaching that Message, *Anointed Ones In The End Time* [1965-0725M -Ed.]. He said the Angel came into the room and told him to go and say it just that way, and he came and he said that was the straightest message to his church. It was so strong, he even called some of the people vultures and thistles, because that was the Scripture.

And in the human mind, sometimes a person would just want to say something nice and pleasing because they don't want to disturb somebody. But sometimes, people need to be disturbed. People need to have their roots shaken, because when a strong wind comes and blows upon a tree and it seems that that tree is swaying under the strength and force of the wind that is shaking it, and fruits are falling off and leaves are being blown away, it's not bad for the tree. It causes the roots to go deeper down and hold in a deeper way. And that's what shaking does in our lives many times.

And, Lord God, sometimes, we have these nice, little messages that are like a little oil and balm and these things that we take and we sort of give the people a nice, smooth, little rub down, like people pouring cream on their hands and cream on their faces and these things. But then, sometimes, Lord, the Word comes to slice and cut. The Word comes to put us on the pattern and cut off the excess. And so, when we are sensitive to our own condition, which many times we are not, but when the Light shines from Your Word in places, we realize that we are doing that same thing and that's not right. We are doing this here, and that is not the way to do that.

And it helps us now, to become realigned. It helps us, Lord, to become more focused. It sensitizes us that we were going along with things, Lord, that were becoming excessive in our lives that needed to be altered. It is like vines that are growing and some excess needs to be cut off.

And, so, dear God, You know my heart. And I walked into this pulpit this evening, I wasn't even supposed to be here, and hastened to come in, and then, coming in and just talking to the people as I normally do to get a contact with them. Then the Word started to come out. And I even had to draw their attention to it, to recognize that was the Spirit speaking.

Lord, I pray that we are growing up and becoming more sensitive with Spiritual discernment to see the movings of the Lord, the moving of the Spirit; how the Spirit knows every one of us. The Prophet didn't have to be up in the balcony with the people. Some were on the balcony. Some were way down in the Great Hall. Some were in different parts of the stadium sometimes. But when he stood there and the vision came and he began to speak, Lord, that Word was going directly; people names and all, he was calling and they were not in front of him. Some were far, some were way up in the balcony, some were way on the outside of the building, but yet, Lord, You Who—the omniscient God Who knows everyone and knows what everyone needs, and knows what it takes in this Hour to get Your Church aligned to You, that we could come into the very image and likeness of God, and You could cap the very pyramid of our lives; that the Head and the Body could be united together, because this is what it's going to take for the translation.

So, dear God, may You take these things and may it help Your children, and may it cause them to take inventory and look into their own lives, objectively, with purpose; and strive lawfully for the mastery to be

advanced in their spiritual growth where they could be walking closer to You, having fellowship with You.

We have fellowship with one another so many times but no fellowship with You. Oh, God, which is going to help us? Fellowship with one another or fellowship with You? Lord God, that is why You chose us and called us. That's why You are our Father. That's why You said, call no man on the earth Father, but say Abba Father, Father, Father; that You can give us the Spirit of love and power and a sound mind. No one can give us that Spirit; You are the One Who gives us that Spirit – a Spirit of adoption where we are placed positionally. And that's what we need to have and where we need to be in this Hour. Would You do it for us, dear Lord? May You help us.

And, Lord, in these next few minutes, Lord, just maybe to read a Scripture and make a few comments, Lord, and bring the service to a close—because I believe that Lord, we have had—we have heard a lot. And now, to listen back to it after, Lord, would be profitable unto us. Grant it, dear God, in the precious, Almighty Name of Jesus Christ.

And, Lord, may You bless all Your children, Father, each one here; each one that will hear these things afterward, that might not be present. And these things, dear God, that lay there, Lord, we believe it's for the now. It's not for the future; it's for the now, that we can take it and apply it. As Israel had to apply the blood, Lord, may we apply this bleeding Word to our house, this body, this temple; that, dear God, when You see that Token, that Life on display, we could be approved; You could pass over us. Grant it, Lord. In Jesus' wonderful and precious Name we ask this. Amen. Amen. Praise the Lord.

So I just want to go back here, to the Scripture I was reading on Sunday, which was out of 1st Corinthians 13, verse 9 to 13. So I will read... Let me read a little portion out of Romans 8, verse 14 to 23 and from verse

28 to 30. Because I was speaking to you on *Bringing Many Sons Unto Glory...* **“FROM A PARTIAL REALIZATION TO A PERFECT REALIZATION”**, that was my title, and I was speaking on, for a little subject, **“Bringing Many Sons Unto Glory and The World To Come”**; and the world to come. Because there is a... The Bible tells us the world that was, the world that is now and the world that is to come.

The world that was, was overflowed with water, in the days of Noah God; destroyed that world. Then the world that we are in now, this present evil Age, this cosmos, this civilization, this Age of people on the earth; then this world is going to pass away too. We know that, because there is a Millennium after this. And the Millennium, we will go back to the Faith Civilization, how it was. See? And then, there is a New Heaven and a New Earth – the world to come.

So, this world is already judged. Judgment is pronounced upon this world. A prophet is always the sign of coming judgment. That’s why, when Enoch and Noah appeared on the scene back there, God was warning. It says, Enoch prophesied of judgment coming. He named his son Methuselah – *‘When he is dead the flood shall be sent’*, that’s what Methuselah means. So they knew of the flood and they knew judgment was coming. They knew that the whole civilization was going; so we know: “Behold, I will send you Elijah before the coming of the great and dreadful day of the Lord. He will smite the earth with a curse. The righteous will walk out on the ashes of the wicked.” Back there, it was judgment by water; here, it is judgment by fire. See? And these two worlds, one’s passing away by water and one’s passing away by fire. So we see that and we understand that.

So now, here, we are knowing that we are fixing to leave this world. Why? Because judgment is coming, and God is taking us out before the judgment. Didn’t God take up Enoch before the judgment? Didn’t God

take Noah into the ark and he went above the judgment and came back to live in the new world, the cleansed earth? Are we going to go back in the Millennium, in the cleansed earth? Are we going up in the Rapture and then coming back to live out that thousand years? Of course. It's the Bible. You watch the shadow; watch the reality. So, you understand.

Did we have a Prophet like... "Behold I send you Elijah the Prophet." We have seen Elijah the Prophet. We are walking... Elijah truly shall come and do what? Restore all things. "Come out of her, My people!" Why? Her plagues will come in one day. Babylon is fallen – a separation of the people. That's right. Did God bring Israel out and put them under the blood and plagued that nation, and that nation was destroyed and God took His people out and took them to the promised land? Of course. So, watch it in the Bible. That was the first Exodus, a type of the second Exodus. And the first and second are parallel to the Third.

We've had a Prophet like Moses. Jesus was a Prophet like unto Moses. Jesus came in the second Exodus and called a people out. Do you understand? And here, in this Third Exodus, it's Jesus again, because it was Jesus in the form of the Pillar of Fire back in the first Exodus, and it was Jesus in human flesh here—in the corporal body, rather, in the second Exodus; now, it was Jesus in human flesh in the Third Exodus – the Son of Man being revealed. And watch, every time God makes a way for an elected people.

So, when we look here, what do these things tell us? No, something is happening.

If you had spoken to Amram and Jochebed and them, they would have told you, "Yes, we were looking for this promise that God had spoken to Abraham and said, 'In the fourth generation,' and we're prepared for this. And this child was born, and he is the deliverer." And God gave Moses two signs to confirm his commission so that the people would believe that Moses was sent by God.

Didn't the Angel say, "As Moses was given two signs, you will be given two signs?" Did he come and perform the signs, holding the people by their hands and discerning the sicknesses in their bodies, and then revealing the secrets in their hearts, the second sign? That's right! Did Moses go up into the mountain and came back out with the Word? Did this one go up into the mountain, Mount Sunset, and came back with the Word? Of course! So, when you look there, you know that they knew something was happening in their day.

Didn't Peter and they know that something was happening when they saw Jesus? Didn't they believe that He was the Messiah? Didn't Peter say, "Thou art the Christ, the Son of the Living God," with conviction?

And Jesus said, "Flesh and blood did not reveal that to you; My Father revealed that to you."

But the Sadducees and they called Him Beelzebub. They didn't believe that He was That. But fishermen, and tax collectors, and the woman by the well, and all of them, they believed that He was That! They weren't nice, nice, good church people. Some of them came... Look at the condition that some of them were in. Look at Saul of Tarsus, persecuting the Church, yet, he was one and didn't know that he was one. When the Light struck him off of the horse and spoke directly to him, he became the wise master builder to lay the foundation of the Church. God took him to the Third Heaven and showed him the New World, the Eternal World.

God took this one in this Day to the same World and showed it to him, and he saw people in bodies. You are gathered to your people, like it says in the Bible. Then he came back and told us these things. And they say, "You all believe that. You all believe what that man said?" No, when he told us, he said after, "Lord, if I've told the truth, You come now and show that this comes from You." And he just started to call the people's names and tell them these things, so you can know that

God doesn't back up a lie. He spoke to God and God did the thing.

Take another man for two thousand years who did that. It doesn't have one. So you know, no, this is your day of visitation. That is why he said *Recognize Your Day, Recognize Your Message* [1064-0726M Recognizing Your Day And Its Message -Ed.] But then he preached *God Being Misunderstood* [1961-0723E -Ed.], *True Sign Overlooked* [1961-1112 A True Sign That's Overlooked -Ed.], *The Presence of God Unrecognized* [1964-0618 -Ed.]. God was right there in their midst. Like Jesus, "Come down from the Cross and we'll believe you, you hypocrite, you deceiver!" Look at how they were talking to God. They were spitting on Him, yet they were going to Pilate, "We have no king but Caesar!" Yet, they were the religious authorities in the world. Understand! Get your thinking filtered; get your understanding enlightened!

And this time and season that we are living in, what we are seeing happening, the darkness has descended. The condition in the days of Noah, in the days of Sodom; the condition of the religious people in the days of Jesus, how they could reject the vindicated Word to hold on to their little traditions... He said, "With vain traditions, you make the Word of God of no effect." All of their traditions, and all of their different Jewish fables and these things made the Word of God of no effect. Walking around like they're a big authority and recognized by most of the people to be that.

But the few who had election, who had representation by predestination, who had the ear to hear what the Spirit was saying, they recognized, and they were not ashamed of the Gospel of Jesus Christ. They knew It was the power of God unto Salvation. They recognized the Voice; they understood the call!

"You mean, Moses, you're going to take over all of Egypt because you heard a Voice coming out of a Light in a bush?"

“No, no, not just because of that. He told me to throw my rod down and it turned into a snake, and I took off. He told me to pick it up, and it turned back to the rod. I never saw that done. He told me to put my hand in my bosom; it became leprous. He told me to put it back and take it out again; it became clean.” And these things were signs because of Christ, the right hand of God, the Son in the bosom of the Father, Who was going to become sin for us (leprosy is a type of sin) to bring Redemption. Understand!

He took our sins far away. Living, He loved us; dying, He saved us; buried, He carried our sins far away. He became sin that we could become the righteousness of God.

It was signs; symbols. And then God came and did the same thing in this Day. He showed the mountain range, showed these things; appeared in the Cloud. This is not a photograph and you say, “Yes, yes, yes! That is...” No, understand what these things mean. And when you understand what it means, it has a different effect on your life. It brings your thinking into a ‘Word channel’ to see Jesus Christ, the same yesterday, today, and forever, because there is nothing new.

Anything that God does in this Day, it has to be in the Bible first, because how else are you going to know that it came from God? How else will you know that He is the same yesterday, and today and forever? God’s only doing back what He already did. And what God already did, He wrote it in the Bible. And when you see it happening here, you see that it is the same God, because it is prophesied that it is going to be here.

And then you recognize that you had to have some grace given to you so that you can recognize that; that you can see that and believe that. That is not your ability, that is an ability that God’s put inside of there to hear His Voice. And once that becomes real to you, you walk differently, you talk differently; you live differently. You’re not up today, down tomorrow. No.

You can't meet the Living God, have representation and be up and down. Because with that representation, you get reconnected to the One you came from; the One you were in from way back in Eternity.

Didn't He ask Job, "Where were you? Where were you, Job, when the morning stars sang together?" He didn't say, "Where were you, Job, when I was creating Adam?" He didn't say that, you know. He went back, passed Adam and showed Job, because He showed that all of us were in Adam, so Job could have said, "I was in Adam." No, no, no. He said, "Where were you before the foundation of the world, when the morning stars sang together, when the sons of God shouted for joy? When I drew my line, I was building My universe before I built man. Where were you?" See?

So, when you see and understand these things, you begin to realize now, no, you were somewhere. And in this last Age... And think, it had thousands of years before this Age but you weren't on earth. You came on earth... When you look back to your birthday, that is when you came on earth; when God expressed that attribute of you in a body that came from your father's sperm and your mother's egg, and was formed in your mother's womb from an embryo, to a fetus, to a little tabernacle, and then you came into that tabernacle.

That's why God told Jeremiah, "Before you were formed in your mother's womb..." "What formed in the mother's womb was the tabernacle, but you were existing—I made you what you are before you were formed in your mother's womb." This is the awakening that has come to the people called 'the Elect' in the Bible. 'The Elect' means, they are a part of the Eternal God. They came into this world with Eternal Life, and that is why the Holy Spirit had to hunt them out and find them. That is the reality of the story of the mother eagle flying, looking, because she knows she has an egg there and it's time for it to be expressed, the life in that egg, to come forth. And she knows that. Then she spots

him, because she knows the species because she is of that kind; that species came from her. And then she flies down there and picks him up. You understand. So, this is the reality we're talking about; this reality. When that is made real in your life...

And you have something to be identified with that. You see, when you come with that representation, you're searching for life; you're different to the person who doesn't have that. You go to school, little elementary school, and you're inside of there but you have something they don't have inside of there. You grow up in your neighborhood; plenty of neighbors don't have what you have. You understand? You even come in a church, and plenty people are in that church but there are plenty people in that church who don't have what you have, because what you have is what makes you different. And that's why your name is in this Book, in a Mystery. And God brings you and shows you your experiences and your life in that Scripture, and you want to know, "I went through that. But that is me. That is the same thing here." You aren't figuring that out; that is Him making that known to you now, in your time and season. That is why you couldn't see it before that time. That is when the sunlight hits the seed and the seed becomes germinated, and the life in that starts to come into expression.

So, you get what I'm saying? You get what I'm saying? This is where we talk 'serving God'. This is not going to church. This is not saying, "I am in the Message." This is what I call 'the Message in you'; the Word in you, becoming Spirit and Life in you, and you becoming the living epistle read of all men. Because the Word is becoming flesh and flesh is becoming Word, and you become a redeemed product. And God's characteristic, the characteristic of God's Own Life is identified in you, because God is identified by His Own characteristics.

Like I was telling you on Sunday, a dog has dog characteristics. You know a dog from a wolf. You know

a sheep from a goat. Sheep have sheep characteristics; goats have goat characteristics. You understand? A camel has different characteristics to an alligator. Every species God made, it has a certain type of life. Every tree has a certain type of life to say, that's a chenette tree, that's a mango tree, that's a guava tree; that's a coconut tree. You understand? Because the tree is known by the fruit, and it takes a certain type of life, a certain species of botany life to produce coconut, or guava, or mango, or grapefruit if it's citrus. You understand?

So, there now, when you look, you can see and know the type of life. And when you look in you, you can know that is God's Life. That is not just human life; that is God's Life. Because human beings have human life, but Elect of God, who are human, have God's Life in them. And nobody puts that in them; they came with that. God prepared a body for them, but they were an Eternal Life, an Eternal thought, an Eternal Attribute in the mind of God. They came from the loins of God to be expressed in flesh. They're coming Eternal in that flesh but not quickened. And so, they are growing up... Because they were born by sex, so they're coming—in sin, did their mother conceive them. That is the body. See?

But that soul that came from God, that is not the body; that is the soul. That is the real you. The body, in sin did my mother conceive this. That was shapen in iniquity. That came in the world speaking lies; coming with a worldly spirit. Then God said, "I'll give you a new heart: a new thought; a new concept. I'll give you a new spirit, take away the worldly spirit, (see?) and then I'll put in My Spirit in that spirit. And I will dwell in you and walk in you; and I will be your God and you shall be My people." You become a new creation in Christ.

Now, you have to look in your life and know that is the way you came. You came God's provided way, God's *only* provided way. Not, "A brother brought a book by our house. We didn't know about the Message, and I

read the book. And when I read the book, I found that was real...”

Another person says, “You only read one? I read three.”

It’s not how many you read. If you had something to quicken you, and that Voice, the Word in that book speaks to you and you realize now, whoever spoke that, how come they knew you were going to be on earth, and how come that book—and where that man’s word was spoken, how did it reach you in a printed form, or in a recorded form and came to you. And the connection it made when it came to you, your understanding began to become enlightened, you began to wake up. You began to realize now, you are having a Divine connection. The Eternal that you came from is now connected—you are now being reconnected to that Eternal. Because remember, when you are born by sex, you are coming with amnesia. Two years, three years, four years, five years, ask you where you came from, you don’t know where you came from. “I came from my mommy. I came from my daddy.” The body came from mommy and daddy. But the time comes when you start to search for Life.

Who am I really? Who is the me in this body? Not, ‘who is this body’; we already know who this body is. They gave this body a name, they gave this body a birth paper. The father and the mother’s features and characteristics look like that body, so they’re saying you came from them. But the ‘you’ is the soul in that body. And if that soul is one of God’s Eternal thoughts, one of God’s sons or daughters, then that connection is made back to the One you came from.

Are you catching that? That is clear. That is clear to bring your heart and mind in a channel where you can walk with Him.

So, follow me in the Scripture quickly. I took a little time there, again. My. Romans 8:14. So, I’m putting this Scripture with what I had before, because part of it was

‘many sons coming unto glory’, which, that really, I will have to find later in Hebrews 2, but I will not go there tonight. I’m just reading this here, to bring you to see that there is a glory that is to be in the people whom God has in mind. And that glory... They are being changed from glory unto glory, and that glory is the glory of God, the glory of the Spirit of God in them; the Life of God, the Eternal Life in them.

And when you are seeing this in you, you are becoming more like Christ. You beholding the glory as in a mirror (does what?) change from glory unto glory, until you come into the same image. So, you are becoming Christ. See? You’re becoming Christ. As God became man, now man is becoming God.

Romans 8, verse 14.

14 For as many as are led by the Spirit of God,

See? Not led by man, or led by this, and led by that; led by the Spirit of God. And the Spirit of God will never lead you away from the Word of God. The Spirit of God is the Spirit of Truth that comes to lead you in the Truth of God. So when someone says, “Boy, the Holy Ghost led me to do that and the Holy Ghost led me to do that,” and you are calling a lot of things ‘God’ and calling it ‘Holy Ghost’ without knowing if that’s in the Bible or not. Remember, everything God is doing, He did it already, so you will have to have some place where you can see that God did that, and then it is happening in you now. And that’s a witness and confirmation that that is that same God working with you.

Remember, it has to be so, okay? Because if it’s not so, you can’t have faith, because faith is based on the Word of God. Faith is the revelation of the Word of God. And the Word of God, “I am God; I change not.” Jesus Christ, the same yesterday, today and forever. There’s nothing new under the sun. That which was, is now. And that which shall be, hath already been. These are principles by which you know and become established

that what you are saying is fact, and you can tie your soul because that's the Absolute. Heaven and earth will pass away but His Word cannot pass away.

So, if you tie your things to some brother told you that or some sister told you that, and they say, "God told me that."

And you say, "Well, God told him that and he told it to me, so I believe it."

Now, always listen to me. Anything I'm saying I go to Bible and Message; Bible and Message. I don't talk outside of Bible and Message. So anybody who's saying I say that and I say that and I say that, I have Bible and Message for anything I'm saying. By now you should make out and realize, for forty-something years I haven't left the Bible and Message. And when I'm speaking anything, I present it from Genesis to Revelation in the form of Bible and Message.

Do you know why God made it up that way? To show I am one of the true ones in the days after the Prophet. Because in the days after the Prophet, it's full of false anointed ones. The false anointed ones come to impersonate the true anointed. But the only way you can know, the Word has to be the same Word. It cannot deviate from the Word. The original Word, the original Life, the original Seed is what we believe. You understand?

That is why, when the hardest of trials come, you can stand like that. I'm ready to die for it, if it comes like that. Now, remember I'm talking as one... Don't forget what I went through, you know. And don't forget my case is still in the court, you know. And don't forget they locked me up in the jail, and the whole plan was to get rid of me, you know. Don't have a short memory. And understand, I told these things before it happened. I said, these people came there and showed up in Panama. These people came to the States. It is, "Who is this person? Why is he going to all these places? Who are these Russian people coming down here? Why is he

going in Siberia? Why is he going in these places? Why is he going to all these countries there: Nicaragua and El Salvador?” When they traced my record in immigration and flying, those are the kinds of countries. When you are traveling that regularly: “Who’s this man? Why is he going to China? Why is he going in this place here?”

All I say is, thou must prophesy again, among many nations, kindred, tongues and tribes. Remember that second fold Mystery between the Gentile Prophet and Jewish prophets, which is the Bride’s ministry, remember that is what I started with, you know. Remember, up until this day, somebody had to say what passed in an unknown language, you know. Remember, I’m saying that quite back there in the late ‘70s, you know. Up until this day, nobody’s come and interpreted that yet, you know. Because God doesn’t want five interpretations. And if it has one, it must be the exactness of that Word, to make that whole Word tie together.

Remember in Norway when that brother came; invited me to Norway. I had never been to the Scandinavian countries. I went up there in 1987, preached three messages and then I had two more to preach, because I was preaching five and another minister was preaching five. And this was the convention. So I had Bro. Bart Barneveld from Holland, who used to live here, he was with me and Bro. Anthony Hudson. He is now somewhere in America. The three of us were sitting there, and I was watching the brother coming through the door, and he’s kneeling by every table, because they had a row of tables. We were in the cafeteria where they had this place, so we were all having breakfast. Because we were gathered in a campsite, and we were all having breakfast together. Then we were dismissed for service to begin. We got to the place of the service right there, on the campsite as

well, and so on. And then we had our places where we slept.

So, I was watching the brother coming, coming, and I was saying, “Why is he kneeling down at all of these tables and talking about something with them?” Because I’m watching this; my attention was drawn to it. And then, when he reached about here, like this, a couple feet from me, I could see tears in his eyes. And then he came to our table now—because we were the last. We were on a little platform, and you know... So he said... And was shaking with tears, he said, “One o’clock this morning, the Holy Spirit came into the room and told me you are preaching the Bride’s part of the Message.”

They never heard those Things, because the Bride’s part of the Message... Remember... If you don’t know, I’m just helping your memory. I preach that from Eve chosen in Adam and blessed in Adam, all the way to the Pyramid City having the glory of God, (that is from Genesis 1 to Revelation 22) over the years. All these: greater than Esther, greater than Sarah, greater than this one, if you hear anybody preaching that, you know they listened to Bro Vin. I went out very, very early preaching those Things.

When he heard this, this minister heard this in this convention there, he was telling me—Bro. Pedro Hanson, I can call his name—he said, “That had to be an opening.” You know the Scandinavian country, Norwegian talk, you know. He said, “That had to be an opening. How long have you been preaching this?”

Well, I felt so embarrassed, because he now—the first time he’s hearing this, 1987. And I don’t want to sound now—to be misunderstood. It is my nature. I don’t want to say, “Yes, man. God gave me this revelation.” No, I said, “For quite a while now. A few years now, I’ve been preaching this.”

So, he said, “Do you have more?”

Because we still had two more services to go for me and two for the other brother, as well. We had now reached like half-way in the convention. So, I said, "Yes, I have a couple more." I think the last two would have been *Micaiah's Seventh Seal Vision*, and *Thou Must Prophesy Again Unto The Wind*. Because I had come through *Meal Offering*, *Burnt Offering* and I think the *Peace Offering*. I had preached those three and then the other two.

He was so moved. And right there, in that same convention, Bro. Gerd Rodewald from Germany, when they heard these things, he said, "I want you to come and preach in my church." Because in Europe at that time, they had a lot of people moving through, breaking up churches: Parousia, this and that, you know. And he said, "You can help us in Europe here. You can help us in Europe here." So, he said, "I am going to fly you down after these meetings."

I said, "I came with this brother here. He is with me."

Because Bart was going by his family, and I was with Tony, Bro. Tony Hudson. I said, "He is with me." I said, "Because we had no plans for this. We cannot pay our way to go there."

He said, "No, no, I will take care of it. I will take care of him, too."

So, I realized he was serious. He really wanted this. So we went down there and the first message I preached, he said, "You preached for two hours and something in my church." He said, "Nobody ever preached that long in my church. My poor little sheep." He said, "You preached so long in my church." And that is short for me. You know two hours is short for me.

So they were so blessed with the Word. And from there I started to preach in Germany after, too. And he was the one who told me, he said, "When you preach, you glorify the Message." He said, "We all believe the Seven Seals and these Things, but when you preach It, you glorify the Message."

And this old man in Australia, an Englishman in Brisbane, I was down there, he was in the church of a friend, a brother called Trevis White. And Trevis White was a friend of Bob Brown. And Bob Brown had called Trevis White and told him I was going to be in Australia; make sure he goes to the meetings and so on.

So, he came when I was preaching in Perth, and then he invited me to Brisbane. So I went to Brisbane now; I was in his church. And I was preaching and this old Englishman, about seventy-five years or so, seventy or seventy-five; he came out of the service saying, “Man, we are dead. We are dead. We are dead.” He said, “You can preach the Message out of any Scripture in the Bible.”

I was preaching on *The Law and Duty Of The Near Kinsman*. And Bro. Trevis White, they were in the Parousia movement. This was Bro. Lee Vayle’s movement they were in. He said, “Man, we believe the Seven Seals but the way you preach It, now we understand how to apply It.” Because he had a daughter who had left home and different things, and she was kind of coming back and they couldn’t deal with the problem and so on. After that, he was taking me to the airport and he said, “Man, I’m so thankful that I came down to Perth and heard you, and invited you up here, and so on. I had a talk with my daughter and like everything is falling back in place.” Which is redemption. You see? Redemption for your loved ones; to bring them back – the Kinsman Redeemer. Law and duty of the near Kinsman.

I can tell you many, many stories like that. It’s not my nature too much to go through a lot of these things, especially for you all who weren’t there. You see, you have to believe me when I say these things, because you were not there. But I’m not making up these things. These things, it’s so it was. Do you think God would back up a liar? God doesn’t back up a liar. And I have no other way to speak other than the Bible and the

Message. And so, when those Things were preached, they saw these Things.

Do you think they were worrying that I'm from seventy miles by forty miles? Do you think they were worrying that I dropped out of school and don't have that education that they thought I had? Because when they're hearing me speaking, they're thinking I have plenty, plenty of education, you know. Now, I have plenty of education, you know. I am not stupid. But I did not get that education in school. I did not get it in Princes Town AC and I did not get it in Queens Royal College [schools in Trinidad -Ed.]; I got it from God. That is why I preach on astronomy, preach on history, preach on geography; any subject you call: preach on wars; preach on different things. Go back to places in the Bible and preach. Preach on the nations in the world and preach on prophecy. Well, ninety percent of my messages are prophecies.

Now, if you don't understand those things Scripturally... That is the highest form of revelation – prophecy. That means, you have to see the thing in the present tense when it's happening; not after it happens. We all know Elijah and Bro. Branham after he came and went. The reason the Pentecostals rejected him, they couldn't see that when he was there. That's why he said *Presence of God Unrecognized, True Sign Overlooked; God Being Misunderstood*. They were watching the man: "That man, he doesn't have an education. That man, he came to the pulpit talking about how he is hunting javelina hog and he likes opossum, and five o'clock in the morning he is always with a gun outside there. And he just came off the field. He didn't come home and didn't spend three days with his wife, and he's gone into the bush again. Why do we have to know all of that? And the man is making a fool of himself talking about that."

But we understand he is not a theologian. He was just being real and honest and truthful to what he was,

because God made him so. He knew David was a hunter. David talked about the wild dogs and the hart panteth after the water brook, and these things.

You see, religious people are the worst set of people on the earth, you know. Now, I am saying that honestly and truthfully. Because half of the people who are drinking and on drugs and all these things, why do you think they are out there? They go into religion and they see man standing up there and claiming they are men of God, and God's talking through them and they have the Word and the power of God, and they realize they are a bunch of con men so they walk out and they leave that. They don't want any part of any religion because they got stumbled with all of this. Understand that. And you can't love Truth and appreciate Truth unless you are part of the Truth, or you are hungry and thirsting to know the Truth. That is what makes you sit under preaching like this: to want to know the Truth.

You think every minister who walks in a pulpit and preaches something—you get ninety percent saying, "And Bro. Branham said, and Bro. Branham said, and Bro. Branham said, and Bro. Branham said." They can't preach out of the Bible, you know. They can't preach out of the Bible, yet the Bible is the Book that was opened; not the Message. The Message is not the book that was opened; the Bible is the Book that was opened. Seven Seals didn't seal up the Message; Seven Seals sealed up the Bible. And that is where it took a Prophet to come, because we have a thousand denominations because men cannot preach the Bible and they're putting their own interpretation and they're building organizations. 'Houses of Hell', he called them; 'denominational tombs'. Jesus called them 'whitened sepulchres full of dead men's bones' – their synagogues and all these things; the system. Watch and see.

You see, life connects with life, and sin connects with sin, and faith connects with faith. Because nobody can

connect with this unless you are part of this, you know. That's right.

This is the thing when we come down to the Word. The Word is the mirror. You judge the spirit by the Word; you don't judge the Word by the spirit, you know. Let me make that clear for you. You don't judge the Word by the spirit; you judge the spirit by the Word. That's why he said, try the spirits, prove all things and hold fast to that which is good. There are many spirits that come into the world. It only has one Word but there are many spirits. And the one Word is God: "In the beginning was the Word, and the Word was with God, and the Word was God, and God was made flesh." The Word is Jesus Christ Himself; God manifested in the flesh. And that's why, when He stood there, He could discern the thoughts and the intents of the heart, because the Word is quick and sharp and powerful, a two-edged sword dividing asunder soul and spirit. That is why, sitting under the Word, you don't judge the Word sitting under there.

That is why Josiah rent his clothes and wept. You remember my messages on Josiah when he had that book, the lost book, and they put it in the hand of the king. The priest had the book, a type of the Lamb taking the Book – the priest. And then they brought it to the king – the lion. And then the king now, had the book. And when he started to read and he saw the judgment on the nation, he started to weep and cry. Why? Because he realized they all were under judgment. The Word revealed the condition of the nation that Josiah was king over, and is showing there that he could have judged the Word and said, "What is this? Are you sure this is the right book you found? I know the book was lost and nobody knew where it was and now you found it." No! When he found that Word, he let the Word judge him. He didn't try to judge the Word.

And that is what a lot of people do. They sit like those Pharisees and them, and they're judging Jesus. "He's

Beelzebub. How is He saying that so? Look, that woman's washing His feet. He doesn't even know what kind of woman that is. Coming there talking about He's the Messiah. Look at that. Look at Him like a glutton, eating and drinking with those sinners there." Watch and see how they were judging... Those people were judging the Word all the time, yet He came to lay down His Life and die for them.

Do you think those spirits are dead? The bodies of people down through the Ages are dead, who had those spirits, and those spirits are still alive and are in people in this last generation.

What was *The Indictment* [1963-0707M -Ed.] for? "I indict this generation for the second crucifixion of Jesus Christ." They crucified Christ in this generation? All these religious people? All these systems? They rejected the Word? Vindicated Word? Of course. "How shall they hear without a preacher? How shall he preach except he be sent? By the foolishness of preaching we are saved. How do we do the works of God? We believed them whom God had sent." That is why you have to know the principles of God's working, of God's doing, of God preparing man and sending man.

Isaiah, God prepared the man – Heavenly vision. The vision did what? Produced confession. "Woe is me, I'm undone. I'm a man of unclean lips." He started to cry out. The vision shook him. Then, when he started to confess, the Seraphim took the coal of fire, burning coal, and put it on his mouth and cleansed him. He said, "I'm a man of unclean lips." Because he realized the things he was saying, and he was cleansed.

Now, from confession brings cleansing; cleansing brings commission.

"Who will go for us?"

He said, "Here am I, Lord, send me."

Isaiah has sixty-six chapters. The Bible has sixty-six Books. This is a man, anointed and cleansed man going with a commission from God in the Throne. Because

God was in the Throne. That was the vision he saw: the Lord high and lifted up, and going forth with the fullness of the Word. That's the ministers of this Message. Two wings over their face, two wings over their feet, flying with two wings. In action, with reverence and humility. Reverence – two wings over their face. Humility – two wings over their feet. In action – flying with two wings. Not trying to fly with six wings. No.

That's why, when you watch ministry, you have to know what you're looking at, what you're identifying; how God prepares and sends. And I think that these things we have gone through... That is one of the Messages I preached around the world and preached so many times – *Confession, Cleansing and Commission*: how God prepares a servant to send him; doing God a service without it being God's will; how a man must have five musts; God's gifts always find their places; men who followed the Star, how their gift came to the right place. And they became united with others who saw the same Star and brought them to the Redeemer, the Kinsman, the Lamb of God. Of course.

You think you all really listened to me over the years? You think you all sat and listened closely and listened over until you understood what has been said, and it became yours personally after?

We're too close. When you hear the Spirit speaking like this, we're too close. I was not supposed to be in this pulpit, this evening. Gideon called me, he said, "They want to know who is taking the service; if I will do it." And, brother, I didn't have an easy day today. And so, from the time I heard that, I looked at the time, I said I think I could get ready in that time. I ran quickly, had my bath, shaved and everything, got ready and came out. I didn't get a chance to study a word. I know what I was preaching and I know I only touched a portion on Sunday, so I came right in. I came right in and here I am. I came in and started to talk, and I just heard the Spirit just come and start to talk straight.

Then I felt like, okay, that was enough. I prayed and said now, let's read. And I can't read yet. Understand.

When you look, what do you see? Your eyes see through your heart. Do you have discernment of what you are looking at? Do you have discernment of what you are hearing? If you have discernment of what you are hearing, you'd say, "Well, that is in the Bible. That's the Message. That is this here. Look how that connects with this. Look how that connects with this. Look at the example. Look at the illustration." When you have discernment, it is so it's coming to you. When you don't have any discernment, you are there, you are watching, you're looking, but are you understanding? Are you seeing things being connected in the speech, by the speech, bringing out a picture?

Facts are being brought out but illustrated, like when I told you about the bulb and the house and the current and all these different things. Speaking with words that man's wisdom cannot teach, but words the Holy Ghost teacheth by; that the Spirit of God searcheth the deep things of God. We speak the wisdom of God in a Mystery. It is Christ we are talking about: He, His plan of Redemption, His people, the Hour He has brought us to, the preparation He's bringing us into to leave here; bringing us from a partial realization to a perfect realization. It's the same thing I am speaking tonight. That's my same subject. This is like a little part 2.

So, I am just going to read a few verses of this Scripture here. I don't think I have anything else to say. I will just read that and close.

Roman 8, from verse 14:

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

You hear how he puts that? "As many as are led by the Spirit of God..." That is a recognition of the leading of the Spirit. You are under Divine direction, you are under His Headship. You are directed by the Intelligence of God. See? You are led by the Spirit of

God. The Spirit of God is the Guide Who will guide you into all Truth. The Spirit of God is the Spirit of Truth that brings back the things to remembrance and teaches you all things and shows you things to come. See? Not just reading, “As many as are led by the Spirit of God”; I’m telling you what the Spirit of God is and the leadership. He is leading you into something. And anything He is leading you by the Spirit, that is in the Word.

So, He leads you in the Word to show you how He makes a Christian. “I’ll give you a new heart, I’ll give you a new spirit; I’ll put my Spirit. I’ll dwell in you; I’ll walk in you.” See? So, no matter what you are reading, it is illustrating something. It is speaking directly, precisely.

It says,

... they are the sons of God.

So, that means, sons of God are people who have the leadership of God in their lives, who have the evidence of the Spirit leading them and teaching them from the inside. Not the outside teacher; the Inside Teacher. You are hearing the outside teacher, but then now, the Spirit in you is giving you understanding of what the outside teacher is saying. Because the outside teacher is speaking under the anointing of the Spirit, because that’s an office gift in the Body, to edify the Body, to build up the Body. And you who are a part of the Body, a member of the Body, would hear things pertaining to which part of the Body you are. Because the Body is a Body of many members and all members don’t do the same work. We are called differently, we are anointed differently, we are placed differently.

¹⁵ For ye have not received the spirit of bondage again to fear;

So, fear is not a thing God is dealing with. Perfect love casts out all fear, and God is Perfect Love. So, when you have fear and bondage and you are indecisive, and you can’t make up your mind and are confused, and you are, you know...

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, [adoption deals with your placing], whereby we cry, Abba, Father.

‘Abba’ in the Greek is ‘father’. Father, father. See?

Now, when you are calling somebody father, that means you came from their loins. Father is a relationship. Husband is a relationship. A wife has a husband. Wife is a relationship word. A husband has a wife. Children have a father and a mother. Do you understand? So, when you say father, you are calling God father, it is not just like the priest and them when they say, “Father,” as a form of respect. No. Father is a conscious term. If He is your Father, you came from His loins. You are His Seed. And His Seed is His heir. H-E-I-R – His heir. So, that means you are an heir; you have an inheritance that your Father gave you as an inheritance. You are an heir of what your Father has.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

See? That Spirit itself beareth witness with our spirit. That Spirit communicates to you. That Spirit teaches you. That is the Inside Teacher, and is showing you by experience, by revelation, by characteristics that you are a child of God, that you’ve come from God. And what does that do? Give you faith, give you confidence. It doesn’t give you fear. That Spirit brings peace and assurance and comfort.

Isn’t the Holy Spirit called the Comforter? “I’ll send you another Comforter.” The Bible says, the God of peace, (Jehovah Shalom, peace,) and the peace of God. That’s right. So, the Holy Spirit,

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

See? We are part of God’s Family. The Family in Heaven and earth is named after the Lord Jesus Christ. We are God’s children.

You have children in your family, right? Nobody joined their family; everybody is born in their family. Why? Because they were in the loins of their daddy. They were a seed in their father's loins, and then they were expressed in the womb of their mother, and then they came forth as a son or a daughter (you understand?) in natural life. So, natural life is a type of the order of Spiritual life.

17 And if children, then heirs; [See? heirs,] heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

My! Talking about this glory, this glorification; the glorified body we are coming into for the Rapture. Right now, you are in the terrestrial body, but you have heard from your theophany. Can't you hear your theophany calling you? See? There is a connection. You've come to the understanding. The Spirit bears witness with you. You bypassed that to come into flesh to be tempted and tested, and in the course of your earthly journey, you reconnect with God, your Father, the One you came from. And then He gave you a measure of His Spirit in your life. That's right.

That is why it has to be experienced all the way down. Not you just in church, boy, and... No. The reason you come to church is to hear the Word. Not to be in a building; to hear the Word. Faith comes by hearing and hearing by the Word of God. And faith is revelation. You get revelation through the hearing, through the understanding of the preaching of the Word. He made Himself known in what? The breaking of the Bread. What is the breaking of the Bread? The opening of the Word.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

See? You know suffering is not a strange thing. We have to suffer with Him to reign with Him. And

especially in this Age, “You will sit with Me in My Throne. As I overcame and sat in My Father’s Throne, so you will overcome and sit with Me in My Throne.” So that means if that’s the promise for you and me in this Age, then if you suffer with Him, you will reign with Him. So that means all of us have a measure of suffering to go through. Think it not strange concerning the fiery trials as though some strange thing is happening to you. Why do people just fall apart when a trial comes? Why do people say, “Oh God, I’m sick, I will die! Oh God,” and they are frantic?

Do you know what the trial is doing there? Showing that they are not a real believer yet. And they are not catching that, you know. The trial comes to show that you are not a real believer yet because if you are a real believer, your behavior will be different in the trial. Because you will understand that your life is pre-planned and you will understand before you can come into that, God prepared you for that. So you will stop now and retrace your steps and look back and see how you reached this junction and you will recognize God was preparing you knowing that you were going to meet this, because God doesn’t give you more than you can bear. But while you are going through things, you are not realizing that you are under preparation. You will be tested on what you are being taught. That’s what the test is, to test you on the teaching, just like in school. That’s why earth is the school of life.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

“Earnest expectation of the creature, (that’s you and me), waiteth for the manifestation of the sons of God.” Because that’s a promise; Redemption. First, you knew yourself as a son of a natural father. Then, you had the New Birth, and now, you know you are a son of God, a daughter of God. Without that New Birth, the only father and mother you know is your natural father and

mother. The only birth you know is your natural sex birth. But when you get the New Birth, now you know that is not your father and mother under consideration there, but that is God. You came from God. The soul, the life inside that body is part of that Eternal Life.

And that's why there are things like Rapture, because you have to go back to where you came from. You have to go back. Jesus says, "I come from God and I go back to God." We are going back to that World. We came from an Eternal World. We are going back to an Eternal World. That is why we have to have a change of body because to leave this world—gravity holds this body down. The law of corruption has this body growing older and older and older and you're aging more and you're getting weaker and weaker until the body dies and the body rots. But the law of faith is raising you up out of that corruption. Why? Because faith now is bringing that body subject to the Word and that Word becomes Spirit and Life. And you as an eagle are renewing your youth again. That Quickening Power that quickened old Elijah, quickened Moses and them, is quickening you, quickening me.

Look at me, I'm quickened! Remember, I was in a wheelchair. Remember I was there and people said, "Oh yes, he is finished. God is done with him. God is done with him." And God did that and showed, look, I'm still speaking the same Word and look I'm here. They had me as dead, but look I'm alive standing here.

Because when God wrote the book of my life, all of that was in the book; suffering before I go into the Rapture. I could look and say, look, I suffered here. I could say, look at the measure of suffering I went through. I could say, look at how all hell came against the Truth here and look at how the Truth overcame all hell. I could say, look how that revelation got greater and greater. I could say, look at those fourteen ministers that we had there. I just sat back and let them preach. From *On The Wings Of A Snow-white Dove* [2022-

1211 Where Did That Dove Come From? by Bro. Ever Montalvan. -Ed.], to *The Commission* [2022-1225 The Great Commission by Bro. Pedro Peralta -Ed.], to finish up the Great Commission; Seven-Sealed Mysteries to go into the world and this Gospel will be preached to every nation. Thou must prophesy again to many nations, kindred and tongues. From the first message to the last message. Understand.

When you look, what do you see? What are you understanding? What are you catching?

“Why didn’t you preach?” No. These brothers and they, the fellowship we have, the respect they have for the ministry, the things they learned from under the ministry; to show that this is real, to show that this has done something. Nobody is any boss over anybody. Nobody is a head over any group or anything. No. We are members of the Mystical Body but each one recognizes the other one’s place. Each one recognizes the other one’s measure. Today, they can preach to sixty countries, not leaving their country; never traveled outside their own country – preaching to people they don’t know and never met. But in every one of these places, where that is, are places I went on my travels. And that’s why when you say you’re going to have a meeting, all those people get alert.

What does that show to us here? We can look in the Caribbean and see the people are still there. What about all those trips and travels—and when they said, “He has gone again, he has gone again, he has gone again. Watch, he has gone again, watch.” It just shows, is it real? Is it fiction? Is it imagination? Was it an exaggeration? Or was it real?

This is where you have a lot of people in the carnal realm, the humanistic realm who sit and don’t even know what they are a part of. So near but yet so far, sitting right there and can’t even conceptualize what is really going on. That when you sit now, everybody says, “Wow, you didn’t hear that? You didn’t hear that?” It’s

the same Word they were hearing down through the years.

And when they couldn't see it and these others heard it, look at how these others took it and look at what it has done to them and their people in their churches. What does it bring it back to? When I used to tell you we are not any mother church, you know. People sit here with a kind of proud Jerusalem. But when He came, He wasn't born in Jerusalem. He went to Bethlehem. And the proud Jerusalem, that is where they killed Him. That is where they killed Him. He went to Jericho, the lowest city where the shortest man had to look down upon Him. He went so low.

Spiritual, spiritual mind. Spiritual mind.

God had this day planned. That is the best I can say because I really, really was not going to be in this pulpit. I got a kind of emergency call: "Somebody has to take the service this evening."

I say, "Okay, I will take it. No problem."

And after I had a day like I had, you know. But I got here and I felt... I just walked in and I walked into something. I preached to myself too in all of this, you know, because it had things coming out. When things are coming out and you don't have any plan to say it and it is coming out, you can't say it is not for you. Because it is for you and everybody who is hearing it too. It's for all of us who are hearing it.

¹⁹ For the earnest expectation of the creature waiteth...

Do you have an earnest expectation? Do you have an earnest expectation? Paul wrote this back in the first Age, Romans. And he's saying "The earnest expectation waiteth for the manifestation of the sons of God."

Then Bro. Branham came and preached *Adoption, Manifestation Of The Sons Of God* and all these things, and spoke into existence and gave the testimony five times, from the little fish, "Little fishy, Jesus Christ gives you back your life." Right? Then testifying about—

then the squirrels, “Let there be a squirrel.” Then Hattie Wright, giving the testimony in her house to some brothers while she was preparing a cobbler, making cake and making a little dinner for them. And she was listening too. She said, “That’s nothing but the truth, Bro. Branham!” And when she said that, the Holy Spirit fell in the place, and God said, “Give her her two children.”

Because first he said, “Hattie, you could get a million dollars right now.” He said, “You are poor, your ranch here, you don’t even have good clothes. Look at the kind of food, look at the condition of the house. You could get a million dollars right now.”

She didn’t laugh.

He said, “Look at your sister, Edith, in that wheelchair. She could come out right now. Whatever you say. He said give you what the desire is in your heart.”

She looked at him.

He said, “Look at your father and your mother there, they are getting old. They could be restored to their youth. You could speak.”

She looked at them and realized, do I want my father and my mother to come back young? Do I want Edith to come out of this wheelchair? Do I want a million dollars that I could fix over this house and get a nice car and we’ll get everything else and we’ll get everything fixed? Do I want that? And then he said she looked around and she saw the boys, and she said, “I want the salvation of my two boys.”

He said, “She was asking for something Eternal.” He said, “The money would have finished, the parents would have gotten old again and died.” You understand? Edith would have come out of the wheelchair and gotten well and then could’ve gotten back sick again. He said, “But once those fellows get saved, they can’t get back lost.” He said, “God, she asked for something Eternal.”

Do you know why? She was an Eternal Attribute and temporal things didn't dominate her mind. She wasn't feeling bad, "Look what I have to go through." Because remember when she gave the twenty dollars? Remember when she gave the twenty dollars in the church building? He said, "What! Hattie put that? No, no, no." He was carrying that back to Hattie.

Hattie said, "No, Bro. Branham. No. I just want to do my part. I'm part of the ministry. I believe that. I just want to do my part."

He said God said, "Don't do that," when he was giving her back. He said, "I have something greater for her down the road." And now that greater thing was happening in the house. It happened in the house there.

Why does he tell us these things and why did he have these kinds of experiences? To teach a last-day group whom God is going to take off the earth. Because his Message is to gather the Bride, not just anybody; to gather the Bride and to teach them God's ways and to sensitize them. You could be poor, you don't have the best, but you're content. Godliness with contentment is great gain. You aren't coveting what this one has or coveting that and coveting this and coveting the other. No. You understand God planned your life a certain way; you live your life a certain way with thankfulness. You know how to live your life to honor and glorify God. Because why? You are walking with the Lord. And the Spirit of God came into your life and that's God's power to transform. That's Quickening Power to quicken you, and do what? Raise you up in Heavenly Places where you become more conscious, more sensitive to Spiritual things, to the Spiritual world. Don't miss these things.

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

The Super Race, in other words, the Super Church, the invincible army.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption...

Oh, my. Look, we're coming back into Eternal youth here. This mortal will put on immortality. This corruption will put on incorruption. See? The creature itself shall be delivered from the bondage of corruption from the fall. When the fall came and man fell, born of a woman, few days and full of trouble, what was happening? We came subject to sin, sickness, old age and death in this mortal body. Everyday it's getting older; everyday it's heading to a grave. But there's a people in this Hour who will bypass that grave. See? We who are alive and remain, we shall not all sleep. We shall all be changed.

Verse 21.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Liberty is freedom, emancipation from this body, from this corruption. That means a new body. See? That means a new body. This body that comes by sex will be changed. And the coming of this theophany will bring it into glorification. That's how we're going out of this world; not by airplane, not by ship or motorcar or these things. That is just earthly things. But to change dimensions we have to be changed in our bodies. Changing dimensions, moving faster than the speed of light.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

Watch and see what is happening. Watch and see how the floods are coming out. Watch and see how the earthquakes are shaking. Watch and see how the volcanoes are erupting. Watch and see. What is that? The earth is groaning.

“The earth is like a woman ravished by men. Seeds of corruption have been sown throughout the land. The harvest time has come, the Master’s sickle is in His hand.” [#618 Tell Me More - Songs That Live –Ed.]

Remember, that song came from a dream I dreamed. I was dreaming and I came and told the dream in the church. I was preaching on the Seven Trumpets during that time. And this group was saying, “Tell them more, tell them more” then I came. Then Bro. Ulric came in the week, he was telling me, “I wrote the song, you know.”

I said, “What song?”

He said, “The one you were talking about in the dream.”

I said, “Serious? Let me hear what you wrote.”

And he started to call out the words in the song. That’s right. That came with the opening of those Seven Trumpets.

Do you think of those things still? Do you think of the things God has done in this church? The openings of the Book of Revelation especially?

*23 And not only they, but ourselves also,
which have the firstfruits of the Spirit,*

See, in that first Age, Paul was in that first Age, so he said they had the firstfruits of the Spirit.

*... even we ourselves groan within
ourselves, waiting for the adoption, to wit,
the redemption of our body.*

In our souls, we are already redeemed. We had a New Birth that changed our soul, changed our nature, quickened us and raised us into Heavenly Places. But the body keeps getting older. See? It’s a law of sin in the body; but a change is coming, a redemption of this body.

As that life is formed in you, this body is going to be changed around that new life. It's going to be changed around that new life.

I have a message in this series that I started there with *Partial Realization to a Perfect Realization* to bring that out for you. I was even looking at that today.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

My. Think of it. Let's drop down to verse 28.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

All things work together for good to them that love God. Not them who are in church, not them who say they are in the Message; them that love God. And God is the Word. In the beginning was the Word and the Word was with God and Word was God. God and His Word are the same. And that Word was made flesh, which is the Lord Jesus Christ.

... to them that love God, to them who are the called according to his purpose.

Not your purpose, your plan, what you want to be and all the arrangements you want to make, you know. No. Called according to God's purpose. God has a purpose for your life, that is why He called you. God called you with an intention and purpose, to reveal Himself to you and to let you see that He put you on the earth, He had a reason for choosing you and quickening you and bringing this Message to you and waking you up and showing you that you were chosen in Christ before the foundation of the world.

All these things God came and did in our lives and showed to us that He foreknew us. We were with Him in the beginning and that is why on earth all things are working together for our good and them who are the called according to God's purpose.

Verse 29.

29 For whom he did foreknow, he also did predestinate

He foreknew you. He foreknew you. When did He foreknow you? Before the foundation of the world.

For whom he did foreknow,

That is why He ask Job, “Where were you when the morning stars sang together?” Job was in Him. You were in Him. I was in Him before the foundation of the world. And He expressed us on the earth. He chose the family. He chose the time and season when we were going to come. Because why? He has a purpose for us. You are the called according to His purpose.

This is the basis for your life. When you understand these things, then you start to live a Christian life. You know chosen and predestinated, foreknowledge, all the way to glorification. Nothing is going wrong in your life; everything is planned out. And that’s what he is showing here.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son,

So that means if He chose you, you are called according to His purpose, He foreknew you, He predestinated you, you are coming in the image of Jesus Christ. You are coming in the image of Jesus Christ. You are becoming more and more like Christ every day you live on the earth, until you and Jesus become one: Life of His Life, Spirit of His Spirit, Word of His Word, bone of His bone and flesh of His flesh. The same way Eve became part of Adam and the two of them were joined together and Adam and Eve went and reigned and had dominion over the whole creation in the garden of Eden, so in this Hour the Second Adam and the Bride, the Second Eve, united together, the Marriage of the Lamb is come and we are going back to the restored Eden. And when we are going back, we and Him are the same.

This is what the world is groaning for. This is what the creation is groaning for. This is becoming materialized. This is becoming fulfilled in the lives of people that God has chosen. So when you recognize this, this is what God called you for. This is why God opened your understanding and opened your heart to receive His Word. For this purpose!

Those people who are coming to that image are the ones going in the Rapture. She must be in His own image in order to be reunited with Him!

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn...

Or the first fruit, the first one in this race.

... among many brethren.

That is why it says, “If the corn of wheat fall into the ground and die, it abideth alone.”

He is the first One, the first One Who—the Son (amen), the Firstfruit of this great harvest.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

You have been elected, you have been called, you have been anointed, you have been placed. He predestinated you and He called you and He justified you like you never did it in the first place. That’s right. He gave you His peace and He put His Holy Spirit in you. That’s right. And now that same Spirit is bringing you into glorification to be changed into His image, His likeness, even to the very body: body, spirit and soul, a New Creation, and that you are going—changing dimensions.

A work that God started, from us being born in sins, shapen in iniquity until we come into glorification. Think of it. God knew us back before the foundation of the world. We were chosen quite back there when He chose us. We have not chosen Him; He chose us.

Let us bow our hearts for prayer as we close.

Gracious Father, we are thankful tonight. Lord, this has been such a spontaneous meeting the way that Your Spirit led. I guess You had all of this in mind before the foundation of the world, even today when this little portion was going to be manifested, Lord, not even had any plans or anything, not even expecting to be in the pulpit tonight. But just at that moment something moved and said, "Yes, go and do it." And regardless of how my feeling was, I put everything aside and quickly tried to get ready to come into the sacred desk and from that time to now, Father, truly, oh God, You are amazing. If you just did it for me alone, oh God, I am so grateful and thankful to have experienced what I experienced standing here. But believing it wasn't just for me alone because You know who You will gather to hear these things, to bring the faith and bring back the Word to their remembrance, to teach them all Things and show them the Things to come, to establish them in the present Truth; oh God, to anchor their souls in the haven of rest; to give them peace and clarity of thought and blessed assurance that they can know, dear God, You are the Author and Finisher of their faith. You said, "Being confident that he who began the good work in you will perform it until the day of Jesus Christ."

And in this Hour, Father, how we are forgetting things that are past and reaching forward for the things that are before and pressing towards the mark of the high calling of God in Christ Jesus, oh God, that we can come to that great perfection. We can come into that oneness where You and us can become one. In that day you will know I am in the Father and the Father in Me and I in you and you in Me. Oh God, we will be one, Father, never to part from now until all through Eternity. Lord God, what a wonderful thing this is.

May You just bless all Your children, Father; every family represented and every home. Take into

consideration the weak, the ones who need more understanding, Lord, create the hunger and the thirst because You said, “Blessed are they who hunger and thirst after righteousness.” May we have the right hunger and the right thirst for the right things and You said, “We shall be filled.”

And, dear God, that would bring such transformation in our lives. Bring such power and grace into our lives that we can live an overcoming life in this Hour and we can know we are heading for Glory, oh God. We are on our way to that bright, fair City, oh God. Oh God, it will be worth it all when we see You, Father, and even as the song writer said, “*Oh, I want to see Him, to look upon His face, there to sing forever of His saving grace.*” Oh God, how we look forward to that Day. What a Day that will be, when our Jesus we shall see.

Lord, may this love continue to abound in us to know that we will be with You for Eternity. Not as some fairytale, but in reality, even as we are under preparation right now, oh God, as You deal with us from day to day and as we walk closer to You. As the song writer says, “*Just a closer with Thee, grant it, Jesus, is my plea, daily walking close to thee, let it be, let it be.*” Oh God, may You grant it.

May You bless each and every one, Father. Give each one their due portion, dear God. And we thank You once again with grateful hearts, with appreciation, Lord, with sincerity, Father. Truly, Thy loving kindness is better than life. Oh God, how great Thou art. How great is our God and greatly to be praised. We thank You, Jesus. Amen and amen and amen.

Praise His wonderful Name.

Let’s call on Timmy to lead—have a couple of songs that we can worship the Lord a little bit and close.

We don’t just want to walk out of the service with a Word like this. We want to have a thanksgiving in our hearts back to the Lord, a worship to Him in Spirit and in Truth. Amen.

And listen over these things. I think it would do all of us good. I am doing my third listening already to the service we had on Sunday, and I feel tonight we need to listen—I, myself, will be listening to... [Recording ends abruptly. -Ed.]

